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OF

BRITISH HISTORY AND THEOLOGY

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1653–1679

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The Union Theological Seminary

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McALPIN COLLECTION

OF

BRITISH HISTORY AND THEOLOGY

COMPILED AND EDITED

BY

CHARLES RIPLEY GILLETT, D.D., L.H.D.

LIBRARIAN, 1883–1908

VOLUME III: 1653–1679

NEW YORK

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THE PLIMPTON PRESS · NORWOOD · MASS · U·S·A

1653

ABBOT, Robert. A Christian | Family | Bvilded By God, | Directing all Governours of | Families how to act. | I. {Gods Timber and framing. | 2. Gods Foundation and upper building. | 3. Gods Finishing, | 4. Gods Furnishing. | The sum whereof is shewed after | the Epistle. | By | Robert Abbott, | Pastour of the Church of God at Austines, | near Pauls gate in Watling-street | in London | (ornament).

London, | Printed by J.L. for Philemon Stephens, at | the gilded Lion in Pauls Church- | yard, 1653. | Line border. 16.5x10.3cm. (14),106p.

An ACT | Concerning the | Planters of Tobacco. | (Sept.3,1653).

Colophon: London, Printed by John Field, Printer to the Parlia- | ment of England, 1653. | 26.6x17.2cm. 51–53p. of V.4. Collection of Acts of Parliament: 1648–1654.

An ACT | Enabling the | Commissioners of Parliament | For Compounding with | Delinquents, | To dispose of two parts of the Lands and | Estates of Recusants for the benefit | of the Commonwealth. | (Oct.21,1653).

Colophon: London, Printed by John Field, Printer to the | Parliament of England. 1653. | 26.6x17.2cm. 159–161p. of V.4. of Collection of Acts of Parliament: 1648–1654.

An ACT | For | Repealing of a Branch of a certain Act | of the late Parliament, | Entituled, | An Act for Subscribing the Engagement. | (Nov.4,1653).

Colophon: London, Printed by John Field, Printer to the | Parliament of England. 1653. | 26.6x17.2cm. 171–173p. of V.4. of Collection of Acts of Parliament: 1648–1654.

An ACT | For | The better and more effectual Discovery | and Prosecution of | Thieves | And | High-way Men. | (Oct.21,1653).

Colophon: London, Printed by John Field, Printer to | the Parliament of England. 1653. | 26.6x17.2cm. 163–165p. of V.4. of Collection of Acts of Parliament: 1648–1654.

An ACT | For The | Deafforestation, Sale and Improvement | Of The | Forests, | And Of | The Honors, Manors, Lands, Tenements | and Hereditaments within the usual Limits | and Perambulations of the same: | Heretofore belonging to the late | King, Queen and Prince. | (Seal) . . . (4 lines: order to print; Nov.22,1653).

London, Printed by Iohn Field, Printer to the Parliament of | England. 1653. | Line border. 26.6x17.2cm. (1), 205–262p. of V.4. of Collection of Acts of Parliament: 1648–1654.

An ACT | For the Establishing an | High Court of Justice: | Together with | I. An Act prohibiting the proclaiming of | any person to be King of England or Ireland, or | the Dominions thereof. | 2. An Act

declaring what Offences shall be adjudged | Treason. | 3. Another Act declaring what Offences shall be ad- | judged Treason. | 4. An Act for a Seal of the Parliament of the | Commonwealth of England. | (seal) . . . (6 lines: order to print; Nov.22.1653).

London, Printed by John Field, Printer to the Parliament of England. 1653. | Line border. 26.6x17.2cm. (1), 191–204p. of V.4. of Collection of Acts of Parliament: 1648–1654.

An ACT | For the Relief of | Creditors | And | Poor Prisoners. | . . . (seal) . . . (4 lines: order to print;.Oct.5,1653).

London, Printed by Iohn Field, Printer to the Par- | liament of England, 1653. | Line border. 26.6x17.2cm. (1), 131–151p. of V.4. Collection of Acts of Parliament: 1648–1654.

An ACT | For the Speedy and Effectual | Satisfaction | Of The | Adventurers for Lands | In | Ireland: | And | Of the Arrears due to the Soldiery there, | and of other Publique Debts; | And for the Encouragement of Protestants to Plant and Inhabit | Ireland. | Together with an Order of the Councel of State, | dated the First of Iune, 1653. | A Commission under the Great Seal of England, | and Instructions thereunto annexed; | And also further Instructions to the Commissioners of | Parliament in Ireland, mentioned in this Act, | and thereby confirmed. | . . . (seal) . . . (4 lines: order to print; Sept.26,1653)

London, Printed by John Field, Printer to the Parliament of England. 1653. | Line border. 26.6x17.2cm. (1), 65–130p. of V.4. Collection of Acts of Parliament: 1648–1654.

An ACT | Touching | Idiots and Lunatiques. | (Oct.30,1653).

London, Printed by John Field, Printer to the Parliament of England. 1653. | Broadside. 26.6x22.8cm. laid in V.4. of Collection of Acts of Parliament: 1648–1654.

An ACT | Touching | Marriages | And the Registring thereof; | And also touching | Births and Burials. | (seal) . . . (4 lines: order to print; Aug.24,1653).

London, Printed by Iohn Field, Printer to the Par- | liament of England. 1653. | Line border. 26.6x17.2cm. (1), 37–45p. of V.4. of Collection of Acts of Parliament:1648–1654.

ALLEN, William. Some | Baptismal abuses | Briefly Discovered. | Or | A Cordial endeavour to reduce the | Administration and Use of Baptism, to its | Primitive Purity; In two Parts. | The first Part, | Tending to disprove the Lawfulness of Infant Baptism. | The second Part, | Tending to prove it necessary for persons to be Baptized af- | ter they believe, their Infant Baptism, or any pre-profession of | the Gospel notwithstanding. | As also, | Discovering the disorder and irregularity that is in mixt | Communion of persons baptized, with such as are unbaptized, in | Church-fellowship. | By William Allen. | . . . (6 lines).

London, | Printed by J.M. for Henry Cripps, and Lodowick Lloyd, | and are to be sold at their Shop in Popes-head Alley, | MDCLIII. | Border. 18.8x14.6cm. (16),119p.

ALLINGTON, John. The | Grand Conspiracy | Of The | Members against the Minde, | Of | Jewes against their King. | As it hath been delivered in the | foure following Sermons, | By John Allington | [A sequestred Divine.] | (ornament).

London, | Printed by J.G. for R. Royston, | at the Angel in Ivie-lane, 1653. | Line border. 14.4x8.2cm. (1), 220p. 3 Sub. t.p.

ANDREWES, Lancelot. A Learned | Discourse | Of | Ceremonies | Retained and used in | Christian Churches. | Written | By the Right Reverend Father in God | Lancelot Andrews | Late Bishop of Winchester | a little before his Death: | At the Request of an Eminent Person | that desired satisfaction therein. | Printed by the Original Copy writ- | ten with his own hand, | Ex Pede Hercules. |

London, | Printed for Charles Adams, and are to be sold | at his Shop at the Signe of the Talbot | near St. Duustans Church in | Fleet-street, 1653. | Line border. 12x7.5cm. (13),77p. Portr.frontisp,A1,verso.

An | ANSWER | To a Paper entituled | A Trve Narrative | Of The | Cause and Manner of the Disso- | lution of the late Parliament, | Upon the 12. of December, 1653. | Wherein | The Grounds and Manner thereof are | truly stated and vindicated. | By a Member of the House then present. | . . . (2 lines)

London, | Printed by T.N. for G. Calvert, at the | Black-spread-Eagle neer the west end of Pauls. | 1653. | 18.3x14.2 cm. (1),10p.

An | APOLOGIE | For | Mr. Iohn Goodwin: | Who having Subscribed Proposalls to | be presented to the Magistrate concerning | matters of Religion; after that, Makes 30 Queries, | whether it be the Magistrates duty to inter- | pose his Authoritie in matters of | Religion. | . . . (11 lines)

London, Printed for John Wright, at the Kings Head in | the Old-Bayley, 1653. | Line border. 17.7x13.9 cm. (1), 9p.

ASHWELL, George. Fides Apostolica | Or | A Discourse asserting the received | Authors and Authority of the | Apostles Creed. | Together With | The Grounds and Ends of the Composing | thereof by the Apostles, the sufficiency | thereof for the Rule of Faith, the Reasons of the | name Σύμβολον in the Originall Greeke, and the Di- | vision or Parts of it. | Hereunto is added a double Appendix, the | First touching the Athanasian, the | Second touching the Nicene Creed. | By Geo. Ashwell B.D. | . . . (7 lines).

Oxford, | Printed by Leon. Lichfield Printer to the Univer- | sity, for Jo. Godwin, and Ric. Davis. 1653. | Line border. 16.4x10.5cm. (31),308,(1)p.

ASPINWALL, William. A Brief Description | Of The | Fifth Monarchy, | Or | Kingdome, | That shortly is to come into the World. | The Monarch, Subjects, Officers, and | Lawes thereof, and the surpassing Glory, Am- | plitude, Unity, and Peace of that Kingdome. | When the Kingdome and Dominion, and the great- | nesse of the Kingdome under the whole Heaven shall be | given to the people, the Saints of the Most high, whose | Kingdome is an everlasting Kingdome, and all Sover-

aignes | shall serve and obey him. | And in the Conclusion there is added a Prognostick of the | time when this fifth Kingdome shall begin. | By William Aspinwall, N,E. | . . . (10 lines).

London; Printed by M. Simmons, and are to be sold by Livewell | Chapman at the Crown in Popeshead-Alley. 1653. | 17.4x13.4cm. (1),14p.

AT The Council of State at White-Hall. | The Parliament having lately intrusted this Council to | take care that the good People of England, Scotland, | and Ireland, be protected in their peaceable Assemblies | for the Worship of God; (not intending thereby | any Sufferance, Protection, or Countenance to any | Popish or Idolatrous Worship.) | . . . (Nov.12,1653).

London, Printed by Henry Hills, Printer to the Council of State, MDCLIII. | Broadside, 26.6x22.2cm. Laid in V.4. of Collection of Acts of Parliament: 1648–1654.

AUSTIN, John. The | Christian Moderator. | Third Part. | Or, | The Oath of Abjuration | Arraign'd | By The {Common Law and Common sence, | Ancient and modern Acts of Parl. | Declarations of the Army, | Law of God and consent of | Reformed Divines. | And | Humbly submitted to receive | Jvdgment | From this Honorable Representative. | . . . (6 lines).

London, Printed by J.G. for Richard Lowndes at the White-Lyon in S.Pauls- | Church-yard, 1653. | 17.7x13.8cm. (1),30 p. Title in red and black.
Anon. Gillow:I:88.

BAXTER, Richard. An | Explication | of some Passages in the foregoing | Propositions | And | Profession. | With an Answer to some Objections | that are like to be made against them. | Written by | Rich. Baxter | To prevent the causless Dissent and Separation, | of any sincere Christians from our Churches, or | sincere Ministers from our | Associations. | Especially for the Satisfaction of the In- | habitants of | Kederminster. |

London, | Printed by A.M. for Thomas Vnderhill, at the Anchor and Bible in | Pauls Church-yard near the little North-door, and Francis Tyton, | at the three Daggers in Fleetstreet near Dunstons Church. 1653. | 17.8x14cm. (2),122p. 1–2 folioed.
Part of Christian Concord: 1653. Separate pagination; continuous register.

BAXTER, Richard. Plain Scripture Proof | Of | Infants Church-membership | And | Baptism: | Being | The Arguments prepared for (and | partly managed in) the publick Dispute with | Mr. Tombes at Bewdley on the first day of Jan.1649. | With a ful Reply to what he then answered, and | what is contained in his Sermon since preached, in | his printed Books, his M.S. on 1 Cor.7.14. which I saw, | against M. Marshall, against these Arguments. | With a Reply to his Valedictory Oration at Bewdley; | And a Corrective for his Antidote. | By Richard Baxter. | A Minister of Christ for his Church at Kederminster. | Constrained unavoidably hereto by Mr. Tombes his importunity; | by frequent Letters, Messengers, in his Pulpit, and at last in Print, calling | out for my Arguments, and charging the Deniall upon

my Conscience. | With an Appendix of Animadversions on Mr. Bedfords Tractate, and part of | Dr. Wards, which seem to give too much to Baptism. | The Third Edition. | Wherein is added, An Examination of Mr. Ts. Prævrsor. | And | A friendly Accommodation with Mr. Bedford. |

London, Printed for Robert VVhite, 1653. | Line border. 19.1x13.7 cm. (54), 415p.
5 Subtp. dated 1652.

BAXTER, Richard. The Right | Method | For a settled | Peace | Of Conscience, and Spiritual | Comfort. | In 32 Directions. | Written for the use of a troubled | friend: and now published | By Richard Baxter, | Teacher of the Church at Keder- | minster in Worcestershire. | The second Edition Corrected and Augmented. | . . . (3 lines)

London, Printed for T. Vnderhil, F. Tyton, and | W. Roybould, and are to be sold at the Anchor, | and at the Vnicorn in Pauls Church-yard, | and at the three Daggers in | Fleetstreet. 1653. | Line border. 14.2x8.0 cm. (58),538,(21)p.

BAXTER, Richard. The | VVorcester-shire Petition | to the Parliament | For The | Ministry of England | Defended, | By a Minister of Christ in that County; | In Answer to XVI Queries, | Printed in a Book, called, | A Brief Discovery of the threefold Estate | of Antichrist: | Whereunto is added, | XVII. Counter-Queries, | And An | Humble Monition | To Parliament, People, and Ministers. | (ornament)

London, Printed for Tho. Vnderhill at the Blue Anchor in Paul's | Church-Yard: And Francis Tyton at the Three | Daggers in Fleetstreet. 1653. | 19x14.1 cm (6),40p.
Grosart: Baxter,p.13,No VI.

BIDLE, John. The | Apostolical | And True Opinion concerning the | Holy Trinity, | revived and asserted; | Partly By | Twelve Arguments | Levyed against the Traditi- | onal and False Opinion about | the Godhead of the Holy Spirit: | Partly By | A Confession of Faith | Touching the three Persons. | Both which, having been formerly set forth in | those yeers which the respective Titles bear, are | now so altered, so augmented, what with expli- | cations of the Scripture, what with Reasons, | what finally with Testimonies of the Fathers, | and of others, together with Observations | thereupon, that they may justly seem new. |

London, Printed Anno Dom. 1653. | Line border. 13.5x8.8cm. (18),35;(17), 60;(1),86p.
Three sub-t.p: XII. Arguments:1647, with author's name; A Confession of Faith:1648; The Testimonies of Irenæus:n.d. Also repr. in The Faith of One God:1691.

BIDLE, John. Brevis Disquisitio: | Or, | A Brief | Enquiry | Touching | A | Better Way | Then | Is commonly made use of, to | refute Papists, and reduce | Protestants to certainty | and Unity in | Religion. |

London, Printed for Richard Moone at | the seven Stars in Pauls Churchyard | near the great North-dore, 1653. | Line border. 13.5x8.7cm. (8),48p.

Attributed to John Bidle, by Dr. Briggs, and H&L. new edit. BMCat. Gerould:2294, attribute to Joachim Stegman.

BIDLE, John. The | Testimonies | Of | Irenæus, Novatianus, | Justin Martyr, Theophilus, | Tertullian, Origen, | (Who lived in the two first Centuries after | Christ was born, or thereabouts;) | As Also, | Of Arnobius, | Lactantius, | Eusebius, { } Hilary, | and | Brightman; | Concerning | That One God, | and the Persons of the | Holy Trinity. | Together with Observations | on the same. |

Printed at London. | (1653). 13.5x8.8cm. (1),86p.
Sub-t.p. in his Apostolical and True Opinion:1653. Also repr. in The Faith of One God:1691.

BLACKWOOD, Christopher. Four Treatises; | The First setting forth | The Excellency of Christ: | The Second containing | A Preparation for Death: | The Third concerning | Our Love to Christ: | The Fourth concerning | Our Love to our Neighbour. | Written | By Christopher Blackwood | A Servant of Jesus Christ. | . . . (11 lines).

London, Printed by T.M. for Giles Calvert, at the | Black Spread-Eagle at the West end of Pauls. | M DC LIII. | Border. 18.5x14.0cm. (4),92p.

BLACKWOOD, Christopher. A Soul-searching | Catechism, | Wherein is opened and explained, | Not onely the Six Fundamental Points set | down Heb. 6.1. | But also many other Questions of highest | concernment in Christian Religion. | Wherein is strong meat for those that are | grown, and milk for babes, in a very short | Catechism at the end, exceeding needful | for all Families, in these ignorant | and unset- | led Times. | Written by Christopher Blackwood, a ser- | vant of Christ. | The Second Edition, with Addition. | . . . (4 lines).

London, | Printed by J.C. for Giles Calvert, at the black Spread- | Eagle at the West-end of Pauls. 1653. | 18.5x14.0cm. (4),87p.

BLACKWOOD, Christopher. A | Treatise | Concerning | Repentance, | Wherein also, | The Doctrine | Of | Restitution | Is handled at large: | With a Solution of many | Cases of Conscience | concerning the same. | Written by Christopher Blackwood, | a Servant of Jesus Christ. | (ornament).

London, | Printed by J.C. for Giles Calvert, at the black Spread- | Eagle at the West-end of Pauls. 1653. | 18.5x14.0cm. (4),67p.

BLAKE, Thomas. Vindiciæ Foederis; | Or, A | Treatise | Of The | Covenant of God | Entered With | Man-Kinde, | In the several Kindes and Degrees of it | In Which | The agreement and respective differences of the Covenant of Works, | and the Covenant of Grace, of the Old and New Covenant are discust. | The conditions of the Covenant of Grace on mans part, are assigned and asserted. | The just latitude and extent held forth, and against all opposites defended. | Several Corollaries containing many heads of Divinity, now controverted; and | practical points singularly usefull inferred. | In particular the necessity of a constant setled Ministery (to bring men into Cove- | nant, and to bring them up to the termes of it,) and of Schooles, and Nurseries of | Learn-

ing, and an orderly call in tendency to it. | Three Scripture-Texts by Mr. John Tombes in the first part of his Antipædobaptisme | solely handled, and totally perverted, are fully vindicated. | Infant-Baptisme in that latitude, as now in use in reformed Churches, maintained. | By Thomas Blake, Minister of the Gospel. | . . . (2 lines)

London, Printed for Abel Roper, at the Sun against Dunstans Church in Fleet-street. 1653. | Line border. 18.6x14.7 cm. (32),488,(22)p. Title in red and black.
Another copy 18.9x14.6cm. (36),488,(18)p.

BOGAN, Zachary. Meditations | Of | The Mirth | Of A | Christian Life. | And | The Vaine Mirth of a | Wicked Life, with the | Sorrovves of it. | By Zach: Bogan | of C.C.C. Oxon. | . . . (3 lines).

Oxford, | Printed by H. Hall for R. Davis. 1653. | Line border. 14.2x9.3cm (4), 1–309, 313–361, 352–360p. Mispagings.

BOGAN, Zachary. A | View Of The | Threats | And | Pvnishments | Recorded in the Scriptures, | Alphabetically composed. | VVith some | briefe Observations | upon severall Texts. | By | Zachary Bogan | of C.C.C. Oxon. | . . . (2 lines).

Oxford, | Printed by H. Hall for R. Davis. 1653. | Border. 14.3x9cm. (21), 641p.

BOREMAN, Robert. Παιδεια-Θριαμβός. | The Trivmph | Of | Learning | Over | Ignorance, | And Of | Truth over Falsehood. | Being an Answer to foure Quæries. | {Whether there be any need of Universities? | Who is to be accounted an Hæretick? | Whether it be lawfull to use Conventicles? | Whether a Lay-man may Preach? | VVhich were lately proposed by a Zelot, in | the Parish Church at Swacie neere Cambridge, after | the second Sermon, October 3. 1652. | Since that enlarged by the Answerer. | R.B.B.D. and Fellow of Trin.Col.Camb. | . . . (9 lines)

London, | Printed for R. Royston at the Angel in Ivie-lane, 1653. | 18.8x14.7 cm. (8),34,(1)p. Title in red and black.
Epistle to the Reader, signed in red.

BOUGHEN, Edward. An Account | Of The | Church | Catholick: | Where it was before the Reformation: | And, | Whether Rome were or bee the | Chvrch Catholick. | In | Answer to II. Letters | Sent To | Edward Boughen, D.D. | . . . (3 lines)

London, | Printed by E. Cotes, for Richard Royston at the | Angel in Ivie-lane, M. DC.LIII. | Line border. 17.5x13.5cm. 64p.

BRAMHALL, John. An | Answer | To | Monsieur de la Militiere | his Impertinent Dedica- | tion of his Imaginary | Triumph, | To the King of Great | Britain, to invite him to | embrace the Roman Catholick Religion. | By John Bramhall, D.D. and Lord | Bishop of Derry. |

Hague, | Printed in the Year, | 1653. | 13.9x8.6 cm. (1),131p.
Appended to Militiere's Victory Of Truth:1653; with continuous register, but separate pagination.

BRIDGE, William. A | Vindication | Of | Ordinances: | By | William Bridge, Preacher of the | Word of God at Yarmouth; sometime | Fellow of Emmanuel Colledg in | Cambridg. | Unto which is added, |

Grace and Love | Beyond | Gifts: | Opened in a Sermon before the Lord | Major of London. |

London: | Printed by Peter Cole in Leaden-Hall, and are to be Sold at | his Shop at the sign of the Printing-Press in Corn- | hil, near the Royal Exchange. 1653. | Line border. 18.2x14.2cm. (6),66p.
Also reissued in his Twelve several Books:1654, with separate register.

A BRIEF | Apologie | For | The pious and painfull | Ministers | of the Church of | England. | Wherein is shewed, that the attempts | and endeavours of those who have sought | by their perswasive Petitions and perverse Pam- | phlets, to have their present maintenance taken from | them, and nothing substituted in stead thereof, are | injurious not onely to the Ministers themselves, | but to the people of the Land, to the State, to the | Church of God, yea to God himselfe. | By a Friend to Purity and Unity, and the true peace and wel- | fare of the Church and Nation. | . . . (4 lines)

London, Printed for John Wright, at the Kings Head in | the Old-Bayley, 1653. | Line border. 19.5x15.1 cm. (4), 32p.

BRINSLEY, John. The Mystical | Brasen Serpent: | With | The Magnetical Vertue thereof. | Or, | Christ exalted upon the Cross, | With | The blessed End and Fruit of that his Exaltation, in | drawing the Elect world to Himself, to be- | lieve on Him, and to be saved by Him. | In two Treatises, from John {3.14,15. | 12.32.} | Whereunto is added A Treatise of the | Saints Joint-Membership | each with other. | As they were delivered to the Church of God | at Great Yarmouth, | By John Brinsley, | Minister of the Gospel, and Preacher | to that Incorporation. | Imprimatur Edm. Calamy. July 30. 1652. | . . . (4 lines).

London, Printed by Thomas Maxey for Ralph Smith, at the | Bible in Cornhil, neer the Royal Exchange. 1653. | Line border. 15.7x10.4cm. (10),193;(8),82p.

BRINSLEY, John. The | Saints | Joint-Membership, | With | The mutual Respects and Offices, | which upon the account thereof | they owe each to other. | A Subject generally useful for all | Christians, in special for such as are | under a particular, and more | Regular Church-Relation. | As it was lately presented unto the Church of | God at Great Yarmouth. | By John Brinsley, | Minister of the Gospel there. | . . . (2 lines).

London, | Printed for Ralph Smith. 1653. | Border. 15.7x10.4cm. (8),82p.
Part of his Mystical Brasen Serpent:1653.

BROOKS, Thomas. A Beleevers last Day is his best Day. | A | Sermon | Preached at the Funerall of Mrs Martha | Randoll, at Christ-Church London, | June 28. 1652. | By Thomas Brooks, Minister of the Gospel | at Margarets Fish-street hill. | . . . (11 lines).

London, | Printed for T. Vnderhill, 1653. | Border. 19.3x15.3cm. (6),12p.

BROOKS, Thomas. Cases | Considered and Resolved. | Wherein | All the tender godly conscientious Ministers in Eng- | land (Whether for a Congregationall, or a | Presbyteriall way) are concerned. | Or | Pills to Purge Malignants. | And all prophane, ignorant, and scandal-

ous persons. | (But more particularly Calculated for the Meridian | of Margarets Fishstreet-hill) from those grosse conceits | that they have of their Childrens right to Baptisme; and of | their owne right to the Supper of the Lord, &c. | Also | Good Councell to bad men. Or friendly advise (in | severall particulars) to unfriendly Neighbours. | By Thomas Brooks, a willing Servant unto God, | and the Faith of his People, in the glorious Gospel of | Christ, at Margarets Fishstreet-hill. | . . . (3 lines)

London: | Printed by M. Simmons, for John Hancock and are to be sold at | the first Shop in Popes-Head-Alley, next to Corn- | hill 1653. | 19x14.3cm. (10), 26p.

BROOKS, Thomas. Precious | Remedies | Against | Satans Devices. | Or, | Salve for Believers and Vnbelievers Sores. | Being a Companion for those that are in Christ, | or out of Christ; That are high, or low, learned, or illite- | rate, staggering, or wandering; That slight, or neglect | Ordinances, under a pretence of living above them; That | are growing (in spiritualls) or decaying; That are Tempt- | ed, or Deserted, afflicted, or Opposed; That have As- | surance, or that want Assurance; That are Self-seekers, | or the Common-wealths Caterpillars; That are in love | sweetly united, or that yet have their spirits too much | imbittered, &c. | By Thomas Brookes, a willing Ser- | vant unto God, and the faith of his people, in the | glorious Gospel of Christ, at Margarets | Fish-street hill. | The Second Edition Corrected and Enlarged. | . . . (6 lines).

London: Printed by M. Simmons, for | John Hancock at the first shop in Popes-head | Alley, next to Corn-hill. 1653. | Line border. 16x10cm. (21), 378, (15)p.

BURROUGHS, Jeremiah. Gospel- | Conversation: | Wherein is shewed, | I. How the Conversation of Beleevers must | be above what could be by the Light of | Nature. | II. Beyond those that lived under the Law. | III. And suitable to what Truths the Gos- | pel holds forth. | By Jer. Burroughs, Preacher of the Gospel at | Stepney and Cripplegate, London. | Being the Third Book, Published by | Thomas Goodwyn, | William Greenhil, | Sydrach Simpson, | Philip Nye,} {William Bridge, | John Yates, | William Adderley. |

London: | Printed by Peter Cole in Leaden-Hall, and are to be Sold at | his Shop at the sign of the Printing-Press in Corn- | hil, near the Royal Exchange. 1653. | Line border. 18.2x12.6cm. (12),1–168,269–359p.

From the library of Walter W. Law.

BURROUGHS, Jeremiah. Irenicvm, | To The | Lovers | Of | Truth and Peace. | Heart-Divisions | Opened | In the Causes and Evils of them: | With | Cautions that we may not be hurt by | them, And Endeavours to heal them. | By Jeremiah Burroughes. | . . . (1 line).

London, | Printed for Robert Davvlman. | M DC LIII. | Border. 17.9x13.5cm. (7),304p.

From the library of Walter W. Law.

BURT, Nathaniel. A Nevv-yeers-Gift | For England, and all her Cities, Ports. | and Corporations, and all such therein | who are fit for

the same, and desire it. | Or, | A Gift of God to the Wise, this new yeer 1653 | to make them a free Commonwealth, if that they pursue therein. | It being a Caveat to the reserved, unconstant, ambo- | dextrous engagers with this Commonwealth and present Govern- | ment, who being unstable in all their ways, are burthenous thereunto. | Also, | An Incitement to the Commonalty & Free-born people of England, | (who are by Act of this present Parliament declared to be the Common- | wealth) to stand for their Rights and Priviledges, and to claim their Birth- | rights both of voice and choice therein, (in their several capacities and | places) which they were not onely born unto, but also have been careful- | ly left them by their ancestors, as their undoubted Rights for ever; as | Magna Charta and the Petition of Right hold forth, and the particular and | several Charters in London and England declare and manifest, upon their | examination. And this present Parliament also do say they are resolved | to renew the several Charters, as they may consute with this Common- | wealth and Government, as by their Order and Letter made and written | for and by their Committee to the Companies of London, will plainly ap- | pear; which, for your satisfaction and encouragement, is here also assert- | ed. Here is also added two Letters which have relation or dependence on | the Parliaments Order, and a Letter sent to the several Companies of Lon- | don to bring in their several and respective Charters to be altered and re- | newed, and all the Charters of the Nation: and two Petitions by the Pen- | man hereof: All which do partly discover the enemies and impediments | of the common peoples Rights and Priviledges, or Commonalties, as in the | several Charters is terminated or called, in the Right of every free-born | English mans person and capacity who hath not forfeited it: and he is cal- | led also a successor thereof, and thereunto; wherefore he is not to count | it a vain thing, and to part with it for slender promises of any Governours | or pretending Officers in places whatsoever insinuations, or any mercena- | ry lying Lawyers alluring, sly perswasions, or Sollicitors; but earnestly to | contend for the same, lest with Esau hereafter they repent it with tears, and | their childrens children curse the slavishness they are born unto thereby. |

Printed at London, and are to be sold by Will. Larnar, at the signe | of the Black-moor neer Fleet-bridge. 1653. | 17.9x12.9cm. (1),15,(3)p.
Signed at end.

BY The Covncil. | (Proclamation of the Government of the Common-wealth etc, by a Lord Protector: Dec.16,1653).

London, Printed by Henry Hills, Printer to the Council, M D C L III. |
Broadside, trimmed. 26.5x23.2cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

BY the Covncil of State. | The Council of State taking notice of the Tumultuous and | Barbarous actings at the New-Exchange in the Strand in the | County of Middlesex, upon the 21. and 22. of November last | past, . . . (10 Dec. 1653).

London, Printed by Henry Hills Printer to the Council of State. | (1653) 26.6 x22cm. Laid in V.4. of Collection of Acts of Parliament:1648–1654.

BYFIELD, Richard. A Short | Treatise | Describing the true | Church of Christ: | And the Evills of | Schisme, | Anabaptism and Libertinism: | Wherein is proved that | (*double column*) Society is the genus of a Church, not | Congregations. | A National Church under the New- | Testament. | The visible Church is Gods Tem- | ple. | The infallible note of a true Church. | 1. Schismaticks defile the Temple of | God. | 2. Usurpers of the Ministery, Tem- | ple-defilers. || Learning is needfull for the discharge | of the Ministery. | Toleration of all religions, contrary | to Gods Word. | No communion with the wicked in | their sinne. | Tyrants and Persecutors are Temple- | defilers. | Temple-defilers shall be surely pu- | nished. | We must make triall of the Spirits. | Delivered in two Sermons by | Mr. Richard Byfield. |

London, Printed for Ralph Smith at the signe of the | Bible neer the Royall Exchange. 1653. | Border. 18.2x13.7 cm. (1),40p.

BYTHNER, Victorinus. Lyra Prophetica | Davidis Regis | Sive | Analysis | Critico-Practica | Psalmorum. | In Qua | Omnes & singulæ voces Hebrææ in Psalterio contentæ tam | Propriæ quàm Appellativæ (nullâ exceptâ) ad Regulas Artis re- | vocantur; earúmque significationes genuinæ explicantur: Elegantiæ | linguæ propriæ evolvuntur. | Insuper | Harmonia Hebræi textus cum Paraphrasi Chaldæa, & Versione | Græca LXXII. Interpretum, in locis, sententiis discrepantibus, | fideliter | confertur. | Cui ad calcem addita est | Brevis institutio Linguæ Hebrææ & Chaldææ. | Studio & Vigiliis | Victorini Bythneri Poloni, | Linguæ Hebrææ Professoris. | Opus novum: nec antè in tali forma tentatum: in quo quid | præstatum, Præfatio ad lectorem indicabit. | . . . (3 lines).

Londini, | Typis Jacobi Flesher: Prostat apud Cornelium Bee in vico vulgò | vocato Little-Britain. MDCLIII. | Line border. 21.7x16.2cm. (8), 352; (1), 69: (8), 42p. Incomp, at end.

CALAMY, Edmund. The | Saints Rest | Or, | Their happy Sleep | in Death. | As it was delivered in | A | Sermon | At Aldermanbury, London, Aug. 24. | 1651, being the next Lords Day | after Mr Love was put to death. | By Edmund Calamy B.D. | . . . (5 lines)

London, | Printed for E: Brewster and G: Sawbridge, | at the signe of the Bible on Ludgate-hill, | near Fleetbridge, 1653. | 16.3x10.5 cm. 185–216p. of Love's Christians Duty: 1653.

CANNE, John. A Second | Voyce | From The | Temple | To The | Higher Povvers. | Wherein | Is proved that the Decrees and Insti- | tutions of Popes, and Popish Counsels, which | have been established by the Law of the Land, and | have been continued and confirmed throughout divers A- | ges, by several Acts of Parliament, against Jesus Christ, in the | way and order of the Gospel (the same yet standing) ought by the pre- | sent supream Authority of this Nation to be taken away. | Moreover; | Here is shewed, some particular Decrees of Popes, | which have been established by severall Acts of Parlia- | ments, viz. A Nationall Ministry, Tythes, Prohibiting men | from publick Preaching of the Gospel, unlesse Elected and Ordained after a | Popish manner, &c.

All which, as they are the Institutions of Popes, formerly | confirmed by the Law of the Land, so now, to be abrogated. | By John Canne. |

London: | Printed by M. Simmons, and are to be sould at his House next | door to the Gilded Lyon in Aldersgate street. 1653. | Border. 17.7x13.3cm. (4), 32p.

CANNE, John. A Voice | From the Temple | To The | Higher Povvers | Wherein is shewed, that it is the | work and duty of Saints, to search the Prophe- | sies and Visions of holy Scripture, which concern | the Later Times: And that Jesus Christ will | reveal the understanding of them, neer the end | of their accomplishment. And so much, | is here clearly proved, and the Obje- | ctions to the contrary answered. | Also | Severall Prophesies are here opened, concerning the | Time of the End; As what is the present work of the Lord in | the world: And wherein the Saints (whether the Higher | Powers or others) are now to move and follow him. Like- | wise what will be the work of the Lord forward, and all | along from year to year, till the Mysterie of God be finished, | both among the Christian Gentiles, and Jewes. | By John Canne. | . . . (6 lines).

London, Printed by Matthew Simmons, next door to | the gilded Lyon in Aldersgate-street, 1653. | Border. 18.1x12.5cm. (8),39p.

CARPENTER, Richard. The | Anabaptist | Washt and washt, and shrunk | in the washing: | Or, a Scolasticall Discussion of | the much-agitated Controversie | concerning Infant Baptism; | Occasioned by a publike Disputation, | Before a great assembly of Ministers, | and other Persons of worth, in the | Church of Newport-Pagnell; | Betwixt Mr Gibs Minister there, and the | Author. Rich. Carpenter, Independent. | Wherein also, the Author occasionally, | declares his Judgement concerning | the Papists; And afterwards | concerning Episcopacy. | . . . (7 lines)

London, Printed by W:H. and are to | be sold by George Badger at his shop | in St Dunstans Churchyard in | Fleetstreet. 1653. | Line border. 14.2x8.9 cm. (28),469p. Engr. frontisp. Portr. and 4 vignettes.

CARTWRIGHT, Christopher. Electa | Thargumico-Rabbinica; | Sive | Annotationes | In | Exodum. | Ex triplici Thargum, seu Chaldaicâ Paraphrasi, nempe Onkeli, Jonathanis, & | Hierosolymitanâ; item ex Commentariis Rab- | binorum, nempe Salomonis Jarchi, Aben Ezræ, & Abra- | baneelis; nec non ex Libro Radicum, seu Lexico R. | Davidis Kimchi, & ex aliorum vel Hebræorum, vel | Hebraizantium scriptis excerptæ, unà cum animad- | versionibus subinde interspersis. Græcorum porrò Interpre- | tum Versiones, & Vulgata Latina, passim expenduntur, | earumque vel cum Hebræo textu convenientia, | vel ab eo discrepantia ostenditur. | Authore Christophoro Cartwrighto, | Eboracensi. | Doctorum quorundam virorum de Rabbinis eorumque scriptis | Testimonia. |

Londini, | Typis Thomæ Mabb: prostant apud Sam. Thomson ad | insigne Equi candidi, in Cœmeterio Paulino. | M.DC.LIII. | 16.3 x 10.9 cm. (11),551,(9) p.

CASE, Thomas. Correction, Instruction: | Or, A | Treatise | Of | Afflictions: | First conceived by way of | Private Meditations: | After-

ward | Digested into certain Sermons, | preach'd at Aldermanbury, | And now published for the Help | and Comfort of humble suffering | Christians. | By Tho. Case, M.A. sometimes | Student of Ch. Ch. Oxon. now Preacher of | the Gospel in London. | The Second Edition, Corrected and Enlarged. | . . . (4 lines).

London, | Printed by J.M. for Luke Favvn, | and are to be sold at his shop at the sign of | the Parrat in Pauls Church-yard, 1653. | Border. 13.5x8cm. (10), 288p.

From the library of Walter W. Law.

CHAMBERS, Humphrey. Animadversions | On | Mr. William Dells Book | Intituled | The Crucified and Quickned Christian. | By Humfry Chambers, D.D. | Pastor of Pewsy in the County of Wilts. | . . . (9 lines). Novemb. vicessimo, 1652. Imprimatur | John Owen Vicecan. Oxon. |

London, Printed by R.N. for Sa. Gellibrand, at the Ball in | Pauls Church-yard. M.DC. LIII. | 18.5x14.5cm. (16)p. Incomplete.

CHIDLEY, Samuel. . . . | Thunder | From the | Throne | Of | God | Against | the Temples of | Idols. |

Without imprint. [London:1653]. 17.6x13.6cm. (3),36,(2)p.
Thomason,II:6. (Feb.19). Dedication to Cromwell on fly-leaf.

CHISENHALE, Edward. Catholicke | History, | Collected and gathered out | of Scriptures, Councels, Ancient Fathers, and | modern Authentick Writers, both Ecclesia- | stical and Civil: for the satisfaction of such | as doubt, and the confirmation of such as | believe, the Reformed Church of Eng- | land. | Occasioned by a Book written by | Dr. Thomas Vane, | Intituled, | The Lost sheep returned home. | By Edward Chisenhale, Esquire. | . . . (8 lines).

London, Printed by J.C. for Nath. Brooks, at the | signe of the Angel in Cornhil. 1653. | Border. 13.9x8.2cm. (12),539,(3)p.

CHRISTIAN Concord: | Or The | Agreement | of the Associated | Pastors and Churches | Of | Worcestershire. | With | Rich. Baxter's Explication and Defence of | it, and his Exhortation to Unity. | . . . (6 lines; ornament).

London, | Printed by A.M. for Thomas Vnderhill, at the Anchor and Bible in Pauls | Church-yard near the little North-door, and Francis Tyton at the | three Daggers in Fleet-street near Dunstons Church 1653. | 17.8x14cm. (4,13,6,2),122p. 1–2 folioed.

Baxter's Explication has separate title page. Attributed to Baxter.

COBBET, Thomas. The | Civil Magistrates | Povver | In matters of Religion Modestly | Debated, Impartially Stated according to the | Bounds and Grounds of Scripture, And Answer | returned to those Objections against the same | which seem to have any weight in them. | Together With | A Brief Answer to a certain Slanderous | Pamphlet called | Ill News from New-England; or, A Narrative | of New-Englands Persecution. | By John Clark of Road-Iland, Physician. | By Thomas Cobbet Teacher of the Church at Lynne | in New-England. | . . . (7 lines: license to print, Feb. 7, 1652).

London, | Printed by W. Wilson for Philemon Stephens at the Gilded Lion | in Paul's Churchyard. 1653. | 18.8x14.7cm. (16), 108; 52p. Two parts.

COLLIER, Giles. Vindiciæ Thesium de Sabbato. | Or A | Vindication | Of | Certain passages in a Sermon (delivered at | Pebworth Glocester, March.6.1649.) of the morality | of the Sabbath, from the exceptions to which they are | unjustly subjected by Edward Fisher Esq. in his | Book called a Christian Caveat, &c. | In a full answer to what he hath therein said against the | morality of the fourth Commandement and divine | institution of the Lords day. | Also, in an Appendix is briefly examined this bold | assertion of his, viz. There is equal authority, equal | Antiquity for the observation of the 25. of December, | as for the Lords day. | By Giles Collier M.A. Preacher of the Gospel at | Blockley in Worcestershire. | . . . (7 lines). Licensed, Printed, and entered, according to order. |

London, | Printed for Christopher Meredith, at the sign of the Crane | in Pauls Church-yard. 1653. | Line border. 19.1x14.9cm. (8),52,(3)p.

COLLINGES, John. Responsoria ad Erratica Piscatoris. | Or, | A Caveat for Old and New Prophanenesse. | By way of Reply to | Two over-confident Pamphlets; The one called a Caveat for | Old and New Sabbatarians, Published by Edward Fisher, Esq. | The other called Festorum Metropolis, Published by an | unknowne Author. In which Answer, | The severall opinions of Epiphanius, Syslyga, Beroaldus, Scaliger, Sethus | Calvisius, &c. for the Day of Christs birth, are propounded and | examined, and it is fully proved, that the direct day | cannot be determined. | The Question also, | Concerning the observation of Christmas-day, is debated, and it is | fully proved, that it is not (as Mr Fisher and others, falsly say) grounded on Scrip- | ture, nor can the observation of it be proved for 360 years after Christ. Mr Fishers | proof also from Clement: Constitut. Telesphorus, Theophilus, Cyprian, is found false and | spurious, and his judgement contrary to the Reformed Churches, who never | thought it sin to work on Christmas-day, nor that it was equal with the Lords day. | His leud positions also concerning the Sabboth, are plainly confuted, and his Self- | contradictions discovered. The power of Magistrates and Churches in constituting | Holy-dayes in thesi, and this day in Hypothesi, is debated, and our Parliament aud | Assembly justified in abolishing the day. Dr Hammond's more sober Vindication of | the day, and his late defence of it in his Resolution of the six Queries, is (in a short | Appendix) examined, and found insufficient. | By John Collings Master of Arts, and Preacher of the Gospel in Norwich. | . . . (12 lines).

London, Printed, for Richard Tomlins at the Sun and Bible in Pye- | Corner, 1653. | 18.5x14.0cm. (14),144p.

A | COMMISSION | Impowering the Persons therein named, to | hear and determine severall Matters and | things concerning the Work of Dreyning | the great Levell of the Fenns. | (June 28, 1653)

26.6x17.2cm. 1–4p. of V.4. of Collection of Acts of Parliament: 1648–1654.

COPPIN, Richard. Divine Teachings: | In three Parts. | I. The Glorious Mystery of Divine Teachings | between God, Christ, and the Saints. | II. Antichrist in Man, opposing Emmanuel, | or, God in Us. | III. The Advancement of all things in Christ, | and of Christ in all things, with a Discovery of | good and evil, inhabiting in Man. | Together with a brief Discovery of some things con- | cerning Election and Reprobation; Resurrection and Day | of Judgement; Love and Wrath, in God and Man: | the causes of trouble and joy in the creature: the | chaining up of the Devil, and the state | of a Christian in three Kingdoms. | Being some sparks of that Glory that shines | and dwells in | Richard Coppin. | The Second Edition. | . . . (7 lines).

London, | Printed, and are to be sold by William Larner at the | Blackmores head at Fleet-bridge; and by Richard Moon at the | seven Stars near the little North door of Pauls. 1653. | Border. 17.5x13.1cm. (14), 108p. Three parts, each with separate t.p.

COPPIN, Richard. The | Gloriovs Mysterie | Of | Divine Teachings, | Between | God, Christ, and the Saints; | occasioned by some | Questions Propounded, and Answered | By | Richard Coppin. | Whereby the Lord alone is exalted, and the | pride of fleshly glory stained, according to the grand | design of his Excellency, The Lord of Hoasts. | The first Part. | . . . (9 lines).

London Printed, 1653. | 17.5x13.1cm. (12),24p.
First sub t.p. of his Divine Teachings:1653.

COPPIN, Richard. Savl Smitten | For Not Smiting | Amalek | According | To the severity of the Command: | And | The Residue of the Spoil sentenced to Death, | which Savl preserved and spared alive, (to | wit) Man, Woman, Infant, Suckling, Oxe, | Sheep, Camel and Ass. | Being an Allegorical Allusion to the present passages of | the Times, Delivered in a Sermon at Somerset-House, May I. | Upon the Dissolution of the late Parliament. | Also, | A great and notable blow is given at the Serpent, the | ruine of the Whore and her Familie determined; wherein is dis- | covered what she was, and is, and the several Husbands that have | married her, deceased from her, and been deceived by her; also | the several Children which by her have been brought forth and | nursed up, with a dissolution of all unjust Government, Laws, | Rules and Worships exercised over Mens Lives, Liberties and | Estates, and the restoring of all Just Government, the Peoples | Rights and Priviledges by the Lord Jesus, into its perfect State. | As apprehended by Richard Coppin. | . . . (5 lines).

London | Printed, and are to be sold by William Larner at the Blackmores head at Fleet-bridge, | and by Richard Moon at the Seven Stars near the | North door of Pauls, 1653. | 19.4x14.4cm. (4),32p.

CROFTON, Zachary. Bethshemesh Clouded, | Or Some | Animadversions | On The | Rabbinical Talmud | Of | Rabbi John Rogers | Of | Thomas-Apostles London; | Called | His {Tabernacle for the Sunne, | Irenicum Evangelicum, or | Idea of Church-Discipline. | In which you have | His {Spirit Anatomized, | Principles Examined, and | Reasons

in some measure Refuted, | By Zach. Crofton Minister of the Word. | . . . (9 lines)

London, | Printed by A.M. for Joseph Cranford at the Sign of the Phenix | in St Pauls Church-yard. 1653. | Border 18.9x14.3 cm. (16), 231,(3)p.
Two parts and appendix, with separate t.p.

CROMWELL, Oliver. By The Lord Protector. | A Proclamation of his Highnes, with the consent of his Council, for continuing | all Persons being in Office for the Execution of Publike Justice at the time of the late change | of Government, until his Highnes further Direction. | (Dec.21,1653)

London, Printed by Henry Hills, Printer to His Highness the Lord Protector, 1653. | Broadside, 26.5x25cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

CROMWELL, Oliver. A | Declaration | Concerning | The Government of the three Nations | Of | {England, | Scotland, | And | Ireland, | By his Highness the Lord Protector | Cromwell: | And His Speech to the Lord Commissio- | ners of the broad Seal of England, and the | Judges in their scarlet Gowns, and Robes, im- | mediately before he took the Chair of State, | the City Sword, and Cap of | Maintenance. | VVith the Oath taken by His Highness; the sub- | scribing of the Instructions tendered unto Him by the | said Judges; the full particulars of this great and hono- | rable Solemnization; the manner how he was proclai- | med throughout the City of London, and the procla- | mation of the Council, to be published through- | out all Counties, Cities, and Market towns. | (ornament).

London, Printed by R. Wood, 1653. | 16.9x13. cm. 8p.

CROMWELL, Oliver. A Declaration of His Highness the Lord Protector, | Inviting the People of England and Wales, to a Day of Solemn Fasting and Humiliation. |

Given at White-Hall this 20. of March 1653. | Printed by his Highness special Commandment, | By Henry Hills and William du-Gard, Printers to His Highness the Lord Protector. 1653. |
Broadside. 43x27.2cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

CROMWELL, Oliver. A Declaration | Of | Oliver Cromwell, | Captain General of all the Forces of | this Common-wealth. | (for the constitution of a Council of State). April 30, 1653.

London, Printed by William Du-Gard, 1653. | Broadside. 26.7x21.3cm. Laid in V.4. of Collection of Acts of Parliament: 1648–1654.

The | CRYES | Of | England | to the Parliament, | For the Continuance of | Good Entertainment | To the Lord Jesus his | Embassadors: | Collected as they came up from | the severall Counties. | Wherein you have, | 1. The Calling, Benefit, and Maintenance of the Godly Mi- | nistry of England attested. | 2. The endeavors of the Wicked one to root it out, (though | but by withdrawing its Maintenance) abominated. | 3. And the power of the Magistrate in matters of Religion, | own'd and encouraged. |

London, Printed for Tho. Vnderhill, at the Sign of the | Blue Anchor in S. Pauls Church-Yard, 1653. | Border. 18.1x13.6cm. 8p.

DAILLE, John. An | Apologie | For The | Reformed Churches; | Wherein is shew'd | The necessitie of their separation from | the Church of Rome: | Against those who accuse them of | making a Schisme in Chri- | stendome. | By | John Daille | Pastor of the Reformed Church at | Paris. | Translated out of French. | And a Preface added; containing | The Judgement Of | An University-Man, | Concerning Mr. Knot's last book | against Mr. Chillingworth. |

Printed by Th. Buck, Printer to the Vniver- | sitie of Cambridge. MDCLIII. | 14.3x8.8cm. 3–42,(4),96p. Title in red and black.

DAVENPORT, John. The | Knovvledge | Of | Christ | Indispensably required of all men | that would be saved; | Or | Demonstrative proofs from Scripture, that | Crucified Jesus is the Christ. | Wherein | The Types, Prophesies, Genealogies, Miracles, Humi- | liation, Exaltation, and the Mediatorial Office of Christ are | Opened and Applyed; In sundry Sermons on Acts 2.36. | By John Davenport, B.D. and Pastor to the Church of Christ at | New Haven in New England. | . . . (7 lines)

London, Printed for L. Chapman, and are to be sold at his | shop at the signe of the Crown in Popes-head Alley, 1653. | Border. 18.7x14.7cm. (6),87p.

A DECLARATION from the General and Council of State, | To incite all the good People of these Nations to Thankfulness and holy re- | joycing in the Lord, for the late great Victory at Sea, obtained by the Fleet of this Com- | mon-wealth against the Dutch, upon Thursday and Friday being the second and third of | June 1653. | (June 11, 1653).

London, Printed for Giles Calvert, Henry Hils, and Thomas Brewster, 1653. | Broadside, 38.3x24.4cm. Laid in V.4. of Collection of Acts of Parliament: 1648–1654.

A | DECLARATION | Of The | Commissioners | For Visitation of Universities, | and for placing and displacing of Ministers in | Scotland; | Against Praying, or Preaching for the | pretended King of Scotland: | With some Reasons | Given by some of the Ministers of Edinburgh, why | they cannot in Conscience omit to pray for Him: | Together with an | Ansvver | to the said Reasons, | Wherein the unwarrantablenesse of that practice is | proved from the Word of God. | And the equity and necessity of the present proceedings of the | Commissioners in order to the publick Peace, | is cleared and justified to the Consciences of | rationall and peaceable men. | By a Friend to the Commonwealth. |

Printed at Leith, in the Year 1653. | 19.5x15.1cm. 16p.

A | DECLARATION | Of The | Lord Generall | And His | Councell of Officers; | Shewing the Grounds and Reasons for | the Dissolution of the late | Parliament. | . . . (ornaments).

London | Printed by Hen. Hils, and Tho. Brewster, Printers to the Army, | and are to bee sold at the signe of Sir John Old-castles | in Pye-corner, and at the

three Bibles at the | West-end of Pauls, 1653. | Line border. 20x15.5cm. (1), 11p. Laid in V.4. of Collection of Acts of Parliament:1648–54. April 22, 1653.

A | DECLARATION | Of The | Parliament | Of The | Commonwealth of England. | (Declaring itself The Parliament, and assuming the supreme government of England, Scotland, and Ireland). July 12, 1653.

Colophon: London, Printed by John Field, 1653. | 26.6x17.8cm. 8p.
In Collection of Acts of Parliament,1648–54,vol.4.

DELL, William. The | Stumbling-Stone, | Or, | A Discourse touching that offence which | the World and Worldly Church do take against | {1. Christ Himself. | 2. His true Word. | 3. His true Worship. | 4. His true Church. | 5. His true Government. | 6. His true Ministry.} Wherein the University is reproved by the | Word of God. | Delivered partly to the University-Congregation in Cambridge, | partly to another in the same Town. | Together with | A brief touch in the Epistle (for the present) on the late | quarrelsom, weak, and erroneous Animadversions of one | Mr. Chambers, called Doctor in Divinity, and Pastor of | Pewsy in Wiltshire. | By William Dell Minister of the Gospel, and Master of | Gonvil and Caius Colledge in Cambridge. | . . . (3 lines).

London, | Printed by R.W. for Giles Calvert, and are to be sold at the Black- | spread Eagle at the West end of Pauls. 1653. | Line border. 18.9x14.2cm. (7),40p.
Also in his Several Sermons . . 1709.

DELL, William. The Tryal of Spirits | Both in Teachers & Hearers. | Wherein is held forth | The clear Discovery, and certain Downfal | Of The | Carnal and Antichristian Clergie | of These Nations. | Testified from the Word of God to the | University-Congregation in Cambridge. | By William Dell. | Whereunto is added | A plain and necessary Confutation of divers Errors | Delivered By | Mr Sydrach Simpson | In a Sermon preached to the same Congregation | the last Commencement there, Anno 1653. | Wherein (among other things) is declared, That the Universities | (according to their present Statutes and Practices) are not | answerable to the Schools of the Prophets in the time | of the Law; but to the Idolatrous High Places. | And, That Humane Learning is not a preparation appointed by | Christ, either for the right understanding or right teaching the Gospel. | With a brief Testimony against Divinity-Degrees in the Universities. | As also, Luthers Testimony at large upon the whole matter. | And lastly, The right Reformation of Learning, Schools, | and Universities, according to the state of the Gospel, | and the light that shines therein. | All necessary for the Instruction and Direction of the | faithful in these last times. |

London, Printed for Giles Calvert at the Black spread-Eagle, at the | West-end of Pauls, 1653. | Border. 18.5x14.2 cm. (8),68p.
Also a reprint, London: Luke Hinde, 1759.

DICKSON, David. A Brief | Explication | of the first Fifty | Psalms: | By | David Dickson, | Professor of Divinity in the Col- |

ledge of Edenburgh. | . . . (6 lines). Imprimatur, | Edmund Calamy, Nov. 15. 1652. |

London, | Printed by T.M. for Ralph Smith, at the | Bible in Cornehill, neer the Royal- | Exchange, 1653. | Border. 16.8x10.3cm. (10), 1–148, 177–351p.

DICKSON, David. A Brief | Explication | Of the other fifty | Psalmes, | From Ps.50. to Ps.100 | By | David Dickson, | Professour of Divinity in the | Colledge of Edenburgh. | . . . (4 lines) Imprimatur, | July 16, 1653. Edmund Calamy. |

London, Printed by T.R. & E.M. for Ralph Smith, at | the Bible in Cornhill, near the Royal Exchange. | 1653. | Border. 15.7x10.3cm. (8),399p.

DISSERTATIO | de Pace, &c. | Or. | A Discourse | Touching the | Peace & Concord | Of The | Church. | Wherein is elegantly and acutely argued, | That not so much a bad Opinion, as a bad Life, | excludes a Christian out of the kingdom of hea- | ven; and that the things necessary to be known | for the attainment of salvation, are very few and | easie: and finally, that those, who pass amongst | us under the name of Hereticks, are notwith- | standing to be tolerated. | (star device)

London: | Printed by Ja: Cottrel, for Rich. Moone, at the seven | stars in Paul's Church-yard. 1653. | Border. 13.5x8.8cm. (8),64,(4)p.
Appended is a list of fifteen of Moon's publications.

DONNE, John. Ignativs | His | Conclave: | Or, | His Inthronisation in a late | Election in Hell. | Wherein many Things | are mingled by way of | Satyr. | Concerning | The disposition of Jesuites. | The Creation of a new Hell. | The establishing of a Church in the Moon. | There is also added an Apologie for | Jesuites. | All dedicated to the Two ad- | versary Angels, which are Prote- | ctors of the Papall Consistory, | and of the Colledge of | Sorbon. | By John Donne, Doctor of Divinity, and | late Dean of Saint Pauls. |

Printed at London, 1653. | Line border. 14.8x8.2cm. Pp. 105–219 of his Paradoxes:1652.

DRAKE, Roger. A | Boundary | To The | Holy Mount, | Or, | A Barre against Free | Admission to the | Lords Supper. | In Answer | To an humble Vindication of free | Admission to the Lords Supper. | Published by Mr. Humphrey Minister | of Froome in Somersetshire. | Which humble Vindication, though it | profess much of piety and conscience, yet | upon due triall and examination, | is found worthy of Suspension, if | not of a gretaer Censure. | By Roger Drake Minister of Peters Cheap | London. | . . . (3 lines).

London, printed by Abraham Miller, 1653. | Border. 14.2x8.7cm. (8),208p.

DURANT, John. Christ | within the | Vaile: | Or, | Christs Appearance now in | Heaven for | Beleevers. | Wherein is held forth | 1 The Reality of it, and | 2 The Particulars included in it; | viz. his Appearance, | 1 As a Priest, | 2 As an Attorney, | 3 As a Fore-runner,} for Beleevers. | . . . (4 lines)

London, | Printed by R.I. for Livewell Chapman, and | are to be sold at his shop at the Crown in | Popes-Head-Alley. 1653. | Border. 16.9x10.7cm. (20),304,(8)p.
First sub t.p. of his Salvation of the Saints:1653.

DURANT, John. The | Salvation of the Saints | By | The Appearances of Christ. | {I. Now in Heaven, | 2 Hereafter from Heaven. | A | Treatise | Wherein | The Appearance of Christ now | within the Vaile, in order to the insu- | ring of the Salvation of Beleevers. | And likewise | His Appearing again the second time, | to instate Beleevers in that Salvation, | is humbly inquired into, and held | forth. | By John Durant, Preacher of the Gospell in Christs | Church, Canterbury. | . . . (3 lines).

London | Printed by R.I. for Livewell Chapman, at he | Crown in Popes-head-Alley. 1653. | Line border. 16.9x10.7cm. (22),304,(8)p. 2 sub-t.p.

ELEAZAR, Bar-Isaiah. Pseud. A | Vindication | Of The | Christians Messiah, | (Viz.) | That Jesus Christ the Sonne of God is the | true Messiah prophesied of, or foretold by all | the holy men of God who were the Writers of the old | Testament, from Genesis unto the Prophet Mallachy. | As also proved out of their own beloved | Talmouth. | Wherein is also declared, the Coherence which the Old | Testament hath with the New, as to that particular. | As also a clear proof of the Trinity in Unity, (Viz.) That | the Father, Sonne, and Spirit, are but one God. | Against the generall received opinion of the Jewes. | Written by Eliazar Bar-Isajah P.a | Jew born, but now a Converted and Baptized | Christian. |

London, | Printed by Gartrude Dawson, 1653. | 18x13.6 cm. (6),66p.
Dedicated to The Right Honourable the Parliament etc.
Also another copy, border, 17.7x13.7cm. (10),66p. dedicated: To the Supreám Authority, the Parliament etc.

EPISTOLA Medio-Saxonica. | Or, | Middlesex first Letter to his Excellency, | The Lord General | Cromwell: | Together with their Petition concerning Tithes and | Copy-holds of Inheritance, presented to the Supreme Autho- | rity, The Parliament of England. | Wherein the tortious and illegal Usurpation of Tithes, con- | trary to Magna Charta, is discovered, the blemished dignity of Copy-hol- | ders revived, and how Lords of Manors have formerly incroached | upon their liberties, by imposing Arbitrary Fines, and | multiplying of Heriots. | Whereunto is annexed two Additional Cases con- | cerning the unreasonable exactions of Fines and Heriots, | contrary to Law, in these latter times. | Published for the satisfaction and vindication of the | people of England, from all Decimal Oppression | and Lordly Tyranny. | The Second Edition; To which is added a Reply, | Styl'd, | Tithes totally routed by Magna Charta. |

London, | Printed by F.L. for William Larnar, at the Black- | more, near Fleet-Bridge, 1653. | 17.9x13.1cm. 20;(1),6p.

ERBERY, William. A | Monstrous Dispute: | Or, The | Language | Of The | Beast, | In | Two Men professing themselves Mini- | sters of the Gospel; both proved at a Pub- | like Dispute in Lumber-

street, Oct.13.1653. | I. That they are no Men, but Beasts. | II. That they are no Ministers, but Monsters. | William Erbery. | . . . (6 lines).

London Printed, by J.C. for Giles Calvet, and are to be sold | at his shot at the Black-spred Eagle, at the West end of Pauls. | [1653]. 18.2x13.8cm. (1),6p.
Thomason II.40. Oct.13.

FERNE, Henry. Certain | Considerations | Of present Concernment: | Touching | This Reformed | Church of England. | With | A particular Examination of | An: Champny (Doctor of the | Sorbon) his exceptions against the | Lawful Calling and Ordination of | the Protestant Bishops and Pa- | stors of this Church. | By H: Ferne, D.D. |

London, | Printed by J.G. for R. Royston, | at the Angel in Ivie-lane, 1653. | Line border. 15.1x8.6cm. (24),356p.

FILMER, Robert. An | Advertisement | To The | Jury-Men | Of | England, | Touching Witches. | Together With | A Difference | Between | An {English | And | Hebrew} VVitch. | (ornament).

London, | Printed by I.G. for Richard Royston, At the Angel | in Ivie-lane, 1653. | 19.3x14.9 cm. (8), 24p.
Anon. H&C. Bodl. DNB.18:441a(5).

FIRMIN, Giles. A | Sober Reply | To The | Sober Answer | Of | Reverend Mr. Cawdrey, | To a serious Question propounded, viz. | Whether the Ministers of England are bound by the Word of God | to baptise the Children of all such Parents, which say they believe | in Jesus Christ, but are grosly Ignorant, Scandalous in their | Gonversations, Scoffers at Godliness, and refuse to submit to | Church-Discipline? | The Affirmative is not sufficiently cleared. | Also, | The Question of Reverend Mr. Hooker concerning the Baptisme of | Infants, of Parents non-Confederate is cleared, and it may serve | for an Answer to Mr. Cawdrey's Diatribe, with him upon the | question. | With A Post-Script to Reverend Mr. Blake. | By Gi: Firmin Minister to the Church in Shalford. | . . . (3 lines). Imprimatur Jos: Caryll. |

London, | Printed by J.G. and are to be sold by Robert Littlebury at the | Vnicorn in Little-Brittaine, 1653. | 17.6x13.7cm. (4),59,(1)p. mispagings.

FISHER, Samuel. Παιδοβαπτίζοντες Παιδίζοντες | Baby-Baptism | Meer | Babism. | Or An | Answer To No-Body | in five words, to Every-Body who finds | himself concern'd in't. | I. | Anti-Diabolism | Or the true Account of a dispute at | Ashford proved a true counterfeit. | II. | Anti-Babism | Or the Babish disputings of the Preists for | for Baby-Baptism disproved. | III. | Anti-Rantism | Or Christ'ndome unchrist'nd. | IIII. | Anti-Ranterism | Or Christ'ndome newchris'nd. | V. | Anti-Sacerdotism | the deep dotage of the DDDivines discovered | or the Antichristian CCClergy cleared to be that them- | selves, which they have ever charged Christs | Clergy to be. | By Samuel Fisher an unworthy Servant of Jesus Christ, | PPPriest-belyed Church and People. | . . . (2 lines)

Lond. Printed by Henry Hills, and are to be sold by Will. Larnar at the sign of the | Blackmore at Fleet-bridge, and Richard Moon at the seven-stars in Pauls- | Church-yard. 1653. | Line border. 28.2x18.1cm. (12),632,(4)p.

FULLER, Thomas. The | Infants | Advocate. | Of {Circumcision | and | Baptisme} on {Jewish | Christian} Children, | . . . (7 lines). By Thomas Fuller, B.D. |

London, | Printed by R. Norton, for J. Williams, at | the Crown in S. Pauls Church- | yard. M.DC.LIII. | 15.6x9.8cm. (21),176,39p.

GARDINER, Samuel. Moses and Aaron Brethren | Or, | The Excellencie, Necessity, Consistencie, | and Vsefulnesse | Of | Magistracy and Ministery | under the Gospel: | Opened in a | Sermon | Preached at the Assises held at Darby, the | Eighth of March, M DC LIII. | By Samuel Gardiner, M.A. late Fellow of | Corpus Christi Colledge in Cambridge, and now | Minister of the Gospel at Eckington | in Darbyshire. | Published not for Contention, but Satisfaction. | (ornament)

London, | Printed for John Rothwell, at the Fountain and Bear | in Cheap-side, 1653. | Line border. 19.6x14.6 cm. (4),20p.

GATAKER, Thomas. Thomas Gataker B.D. | His | Vindication | Of The | Annotations by him published | Upon these words, | . . . Jer. 10.2. (3 lines). Against | The Scurrilous Aspersions of that grand | Imposter Mr. William Lillie; | As Also | Against the various Expositions of two | of his Advocates, Mr. John Swan, and | another by him cited, but not named: | Together with the Annotations themselvs. | Wherein the pretended Grounds of Judiciary | Astrologie, and the Scripture-Proofes produced for | it, are discussed and refuted. | . . . (5 lines). Imprimatur, Edm. Calamy. April 12. 1653. |

London, Printed by J.L. for Christopher Meredith at the Crane | in Pauls Church-Yard, 1653. | Line border. 18.5x13.8cm. (3), 192, (6)p.

Also two other impressions, with different imprints: London, Printed by J.L. for the Partners, 1653. | Line border. 18.7x14.cm. (5),192,(6)p. and, London, Printed by J.L. for Richard Thrayle at the Crosse-Keyes | at Pauls gate entring into Cheapside, 1653. | Line border. 17.5x13.7cm. (3),192,(2)p. Impf. at end.

GAUDEN, John. The Case Of | Ministers | Maintenance | By | Tithes, | (As in England,) | Plainly discussed in Conscience | and Prudence. | Humbly propounded to the consideration of | those Gentlemen of the Committee, who are | in consultation about it. | By | John Gauden, D.D. | . . . (3 lines).

London, | Printed by Thomas Maxey, for Andrew Crook, and | are to be sold at the Sign of the Green Dragon | in Pauls Church-yard, 1653. | 19x14.3cm. (1), 46p.

GAUDEN, John. Hieraspistes: | A | Defence by way of Apology | For The | Ministry and Ministers | Of The | Church of England: | Humbly Presented | To the Consciences of all those that | excell in Virtve. | By John Gavden, D.D. | and Minister of that Church | at Bocking in Essex. | . . . (12 lines)

Printed for Andrew Crooke, and are to be sold at the | Green Dragon in St. Pauls-Church-yard, 1653. | 21.7x16.7 cm. (48),1–320,1–8,369–594,(11)p. Engr, fore-t.p.

GEE, Edward. A | Treatise | Of | Prayer: | And | Of Divine Providence | as relating to it. | With an Application of the general | Doctrine

thereof unto the present time, and | State of things in the Land, so far as | Prayer is concerned in them. | Written for the Instruction, Admonition, | and comfort of those that give themselves | unto Prayer, and stand in need of it | in the said respects. | By Edvvard Gee, Minister of the | Gospel at Eccleston in Lancashire. | . . . (2 lines).

London, | Printed by J.M. for Luke Fawn, and are to be sold | at his shop at the sign of the Parrot in | Pauls Church-yard. 1653. | Border. 16.3x10cm. (14), 499p.

GOODMAN, Godfrey. The Two | Great Mysteries | Of | Christian Religion, | the {Ineffable Trinity, VVonderfull Incarnation,} | Explicated, | To the Satisfaction of Mans own Naturall | Reason, and according to the Grounds of | Philosophy. | By G.G.G. | . . . (2 lines)

London, | Printed by J. Flesher. 1653. | 21.7x17.2 cm. (16),109,(3)p.
Epistle Dedicatory to Oliv: Cromwell, signed.

GOODWIN, John. The | Apologist Condemned: | Or, A | Vindication | Of The | Thirty Queries | (Together with their Author) | Concerning the Power of the Civil | Magistrate in matters of Religion. | By way of Answer to a scurrilous Pamphlet, pub- | lished (as it seems) by some Poposalist, under | the Mock-title of | An Apologie for Mr John Goodwin. | Together | With a brief Touch upon another Pamphlet, | Intituled, | Mr J. Goodwin's Queries Questioned. | By the Author of the said Thirty Queries. | . . . (10 lines).

London, Printed by J.M. for Henry Cripps and Lodowick Lloyd, and | are to be sold at their Shop in Popes-head Alley. 1653. | Line border 18.5x14.2cm. 34p.

GOODWIN, John. Thirty Queries, | Modestly propounded in order | to a Discovery of the Truth, and Mind of | God, in that Question, or Case of Conscience; | Whether the Civil Magistrate stands | bound by way of Duty to interpose | his Power or Authority in matters | of Religion, or Worship of God. | By John Goodvvin, Minister of the Gospel | of Jesus Christ. | . . . (12 lines).

London, | Printed by J.M. for Henry Cripps and Lodowick Lloyd. 1653. | Line border. 18.5x14.3cm. 16p.

GOODWIN, John. VVater-Dipping | No | Firm Footing for Church-Communion: | Or | Considerations | Proving it not simply lawful, but necessary al- | so (in point of Duty) for persons baptized after the | new mode of Dipping, to continue Communion | with those Churches, or imbodied Societies | of Saints, of which they were Members | before the said Dipping; | And that to betray their Trust or Faith given unto Je- | sus Christ to serve him in the relation and capacity, | whether of Officers, or other Members, in these | Churches (respectively) by deserting these | Churches, is a sin highly provoking | in the sight of God. | Together with a Post-script touching the pre- | tended Answer to the Forty Queries about Church- | communion, Infant and after Baptism. | By John Goodwin, a Servant of God in the Gospel | of his dear Son. | . . . (9 lines).

London, Printed by J.M. for Henry Cripps and Lodowick Lloyd, | and are to be sold at their shop in Popes-head Alley. 1653. | Line border. 18.5x14.2cm. 90, (1)p.

The | GOVERNMENT | Of The | Common-wealth | Of | England, Scotland, & Ireland, | And the Dominions thereto belonging; | As it was publickly declared at Westminster | the 16. day of December 1653. in the presence of the | Lords Commissioners of the Great Seal of England, the | Lord Maior and Aldermen of the City of London, | divers of the Judges of the Land, the Officers | of State and Army, and many other Persons | of Quality, At which time and place His High- | ness, Oliver Lord Pro- | tector of the said Common- | wealth, took a Solemn Oath | for observing the same. | (Parl. arms). Published by His Highness the Lord Protector's | special Commandment. |

London, | Printed, by William du-Gard, and Henry | Hills, Printers to His Highness the Lord Protector. | MDCLIII. | Line border. 27.8x18.1cm. (1), 21–46p. of V.5. of Collection of Acts of Parliament:1648–1654.

GUTHRIE, James. Causes | Of the | Lords | VVrath against | Scotland, | Manifested in his sad late | dispensations. | Whereunto is added a Paper, par- | ticularly holding forth the Sins | of the Ministery. | (ornament).

Printed in the year 1653. | 17.7x13.4cm. 1–64,75–97,(1)p. (complete).
First edition. Sub-title at p.83: A Humble | Acknowledgment | Of The | Sins | Of The | Ministery | Of | Scotland. (ornament). Printed in the year 1653. |
Also a second edition, with new t.p., similarly arranged, but reset with "W" instead of "VV" in line 4, reset from p.46, and paging corrected. Errata uncorrected. Sub-title at p.73. 18.5x15.cm. 88p.
DNB.23:379a. Thomason,II:10. Hewison, The Covenanters,II:37.
Burned by order of the Committee of Estates, at Edinburgh, Oct.1660.

HALL, Edmund. 'Η *ἀποστασία ὁ 'αντίχριστος*: | Or, | A Scriptural Discourse of the Apostasie | and the Antichrist, by way of Com- | ment, upon the twelve first Ver- | ses of 2 Thess. 2. | Vnder which are opened many of the dark | Prophecies of the Old Testament, which relate | to the calling of the Jews, and the glorious | things to be effected at the seventh | Trumpet through the World. | Together | With a discourse of slaying the Witnesses, | and the immediate effects thereof. | Written | For the consolation of the Catholike | Church, especially the Churches of | England, Scotland, and Ireland. | By E.H. | . . . (4 lines).

Printed, Anno Dom. 1653. | 18.2x14.2cm. (36), 162; 145–164p.
DNB.24:63a.

HALL, John. A | Letter | Written | To a Gentleman in the Country, touching the | Dissolvtion | of the late | Parliament, | And The | Reasons | Thereof. | . . . (3 lines).

London, | Printed by F. Leach, for Richard Baddeley at his Shop within | the Middle Temple Gate 1653. | 18.3x14.1 cm. (1),20p.
H&L, new ed. Signed with ultimates, N.Ll. May 3, 1653 at end. Cf.Thomason,II:13. and BMCat. col.50.

HALL, Thomas. The Beauty of Holiness; | Or A | Description | Of The | Excellency, Amiableness, Com- | fort and Content which is to

be | found in Wayes of Purity | and Holinesse. | Where you have that Glorious Attribute of | Gods Holinesse | exactly set forth; Together with | the absolute Necessity of our resem- | bling Him therein; also all the | Scruples, Cavils and Objections | (of any weight) which are made | by the Atheists, Worldlings and Li- | bertines of our time, against the | Power of Godliness, are Re- | felled and Answered: | Many Texts of Scripture cleared, The | Marrow of most of our Modern Divines (in re- | ference to this Subject) collected, with Re- | ferences to such as clear any Branch | more fully; many incident Cases | resolved, and Knots untied, &c. | By Tho. Hall Pastor of Kings-Norton. | . . . (2 lines).

London, Printed by A M. for John Browne at the | gilded Acorn in Pauls Church-yard. 1653. | Border. 14.2x9.3cm. (24),197p.

HAMMOND, Henry. A | Paraphrase, | And | Annotations | Upon all the Books of the | New Testament: | Briefly explaining all the difficult places thereof. | By H. Hammond, D.D. | . . . (cut; 4 lines)

London. | Printed by J. Flesher for Richard Royston at the Angel in Ivie-lane. | MDCLIII. | 32.2 x 21.2 cm. (6),XIII,1008,(18) p.

HARDY, Nathaniel. Divinity In Mortality, | Or The | Gospels Excellency | And | The Preachers frailty, | Represented in a | Sermon | Preached at the Funerals of | Mr Richard Goddard | late Minister of the Parish of | St Gregories by Pauls; | Who died on Thursday the 12th of May 1653. and was | buried on Moonday the 16th day of the same Moneth. | By Nath. Hardy Master of Arts, and Preacher | to the Parish of St Dyonis Back-Church. | . . . (8 lines).

London, Printed by A.M. for Nathanael Webb and William Grantham, and | are to be sold at the Sign of the Black Bear in St. Pauls Church- | yard near the little North door. 1653. | Black border. 18.3x14.4cm. (4),29,(1)p.
Incorporated also in his Several Sermons:1653.

HARDY, Nathaniel. Love and Fear | The inseparable Twins | Of | A Blest Matrimony: | Characterized in a | Sermon | Occasioned by the late Nuptialls | between {Mr William Christmas | and | Mrs Elizabeth Adams. | Preached in St Dionis Back-Church by Nathanael | Hardy Mr of Arts and Preacher to that Parish. | . . . (10 lines).

London. | Printed by A.M. for Nathanael Webb and William Grantham, and are to be | sould at the Sign of the Black Bear in St Pauls Church-yard | neare the little North door. 1653. | Border. 17.6x13.9cm. (6),28p.

HARDY, Nathaniel. Mercy in her Beauty: | Or, | The Height Of A | Deliverance | From The | Depth Of Danger. | Set forth in the first Sermon | Preached upon that Occasion, | By Nath: Hardy, Master of Arts, | and Preacher to the Parish of S. Dionis Back-Church. | . . . (13 lines).

London, | Printed by J.G. for Nath: Web and Will: Grantham, at | the Black Beare in St. Paul's Church-yard, neere | the little North-Doore. 1653. | Border. 18.5x14.cm. (4),38p.
Part of his Two Mites:1653, and also incorporated in his Several Sermons: 1653.

HARDY, Nathaniel. The Safest | Convoy, | Or, the Strongest | Helper. | Declared in a Valedictory | Sermon, | Before the Right Honourable | Sr Thomas Bendish Baronet, | His Majesties Ambassadour, now resident with | the Grand Seigneur at Constantinople. | Delivered in Dionis Back-Church, | By Nathanaell Hardy, | Preacher to that Parish. | . . . (8 lines)

London, | Printed for Nathanael Web, and William Grantham, at the | Sign of the Black Bear in Pauls Church-yard, near the | Little North-door, 1653. | Border. 18.2x14. cm. (6),26p.

HARDY, Nathaniel. Several | Sermons | Preached upon | Solemn Occasions | Wherein | Gods {Retaliating Justice, especially to Op- | pressors. | Preserving, Proving, Delivering and | Rewarding Mercy | The | Ministers | Both | Dignity and Frailty. | The | Saints | Particular and General Duty are delineated. | By Nath. Hardy, M.A. Preacher to the Parish of S. Dionis | Back-Church. London. | . . . (6 lines).

London, Printed by A.M. for Nathanael Webb and William Grantham, at the | Sign of the Black Bear in St. Paul's Church-yard, near the little north door, 1653. | Line border. 18.5x14cm. (1, 6) 34; (7), 42; (6), 25; (6), 26, (4), 30; (4), 29, (1); (4) 38; (4), 52; (4), 32p.

Collected edition of nine sermons, with various dates. Contents: Jvstice Triumphing, 1648; The Arraignment Of Licentiovs Liberty, 1647; Faiths Victory, 1648; The Safest Convoy, 1649; A Divine Prospective, 1654; Divinity in Mortality, 1653; Mercy in her Beauty, 1653; Thankfulness in Grain, 1654; and Death's Alarum, 1654.

HARDY, Nathaniel. Two Mites: | Or, | A Gratefull | Acknowledgement | Of | God's Singular Goodnesse. | In two Sermons | Preached by Nath: Hardy, Master of Arts, and | Minister of the Gospel, in S. Dionis Back-Church, | Aug.7. and 14.1653. Occasioned by his late un- | expected Recovery of a desperate Sickness. | . . . (11 lines)

London, | Printed by J.G. for Nath: Web and Will: Grantham, at | the Black Beare in St. Paul's Church-yard, neere | the little North-Doore. 1653. | Border. 18x14cm. (6),38p.

"Mercy in her Beauty": 1653, is the title of the first sermon; "Thankfulness in Grain", of the second: 1654.

HARINGTON, John. A | Briefe View | Of The | State of the Church | of England, | As it stood in Q. Elizabeths | and King James his Reigne, | to the Yeere 1608. | Being a Character and History of | the Bishops of those times. | And | may serve as an Additionall Supply | to Doctor Goodwins | Catalogue of Bishops. | Written | For the private use of Prince Henry, upon | occasion of that Proverb, | Henry the eighth pull'd down Monks and | their Cells. | Henry the ninth should pull down Bishops, | and their Bells. | By Sir John Harington, | of Kelston neer Bath, Knight. |

London, | Printed for Jos. Kirton at the Kings Arms | in Pauls Churchyard. 1653. | Line border. 14.2x8.1 cm. (10),211,(2)p.

HARRIS, Robert. A Brief | Discourse | Of | Mans Estate In The | First and Second | Adam, | Shewing these | Six Points. { I Man had a glorious beginning. | II Man is much varied from himself. | III Mans sin was caused by himself. | IV Mans misery followes his non-depend-

ence | on God. | V Man once off from God, and left to him- | self wanders irrecoverably. | VI Saints by Christ are in a very happy estate. | . . . (6 lines). By Robert Harris | Doctor in Divinity, late Pastour of Hanwell, | now President of Trinity College in Oxon. |

Lonodn, | Printed by J. Flesher for John Bartlet the elder, and John Bartlet the | younger, and are to be sold at the Gilt-Cup neer Austins gate | in the New Buildings. 1653. | Line border. 27x17.5cm. (1),40p.

Part of his Works:1654.

HARRIS, Robert. Concio | Ad | Clerum | I Oxoniæ jamdudum habita, | 2 Dein posthabita & repudiata, | 3 Nunc demum in lucem edita. | Authore Roberto Harris | olim | Hanuellensi. | . . . (9 lines).

Londini, | Excusum pro Johanne Bartlet, ad Insigne poculi Aurati | in Cœmeterio D. Pauli. M.DC.LIII. | Line border. 27x17.5cm. (4),12p.

Part of his: Works . . . :1654; with separate pagination and lower-case register.

HARRIS, Robert. Judas | His Miserie. | A | Sermon Preached | At The Universitie | Of Oxford. | By R. Harris B.D. and Pastor | of Hanwell. | Fovrth Part. | (ornament).

London: | Printed for John Bartlet, dwelling at the signe of the guilt Cup | neere St. Austins Gate, | 1653. | Line border. 27x17.5cm. (5),14p.

One of a series of sermons, published as part 4 of his: Works . . . 1654; with separate pagination and four-letter register.

HARRIS, Robert. A | Sermon | Preached To The | Honovrable Hovse | Of | Commons | Assembled in Parliament; | At a Publike Fast, May 25. 1642. | By | Robert Harris late Pastor of Hanwell, | Doctor of Divinity, and President of | Trinity Colledge in Oxon. | Published by Order of that House. | . . . (6 lines).

London, | Printed for John Bartlet, dwelling at the Signe of the | gilt Cup neer St. Austins Gate, 1653. | Line border. 17.7x13.8cm. (6),89–122p. of his Severall Sermons:1654.

HARRIS, Robert. A | Treatise | Of The | New Covenant: | Delivered | Sermon-Wise | Upon Ezech. II. ver. 19,20. | By Robert Harris, late Pastour of Han- | well, Doctor of Divinity and | Master of Trinity College Oxon. | The second Part. | . . . (6 lines; ornament).

London, | Printed by James Flesher, for John Bartlet, and are to be sold at his Shop, | in Pauls Church-yard neer Saint Austines Gate. 1653. | Line border. 27x 17.5cm. (4). 91 p.

Series of ten sermons; part 2–3 of his Works:1654. Separate pagination and double-letter register.

HASELRIG, Arthur. Lieut.Colonel | John Lilb. | Tryed and Cast | Or, | His Case and Craft discovered | Wherein is shewed the Grounds | and Reasons of the Parliaments proceeding, | in passing the Act of Banishment against him, | and wherefore since his coming over hee | hath been committed to the Tower by | the Parliament. | Here likewise is laid open the partiall, corrupt, | and illegal Verdicts of his Juries, both | the former and later. | Being to satisfie all those in the Nation that are truly | godly, and wel-affected to the Peace of the

Common-wealth: | And to stop the Mouths of others; proving, what is done in | order to his present Imprisonment, is according to the rules | of Justice and Equity contained in the morall Law of God, | and nature, or sound natural Reason. | Published by Avthority. | . . . (4 lines).

London, | Printed by M: Simmons, in Aldersgate-street, 1653. | Line border. 18x14cm. (24),164p.

Upper part of title supplied by Mr. Edward G. Friehold, of London. Anon. cf Thomason:II:46. DNB.26:294a.

HIGGINSON, Francis. A | Brief Relation | Of | The Irreligion of the Northern | Quakers. | Wherein their horrid Principles and Practises, | Doctrines and manners, as far as their Mystery | of Iniquitie hath yet discovered it self, are | plainly exposed to the view of every | Intelligent Reader. | Together with a (Brief Reply) to some part of | a very scurilous and lying Pamphlet called | Savls errand to Damascus. | . . . (9 lines).

London, | Printed by T.R. for H.R. at the signe of the three | Pigeons in Pauls Church-yard. 1653. | 18.1x13.8cm. (12), 36p.

Signed F.H. DNB.26,373b.

HOLLINGWORTH, Richard. The | Catechist Catechized: | Or, An | Examination | Of An | Anabaptistical Catechism, | Pretended to be Published for the Satisfaction and | Information of the People of God in Lancashire, &c. | Also Some | Observations | Both Old and New, | Concerning the pretended Visibility, Univer- | sality, Antiquity, Infallibility, Unity and Purity of | the present Roman Church and Religion. | Sent to a Gentleman upon his revolt to Po- | pery, and now published for the | Churches good. | By Richard Hollingvvorth, Mancuniens. |

London, | Printed by J.M. for Luke Fawn, and are to be sold | at his shop at the Parrot in Pauls Church-yard. 1653. | Line border. 18.7x13.8 cm. (8), 51p.

HORTON, Thomas. Wisdome's | Jvdgment | Of | Folly. | Delivered | In a Sermon at the Spital, | In the Solemn Assembly of the | City, on Munday in Easter-Week, | April XI.A.D. MDCLIII. | By | Thomas Horton, D.D. | . . . (12 lines).

London, Printed by T. Maxey for Samuel Gellibrand, | at the Ball in S. Pauls Church-yard. 1653. | Border. 17.9x13.2cm. (4),63p. Mispaged 71.

The HUMBLE | Remonstrance | And | Petition | Of Certain | Churches | VValking in the fellowship of the Faith, | and in the Order of the Gospel, | with the Churches of Christ in | America. | Who joyn in this Remonstrance and Petition | with many other Godly Persons (including some | of our English Brethren now in | Scotland.) | Having also the full consent and concurrence of many others els- | where, (professing the Truth which is after godlinesse) who | (with the rest above-named) are all as one Man, joyntly and | severally well-affected to the settling of such a Government in | this Common-wealth, under which we may live a quiet and | peaceable life, in all godlinesse and honesty. | (ornament).

Printed in the Year 1653. | 17.4x12.8 cm. 18p. Imprint trimmed.
Probably presented between April 30th and July 4th; Dr. Briggs.

JEANES, Henry. The want of | Church-Government | No warrant for a totall omission | of the | Lord's Svpper. | Or, | A briefe and Scholasticall debate | of this perplexing Question, | Whether or no, The Sacrament of the Lord's Sup- | per may (according to Presbyteriall principles) | be lawfully administered in an un-Presbyterated | Church, that is, a Church destitute of Ruling | Elders? | Wherein the Affirmative is confirmed by many Ar- | guments, and cleared from the most | materiall Objections. | Whereunto is now added, | A Reply unto Mr Fullwood his pretended Exa- | mination of the aforesaid Discourse. | By Henry Ieanes Minister | of God's Word at Chedzoy in | Sommerset-Shire. |

Oxford, | Printed by H. Hall Printer to the University, | for Th. Robinson. 1653. | Line border. 14.1x8.9cm. (6),146;(1),131–208,229–336p. 209–228 omitted in numbering.
Approbation, Nov.10,1650, on fly-leaf verso.

A JURY–MAN'S | Judgement | Upon the Case of | Lieut. Col. John Lilburn: | Proving, | By well-grounded Arguments, | both to his own and every Jury-man's | Conscience, | That they may not, cannot, ought not finde him guilty upon the | Act of Parliament made for his Banishment, and to be a Felon | for returning into England. | That if any should or shall be tempted or misled so to do, they are | notorious murtherers by the Law of England, it being the worst | of Crimes that is done by colour of Law. And, | That it is as great a wickedness for any, (either Judges, or She- | riffs, or any other person) to have a hand in his death upon that | Act, as wilfully to murther him. |

Without t.p. [1653]. 18.x13.1cm. 15p.
Thomason,II: June 22, 1653.

KELLETT, Joseph. A | Faithfvl Discovery | of a treacherous Design | Of | Mystical Antichrist | Displaying | Christs Banners, | But attempting to lay waste Scriptures, | Churches, Christ, Faith, Hope, &c. and e- | stablish Paganism in England. | Seasonably given in a Letter to the | Faithful in and near Beverley. | Containing an Examination of many | Doctrines of the People called | Quakers | in Yorkshire, Together with a Censure of their | Way, and several Items concerning the designs of | God, Satan, and Men, in these things, re- | commended to the consideration of them | who are in good earnest for Christ. |

London, Printed by H. Hills for Thomas Brewster, and are to | be sold at the Three Bibles in Pauls Church-yard, 1653. | Line border. 17.8x12.7cm. (8),59p.
To The Reader, signed also by John Pomroy and Paul Glisson.

KENDALL, George. Θεοκρατία: | Or, A | Vindication | Of The | Doctrine | Commonly Received in the | Reformed Churches | Concerning | Gods Intentions | Of special Grace and Favour to his Elect | In the Death of | Christ: | As Also | His Prerogative, Power, Prescience, Providence, the | Immutability of his Nature and Counsels, &c. from the at- | tempts lately made against it, by Master John Goodwin in his

book | Entituled | Redemption Redeemed. | Together | With some digressions concerning the Impossibility of new Im- | manent Acts in God, the Possibility of Faiths being an instrument | of Justification, and the nature of the Covenants of works and Grace: | By George Kendall, B.D. sometimes Fellow of Exeter Col. in Oxford. | . . . (7 lines).

London, Printed by Tho: Ratcliffe, and Edw: Mottershed, 1653. | Line border. 29.2x18.8cm. (37),1–214; 1–168,151–153,152–153,156–157; 1–161,(1)p. Various mispagings.
Commendatory prefixes, [*]1, verso.

L., T. De | Fide Ejus- | Què Ortu, & Naturâ. | Contra P. Baronis | Stempani, Theologiæ in Aca- | demiâ Cantabrigiæ profes- | soris, prælectionem. | In Cap. 3. ad Rom. vers. 28. | Editio tertia. | Autore T.L. | Londini, Anno Dom.1592. Primò editum. |

Londini, | Excudebat Matthæus Simmons. | 1653. | Border. 14.7x9.5 cm. (1), 30;(4)33–71,(13)p.
Appended is an English translation.

A | LETTER | From The | Protesters, | With An | Answer | Thereunto, from an | Asserter | Of the Authority of the two late | General Assemblies, | at Dvndee and Edinbvrgh. | (ornament).

Printed in the Year, 1653. | 17.7x13. cm. 30p.

LEY, John. Exceptions | Many and Jvst | Against two Injurious | Petitions | Exhibited To The | Parliament. | The one Iuly 16. | The other Aug.4.} 1653. | Both of them not only against Tithes, but against all For- | ced or Constrained Maintenance of Ministers, | Examined and found many waies faulty against Piety | and Justice, and as such now discovered, | By Theophilus Philadelphus. | . . . (13 lines)

Oxford, | Printed by L. Lichfield Printer to the University, | for Tho: Robinson. Ann. Dom. 1653. | 20.3x15.5 cm. (20),43p.
Anon. H&L. Bodl. BMCat. *sub* Philadelphus.

LILBURN, John. The | Exceptions | Of | John Lilburne Gent. | Prisoner at the Barre, | To A | Bill of Indictment | Preferred against him, grounded upon a | pretended Act, intituled, | An Act for the Execution of a Judgement | given in Parliament against Lieutenant | Collonel John Lilburn: | Which | Judgement is by the said Act supposed to | be given the 15 day of January, 1651. | (ornaments)

London, Printed for Richard Moon, at the Seven-stars in | Pauls Church-yard, near the great North-door, 1653. | 19.6x14.6cm. 8p.

A | LOOKING-GLASSE | For The | Ranters. | In two Short Treatises, | The {1. Being some Glimpses of the Good-Old- | Way. | 2. A Treatise of Virginity. | By one that longeth for the perfection of the Creation | in the Love of God. | . . . (13 lines).

London | Printed by T.M. for Richard Moon, at the Seven- | Stars in Pauls Church-yard near the great | North doore, 1653. | 18.1x13.5cm. (1),22p.

LOVE, Christopher. The | Christians Directory, | Tending | To guid him in those severall conditions | which Gods providence may

cast him into. | Digested in severall | Sermons, | By | The late faithful Servant of Jesus Christ, | Mr. Christopher Love, Minister | of Laurence Jury. | (stars)

London, | Printed for John Rothwell, at the Fountain and Bear in | Goldsmiths Row in Cheapside, 1653. | 18.9x13.8 cm. (4),142,(4)p.
Appended to his Combate:1654, with separate register and pagination.

LOVE, Christopher. A | Christians | Duty and Safety | In | Evill Times. | Delivered in severall Sermons, upon | four Texts of Scripture, viz. | . . . (5 lines) By that faithfull Messenger of Jesus Christ, | Mr Christopher Love, | Late Minister of Laurence-jury, London | Whereunto is annexed | The Saints Rest, or Their Happy | Sleep in Death. | As it was delivered in a Sermon at Alderman- | bury, London. Aug.24. 1651. | By Edmund Calamy. B.D. |

London, | Printed for E. Brewster and George Sawbridge, | at the sign of the Bible on Ludgate-hill, | near Fleet-bridge. 1653. | Border. 16.3x10.6 cm. (24),216p. Portr. frontisp.

LOVE, Christopher. The | Hearers Duty: | A | Sermon | Preached | At Anne Aldersgate London, | at the finishing of the Morning | Exercise at that Church. | By Christopher Love | B.D. and Pastor thereof. | Revised and Corrected according to his own Notes. |

London, Printed by E.C. for George and | Henry Eversden at the Gray-hound in | Pauls-Church-yard. 1653. | 15.8x9.8cm. 20p. impf.
Appended to his True Doctrine of Mortification:1654; with separate register and pagination.

LOVE, Christopher. Heavens Glory, | Hells Terror. | Or, | Two Treatises; The One, | Concerning the glory of the Saints | with Jesus Christ, as a spur to Duty: | The Other, | Of the Torments of the Damned, | as a Preservative against Security: | By that late faithfull Servant of Jesus Christ | Mr Christopher Love, | Minister of Lavvrence-Jury. | (device:I.R.).

London, Printed for John Rothwell at the Fountain and Bear | in Goldsmiths-Row in Cheapside, MDCLIII. | Line border. 19.1x14.3cm. (6), 104, 97–147; (1), 120, (8)p.

LOVE, Christopher. Hell's | Terror: | Or, | A Treatise of the Torments | of the Damned, | As a | Preservative | Against | Security. | . . . (2 lines). By that faithful Minister of Christ, | Mr. Christopher Love, | Late Minister of Laurence Jewry, London. |

London, | Printed by T.M. for John Rothvvell at the Fountain | and Bear in Gold-smiths Row in Cheapside. | M DC LIII. | Border. 19.1x14.3cm. (1),120,(8)p.
Part of his Heavens Glory:1653; with separate register and pagination.

LOVE, Christopher. A | Treatise | Of Effectual | Calling | And | Election. | In XVI. Sermons, On 2 Pet.1.10 | Wherein | A Christian may discern, whether yet he be effectu- | ally Called and Elected. | And what course he ought to take that he may attain | the Assurance thereof. | Preached by that faithful Servant of Christ, | Mr. Christopher Love, | late Minister of | Lawrence Jury, London. |

London, | Printed for John Rothwell, and are to be sold by John Clark entering in- | to Mercers Chappel, at the lower end of Cheapside. 1653. | Border. 19.1x14.3 cm. (6),259,(7)p.

LYFORD, William. An | Apologie | For Our | Publick Ministerie, | And | Infant-Baptism. | Written som years ago for Private satisfaction of som | Dissenting Brethren; and upon request enlarged | and Published for the same ends. | By William Lyford, B.D. and Minister of the Gospel at | Sherborn in Dorcetshire. | . . . (9 lines)

London, | Printed by William Du-gard, and are to bee sold by Joseph Cranford, | at the Gun in Ivie-lane, Anno 1653. | 17.6x14 cm. (6), 46p.

MACEDO, Francisco. Mens Divinitus Inspirata | Sanctissimo | Patri Domino | Nostro | Innocentio Papæ X. | Super quinque Propositiones Cornelij Jansenij. | Et | Mens Divi Augustini Illustrata De duplici Adju- | torio Gratiæ Sine Quo non & Quo. | Authore | P.Fr. Francisco à Sancto Augustino | Macedo Franciscano Observante Provinciæ | Portugalliæ Lusitano Conimbricensi, Magistro | Artium & Theologiæ Professore, Christianis- | simorum Galliæ Regum Annæ Matris Re- | gentis, & Ludovici XIV. Concionatore et | Consiliario, et Serenissimi Lustaniæ Regis Jo- | annis IV. Historiographo Latino. |

Londini, Excudebat R. Nortonus, 1653. | Border. 21.8x16.3cm. (68),128;(31), 152p.

MAINE, Jasper. Certaine | Sermons | And | Letters of Defence | And | Resolvtion, | To | Some of the late Controversies | Of Our Times. | By Jas: Mayne, D.D. | (ornament)

London, | Printed for R. Royston, at the Angel in Ivie-lane. | 1653. | 17.8x 13.4cm. (3),(1),22;(1),43;(1),29;(1),60;(1),38p.

Title-page edition, containing five sermons, each with separate register and pagination: Sermon against Schism, 1652; Unity and Agreement, 1647; False Prophets, 1647; Vindication, 1647; Peoples War, 1647. Entered separately.

MANTON, Thomas. A | Practical Commentary, | Or An | Exposition | With | Notes | On the Epistle of | James. | Delivered in sundry | Weekly Lectures at Stoke-Newington | in Middlesex, neer London. | By Thomas Manton, Minister of the Word. | The second Edition, much corrected, and enlarged with | the Addition of two Tables. |

London, | Printed by John Macock, for Luke Favvne, and are to be sold | at his shop at the sign of the Parrot in Pauls Church-yard. 1653. | Border. 17.5x13.3 cm. (16), 624, (12)p. Index impf.

MARSHALL, Stephen. A | Sermon | Preached | To the Right Honourable the Lord | Mayor, and Court of Aldermen of the | City of London, at their Anniversary | meeting on Easter Monday April 1652, | at the Spittle. | Wherein | The Unity of the Saints with Christ, the | Head, and especially with the Church, the Body; | With the duties thence arising, are endeavoured | to be cleared. | Tending to heale our Rents and Divisions. | The second Impression, corrected by the Authour. | By Stephen Marshal B.D. and Minister of the | Gospel at Finchingfield in Essex. | . . . (6 lines).

London | Printed by R.I. for Stephen Bowtel, at the Bible in | Popes-Head-Alley. 1653. | Border. 18.6x13.8cm. (4),40p.

MASTER John Goodwins | Quere's | Questioned, | Concerning the Power of the | Civil Magistrate | in matters of | Religion: | By One | Quere | opposed to his Thirty. | Quere, Whether the fourth Command- | ment doth not sufficiently justifie and | injoin the Power of the Civil Magi- | strate in matters of Religion. | . . . (4 lines)

London, Printed for Tho. Vnderhill, at the Anchor and Bible | in Pauls Church-yard. 1653. | Border. 17.7x14 cm. (1), 18p.

MASTER, William. Λόγοι Ἔυκαιροι, | Essayes | And | Observations | Theologicall & Morall. | Wherein | Many of the humours and dis- | eases of the Age are discovered, and | characteriz'd: divers cautions and di- | rections præscribed for the avoi- | dance of their infection, and the | promotion of their cure. | Together with some Meditations & Prayers | adjoyn'd, serving to the same purpose. | By a Student in Theologie. | . . . (6 lines).

London, | Printed by R.W. for R. Davis in Oxon. 1653. | Border. 14x8.9cm. (16), 107, (3); (4), 27p. Second part dated 1654.
Anon. DNB.37:24b. Thomason,II:92.

MEDE, Joseph. Dissertationum Ecclesiasticarum | Triga: | De {Sanctitate Relativa. | Veneratione Sacra. | Sortitione & Alea. | Quibus Accednnt | Fragmenta Sacra. | A | Josepho Medo, Anglo, | S.T.B. Scripta. | (ornament).

Londini, | Typis Tho: Roycroft: Impensis Jo. Martin, Jac. Alle- | strye, & Tim. Garthwait, in Cœmiterio | D. Pauli, 1653. | Line border. 18.7x14.2cm (4),115p.

METAMORPHOSIS | Anglorvm, | Sive | Mutationes | Variæ | Regvm, Regni, | Rerumqve | Angliæ. | Opvs | Historicum | Et | Politicum. | Ex variis fide dignissimis Monumentis | ac Auctoribus contextum, ad hæc usque | tempora deductum, memoriæque posteri- | tatis æternæ consecratum. | (ornament)

Anno M D CLIII. | 12.5x7.3cm. (4),536p. Title in red and black.

MILITIÈRE, Theophile Brachet de la. The | Victory Of Truth | For | The Peace of the Church, | To the King of | Great Britain; | To invite him to embrace | the Roman-Catholick Faith. | By Monsieur De la Mili- | tiere, Counsellour in Ordinary | to the King of France. | With an Answer there- | unto, Written by the Right | Reverend John Bramhall, D.D. | and Lord Bishop of London-Derry. |

Printed at the Hague, 1653. | 13.9x8.6 cm. (1),69;(1),131p.

MOORE, John. The | Crying Sin | Of | England, | Of not Caring for the | Poor. | Wherein | Inclosure, viz. such as doth un- | people Townes, and uncorn Fields, | is Arraigned, Convicted, and | Condemned by the Word of God. | Being the chief Heads of two Sermons, | Preached at the Lecture at Lutterworth in Lei- | cester-Shire in May last, and now publish- | ed in love of Christ, his Coun- | try, and the

Poor. | By John Moore, | Minister of Knaptoft in Leicester-Shire. | . . . (2 lines).

London, Printed by T.M. for Antony Williamson, at | the Queens Arms in Pauls Church Yard, 1653. | 18.9x14cm. (4),30p.

MORE, Henry. An | Antidote | Against | Atheisme, | Or | An Appeal to the Natural Facul- | ties of the Minde of Man, whe- | ther there be not a God. | By Henry More Fellow of Christ Colledge | in Cambridge. | . . . (3 lines; ornament).

London, | Printed by Roger Daniel, at Lovell's Inne in Pater-noster-Row. Anno 1653. | 16.7x10.7cm. (32),164,(6)p.

MORE, Henry. Conjectura Cabbalistica. | Or, | A Conjectural | Essay | Of | Interpreting the minde of Moses, | according to a Threefold | Cabbala: | Viz. {Literal, | Philosophical, | Mystical, or, Divinely Moral. | By Henry More Fellow of Christs College in Cambridge. | . . . (9 lines).

London, | Printed by James Flesher, and are to be sold by William | Morden Bookseller in Cambridge. 1653. | Line border. 17x11cm. (20), 251, (15)p. Contains also the Defence.

MORTON, Thomas. Ezekiel's VVheels: | A | Treatise | Concerning | Divine Providence: | Very seasonable for all Ages. | By Tho: Duresme. | . . . (4 lines; 7 stars).

London, | Printed by J.G. for Richard Royston, | At the Angell in Ivie-lane. 1653. | 17.5x11.1 cm. (8),242,(6)p. Title in red and black.

MOSSOM, Robert. Sion's | Prospect | In Its | First View. | Presented | In a Summary of Divine Trvths, | consenting with the Faith profess'd by | the Church of England. | Confirmed from | Scriptvre and Reason: | Illustrated by | Instance and Allusion. | Compos'd and Publish'd | To Be | An Help for the prevention of Apostacy, | Conviction of Heresy, Confutation of | Error, and Establishing in the Truth, | By | A Minister of Christ, and Son of the Church, | R.M. quondam è Coll° S.P.C. | . . . (2 lines)

London, Printed by T:N: for Humphrey Moseley, and are to be sold at | the sign of the Princes-Arms in St Pauls Church-yard, 1653. | Border. 20.9x15.8cm. (24),104p.
Epistle Dedicatory, signed.

NICHOLSON, Benjamin. Some | Returns | To A | Letter | Which came from a General Meeting of | Officers of the Army of England, Scotland, | and Ireland, sitting at | James's Westminster. | Also | A blast from the Lord, | Or | A VVarning | To | England, | By way of Exhortation to take heed, and not | run upon their own destruction; which will be | speedily, without true repentance. | By a Lover of the Truth, and a Prisoner | for declaring the Truth abroad | Ben: Nicholson. |

London, Printed for Giles Calvert, and are to be sold at the | Black-spread-Eagle, near the West end of Pauls. 1653. | 17.9x13.6cm. (1),17p.

NORTON, John. A | Discussion | of that Great Point in | Divinity, | The | Sufferings | Of | Christ; | And the Questions about his | Righteousnesse {Active, | Passive: | and the Imputation thereof. | Being an | Answer to a Dialogue | Intituled | The Meritorious Price of our Redemption, | Justification, &c. | By John Norton Teacher of the Church | at Ipswich in New-England. | Who was appointed to draw up this Answer by the Generall Court. | . . . (2 lines).

London, Printed by A.M. for Geo. Calvert at the Sign of the half | Moon, and Joseph Nevill at the Sign of the Plough in the | new Buildings in Pauls Churchyard. 1653. | Border. 16.8x10.8cm. (16),270,(4)p. 241–242 omitted.

An | ORDINANCE | Appointing | Commissioners | For approbation of | Publique Preachers. | (seal) . . . (4 lines; order to print Mar.20, 1653)

London, Printed by William du-Gard and Henry Hills, Prin- | ters to His Highness the Lord Protector, 1653. | Line border. 26.5x17.2cm. (1). 129–136p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | Declaring | That the Offences here mentioned, | and no other, shall be adjudged | High Treason | Within the | Common-Wealth | Of England, Scotland, and Ireland, | and the Dominions thereunto belonging. | (seal). . . . (4 lines; order to print, Jan.19,1653).

London, Printed by William du-Gard and Henry Hills Prin- | ters to His Highness the Lord Protector, 1653. | Line border. 26.5x17.2cm. (1), 59–66p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | Declaring that the proceedings in Case of | Murther | In | Ireland, | Shall bee as formerly. | (seal; order to print, Mar.20,1653).

London, | Printed, by William du-Gard, and Henry Hills, Printers to | His Highness the Lord Protector. 1653. | Line border. 26.5x17.2cm. (1), 149–150p. of V.5. of Collection of Acts of Parliament:1648–1654.

An ORDINANCE | For alteration of several Names and Forms | heretofore used in Courts, Writs, Grants, Pa- | tents, Commissions, &c. and setling of Proceed- | ings in Courts of Law, Justice and Equity, with- | in the Commonwealth of England, Scotland, and I- | reland, according to the present Government. | (Dec.26,1653).

Colophon: London, Printed by Henry Hills, Printer to his Highness the Lord | Protector, MDCLIII. | 26.5x17.2cm. 9–15p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For Repealing of several Acts, and | Resolvs of Parlament, made for, or | touching the subscribing or taking the | Engagement. | (Jan.19,1653–54).

Colophon: Printed by William Du-Gard and Henry Hills, Printers to | His Highness the Lord Protector. | MDCLIII. | 26.5x17.2cm. 53–55p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For the better | Ordering | And | Disposing | The | Estates | Under | Sequestration. | (seal). . . . (4 lines; order to print, Feb.10,1653)

London, Printed by William du-Gard and Henry Hills, Prin- | ters to His Highness the Lord Protector, 1653. | Line border. 26.5x17.2cm. (1), 85–90p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | Impowring | Commissioners | To | Put in Execution an Act of Parlament, | Intituled, | An Act Prohibiting the Planting | Of | Tobacco in England. | (seal) . . . (4 lines; order to print, Apl.11,1654).

Printed, by William Du-Gard, and Henry Hills, Printers to | His Highness the Lord Protector. 1653. | Line border. 26.5x17.2cm. (1),221–222p. of V.5. of Collection of Acts of Parliament:1648–1654.

An ORDINANCE | Of | Explanation | Touching | Treasons. | (Feb. 17,1653–54).

London, Printed by William du-Gard and Henry Hills, Printers to his High- | ness the Lord Protector, 1653. | 26.5x22cm. Broadside: Laid in V.5. of Collection of Acts of Parliament: 1648–1654. |

OWEN, John. Diatriba | De | Justitia Divina. | Sev | Iustitiæ Vindicatricis | Vindiciæ | Quibus, | Essentialis illa Naturæ Divinæ proprietas, ex | Sacris Literis demonstratur, & contra So- | cinianos, imprimis Authores Catech Racov. | Io. Crellium, ipsumq; F. Socinum asseritur: | nec non Exercitium ejus necessarium, unà | cum indispensabili satisfactionis Jesu Chri- | sti ad salutem peccatorum necessitate, ad- | versus Virorum Doctiss. G. Twissi, G. Vossii, | & S. Rhetorfortis, aliorumq; impugnationes, | preterea astruitnr. | Authore | Johanne Owen | Collegii Ædis Christi in Celeber- | rimâ Academiâ Oxoniensi Decano. | . . . (3 lines).

Oxoniæ, Impensis Tho. Robinson. | 1653. | Line border. 14.6x9.3cm. (55),296p.

PATTENSON, Matthew. Jerusalem and Babel: | Or The | Image | Of Both | Churches. | Being | A Treatise | Historically discussing, | Whether | Catholikes or Protestants | be the better Subjects. | By P.D.M. | The Second Edition, Reveiwed and | Corrected. |

London, Printed in the Year. | 1653. | Border. 15.1x7.9cm. (23), 643, (1)p.
Advertisement on A1, verso.
Anon. Gillow.V:250.

POOLE, Matthew. Βλασφημοκτονία: | The | Blasphemer | Slaine | With the | Sword of the Spirit: | Or, | A Plea | For the God-Head | Of The | Holy Ghost. | Wherein the Deity of the Spirit | of God is proved in the demonstrati- | on of the Spirit, and vindicated | from the Cavils of John Bidle. | By an Admirer and Worshipper | of the Trinity in Vnity. |

London, Printed by T.M. for Joh. Rothwell | at the Fountain and Bear in Gold- | smiths Row in Cheap-side. | [1653]. Border. 13.x7.2cm. (27),80p. Printers device, opposite title.
Thomason,II:14. DNB.46:100a(1).

PROPOSALS | For | The furtherance and propagation | of the | Gospell | in this | Nation. | As the same were humbly presented | to the

Honourable Committee of Par- | liament by divers Ministers of the | Gospell, and others. | As also, | Some Principles of Christian Religion, with- | out the beliefe of which, the Scriptures doe | plainly and clearly affirme, Salvation is not | to be obtained. | Which were also presented in explanation of one of | the said Proposals. |

London, | Printed for R. Ibbitson dwelling in Smith- | field neer Hosier Lane, 1653. | Border. 17.8x13.6cm (1),21p.

Also another edition with identical t.p. but reset, and with a list of: The Names of the Ministers who | subscribed these Proposals, for | propagating the Gospel. | John Owen and fourteen others. 17.4x13.3cm. (1),22p.

PRYNNE, William. A Gospel Plea | (Interwoven with a Rational and Legal) | For The | Lawfulnes & Continuance | of the Ancient Setled | Maintenance and Tenthes | Of the Ministers of the Gospel: | Proving, | That there is a Just, Competent, Comfortable | Maintenance due to all Lawfull painfull Preachers | and Ministers of the Gospel, by Divine Right, | Institution, and expresse Texts and Precepts of the Gospel: | That Glebes and Tithes are such a Maintenance, & due to | Ministers by Divine Right, Law and Gospel: That if | subtracted or detained, they may lawfully be inforced by | Coercive Laws and Penalties: That Tithes are no | reall Burden nor grievance to the people; The abolishing | them, no ease or benefit to Farmers, Husband-men, | or poor people, | but a Prejudice and Losse. | That the present opposition against Tithes, proceeds not from any | reall grounds of Conscience, but base Covetousnesse, Carnall policy, &c. | and a Jesuiticall and Anabaptisticall designe, to subvert and | ruin our Ministers, Church, Religion. | With a Satisfactory Answer to all Cavils and Materiall Objections | to the contrary. | By William Prynne of Swainswick, Esq; | . . . (7 lines).

London, Printed by E. Cotes for Michael Sparke, and are to be sold at the | Blue Bible in Green Arbor, 1653. | Border. 17.8x13.3cm. (26),155p. Folding plate, containing a list of his imprisonments, with portrait.

PRZYPKOWSKI, Samuel. The | Life | Of That | Incomparable Man, | Faustus Socinus Senensis, | Described by a | Polonian Knight. | Whereunto is added | an Excellent Discourse, which | the same Author would have | had premised to the Works | Of | Socinus; | Together with a Cata- | logue of those Works. |

London, Printed for Richard Moone, at the seven | Stars in Pauls Church-yard, neer the | great North-doore. 1653. | Line border. 13.5x8.8cm. (7),61,(6)p. Printers device on A1, verso.

Thomason,II,24.

A | REPLY | To the late Printed | Ansvver | Given to the | Letter, | Directed by the | Protesters | To Their | Brethren, | Who are for carrying on of the Publick | Resolutions, and for the Authority | of the late Pretended Assemblies. | (ornament).

Printed in the Year 1653. | 18.5x14.6cm. 64p.

RICHARDSON, Samuel. The | Cause | Of The | Poor | Pleaded. | . . . (18 lines). By Samuel Richardson. |

London, | Printed by M. Simmons, for Livewell Chapman, at the Crowne in | Popes-head Alley, 1653. | Border. 18.2x13.9cm. (16)p. Trimmed at top.

The RIGHT Of | Tithes | Asserted: by our old | Saxon Lawes. | A Discourse proving them to be neither | Popish nor Antichristian. | Wherein | The Patrons ancient Interest is also briefly vin- | dicated, and a word likewise added for | Universities. | By one that hath no place in either of them: nor | Incumbency upon Tithes. | . . . (8 lines)

London, Printed in the Yeare, 1653. | 17.7x13.7 cm. (1),9p.

ROGERS, John. אֹהֶל Ohel or Beth-shemesh. | A | Tabernacle for the Sun: | Or | Irenicvm Evangelicvm. | An Idea of | Church-Discipline, | In the Theorick and Practick Parts: | Which come forth first into the World as Bride- | groom and Bride, hand in hand; by whom you will have | the totum essentiale of a true Gospel-Church state, accord- | ing to Christs Rules and Order, left us when he Ascended. | In which you may finde the Hidden Mystery of whole Christ, in Head, | Neck, and Body. Hidden in former Ages from the Sons of Men. Eph. 3.4,5. | Published for the benefit of all Gathered Churches, more | especially in England, Ireland, and Scotland. | By John Rogers | An unfeined Friend and Servant of the Bridegrooms and Brides, and Minister | of the Gospel of Jesus Christ, late at Purleigh in Essex, now at Tho. Apostles, | Lond. Declared for the most part in Christ-Church, Dublin in Ireland. | Imprimatur Joseph Caryl. | . . . (4 lines).

London: | Printed for R I. and G. and H. Eversden, to be sold at the | Grey-Hound in Pauls Church-yard. 1653. | Line border. 18.2x13.9cm. (1),213p.

ROGERS, John. חַלָּה Challah. | The Heavenly Nymph: | Or | The Bride. | Rising up to Perfection, and preparing for | the coming of her Bridegroom: | Being the Second Book of Church-Discipline. | Wherein appears the Brides beauty in her Members, and | Complexions, her submission and obedience to Christ, her Modesty | and her Chastity, her Humility, and her Loves, with other Graces | and Ornaments that appertain to her. | As Also | The Bridegrooms great love to her (more then to all other | the dwellings of Jacob, Psal.87.2) his care of her, his special Pre- | sence, and abode with her, his Royal maintenance to her, and pro- | visions for her according to his owne fulnesse and the riches of his | Grace that filleth all in all, Eph.1.23. | . . . (7 lines). By John Rogers, A friend of the Bridegroom, and of the Brides. | Preacher of the Gospel of Jesus Christ. Now at Thomas Apostles | Lond. But communicated at Brides in Dublin in Ireland. | . . . (9 lines).

London. Printed for R. Ibbitson. 1653. | Line border. 18.3x13.9cm. Pp. 215–565,(31) of his Dod and Chathan: 1653.

ROGERS, John. חָתָן or דוד Dod, or Chathan. | The Beloved; | Or, | The Bridegroom going forth for his Bride. | And looking out for his Japhejaphitha יְפֵיפִיָּה his | Faire One, Or, his Church, adorned with double | Beavty and Excellency. | Viz. Spirit and Truth in these latter dayes. | . . . (8 lines). Or else more Properly. | The first part of Iren. Evangel. or Church-Discipline in the Theory. | Of the Matter,

Form, End, Object, Rule, Ruler, Extent, Foundation, and | Priviledges of a true Church of Christ, according to Gospel-Institution, | and different from all of false Constitution. | Declaring, | What is to be done before Beleevers embodying together, and in Order | to it, how it is Christs own work, who is both the Author and finisher of our Faith. | . . . (3 lines).

London, Printed for R. Ibbitson, 1653. | Line border. 18.3x13.9cm. (1),106;(1), 213;215–565,(31)p.
Two parts, with two sub title pages. Epistle to Cromwell, signed.

ROGERS, John. סגריר Sagrir. | Or | Doomes-day drawing nigh, | With Thunder and Lightening to Lawyers. | In an Alarum | For New Laws, and the Peoples Liberties from the | Norman and Babylonian Yokes. | Making Discoverie | Of the present ungodly Laws and Lawyers of the Fourth Monarchy, | and of the approach of the Fifth; with those godly Laws, | Officers and Ordinances that belong to the Legislative Power of the Lord Iesus. | Shewing | The Glorious Work Incumbent to Civil-Discipline, (once more) | before the Parliament, Lord Generall, Army and People of England, in | their distinct capacities, upon the Account of Christ and his Monarchy. | Humbly presented to them by John Rogers, and unfained Servant | of Christ, and this Common-wealth in their best Rights, Laws, | and Liberties, lost many years. | . . . (13 lines)

London, | Printed for Tho: Hucklescot, to be sold at the George in L . . . | (t.p.mut.) [1653]. Line border. 17.5x13.2 cm. (24),150p.
Thomason,II:43. Nov.7,1653.

ROSS, Alexander. Mystagogus Poeticus, | Or | The Mvses | Interpreter: | Explaining | The historicall Mysteries, | and mysticall Histories of the | ancient Greek and | Latine Poets. | Here Apollo's Temple is again opened, | the Muses Treasurers the third time dis- | covered, and the Gardens of Parnassus disclosed | more fully, whence many flowers of usefull, delightfull, | and rare Observations, never touched by any other | Mythologist, are corrected. | The third Edition corrected and enlarged. | To which is prefixed the Geneology of the | Heathen Gods. | By Alexander Ross. | . . . (1 line).

London, | Printed by S.G. for Joshua Kirton at the Kings | Armes in Pauls Church yard. 1653. | 15.4x10.4cm. (12), 3–418,(32)p.

ROSS, Alexander. *Πανσεβεια*: | Or, | A View | of all | Religions | In The | World: | With the several Church- | Governments, from the Crea- | tion, to these times. | Together with a Discovery of | all known Heresies, in all Ages | and places, throughout Asia, | Africa, America, and Europe. | By A.R. | . . . (2 lines)

London, | Printed by James Young, for John Say- | well, and are to be sold at his Shop, at the | Sign of the Grey-hound in Little Bri- | tain, without Aldersgate. 1653. | 14.3x8.2 cm. (39),578,(14)p.
Also engraved title page, with full name of author. Portr. frontisp.

RUDIMENTA | Pietatis. | Quibus accessit summula | Catechismi, | Ad piam juniorum educationem | apprime utilis. | . . . (3 lines; ornament).

Edinbvrgi, | Excudebat, Gideon Lithgow. | Anno Dom. 1653. |
Repr. in Bonar's Catechisms of the Scottish Reformation, London:1866. Pp. 287–298.

SAMWAIES, Richard. England's | Faithfull | Reprover | And | Monitour. | (ornament).

London, | Printed by E. Cotes, for Richard Royston | at the Angell in Ivie-Lane, 1653. | Line border. 14.3x8cm. (3),244,(10)p.
Anon. H&L. Wood,Athen.Oxon.,iii,838.

SAVAGE, Henry. Qvaestiones | Tres, | In Novissimorum Comitiorum | Vesperiis Oxon. discussæ. | An {Pædobaptismus sit licitus?Aff. | Christus, in quem Baptizamur, sit | Deus? Aff. | Hæretici, qua Hæretici, sint ultimo | supplicio damnandi? Neg. | Resp. H. Savage SS.T.D. Coll. Ball. | Quibus præfigitur Epistola at Lectorem de ratione | hujus earundem editionis. | . . . (1 line; ornament).

Oxoniæ, | Typis L. Lichfield Academiæ Typographi. | Anno Dom. 1653. | 17.6x 14.3cm. (5),24p.

SCLATER, William. Civil | Magistracy | By | Divine Authority. | Asserted, and laid forth | In a Sermon, Preached at the Assizes holden at | Winchester, for the County of South-Hampton, on | Thursday the 4th day of March,16$\frac{5}{6}\frac{3}{4}$. | Afterward, the same Subject much enlarged, and in some particulars | more cleared, and applyed, on the like occasion, at Taunton in | Somerset, on Sunday in the Assize week, Aug. 22.1652. | By William Sclater, Doctor in Divinity, | Preacher of the Word of God in Broadstreet, London. | . . . (7 lines).

London, | Printed by T.M. for George Treagle at Taunton: and are to be | sold at London by William Roybould, at the Unicorn | in Paul's Church-yard. 1653. | Line border. 18.6x14.2cm. (6),45p.

A | SEARIOUS Warning | For All | Separated Churches | And | Church-Members, | Against Back-sliders. | And | A Seasonable Caveat to all | their Followers. | . . . (4 lines)

London. | Printed for Robert Ibbitson dwelling in | Smithfield, neer Hosier Lane. 1653. | Border. 17.8x13.6 cm. (1), 6p.

SEDGWICK, Joseph. Ἐπίσκοπος Διδακτικός. | Learning's | Necessity To An | Able | Minister | Of The Gospel. | By | Joseph Sedgwick, Mr. of Arts, and Fellow | of Christs Coll: in the University of Cambridge. | (ornament)

London: | Printed by R.D. for Edward Story, Book- | seller in Cambridge. An. Do. 1653. | Border. 18x14 cm. (1),29–57p.
Appended to his Sermon Preached at St. Maries . . . May 1st. 1653: with continuous register and pagination.

SEDGWICK, Joseph. A | Sermon. | Preached at St. Marie's in the Uni- | versity of Cambridge May 1st. 1653. | Or, An Essay to the discovery of the Spirit of En- | thusiasme and pretended Inspiration, that disturbs | and strikes at the Universities: | By | Joseph Sedgwick, Mr. of Arts, and Fellow | of Christs Coll: in the University of Cambridge. | Together with | An Appendix, wherein Mr. Del's Stumbling-

stone | is briefly repli'd unto: | And | A fuller discourse of the use of Universities and | Learning upon an Ecclesiasticall account, submitted by | the same Authour to the judgement of every | impartial and rational Christian. |

London: | Printed by R.D. for Edward Story, Book- | seller in Cambridge, An. Do. 1653. | Border. 18.3x14.cm. (6),26,(1),29–57p.

Two parts, with second t.p. at p.27, Ἐπίσκοπος Διδακτικός. | Learning's | Necessity To An | Able | Minister | Of The Gospel. |

SEDGWICK, Obadiah. The | Dovbting | Beleever: | Or, | A Treatise | Containing | 1. The Nature | 2. The Kinds | 3. The Springs | 4. The Remedies | of Doub- | tings, in- | cident to | weak Be- | leevers. | By | Obadiah Sedgwick, | Batchelor in Divinity, and | Minister of | Covent-Garden. |

London, | Printed by R.I. for S. Bowtell, and are to | be sold at his Shop in Pope-head Alley, | at the Signe of the Bible. 1653. | Line border. 14.1x8.1 cm. (22),316p. 232–239 repeated.

SHEPARD, Thomas. The | Sound Beleever. | A | Treatise | Of | Evangelicall Conversion. | Discovering The work of Christs Spirit, in | reconciling of a Sinner to God. | By Thomas Shepard, | sometimes of Emmanuel Colledge in Cam- | bridge, now Preacher of Gods Word in | New-England. | . . . (2. lines).

London, | Printed for Andrew Crooke at the | Green-Dragon in Pauls-church yard, | M.DC.LIII. | Border. 16.2x10.6cm. (5),317,(3)p.

SHEPARD, Thomas. A | Treatise | Of | Liturgies, | Power of the Keyes, | And of matter of the Visible Church. | In Answer | To the Reverend Servant of Christ, | Mr. John Ball. | By Thomas Shephard, sometimes fellow of | Emanuel-Colledge in Cambridge, and late Pastour | of Cambridge in New-England. | . . . (5 lines)

London, | Printed by E. Cotes for Andrew Crooke, and are to be sold | at the Green Dragon in Pauls Church-yard, 1653. | 18.8x14.2 cm. (1), 211p.

SOME Few | Observations | about the late | Differences | In the | Kirk | Of | Scotland. | For |Vindicating the Judicatories thereof. | Discovering the Principles and way | of the Dissenting Brethren; | And | Clearing of some Mistakes which | may mislead the Simple in these | Reeling Times. | (ornament)

Printed in the Year, 1653. | 18.2x14 cm. 38p.

SPITTLEHOUSE, John. The | Army | Vindicated. | In their late | Dissolution | Of the | Parliament: | With several | Cautions and Directions | In point of a New | Representative. | Published for the satisfaction of all the real and cor- | dial members of the Commonwealth, whose aid | and assistance is required herein. | By John Spittlehouse, | a late Member of the Army. |

London, Printed for Richard Moone, at the Seven Stars | in Paul's Churchyard, neer the great | North-door. 1653. | 17.9x13.2cm. (1),14p.

SPITTLEHOUSE, John. A | Warning-Piece | Discharged: | Or, | Certain Intelligence | Communicated | To His Excellencie the Lord General | Cromvvel, | With all the real and cordial Officers and | Souldiers under his Command. | Wherein the present tempers of each Society | of People in this Commonwealth, under each | Degree or Notion whatsoever, are inserted and con- | troverted, in relation to the election of a New | Representative. | As also, | A brief and full Parallel betwixt the History of Israel | and our late and present Series of Affairs. | In which Simile, | Our present General is compar'd with Moses, | as he was their Deliverer, Judge, and General. | By John Spittlehouse, a late member of the Army. |

London, Printed for Richard Moone, at the seven Stars | in Pauls Church-yard, neer the great | North-door. 1653. | Line border. 18.x13.3cm. (1),25p.

STEELE, William. Mr. Recorders Speech | To | The Lord | Protector | Upon | VVednesday the eighth of Febru. 1653. | Being | The day of His Highnesse entertainment | In | London. | (ornament).

London, | Printed by R.I. for Mathew Walbancke, and are to | bee sold at his shops at Grayes-Inne-Gates, 1653. | Border. 18.3x14.3cm. (1),5p.

STAPLEHILL, John. Severall | Informations | And | Examinations | Taken concerning Lieutenant Colonell | Iohn Lilburn, | Shewing His | Apostacy | to the Party of | Charles Stuart: | And what his Intentions are in coming o- | ver into England out of Flanders. | (ornament)

London, | Printed by H. Hills, and for G. Calvert and T. Brewster, | and are to be sold at the Black-spread Eagle and the three Bibles | at and near the West-end of Pauls 1653. | 17.2x13.3cm. (1),14p.
Anon. Thomason,II:27

SWAN, John. Calamvs Mesvrans: | The | Measuring Reed. | Or, | The Standard of Time. | Containing | An exact Computation of the Yeares of the | World, from the Creation there- | of, to the time of the destruction of Jervsa- | lem by the Romans. | Stating also, and clearing the hid Mysteries of Da- | niels 70. Weekes, and other Prophesies, | the time of Herods Reigne; the Birth, Baptisme | and Passion of our Saviovr, with other | Passages never yet extant in our | English tongue. | In two Parts. | By John Swan. | . . . (2 lines; ornament).

London, Printed for John Williams, at the Signe of the Crowne in | Pauls Church-yard 1653. | 18.3x13.5cm. (16),249,(6);(8),77,(1)p. 2 parts. Title in red and black.

TALON, Nicolas. The | Holy History. | Written | In French by Nicolas Talon, S.J. | And Translated | Into English by the Marquess of | Winchester. | (device: ship).

London: | Printed by T.W. for J. Crook and J. Baker, and are to be sold at the | Ship in St. Pauls Church-yard. 1653. | Line border. 21.8x16cm. (8), 418, (8)p. Title in red and black.

TAYLOR, Jeremy. Two | Discovrses | 1. Of {Baptisme, | Its Institution, and Efficacy upon | all Believers. | 2. Of {Prayer Ex tempore, | Or | By pretence of the Spirit. | By Jer: Taylor D.D. | . . . (7 lines)

London, | Printed by J. Flesher for R. Royston, at the Angel in Ivy-Lane. | MDCLIII. | 17.8x14.cm. (1),30p.

TAYLOR, Thomas. Certain | Catechistical | Exercises | Treating of the | Grounds | Of | Religion, | Very useful for these times, that those who have | honest hearts, but weak heads, may get to be better rooted | and established in the faith of the Gospel, and not carried | about with every winde of doctrine. | Handling more especially these particulars following. | (*double column*) 1. That there is but one true Religion. | 2. What that true Religion is. | 3. How that true Religion is known from all | false Religions. | 4. That there is a God, proved. | 5. That there is but one God. | 6. That the Scriptures are the Word of God, | proved. | 7. That God is to be known by the Scriptures. | 8. Of the attributes of God. | 9. Of worshipping God. || 10. Of the Apostles Creed. | 11. Of faith in God. | 12. Of the Omnipotency of God. | 13. Of the Creation in general. | 14. Of the Creation of Heaven, and of the Angels. | 15. Of the Creation of the Earth. | 16. Of the Creation of man, especially his soul. | 17. Of mans perfection, marriage and subjection. | 18. Of the time of his Creation, and Paradise | the place thereof. | By Dr. Tho. Taylor, sometime Pastor of the Church in Aldermanbury. | . . . (9 lines).

London, Printed by T.R. & E.M. for John Bartlet the elder and John Bartlet the younger, long since | living at the Gilt Cup in the Gold-smiths row in Cheapside, of late neer Austins gate in Pauls Church- | yard, where he now lives in the new Buildings. 1653. | Line border. 25.9x17.cm. (1),168p.

Part of his Works: 1653; with continuous register, but separate pagination.

TAYLOR, Thomas. Moses | And | Aaron, | Or The | Types | And | Shadovvs | Of our Saviour in the old Testament. | Opened and Explained, | By T. Taylor D.D. | Very usefull for the better understanding the whole Scripture. | . . . (2 lines)

London, | Printed for John Williams, at the Crown in St. Pauls | Church-yard, 1653. | Border. 18.7x14.3 cm. (16),309p.

TAYLOR, Thomas. Peter | His | Repentance. | Shewing, among other things, these two Points | for edification. | I. That weakenes remaines in | Gods owne Children, especially in | times of triall and danger; and so, what little cause | they have to trust their hearts, or be confident | of themselves, but get to be strong in the | Lord, and in the power of his might. | II. What is the power of Gods grace | and Covenant, for renewing his Children by repen- | tance; and so, what encouragement they have to | return after every fall, and goe on in their course | of Watchfulnesse, Humiliation, Prayer, | and magnifying of Jesus Christ. | By Dr. Thomas Taylor. | . . . (4 lines).

London: | Printed for John Bartlet, dwelling at the signe of the guilt Cup | neere St. Austins Gate, 1653. | Line border. 27x17.2cm. 73p.

Bound with his Certaine Catechistical Exercises; 1653: but with separate register and pagination.

TAYLOR, Thomas. The | Principles | Of | Christian | Practice. | Containing the Institution of a Christian Man, | In these chiefe heads

of Doctrine. | (*double column*) {1. Selfe-Deniall. | 2. Taking up the Crosse. | 3. Imitation of Christ. | 4. Life temporal and eternal. | 5. The Worlds worthlesnesse | to a Soule. | 6. The last Judgement. | 7. The Kingdome of Grace. || 8. The Christian race. | 9. The divine Teacher and | Scholler. | 10. Epicurisme described and | disgraced. | 11. Abuse of the Creatures, | unlawfull. | 12. The Physitian of Soules. | By Dr. Thomas Taylor. | . . . (3 lines; ornament)

London: | Printed for John Bartlet, dwelling at the signe of the guilt Cup | neere St. Austins Gate, 1653. | Line border. 25.9x17.cm. (1),133p.

Part of his Works:1653; with separate register and pagination.

TAYLOR, Thomas. The | Works | Of That | Faithful Servant | Of | Jesus Christ, | Dr. Thom. Taylor, Sometimes Minister of the | Gospel in Aldermanbury, London. | Not Hitherto Published, | (Though earnestly desired by very many experi- | mental Christians,) because the iniquity of those times | could not bear such Burning and Shining Light, as is here | handed forth in these several Treatises following. | (*double column*) {I, Catechistical Exercises. page 1, | 2. Jaylors Conversion. p.169. | 3. Famine of the Word. p.205. | 4. Peters Repentance. | 5. Judas Repentance. | 6. The Owle of the Gospel, p,395. | 7. The Stranger at home. p.407. | 8. The green and dry Tree. p.413. | 9. A Paterne of Peace. p.418. | 10. A Caveat against Offences. p.422. | 11. Nicolaitan Doctrine hateful. p.432. | 12. Moderation in things of this life. p.449. | 13. A precedent for Preachers. p.453. | 14. Excuse of a good Christian. p.459.} {15. Two contrary Masters. p.475. | 16. The House of God. | 17. Badge of a true Christian. | 18. Jephthahs Vow. | 19. New Mappe of Rome. | 20. Labour in Vain. | 21. Against following a Multitude. | 22. Divers other Sermons. | To these pieces (which were never before | Printed,) are added two ancient Treatises of | the same Authour viz. | 23. Kings Bath. | 24. Principles of Christian practice.} | . . . (2 lines). The Life of this Reverend Author is prefixed. | . . . (4 lines). Published according to his own Manuscripts, By | (*four columns*) {Edm. Calamy, | Arthur Jackson, | Simeon Ash,} {William Strong, | John Griffith, | Thom. Manton.} {Joseph Carryl, | William Greenhil, | Thomas Brookes,} {Ralph Vening, | William Jemmat.}

London, Printed by T.R. & E.M. for John Bartlet the elder and John Bartlet the younger, and | are to be sold at the Golden Cup near Austins gate in the new Buildings. 1653. | Line border. 25.9x17cm. (14), (1), 1–168, 161–314, 73, (1), 317–386, (1),395–532,(1),539–597,(1),601–659,(1),1–133,(6)p. Arranged to correspond with the " Directions to the Booke-binders." (not followed) on p.133 at end: Ten sub-t.p. same date.

Also another copy from the library of Walter W. Law. 26.4x17cm. (22),(1), 1–168,161–314,73,(1),317–386;(1),395–534;(1),539–597;(1),601–659;(1),1–133,(6)p.

THERE be four Heads of Reasons | by which the absolute necessity | of a Religious Correspondency | between the Godly Party of | this Common-wealth and for- | raign Protestants, may be made | manifest. | 1. The first is taken from the truth of our Christian | Religion whereof we make profession. | 2. The second from the present sad condition of the | Churches. | 3. The third from the universall danger of the Pub- | lique States of Protestants. | 4. The fourth from the pe-

culiar and weighty Engage- | ments under which the Godly party of this Nation | doth stand for the performance of this duty, more | then any people of the world. |

No t.p. (1653). 17.8x13.9cm. 16p.
Cf. p.13.

TILLINGHAST, John. Generation Work. | Or | A Briefe and Seasonable | Word, offered to the view and | consideration of the Saints and | people of God in this generation, | relating to the work of the present | age, or generation wee live in. | Wherein is shewed, | 1. What Generation Work is, and how it differs from | other workes. | 2. That Saints in the severall generations they have lived | in, have had the proper and peculiar workes of their | generations. | 3. That it is a thing of very great concernment for a Saint | to attend to, and be industrious in the worke of his | generation. | 4. Wherein doth the work of the present generation lye. | 5. How each one in particular may finde out that part or | parcell of it, that is properly his worke in his genera- | tion. | 6. How generation worke may be so carried on, as that | God may be served in the generation. | By John Tillinghast, an unworthy | Minister of the Gospel at Trunch in Norfolke. | . . . (2 lines).

London; | Printed by M. Simmons for Livewell Chapman | at the Crowne in Popes-head-Alley. 1653. | Border. 14.4x9cm. (16), 117, (7)p.

A | TREATISE | Of | Tithes. | Written | By a wel-wisher to Religion, | and Proprietie, | As they have been established by the Law of | the Land, and as they have been continued, and | confirmed throughout divers Ages, by seve- | rall Acts of Parliament. | (ornament).

London, | Printed by J.F. for W. Lee at the Turks-head in | Fleetstreet. 1653. | 18.4x14.2cm. (4),15p.

The | TRIALL | Of | Mr. John Lilbvrn, | Prisoner in Newgate, | At The | Sessions of Peace, | Held for the City of | London, | At | Justice-Hall in the Old-Baily; sitting | upon Wednesday, Thursday, Friday, and | Saturday, the 13,14,15, and 16 of | July,1653. | (ornament).

London, Printed in the yeer, 1653. | 17.3x12.8cm. (1),44p.

A TRUE | Narrative | Of The | Cause and Manner | Of The | Dissolution | Of the late | Parliament, | Vpon the 12. of Decemb.1653. | By a Member of the House then present | at that Transaction. | (ornaments.)

London, | Printed in the Year, 1653. | 18.3x14.1 cm. (1), 6p.

TWISSE, William. The Riches of Gods Love | unto the Vessells of Mercy, | Consistent With | His Absolute Hatred or Reprobation | Of the Vessells of Wrath. | Or | An Answer | Unto A Book Entituled | Gods Love unto Mankind, Manifested by Disproving | His Absolute Decree for their Damnation. | In Two Bookes | The First being a Refutation of the said Booke, | As it was Presented in Manuscript by Mr Hord | unto Sir Nath: Rich. | The Second being an Examination of certain Passages inserted | into M. Hords Discourse, (formerly An-

swered) by an | Author that conceales his Name, but was supposed to be | Mr Mason, Rector of Andrews-Vndershaft in London. | By that Great and Famous Light of Gods Church, | William Twisse D.D. | And Prolocutor of the late Assembly of Divines. | Whereunto are annexed Two Tractates of the same Author in Answer | unto D.H. The one concerning Gods Decrees Definite or Indefinite. | The other about the object of Predestination. | Together With | A Vindication of D. Twisse from the exceptions of | Mr John Goodwin In his Redemption Redeemed. | By Henry Jeanes Minister of God's Word | in Chedzoy. | . . . (4 lines).

Oxford, | Printed by L.L. and H.H. Printers to the University, for Tho: Robinson. | Anno Salutis M.DC.LIII. | Line border. 27.5x17.9cm. (9,7),299,(1);(2),199,(1);(1),201–262p.

Introductory letter, ¶ 1, verso.

USSHER, James. A Body Of | Divinitie, | Or | The Summe And Substance | Of | Christian Religion, | Catechistically propounded, and explained, by | way of Question and Answer: | Methodically and familiarly handled. | Composed long since by James Usher | B. of Armagh: | And at the earnest desires of divers godly Christians now | Printed and Published. | The fourth Edition; Corrected and much enlarged by the Author. | Whereunto is adjoyned a Tract, intituled | Immanvel, | Or | The Mystery Of The | Incarnation of the | Son Of God; | Heretofore written and published by the same Author. | . . . (3 lines).

London, | Printed for Tho. Downes and Geo. Badger, and are to be sold by John Williams | and Francis Eglesfield in St. Pauls Church-yard | MDCLIII. | Line border. 28.5x18.7cm. (8),451,(11);(1),24p.

USSHER, James. Immanuel, | Or, | The Mystery | Of The | Incarnation | Of The | Son Of God. | Unfolded | By James Vsher, Archbishop of Armagh. | (device).

London, | Printed by Will: Hunt, for Thomas Downs and | George Badger. 1653. | Line border. 28.5x18.7cm. (1),24p.

Part of his Body Of Divinity:1653; with separate pagination and lower case register.

USSHER, James. The | Principles | Of | Christian Religion: | With | A briefe Method of | the Doctrine thereof. | Now fully Corrected, and | much enlarged by the Authour, | James Vssher, Archbishop of | Armagh. | With his Preface thereunto. | . . . (4 lines).

London, | Printed for George Badger, at his | Shop in St Dunstans Church- | yard, in Fleet-street. 1653. | Line border. 12.8x7.1 cm. (4),123p.

VENNING, Ralph. Canaans | Flovvings. | Or a second part of | Milk and Honey: | Being | Another Collation of many | Christian Experiences, | Sayings, &c. | With | An Appendix called the | Heathen Improved; | Or, | The Gibeonites hewing of wood, | and drawing of water for the | Sanctuary. | By Ralph Venning. | . . . (2 lines).

London, Printed by S. Griffin, for John Rothwell, | at the Fountaine and Beare in Goldsmiths Row | in Cheap-side. 1653. | Border. 14.3x8.9cm. (8),229p.

VENNING, Ralph. Milke | And | Honey, | Or A | Miscellaneous Collation of many | Christian Experiences, Sayings, | Sentences, and

several places of | Scripture improved. | With a second part of | Orthodox Paradoxes, | By Ralph Venning. | . . . (3 lines).

London, Printed by T.R. & E.M. for John Rothwel, | at the Fountaine and Beare in Goldsmiths Row | in Cheap-side. 1653. | Border. 14.2x8.9cm. (8),117; (12),69,(1)p. Mispagings. Title supplied by Mr. Edward G. Friehold, of London.

WATERHOUSE, Edward. An humble | Apologie | For | Learning | And | Learned Men. | By Edward Waterhous, Esq. | . . . (15 lines)

London, Printed by T.M. for M.M. G. Bedell, and T. Col- | lins, at the middle Temple gate Fleetstreet. 1653. | 16.8x11cm. (8),263p.

The | WAY of Reformation | Of The | Church | Of | England, | Declared and justified; | Against the Clamours of our adversaries, reproach- | ing the Religion here by Law established, by the | Name of a Parliament Religion. | In which is proved; | that Nothing was done here in the Reformation of Reli- | gion, but what was acted by the Clergy in their Convocations, or | grounded on some Act of Theirs precedent to it, with the Ad- | vise, Counsel and Consent of the Bishops and most eminent | Churchmen; confirmed upon the Postfact, and not otherwise, by | the Civil-Sanction; According to the usage of the best and hap- | piest times of Christianity. | First wrote for satisfaction of a private Friend, and published by | that Friend, for information of others. |

London, Printed for Henry Seile, over against St Dunstans | Church in Fleetstreet. 1653. | Line border. 18.1x14cm. (4),48p.

WHISTLER, Henry. Aime at an Up-shot | For | Infant Baptisme | By The Good Will | Of Christ, | As | Priest, Prophet and King, | To fill the earth with his Glory. | By Henry Whistler, Bac.Theol. | . . . (3 lines; ornament)

London, | Printed by W. Wilson, for Thomas Paybody, dwelling in Queenes Head | Court in Pater Noster Row, and are to be sold by Thomas Vnderhill | at the Anchor and Bible in Pauls Church-yard, neer the little | North door, and John Ridley at the Castle in | Fleet-street. Anno Dom. 1653. | 17.9x14.1 cm. (15), 228p.

WILSON, Arthur. The | History | Of | Great Britain, | Being | The Life And Reign | Of | King Iames | The First, | Relating | To what passed from his first Accesse to | the Crown, till his Death. | By Arthvr Wilson, Esq. | (ornament)

London, | Printed for Richard Lownds, and are to be | sold at the Sign of the White Lion near Saint Paul's | little North dore. 1653. | Line border. 28.4x18.6 cm. (13),292,(8)p. Portr. frontisp.

WILSON, Thomas. A | Commentary | On The | Most Divine Epistle Of St. Pavl | To the Romans: | Containing For Matter, | The Degeneration of our Nature by Adam's Fall; | And the Restauration thereof by the Grace of Christ: | Together With | The perfection of Faith, and the imbecillity of Works, | In the cause of Justification of elect sinners, before Almighty God. | For form and man- | ner of handling, | it hath The {Coherence and Method | Summe and Scope | Interpretations and the Doctrines | Reasons and Uses} of every | Text. |

All which are set down very familiarly and compendiously, | in form of a Dialogue, between Timotheus and Silas. | By Thomas Wilson, | Late Minister of Gods Word at St. George's Church in Canterbury. | The third Edition. | . . . (6 lines).

London, | Printed by E. Cotes in Aldersgate-street, 1653. | Line border. 28.1x 18.7cm. (6),1–626,647–651,(7)p.

WINGFIELD, Augustus. Vindiciæ Medio-Saxonicæ, | Or, | Tithes totally Routed, | By | Magna Charta. | In | A Reply to an Answer of | Middlesex Letter and Petition, in the | latter end of a Tract, called, | A Treatise of Tithes. | Wherein | The Invalidity of the said Treatisers Arguments are fully manife- | sted, and the said Letter and Petition | clearly vindicated from Error and Mistake. | By | Aug. Wingfield, A Member | of this present Parliament. |

London, | Printed by F.L. for William Larnar, at the Black- | more near Fleet-Bridge, 1653. | 17.9x13.5 cm. (1),6p.

Appended to Epistola Medio-Saxonica:1653; with separate register and pagination.

WOODBRIDGE, Benjamin. Justification | By | Faith: | Or, | A Confutation | Of that | Antinomian Error, | That Justification is before Faith; | Being | The Sum & Substance | Of a Sermon Preached at Sarum; | By Benjamin Woodbridge, Minister of Newberry in | Barkshire. | May 26. 1652. Imprimatur, Edmund Calamy. | . . . (3 lines).

London, Printed by John Field for Edmund Paxton, and are to be sold | at his Shop in Pauls-Chain, over against the Castle-Tavern, | near to the Doctors Commons. 1653. | Border. 18.2x14.1cm. (4),36p.

Y., D. Legenda lignea: | With An | Answer | To Mr. Birchleys | Moderator. | (Pleading for a Tolerati- | on of Popery) And a | Character of some hope- | full Saints Revolted | to the Church of | Rome. | . . . (5 lines).

London, | Printed in the Year | 1653. | Border. 14.1x8.8cm. (14),238p. Title in red and black.

Attributed to E. Lee, by Dr. Briggs To the Reader, signed D.Y.

YOUNGE, Richard. Englands | Vnthankfulness striving with Gods | Goodness, for the Victory: as Abaslom strove with | David, whether the father should be more kinde | to the son; or the son more unkinde to the | father. Or, Enough (being wel weighed) | to melt an heart of Adamant. | by R. Younge, Florilegus. | . . . (11 lines). The fourth Impression. |

Without t.p. Colophon: London, Printed by R. and W.L. for James | Crump, in Little Bartholomews Well-yard. | [1653] 17.x10.9cm. 30p.

Part of his Christian Library 1655.

YOUNG, Richard. Philarguromastix. | Or, | The Arraignment of Covetousnesse, and Am- | bition, in our great and greedy Cormorants. That | retard and hinder Reformation, (All whose reaches, | are at riches: | that make gold their god; and commodity the | stern of their consciences: that hold every thing lawful if | it be gainful: that prefer a little base pelf, before God, | and their own salvations: that being fatted with | Gods blessings; do spurn at his precept. | Dedicated

to all corrupt, | cunning and cruel | }Governours, | Polititians, | Officers, | Judges, | Lawyers, | {Projectors, | Ingrossers, | Gripers, | Wasters, &c. | Together with the lively, | and lovely | Characters, of {Justice, | Thankfulnesse, | Contentation, | Frugality, | Liberality. | Being a subject very seasonable, for these | Atheistical, and self-seeking Times. | By Junius Florilegus. |

Without t.p. Colophon: London, Printed by J.L. 1653. | 17x10.8cm. 23;22p. Two parts.

Part of his Christian Library: 1655.

1654

ALLINGTON, John. The | Grand Conspiracy | Of The | Members against the Mind, | Of | Jews against their King. | As it hath been delivered | in the four following Sermons. | By John Allington, | [A Sequestred Divine.] | The Tihrd Edition. |

London, | Printed by E.C. for R. Royston, | at the Angel in Ivie-lane, 1654. | Line border. 14.4x8.2cm. (1), 214p. 1 sub-t.p.

AMES, William. Guiljelmi Amesij, | De | Conscientia. | Et Eivs Ivre. | vel | Casibvs, | Libri Qvinqve. | editio Nova | . . . (5 lines). Cum Privilegio. |

Amstelodami, | Apud | Ioan: Ianssonium | 1654. | 12.4x6.9cm. (10), 450, (19)p. Engr. t.p.

ANTHONY, John. The | Comfort | Of The | Soul | Laid down by way of Meditation upon | some heads of Christian Religion, very | profitable for every true Christian. | Composed and writen by Iohn Anthony of | London Doctor of Physick. | . . . (4 lines).

London, | Printed for G. Dawson, and are to be sold by John Moun- | tague, at the Sign of the White-Dragon | in Duck-Lane, 1654. | Border. 17.6x13.9cm. (10), 364, (3)p.

ARTICLES | Of | Peace, Union and Confederation, | Concluded and Agreed | between his Highness | Oliver Lord Protector | Of the Common-wealth of | England, Scotland & Ireland, | and the Dominions thereto belonging. | And the Lords the States General | of the United Provinces of the | Netherlands. | In a Treaty at Westminster bearing date the fift of April | Old Style, in the year of our Lord God 1654. | (seal). Printed and Published by his Highness special command. |

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1),291–312p. of V.5. of Collection of Acts of Parliament:1648–1654.

ASHE, Simeon. Christ | The | Riches of the Gospel, | And The | Hope of Christians. | A Sermon | Preached at the Funerall of | Mr William Spurstow the only Childe of | Dr Spurstow at Hackney near London, Mar.10. | By Simeon Ashe Preacher of the Gospel, | and Lecturer there. | . . . (4 lines).

London, | Printed by A.M. for G. Sawbridge at the Signe of the | Bible on Ludgate-hill, 1654. | Black border. 18.5x14.1cm. (8),38p.

ASHE, Simeon. Living Loves | Betwixt | Christ | And | Dying Christians. | A | Sermon | Preached | At M. Magdalene Bermondsey in Southwark, | neer London, June 6. 1654. At the Funerall of that | faithfull Servant of Christ, | Mr. Jeremiah Whitaker, | Minister of the Gospel, and Pastor of the Church there. | With a Narrative of his exemplary Life and Death. | By Simeon Ashe, | his much endeared Friend and Brother. | Together with Poems and Elegies on his death, | by divers Ministers in the City of London. | The Second Edition, wherein sundry Errata's in the former, by | reason of the Printers haste, and the Authors absence, are amended. | Many other Poems and Elegies are also added. | . . . (4 lines).

London, Printed for Ralph Smith, at the Bible in Cornhill, | neer the Royall Exchange. 1654. | Border. 18.5x14cm. (7),90,(1)p.
Final page contains brief list of Smith's books.

BAILLIE, Robert. Catechesis Elenctica | Errorum | Qui hodie vexant Ecclesiam, | Ex nudis sacræ Scripturæ testimo- | niis, In brevibus ac claris Quæ- | stionibus ac Responsioni- | bus proposita. | Quæ sit instar Appendicis ad Con- | fessiones & Catecheses | Britannicas. | In gratiam studiosæ Juventutis | Academiæ Glasguensis. | Imprimatur, Edm. Calamy. |

Londini, | Excudebat Thomas Maxey, Im- | pensis Sa. Gellibrand, | Bibliopolæ Londinensis, | 1654. | Line border. 12.8x7.4cm. (16),175p. Interleaved.
Dedication, signed.

BAITEMAN, George. An | Ansvver | To (Vindicate the Cause of the | Nick-named Quakers of such scan- | dalls and untruths as is falsly cast | upon them in a lying Pamphlet, o- | therwise called) A Discourse con- | cerning the Quakers: set out by | T.L. or as I understand the signi- | fication of the Letters Tho: Ledger. | By Geo: Baiteman. |

No imprint. [1654]. Border. 17.6x13.9cm. 35p.
See Smith, Joseph. Catalogue I:158. About 1654.

BARKSDALE, Clement. The | Disputation | At | Winchcomb, | November 9. 1653. | Together with the Letters and Te- | stimonies pertinent thereto. | Wherein is offered some satisfaction | in several points of Religion, viz. | {Of Church-Government. | Of Ordination of Ministers. | Of Receiving the Sacrament. | Of Forms of Prayer. | Of Holy Times and Places, and | some other Questions. | . . . (1 line).

London, | Printed for William Lee at the Turk's | Head in Fleetstreet 1654. | 14.1x8.8cm. (74),3–120p.
Signed *passim*.

BAXTER, Richard. The | Reduction | Of A | Digressor: | Or | Rich. Baxter's | Reply | To | Mr George Kendall's | Digression | in his Book against | Mr Goodwin. | . . . (8 lines).

London, | Printed by A M. for Thomas Vnderhill, at the Anchor and Bible in | Pauls Church-yard near the little North-door, and Francis Tyton, | at the three Daggers in Fleetstreet near Dunstans Church. 1654. | Line border. 18.8x14.6cm. (20)144p.
Second part of his Apology:1654.

BAXTER, Richard. Rich. Baxters | Account | Given to his Reverend Brother | Mr T. Blake | Of The | Reasons of his Dissent | From | The Doctrine of his Exceptions | in his late | Treatise of the Covenants | . . . (6 lines; ornament).

London, | Printed by A M. for Thomas Vnderhill at the Anchor and | Bible in Pauls | Church-yard, and Francis Tyton at the | three Daggers in Fleetstreet. 1654. | Line border. 18.8x14.6cm. (20), 155,(3)p.

First part of his: Apology:1654.

BAXTER, Richard. Rich. Baxter's | Admonition | To | Mr William Eyre | Of | Salisbury; | Concerning his | Miscarriages | in a Book lately Written for the | Justification of Infidels, | Against | M. Benj. Woodbridge, M. James Cranford | and the Author. | . . . (8 lines).

London, | Printed by A M. for Thomas Vnderhill, at the Anchor and Bible in | Pauls Church-yard near the little North-Door, and Francis Tyton, | at the three Daggers in Fleetstreet near Dunstans Church. 1654. | Line border. 18.8x14.6cm. (14),40,(5)p.

Fourth part of his Apology:1654; with separate register and pagination.

BAXTER, Richard. Rich. Baxters | Apology | Against the Modest | Exceptions | Of | Mr T. Blake. | And The | Digression | Of | Mr G. Kendall. | Whereunto is added | Animadversions | on a late | Dissertation | Of | Ludiomæus Colvinus, aliàs, Ludovicus Molinæus, | M. Dr Oxon. | And An | Admonition of Mr W. Eyre of Salisbury. | With | Mr Crandon's Anatomy for satisfaction of Mr Caryl. | . . . (6 lines).

London, Printed by A M. for Thomas Vnderhill, at the Anchor and Bible in Pauls | Church-yard, and Francis Tyton at the three Daggers in Fleetstreet. 1654. | Line border. 18.8x14.6cm. (10),(20),155,(3);(20),144;(26),177–326;(14),40,(5); (10),84,(3)p.

Has fly-leaf, with false title.

Also another edition, apparently earlier, with identical title, but different imprint: London, Printed for T. Vnderhill and F. Tyton and are to be sold by Jos. Nevil at the | Plough, and Jos. Barbar at the Lamb in Pauls Church-yard, 1654. | Line border. 18.8x14.cm.

BAXTER, Richard. Richard Baxter's | Confvtation | Of A | Dissertation | For the Justification of Infidels: | VVritten by Ludiomæus Colvinus, | aliàs Ludovicus Molinæus, Dr. of Physick | and History-Professor in Oxford, | against his Brother Cyrus Molinæus. | . . . (9 lines; ornament).

London, | Printed, by R.W. Anno Dom. 1654. | Line border. 18.8x14.6cm. (26), 177–326p.

Third part of his: Apology: 1654.

BAXTER, Richard. The | Saints Everlasting Rest, | Or, A | Treatise | Of the blessed State of the Saints | in their enjoyment of God in Glory. | Wherein is shewed its Excellency and Certainty; | the Misery of those that lose it; the way to attain it, | and Assurance of it: and how to live in the continual | delightful Foretasts of it, by the help of Meditation. | VVritten for the Authors own use, in the | time of his languishing, when God took him off | from all Publike Imployment; and afterwards | Preached in his weekly Lecture. | By Richard Baxter,

Teacher of the Church of | Kederminster in Worcestershire. | The Fifth Edition. | . . . (7 lines).

London, Printed for Thomas Vnderhill, and Frances Tyton, and are to | be sold at the Blue-Anchor and Bible in Pauls Church-yard near the little | North door, and at the three Daggers in Fleetstreet, near the | Inner-Temple gate, 1654. | Line border. 18.7x14.2cm. (40),183;(37),185–304;(4),368;311,(13)p.
The Third Part is dated 1655.

BAXTER, Richard. An | Unsavoury Volume | Of | Mr Jo. Crandon's | Anatomized: | Or A | Nosegay | Of The | Choicest Flowers in that Garden, | Presented to | Mr Joseph Caryl | By | Rich. Baxter. | . . . (6 lines).

London, | Printed by A M. for Thomas Vnderhill at the Anchor and | Bible in Pauls Church-yard, and Francis Tyton at the | three Daggers in Fleetstreet, 1654. | Line border. 18.8x14.6cm. (10),84,(3)p.
Fifth part of his: Apology: 1654.

BAYLY, Thomas. An End to Controversie | Between The | Romane Catholiqve, | And The | Protestant Religions. | Jvstified, | By all the severall manner of wayes, whereby, all kind | of Controversies, of what nature so ever, are usual- | ly, or can possibly be Determined: | As, | 1. By Submission, 2. by Arbitration, 3. by Mutual agree- | ment, 4. by Sentence in law, or judiciary proceedings of | the known and commonly approved Court of Judicature, | respectively provided: 5. by combat or fighting with | our Adversaries, at the same weapon, whereunto, they | have challenged us. | Together, | With certain Chapters, as precognita's, preceding the under- | taking. Written by T.B. | . . . (6 lines).

Printed at Doway Anno 1654. | 18.6x13.5cm. (18),401p. 345–354 omitted.
Frontisp. with Explication, on fly-leaves
Anon. Gillow.I:104. DNB.3:450b(4).
A garbled publication of an original by Richard Hall, (d.1604). DNB.24:84 b (1).

BIDDLE Dispossest, | Or | His Scripture perverting Ca- | techism reformed by Scripture. | Wherein Those points of the | Christian Religion blasphemed by Biddle, | by wresting the Scripture, to answer his | heresies Question-wise propounded, are vin- | dicated in several Anti-questions, resolving | themselves by pertinent answers, taken word | for word out of the Scripture, without either | consequents or comments: And (which Bid- | dle could not say) no more is concluded in | the Question, then what is really and plain- | ly contained in the Answer. | Collected for their sakes who desire to be | true Christians, and not of this sect of Bid- | dle, inasmuch as that Sect (not more or less, | but) hath altogether departed from the sim- | plicity and truth of the Scripture. | . . . (4 lines)

London, Printed for Francis Tyton, at the three | Daggers in Fleet street, neer the Temple- | Gate, 1654. | 12.4x6.9cm. (32),123p.

BIDLE, John. A Brief | Scripture- | Catechism | For | Children. | Wherein, notwithstanding the bre- | vity thereof, all things necessary |

unto Life and Godliness are con- | tained. | By John Biddle, Master of Arts | of the University of Oxford. | . . . (3 lines)

London: | Printed by Ja. Cottrel, for Rich. Moone, | at the seven stars in Paul's | Church-yard. 1654. | 13.5x9 cm. (7),34p.
Part of his Twofold Catechism: 1654.
Burned by order of the commons, Dec.15,1654.

BIDLE, John. A | Twofold Catechism: | The One simply called | A Scripture-Catechism; | The Other, | A brief Scripture-Catechism | for Children. | Wherein the chiefest points of the Chri- | stian Religion, being Question-wise | proposed, resolve themselves by per- | tinent Answers taken word for word | out of the Scripture, without either | Consequences or Comments. | Composed for their sakes that would fain be | Meer Christians, and not of this or that Sect, | inasmuch as all the Sects of Christians, by | what names soever distinguished, have either | more or less departed from the simplicity and | truth of the Scripture. | By John Biddle, Master of Arts | of the University of Oxford. | . . . (3 lines)

London, Printed by J. Cottrel, for Ri. Moone, at | the seven stars in Paul's Church-yard, neer | the great North door. 1654. | Line border. 13.5x9cm. (32), 141;(8),34p.
Twice burned by order of parliament, on Dec.15,1654 and Jan.19,1655.

BLACKWOOD, Christopher. Some Pious | Treatises | Being | {I. A Bridle for the Tongue: or, a Treatise | directing a Christian how to order his | his Words in a holy maner. | 2. The Present Sweetness, and Future Bit- | terness of a delicious sin. | 3. A Christians Groans under the body | of sin. | 4. Proving the Resurrection of the same | body committed to the dust: also, The | not dying of the Soul with the Body. | 5. Tractatus de Clavibus Ecclesiæ. | Written by Christoph. Blackwood, | a servant of Jesus Christ. | (ornament).

London, Printed for Giles Calvert, at the Black Spread-Eagle neer | the West-end of Pauls. 1654. | 18.5x14.cm. (4),103p.

BRABOURN, Theophilus. A | Reply | To The | Indoctus Doctor | Edoctvs, | Or, | To Master Collings his Answer made | to Master Brabourn's first part of | the change of Church- | Discipline. | By Theophilus Brabourn. | . . . (3 lines).

London, Printed in the Year, 1654. | 17.4x13.5cm. (1),71–104p.
Appended to his Second Part of Change of Church Discipline, 1654, with continuous pagination and register.

BRADSHAW, Ellis. The | Quakers VVhitest | Divell | Unvailed, | And their sheeps cloathing pulled off, that their | Woolvish inside may be easily discerned. | In answer to a Letter subscribed Iames Naylor, | A Professed Quaker. | For even Satan himself is transformed into an Angel of | Light; no marvell then, if his Ministers transform | themselves into the Ministers of righteousnesse. | Written by Ellis Bradshavv. |

Printed, Anno Dom. 1654. | 17.4x12.6cm. (1),10p.

BRAMHALL, John. An | Answer | To | Monsieur de la Militiere | his Impertinent Dedica- | tion of his Imaginary | Triumph, | To the King of Great | Britain, to invite him to em- | brace the Roman Catholick | Religion. | By John Bramhall, D.D. and Lord | Bishop of Derry. |

Hague, | Printed in the Year, | 1654. | 14.2x9.cm. Pp. 71–205 of Militiere's Victory of Truth: 1654.

BRAMHALL, John. A Jvst | Vindication | Of The | Church of England, | From | The unjust Aspersion of Criminal | Schisme. | Wherein | The nature of Criminal Schisme, the | divers sorts of Schismaticks, the liberties and pri- | viledges of National Churches, the rights of Sove- | reign Magistrates, the tyranny, extortion and Schisme | of the Roman Court, with the grievances, Complaints, | and opposition of all Princes and States of the Roman | Communion of old, and at this very day, are mani- | fested to the view of the World. | By the Right Reverend Father in God, John Bramhall, | Dr. in Divinity, and Lord Bishop of Derry. | . . . (3 lines).

London, | Printed for John Crook, at the sign of the Ship in | S. Paul's Church-Yard, 1654. | 16.7x11.cm. (6),280p.

BRAYNE, John. The | Unknovvn Being | Of The | Spirit, Soul, and Body, | Anatomized. | Wherein | Very many Scriptures falsly Transla- | ted, and corruptly Interpreted, are | clearly Explained. | By which, many Doctrines now taught that | subvert the Faith of the Gospel, | are discovered. | Written by him that is unworthy to be a Witness | of Divine Truth, John Brayne. | (ornament)

London | Printed for Richard Moon at the Seven Stars in Pauls | Church-yard, near the great North-door. 1654. | Border. 17.6x13.8cm. (4),67p.

BRIDGE, William. Twelve several | Books | Of | Mr. William Bridge. | Somtime Fellow of Emmanuel Col- | ledg in Cambridg: Now Preacher of | the Word of God at Yarmouth. | Viz. | 1 The great Gospel Mystery of the Saints Comfort and | Holiness, opened and applied from Christs Priestly | Office, | 2 Satans Power to Tempt; and Christs Love to, and | Care of, His People under Temptation. | 3 Thankfulness required in every Condition. | 4 Grace for Grace; or, the Over-flowing of Christs | Fulness received by all Saints. | 5 The Spiritual Actings of Faith through Natural Im- | possibilities. | 6 Evangelical Repentance. | 7 The Spiritual-Life, and Inbeing of Christ in all Belee- | vers. | 8. The Woman of Canaan. | 9 The Saints Hiding-Place in time of Gods Anger. | 10. Christs Coming is at our Midnight. | 11 A Vindication of Gospel Ordinances. | 12. Grace and Love beyond Gifts. |

London: | Printed by Peter Cole in Leaden-Hall, and are to be sold | at his Shop at the sign of the Printing-Press in Corn- | hil, neer the Royal Exchange. 1654. | Line border. 18.7x13.7cm. (26),325,(6);(18),1–131,151–259,(8); (24),1–115, 197–214;(5),33; (6),23,(8);(6),66p.

Reissue of previous books dated 1647 and after.

A BRIEF | Discourse | Of | Changing Ministers | Tithes | Into Stipends, | Or, | Into another Thing. | Wherein is shewed, | I. How Tithes

are of Divine Right, how not. | II. How Canonicall, Ecclesiasticall, Politicall or | Judiciall. | III. How Leviticall. How Not. | IV. Not Ceremoniall. | V. How alterable, and How Not. |

London, | Printed by S.G. for W. Lee, and are to be sold at his shop, | at the sign of the Turks-head in Fleetstreet, over against Feter- | lane end, 1654. | 18.5x 14.2 cm. (6),26p.

BROWNSWORD, William. Rome's Conviction: | Or, | A Discoverie | Of the unsoundness of the main | Grounds of Rome's Religion, in an- | swer to a book, called The right | Religion, evinced by L.B. | Shewing {1. That the Romish Church is not the true | and onely Catholick Church, infallible | ground and rule of Faith. | 2. That the main Doctrines of the Romish | Church are damnable errors, & therefore | to be deserted by such as would be saved. | . . . (8 lines). By William Brownsword, | M.A. and Minister of the Gospel at Douglas | Chappell in Lancashire. |

London, Printed by J.M. for Luke Fawn, at the | sign of the Parrat in Pauls Churchyard. 1654. | Line border. 14.1x9.cm. (19),383,(1)p.
One-line title on A1, verso.

BURGESS, Anthony. Spiritval Refining: | Part II. | Or, A | Treatise | Of | Sinne | With its | Causes, Differences, Mitigations and Aggravations. | Particularly of the desperate Deceitfulness of Mans | Heart, of Presumptuous and Reigning Sins, and of | Hypocrisie and Formality in Religion. | Also occasionally handling the Uprightness and Tenderness | of a Gracious Heart; and therein discovering the nature of | a misguided Conscience, as also of secret and unknown | sins that the best men are guilty of, with Directions to | the godly under their fears about them. | Shewing withall, That a strict scrutiny into a mans heart and wayes, with a holy | fear of sinning, doth consist with a Gospel-life of faith and joy in the holy Ghost. | All tending to {Vnmask counterfeit Christians. | Terrifie the Vngodly. | Comfort and Direct the Doubting Saint. | Humble Man. | Exalt the Grace of God. | In XLII. Sermons, | By Anthony Burgess sometime Fellow of Emanuel Colledge in | Cambridge, and now Pastor of Sutton-Coldfield in Warwickshire. |

London, Printed by A.M. and are to be sold by Thomas Newberry | at the three Lions on Cornhill by the Exchange, 1654. | 18x14 cm. (18),368,(12)p.

BURGESS, Anthony. The | True Doctrine | Of | Justification | Asserted & Vindicated | From the Errours of many, | and more especially | Papists and Socinians. | Or | A Treatise of the Natural Righteousness of | God, and Imputed Righteousness of Christ. | By Anthony Burgesse Pastor of the Church | at Sutton-Coldfield in Warwickshire. | . . . (5 lines; device)

London, Printed for Thomas Vnderhill, at the Anchor and | Bible in Pauls Church-yard, 1654. | Line border. 18.8x13.7cm. (20),456,(14)p. Ten unnumbered pages between p 122 and 123
Second part of his True Doctrine of Justification:1655.

BURROUGHS, Jeremiah. The | Eighth Book | Of | Mr Jeremiah Burroughs. | Being a Treatise of the | Evil of Evils, | Or The | Exceed-

ing Sinfulness | Of | Sin. | Wherein is shewed, | 1 There is more Evil in the least Sin, than there is in the | greatest Affliction. | 2 Sin is most opposite to God. | 3 Sin is most opposite to Mans Good. | 4 Sin is opposite to all Good in general. | 5 Sin is the Poyson, or Evil of all other Evils. | 6 Sin hath a kind of Infiniteness in it. | 7 Sin makes a man conformable to the Devil. | All these several Heads are branched out into very | many Particulars. | Published by | Thomas Goodwyn, | William Bridge, | Sydrach Sympson, | William Adderly,} {William Greenhil, | Philip Nye. | John Yates. |

London, Printed by Peter Cole in Leaden-Hall, and are | to be sold at his Shop at the Sign of the Printing-Press | in Cornhil, neer the Royal Exchange. 1654. | Line border. 18.4x13cm. (25),537,(18)p. 152–251 skipped in numbering.

BURROUGHS, Jeremiah. The | Saints | Treasury. | Holding forth {1. The incomparable Excellency | and Holinesse of God. | 2. Christs All in All. | 3. The glorious enjoyment of Hea- | venly things by Faith. | 4. The Naturall mans bondage to | the Law, and the Christians | liberty by the Gospell. | 5. A preparation for judgement. | Being sundry Sermons preached | in London, | By the late Reverend and painfull | Minister of the Gospel, | Jeremiah Burroughes. |

London, | Printed by T.C. for John Wright at the Kings head in | the Old-baily. 1654. | Border. 18.2x13.5cm. (10),131,(15)p.
Portr frontisp: J. Cross sculpsit.

BURROUGHS, Jeremiah. The | Tenth Book | Of | Mr Jeremiah Burroughs, | Being a Treatise of | Hope. | Published by | Thomas Goodwyn, | William Bridge, | Sydrach Sympson, | William Adderly,} {William Greenhil, | Philip Nye, | John Yates. | (device). Cole. | 1216. |

London, Printed by Peter Cole in Leaden-Hall, and are | to be sold at his Shop at the Sign of the Printing-Press | in Cornhil, neer the Royal Exchange. 1654. | Line border. 17.5x13.4cm. (1), 75–158. (3) 161–436p. Begins with Sig. N. Lacks Ninth Book on Faith.

BY The Council at White-Hall. | (Proclamation of restitution of Ships taken at the conclusion of Peace with the United Provinces.) April 22, 1654.

London, Printed by Will. du-Gard and Hen. Hills, Printers to his Highness the Lord Protector, 1654. | Broadside. 25.4x23.5cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

CABALA, | Mysteries of State, | In | Letters of the great Ministers | of K. James and K. Charles. | Wherein | Much of the publique Manage of Affaires | is related. | Faithfully Collected by a Noble Hand. | (ornament).

London, | Printed for M.M.G.Bedell, and T. Collins, and are to be sold at | their Shop at the Middle-Temple Gate in Fleetstreet, | 1654. | Line border. 19.9x14.6 cm. (14), 347,(12)p.

CARTER, William. The | Covenant Of God | With | Abraham, | Opened. | Wherein | I. The duty of Infant-baptism is cleared. | II.

Something added concerning the Sabbath, | and the nature and increase of the King- | dom of Christ. | Together with | A Short Discourse | Concerning the | Manifestations of God | unto his People | In The Last Dayes. | Wherein is shewed the manner of the | Spirits work therein to be in the use of | ordinary gifts, not by extraordinary | Revelations. | By William Carter Minister of the Go- | spel in London. |

London, | Printed by T.C for John Rothwell, at the Fountain | and Bear in Goldsmiths row in Cheapside, 1654. | Border. 18.6x14.6cm. (8),176p.

A | CATALOGUE | And | Collection | Of all those | Ordinances, | Proclamations, | Declarations, &c. | Which have been Printed and Published since the | Government was established in His Highness the | Lord Protector: | (viz.) | From Decem.16.1653. unto Septemb.3. 1654. | VVith their several Dates and | Dependencies. | Comprised in a lesser volume then afore, for the better | use and benefit of the Reader. | (parl. arms).

London, | Printed, by William Du-Gard, and Henry Hills, Printers to | His Highness the Lord Protector. 1654. | Line border. 21.1x16.8cm. (8),255p. Lacks pp. 233–4, 249–50.

CAWDREY, Daniel. Diatribe Triplex: | Or A | Threefold Exercitation, | Concerning | {1. Superstition. | 2. Will-worship. | 3. Christmas Festivall.} | With the Reverend and Learned | Dr Hammond. | By | Daniel Cawdrey Preacher of the Word, at | Billing-Magn. in Northampton-shire. | . . . (6 lines).

London, | Printed for John Wright at the Kings-Head | in the Old Bayley. 1654. | Border. 14.4x9.5cm. (8),204,(1)p.

CHAMBERS, Humphrey, etc. An | Apology | For The | Ministers of the County of Wilts, | in their Actings at the election of | Members for the approaching | Parliament. | In Answer to a Letter sent out of the said | County, Pretending to lay open the dangerous | Designes of the Clergy, in reference to the | approaching Parliament. | Wherein is shewed, | The notorious falshood of the said Let- | ter: How injurious it is to the Gentlemen | elected: and the dangerous designe of it | against the Ministry. | By some of the Defamed Ministers of the | Gospel in the same County. | [*double column*] Humphrey Chambers, D.D. | John Strickland. || Adoniram Bifield. | Peter Ince. | . . . (6 lines).

London, Printed for Ralph Smith, at the Bible in Cornhill, | neer the Royall Exchange. 1654. | Border. 17.8x13.4cm. (1),28p.

CLARKE, Samuel. A | Mirrour | Or | Looking-Glasse | Both | For Saints, and Sinners, | Held forth in about two thousand | Examples: Wherein is presented, as Gods | wonderful Mercies to the one, so his severe | Judgments against the other. | Collected out of the most Classique | Authors both Ancient, and Modern, with some | late Examples observed by my self. | Whereunto are added, the Wonders of God in | Nature; and the Rare, Stupendious, and Costly | Works made by the Art, and Industry of Man. | As the most famous Cities, Structures,

Statues, Cabinets | of Rarities, &c. which have been, or are in | the World. | By Sa. Clark, Pastor in Bennet Fink, London. | The second Edition much enlarged. | . . . (1 line).

London, Printed for Tho. Newberry, and are to be sold at | his Shop at the three Golden Lions in Corn-hill by | the Royal-Exchange. 1654. | 17.1x11.2cm. (33), 637, (2)p. Portr. Frontisp. Engr. fore t.p.

CLEVELAND, John. The | Idol | Of The | Clovvnes, | Or, | Insurrection | Of | Wat the Tyler, | With his Priests | Baal and Straw; | Together with His fellow Kings of the Commons, | against the English Church, the King, the | Laws, Nobility, and Royal Family | and Gentry, in the fourth year of | K. Richard the 2d.An.1381. | . . . (3 lines).

London, Printed in the Year, 1654. | Line border. 14.4x8.9cm. (12),154p. Anon. H&L, new edition. BMCat.

COBBET, Thomas. A | Practical Discourse | Of | Prayer. | Wherein is handled, | The Nature, the Duty, the Quali- | fications of Prayer; the several sorts of | Prayer; viz. Ejaculatory, Publick | Private, and Secret Prayer. | With the Necessity of, and In. | gagements unto Prayer. | Together, with sundry Cases of | Conscience about it. | By Thomas Cobbet | Minister of the Word at Lyn, | . . . (3 lines). | Imprimatur, Edm. Calamy. |

London, Printed by T. M. for Ralph Smith | at the Bible in Cornhil: 1654. | Border. 16.3x10.3cm. (14)548p. Impf.

COKER, Matthew. A | Whip of small cords, | To scourge | Antichrist | (Sitting in the Temple of God, and exalting himself above, | and opposing himself against all that is called God) | Out of the Temple of God; | And | Clearing up the way for the receiving in of | the Lord Jesus Christ in his glorious power | in and over the Church; now exercised in | }The Working of Miracles, | Gifts of Healings, and | Other extraordinary Gifts. | With | The Knot at the end of the Whip. | Whereunto is added, | The Sheerer sheer'd, and casheer'd; | The Shaver shav'd, & the Grinder ground. | By Matthew Coker, being Apostolicus Propheta, & | Propheticus Apostolus; ut Baptista s[e]verus, Christi præcursor; | Baptismate Spiritûs baptizatus; Antichristi & Antispiritûs: | antithetus oppositus; necnon Angelus: non Evanus, (qui vanus) | sed Evangelicus. |

London, Printed by James Cottrel, on Addle-hill. 1654. | 18.5x13.4cm. (1), 13p.

COLLINGES, John. Indoctus Doctor Edoctus: | Or a Short | Answer | To a little Tract of | Theophilus Brabourn's, | Concerning the Changing of | Church-Discipline. | Wherein the pitifull simplicity of the said Tract is | discovered, and the Authors folly made | manifest to all men. | And it is made fully appear, that he hath sayd nothing to the pur- | pose, in attempting to prove that the Government of the Church | ought to be put into the hands of the Magistrate. | With an Answer to what the said Author hath said in it, concern- | ing the Sabbath, together with a Copy of his Recantation of | the very same Doc-

trinee in the High Commission. | By John Collings, B.D. and Preacher of the Gospel in the City of | Norwich. | . . . (7 lines). Feb.15.1653. Imprimatur Edmund Calamy. |

London, | Printed by H: Hills for R. Tomlins, and are to be sold | at the Sun and Bible near Pycorner. 1654. | 18.5x14. cm. (8),47p.

CONFUSION Confounded: | Or, | A firm way of Settlement settled | and Confirmed. | Wherein | Is Considered the Reasons of the | Resignation of the late | Parlament, | And The | Establishment | Of | A Lord Protector. | . . . (2 lines).

London, | Printed by Henry Hills, and are to be | sold at his house at the sign of Sir John | Old-Castle in Py-Corner, 1654. | 18.3x13.9cm. (1),21p.
Thomason,II:54.

COPPIN, Richard. A | Man-Child Born, | Or, | God Manifest | In | Flesh. | Wherein is discovered, how God, or the eter- | nal being, always dwels, inhabits, is revealed and | brought forth in flesh, in all ages and generations that ever | were, are, or shall be, world without end. | The mysterie of both father, mother, husband, and son, | Of himself and us, of us the spouse of God and mother of | Jesus, his being born of the Virgin Mary in flesh, a sign, his | being born in us, the substance, also our being with child, and giving suck to | any but Christ and the woe that comes by it. | Of his name wonderful Counsellour, the mighty God, the ever- | lasting Father, and Prince of peace, his innocent life, the day of | his birth, our observing it, and how manifest in us. | What is meant by Joseph and Mary, her conception, his putting | her away, and receiving her again, and when, with many other notable | observations, delivered in a Sermon, at Giles Cripplegate, London, | Decem.25. otherwise called Christ-mass day. | By and experienced in Richard Coppin. | . . . (3 lines).

London Printed, and are to be sold by William Larner, at the Black-moors | head, at Fleet-bridge, and by Richard Moon, at the seven | stars in Pauls Churchyard, 1654. | 17.9x13.7cm. (1),30p.

CORBET, Jeffery. Englands | Warning-Piece: | Or, the unkenneling of the | Old Foxes | With Their | Cubes, | Together with the opening of an effe- | ctual door to the happynes of | this Nation. | Wherein is contained, the Summary | of Romes late designs against En- | gland; And the present Plots and En- | terprises in hand, so many as hath | yet come to the knowledge | of the Avthor. |

London, Printed in the year, | 1654. | 18x14cm. (1),25p.
Thomason,II,82. Signed at end.

COTTON, John. A Briefe | Exposition | With | Practicall Observations | Upon | The Whole Book | Of | Ecclesiastes. | By that late pious and worthy Divine, | Mr. John Cotton, | Pastor of Boston in New-England. | Published, | By Anthony Tuckney, D.D. | Master of St. Johns Colledge in Cambridge. |

London, | Printed by T.C. for Ralph Smith at the Bible | in Cornhill. 1654. | Border. 16.3x10.1cm. (8),277p. Single line title on A1, verso.

COTTON, John. Certain | Queries | Tending to Accommodation | and | Communion | of {Presbyterian | & | Congregationall} Churches. | By | Mr John Cotton late | Teacher of the Church at | Boston in New-England. | Published by a Friend to whom | the Author himselfe sent them | over not long before his Death. |

London | Printed by M.S. for John Allen | and Frances Eglesfield in Pauls | Church-yard. 1654. | Border. 14x8.5cm. (1),22p.

Part of his Covenant of Grace:1655, with continuous register, but separate pagination.

COTTON, John. The New | Covenant, | Or, | A Treatise, unfolding the order | and manner of the giving and | receiving of the Covenant of | Grace to the Elect. | As also: | Shewing the difference between | the Legallist and the true | Christian. | Being the substance of sundry Sermons | Preached by | Mr Cotton | At Boston in New-england, some years since, | and corrected by his owne hand, not | long before his death. |

London: Printed by M.S. for Francis Egles- | field, & John Allen, at the Marigold, and Ri- | sing Sun in St. Pauls Church-yard. 1654. | Line border. 14x8.5cm. (1),198p.

First part of his Covenant of Grace:1655.

CRANDON, John. Mr. Baxters Aphorisms | Exorized | And | Anthorized. | Or | An Examination of and Answer to a | Book written by Mr. Ri:Baxter Teacher of | the Church at Kederminster in Worcestershire, | entituled, Aphorisms of Justification. | Together With | A vindication of Justification by meer | Grace, from all the Popish and Arminian So- | phisms, by which that Author labours to | ground it upon Mans Works | and Righteousness. | By John Crandon an unworthy Minister | of the Gospel of Christ at Fawley | in Hant-shire. | . . . (5 lines). Imprimatur, Joseph Caryl. Jan:3.1654. |

London; | Printed by Math: Simmons in Aldersgate-streete next doore | to the Gilded Lyon, and are there to be sold. 1654. | Line border. 18.8x14.1cm. (55), 389;296,(8)p. Two parts, with separate t.p.

CROMWELL, Oliver. By His Highness: | A Proclamation | Prohibiting | Horse-Races | For | Six Moneths. | (Feb.24,1654–55).

London, Printed by Henry Hills and John Field, Printers to His Highness, | MDCLIV. | Double Broadside. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

CROMWELL, Oliver. By His Highness: | A Proclamation | Prohibiting | The Disturbing of Ministers and other Christians in their | Assemblies and Meetings. | (Feb.15,1654–55).

London, Printed by Henry Hills and John Field, Printers to His Highness, MDCLIV. | Double Broadside. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

CROMWELL, Oliver. By the Lord Protector. | A Declaration of his Highness, | Setting apart Tuesday the 23. of this present May for a publique day of Thanksgiving, for the Peace | concluded between this

Commonwealth, and that of the United Provinces, and for the late seasonable Rain. | (May 9, 1654).

London, Printed by William du-Gard and Henry Hills, Printers to his Highness the Lord Protector, 1654. | Broadside, 31.4x27cm. Laid in V.5. of Collection of Acts of Parliament:1648–1654.

CROMWELL, Oliver. By the Lord Protector. (Proclamation for discovery of Enemies of the Peace of the Nation in London etc.) May 23, 1654.

London, Printed by William du-Gard and Henry Hills, Printers to his Highness the Lord Protector, MDCLIV. | Broadside, 26.6x26.4cm. Laid in V.5. of Collection of Acts of Parliament:1648–1654.

CROMWELL, Oliver. By the Lord Protector. | A Proclamation | Of the Peace made between this Common-wealth, and that of the | Vnited Provinces of the Netherlands. | Printed and Published by his Highness special Commandment. | (April 26, 1654).

London, Printed by William du-Gard and Henry Hills, Printers to his Highness the Lord Protector, 1654. | Broadside, 26.6x25.2cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

CROMWELL, Oliver. His Highness | Speech | To The | Parliament | In The | Painted Chamber, | At Their | Dissolvtion, | Upon Monday the 22d. of January, 1654. | Published to prevent Mistakes, and false Copies. |

London, | Printed by Henry Hills Printer to His Highness the | Lord Protector, and are to be sold at the Sign | of Sir John Oldcastle near Py-Corner. | MDCLIV. | Line border. 17.9x13.7cm (1),36p.

CROMWELL, Oliver. His | Highnesse | The | Lord Protector's | Speeches | To The | Parliament | In The | Painted Chamber, | The one on Munday the 4th of Sep- | tember; The other on Tuesday | the 12. of September.1654. | Taken by one who stood very near him, | and Published to prevent mistakes. |

London, | Printed by T.R. and E.M. for G. Sawbridge | at the Bible on Ludgate-hill. 1654. | Border. 17.1x13.3cm. (1),34;(1),43p.
Second part has separate pagination and register.

CROMWELL, Oliver. The Last | Speech | Of His | Highnesse | The | Lord Protector | To The | Parliament | On | Tuesday in the Painted Chamber, being the 12. of | this instant September. With his Highnesses Message for the Lord | Mayor of London; and the sending for the Speaker with | the Mace. Together with the Instrument of Go- | vernment tendered unto the Members. And | the dissenting of Judge Bradshaw, Sir | Arthur Haslerig, and divers others. | Published according to Order. |

London, Printed by R. Wood, 1654. | 18.1x13.8cm. 8p.

CROMWELL, Oliver. The | Lord General Cromwel's | Speech | Delivered in the | Council-Chamber, | Upon the 4 of July, 1653. | To the persons then assembled, and | intrusted with the Supreme Au- |

thority of the Nation. | This is a true Copie: | Published for Information, and to | prevent Mistakes. | (ornament).

Printed in the yeer 1654. | 17.5x13.7cm. (1),26p.

CULVERWELL, Nathaniel. An | Elegant | And Learned | Discourse | Of The | Light of Nature, | With severall other | Treatises: | Viz. {The Schisme. | The Act of Oblivion. | The Childes Returne. | The Panting Soul.} {Mount Ebal. | The White Stone. | Spiritual Opticks. | The Worth of Souls. By Nathanael Culverwel, Master of Arts, and lately Fellow | fo Emanuel Colledge in Cambridge. | Imrimatur, Edm. Calamy. |

London, Printed by T.R. and E.M. for John Rothwel, at the | Fountain and Bear in Cheap side, iu Gold-smiths-row. 1654. | Border. 18.5x14.2cm. (15),183,207p.

The DAY | Of | The Lord. | Or, | Israel's Retvrn, | With an humble presentation of the Divine | Characters whereby this Wonderfull | Day may seem very neer | approaching. | . . . (2 lines; device).

London, | Printed by T.W. for J. Crook, and are to be sold at | the sign of the Ship in S. Paul's Church-yard, 1654. | 17.4x13.5cm. (4),1–50,55–59p.

BMCat. (4152. de 11.(2). Part of imprint supplied by Mr. Edward G. Friehold, of London.

DAY, William. An | Exposition | Of The | Book of the Prophet | Isaiah. | By the endeavours of W. Day M.A. late | Fellow of King's Colledge in Cambridge: | And Now | An Unworthy Servant of God in the Gospel, at Maple- | Durham in the County of Oxon. | . . . (3 lines; ornament).

London, | Printed by G.D. and S.G. for Ioshua Kirton, and are to be | sold at his Shop in St. Pauls Church-yard, at the Sign of the | Kings Armes. | 1654. | Line border. 31.4x20.2cm. (24),1–64,85–179,1–146,1–212,(1)p.

DE | Hodierno | Statu | Ecclesiarum | In | Anglia, | Wallia, | Scotia, | Et | Hibernia, | Narrativncvla. | (ornament).

Anno Domini M.DC.LIV. | 19.6x15.1cm. 16p.

A | DECLARATION | Of several of the | Churches of Christ, | And | Godly People | In and about the Citie of | London; | Concerning | The Kingly Interest | Of | Christ, | And | The present Suffrings | Of | His Cause and Saints in England. |

London, | Printed for Livewel Chapman, at the Crown in Popes-head- | Alley. 1654. | 18.3x13.8cm. (1),19,(6)p.

DELL, William. A Plain and Necessary | Confvtation | Of divers gross and | Antichristian Errors, | Delivered | To the Vniversity Congregation, | The last Commencement, Anno. 1653. | By Mr. Sydrach Simpson, Master of Pembroke | Hall in Cambridge. | . . . (5 lines; ornament).

London, | Printed by Robert White, for Giles Calvert, and are to be | sold at the Sign of the Black-spread-Eagle, | near the West-end of Pauls. 1654. | 18.5x14.3 cm. (12), 49, 30p.

Appended is: A | Testimony | From the | Word | Against | Divinity-Degres | In

The | University: | Or, | Any Academical Degrees made use | of for the Ministry of the Gospel. | 30p.; with separate pagination, but continuous register.
Reprinted in his Tryal of Spirits:1660. BMCat.

DEWSBURY, William. Several | Letters | Written to the Saints of the | Most High, | To build them up in the Truth, as | it is in Jesus. | By {William Deusbury. | James Naylor. | George Fox. | John Whitehead. | . . . (4 lines).

London, Printed in the Year, 1654. | Line border. 18x14cm. 16p.

DICKSON, David. A Brief | Explication | Of the last Fifty | Psalmes, | From Ps.100. to the end. | By | David Dickson. | Professor of Divinity in the | Colledge of | Edenburgh: | . . . (4 lines). Imprimatur, | Edmund Calamy. |

London, | Printed by T.R. and E.M. for Ralph Smith, at the Bible in | Cornhill, near the Royal Exchange. An. Dom. 1654. | Line border. 15.7x10.3cm. (13), 381p.
Also another impression, with same t.p. except imprint: London, | Printed by T.R. and E.M. for Joseph Cranford, at the Phœnix | in Pauls Church-yard. An. Dom. 1654. | Line border. 16.2x10.3cm. (15),381p. Single line title on A1.

DINGLEY, Robert. The | Deputation | Of Angels, | Or, | The Angell-Guardian: | I. Proved by the Dim light of Nature, | clear beames of Scriptures, and consent of ma- | ny Ancient and Modern Writers, untainted | with Popery. | II. Cleared from many rubs and mistakes; the Cri- | ticall queries of Antagonists examined, untyed. | III. Applyed and improved, for our information | in many other Truths, consolation in our Ad- | versities, and Reformation of our Lives. | Chiefly grounded on Acts 12.15. | It Is His Angell. | By Robert Dingley, M.A. and | Minister of the Word at Brixton in the Isle of | Wight; formerly Fellow of Magdalen Colledge in | Oxford. | . . . (4 lines).

London, Printed by T.R. for Edw. Dod. and are to be | sold at the Signe of the Gun in Ivie Lane, 1654. | 14.3x8.5cm. (19),216,(1)p.

DURY, John. A | Demonstration | Of the Necessity of settling some | Gospel-Government | Amongst the Churches of Christ | in this Nation; | Held forth in an Answer to a Querie, where- | by Mr. Saltmarsh did once endeavour to | hinder the Settlement of all Church-Govern- | ment in the Nation. | Written in the Year 1646. by Mr. John | Dury, Minister of the Gospel. | And now Published for the present Use of | these Times, wherein it may be seasonable to | be taken into Consideration, for the preventing of | further Confusion and Disorder amongst | the Professors of the Gospell; |

London, | Printed for Richard Wodnothe in Leaden-hall- | Market, next door to the Golden Hart, 1654. | Line border. 18.2x13.7cm. (8),64p.

DURY, John. An earnest | Plea | For | Gospel-Communion | In the way of Godliness, | Which is sued for by the Protestant | Churches of Germanie, unto the Chur- | ches of Great Brittaine and Ireland: | In

a Letter written by them to these, | which was sent hither to that effect, | By the Hand of John Dury, Mini- | ster of the Gospell. |

London, | Printed for Richard Wodenothe in Leaden-hall- | Market, next door to the Golden Hart, 1654. | Line border. 17.8x13.3cm. (18),89p.

DURY, John. Gospel- | Commvnion | In the Way of | Godlines: | Sued for by | The Protestant Churches in Germany, | unto the Churches of Great Brittain and Ireland: | In a Letter written and sent hither to | that effect. | (device).

London, | Printed for Richard Wodenothe in Leaden-hall-street, | 1654. | 18.3x13.8cm. (1),10p.

Appended to his Summarie Platform:1654, with separate register and pagination.

Signed at end.

DURY, John. Irenicum: | In quo | Casus | Conscientiæ | Præcipui, de Viis quærendæ & constituendæ | inter Ecclesias Evangelicas Pacis, breviter | proponuntur & deciduntur, | Ad exploranda super iis piè Doctorum Judicia, | Vel | Ad Obtinendum super eorum decisione eorundem consensum. | (ornament).

Londini, | Impensis Richardi Wodenothe, in vico | vulgo vocato Leaden Hall Street, 1654. | 17.8x14.2 cm. 24p.

Anon. Bound in a collection of Dury's tracts.

DURY, John. Irenicum, | In quo | Casus Conscientiæ præcipui, de viis | quærendæ & constituendæ inter | Ecclesias Evangelicas | Religiosæ Pacis, | breviter | proponuntur & deciduntur: | Ad | Exploranda super iis piè Doctorum | Judicia: | Vel ad | Obtinendum super eorum decisione Eorundem | Consensum. |

Londini, | Impensis Richardi VVodenothe, in vico vulgo | vocato Leaden Hall Street. | M DC LIV. | 18.3x14.9cm. (4),14p.

Anon. Cf. Dexter, 1681.

Also a third edition, lacking t.p., and the Responsio Ad Præcedentia Problemata. 16.6x12.5cm. (2),6p.

DURY, John. A | Summarie | Platform | Of | The heads of a Body of | Practicall | Divinity, | Which the Ministers of the Protestant | Churches abroad have sued for, and which is farther | enlarged in a Treatise intituled, | An earnest Plea for Gospel-Com- | munion, &c. | (device).

London, | Printed for Richard Wodenothe in Leaden hall-street, | 1654. | 17.4x13.cm. (1),8p.

Also another copy with a letter from Archbishop Ussher prefixed. 18.4x13.9cm. (4),2–8p.

EATON, Samuel. The | Quakers Confuted, | Being | An Answer | Vnto Nineteen Queries; | Propounded by them, and sent | to the Elders of the Church of Duc- | kenfield in Cheshire; | Wherein | Is held forth much of the Doctrine and practise | Concerning Revelations, and immediate Voices, and | against the holy Scriptures, Christs Ministry, Churches | and Ordinances &c. | Together | With an Answer to a Letter which was written | and sent by one of them to a Family of Note

and Quali- | ty in the said County, which pleaded for perfection in | this life, and for Quaking. | By Samuel Eaton, Teacher of the Church of Christ hereto- | fore meeting at Duckenfield, now in Stockport in Cheshire. |

London, | Printed by R. White for Thomas Brewster, and are to be sold at | the sign of the three Bibles at the West-end of Pauls. 1654. | 18.1x13.2cm. (15), 79p.

EPHEMERIS Parliamentaria; | Or | A Faithfull | Register | Of the Transactions in Parliament, in the third | and fourth years of the reign of our late | Sovereign Lord | King Charles: | Containing | The severall Speeches, Cases, and Arguments of Law | transacted between his Majesty | and both Houses. | Together with the Grand Mysteries of the King- | dome then in Agitation. | . . . (1 line; ornament).

London: | Printed for John Williams and Francis Eglesfield, | and are to be sold at the Crown, and at the Marigold | in St. Pauls Churchyard. 1654. | 21x18,3 cm, (20, 1–136, 121–269,(2)p, Lack pp, 93–99.
Preface by Thomas Fuller. DNB.20:319b.

An EPISTLE to the Reader. | The end of this Print is to present to thy view | a most wise and pious Speech, spoken to King | James the Fifth of Scotland, by a Coun- | cellor of his; the which having occasioned what is | premised to it, I thought fit to let them come hand | in hand to thee; If any be offended at Tolleration, | I assure thee I am as much offended at an imposing | Spirit. Whosoever abuseth Liberty, turning it into | licentiousness, shall bear his own shame, as he that | sins because Grace abounds: True Liberty nor Grace | are the less so because thus abused, nor the more to | be stumbled at. The Lord give us all that profess | the Name of Christ, more Love and Patience. |

Without t.p. Colophon: London, Printed by Henry Hills and John Field, | Printers to His Highness. MDCLIV. | 19.7x15.1cm. (1),17p.
Thomason,II:102.

ERBERY, William. The | Great Earthquake, | Revel.16.18. | Or, | Fall | Of all the | Churches. | Discovering the Apostasie of purest Churches, | not yet sensible of their spiritual | Whoredoms, Ezek.43. 9,10. | Or, | The Great Whore made bare and naked before | she be judged, and her flesh burnt with fire, Rev.27.16. | Proving, | That none indeed deny the Ordinances of Christ, | but present Churches not being in a Gospel-order. | . . . (3 lines). By William Erbery. |

London, Printed for Giles Calvert at the black spread Eagle at- | the West end of Pauls, 1654. | 17.7x13.7cm. (14),3–52p.

The FAITHFULL | Narrative | Of | The late Testimony and Demand | made to Oliver Cromwel, and his Powers, on | the Behalf of the | Lords Prisoners, | In the Name of the Lord Jehovah (Jesus Christ,) | King of Saints and Nations. | Published by Faithful hands, Members of Churches (out of the | original Copies) to prevent mistakes, and misreports there- | upon. | To the Faithful Remnant of the | Lamb, who are in this Day of great Rebuke and Blasphe- | my, in-

gaged against the Beast and his Government, es- | pecially, to the New Non-Conforming Churches, and | Saints in City and Country, commonly called by the | Name of Fifth Monarchy-men. | . . . (5 lines).

Printed in the year 1654. | 18.3x13.5cm. (10), 44p.

FEAKE, Christopher. The New | Non-conformist; | Who having obtained help of God, | doth persist unto this very day; | Witnessing, | Both to Small and Great, | Some of those Glorious Things | Which The Apostles, the Prophets, & Moses, | did say should come to pass. | Or, | The Voice of | A Careful Shepherd, | Crying, {From his Watch-tower at W.C. | Unto his little Flock at W.L. | With a loud Voice. | . . . (9 lines).

Printed at London, for Livewel Chapman, at the Crown | in Popes-head-Alley. 1654. | Line border. 18.7x13.8cm. (16),39,(8)p.

Preface, signed.

FORD, Simon. A | Dialogue, | Concerning | The Practicall use | Of | Infant-Baptisme: | Penned, | And Published for a pro- | fitable Diversion from the hot | and eager Disputes of this Age | concerning the lawfulness, to | an holy improvement of the | grounds, and practise | thereof. | As Also, | For the satisfaction of those who | lay it aside altogether, or practise it | coldly, and sleightly, because | they know not what advan- | tage it is to a Christian | practise. | By Simon Ford, B. D. and Minister to the Con- | gregation at Laurence Church in | Reading. |

London, | Printed by S.G. for John Rothwel at the Fountain | and Bear in Gold-smiths Row in Cheap-side. 1654. | 18.1x10.4cm. (16)85;(14),40,(4)p. Sub title at G4.

FORD, Simon. Primitiæ Regiminis Davidici. | Or, | The First-Fruits | Of | Davids | Government, | Vowed to God before, and offered at | his actual admission thereunto. | Represented | In a Sermon at the Assises | held at Reading, for the County | of Berks, Feb.28. 1653. | By Simon Ford, B.D. and Pastour of the | Congregation at St. Laurence Church in the said Town. | Published | At the joint desire of the High Sheriffe, and Justices of | Peace for the said County, which (with some mis-reports | since blown about concerning it, and the Authour) incli- | ned him to give way thereunto. |

London, | Printed by S.G. for John Rothwel at the Fountain and Bear | in Gold-smiths Row in Cheap-side. 1654. | 18.8x14.7cm. (6),27p.

FORD, Simon. Primitiæ Regiminis Davidici. | Or, | The First-Fruits | Of | Davids | Government, | Vowed to God before, and | offered at his actual admissi- | on thereunto. | Represented | In a Sermon at the Assises | held at Reading, for the Coun- | ty of Berks, Feb.28. 1653. | By Simon Ford, B.D. and Pastour of the Con- | gregation at St. Laurence Church in | the said Town. | Published | At the joint desire of the High Sheriff, and Ju- | stices of Peace for the said County, which | (with some mis-reports since blown about | concerning it, and the Author) inclined him | to give way thereunto. |

London, | Printed by S.G. for John Rothwel at the Fountain | and Bear in Gold-smiths Row in Cheap-side. 1654. | 18.1x10.4cm. (8),33p.

FULLER, Thomas. A | Comment | On | Ruth: | By | T.F. B.D. | (ornament).

London, | Printed for G. and H. Eversden, | and are to be sold at the Sign of the | Greyhound in Pauls Church-yard. | 1654. | Line border. 16.2x10.1cm. (1), 223p.
Thomason.II:70. DNB.20:319b(13).

FULLER, Thomas. A | Sermon | Preached | At the Collegiat Church of S. Peter in | Westminster, on the 27 of March, being | the Day of his Majesties | Inauguration. | By Thomas Fuller, B.D. | (device).

London, | Printed by Will. Bently, for John Williams | at the Crown in S. Pauls Church-yard. | Anno Dom. 1654. | 16.1x10.cm. (4),30,37p.
Appended is A Fast Sermon preached on Innocents-Day.

FULLER, Thomas. A Triple | Reconciler, | Stating the | Controversies | Whether {Ministers have an Exclusive | power of Communicants | from the Sacrament. | Any persons Unordained may | lawfully Preach. | The Lords Prayer ought not | to be used by all Christi- | ans. | By Thomas Fuller, B.D. |

London, | Printed by Will. Bently, for John Williams | at the Crown in S. Pauls Church-yard. | Anno Dom. 1654. | 16.1x10cm. (5),144p.

FULLER, Thomas. Two | Sermons: | The first, | Comfort In Ca- | lamitie, teaching | to Live well. | The other, | The Grand As- | sizes, minding to | Dye well. | By | Thomas Fuller, | B.D. |

London, | Printed for G. and H. Eversden, | and are to be sold at the Sign of the | Greyhound in Pauls Church-yard. | 1654. | 15.5x9.6cm. (5), 77p.

GATAKER, Thomas. A | Discours Apologetical; | Wherein | Lilies lewd and lowd Lies in his | Merlin or Pasqil for the Yeer 1654. are | cleerly laid open; | His shameful Desertion of his own cause is | further discovered; | His shameless Slanders fullie refuted; and his | Malicious and Murtherous Mind, inciting to a general | Massacre of Gods Ministers, from his own | Pen, evidentlie evinced. | Together with an | Advertisement | Concerning two | Allegations | Produced in the close of his Postscript. | And a Postscript concerning An Epistle | Dedicatorie of one J. Gadburie. | By Tho. Gataker B.D. Autor of the Annotations on Jer.10.2. and | of the Vindication of them. |

London, | Printed by R. Ibbitson for Thomas Newberry, at the three Lions | in Cornhil, neer the Royal Exchange. 1654. | 18.7x14 cm. (8),104p.

GATAKER, Thomas. Reverendi Viri | Dom. Joannis Davenantii, | Sarisburiensis Episcopi, | Ad virum clarissimum, Dominum | Samuelem VVardum | Collegii in Academiâ Cantabrigiensi | Sidnejensis Præfectum, Epistola. | In qâ de Infantium qorumvis rite | Baptizatorum statu disseritur; | nec ad Controversiam de San- | ctorum Perseverantiâ atqe Apo- | stasiâ pertinere definitur. | Unâ cum Stricturis in ean- | dem nonnullis; | Avtore | Thomâ Gatakero, Ecclesiæ Londinum propter | Rotherhithensis Pastore. | (ornament).

Londini, | Typis J.G. venalisqe habetur apud R. Royston in vico | vulgo vocato Ivie-lane, 1654. | 17.x10.6 cm. (8),115,(1)p.
Appended to Ward, S:, De Baptismatis Infantilis:1652.

GAUDEN, John. Ἱεροτελεσία Γαμικὴ | Christ at the Wedding: | The pristine Sanctity and Solemnity | Of | Christian Marriages, | As they were Celebrated | By the Chvrch of England. | Humbly presented to those Gentlemen whom | it concerns to Consult and Resolve | what is best. | By John Gauden, D.D. | at Bocking in Essex. | . . . (6 lines).

London, | Printed by E. Cotes, for Andrew Crook and are to be | sold at the Green Dragon in Pauls Church-yard, 1654. | 20.1x15.6cm. (1),29p.

GOODWIN, John. A Fresh Discovery | Of The | High-Presbyterian Spirit. | Or The | Quenching of the second Beacon fired. | Declaring | I. The Un-Christian Dealings of the Authors of a Pam- | phlet, Entituled, A Second Beacon Fired, &c. In present- | ing unto the Lord Protector and Parlament, a falsified | passage out of one of Mr John Goodwins Books, as con- | taining, either Blasphemie, or Error, or both. | II. The Evil of their Petition for subjecting the Libertie | of the Press to the Arbitrariness and will of a few men. | III. The Christian Equity, that satisfaction be given to | the Person so notoriously and publickly wronged. | Together with the Responsatory Epistle of the said Beacon Firers, | to the said Mr. Goodwin, fraught with further revilings, falsifica- | tions, scurrilous language, &c. insteed of a Christian ac- | knowledgment of their errour. | Upon which Epistle some Animadversions are made. | By John Goodwin, A Servant of God in the | Gospel of his Dear Son. | . . . (5 lines). Also two Letters written some years since, the one by the said John | Goodwin to Mr. J. Caryl; the other, by Mr. Caryl in Answer | hereunto; both relating to the passage above hinted. |

London, Printed for the Author, and are to be sold by H. Cripps, | and L.Ll. in Popes head Alley. 1654. | Line border. 18.5x14.1cm. (10),84p.

GOODWIN, John. Peace Protected, | And | Discontent Disarmed. | Wherein | The seventeen Queries (with the addition of | three more, Postscript-wise) lately published, partly | to allay the discontents of some about the late Revo- | lution of Government, but more especially to guide | every mans feet into the way of Peace, as well his own, as | the publique, are reinforced with Replies unto, and | Animadversions upor, such Answers, which | some (it seems) have given unto them, to | invalidate their purport and intent. | Together with four new Queries superadded. | By the Author of the said seventeen Queries. | . . . (12 lines).

London, Printed by I. Macock, for H. Cripps, and L. Lloyd, and | are to be sold at their shop in Popes-head Alley. 1654. | Line border 18.5x13.9cm. 78p.
To the Reader, signed.

GOODWIN, John. Συγκρητισμός. | Or | Dis-satisfaction Satisfied. | In seventeen sober and serious | Queries, | Tending to allay the Discontents, and | satisfie the Scruples, of persons Dis-satisfied about | the late Revolution of Government in the | Common-Wealth, and to

guide every Mans | feet into the way of his Duty, and | the Publique Peace. | Proposed by J.G. a Cordiall Friend, and Well-willer | to the Interest of all men, consistent with the Publique | Peace and Safety. | . . . (8 lines).

London, | Printed by J. Macock, for H. Cripps, and L. Lloyd, and are to be sold | at their shop in Popes head Alley, neer Lombard street. 1654. | Line border. 18.5x13.9cm. 20p. Mispaged.
Thomason.II:51. DNB.22:147b(29).

GOODWIN, Philip. Dies Dominicus Redivivus; | Or, | The Lords Day Enlivened. | Or A | Treatise, | As to discover the practical part of | the Evangelical Sabbath: | So to recover the spiritual part of | that Pious Practice to its primitive life: | Lamentably lost, in these last Declining | times. | By Philip Goodvvin M.A. Preacher of | the Gospel, and Pastour of the publike | Congregation at Watford in Hart- | ford shire. | . . . (5 lines). Imprimatur, Ed. Calamy. |

London, Printed by J.L. for Andrew Kembe | and are to be sold at his Shop over against St. | Margarets hill in Southwark. 1654. | Line border. 13.6x8.7cm. (30), 476, (12)p.

GOODWIN, Thomas. A | Sermon | Of The | Fifth Monarchy. | Proving by Invincible Arguments, | That the Saints shall have a Kingdom | here on Earth, | Which is yet to come, after the Fourth | Monarchy is destroy'd by the Sword of | the Saints, the followers of the Lamb. | Preached by Mr. Tho. Goodwin, | on Rev.5.9,10. | By which it will appear, that it is for the | same Truth (that formerly was so much contend | ed for) that some of the People of God suffer at | this day. | Published for the Truths sake. | . . . (3 lines).

Printed at London, for Livewel Chapman, at the Crown | in Popes-head-Alley. 1654. | Line border. 17.4x13.5cm. (4),31p.

The | GRAND Catastrophe, | Or The | Change of Government: | Being | A VVord about the last turn of these Times | Written | In a Letter to a Friend, as an Essay, either | to give, or to receive Satisfaction in the | Dispute of the last Change. | By one who takes leave to stile himself | Johannes Cornubiensis. | . . . (5 lines).

London | Printed by R.I. and are to be sold at the Crown | in Popes-head-Alley. 1654. | 18.2x13.8cm. (1),16p.

The | GREAT Sin, | And | Chief Guiltines | Of | Scotland, | In the contempt of the Gospel. | As it was branched out in particulars, | by the Commission of the Gene- | rall Assembly, in the Year, 1650. | Now Re-printed at the desire of the Synod of Lothi- | an, for the Fast appointed by them in the Year, 1654. | (ornament).

Printed, Anno Dom. 1654. | Border. 17.2x13.3cm. 16p.

HALL, John. Of | Government | And | Obedience, | As they stand Directed and Determined | By | Scripture | And | Reason. | Four Books. | By | John Hall | Of Richmond. |

London, | Printed By T. Newcomb, for J. Kirton, A Roper, | G. Bedell, and G. Sawbridge, and are to be sold | at their Shops in St. Pauls Church-yard, Ludgate-hil, | and Fleet-street, 1654. | Line border. 27.1x17.9cm. (23),498p. Title in red and black.

HALL, Thomas. Comarum ἀκοσμία. | The Loathsomnesse | Of | Long Haire: | Or, | A Treatise | Wherein you have the Question | stated, many Arguments against it pro- | duc'd, and the most materiall Argu- | guments for it refell'd and answer'd, | with the concurrent judgement | of Divines both old and | new against it. | With an Appendix against Painting, | Spots, Naked Breasts, &c. | By Thomas Hall B.D. | and Pastor of Kingsnorton. | . . . (8 lines). Mart.2,1653 Imprimatur Tho: Gataker. |

London, | Printed by J.G. for Nathanael Webb and William | Grantham at the signe of the Bear in S. Pauls | Church-yard near the little North door. 1654. | 13.8x8.8cm. (8),125p.

HALL, Thomas. Vindiciæ Literarum, | The | Schools Gvarded: | Or, | The excellency and usefulnesse of Arts, | Sciences, Languages, History, and all | sorts of humane Learning, in subordinati- | on to Divinity, & Preparation for the Mynistry, | by ten Arguments evinced, ten cavils rai- | sed against it by Familists, Anabap- | tists, Antinomians, Lutherans, Li- | bertines, &c. are refelled and | answered, and many cau- | tions to prevent all | mistakes are | added. | By Thomas Hall, B.D. and Pastour | of Kings-Norton. | . . . (6 lines). With an addition of about one hundred Rules for the ex- | pounding of the Scriptures; and a synopsis of all the | most materiall Tropes and Figures contained therein. |

London, | Printed by W. H. for Nathaniel Webb and William Gran- | tham, at the sign of the Bear in St Pauls Church- | yard near the little North door, 1654. | 14.2x9.1cm. (10),239,(8)p.
3 subtitle pages: Centuria Sacra; Rhetorica Sacra; and Histrio-Mastix:1654.

HAMMOND, Henry. An | Answer | To The | Animadversions | On The | Dissertations | Touching | Ignativs's Epistles, | and the Episcopacie in | them asserted. | By H. Hammond, D.D. | (stars).

London, | Printed by J.G. for Richard Royston, at the | Angel in Ivie-lane. 1654. | 18.4x14cm. (1),219,(1)p. Title in red and black.

HAMMOND, Henry. Of | Fundamentals | In A | Notion | referring to | Practise. | By H. Hammond, D.D. |

London, | Printed by J. Flesher for Richard Royston, | at the Angel in Ivie-lane. | M.DC.LIV. | Line border. 15x8.8cm. (1), 244, (5)p.

HAMMOND, Henry. Of | Schisme. | A | Defence | Of The | Church of England, | Against the | Exceptions | Of | the Romanists. | By H. Hammond, D.D. |

London, | Printed by J. Flesher for Richard Royston | at the Angel in Ivie-lane. | M.DC.LIV. | Line border. 15x8.8cm. (1),183,(2)p.

HAMMOND, Henry. A | Reply | To The | Catholick Gentlemans | Answer | To | The most materiall parts of the | Booke of Schisme. |

Whereto is annexed, | An Account of H.T. his Appendix to | his Manual of Controversies, concerning the | Abbot of Bangors Answer to Augustine. | By H. Hammond, D.D. | (ornament).

London, | Printed by J.G. for R. Royston, at the | Angel in Ivie-lane. 1654. | 18.5x14.1cm. (1),185,(1)p.

HAMMOND, Henry. A | Vindication | Of The | Dissertations | Concerning | Episcopacie: | From the Ansvvers, or | Exceptions offered against | them by the London Ministers, in their | Jus Divinum Ministerii Evangelici. | By H. Hammond, D.D. | (ornament).

London, | Printed by J. G. for Richard Royston, at the Angel | in Ivy-lane, 1654. | 18.6x14.4cm. (8),191,(1)p.

HARDY, Nathaniel. Death's | Alarum: | Or, | Secvrity's | Warning-Piece. | A Sermon preached in S. Dionis Back- | Church, at the Funerall of Mrs. Mary | Smith (Daughter of Mr. Isaac | Colfe, formerly Minister of | Gods Word at Chadwell in Essex, and | late Wife of Mr. Richard Smith of | London, Draper) who dyed the | 9th. day of Novemb.1653. and | was buried the 16th. of the | same Moneth. | By Nath: Hardy, Mr. of Arts, and Preacher | to that Parish. | . . . (7 lines).

London, | Printed by J.G. for Nath: Web, and Will: Grantham at the sign of the Bear | in S. Paul's Church-yard neere the little North Doore. 1654. | Black border with skulls and cross-bones. 18.5x14.cm. (4),32p.
Incorporated in his Several Sermons:1653 (sic)

HARDY, Nathaniel. A | Divine Prospective: | Representing | The Just Mans | Peacefull End. | In a Funerall Sermon Preached at | Katharine Creechurch, Aug.14. 1649. | At the Enterrement of the Remaines of the Right Wor- | shipfull and truly Religious, Sir John Gayr, Knight, | deceased July 20.1649. | By Nathaniel Hardy, M.A. and Preacher | to the Parish of S. Dionis Back-Church. | . . . (12 lines).

London, | Printed for John Clark, and are to be sold at his | Shop under S. Peters Church in Cornhill. 1654. | Black border, with skulls and cross-bones. 18.3x 14.4cm. (4),30p.

HARDY, Nathaniel. Thankfulness in Grain: | Or, | A Good Life | The | Best Return. | Delivered in another Sermon on the same | occasion in St. Dionis, Back-Church, Aug.14.1653. | By Nath. Hardy, Master of Arts, | and Preacher to that Parish. | . . . (14 lines).

London, | Printed by T.W. for Nath. Webb, and Will. Grantham, at the | sign of the Black Bear in St. Paul's Church-yard, | near the little North-door. 1654. | 18.5x14cm. (4),52p.
Incorporated in his Several Sermons:1653 (sic).

HARRIS, Robert. Severall | Sermons | Of | Robert Harris | once of Hanwell, | Now President of Trinity College in Oxon, | and Doctor of Divinity. | Being | A supplement to his works formerly Printed in | Folio, intended for their supply, who have the | other already. | Containing | {I A brief Treatise of the threefold state of man never before extant. | II A Sermon preached to the Honorable House of Commons. |

III. A Sermon touching prayer and mercy; preached at the Spittle. | IV. Abners Funerall, preached at the Funerall of Sir Thomas Lucie Knight. | V. Concio ad Clerum. Preached to the University of Oxford. | Which were not in the former Edition in Folio. | By Robert Harris, D.D. Oxon. |

London, | Printed by James Flesher, for John Bartlet the elder, [and] | Jonh Bartlet | the younger, and are to be sold at the Gilt | Cup, on the South side of Pauls neer Austins Gate | in the new Buildings. 1654. | 17.7x13.8cm. (16),122p. T.p. torn at imprint. Lacks parts III–V.

HARRIS, Robert. The | VVorks | Of | Robert Harris | once of Hanwell, | Now President of Trinity College in Oxon, | and Doctor of Divinity. | Revised, Corrected, and now Collected | into one Volume. | With an Addition of sundry | Sermons: | Some, not Printed in the former Edition; | others, never before extant. | . . . (6 lines). By Robert Harris, D.D. Oxon. |

London, | Printed by James Flesher, for John Bartlet the elder, and John Bartlet | the younger, and are to be sold at the Gilt Cup, on the South side of | Pauls neer Austins Gate in the new Buildings. 1654. | Line border. 27x17.5cm. (14),40;(4),287;(5),321;(4),12,(8)p. 21 sub-t.p.

HARWOOD, James. The Plea | For | The Common Prayer | Book. | In two Parts. | By James Harwood, B.D. | . . . (4 lines).

London, | Printed for the Author. 1654. | Line border. 14.7x9.5cm. 29,(2)p.

HAYE, Carolus de La. Doctrinæ Antiquæ | De Naturâ Animæ, & diverso | ejus diversis Tempori- | bus Statu | Nova Instauratio: | Quæ ad Exercitationes Summi | Philosophi P. Gassendi Contra | Aristoteleos, Pro Appendice; | Et ad Librum Th. ex Albijs, De Me- | dio Animarum statu, Responsio- | nis vice esse possit. | Ad humani Intellectûs Emancipationem, | & à vernaculis Sophistarum illu- | sionibus Cordatorum viro- | rum Vindicationem. | Per C.D.L.H. Gaderum, Phil: Pl.Diu.ac | Hum. Juris Ctum & Medicinæ Doctorem. | . . . (2 lines).

Londini | Excudebat R. Norton, & prostant venales apud Jo- | hannem Martin & Jacobum Alestrey ad signum | Campanæ in cœmeterio Divi Pauli. | MDC LIIII. | 14.1x7.3cm. (10),226,(1)p.
MS. attribution.

HOLYDAY, Barten. Of The | Nature | Of | Faith. | A | Sermon, | By | Barten Holyday, | Doctor of Divinity. |

London, | Printed by S.G. for W. Lee, and are to | be sold at his shop at the signe of the Turks | Head in Fleetstreet, over against Fetter- | lane end. 1654. | 19x15cm. (4),34,(1)p.

HOMES, Nathaniel. Αποκαλυψις Αναστασεως. | The | Resurrection Revealed: | Or | The Dawning | Of The | Day-Star, | About to rise, and radiate a visible incomparable | Glory, far beyond any, since the Creation, upon | the Universal Church on Earth, | For a Thousand yeers | Yet to come, before the ultimate Day, of the | General Judge-

ment: | To the raising of the Jewes, and ruine of all Antichristian, and | Secular Powers, that do not love the Members of Christ, submit | to his Laws, and advance his interest in this Design. | Digested into Seven Bookes: | With | A Synopsis of the whole Treatise. | And | Two Tables {I Of Scriptures, | 2 Of Things,} opened in this Treatise. | By Dr. Nathanael Homes. | (2 lines). Imprimatur, Joseph Caryll. |

London, | Printed by Robert Ibbitson, and are to be sold by | Thomas Pierrepont, at the Sun in Pauls Church-Yard. | MDCLIV. | Line border. 28.7x18.8cm. (12),563,(7)p.

HOWGILL, Francis. The | Fiery darts of the Divel quenched: | Or, | Something in Answer to a Book called, | a Second Beacon fired, presented to the Lord | Protector, and the Parliament, and sub- | scribed by Luke Fawne, John Rothwel, Samuel | Gellibrand, Thomas Vnderhill, Joshua | Kirton, Nathaniel Web. | Wherin, their lies and slanders are | made manifest against the innocent, and | those books which have been publi- | shed by them they call Quakers, owned and | vindicated, and all the rest which is in | that book disowned, and their deceite | laid open; how they have perverted | the truth and our words in those books which | they cry out of as blasphemy, that the | truth may not suffer under the | reproach of the Heathen. | By one who is a witnesse for the truth against Gog and | Magog, called after the flesh, Francis Howgil. | Also something in answer to a booke | called a voice from the Word of the Lord, | by one John Griffith, against us, whom the | world calls Quakers, wherein his false accusa- | tions is denied, and he proved to be a slan- | derer, and the truth cleared from his | Scandals. | By one who is a witnesse against the deceits of the | world, called Edward Burrough. |

London, Printed for Giles Calvert, at the black- | spread Eagle at the West end of Pauls. 1654. | 16.7x12cm. (1),33p.

HUTCHESON, George. A Brief | Exposition | Of The | Prophecies | Of | Haggai, Zechariah and | Malachi. | By | George Hutcheson | Minister at | Edenburgh. | . . . (10 lines). April the 29th. Imprimatur, | Edmund Calamy. |

London, Printed by T.R. and E.M. for Ralph Smith, | at the Bible in Cornhill near the Royal Exchange. 1654. | Line border. 16.2x10.7cm. (12),296p.
Single line title, on fly leaf; Christian Reader. | A1, verso.

HUTCHESON, George. A Brief | Exposition | Of The | Prophecies | Of | Obadiah, Jonah, Micah, Nahum, | Habakkuk and Zephaniah. | By | George Hutcheson | Minister at | Edenburgh. | . . . (9 lines).

London, | Printed by T.R. and E. M. for Ralph Smith, at the Bible in | Cornhill, near the Royal Exchange. An. Dom. 1654. | Line border. 16x10.3cm. (16), 341,(1)p.
Also the second edition, with title and author's name similarly arranged, but with 10 lines of texts, and Imprimatur, Edm. Calamy. | The Second Edition with Amendments by the Author. | London, Printed for Ralph Smith, at the Bible in | Cornhil, near the Royal Exchange, 1654. | Line border. 16.3x13.9cm. (16),333p.

An IMAGE of (part of) our | Reforming Times. | Or, | Jehv in his proper colours displayed, | In some | Exercitations | on 2 Kings, 9 and 10 Chapters. |

Without t.p. 18.9x15.cm. (8),1–40p. Impf.
Introduction by J. Rogers, dated from Lambeth prison 2 day 6 month, [1654].

JACKSON, Thomas. An Exact Collection Of The | Works | Of | Doctor Iackson, | P. of C.C.C. Oxon, | Such as were not Published before. | Christ Exercising His | Everlasting Priesthood. | Mans Freedom from Servitude to Sin, effected by Christ sitting at | the Right Hand of God, and there Officiating as a most Com- | passionate High-priest in behalf of Sinners. | Or, A | Treatise Of That | Knowledge of Christ which Consists in the true Estimate or Experimental Valuation of his | Death, Resurrection, and Exercise of his Everlasting Sacerdotal Function in the Heavenly San- | ctuarie, where he now sitteth at the Right Hand of God the Father. | This Estimate | Cannot be rightly made without a Right Understanding of the Primæval State of Adam; Of | the Nature of Sin; How it first came; | How it still comes into the World; Of Mans Ser- | vitude unto Sin; Of Free-will; How we are sett Free by Christ; Of Mortification, Ele- | ction, Reprobation. All which, with other Considerable particulars (as of the Use of | Reason and Arts in Controversies of Divinitie, of Baptism, the Lords Supper, &c.) are, | As an Introduction to Christs Priesthood, discoursed on in this Tenth Book of Comments | on the Creed. | And Vsefvll Tables Added. | . . . (2 lines).

London, | Printed by R. Norton for Timothie Garthwait at the little North-Door | of S. Pauls Church, 1654. | Line border. 29x19cm. (23),3001–3304,(1),(16)p.

JENKYN, William. An | Exposition | Of the Epistle of | Jude, | Together | With many large and usefull | Deductions. | Formerly Delivered | In sundry Lectures | in Christ-Church London. | By | William Jenkyn, | Minister of the Gospel of Jesus Christ, | And | Pastor of the Church at | Black-friars, London. | The Second Part. |

London, | Printed by Tho. Maxey, for Samuel Gellibrand, | at the golden Ball in Paul's Church-yard, 1654. | Border. 18.5x14.2cm. (7),686p.

JENKYN, William. A Shock of Corn | Coming in | In its Season. | A | Sermon | Preached at the Funeral of that Ancient | and Eminent Servant of Christ | William Gouge, | Doctor of Divinity, and late Pastor of | Black-Fryars, London, | December the 16th, 1653 | With the ample and deserved Testimony | that then was given of his Life, | By William Jenkyn (now) | Pastor of Black-Fryars, London. |

London, | Printed for Samuel Gellibrand, at the Ball in Pauls- | Church-yard. 1654. | 19.2x14.8cm. (8),46p.

JESSEY, Henry. A | Description | And | Explanation | Of 268. Places in | Jerusalem | And in the Suburbs thereof, as it flourished | in the time of Jesus Christ. | Answerable to each of the 268. Figures that are in its | large, and most exact Description in the Map; | Shewing

the several places of the Acts and Sufferings of | Jesus Christ, and his holy Apostles. | As also of the Kings, Prophets, &c. | Very useful for the more clear and fuller opening | of very many places in the Prophets (as also in Josephus, and | other Histories) especially in the Gospels, and the | Acts of the Apostles. | Translated by T.T. Reviewed, and in many places rectified | according to Holy Scriptvres, and some things further | cleared: With Additions of many Scripture proofs: | By H. Jessey. | Imprimatur Joseph Caryl. |

London, Printed for R.I. and P.S. and are to be sold by Tho. Brewster at the | Three Bibles in Pauls Church-yard, near the West-end. 1654. | Line border. 18.3x 13.5cm. (12),91,(5)p. Frontisp.

JUS Divinum Ministerii Evangelici. | Or The | Divine Right | Of The | Gospel-Ministry: | Divided into two Parts. | The first Part containing | A Justifi- | cation of }The Gospel-Ministry in general. | The Necessity of Ordination thereunto by Imposition of hands. | The Vnlawfulnesse of private mens assuming to themselves | either the Office or Work of the Ministry without a lawfull | Call and Ordination. | The second Part containing | A Justification of the present Ministers of | England, both such as were Ordained during the pre- | valency of Episcopacy from the foul aspersion of Anti- | christianism: And those who have been Ordained | since its abolition, from the unjust imputation of | Novelty: Proving that a Bishop and Presbyter | are all one in Scripture; and that Ordinati- | on by Presbyters is most agreeable to | the Scripture-Patern. | Together with an Appendix, wherein the Judgement and Practice of An- | tiquity about the whole matter of Episcopacy, and especially about | the Ordination of Ministers, is briefly discussed. | Published by the Provincial Assembly of London. |

London, | Printed for G. Latham, J. Rothwell, S. Gellibrand, T. Vnderhill, | and J. Cranford, 1654. | Line border. 17.9x14cm. (1,19,1),192;(8),149,(1)p. 1 table.

Five quotations, Scripture and other, on fly-leaf, verso.

JUS Divinum Regiminis Ecclesiastici: | Or, | The Divine Right | Of | Church-Government, | Asserted and evidenced by the holy | Scriptvres: | According to the Light whereof (besides many particulars | mentioned after the Preface) | 1. The Nature of a Divine Right is delineated. | 2. The Church-government which is of Divine Right is described. | 3. This Description in the several branches of it is explicated and confirmed. | 4. The Divine Right of Ecclesiastical Censures, Officers, and Ruling Assemblies is | manifested. | In all which it is apparent, That | The Presbyterial Government, by Preaching and Ruling Presbyters, in | Congregational, Classical and Synodal Assemblies, may lay the | truest claim to a Divine Right, according to the Scriptures. | The third Edition corrected and augmented in many places: with a | brief Reply to Certain Queries against the Ministry of England; | and an Alphabetical Table to the whole annexed. | By sundry Ministers of Christ within the City of London. | . . . (8 lines)

London, Printed by R.W. for George Calvert, and are to be sold at the Sign of the half- | Moon in Pauls-Church-yard, near the little North-door. 1654. | Line border. 18.5x14.2cm. (18),272,(6)p.

KENDALL, George. Sancti Sanciti. | Or, The Common | Doctrine | Of The | Perseverance | Of The | Saints: | As who are kept by the Power of God, through | Faith Unto Salvation. | Vindicated | From the attempts lately made against it, by Mr. | John Goodwin, in the Digression of his | Book, which he was pleased to entitle | Redemption Redeemed. | Together With Two | Digressions: | The one maintaining a specifical difference between the graces of | the Saints; and whatsoever is found in men Unregenerate. | The other, asserting God to be the sole Authour, of whatever | difference of the Saints, from themselves, and others. | As also an Appendix in Answer to Master Horne, | goring all University-Learning. | By George Kendall, B.D. somtimes Fellow of Exeter Col. in Oxford. | . . . (3 lines).

London, Printed by Tho. Ratcliffe, and Edw. Mottershed. 1654. | Line border. 29.2x18.8cm. (57),130,142,167p. Pp. 142–144 blank.

KNOTT, Edward. Protestancy | Condemned | By The | Expresse Verdict | And | Sentence | Of | Protestants. | . . . (2 lines; ornament).

Doway. | Printed in the Year 1654. | 18.2x14.1cm. (10), 1–319; 301–468, (22)p. Anon. DNB.31:292a(7).

LEIGH, Edward. A | Systeme | Or | Body of Divinity: | Consisting of Ten Books. | Wherein the | Fundamentals | and main Grounds of | Religion | are Opened: | The Contrary | Errours | Refvted: | Most of the | Controversies | Between | Us, the Papists, Arminians and Socinians | Discussed and handled. | Several | Scriptures | Explained and vindicated from corrupt Glosses. | A Work seasonable for these times, wherein so | many Articles of our Faith are questioned, | and so many of gross Errours daily published. | By Edward Leigh Esquire, and Master | of Arts of Magdalen-Hall in Oxford. | . . . (2 lines).

London, | Printed by A.M. for William Lee at the Sign of the Turks-head in | Fleet-street over against Fetter-lane, M.DC.LIV. | Line border. 28.6x18.4cm. (30),873,(17)p. Title in red and black.

LIPSIUS, Justus. A Discourse | Of | Constancy: | In Two Books. | Written in Latin by | Jvstvs Lilsivs. | . . . (7 lines).

London, | Printed for Humphrey Moseley, at the | Princes Armes in St. Paul's Church | yard. 1654. | Line border. 14.5 x 8.1cm. (11),164p. Frontisp.

LOVE | The | Pretiovs Oyntment, | That flowes downe from the head | Christ Jesvs, to all his Members, | and makes them dwell together | in Unity. | . . . (16 lines).

London, | Printed for John Wright at the Kings Head | in the Old-bailey. 1654. | Line border. 17.4x13.3cm. (1),14p.

LOVE, Christopher. The | Combate | Between The | Flesh and Spirit. | As Also | The wofull with-drawing of the Spirit | of God, with the Causes thereof: | And walking in, and after the Spirit, together | with the blessednesse thereof. | Being the summe and substance of | XXVII. Sermons: | Preached a little before his death, by that faithfull servant of Christ, | Mr. Christopher Love, | Late Minister of the Gospel at Lawrence | Jury London. | To which is added | The Chris-

tians Directory | Tending to direct him in the various conditi- | ons that God may cast him into. In XV. Sermons. | . . . (3 lines).

London, Printed by T.R. & E.M. for John Rothwell, at the Fountain and Bear | in Goldsmiths-row, in Cheapside. 1654. | Line border. 18.9x13.8cm. (8),291,(5); (4),142,(4)p.

LOVE, Christopher. The | True Doctrine | Of | Mortification: | And Sincerity | In Opposition To | Hypocrisie. | Together with | The nature of Vnthankfulness, | And | The Hearers Duty. | By that faithfull Servant of Jesus Christ, | Mr. Christopher Love, | Late Minister of Lawrence Jury, London. | . . . (2 lines).

London, Printed by E. Cotes, and are to be sold | at her House in Aldersgate-street, and at the | Booksellers in Pauls-church-yard, 1654. | Line border. 15.8x 9.9cm. (14),159,111,20p. Incompl.

LYFORD, William. The Matching | Of The | Magistrates Authority, | And | The Christians True Liberty | In | Matters of Religion. | VVherein is clearly stated, How farre the Ma- | gistrate may impose or restrain in matters | of Faith and VVorship, | And how far forth the Christian may challenge | Freedome and Exemption. | In a Sermon preached at the Assizes at | Dorchester, Jul. 17. 1651. | By William Lyford B.D. and late | Minister of Sherborn in Dors. | (stars).

London, | Printed for R. Royston, and are to be sold by Tho: Miller | Bookeseller in Sherborne. 1654. | 17.9x14cm. (4),20p.

MARSHALL, Stephen. Smectymnuus Redivivus. | Being | An Answer to a Book, entituled, | An Humble | Remonstrance. | In which, | The Originall of {Liturgy | Episcopacy} is discussed. | And Quæres propounded concerning both. | The Parity of Bishops and Presbyters in Scrip- | ture Demonstrated. | The occasion of their Imparity in Antiquity | discovered. | The Disparity of the Ancient and our Mo- | derne Bishops manifested. | The Antiquity of ruling Elders in the Church | vindicated. | The Prelaticall Church Bounded. | . . . (6 lines).

London, | Printed by T.C. for John Rothwell, at the Fountaine | and Beare in Goldsmiths-row in Cheapside. 1654. | 19.3x14.4cm. (6),78p.
BMCat. Reid, Memoirs, i:171–2.

MARSHALL, Thomas. The | Kings | Censure Upon | Recusants, | That | Refuse the Sacrament of the | Lords Supper. | Delivered in three Sermons, | Containing | A Refutation of some dangerous common errors, | And a Remonstration of the Duties of Administra- | tion and Participation of that Holy Sacrament. | Proving the Necessity of receiving it. | Reproving the Neglect and contempt of it. | Disproving the Exceptions and excuses alleged against either | the giving or taking of it. | Set forth to publick view for the hungry and thirsty Souls | sake that desire to be satisfyed. | By Thomas Marshal Minister of the Doctrin and Sacra- | ments of the Gospel. | . . . (3 lines).

London, | Printed for Francis Cowles in the Old-Baily, 1654. | 18.6x13.7cm. (4),48p.

MASON, Richard. A Manvell | Of The | Arch-Confraternitie | Of The | Cord of The Passion, | Institvted In The | Seraphicall Order Of |

S. Francis. | Wherein is conteyned an ample Declara- | tion of most things concerning this | Confraternitie. Together vvith many | profitable instructions, how Christians | may satisfie for their sinnes by the | meanes of Indulgences; not unproper | also for all such, as through deuo- | tion, doe enroll themselues in any other | Confraternitie. | By Br. Angelvs Francis, the least of | the Frier Minors Recollects. | Second Edition. | (ornament).

At Doway, by Baltazar Bellers, | M.DC.LIV. | 10.9x6.7cm. (24),395;238,(1)p. 2 Parts.
Gillow,IV,519.

MASTER, William. Drops of Myrrhe, | Or, | Meditations | And | Prayers, | Fitted to divers of the pre- | ceding Arguments. | . . . (9 lines).

London, | Printed by R.W. for Rich. Davis in | Oxon. 1654. | Border. 14x8.9cm. (4), 27p.
Second part of his . . . Essayes And Observations:1653. q.v. With separate register and paging. DNB.37:24b.

MERCURIUS Politicus. | Comprising the summe of all In- | telligence, with the Affairs and Designs | now on foot in the three Nations of | England, Ireland, and Scotland. | In defence of the Commonwealth, and | for Information of the People. |

18x13.4cm. Numb. 87, 89, 222: Jan.29–Feb.5; Feb 12–19, 1652; Sep.7–14, 1654. Edited by Marchamont Nedham. DNB.40:160b.

MILITIÉRE, Theophile Brachet de la. The | Victory Of Truth | For | The Peace of the Church, | To the King of | Great Britain; | To invite him to embrace | the Roman-Catholick Faith. | By Monsieur De la Mili- | tiere, Counsellour in Ordinary | to the King of France. | With an Answer there- | unto, Written by the Right | Reverend John Bramhall, D.D. | and Lord Bishop of London-Derry. | Corrected according to his Lordships own | directions in Vindication of the | Church of England. |

Printed at the Hague, 1654. | 14.2x9cm. (1),1–68;(1),73–205p. Subtitle at p. 69.

MILTON, John. Joannis Miltoni | Defensio | Secunda | Pro Populo Anglicano: | Contra infamem Libellum anonymum, | cujus Titulus, Regii sanguinis clamor | adversus parricidas Anglicanos. | Accessit | Alexandri Mori | Ecclesiastæ, Sacrarumque litterarum | Professoris | Fides Publica, | Contra calumnias Ioannis Miltoni | Scurræ. | (ornament).

Hagæ-Comitvm, | Ex Typographia Adriani Vlacq. | M.DC.LIV. | 13.3x7.3cm. (16),128;129,(2)p.

MILTON, John. Joannis Miltoni | Angli | Defensio | Secunda | Pro | Populo Anglicano: | Contra infamem libellum | anonymum cui titulus, | Regii sanguinis clamor ad cœlum | adversus parricidas Anglicanos. | Editio secunda auctior & emendatior. | (ornament).

Hagæ-Comitvm, | Ex Typographia Adriani Vlacq. | M.DC.LIV. | 12.5x7.3cm. (14),128p.

MORE, Alexander. Alexandri | Mori | Ecclesiastæ & Sacrarum | Litterarum Professoris | Fides Publica, | Contra Calumnias | Ioannis Miltoni | (ornament).

Hagæ-Comitvm, | Ex Typographia Adriani Vlacq. | M.DC.LIV. | 13.3x7.3cm. 129,(2)p.

Appended to John Milton's Defensio Secunda:1654; with separate register and pagination.

NAYLER, James. All vain janglers, imitators and licentious persons, shut | out of the Scriptures, who are not guided by the | same spirit that gave them forth. | The old Serpents voice, or Antichrist discovered | opposing Christ in his Kingdom. | By one who desires the redemption of Souls out of Sathans wiles. | James Nayler. |

Without t.p. [1654?]. 17.4x13.9cm. 8p.
Thomason,II:66.

NAYLER, James. Two | Epistles | Of | James Naylor's. |

Without t.p. Colophon: Printed in the Year, 1654. | 19.6x14.5cm. 8p.

NORTON, John. The | Orthodox Evangelist. | Or A | Treatise | Wherein many Great | Evangelical Truths | (Not a few whereof are much opposed and Eclipsed | in this perillous hour of the Passion of the Gospel) | Are briefly Discussed, cleared, and con- | firmed: As a further help, for the Begeting, and | Establishing of the Faith which is in Jesus. | As also the State of the Blessed, Where; | Of the condition of their Souls from the | instant of their Dissolution: and of their | Persons after their Resurrection. | By John Norton, Teacher of the Church | at Ipswich in New England. | . . . (4 lines).

London, | Printed by John Macock, for Henry Cripps, and Lodowick Lloyd, | and are to be sold at their shop in Popes head Alley | neer Lombard street. 1654. | Line border. 18.8x14.0cm. (14),355,(15)p.

Also another copy from the library of Walter W. Law. 18x13.2cm.

NYE, Philip. Mr Sadler | Re-Examined, | Or, | His Disguise discovered. | Shewing, | The grosse mistakes and most notorious | Falshoods in his dealing with the | Commissioners for Approbation of Publike | Preachers in his Inquisitio Anglicana. | Wherein | Also a Brief and true account is given of | their righteous proceedings with him | and those that come before them. | By One who hath been a constant Eye and Ear-Witnesse of all | their proceedings, though now in no relation to them. | (ornament).

London, | Printed for Nathanael Webb and William Grantham, at the Signe of the | Bear in Pauls Churchyard. 1654. | 18.1x13.9cm. (1),13p.

Anon. Thomason.II:92. BMCat. *sub* Sadler, Anthony.

OLIVA | Pacis | Ad | Illustrissimum Celsissimûmq; | Oliverum, | Reipub. Angliæ, Scotiæ, & Hiberniæ | Dominum Protectorem; | De Pace | Cum Fœderatis feliciter sancita, | Carmen | Cantabrigiense. |

Cantabrigiæ: | Ex celeberrimæ Academiæ Typographeo. | Anno Dom. 1654. | Line border. 18.5x14.1cm. (1,68)p.

An | ORDINANCE | Against | Challenges, | Duells, | And All | Provocations | thereunto. | (seal; order to print, June 29, 1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | 26.5x17.2cm. (1), 447–451p. of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | Appointing | Commissioners | To Survey the | Forests, | Honors, Manors, Lands, Tenements and | Hereditaments, within the usual Limits | and Perambulations of the same, | Heretofore belonging to the late | King, Queen and Prince. | (seal; order to print, Aug.21,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | 26.5x17.2cm. (1). 733–740,(1)p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For admitting | Protestants | In | Ireland | To | Compound. | (seal; order to print, Sep.2,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 713–714p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For distribution of the | Elections | In | Ireland. | (seal; order to print, June 27, 1654).

London, | Printed, by William Du-Gard, and Henry Hills, Printers to | His Highness the Lord Protector. 1654. | Line border. 26.5x23.2cm. (1),439–442,(1)p. of Vol.5, of Collection of Acts of Parliament,1648–1654.

An | ORDINANCE | For | Distribvtion | Of The | Elections | In | Scotland. | (seal; order to print, June 27, 1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1). 431–435p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For | Establishing | An | High Court of Iustice. | (seal; 6 lines, order to print, June 13, 1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 385–389p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For | Further Doubling upon | And | Finishing the Sale | Of | Deans, Deans & Chapters | Lands, | And of Mannors of Rectories, Gleab- | lands, &c. | (seal; 6 lines, order to print, May 4, 1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 317–330p. of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | For further | Doubling | Upon | Deans & Chapters Lands. | (Sept.2,1654)

Colophon: London, Printed by William du-Gard, and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | 26.5x17.2cm. 707–710p of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | For giving further time for | Approbation | Of | Publique Preachers. | (seal; order to print, June 23, 1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1). 405–406p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For | Relief of Debtors | In | Scotland | In | Som Cases of Extremity. | (seal; order to print, May 16, 1654).

London, | Printed, by William Du-Gard, and Henry Hills, Printers to | His Highness the Lord Protector. 1654. | Line border. 26.5x17.2cm. (1), 339–340p. of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | For taking | An Accompt | Of the Moneys received upon the Act | for the better propagation and preach- | ing of the Gospel in | VVales, | &c. |

Colophon: London, Printed by William Du-Gard, and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | 26.5x17.2cm. 715–721p. of V.5. of Collection of Acts of Parliament:1648–1654. Aug. 30, 1654.

An | ORDINANCE | For the better Maintenance and Encou- | ragement of | Preaching Ministers, | And for uniting of | Parishes. | (seal; order to print, Sep.2,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1). 641–654p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For The | Better Regulating | And limiting the | Jurisdiction | of the High Court of | Chancery. | (seal; order to print, Aug.22,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 495–531p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For the ejecting of | Scandalous, Ignorant and Insufficient | Ministers | And | School-Masters. | (seal; order to print, Aug.29,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 595–616, 613–624, 623–633p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For the further doubling of two thousand | pounds upon Deans, Deans and Cha- | pters Lands, Manors of Rectories, | Gleab-lands, &c. | (9 June 1654)

26.5x17.2cm. 387–389p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For the further Encouragement of the | Adventurers | For | Lands in Ireland, | And of the | Souldiers and other Planters | there. | (seal; order to print, June 23,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 415–427p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For The | Preservation | Of the Works of the | Great Level of the Fenns. | (seal; order to print, May 26, 1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 349–354p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | For Uniting | Scotland | Into One | Commonwealth | With | England. | (seal; 4 lines, order to print, Apl.12,1654)

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 253–260p. of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | Impowring the | Commissioners | Of The | Customes, | And others, for the better suppressing of | Drunkennes and prophane Cur- | sing and Swearing, in per- | sons imployed under them. | (30 June 1654).

26.5x17.2cm. 457–459p. of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | Of | Pardon and Grace | To The | People | Of | Scotland. | (seal) . . . (4 lines: order to print, Apl.12,1654).

London, | Printed, by William Du-Gard, and Henry Hills, Printers to | His Highness the Lord Protector. 1654. | Line border. 26.6x16.cm. (1),231–250p. of V.5. of Collection of Acts of Parliament:1648–1654.

An | ORDINANCE | Prohibiting | Cock-Matches. | (seal; order to print, Mar.31,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, | 1654. | Line border. 26.5x17.2cm. (1), 193–194p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | Prohibiting | Horse-Races | For | Six Moneths. | (July 4, 1654).

Colophon: London, | Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, | MDCLIV. | 26.5x17.2cm. 461–463p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | To enable such | Soldiers | As served the | Common-vvealth | In the late Wars, to exercise any | Trade. | (seal; order to print, Sep.2,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1), 661–665p. of V.5. of Collection of Acts of Parliament: 1648–1654.

An | ORDINANCE | Touching The | Office | Of | Postage of Letters, | Inland and Foreign. | (seal; order to print, Sep.2,1654).

London, Printed by William du-Gard and Henry Hills, | Printers to His Highness the Lord Protector, 1654. | Line border. 26.5x17.2cm. (1). 669–680,(1)p. of V.5. of Collection of Acts of Parliament: 1648–1654.

OWEN, John. The | Doctrine Of The | Saints Perseverance, | Explained and Confirmed. | Or, | The certain Permanency of their {1. Acceptation with God, | & | 2. Sanctification from God. | Manifested &

Proved | From | The {1. Eternall Principles | 2. Effectuall Causes | 3. Externall Means} Thereof. | In | 1. The Immutability of the {1. Nature | 2. Decrees | 3. Covenant | and | 4. Promises} Of God. | 2. The {Oblation | and | Intercession} Of Jesus Christ. | 3. The {1. Promises | 2. Exhortations | 3. Threats} Of the Gospell. | Improved in its Genuine Tendency to Obedience | and Consolation. | And Vindicated | In a Full Answer to the Discourse of Mr John Goodwin | against it, in his Book Entituled Redemption Redeemed. | With some Digressions Concerning | 1. The Immediate Effects of the Death of Christ. 2. Personall Indwelling of the | Spirit. 3. Union with Christ. 4. Nature of Gospell promises, &c. | Also A Preface | Manifesting the Judgement of the Antients concerning the Truth con- | tended for: with a Discourse touching the Epistles of Ignatius; | The Episcopacy in them Asserted; and some Ani- | madversions on Dr H:H: his Dissertations | on that Subject. | By John Owen Servant of Jesus Christ | in the Worke of the Gospell. |

Oxford, | Printed by Leon. Lichfield Printer to the University, for Tho. Robinson | Anno Dom: 1654. | Line border. 28.8x18.5cm. (52),446p.

PAGIT, Ephraim. Heresiography, | Or a Description of the | Heretickes | And | Sectaries | Sprang up in these latter times. | Declaring | 1 Their Originall and first proceedings. | 2 Their Errors and Blas-} phemies. | 3 Their severall sorts. | 4 Their Audacious boldnesse in these dayes. | 5 The confutation of their Errours. | 6 How they have beene punished, and suppressed amongst | us heretofore. | The fift Edition, whereunto is added the | Quakers or Shakers, and the Ranters, with | an Alphabeticall Table. | By Ephraim Pagitt. | . . . (2 lines).

London, | Printed for William Lee, and are to be sold at his | shop at the Turks-Head in Fleet-street. 1654. | Border. 19.1x14.4cm. (16),3–150,(12)p.

Engraved fore-title: Heresiography | Or | A description of the | Hereticks and Sectaries | of these latter times | By E. Pagitt | The fifth Edition | with some additions | . . . (5 lines). Imprimatur Ia: Cranford | London printed | for W:L: & are to be | sould at his shop in | Fleetstreet | 1654. | Seven vignettes.

At end, a list of books published by Lee.

A PAPER Sent forth into the World, | from them that are scornfully called | Quakers, | Declaring the ground and reasons why they deny the | Teachers of the world, who profess themselves | to be Ministers, and dissent from them. |

No t.p. Colophon: London, Printed, and are to be sold by Giles Calvert, at the Sign of the | Black Spread-Eagle at the West-end of Pauls. 1654. | 17.9x13.7 cm. 8p.

The PARLIAMENT doth Declare, That the Recognition of | the Government by the Members of this Parliament in | the Words following; viz. | (Sept.14,1654).

London, Printed by William du-Gard and Henry Hills, Printers to His High- | ness the Lord Protector, 1654. | Broadside, 26.6x21.5cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

PARNELL, James. A | Tryal of Faith, | Wherein, | Is discovered the ground of the Faith of | the Hypocrite, which perisheth, and the

Faith of the | Saints, which is founded upon the everlasting | Rock, so all may see what their Faith is, and what | they trust to. | Written to the intent that every one may come to | the true searcher of Faith, that their Faith which they | speak of and trust to, may be searched, and the heart of | the Pharisee ript open and searched, and that the poor | ignorant blind creatures may come to see and be decei- | ved no longer in trusting to that which perisheth; Veri- | ly it is of much concernment to every one even the soul, | the tryal of your faith; written from the spirit of the | Lord, and published for the good of all, that they may | come to build upon the everlasting Rock, with him | whose name according to the world is, | James Parnell. | . . . (2 lines; ornament).

London, Printed in the year 1654. | 18.4x14.3cm. 8p.

PATIENT, Thomas. The | Doctrine of Baptism, | And the Distinction of the | Covenants. | Or A | Plain Treatise, wherein the four Essentials of | Baptism, | Viz. {1. Who is a Lawfull Minister thereof; | 2. What is the true Form thereof; | 3. Into whose name it is to be administred; | 4. Who is a fit Subject thereof, | Are diligently handled. | As also the business of the two Covenants, | wherein is proved that the Covenant of life, is not | made to the seed of Believers, as coming out of | their Loins, and therefore that the baptism of | Infants is drawn from thence by a false Con- | sequence. | By Thomas Patient, a Laborer in the Church | of Christ at Dublin. | . . . (6 lines).

London, Printed by Henry Hills, and are to be sold at his | house at Sir John OldCastles in Py-corner 1654. | 17.7x13.5cm. (24),179p.

A | PETITION | Humbly presented to his Highnesse the | Lord Protector, | And To The | High-Court of Parliament, | The | Supream Governors of the Common- | wealth of England, Scotland, and Ireland, with | the Dominions thereunto belonging. | By Divers | Ministers | For The | Establishment of themselves and others their Bre- | thren (for their own lives) in the places to which they | were admitted to officiate (as Ministers of the Gospel) | without Institution or Induction from the Bishops. | With | Reasons thereto annexed whereof the Contents are set | down in the Page next after the Petition. | And at the end of the Book an Epistle to the Sincere and | Pious Preachers of the Word of God written before the begin- | ning of the Parliament By Philotheus Philomystes. | . . . (3 lines).

London. | Printed for Edw. Brewster at the Signe of the Crane in Pauls Church- | yard. MDCLIV. | 18.7x14.cm. (6),31p.

PETTO, Samuel. The Voice | of the | Spirit. | Or | An Essay towards the Discoverie of | the witnessings of the Spirit by o- | pening and answering these follow- | ing weighty Queries. | Q. 1. What is the witnessing worke of the Spirit? | 2 How doth the Spirit witnesse to a soule its | Adoption? | 3 Who are capable of attaining the witnessings | of the Spirit? | 4. How may a soule know its injoyment of them? | 5. By what meanes may a soule attaine them? | To which is added, | Roses from Sharon or sweet Experiences reach- | ed out by Christ to some of

his beloved | ones in this Wildernes. | By Samuel Petto Preacher of | the Gospell at Sandcroft in Suffolke. | . . . (2 lines).

London: Printed for Livewell Chapman, at the | Crowne in Popes-head-Alley. 1654. | Border. 14.x9.cm. (16),196;(6),30,(7)p. Sub-title.

PRESTON, John. The | Position | Of | John Preston, | Doctor in Divinity, | Sometimes Mr. Of | Emanuel Colledge, | And Preacher at Lincolns-Inn; | Concerning the Irresistiblenesse of | Converting Grace. | (ornament).

London, | Printed by J.G. for Nath: Webb, and Will: Grantham | at the signe of the Bear in S. Paul's Church-yard | neere the little North Doore. 1654. | 19.3x 14.cm. (4),18p.
Contains a list of his writings.

The PRIME | VVork | Of The First | Tripple- | Parlament; | Or, | The modest Motion of Religion's | friends, humbly tendered by way of Petition to | the first Representative of Great Britain and Ireland. | Thus published, that some good Men of every | County may present a Copy thereof to the Members | of Parliament by them elected. | . . . (6 lines).

London, Printed by T.W. 1654. | 17.9x13.5cm. (1),13p.

A PROCLAMATION | Of his Highness concerning a Cessation of | all Acts of Hostility between the Commonwealth | of England, and that of the United Provinces, and | their respective people, and the restitution of all | things taken and seized upon by either party | after the fourth of this instant May. |

Colophon: Printed and Published by His Highness special command. | London, Printed by Will. du-Gard and Hen. Hills, Printers to His High- | ness the Lord Protector, 1654. | Line border. 26.5x17.2cm. 285–288p. of V.5. of Collection of Acts of Parliament:1648–1654.

PRYNNE, William. A | Declaration | And | Protestation | Against | The Illegal, Detestable, Oft-condemned, New | Tax and Extortion of Excise | In General; | And | For Hops (a Native incertain commodity) | in Particular. | By William Prynne of Swainswick, Esq; | . . . (20 lines).

London; | Printed for the Author, and are to be sold by | Edward Thomas in Green-Arbor, 1654. | Border. 17.x13.5cm. (1),29p.

PRYNNE, William. A | Seasonable, Legall, | And | Historicall Vindication | And | Chronologicall Collection of the Good, Old, Funda- | mentall, Liberties, Franchises, Rights, Laws of all English Free- | men (their best Inheritance, Birthright, Security, against | Arbitrary, Tyrannicall, and Egyptian Burdens) and of their stre- | nuous Defence in all former Ages; of late years most dangerously | undermined, and almost totally subverted, under the specious | Disguise of their Defence and future Establishment, upon a Sure | Basis, their Pretended, Greatest Propugners. | Wherein is | Irrefragably evinced by Parliamentary Records, Proofs, Presidents, | That we have such Fundamentall Liberties, Franchises, Rights, Laws, That | to attempt or effect the Subver-

sion of all or any of them, (or of our Fun- | damentall Government) by Fraud or Force, is High Treason: The principall of | them summed up in 9 Propositions: The chief printed Treatises asserting them, | specified: A Chronologicall History of our Ancestors zeal, vigilancy, courage, | prudence, in gaining, regaining, enlarging, defending, oft confirming, and perpe- | tuating them to posterity, by Great Charters, Statutes, New Confirmations, Ex- | communications, Speciall Conservators, Consultations, Petitions, Declarations, | Remonstrances, Oaths, Protestations, Vows, Leagues, Covenants, and like- | wise by their Arms, when necessitated during all the Britons, Saxons, Danes, | Normans and English Kings Reigns, till this present; collected for present | and future publick benefit: With a Brief Touch of their late unparalelled | Infringements and Subversions in every particular: The Triall of all Ma- | lefactors by their Peers and Juries, justified, as the onely legal, best, most in- | different; and all other late arbitrary Judicatories, erected for their Triall, ex- | ploded, destructive both to our Fundamentall Laws and Liberties. | Collected, recommended to the whole English Nation, as the best Legacy, he | can leave them. | By William Prynne of Swainswick, Esquire. | . . . (3 lines).

London Printed for the Authour, and are to be sold by Edward | Thomas in Green Arbour, 1654. | Border. 19.6x15.cm. (1),1–27,26–60p.

A | PUBLICK Dispute | Betwixt | John Tombs, B.D. Respondent. | John Cragge, and | Henry Vaughan,} M.A. Op- | ponents, | Touching | Infant-Baptism, | The fifth of September, 1653. | in the Church of St. Maries in | Abergavenie in Monmothshire. | Occasioned by a Sermon Preached the | day before, by Mr. Tombs, upon St. Mark | 16.16 He that believeth, and is baptized, | shall be saved, but he that believeth not, | shall be damned. | Also a Sermon preached by Mr. Cragge | the next Lords day following, upon | the same Text: | Wherein the necessity of Dipping is refuted | and Infant-Baptism asserted. |

London, Printed for H. Twyford, N. Brooke | J. Place, and are to be sold in Vine-Court | Middle Temple, the Angel in Cornhill, and at | Furnivals Inn-Gate in Holborn. 1654. | 14.4x9.3cm. (19)111p. T.p. torn at edge.
Engr. false title, with four vignettes

PYNCHON, William. Holy Time: | Or, | The True Limits of the Lords Day. | I. Proving, | That the Lords Day doth begin with the Natu- | ral Morning, and that the Morning of the Natural day | doth begin at Mid-night; and so consequently that | the Lords Day must both begin with the Natural | Morning at Mid-night, and end with | the Natural Evening | at Mid-night. | II. Proving, | That the Jews beginning of the Day at the Sun-set Eve- | ning was only in relation to the date of the Person | purified from his Levitical uncleanness. | III. That | The Jews themselves did hold, That the Natural day did continue | after Sun-set till Mid-night. | . . . (5 lines). Part II. | By William Pynchon Esq; | Published by Authority. |

Printed at London by R.I. and are to be sold by T.N. at the | Sign of the three Lions in Cornhil, near the Royal | Exchange. 1654. | Border. 18.9x14.4cm. (16), 120p.

Sub title of his I The Time when the First Sabbath:1654, with separate register and pagination.

PYNCHON, William. I The Time when the | First Sabbath | was Ordained. | 1 Negatively, Not in the Time of Adams Innocency, | as many say it was. | 2 Affirmatively, It was Ordained after the Time of | Adams Fall and Re-creation. | II The Manner how the First Sabbath was Ordained. | 1 By blessing the Seventh Day with many Spiritual Or- | dinances, both for publick and private use. | 2 By Sanctifying that Day for the Exercise of the said Or- | dinances. | 3 By Sanctifying the outward Rest of that Day, to be a Ty- | pical Sign both of Gods Resting, and of Mans Resting | in the Seed of the Woman, that was promised to break | the Devils Head-plot, namely, by his Propitiatory Sacrifice. | And hence it follows, | 1 That as the Sabbath was Ordained to be a Typical sign, | so it must be abolished, as soon as Christ had performed | his said Propitiatory Sacrifice. | 2 As it was Ordained to be the Sanctified Time, for the | Exercise of the said blessed Ordinances; so the next day of | the week, into which it was changed, must continue with- | out intermission to the end of the world. | Part II. | III A Treatise of Holy Time, concerning the true limits | of the Lords Day, when it begins, and when it ends, is | hereunto annexed. | By William Pynchon Esq. | Published by Authority. |

London, Printed by R.I. and are to be sold by T.N. at the three Lions | in Cornhil, near the Royal Exchange. 1654. | Border. 18.9x14.4cm. (16),143; (16), 120p.

Sub. title: Holy Time:1654, with separate register and pagination.

RATIO | Constitutæ Nuper Reipub. | Angliæ, Scotiæ, & Hiberniæ, | Unà cum Insulis aliisque locis ejus Diti- | oni subjectis, Penes | Dom. Protectorem | & | Parlamentvm. | In quâ ostenditur, Constitutionem hanc non modò | priorum Mutationum rationibus convenire, & ex | illis necessariò sequi: sed iis etiam, quæ a Parla- | mento & Exercitu declarata palam atque acta sunt, | prorsus esse consentaneam. | Quæ quidem Sensus atque Judicium hominum complurium | est, qui per has omnes Rerum inclinationes ac Motus, & | Dei & Patriæ Causæ, fideles atque integros se præ- | stitere. | . . . Ex Anglico in Latinum versa. |

Londini, | Excudebat T. Newcomb. 1654. | 17.4x12.5cm. (1),62p.

BMCat. sub England, col. 1428.

RATIO | Constitutæ Nuper | Reipublicæ | Angliæ, Scotiæ, & Hiberniæ, | Unà cum Insulis aliisque locis ejus | Ditioni subjectis, | Penes D. Protectorem | & Parlamentum. | In quâ ostenditur, Constitutionem hanc non | modò priorum Mutationum rationibus conve- | nire, & ex illis necessariò sequi; sed iis etiam, | quæ à Parlamento & Exercitu declarata pa- | làm atque acta sunt, prorsus esse consentaneum. | Quæ quidem Sensus atque Judicium homi- | num complurium est, qui per has omnes | Rerum inclinationes ac Motns, & Dei & | Patriæ Causæ, fideles atque integros se | præstitére. | Ex Anglico in Latinum versa. | (ornament).

Hagæ-Comitvm, | Typis Adriani Vlacq. 1654. | 13.3x7.3cm. 104p.

REFRACTORIA Disputatio: | Or, | The Thwarting Conference, | In A | Discovrse, | Between | {Thraso, One of the late Kings Colonels. | Neutralia, A sojourner in the City. | Prelaticus, A Chaplain to the late King. | Patriotus, A well-willer to the Parliament. | All of them differently affected, and | disputing on the subjects inserted after | the Epistle, on the dissolution of the | late Parliament, and | other changes of State. | . . . (4 lines).

London, | Printed by Robert White, and are to be sold by | Thomas Brewster at the three Bibles in Pauls | Church-yard 1654. | 14x8.7cm. (14),157p.

The RESULT | Of A | Synod | At | Cambridge | In | New-England, | Anno. 1646. | Concerning | The {Power of Magistrates in mat- | ters of the First Table. | Nature & Power of Synods; | and other matters thereun- | to belonging. |

London | Printed by M.S. for John Allen | and Francis Eglesfield in Pauls | Church-yard. 1654. | Border. 14x8.5cm. (1),75,(1)p.
Appended to John Cotton's Covenant of Grace:1655, with continuous register but separate pagination.

ROBINSON, Ralph. Safe Conduct, | Or | The Saints Guidance to Glory. | Opened in a Sermon Preached at | Dunstans in the East London. Novem- | ber the second, MDCLIV. | At the Funerall of the Vertuous and | Religious Gentlewoman, | Mris. Thomasin Barnardiston, | late Wife of | Mr. Samuel Barnardiston, Merchant. | By Ralph Robinson, Pastor of Mary Wolnoth, | Lumbardstreet, London. | . . . (4 lines).

London, Printed by R.I. for Stephen Bowtell at the signe of the | Bible in Popes-head Alley. 1654. | Line border. 18.5x14.2cm. (8),93p.

ROBOTHAM, John. The Mystery | of the two | Witnesses | Unvailed. | Wherein wee have a Description | of their {persons | time | acts | death} and {office. | manner of prophecie. | sufferings. | resurrection. | With the Consequences that follow. | Together | With the seaventh Trumpet; and the | Kingdome of Christ explained. | by | John Robotham, Preacher | of the Gospel in Dover. |

London; | Printed by M.S. for G. and H. Eversden, | at the Greyhound in St Pauls Church-yard. | 1654. | Border. 14.3x9.1cm. (32),364p.

ROGERS, John. Mene, Tekel, Perez, | Or, | A little Appearance of the | Hand-Writing | (In a Glance of Light) | Against the Powers and Apostates of the | Times. | By a Letter written to, and lamenting over | Oliver Lord Cromwel. | By John Rogers. | In this woful Howre of his Temptation, and of | Sions sore pangs, and Solemne Appeals; and of the precious Saints im- | prisonments and persecution for this most Glorious, betrayed | denyed, and crucified Cause of Christ Jesus | King Of Saints And Nations. | . . . (11 lines).

Without Imprint. [London:1654] 21.5x15.8cm. (4),12p.
Thomason,II:70.

ROUS, Francis. Archæologiæ | Atticæ | Libri Septem. | Seaven Books Of The | Attick Antiquities. | Containing, | The description of

the Citties glory, Go- | vernment, division of the People, and Townes within the | Athenian Territories, their Religion, Superstition, Sacri- | fices, account of the Yeare, a full relation of their Judi- | catories. By Francis Rous Scholler of Mer- | ton Colledge in Oxon. | With an addition of their customes in Mar- | riages, Burialls, Feastings, Divinations &c. in the | foure last bookes. By Zachary | Bogan Scholler of | C.C.C. in Oxon. | The fourth Edition corrected and enlarged with a | twofold Index Rerum & Vocabulorum. | . . . (2 lines).

Oxford. | Printed by Leo. Lichfield, and Hen. Hall, for | John Adams, and Ed. Forrest. 1654. | Border. 17.7 x 13.8cm. (12),374,(10)p.

SADLER, Anthony. Inqvisitio Anglicana: | Or | The Disguise discovered. | Shewing | The Proceedings of the Commissioners at | Whitehall, for the Approbation of Ministers, | In | The Examinations of Anthony Sadler Cler: | (Chaplain to the Right Honourable | the Lady Pagett, Dowager) | VVhose Delay, Triall, Suspence and VVrong, | presents it self for Remedy, to the Ld Protector, | and the High Court of Parliament: | And | For Information to the Clergy, and all the People | of the Nation. | . . . (3 lines).

London, | Printed by J. Grismond, for Richard Royston at the Angel in Ivielane, 1654. | 18.6x13.8cm. (5),17p.
Petitionary Epistle, signed.

SCOT, Reginald. Scots | Discovery of VVitchcraft: | Proving | The Common opinions of Witches con- | tracting with Devils, Spirits, or Familiars; and | their power to kill, torment, and consume the bodies of | Men, Women, and Children, or other Creatures by diseases | or otherwise; their flying in the Air, &c. To be but imaginary | Erronious conceptions and novelties; | Wherein Also, | The lewd unchristian practises of Witchmongers, upon aged, | melancholy, ignorant, and superstitious people in extorting | confessions, by inhumane terrors and tortures is notably detected. | Also {The knavery and confederacy of Conjurors. | The impious blasphemy of Inchanters. | The imposture of Soothsayers, and Infidelity of Atheists. | The delusion of Pythonists, Figure-casters, Astrologers, and | vanity of Dreamers. | The fruitlesse beggerly art of Alchimistry. | The horrible art of Poisoning and all the tricks and conveyances | of juggling and Liegerdemain are fully deciphered. | With many other Secrets opened that have long lain hidden: though | very necessary to be known for the undeceiving of Judges, Justices, | and Juries, and for the preservation of poor, aged, deformed, ignorant | people; frequently taken, arraigned, condemned and executed for | Witches, when according to a right understanding, and a good | conscience, Physick, Food, and necessaries should be | administered to them. | Whereunto is added, a Treatise upon the nature and substance of Spirits and De- | vils, &c. all written and published in Anno 1584. By Reginald Scot, Esquire. |

London, | Printed by E. Cotes, and are to be sold by Thomas Williams at the | Bible in Little-Britain, 1654. | Line border. 17.9x13.6cm. (26),1–280,293–296,299–402,(16)p. The original edition of 1584 is said to have been burned by order of James I. Lacks p.281–292: Book 15, Chaps.6–11.

A SECOND | Beacon | Fired. | Humbly Presented to the | Lord Protector | And The | Parliament | By the Publishers of the First. | With their humble Petition, that they would do what | may be expected from Christian Magistrates, in | suppressing Blasphemous Books. | . . . (1 line; device).

London, | Printed for the Subscribers hereof. 1654. | Line border. 18.8x13.8cm. (1),12p.

By Luke Fawne, John Rothwell, Samuel Gellibrand, Thomas Underhill, Joshua Kirton and Nathaniel Webb: The "Six Booksellers."

SEDGWICK, Obadiah. Elisha his Lamentation, | Upon the suddain Translation of | Elijah. | Opened in a | Sermon | At the Funeral of | Mr. VVilliam Strong, | That Eminently Faithful | Servant and Minister of | Christ. | By Obadiah Sedgwick, B.D. and Preacher of the Gospel | in Covent Garden. | . . . (4 lines).

London, | Printed by R.W. for Francis Tyton, at the Sign of the three Daggers | in Fleet-street, near the Inner-Temple Gate. 1654. | Black border. 18.4x 13.5cm. (7),30p.

SHEFFIELD, John. The | Rising Sun: | Or The | Sun of Righteousnesse, | Shining upon the | Sons of Unrighteousnesse. | A Theological Sun-Dyal, | Wherein | Is to be seen, the Rising, Motion, Influence, | and manifold Operations of Christ upon the | Soul, under that clear & glorious resemblance of the Sun. | As also, The Description of the true Believer, in | whom are to be found but the least measures and sparks | of Grace, which are here discovered and cherished. | As also the highest degrees and full growth | in Grace are here delineated and furthered. | By John Sheffeild, | Preacher of the Gospel at Swithins, London. | . . . (8 lines).

London, Printed by Tho. Maxey for Sa. Gellibrand, | at the Golden Ball in Pauls Church-yard, 1654. | Border. 16x10.3cm. (15),297,(7)p.

SHEPPARD, William. The | Parsons Guide: | Or The | Law | Of | Tithes. | Wherein is shewed, | Who must pay Tythes, and to whom, and | of what things, When, and How | they must be paid, and how they may be | recovered at this day, and how a man | may be discharged of pay- | ment thereof. | By W.S. Esq; | (ornament).

London, Printed for W. Lee, D. Pakeman, and | G. Bedell, at their Shops in Fleet-street, 1654. | Border. 19.2x15.2cm. (6),31p.

Also another copy, identical except imprint: London, Printed by T.M. for W. Lee, D. Pakeman, | and G. Bedel, at their Shops in Fleetstreet, 1654. | Border. 17.6x13.cm. (6),31p.

Thomason,II,71. DNB.52:64a(11).

SHERLOCK, Richard. The Qvakers | Wilde Questions | Objected against the Ministers | Of the Gospel, | And many Sacred Acts and Offices | Of Religion. | With brief Answers thereunto. | Together With | A Discourse of the Holy Spirit, | His impressions and workings | On the Sovls of Men. | Very seasonable for these times. | By R. Sherlock, B.D. | . . . (2 lines).

London, Printed by E. Cotes, for R. Royston at | the Angel in Ivie-lane, 1654. | Line border. 14.6x9.3cm. (8),156p. Subtitle, p 43.

SHERMAN, John. White Salt: | Or, | A Sober Correction | Of | A Mad World, | In some Wel-wishes to | Goodness. | By John Sherman, B.D. | . . . (4 lines).

London, | Printed by E. Cotes, for R. Royston at | the Angel in Ivie-lane, 1654. | Line border. 15x8.5cm. (8), 242p.

SMITH, Richard. Florvm | Historiæ | Ecclesiasticæ | Gentis Anglorvm, | Libri Septem, | Ex Qvibus Dulcissimvm Mel | Catholicæ Religionis, | Eivsque Admirabiles Frvctvs In | ea gente copiosissimè colliguntur. | Collectore Richardo Smitheo | Episcopo Chalcedonense. | His Adivncta Est Epistola Eivsdem Ad | Iacobvm Regem de mutuis officijs inter summos Pontifices | & M. Britanniæ Reges. | . . . (3 lines; ornament).

Parisiis, | Apud Federicvm Leonard, In Collegio | Regio. | M.DC.LIIII, | Cum Priuilegio Regis, & Approbatione Doctorum. | 33.3x21cm. (9),428p. Title in red and black.

SOME Memento's | For the Officers and Souldiers of the | Army, | From some sober Christians. |

No t.p. [1654]. 18.7x15cm. 8p.
Thomason,II:86

(A SPEECH on Toleration in Matters of Religion made to King James V. of Scotland by one of his Councillors).

Colophon: London, Printed by Henry Hills and John Field, | Printers to His Highness. MDCLIV. | 19.7x15.1cm. (1),17p. No t.p., begins: An Epistle to the Reader. (*q.v.*)

SPITTLEHOUSE, John. An | Answer | To one part of | The Lord Protector's Speech: | Or, | A Vindication | Of The | Fifth Monarchy-men, | In reference to an Accusation of evil | charged upon them in his Speech to the | Parliament in the Painted Chamber, | the 4 of September,1654. | Published by John Spittlehouse, | To the end all men may see the strong endeavours that have been | used, to obstruct the Kingly interest of Jehovah the Lord Christ | in the world, by blowing the bellows of a Persecution against | those that desire he should reign over all the Nations of the | earth, by his holy, just and perfect Laws and Ordinances re- | corded in the sacred Scriptures to that very end and purpose. | . . . (6 lines).

Printed at London, for Livewel Chapman, at the Crown in | Popes-head-alley. 1654. | 18.4x14.cm. (4),24p.
DNB.53:406b(3).
Also another impression, 16.9x12.9cm. (4),24p. differing only in the scripture quotation and in the omission of the comma after the printer's name.

SPITTLEHOUSE, John. Certaine | Queries | Propounded | To the most serious Consideration | of those Persons | Novv in Povver. | Or | Any others whom they doe, or may concerne. | By John Spittlehouse, (late of the Ar- | my) whom the Lord hath stirred up (in the absence of | Mr. Feake, Mr. Rogers, &c. now Prisoners of the Lord | Jesus) to mind our present Rulers and Army, of their | Persecutions and Apos-

tacies; and what is likely to fol- | low them for so doing, if they repent not. | . . . (14 lines).

London, Printed for Livewell Chapman in Popes-head Alley. 1654. | Line border. 18.2x14.4cm. (1),14p.

SPURSTOWE, William. The Magistrates | Dignity | And | Duty. | Being a Sermon preached on | Octob.30.1653. at Pauls Church | before the Right Honourable, | Thomas Viner, | Lord Major, | And the Aldermen of the City of London. | Being the first Sermon after his entrance | into his Majoralty. | By | William Spurstowe, D.D. | Minister of Gods Word at | Hackney neere London. | . . . (5 lines).

London, | Printed by T.C. for J. Rothwell, at the Fountain and | Beare in Goldsmiths-row in Cheapside, 1654. | Line border. 19.2x14.8cm. (4),48p.

SPURSTOWE, William. The | Wells of Salvation opened: | Or | A Treatise | Discovering | The Nature, Preciousness, and Usefulness | Of | Gospel Promises, | With | Rules For The Right Application Of Them. | By William Spurstowe, D.D. | Formerly Vicar of St. John's, Hackney. | (cut; 1 line).

London-1654: | Reprinted for L.B. Seeley, | 169, Fleet Street. | 1821. | Line border. 17.9x10.3cm. iv–xxiv,251p.

Στερέωμα: | The | Establishment | Or, | A Discourse | Tending to the setling of the Minds of | Men, about some of the chiefe Controver- | sies of the present Times, viz. | I. The power of the Civill Magistrate in matters of Religi- | on, and how far it extends, particularly in the businesse | of Tithes, Toleration, &c. | II. An instituted and fixed Ministery; where, of what kinde | of Preaching by gifted Brethren, which the Scripture | calls Prophesying, with the limitations of it. | III. The Necessity and Excellency of Humane Learning, | especially in the worke of the Ministery. | . . . (14 lines).

London, | Printed by J.G. and are to be sold by John Bartlet, at the Gilt Cup | over against the Woolen Drapers in Pauls-Church-yard, 1654. | 18.x13.8cm. (20), 180p.
Thomason,II:45.

STREAT, William. The | Dividing | Of The | Hooff: | Or, | Seeming-Contradictions | Throughout | Sacred Scriptures, | Distinguish'd, Resolv'd, and Apply'd. | For the strengthening of the Faith of the feeble, doubtfull | and weak, in wavering times. | Also, | To bring the Soule (by Prayer and spirituall Application) | into more familiar acquaintance with the Lord Jesus, the onely | Davids-Key, to unlock the Cabinet of Jacobs God, to | fetch out that Secret, why he should lay his hands thus cross | when he gave his Children this Blessing? | Helpfull to every Household of Faith. | By William Streat, Master of Arts, & Minister | of the Gospel, in the County of Devon. | . . . (1 line).

London, Printed by T.H. for the Author, & are to be sold | by W. Sheers at the Bible in Pauls Church-yard, 1654. | Line border. 16.9x13.5cm. (34),496p. Mispaged; p. 377–396 omitted.

STRONG, William. A Voice from Heaven, | Calling | The People of God to a | Perfect Separation | From | Mystical Babylon. | As it was delivered in a Sermon at | Pauls before the Right Honorable | the Lord Major and Aldermen | of the City of London, | on Novem.5.1653. | By William Strong, Preacher of the Gospel | at the Abby Westminster. | (ornament).

London, | Printed by Robert White, for Francis Tyton, and are to be | sold at the Sign of the three Daggers in Fleetstreet, near | the Inner Temple Gate. 1654. | 18.1x13.4cm. (11),28p.

Request to print, on fly-leaf.

TAYLOR, Francis. Gods Choise | And | Mans Diligence: | In Which | Is explained the Doctrine of | free Election, and Vocation | answerable to it. Both of particular | persons: yet may be uncertain | to them for a time. | And the way of making both | certain upon Scripture grounds | Discovered. | Delivered in divers Sermons | at Christs Church Canterbury. | By Francis Taylor, B.D. | And preacher there. |

London, | Printed by E.C. for G. and H. Eversden | at the Gray-hound in Pauls-church-yard, 1654. | 14.5x9cm. p.145–227. of his: Gods Glory In Mans Happiness . . . 1654.

TAYLOR, Francis. Gods Glory | In | Mans Happiness: | With | The freeness of his Grace | in Electing us. | Together With | Many Arminian objections | Answered. | By Francis Taylor, B.D. | Preacher at Christs Church Canterbury. |

London, | Printed by E.C. for G. and H. Eversden | at the Gray-hound in Pauls-church-yard, 1654. | Line border. 14.6x9cm. (13),227,(1)p.

Contains also his: Gods Choise | And | Mans Diligence. | . . . 1654; t p. at p. 145.

Also another copy from the library of Walter W. Law. 14.2x9.cm.

TAYLOR, Jeremy. The | Real Presence | And | Spirituall | Of | Christ | In The | Blessed Sacrament | Proved | Against the Doctrine of | Transubstantiation. | By Jer. Taylor., D.D. | . . . (6 lines).

London, | Printed by James Flesher, for Richard Royston at the | Angel in Ivie-lane. 1654. | 16.9x11.1cm. (16),347p. Title in red and black.

TAYLOR, Jeremy. XXVIII | Sermons | Preached At | Golden Grove; | Being for the Summer half-year, | Beginning On Whit-Svnday, | And ending on the XXV. Sunday after | Trinity. | Together With | A Discourse of the Divine Institution, Necessity, Sacredness, | and Separation of the Office Ministeriall. | By Jer. Taylor, D.D. | (device).

London, | Printed by R.N. for Richard Royston at the Angel | in Ivie-Lane. 1654. | Line border. 29.7x19.7cm. (16),382p.

THARPE, Edward. The | New Birth: | Or, Birth From Above. | Presented in Foure Sermons in Margarets | Westminster, December, 25. and Janu- | ary,15.1653. and June 11. 1654. | By Edvvard Tharpe, Minister of the Word | at Street in Somerset shire. | . . . (7 lines; ornament).

London, | Printed for Nath: Webbe, and Will: Grantham, at the black Bear in | S. Pauls Church-yard near the little North Door. 1654. | 17.2x12.7cm. (8),78p.

TILLINGHAST, John. Knovvledge | Of The | Times, | Or | The resolution of the Question, | how long it shall be unto the | end of Wonders. | By John Tillinghast, a Servant | of Jesus Christ. | . . . (12 lines).

Printed at London by R.I. for L. Chapman, dwel- | ling at the Sign of the Crown in | Popes-head Alley. 1654. | Border. 16.8x10.8cm. (31),346,(10);(32),262,(10)p.
Single-line title, on A1, verso.

TO his Highness The Lord Protector, &c. and our General. | The humble Petition of several Colonels of the Army. |

Broadside. [1654]. 34.6x26.6cm. Laid in V.5. of Collection of Acts of Parliament: 1648–1654.

TOMBES, John. A Plea | For | Anti-Pædobaptists, | Against the Vanity and Falshood of | Scribled Papers, | Entituled, | The Anabaptists Anatomiz'd and silenc'd | in a Publique Dispute at Abergaveny in Mon- | mouth-shire Sept.5.1653. Betwixt John Tombes, John | Cragg, and Henry Vaughan, touching | Infant-Baptism. | By John Tombes, B.D. | . . . (5 lines).

London, | Printed by Henry Hills, and are to be sold at | his house at the sign of Sir John Old-Castle | in Py-Corner, 1654. | Border. 18x14.cm. (1),44p.

TOWERS, William. Athëismus Vapulans, | Or, | A Treatise Against | Atheism, | Rationally Confuting the | Atheists of these Times. | By Will. Towers, B.D. some- | time Student of Christs-Church in Oxon. | . . . (6 lines).

London, | Printed for Humphrey Moseley, and are | to be sold at his Shop at the Sign | of the Prince's Arms in St. Paul's | Church-yard. 1654. | 14.2x8.4cm. (50), 187p.
Appended is: Polytheismus Vapulans; | Or, | There Is But | One God. | . . . (3 lines, ornament); with identical imprint. Continuous register, but separate pagination.

TOWNE, Robert. Monomachia: | Or, | A Single Reply | To Mr. Rutherford's Book | Called | Christ's dying and drawing of Sinners. | Vindicating and clearing onely such Positions and Passages in | The Assertion of Grace, | as are palpably mistaken and perverted, and so mis-called | Antinomian. | Wherein also it appeareth, that the Adversaries dealing | is neither just nor candid. | By Robert Towne. | . . . (16 lines).

London, Printed by J.C. for Nath. Brook, at the Angel | in Cornhil. 1654. | 18x13.8cm. (6),43p.
Part of his Re-assertion of Grace:1654.

TOWNE, Robert. A | Re-Assertion | Of | Grace. | Or, | Vindiciæ Evangelii. | A Vindication of the Gospell-truths, | from the unjust censure and undue | aspersions of Antinomians. | In a modest Reply to Mr. Anth: Burgesses | Vindiciæ Legis, Mr. Rutherfords Triall and Try- | umph of Faith, from which also Mr. Geerie and | M. Bedford

may receive a satisfactory answer. | By Robert Tovvne. | . . . (8 lines).

London, | Printed for the Author, and are to be sold at the | Angell in Cornhill, 1654. | Border. 18.1x13.8cm. (16),189;(6),43p.

TRAPP, John. A | Commentary, | Or, | Exposition | Upon | The XII. Minor Prophets. | Wherein the Text is explained, some Controversies are discussed, sundry | Cases of Conscience are cleared, and many remarkable matters hinted, | that had by former Interpreters been pretermitted. | Hereunto is added, a Treatise called, The Righteous Mans Recompence, Or, | A true Christian characterized and encouraged, out of Malachi Chap. 3. | Vers. 16, 17, 18. | In all which diverse other Texts of Scripture, which occasionally occurre, are | fully opened: and the whole so intermixed with pertinent Histories, as will | yeeld both pleasure and profit, to the judicious Reader. | By Iohn Trapp M.A. once of Christ-Church in | Oxford, now Pastor of Weston upon Avon in Gloucester-shire | . . . (4 lines). March 1th. 1652. | Imprimatur Edm: Calamy. |

London, | Printed by R.N. for Philemon Stephens, at the Gilded | Lion in St. Pauls Church-yard. 1654. | 28.9x18.9cm. (12),945,(16)p. Portr. frontisp.

A TRUE | Account | Of The | Late Bloody and Inhumane | Conspiracy | Against | His Highness | The | Lord Protector, | and this Commonwealth; | For the Subversion of the present Government | thereof, and an involving this Nation in Blood. | Manifested | By the Examinations and Confessions | upon Oath, of some of the principal Conspirators | themselves; As also by the Depositions | of several Witnesses which were | taken concerning the same. | Published by special Command. |

London, | Printed by Thomas Newcomb, dwelling in | Thamestreet over-against Baynards Castle, | Anno Dom. 1654. | 17.2x13cm. 95p.

A TRUE | State of the Case | Of The | Commonvvealth | Of | England, Scotland, and Ireland, | And the Dominions thereunto belonging; | In reference to the late established Government | By A | Lord Protector, | and a Parliament. | Manifesting therein, not only a Consistencie with, and | necessary Consequence upon the foregoing Alterations; | but also a full Conformity to the declared Principles | and Engagements of the Parlament and Army. | It being the Judgment of divers Persons, who, throughout these | late Troubles, have approved themselves faithfull to the Cause | and Interest of God and their Country. | Presented to the Publick, for the satis- | faction of others. |

London, Printed by Tho. Newcomb, over against | Baynards-Castle in Thamesstreet. 1654. | 17.6x13.3cm. (1),52p.

TUCKNEY, Anthony. The | Balme | Of | Gilead, | For | The Wounds of England: | Applyed in | A Sermon | Preached at Westminster, before | the Honourable House of | Commons, at the late so- | lemn Fast, August 30. 1643. | By Anthony Tuckney, D.D. and | Master of

St. Johns Colledge in | Cambridge. | Published by Order of that House. | . . . (7 lines).

London, Printed for John Rothwell and Samuel | Gellibrand, 1654. | Line border. 14.9x8.3cm. (8),90p.

TUCKNEY, Anthony. None but Christ, | Or A | Sermon | Upon Acts 4. 12. | Preached at St. Maries in | Cambridge, on the Commence- | ment Sabbath, July 4. 1652. | To which is annexed, an En- | quiry after what hope may | be had | Of the sal- | vation of {I. Heathens. | 2. Those of the old world, | the Jews and others be- | fore Christ. | 3. Such as die Infants, and | Idiots, &c. now under | the Gospel. | By Anthony Tuckney, D.D. and Master of | St. Johns Colledge in Cambridge. | . . . (2 lines).

London, Printed for John Rothwell, and | S. Gellibrand. 1654. | Line border. 14.9x8.3cm. 143p.
Appended to his *Θανατοκτασία*. 1654; with separate register and pagination.

TUCKNEY, Anthony. *Θανατοκτασία.* | Or, | Death | Disarmed: | And the Grave swallowed | up in Victory. | A Sermon preached at S. Maries | in Cambridge, Decemb. 22. 1653. | At the publick Funerals of | Dr. Hill, | Late Master of Trinity Colledge | in that University. | With a short account of his Life and Death. | To which are added two Sermons | more upon the same Text, preached | afterward in the same place. | By Anthony Tuckney, D.D. | Master of S. Johns Colledge in Cambridge. | . . . (3 lines).

London, | Printed for J. Rothwell, at the Fountain and | Bear in Goldsmiths-row in Cheapside; And S. Gelli- | brand at the Ball in Pauls Church-yard, 1654. | Line border. 14.9x8.3cm. (12),135;143p.

TURBERVILLE, Henry. A | Manuel | Of | Controversies: | Clearly | Demonstrating the truth of | Catholique Religion | By {Texts of holy Scripture, | Councils of all Ages, | Fathers of the first 500 yeers, | Common sense and reason. | And | Fully answering the principal | Objections of Protestants, and | all other Sectaries. | By H.T. | . . . (4 lines).

At Doway, by Laurence Kellam. 1654. | 14.8x8.8cm. (13),388;401–414p.
DNB.57:325a(2). cf Thomason.II,348.

USSHER, James. Jacobi Vsserii Armachani | Annalium | Pars Posterior. | In Qua, | Præter Maccabaicam | Et | Novi Testamenti Historiam, | Imperii Romanorum Cæsarum sub C. Julio & Octaviano | ortus, rerúmque in Asiâ & Ægypto gestarum continetur | Chronicon: | Ab | Antiochi Epiphanis regni exordio, usque ad Imperii | Vespasiani initia atque extremum Templi & Republicæ | Judaicæ excidium, deductum. | (device: ship).

Londini, | Typis J. Flesher, impensis Johannis Crook: apud quem prostant sub | insigni Navis in Cœmeterio Paulino. M DC LIV. | Line border. 28.2x18.7cm. (4),702,(22)p. Title in red and black.
Vol. I in 1650.

VENNING, Ralph. Mysteries | And | Revelations. | Or, | The Explication and | Application of severall | Extra-essentiall and borrowed Names, Allusions, | and Metaphors in the | Scripture. | By | Ralph Venning. | . . . (4 lines).

London, | Printed for J. Rothwell, at the Sun and Foun- | tain in Goldsmiths-row in | Cheapside. 1654. | Border. 14.3x8.9cm. (5),104,(1)p.

VENNING, Ralph. Orthodox Paradoxes: | Or, A | Believer | Clearing Truth | By Seeming | Contradictions. | The Second Part. | By | Ralph Venning. | . . . (2 lines).

London, | Printed by T.C. for J. Rothwel, at the Foun- | tain and Beare in Goldsmiths-row in | Cheapside. 1654. | Border. 14.3x8.9cm. (12),65,(1)p.

Part of his Milke and Honey: 1654, with continuous register, but separate pagination.

VENNING, Ralph. Orthodox | Paradoxes, | Theological | And | Experimental. | Or, | A Believer clearing truth by | seeming contradictions. | With | An Appendix | called the | Triumph of Assurance. | By | Ralph Venning. | The sixth Edition. |

London, | Printed for J. Rothwell, at the Fountain and | Beare in Goldsmiths-row in | Cheapside. 1654. | Border. 14.3x8.9cm. (5),36p.

VENNING, Ralph. A | Warning | To | Back-Sliders; | Or, A | Discovery | For The | Recovery | Of | Fallen Ones. | Delivered in a Sermon at Pauls, | before the Right Honourable, the Lord | Mayor and Aldermen of the City of | London. | By Ralph Venning. | . . . (3 lines).

London, Printed by T.R. & E.M. for John | Rothwel, at the Fountaine and Beare in Gold- | smiths Row, in Cheap-side. 1654. | Border. 14.3x8.9cm. (7),56p.

VILVAIN, Robert. A Compend | Of | Chronography: | Containing | Four thousand thirty yeers complet, from Adams | Creation to Christs Birth. | As an Harbinger to two larger Tomes, in pawn | of the Authors promiss: which he intends to | perform, if God shal permit. | . . . (3 lines). By Rob. Vilvain of Excester. | Price at Press 3 d. | (stars).

London, | Printed by R. Hodgkinsonne (for the Author) and are to be | sold at his House in Thames-street, neer Baynards | Castle An.Dom.1654. | Line border. 17.8x13.7cm. (2),17fol. A1, " Chronography " in border. A1, verso, Oxford arms.

VILVAIN, Rob. Theoremata Theologica: | Theological | Treatises. | Octo Theses Theologicæ: Eght Theses of Divinity. | 1. Animæ Humanæ Productio: Production of Mans Soul. | 2. Pura Dei Prædestinatio: Divine Predestination. | 3. Verum Ecclesiæ regimen: The tru Church regiment. | 4. Prædictiones de Messia: Predictions of Messias. | 5. Duæ Christi Genealogiæ: Christs two Genealogies. | 6. Apocalypsis patefacta; The Revelation reveled. | 7. Christi regnum in Terra: Christs Millenar reign. | 8. Mundi hujus dissolutio: The Worlds Dissolution. | . . . (4 lines). Compiled or Collected by Rob. Vilvain. | Price at Press in Sheets 3.s. |

London, | Printed by R. Hodgkinsonne (for the Author) and | are to be sold at his Hous in Thames-street | neer Baynards-Castle. A.D.1654. | Line border. 18.8x 13.5cm. (7),261 fol. False t.p.

WARD, Seth. Vindiciæ Academiarum | Containing, | Some briefe Animadversions upon | Mr Websters Book, | Stiled, | The Examination of Academies. | Together with an Appendix concerning what M. Hobbs, | and M. Dell have published on this Argument. | (device).

Oxford, | Printed by Leonard Lichfield Printer to the University, | for Thomas Robinson. 1654. | Line border. 18.3x13.6cm. (1),65p.

Anon. Thomason.II:57. DNB.59:337b.

WEBSTER, John. Academiarum Examen, | Or The | Examination | Of | Academies. | Wherein is discussed and examined the | Matter, Method and Customes of Academick | and Scholastick Learning, and the insuffici- | ency thereof discovered and laid open; | As also some Expedients proposed for the | Reforming of Schools, and the perfecting | and promoting of all kind of Science. | Offered to the judgements of all those that love the | proficiencie of Arts and Sciences, and the advance- | ment of Learning. | By Jo. Webster. | . . . (4 lines).

London, | Printed for Giles Calvert, and are to be sold at the sign of | the Black-spread-Eagle at the West-end of Pauls, MDCLIV. | Line border. 18.9x14.cm. (16),110p.

WEBSTER, John. The Judgement Set, | And | The Bookes Opened. | Religion Tried | whether it be of God or of Men. | The Lord cometh to visit his Own, | For the time is come that Judgement must begin | at the House of God. | To separate {The Sheep from the Goats. | and | The Precious from the Vile. | And to discover the Blasphemy of those that say, | They are {Apostles, | Teachers, | Alive, | Rich, | Jewes, | but are {Found Lyars. | Deceivers. | Dead. | Poore, blind, naked. | The Synagogue of Satan. | In severall Sermons at Alhallows Lumbard-street, | By John Webster, | A servant of Christ and his Church. | . . . (8 lines).

London, | Printed for R. Hartford at the Bible and States-Arms in little | Brittain; and N. Brooks, at the Angel in Cornhil. 1654. | Border. 18.2x13.5cm. (24),312p.

WEBSTER, John. The Saints Guide, | Or, | Christ the Rule, and Ruler | Of | Saints. | Manifested by way of Positions, | Consectaries, and Queries. | Wherein is contayned | The Efficacy of acquired Knowledge. | The Rule of Christians. | The Mission and Maintenance of Ministers. | And the power of Magistrates in Spiritual things. | By Iohn Webster late Chaplain in the Army. | (ornament).

London, | Printed for Giles Calvert at the Black-spread Eagle | at the West End of Pauls. 1654. | 18.3x13.4cm. (10),38p.

WELD, Thomas. The Perfect Pharise, | Under | Monkish Holines | Opposing | The Fundamental Principles of the | Doctrine of the Gospel, and Scripture-Practices of | Gospel-worship manifesting himself in the Generation | of men called Quakers. | Or, | A preservative against the Grosse Blasphemies, and | horrid delusions of those, who under pretence of perfection | and an immediate Call from God, make it their business | to revile and disturb the Ministers of the Gospel. | Published for the establishing of the people of God in the Faith once |

delivered to the Saints, by Thomas Weld, Rich. Prideaux, | Sam. Hammond, Will. Cole, VVill. Durant, | Ministers in Newcastle. | . . . (5 lines).

London, Printed for Richard Tomlins, at the Sun and Bible | near Pie-Corner, 1654 | Line border. 18.2x13.8cm. 51p.

WHITE, Thomas. An | Apology | For | Rushworth's | Dialogues. | Wherin | The Exceptions of the Lords | Falkland and Digby | are answer'd: | And | The Arts of their commended | Daillé Discover'd. | By Tho. White, Gent. | . . . (2 lines).

A Paris, | Chez Jean Billain Ruë St. Jacques a l'ensign | St. Augustin, 1654. | 13.8x9.2cm. (16),261p.

Subtitle at p.177; Daille's | Arts | Discovered: | Or, | His Right Use, | Prov'd | A Down-right Abuse | Of the | Fathers. |

WHITE, Thomas. Πανθεολογια, | Or the Summe of | Practical Divinity | Practiz'd in the Wilderness, | and delivered by our Saviour in | his Sermon on the Mount. | Being | Observations | Upon the Fourth, Fifth, Sixth, | and Seventh Chapters of | St Matthew. | To which is Prefixed | A Prolegomena or Preface | by way of Dialogue, | Wherein the Perfection and perspicuity | of the Scripture in vindicated from the | Calumnies of Anabaptists | and Papists. | By Tho. White B.L. Minister of Gods Word | at Anne Aldersgate, London. |

London, | Printed by A.M. for Jos. Cranford, and are to be | sold at the Sign of the Phœnix in St. Pauls | Church-yard. MDCLIV. | Line border. 16.5x11.cm. (22),182p.

WODENOTE, Theophilus. Eremicus Theologus, | Or, | A Sequestred Divine | His | Aphorisms, | Or, | Breviats | of Speculations. | In Two Centuries. | By Theophilus Wodenote, B.D. some- | times fellow of Kings College | in Cambridge. | . . . (4 lines).

London, | Printed by T.W. for Andrew Crook, at | the Green Dragon, in S. Paul's | Church-yard, 1654. | 14x8.8cm. 192p. Mispaged.

WOOD, James. A Litle | Stone, | Pretended to be out of the | Mountain, | Tried, and found to be a Counterfeit. | Or An | Examination & Refvtation | Of | Mr. Lockyers | Lecture, Preached at Edinburgh, | Anno 1651. Concerning the Mater of the | Visible Church: | And afterwards Printed with an Appendix for | Popular Government of single Congregations. | Together with an | Examination, in two Appendices, | Of what is said on these same purposes in a Letter | of some in Aberdene, who lately have departed | from the Communion and Government of this Church. | By James Wood, Professor of Theol. in S. Andrews. |

Edinbvrgh, | Printed by Andro Anderson, for Robert Broun, and | George Suintoun, and are to be sold at their Shops, 1654. | Border. 17.5x13.3cm. (16),386p.

WOTTON, Henry. Reliquiæ Wottonianæ. | Or | A Collection | Of {Lives, | Letters, | Poems; | With | Characters | Of | Sundry Personages: | And other | Incomparable Pieces | of Language and Art. | By The curious Pencil of | the Ever Memorable | Sr Henry Wotton Kt, |

Late | Provost of Eton Colledge. | The second Edition with large Additions. |

London, | Printed by Thomas Maxey, for R. Marriot, | G. Bedel, and T. Garthwait. 1654. | Border. 14.8x8.2cm. (10),95;3–68,(1),73–174,(1),179–323,305–320,(1), 327–515p. Mispagings.

Port. K. Charles I and Robert Devereux, Earl of Essex. Lacks portr. of George Villiers, Duke of Buckingham.

YOUNGE, Richard. Apples of Gold | From the Tree of Life: with | Pictures of Silver precious and plea- | sant. Or such other Pearls, as are added | to the Third impression, of the Victory of | Patience. Printed for their satisfaction | that have the Second impression alrea- | dy; and for a tast to others. | By R. Younge Florilegus. |

No imprint. Colophon: London, Printed by J. Bell, for James Crump in | little Bartholomews Well-Yard. 1654. | 16.9x10.8cm. 16,(2)p.

Appended to his Christian Library:1655.

YOUNGE, Richard. The Poores | Advocate. | In 8 Parts. | Shewing, what an incomparable favour it is to the Rich: | that there are Poor to accept of the Charity, had they the | wit to know it. Wherein is also made plain, that bounty and frugality | is the best and surest way to Plenty: With many other rational, | and strong inducements to make men liberal; were it | but for their own ends. Being enough (with | the blessing of God) to change even | a Nabal into a Zaccheus. | By R. Younge, Florilegus. | Who most earnestly begs of all rich men especially, | and that for the Poors sake, for Christs and the Gospels sake, | but most of all for their own (even their bodies, names, estates, precious | souls and posterities) sake; to lay to heart, what is herein propounded | to them out of Gods Word, touching the poor: and then certainly, | they will neither spend so excessively, nor heap up wealth so | unmeasurably as they do; when millions of their poor | Brethren (for whom God would become man | and die to redeem) are in such want, that | I want words to express it. | . . . (21 lines).

Printed by R. & W. Leybourn, and are to be sold by James Crump, in Little | Bartholomews Well-yard, and to be lent gratis at the Blue Pales over | against the High Constables, short of Shore-ditch Church, lea- | ving two pence untill they do return them. 1654. | 17x10.9cm. (1),18,(1);35;23;22;30p.

Six parts, each with separate register and pagination.

YOUNGE, Richard. The Seduced | Sovl reduced, and rescued from the | Subtilty, and Slavery of Satan, that bloody devouring Dra- | gon, and vowed Enemy of all Mankind. Together with Pro- | vision that none may be disappointed of their end, by | mistaking their way: would men but now hearken | unto Christ, as they would have Christ ano- | ther day, hearken unto them. | By R. Junius, in reference to Levit.19.17. Isa.58.1. Prov.1.20. | to the end, and 14.12. Acts 11.14. I Tim.4.16. James | 1.21. Jude 23. |

Without t.p. Colophon: These being small pieces, are sold onely by James Crump, in | Little Bartholomews, wel-yard; And by Henry Cripps, in | Popes-head Alley. | [1654]. 17x10.8cm. 12p.

Part of his Christian Library: 1655.

YOUNGE, Richard. A | Sovereign | Antidote | against all Grief. | As Also | The benefit of Affliction; and how to | Husband it so, that the weakest Christian (with | blessing from above) may be able to support | himself in his most miserable | exigents. | Together With | The Victory of Patience. | Extracted out of the choicest Authors, | Ancient and Modern, both Holy and Humane. | Necessary to be read of all that any way | suffer Tribulation. | The fourth Impression. | By R. Younge, of Roxwell in Essex, Florilegus. | . . . (2 lines).

London, | Printed by R. & W. Leybourn, for James Crump, | in Little Bartholomews Well-yard, 1654. | 17x10.8cm. (4),58;65–134;(2),161–260p.
Part of his Christian Library:1655.

1655

ANNESLEY, Samuel. Communion vvith God. | In | Two Sermons | Preach'd at Pauls: | The First, Sept.3.1654. | The second, March 25. 1655. | By Samuel Annesley L.L.D. Minister | of the Gospel at John Evangel London. | . . . (2 lines; ornament).

London. Printed by Evan Tyler; and are to be sold by | Nathanael Web and William Grantham, at the signe of the | Black Bear in Pauls Church-yard. | (1655). Line border. 17.3x13.2cm. (6),46,(1)p.
Request to print, on G4.

ANNESLEY, Samuel. The | First Dish | At The | Wil-Shire Feast, | Novemb.9.1654. | Or, | A Sermon | Preached at Laurence Jury to those | that there offered their Peace- | offerings, and went thence to dine at | Merchant-Taylors-Hall. | By Samuel Annesley L.L.D. Minister of the | Gospel, at John Evangelists London. | . . . (5 lines).

London. | Printed by E.T. for Nathanael Webb and William Grantham, | at the Black Beare in Pauls Church-yard, 1655. | Line border. 18.1x13.9cm. (4),19p.

ANTHONY, John. Lvcas Redivivvs | Or The | Gospell-Physitian, | Prescribing (by way of Meditation) | Divine Physick to prevent diseases | not yet entred upon the | Sovl, | And to cure those Maladies which have | already seised upon the | Spirit. | By J.A. Dr. of Physick. |

London, | Printed for Henry Eversden at the Greyhound | in Pauls Churchyard. 1655. | Border. 17.6x12.6cm. (10), 364, (3)p. Portr. frontisp.
Epistle Dedicatory, signed.

APOCALYPSIS: | Or, | The | Revelation | Of certain notorious Advancers | Of | Heresie: | Wherein their Visions and private Revelations by | Dreams, are discovered to be most incredible | blasphemies, and enthusiastical dotages: | Together with an account of their | Lives, Actions, and Ends. | Whereunto are added the effigies of seventeen (who excelled | the rest in rashness, impudence and lying,) | done in Copper Plates. | Faithfully and impartially translated out | of the Latine by J: D(avies). | (device; greyhound and seal).

London, Printed by E. Tyler, for John Saywell, and are to | be sold at his shop, at the sign of the Grey-hound in | Little Britain without Aldersgate, 1655. | 17x11cm. (20),78,(2)p. 17 portraitr.
Appendix to Alexander Ross' *Πανσεβεια*:1655; with separate pagination, but three-letter register.

An | APOLOGIE | For The Six | Book-Sellers, | Subscribers of the Second Beacon fired. | Or, | A Vindication | of them from the foul and unjust | aspersions cast upon them by M. John | Goodwin in a late Pamphlet | Intitvled | A Fresh Discovery | Of The High | Presbyterian Spirit. | Together | With brief Observations upon some remar- | kable passages in the said Book. | By one that subscribes not his name, because he con- | fesseth himself to be Nvllivs Nominis. | (2 lines).

London, | Printed by S.G. for Matthew Keinton at the Foun- | toin in Pauls Church-yard. 1655. | 18.7x13.7cm. 12p.
Also another edition, with correct spelling of "Fountain" in imprint. 18.2x 13.9cm. 12p.

ASHE, Simeon. The | Doctrine of Zeal | Explained: | And | The Practice of Zeal | Perswaded. | Wherein the Nature, Objects and Equitableness | of this Grace in its actings are Represented: Arguments | also to move the seeking of it, with Means to ob- | tain it, and Rules to guide the exercises thereof (in | these Lukewarm, irregular times) are by | Scripture-Evidence propounded: | In | A Sermon | Preached at Pauls the 12th of Novemb. 1654 | and Ordered to be Printed. | By Simeon Ashe Pastor of Augustines London. | . . . (6 lines).

London, Printed by A.M. for George Saubridge at the Signe | of the Bible upon Ludgate-hill. 1655. | Line border. 17.6x13.3cm. (6),40p.

ASHE, Simeon. The | Good Mans Death | Lamented. | A | Sermon | Preached at Mary Woolnoth in | Lumbard-street London, June 18th 1655. | At the Funerall of that faithfull servant of | Christ Mr Ralph Robinson, Minister | of the Gospell, and Pastor of the | Church there. | By Simeon Ashe, Pastor of the Church | at Austins London. | . . . (7 lines).

London, | Printed by A.M. for George Sabwridge at the Sign of the | Bible on Ludgate-Hill. 1655. | Black border. 17x13.3cm. (4),36p.

ASHE, Simeon. Gray Hayres | Crowned With | Grace. | A | Sermon | Preached at Redriff, Aug.1.1654. | At the Funerall of that Reverend, emi- | nently Learned and faithfull Minister | of Jesus Christ | Mr Thomas Gataker. | . . . (6 lines).

London, | Printed by A.M. for George Sawbridge at the Sign of the | Bible on Ludgate-hill. M.DC.LV. | Black border. 17.9x13.7cm. (6),80p.
Epistle Dedicatory, signed.

ASPINWALL, William. The | Work of the Age: | Or, | The sealed Prophecies of Daniel | opened and applied. | VVherein is plainly proved that all the Go- | vernments in the World, except the Government of | Christ, are but Images, or parts of Nebuchadnezzars Image, | and shall be suddenly broken in pieces by the little | Stone cut out of the Mountain without hand: | Together with the means how Christ | will effect all this. | Shewing also that Image-Government, and | Image-Worship have always been | Companions, | Explaining likewise Daniels mystical Numbers, and | discovering some Misprisions about the Little Horn, both in | the Translation and Application of the same. | Amending sundry places in our Common Translation, | and clearing

some Chronological points from the | common errours. | By William Aspinwall. |

London: | Printed by R.I. for Livewell Chapman, and are to be sold at | the Sign of the Crown in Popes-head Alley. 1655. | Border. 17.9x13.8cm. (4),56p.

ATKINSON, Christopher and WHITEHEAD, George. Davids | Enemies discovered. | VVho of him make Songs, | but without the Spirit and without un- | derstanding, as the Drunkard did which | he declares of in Psal.69.12. | Or, | A True Discovery | of that Custome and Forme which the | Priests of this Generation would make an | Ordinance of, to blind the eyes of the simple, as this priest | Clapham: in his 6 Arguments, which is here answered, | by us who suffer for the Truth, | whose names according | to the flesh are {Christopher Atkinson. | George Whitehead. | Also a brief Reply unto Frederick Woodall's | three Principles and Resolves; and with Replies | to his Answers, to severall Queries propounded to him, | that to the simple the truth may be cleared, from one who | for the Captivated seeds sake suffers now in outward bonds in | Norwitch Castle, whose name in the flesh is | Richard Hubberthorne. |

London: | Printed for Giles Calvert at the Black spread-Eagle at the | West end of Pauls. 1655. | 17.6x13.7cm. (1),21p.

AUGUSTINE, St. The | Meditations, | Soliloqvia, And | Manvall Of The | Glorious Doctour | S. Augustine. | translated into English. | The Seconde Edition. | . . . (device:IHS).

Printed At Paris, | By Mrs Blageart, | M.DC.LV. | 14.4x8.4cm. (19), 430p.

BAILLIE, Robert. The | Dissvvasive | From The | Errors | of the Time, | Vindicated from the Exceptions | of Mr. Cotton and Mr. Tombes. | By Robert Baily Minister | at Glasgow. | (ornament).

London, | Printed by Evan Tyler for Samuel Gellibrand, at the | Golden Ball in Pauls Church-yard, 1655. | 17.7x13.6cm. (4),88p.

BARKSDALE, Clement. The | Sacrifice. | A Short | Sermon | Upon Psal. 51. 17. at | St. Maries in Oxford, | Sept. 3. 1637. | By Clement Barksdale, | (then) of Glocester Hall. | (ornament).

London, | Printed by T.W. for W. Lee, and | are to be Sold at his Shop at | the Sign of the Turks-head in | Fleet-Street, M.DC.LV. | 12.4x6.9cm. (1),51,(3)p.

BAXTER, Richard. An | Answer | To The | Quakers | Queries. |

No t.p. Dated: Kederminster, March 28, 1655. 17.9x11.8cm. 32p.
Begins with sig. D. Signed at end.

BAXTER, Richard. The | Arrogancy | Of | Reason | Against | Divine Revelations, | Repressed. | Or, | Proud Ignorance the cause | of Infidelity, and of Mens | Quarrelling with | The Word of God. | (ornaments).

London: | Printed by T.N. for Tho. Underhil. 1655. | 16.2x10.6cm. 77p.
Grosart:Baxter, No. XII, p. 16.

BAXTER, Richard. A | Determination | Of | This Question, | Whether the Miraculous | works of Christ and his | Disciples, do oblige those | to believe who never saw | them? | . . . (2 lines). By Richard Baxter. |

London, | Printed by R.W. for Thomas Underhill, at | the Bible and Anchor in Pauls Church- | yard, and for F. Tyton, at the 3 dag- | gers in Fleet-street, 1655. | Line border. 16.2x10.6cm. (4),195p. Sub-t.p. at p. 75.

Part of his: The | Vnreasonableness | Of | Infidelity; . . . 1655: with separate pagination and register.

BAXTER, Richard. For | Prevention | Of | The unpardonable sin against | The | Holy-Ghost; | A Demonstration, that the | Spirit and Works of | Christ were the finger of | God. | (ornament).

London, Printed Anno Dom. 1655. | 16.2x10.6cm. (1),310p.

Anon. Grosart:Baxter, No. XII, p. 16.

BAXTER, Richard. Humble Advice: | Or The | Heads | Of | Those things which were offered to | many Honourable Members of | Parliament | By | Mr Richard Baxter | at the end of his Sermon, Decemb. 24. | at the Abby in Westminster. | With some Additions as they were delivered by | him to a Friend that desired them, who thought | meet to make them publick. | (device).

London, | Printed for Thomas Vnderhill and Francis Tyton, 1655. | Line border. 19.3x14.7cm. (1),11p.

BAXTER, Richard. The | Quakers | Catechism, | Or, The | Quakers questioned, | Their Questions Answered, | And Both | Published, | For the Sake of those of them that | have not yet sinned unto Death; And of | those ungrounded Novices that are most | in danger of their Seduction. | By Richard Baxter |

London, | Printed by A.M. for Thomas Underhill at the Anchor | and Bible in Pauls Churchyard, and Francis Tyton | at the Three Daggers in Fleetstreet. 1655. | Line border. 19x14.1cm. (25),30,(1)p. Mispaged at end.

A1, verso, contains six Scripture quotations and note.

BAXTER, Richard. Rich: Baxter's | Confession of his Faith, | Especially concerning the Inte- | rest of Repentance and sincere Obe- | dience to Christ, in our | Justification & Salvation. | VVritten for the satisfaction of the mis- | informed, the conviction of Calumniators, | and the Explication and Vindication | of some weighty Truths. | . . . (7 lines).

London, | Printed by R.W. for Tho. Vnderhil and Fra. Tyton, and are to be | sold at the Anchor and Bible in Pauls Church-yard, and at | the three Daggers in Fleetstreet. 1655. | Line border. 18.5x14.2cm. (56),462,(27)p.

BAXTER, Richard. The | Vnreasonableness | Of | Infidelity; | Manifested | in four discourses, the subject | of which is expressed in the next | pages. | Written for the strengthening of the | weak, the establishing of the tempted, | the staying of the present Course of | Apostasie, and the Recovery of those | that have not sinned unto death. | By Richard Baxter. |

London, | Printed by R.W. for Thomas Underhill, at | the Bible and Anchor in Pauls Church- | yard, and for F. Tyton, at the 3 dag- | gers in Fleet-street, 1655. | Line border. 16.2x10.6cm. (98),124;(1),310;(4),195;77p.

BAYLY, Thomas. The | Life & Death | Of | That Renowned | John Fisher | Bishop of Rochester: | Comprising the highest and hidden | Transactions of Church and State, | in the reign of King Henry the 8th. | with divers Morall, Historicall, and | Politicall Animadversions upon | Cardinall Wolsey, Sir Thomas Moor, | Martin Luther, with a full relation | of Qu: Katharines Divorce. | Carefully selected from severall | ancient Records, by | Tho: Baily, D.D. | . . . (1 line).

London, | Printed in the yeare, 1655. | 14.4x9.1cm. (5),261p. Frontisp. portr. of Bp. Fisher.

Original by Richard Hall, canon of St. Omer. DNB.24:84b.

BENNETT, John. Of the Eternity of | God's Election, | The Certainity of | Saints Perseverance, | Together with the Peculiarity of | Christs Redemption. | In | Answer | To | Henry Haggar's Order of Causes, | Of God's Fore-knowledge, Election, | and Predestination, &c. | By John Bennett, a servant of Christ and his Church at | Brentford-end in the County of Middlesex. | . . . (4 lines).

London, | Printed by I.C. for Livewel Chapman, at the Crown | in Popes-head-Alley. 1655. | 18.2x14.1cm. (4),99,(1)p.

BERGIUS, Johannes. The | Pearle | Of | Peace & Concord. | Or | A Treatise | Of | Pacification | Betwixt the dissenting | Churches of Christ. | First written in the German Language, by | that Reverend and most Learned Divine, | Dr. Johannes Bergivs, | Chaplain to the most Illustrious Prince | Elector of Brandenbvrg. | And now translated into English by | Mavritivs Bohemvs, | Minister of the Gospel. | . . . (7 lines).

London, Printed by T.G. for John Rothwell, at the Foun- | tain and Bear in Cheap-side; and John Wright, at | the Kings Head in the Old Bayly, 1655. | Line border. 14.x9.2cm. (16), 188p.

BISCOE, John. The | Grand Triall | Of Trve | Conversion. | Or, | Sanctifying Grace appearing and | acting first and chiefly in the | Thoughts. | A Treatise | Wherein these two Mysteries | are opened. | I. The Mystery of Iniquity | Working in Mans Thoughts by corrupt Nature. | II. The Mystery of Holiness | Working in the Thoughts of Sanctified persons. | Together with Precious Preservatives against | Evill Thoughts. | By John Bisco, Minister of the Gospel | in Thomas Southwarke |

London, Printed by M.S. for G. Eversden at the | Maiden-head in Pauls Church yard. 1655. | Line border. 14.7x9.4cm. (7),444,(1)p.

Prefatory note by Joseph Caryl, on A1, verso.

BLAKE, Thomas. The | Covenant Sealed. | Or, A | Treatise | Of The | Sacraments of both Covenants, | Polemicall and Practicall. | Especially | Of the Sacraments of the Covenant of Grace. | In Which, | The nature of them is laid open, | The adæquate subject is largely in-

quired into, | respective {to right and proper interest. | to fitnesse for admission to actual participation. | Their necessity is made known. | Their whole Vse and Efficacy is set forth. | Their number in Old and New Testament-times is determined | With several necessary and useful Corollaries. | Together with a brief Answer to Reverend Mr. Baxter's Apology, | in defence of the Treatise of the Covenant. | By Thomas Blake, M.A. Pastor of Tamworth, in the Counties | of Stafford and Warwick. | . . . (5 lines).

London, Printed for Abel Roper, at the Sun against Dunstans | Church in Fleet-street, 1655. | Line border. 19.3x14.2cm. (20),668,(16)p. Title in red and black.

BRAMHALL, John. A | Defence | Of | True Liberty | From | Antecedent | And | Extrinsecall Necessity, | Being an answer to a late Book of | Mr. Thomas Hobbs of Malmsbury, | intituled, A Treatise of Liber- | ty and Necessity. | Written by the Right Reverend John Bramhall | D.D. and Lord Bishop of Derry. | (ornament). |

London, | Printed for John Crook, and are to be sold | at his Shop at the sign of the Ship | in St. Pauls Church-yard, 1655. | 16.6x11.2cm. (8),253p.

BRATHWAIT, Richard. A | Mustur Roll | of the evill Angels embatteld | against S, Michael. | Being a Collection, according | to the order of Time, (throughout | all the Centuries) of the chiefe of | the Ancient Heretikes, with their | Tenets, such as were condemned | by General Councels. | Faithfully collected out of the most | Authentike Authors. | By R.B. Gent. | . . . (3 lines).

London, Printed for William | Sheers, and are to be sold at his | shop in S. Pauls Churchyard at | the sign of the Bible 1655. | Line border. 12.4x6.9cm. 94p.
Reissued in 1659 under the title of Capitall Hereticks.
Thomason.II:113. DNB.6:234b(30).

BURGESS, Anthony. The | True Doctrine | Of | Justification, | In | Two Parts. | By | Anthony Bvrgess | Pastour of Sutton-Coldfield Church in | Warwickshire. | (device).

London, | Printed by A.M. for Tho. Vnderhill at the Anchor in Pauls | Churchyard, near the little North-door. 1655. | Line border. 18.4x13.9cm. (1,19),300, (6);(20),456,(14)p.
Part II is of edition of 1654: with separate register and pagination.

BURROUGHS, Jeremiah. The | Ninth, Tenth, | And | Eleventh Books | Of | Mr Jeremiah Burroughs: | Containing Three | Treatises: | I. Of Precious Faith. | II. Of Hope. | III. The Saints Walk by Faith on | Earth: By Sight in Heaven. | Being the last Sermons that the Author prea- | ched at Stepney, neer London. | Published by | Thomas Goodwyn, | William Bridge, | Sydrach Sympson, | William Adderly, | {William Greenhil, | Philip Nye, | John Yates. |

London: Printed by Peter Cole in Leaden-Hall, and are | to be sold at his Shop at the Sign of the Printing-Press | in Cornhil, neer the Royal Exchange. 1655. | Line border. 18.5x14.0cm. (32),436,(1)p. 2 sub-t.p.
Also another copy from the library of Walter W. Law. 17.3x13.3cm. (32),436p.

CALAMY, Edmund. The Monster | Of | Sinful Self-Seeking, | Anatomized. | Together with | A description of the Heavenly and Blessed | Selfe-Seeking. | In a Sermon Preached at Pauls | the 10. of December, 1654. | By Edm: Calamy, B.D. and Pastor of | Aldermansbury, London. | . . . (15 lines).

London, | Printed by J.G. for Nath: Webb, and Will: Grantham, at | the Bear in St. Pauls Church-yard, neer the little North door, 1655. | 18.2x14.1cm. (7), 34,(1)p.

Court's request to print, on A1, verso.

CALAMY, Edmund. The | Saints Transfiguration: | Or | The Body of Vilenesse changed into | a Body of Glory. | A | Sermon | Preached at Martins Ludgate | October 19. 1654. At the Funerall of that | Reverend, and faithfull Minister of | Jesus Christ | Dr Samuel Bolton, late Master | of Christs Colledge in Cambridg. | With a short account of his Death. | By Edmund Calamy, B.D. Pastor of | Aldermanbury in London. | To which are annexed Verses upon his Death, | composed by divers of his Friends and Acquaintance. | . . . (5 lines).

London, Printed for Joseph Cranford at the Sign of the Phœnix | in Pauls Churchyard, M.DC.LV. | Black border. 18.4x13.6cm. (7),35p.

CANES, John Vincent. The Reclaimed | Papist. | Or | The Process of a Papist Knight re- | formed by a Protestant Lady wth | the assistance of a Presbyte- | rian Minister and his | wife an Independent. | And the whole Conference, wherby that | notable reformation | was affected. |

1655. | 14.7x9.3cm. (15),221p.

Gillow:I:392. Prolog, signed J.B.V. | F.C. |

CAPEL, Richard. Tentations: | Their }Nature, | Danger, | Cure. | By | Richard Capel, | Sometimes fellow of Magdalen Colledge in | Oxford. | To which is added a Brief Dispute, as touching | Restitution in the Case of Vsvry. | The Fifth Edition, | Corrected and very many faults amended, which | escaped the Presse the last Impression. | There is now Printed a fourth part on other Tentati- | ons, as large as all this Book, of the same Authors. | . . . (5 lines).

London, | Printed by E.B. for John Bartlet, long since living | in the Goldsmiths-row in Cheap-side, at the Gilt-Cup; | since at S. Austins-gate: now in the New-buildings on | the South-side of Pauls, neer S. Austines-gate, at the sign | of the Gilt-Cup, 1655. | 16.2x10.4cm. (18),275,(8):(1),267–387: (14),1–298p. Four parts: 2 sub t.p.

From the library of Walter W. Law.

CASAUBON, Meric. A | Treatise | Concerning | Enthvsiasme, | As it is an Effect of Nature: but | is mistaken by many for either Di- | vine Inspiration, or Diabolical Possession. | By Meric Casaubon, D.D. | (device).

Lon'on, | Printed by R.D. and are to be sold by Tho. Johnson, | at the Golden Key in S. Paul's Church-yard. 1655. | Border. 16.7x10.8cm. (26),228p.

CAWDREY, Daniel. A late Great | Shipwrack | Of | Faith: | Occasioned by a fearful VVrack | of Conscience. | Discovered in a | Ser-

mon | Preached at Pauls the first day of July, 1655. | By Dan. Cawdrey Preacher of the Word, at Great | Billing in Northamptonshire. | . . . (11 lines: texts, and order to print).

London Printed for Joseph Cranford, and are to be sold at the Phœnix | in St Pauls Church-yard, 1655. | Line border. 18x14cm. (8),32p.

CERTAINE | Propositions | Tending to the | Reformation | Of The | Parish-Congregations | In | England; | Humbly offered to the serious consi- | deration of the godly-wise, both | Ministers and People, | Who desire to further a Reformati- | on in the Congregations where they live, | but have not yet attained thereunto: | As an Essay, to direct them in the promoting | of such a work; or to engage them to discover | a better expedient, if the Lord have | revealed it to them. | By sundry persons, who are unfained friends to | Reformation, and zealous followers of truth, | peace, and holinesse. | . . . (4 lines).

London, Printed for William Frankling Bookseller in | Norwich. 1655. | 18.4x 14.2cm. (7),19p.

CHAMBERS, Humphrey. Pauls | Sad | Farevvel | To His | Ephesians. | Opened In A | Sermon | At the Funeral of | Mr. John Graile, | Minister of Tidworth in the | County of Wilts. | By Humphrey Chambers, D.D. | And Minister of the Gospel at Peusie | in the same County. | . . . (5 lines).

London, Printed for Math. Keinton, at the Foun- | tain in Pauls Church Yard. 1655. | Black border. 17.9x13.2cm. 97–125p. of Graile, John: A Modest Vindication | . . . 1655.

CLARKE, Samuel. Christian | Good-Fellowship: | Or, | Love, and Good VVorks, | Held forth in a Sermon preached at | Michael's Cornhill London, before the | Gentlemen, Natives of | Warwickshire, | At their Feast, November | the 30. 1654. | By Samuell Clarke Pastor of the | Church in Bennet Fink London. | . . . (3 lines).

London, | Printed for Thomas Underhill at the Anchor in | Pauls Church-yard. 1655. | Line border. 19.4x14.7cm. (4),20p.

COLLIER, Thomas. A | Word in Season | To A | Distracted and Troubled | People. | Or, | Some Grounds tending to Unity, | and a settling of the minds (in peace) | of all those who are the Sons of Peace. | Faithfully and tenderly presented in this | Our | Day of Peace, | Though a day of trouble in many hearts; | For the preventing (if possible it may be) the brea- | kings forth of another war, or that if any such | thing should be, yet that those who profess to follow | the Lord may not be the Causers of it. | Written by Thomas Collier. |

London, | Printed by Henry Hills, and are to be sold at his | House at the sign of Sir John Old-Castle, neer | Py-Corner, MDCLV. | 19.5x14.7cm. (3),10p.

COLLINGES, John. Responsoria Bipartita, | Sive | Vindiciæ suspensionis Ecclesiasticæ ut et Presbyterii | Evangelici. | A double Reply, containing a Vindication of the an- | tient practice of the Church (according to the rule of the | word) suspending the ignorant and scandalous from the Lords Sup- | per. As also of Ecclesiastical Pres-

byteries as the subject of Church | Government. | The first in answer to one M. Boatmans challenge of all the | Ministers on earth to make suspension of any but Turks, Jews, | Pagans and excommunicate persons from the Lords Supper, appear | from Scripture. In answer to whom the said censure is justified by | several arguments from Scripture, and the universal practice of the | Church, the Magisterial vanity also of his Sermon, Decem.13. and | March 28. in Peters Church in Norwich is discovered, by anim- | adversions on each. In which Answer also some objections of Erastus, | Mr. Prin, and Mr. Humfry, are collaterally considered, and answered. | The second part in answer to Theophilus Brabourn, who | hath talked something in a little pamphlet against the Lord Jesus Christ as | Lord of his Church, and Lord of the Sabbath, against whom it is proved, he | hath said nothing to any purpose but to discover his own weakness. | To which is prefixed an Epistle giving an account of the whole, and fully | answering whatsoever, Mr. Thomas Marshall, in his three Sermons lately prin- | ted upon Mat.22 8. Mr. Barksdale in a letter of his dated May 26.1652. and | printed from a disputation at Winchcomb Nov 9. 1653. and Mr. Timson in his | late book in answer to Dr. Drake have said in these for promiscuous commu- | nion. | By John Collings, B.D. and Pastor of the Church of | Christ in Stephens Parish in Norwich. | . . . (3 lines).

London, Printed by H. Hills for Richard Tomlins, and are to be sold | at his house at the sign of the Sun and Bible neer Py-Corner, | [1655]. Line border. 18.5x14.cm. 39;(58),216,(3)p. Sig. A1 of part 2 has been removed.

Thomason,II:109.

COLVILL, William. Refreshing | Streams | Flowing from the Fulnesse | Of | Jesus Christ. | In severall | Sermons, | By William Colvill | sometime Preacher at Edenburgh. | . . . (12 lines).

London, | Printed by A.M. for Joseph Cranford at the Sign of the Phœnix in | St Pauls Church-yard. M.DC.LV. | Border. 18.1x13.3cm. (44), 294, (6), 301–359; 142p. Sub-t.p. at p 295.

COMPENDIUM | Christianæ | Religionis | ex Quatuor Libris | Institutionum | Iohannis Calvini | Analyticè, nec non Methodicè | desumptum. | (ornament).

Oxoniae, | Impensis L: Lichfield Academiæ | Typographi Anno Dom: 1655. | Line border. 14.2x9.2cm. (8),168p.

COPPIN, Richard. Truths Testimony; | And | A Testimony of Truths Appearing, | In | Power, Life, Light & Glory; | Creating, Manifesting, Increasing and Vindi- | cating it self in the midst of persecution. | Wherein is discovered what Truth is, and also a | Lye, who knows it, and lives in it. | With | The Authors Call and Conversion to the truth, his practice in it, | his publishing of it, and his several Tryals for the same: | Viz. {1. Before Baron Wilde at Worcester. | 2. Before Judge Nicholas at Worcester. | 3. Before Serjeant Green at Oxford. | 4. Before Serjeant Hutton at Oxford. | 5. Before Serjeant Glyn at Glocester. | Together with | The particular Accusations brought against him in each Tryal, and his an- | swers to the same. As also the Courts proceedings both by | Judges and Juries. | With an humble Appeal to

his Highness, Oliver Lord Protector, | as a general redress for all people. | By Richard Coppin. | . . . (4 lines).

London, printed, and are to be sold at the black Spread Eagle at the West-end | of Pauls, the Blackmoores-head at Fleet bridge, and at the Seven-stars | in Pauls Church-yard, 1655. | 17.5x13.1cm. (4),88p.

COTTON, John. An | Abstract | Of | Laws and Government. | Wherein as in a Mirrour may be seen | the wisdome & perfection of the Government of | Christs Kingdome. | Accomodable to any State or form of | Government in the world, that is not Antichri- | stian or Tyrannicall. | Collected and digested into the ensuing Method, by | that Godly, Grave and Judicious Divine, Mr. John | Cotton, of Boston in New-England, in his Life-time, | and presented to the general Court of the Massachusets. | And now published after his death, by | William Aspinwall. | . . . (2 lines).

London, | Printed by M.S. for Livewel Chapman, and are to be sold | at the Crown in Popes-head Alley, 1655. | 17.9x13.8cm. (7),35,(2)p.

COTTON, John. A Brief | Exposition | With Practical | Observations | Upon the whole Book of | Canticles. | Never before Printed. | By that late Pious and Worthy Di- | vine Mr. John Cotton Pastor of | Boston in New England. | Published by Anthony Tuckney D.D. Master | of Saint Johns Colledge in Cambridge. |

London, | Printed by T.R. & E.M. for Ralph Smith | at the Signe of the Bible in Cornhill, neere | the Royall Exchange. 1655. | Line border. 16.6x10.2cm. (13), 238p.
False title. Imprimatur, | Joseph Caryl. | Jan.23.1653. | on sig. A2, verso.

COTTON, John. The | Covenant | Of | Grace: | Discovering | The Great Work of a Sinners | Reconciliation to God. | By John Cotton, Teacher of the | Church at Boston in New-England. | Whereunto are added: | Certain Queries tending to Accommoda- | dation between the Presbyterian and | Congregationall Churches. | By the same Author. | Also, A Discussion of the Civill Magistrates Power | in matters of Religion. | By some Elders of divers Churches in N.E. |

London: Printed by M.S. for John Allen, | at the Rising Sun in Pauls Church-yard. 1655. | Line border. 14.x8.5cm. (31),(1),198;(1),22; (1),75,(1)p.
Three sub-titles, dated 1654. q.v.

COTTON, John. An | Exposition | Upon | The Thirteenth Chapter | Of The | Revelation. | By that Reverend and Eminent ser- | vant of the Lord, Mr. John Cotton, Teacher to | the Church at Boston in New-England. | Taken from his mouth in Short-writing, and some | part of it corrected by Himselfe soon after the Prea- | ching thereof, and all of it since viewed over by a | friend to Him, and to the Truth; wherein some mi- | stakes were amended, but nothing of the sence al- | tered. |

London, | Printed by M.S. for Livewel Chapman, at the Crown | in Popes-head Alley, 1655. | Border. 18.x13.6cm. (12),262,(6)p.
Half-title, A1.

CROMWELL, Oliver. A | Declaration | Of His | Highnes, | By The | Advice of his Covncil, | Shewing The | Reasons | Of their Proceedings for Securing | the Peace of the | Commonwealth, | Upon occasion of the late | Insurrection | And | Rebellion. | . . . (4 lines: order to print).

London, | Printed by Henry Hills and John Field, Printers to His | Highness the Lord Protector. 1655. | Line border. 18.3x13.7cm. 3–40p.

CULMER, Richard. Lawles | Tythe-Robbers | Discovered: | Who make Tythe-Revenue a Mock-Mayntenance, | Being encouraged thereunto by the Defect of Law and | Justice about Ministers maintenance; and by the Cavills and | pretended Objections against it. | Which | Defect of Law and Justice is herein fully discovered, | together with the Frauds and Wrongs occasioned by that | Defect, that they may be prevented by better Laws, and | more impartiall Justice, now in Parliament-time, | wherein Remedies have always been most | speedy and certain. | Herein | The many Cavills and pretended Objections made against | Tythes, and all setled maintenance of Ministers are | recited and confuted. | Herein also, | Some Motives to the Higher Powers for speedy relief | of Ministers, by better Laws. | Together with | Some humble Proposals of means for the rooting out | and preventing of those Frauds and Wrongs. | . . . (3 lines). Imprimatur, Edm. Calamy. | (ornament).

London, | Printed for Thomas Newbery. in Cornhil neer the | Royal Exchange, 1655. | Border. 19.x14.9cm. (4),39p.
Epistle Dedicatory, signed.

DAVENPORT, Christopher. An | Enchiridion | Of | Faith. | Presented in a Dialogue, de- | claring the Truth of Christi- | an Religion in generall. | Distinguishing also Points of Faith | from other Doctrines. | The second Edition much augmented | with most grave matters. | . . . (5 lines). Composed by Fran. Covent. |

Printed at Douay, anno Dom. 1655. with | Permission and Approbation. | 14.1x 8.5cm. (16),127,137–143p.
Gillow:II:27.

DEWSBURY, William. The | Discovery | Of | Mans Return | To his First Estate by the operation of the | Power of God in the great Work of | Regeneration. | With a Word to all Saints, who set their faces | towards Sion to seek the Lord their God. And | to those that are waiting in Sion, to worship | Him in Spirit and Truth. | A Word to the Back-slider, who hath tasted of the good | Word of God, and the powers of the World to | come, and hath turned the grace of God into | wantonness, and gone back into spiritual | Sodom and Egypt, where our | Lord is Crucified. | With a Discovery of Mystery-Babylon, and her | Merchants: With a Word to the hard-hearted un- | believing Jews, who profess Christ in words, and de- | ny to be guided by his Counsel, the light in | their Conscience, and stumble at him | to their own Destruction. | From the Spirit of the Lord, Written by one whom the people of | this World calls a Quaker, whose name in the flesh is

William | Deusbury; but hath a New Name, the world knows not, | written in the Book of Life. |

Lond n, Printed for Giles Calvert, at the Black-spread- | Eagle, at the West-end of Pauls. 1655. | 18x13.6cm. (1),14p.

DICKSON, David. A Brief | Explication | of the First Fifty | Psalms: | By | David Dickson, | Professor of Divinity in the Colledge of Edenburgh. | . . . (6 lines). The second Edition corrected. | Imprimatur, | Edmund Calamy, Nov.15.1652. |

London, | Printed by T.M. for Thomas Johnson at | the Key in Pauls Churchyard. | 1655. | Border. 16.2x10.3cm. (10), 331;(8), 399;(15),281p. 3 Parts.

DICKSON, David. A Brief | Explication | Upon the other Fifty | Psalms: | from Psal. 50. to Psal.100. | By | David Dickson, | Professour of Divinity in the Col- | ledge of Edenburgh. | . . . (3 lines). The second Edition corrected. | Imprimatur, | Edmund Calamy, July 16. 1653. |

London, | Printed by T.M. for Thomas Johnson at | the Key in Pauls Churchyard. | 1655. | Border. 16.2x10.3cm. (8),399p.

DODSWORTH, Roger, and DUGDALE, William. Monasticon Anglicanum, | Sive | Pandectæ | Cœnobiorum | Benedictorum | Cluniacensium | Cisterciensium | Carthusianorum | A primordiis ad eorum usque dissolutionem | Ex Mss. Codd. | Ad Monasteria olim pertinentibus; | Archivis | Turrium Londinensis, Eboracensis; | Curiarum Scaccarii, Augmentationum; | Bibliothecis | Bodleianâ; Coll. Reg. Coll. Bened. | Arundellianâ, Cottonianâ, Seldenianâ, Hattonianâ | aliisque digesti | per {Rogerum Dodsworth, Eborac. | Gulielmum Dugdale, Warwic. |

Londini | Typis Richardi Hodgkinsonne, | M.DC.LV. | Line border. 33.8x 22.cm. (49),1151p. Engraved front title. Title in red and black.
Vol.II:1661; III:1673.

EVANCE, Daniel. A Baptismal | Catechisme, | Shewing | Unto what Persons, whether of | Riper years, or as yet Infants, The Sa- | crament of Baptisme ought to be ad- | ministred according to the | Scripture. | By that Reverend Minister Mr. Daniel | Evance, sometime Preacher of the | Word at Clement Danes, London, | And late pastour of the Church of Cal- | borne in the Isle of Wight. | . . . (2 lines).

London. | Printed by E. T. for Nathanael Webb and | William Grantham, at the Black Beare | in Pauls Church-yard, 1655. | Border. 13x8.1cm. (1),24p.

An EXACT | Narrative | Of The | Attempts | Made upon the | Duke of Glocester. | Being | The Extract of divers Letters written out of France to | Persons of Quality in England. | And | Published for the satisfaction of all true Protestants. | (device).

London Printed, and are sold by F. Eglesfield, at the | Marygold in S. Pauls Church-yard. 1655. | 17.6x13.5cm. (1),9–16,9–16p. Misspaged.

An | EXHORTATION | To | Catechizing: | The long neglect whereof is sadly la- | mented. | And the speedy reviving as earnestly | desired. | By | The Provincial Assembly at | London. August 30, 1655. |

London, | Printed by T. R. and E. M. for Samuel Gellibrand | at the signe of the Ball in Pauls | Church-yard. 1655. | Border. 18.1x14.2cm. 23p.

FARMER, Ralph. The Great | Mysteries | Of | Godlinesse | And | Ungodlinesse. | The one opened from that eternall | truth of the unerring Scripture of the | ever-blessed Jesus. | The other discovered from the writings and spea- | kings of a generation of deceivers, called | Qvakrrs. | Wherein their Sathanicall depths, and Diabolicall delusions, not hi- | therto so fully known, are laid open. And that which (as they often say) they | have to deliver to the world, which is not yet able to receive, is most | probably manifested, a little before their time. To the rendring | them and their way abhorred to all true Christians. | Unfolding also, the delusive manner of their arguings, answerings, and discour- | sings. In all which there chief endevour is, to conceale themselves and their | opinions from being known and discovered. | Published for the re duching of such as are seduced: And the establishing | such as yet stand, from being seduced by them: | By Ra: Farmer, a Servant of that Jesus Christ that was | crucified at Jerusalem above sixteen hundred years ago. | . . . (8 lines).

London, Printed by S.G. for William Ballard, Book-seller in Corn- | street, at the Sign of the Bible in Bristoll: and Joshua Kirton | in Pauls Church-yard. 1655. | 18.3x13.8cm. (10),95p.

Contains also: his Mysterie. | Babylon | The | Great | :1655; Philip Bennett's Answers | To Several | Qveries | :1654, and Christopher Atkinson's The | Sword of the Lord | Drawn and Furbish'd against the | Man Of Sin | :1654.

FARNWORTH, Robert. The | Spirituall Man | Iudgeth All Things: | Or, | The Spirituall Mans | Trve Ivdgment: | And how by him the hearts of others were, and may be judg- | ed by the Spirit of Truth; and, also how things by the Spiritual Man were | judged of, concerning both Salvation and Damnation, proved by several | Scripture examples, according to the Spirit of Truth, which were, and is | the guide of the Lords people out of error and deceit into all truth, | according to sweet Gospel-promise, Joh.16.13. Rom.8.14. | Also | Something in short, concerning Melchizedeks order of taking the Tythes | of Spoils only of Abraham, after the return from the slaughter of the | Kings, a free-will offering at one time, and no more, Gen.14. answering | Heb.7. And in short, of the order of Tythes, by command under the | Law, in the Aaronical and Levitical Priesthood, the change of the | Law, and Priesthood also, Heb.7.12 so an end of Tythes: | With | A godly Exhortation and instruction, full of sweet Gospell Truths, to such | as have the witness of the New Testament, through the blood of Jesus, | and some Mementoes: With something also to stop lies and | slanders, that trute may be cleared. |

London. | Printed for Giles Calvert, and are to be sold at his shop, at the Black | Spread-Eagle. at the Westend of Pauls, 1655. | 18x13.6cm. (1),36p.

To the Reader, signed.

FERNE, Henry. A Compendious | Discourse | Upon | The Case, | As it stands between the Church of | England and of Rome on the one | hand, and again between the same | Church of England and those | Congregations which have divi- | ded from it on the other hand. | Together With | The Treatise of the Divisi- | on of the English Church | and the Romish, upon the | Reformation. | Enlarged with some Explicatory Ad- | ditionals. By H. Ferne, D.D. |

London, | Printed by J.G. for R. Royston, at the | Anstel in Ivy-lane. 1655. | Line border. 14.7x8.5cm. (9),154,(1),(16),184,(5)p.

FERNE, Henry. Of The | Division | Betvveen | The {English | And | Romish} Church | Vpon The | Reformation. | By way of Answer to the | seeming plausible Pretences | of the Romish Party. | Much enlarged in this Edition: | By H. Ferne D.D. | . . . (3 lines).

London, | Printed by J.G. for Richard Royston, at | the Angel in Ivie-lane, 1655. | 14.7x8.5cm. (1),(16),184,(5)p.

Second part of his Compendious Discourse:1655, with separate register and pagination.

FISHER, Edward. A | Christian Caveat | To the Old and New | Sabbatarians. | Or, | A Vindication of our Gospel-Festivals. | Wherein is held forth, | {I. That The Feast of Christs Nativity is grounded upon the Scriptures; | was Observed in the pure, ancient, Apostolique times, and is approved by | all Reformed Churches. | II. That Christ was born on the 25 day of December; and all Objections | to the contrary refuted. | III. That the keeping holy the Lords-Day was appointed by the Christi- | an Church; and that the Morality, and Divine Institution of the Lords- | Day are meer fictions. | IV. That the Day of Christs Nativity, the Day of his Passion, and | the like, have equall Authority, equall Antiquity, equall right to be obser- | ved as the Lords Day; and that to work on those Dayes is equally sinful. | V. That the Observation of the Sabbath Day is abolished in Christ; and | that to call the Lords Day the Sabbath, is senseless, Jewish, unchristian, | unwarrantable. | Together With | Questions preparatory to the better, free, | and more Christian Administration of | the Lords Supper. | By Edvvard Fisher, Esq. |

London, | Printed for Edw: Blackmore at the Angel, and R. Lowndes at | the White-Lyon in S. Pauls Church-yard, 1655. | Border. 19.1x15.3cm. (1),70p.

FISHER, Edward. Questions | Preparatory | To | The better, free, and more Christian | Administration | of the | Lords Supper. | . . . (7 lines). By E. F. Esq. |

London, | Printed for Edw: Blackmore at the Angel, and R. Lowndes at | the White-Lyon in S. Pauls Church-yard, 1655. | Border. 18.8x15.4cm. (1),6p.

Appendix to his Christian Caveat:1655; with separate register and pagination.

FORD, Simon. A | Sermon | Of | Catechizing; | Thought Fit | For affinity of subject to | be annexed to this Treatise of | the [Practicall use of | Infant-Baptisme.] By the same Authour. | . . . (5 lines).

London, | Printed for John Rothwel. 1655. | 16.3x10.4cm. (14),40,(4)p.

Appended to his: A Dialogue . . . 1654; with continuous register, but separate pagination.

FORD, Simon. The | Spirit | Of | Bondage | And | Adoption: | Largely and Practically hand- | led, with reference to the way and | manner of working both those Ef- | fects; and the proper Cases of | Conscience belonging to them both. | In two Treatises. | Whereunto is added, | A Discourse concerning the | Duty of Prayer in an afflicted | Condition, by way of Supple- | ment in some Cases relating | to the second Treatise. | By Simon Ford B.D. and Minister | of the Gospel in Reading. |

London, Printed by T. Maxey, for Sa. Gellibrand, at the | Ball in Pauls Church Yard, 1655. | Border. 16.3x10.6cm. (16),630,(20)p.
One sub t.p., at page 583: A | Saints | Direction | In An | Afflicted | Condition: 1655.

FOWLER, Christopher. Dæmonium | Meridianum. | Satan at Noon. | Or, | Antichristian Blasphemies, Anti-scripturall | Divelismes, Anti-morall Uncleanness, Evidenced | in the Light of Truth, and Punished | by the hand of Justice. | Being, | A sincere and impartiall Relation of the Proceedings of the Com- | missioners of the County of Berks, Authorized by the Ordinance for | Ejection, against John Pordage, late Minister of Bradfield, in the same County. | Published for the vindication of Justice, and satisfaction of the Consci- | entious, in the name, and by the order of the said Commissioners and Assistants. | With some Notes, and Animadversions upon a Book of the said John | Pordage, intituled, Innocency appearing, &c. | By Christopher Fowler, Minister of the | Gospel at S. Maries in Reding. | . . . (11 lines).

London: | Printed for Francis Eglesfield, and are to be sold at the Signe of the | Marigold in S. Pauls Church yard. 1655. | 18.4x14.4cm. (12),178p. Pp. 136–147 omitted in numbering.

FOX, George. A | VVarning | To The | World | That are groping in the dark, after | Sects, Opinions, | And | Notions, | Which are all with the Light | condemned; | And by the | Children | Of | Light | Declared against. | By G: Fox. |

London, Printed for Giles Calvert, at the Black | Spread-Eagle at the West end of Pauls. 1655. | 17.5x13.2cm. 8p.

FREEMAN, Ralph. Imperiale, | A | Tragedy. | . . . (2 lines; device: swan).

London, | Printed by Thomas Harper, and are to be sold by Robert | Pollard at his Shop behind the Old Exchange, | at the signe of Ben: Jonson. | M DC LV. | 19x14.8cm. (8,71)p.
Anon. DNB.20:241a.

FULLER, Thomas. The | Church-History | Of | Britain; | From the Birth of | Jesus Christ, | Untill the Year | M.DC.XLVIII. | Endeavoured | By Thomas Fvller | (device: crown).

London, Printed for Iohn Williams at the signe of the Crown | in St. Paul's Church-yard, Anno 1655. | Line border. 32.x21.6cm. (27),1–43;(1),47–171, folded plate; (7),1–119;(6),129–200,153–156, folded plate; (5),163–255;(5),263–371, plate; (5),(1),375–377,371–427;(8),1–43; (1),47–235;(7),1–114;(5),117–238p.
Appended are his The History Of The University of Cambridge, Since The Conquest. And The History Of Waltham-Abbey in Essex, Founded by King Harold. (7),plate,172;22p. with five-letter register.

FULLER, Thomas. Life out of Death. | A | Sermon | Preached at | Chelsey, | On | The recovery of an ho- | nourable Person. | By Thomas Fuller. B.D. |

Printed for John Williams, at the Crown | in St. Pauls Church-yard. 1655. | Line border. 16.1x10.cm. (1),37p. Lacks pp. 15–30.

GATFORD, Lionel. A | Petition | For the Vindication of the Publique | use of the Book of | Common-Prayer, | From some foul, but undeserved aspersions lately | cast upon it. And for the asserting of the | Publique use of Set-Forms of Prayer, and | dispensing the holy Sacraments. | Occasioned by the late Ordinance for the ejecting | of scandalous, ignorant, and insufficient | Ministers and School-Masters. | As also thirty seven Quæres concerning the said | Ordinance, and the particulars thereof. | Humbly presented to the most Honourable and Highest | Court of Parliament, now convened | at Westminster, Anno 1654. | With | A true Account rendred in an Epistle prefixed, | and an Appendix subjoyned, both of the Printing | and Presenting the same. | By Lionel Gatford, Batchelour in Divinity. | . . . (1 line).

London, Printed for John Williams, at the Crown in Saint | Pauls Church-yard. 1655. | 17.9x13.5cm. (15),31–62p.

GELL, Robert. Noah's Flood | Returning: | Or, | A Sermon | Preached August the 7th. 1655. before the | Right Honourable | Christopher Pack, | Lord Major of the Honourable Citie of London, | And the Right Worshipfull, the Company | of Drapers. | By R. Gell, D.D. and Rector of the Parish of | Mary Alder-Mary, London. | . . . (7 lines).

London, | Printed by J.L. and are to be sold by Giles Calvert at | the Black-spread Eagle, at the West end | of Pauls, 1655. | 18.1x13.6cm. (7),23p.

GOODWIN, John. Cata-Baptism: | Or | New Baptism, waxing old, and ready | to vanish away. | In Two Parts. | The former Containes | LVIII. Considerations, | (With their respective Proofs, and Consectaries) | Pregnant for the healing of the com- | mon scruples touching the subject of | Baptism, and manner of Baptizing. | The latter, contains an Answer to a Discours | against Infant-Baptism, published not long since by | W.A. under the Title of, Some Baptismall | Abuses Briefly Discovered, &c. | In both, sundry things, not formerly insisted | on, are Discovered and Discussed. | By J. G. a Minister of the Gospel of Jesus Christ. | . . . (7 lines).

London, Printed for H. Cripps, and L. Lloyd, and are to be | sold at their shops neer the Castle in Cornhil, and in | Popes-head-Alley. 1655. | Border. 18.8x 14.1cm. (96),406,(17)p.
Epistle Dedicatory, signed.

GOODWIN, John. Mercy | In Her | Exaltation. | Or, | A Soveraigne Antidote against | Fear of the Second Death. | In a Sermon preached at the Funeral of | Daniel Taylor Esq; in Stephens Coleman-street | London, on the twentieth day of April, An. 1655. | . . . (9 lines).

London, | Printed by J. Macock, for H. Eversden, | and are to be sold at his Shop at the | Signe of the Grey-hound, in Paul's | Churchyard. 1655. | Black border. 18.4x14.1cm. (12),56p.
Epistle Dedicatory, signed.

GOODWIN, John. The Six Book-Sellers | Proctor Non-suited. | Wherein | The gross falsifications, and Untruths, | together with the inconsiderate and weak | passages, found in the Apologie for the said | Book-Sellers, are briefly noted and evicted. | And the said Book-Sellers proved so unwor- | thy, both in their Second Beacon-fired, and likewise | in their Epistle written in the Defence of it, that | they are out of the Protection of any Chri- | stian, or reasonable Apologie for either. | By J. G. A Minister of the Gospel of Jesus Christ. | . . . (11 lines).

London, Printed for H. Cripps, and L. Lloyd, and and are to be | sold at their Shops at the Castle in Cornhill, and in Popes- | Head-Alley, near Lumbard-Street. 1655. | 18.4x14.2cm. 23p.
DNB.22:147b(32).

GOODWIN, Philip. Religio Domestica Rediviva: | Or, | Family-Religion Revived. | Or A | Treatise, | As to discover the good Old Way of | serving God in private Houses: | So to recover the Pious Practice of those | precious Duties unto their | Primitive Platform. | Lamentably laid down in these last back- | sliding dayes, | By Philip Goodwin, Master in | Arts, and Minister of the Gospel. | . . . (8 lines).

London, | Printed by R. & W. Leybourn, for Andrew Kemb, | at Margarets Hill in Southwark; and Edward Brew- | ster at the Crane in Pauls Church-yard, 1655. | Border. 16x10.2cm. (38), 548, (14)p.

GOODWIN, Thomas. The | VVorld to Come. | Or, | The Kingdome of Christ asserted. | In two Expository | Lectures | On Ephes.1.21,22. verses. | Prooving | That between the state of this World as now it is, and | the state of things after the day of Judgement, when | God shall be all in all: There is a world to come | which is of purpose, and in a more especiall manner | appointed for Jesus Christ to be King, and wherein | he shall more eminently Reign. | Preached by Mr. Tho: Goodwin many yeares since, at | Antholins, London. | Published for the Truths sake. | . . . (4 lines).

London, Printed, and are to be sold in Popes-head | Alley, and in Westminster-Hall, 1655. | Line border. 17.2x13.7cm. (1),38p.

GORTON, Samuel. Saltmarsh | Returned from the Dead, | In Amico Philalethe. | Or, | The Resurrection of | James | The Apostle, | Out of the Grave of Carnall Glosses, for the | Correction of the universall Apostacy, which | cruelly buryed him who yet liveth. | Appearing in the comely Ornaments of his Fifth | Chapter, in an Exercise, June 4. 1654. | Having laid by his grave Clothes, in a despised Village | remote from England, but wishing well, and | heartily desiring the true prosperity thereof. | . . . (3 lines).

London, | Printed for Giles Calvert, and are to be sold at the black | Spread-Eagle at the West-end of Pauls, 1655. | Line border. 18x13.6cm. (14),198p.
Signed at end.

GOUGE, William, D.D. A | Learned | And Very Vsefvl | Commentary | On | The Whole Epistle To The | Hebrewes. | Wherein {Every word and particle in the Originall is explained, and | the Emphasis thereof fully shewed. | The sense and meaning of every Verse clearly

unfolded. | Each Chapter and Verse logically, and exactly Analysed. | Genuine Doctrines naturally raised, and applied from the se- | verall words, and particles in the whole Epistle. | The manifold Types of Christ clearly, and largely unveiled. | Divers Cases of Conscience satisfactorily resolved. | Severall Controversies pithily discussed. | Various Common-places throughly handled. | Sundry errors and Heresies substantially confuted. | Very many dark and obscure places of Scripture, which occa- | sionally occur, perspicuously opened. | Being | The substance of thirty years Wednesdayes Lectures | at Blackfryers London. | By that Holy and Learned Divine William Gouge, Doctor | of Divinity, and late Pastor there. | Before which is prefixed A Narrative of his Life and Death. Whereunto | is added two Alphabeticall Tables. | I. Of the particular points contained in the whole Commentary. | II. Of the severall Greek words in this Epistle, which are clearly and fully | explained. |

London, | Printed by A.M. T.W. and S.G. for Joshua Kirton, and are | to be sold at his Shop at the Sign of the Kings Arms | in Pauls Church-yard, 1655. | Line border. 27.9x18.1cm. 2v.I: (20),528,288p. II: (1),289–534;1–384;1–157,(32)p. Portr. frontisp.

GRAILE, John. A Modest Vindication | Of The | Doctrine | Of | Conditions | In The | Covenant of Grace, | And the Defenders thereof, from the | Aspersions of Arminianism & Popery, which | Mr. W.E. cast on them. | By the late faithful and godly Minister | Mr. John Graile, Minister of the | Gospel at Tidworth in the County of Wilts. | Published with | A Preface | Concerning the Nature of the | Covenant of Grace, | Wherein is a Discovery of the judgment of Dr. Twisse | in the point of Justification, clearing | him from Antinomianism therein. | By Constant Jessop, Minister of the | Gospel at Wimborn Minster in the County of Dorset. | Whereunto is added, | A Sermon, Preached at the Funeral | of the said Mr. John Grail. | By Humphrey Chambers, D.D. | And Pastor of the Church at Pewsie. | . . . (1 line).

London, Printed for Mat. Keinton at the Fountain in Pauls Church-yard, 1655. | Border. 17.9x13.2cm. (1),49,(1),125p. Sub-t.p. at p. 97.

The | GREAT Sin, | And | Chief Guiltines | Of | Scotland, | In the contempt of the Gospel. | As it was branched out in Particulars, | by the Commission of the Gene- | rall Assembly, in the Year 1650. | Now Re-printed at the desire of the Synod of Lothi- | an, for the Fast appointed by them in the Year, 1654. | (ornament).

Edinburgh, Printed by A.A. Anno Dom. 1655. | Border. 17.8x13.5cm. 16p.

HALL, George. Gods Appearing | For the Tribe of | Levi: | Improved | In a Sermon Preached at St. Pauls, Nov. | 8. To the Sons of Ministers, then | solemnly Assembled. | By Geo: Hall, Minister at | St. Botolph Aldersgate. | . . . (1 line).

London, | Printed by Tho:Roycroft, for Philemon Stephens, | at the gilded Lyon in Pauls Church- | Yard, 1655. | 18x13.8cm. (7),31p.

HAMMOND, Henry. An | Account Of | Mr. Cawdry's | Triplex Diatribe | Concerning Superstition, Wil-worship, | And | Christmass Festivall. | By H. Hammond D.D. | (ornament).

London, | Printed by J. Flesher, for Richard Royston at the | Angel in Ivy lane. 1655. | Line border. 18.8x14.5cm. (16),295,(1)p.

HAMMOND, Henry. The | Baptizing | Of | Infants | Revievved and Defended | from the Exceptions | Of | Mr. Tombes, | In his three last Chapters of his | Book Intituled | Antipedobaptisme. | By H. Hammond, D.D. |

London, | Printed by J. Flesher, for Richard Royston at the | Angel in Ivy lane, and for Richard Davis Bookseller | in Oxford. 1655. | Line border. 18.8x 13.8cm. (1),108,(5)p.

HAMMOND, Henry. A Second | Defence | Of the Learned | Hvgo Grotivs, | Or | A vindication of the Digression con- | cerning him, from some fresh | Exceptions. | By H. Hammond, D.D. |

London, | Printed by J. Flesher, for Richard Royston at the | Angel in Ivy lane, and for Richard Davis Bookseller | in Oxford. 1655. | Line border. 18.1x 13.7cm. (1),17p.

HARDY, Nathaniel. The Epitaph | Of | A Godly Man, especially a Man of God: | Or, | The Happines by Death | Of | Holines in Life. | Delineated in a Sermon preached at the | Funerall of Mr. Adam Pemberton late Minister | of the Parish of St Fosters Foster lane: | Who ended this mortall, April the 8th, 1655. and was buried in | hope of an immortal life the 11th of the same Moneth. | By Nath: Hardy M.A. and Preacher to the Parish | of St. Dionis Back Church. | . . . (11 lines).

London. Printed by J.G. for Nathanaell Webb and William Grantham at | the Black Bear neer the little North door of | S. Pauls Church, 1655. | Black border. 18.2x14.4cm. (4),31p.

HARWOOD, James. The | Passing | Bell. | . . . (3 lines). By James Harwood, | B.D. |

Printed in the yeare. 1655. | 14.7x9.5cm. (10),14p.

HAWKE, Michael. The | Right of Dominion, | And | Property of Liberty, | Whether Natural, Civil, or Religious. | Wherein are comprised The beginning and | continuance of Dominion by Armes; The | Excellency of Monarchy, and the ne- | cessity of Taxes, with their moderation. | As also the necessity of his Highness ac- | ceptation of the Empire, averred and appro- | ved by Presidents of Præterit Ages, with | the firm Settlement of the same | against all Forces whatsoever. | . . . (7 lines). By M.H. Master in Arts, and of the Middle Temple. |

London, Printed by T.C. and are to be sold by John Perry | in Green Arbor, and by Tho. Bruster at the three | Bibles at the West end of Pauls. 1655. | 14.7x 9.2cm. (16),186p.
Dedication, signed.

HAY, James. Collonel | James Hays | Speech | To The | Parlament | Upon the Debate concerning | Toleration. | As it was taken by

Anonimus | A Member of the House, and sent to | the Press with this | Epigram | on the Author. | . . . (2 lines).

Printed in the Year 1655. | Border. 18.3x13.6cm. 32p.

HERLE, Charles. Detvr Sapienti. | In A | Treatise | Of The | Excellency | Of | Christian Wisdome, | Above that of | Worldly Policy | And | Morall Prvdence, | In Two Former | Treatises. | By Charles Herle, Minister | of Gods Word at Winwick in Lancashire. | . . . (3 lines).

London, | Printed for Samuel Gellibrand, at the | Ball in Pauls Church-Yard. 1655. | Line border. 14x8.1cm. (4)242,(3)p.

Third part of his Wisdomes Tripos: 1655.

HERLE, Charles. Wisdomes | Tripos, | Or Rather Its | Inscription, | Detur Sapienti, | In Three | Treatises. | I. Worldly Policy. | II. Of Moral Prudence. | III. Of Christian Wisdome. | The Vanity of the First. | The Usefulness of the Second. | The Excellency of the Third | By Charles Herle, Minister of | Gods Word at Winwick in Lancashire | . . . (3 lines).

London Printed for Samuel Gellibrand, at the | Ball in Pauls Church-Yard. 1655. | Border. 14.8x8.2cm. (7),206;(4),242,(3)p.

HERLE, Charles. Worldly Policy, | And | Moral Prudence. | The Vanity and Folly of the one, | The Solidity and Usefulness | of the other. | In a Moral Discourse. | By Charles Herle Minister of | Gods Word at Winwick in | Lancashire. | (ornament).

London, | Printed for Samuel Gellibrand, at the | Ball in Pauls Church-Yard. 1655. | 14.8x8cm. (4),206p.

Sub t. p. of his: Wisdomes Tripos, 1655.

HIDE, Edmund. The | Naked mans Peace | Is | Obedience: | In a word to the | Magistrates, Priests and People. | The Sword of the righteous mans war bringeth in Righteousnesse, Holinesse, | and Peace, without which no man shall see God. | True love pleads the cause of the just: Behold Christ rideth to Jerusalem | upon an Asse. | A naked man in true innocency is regarded more with the Lord, then thou- | sands which are cloathed, and their hearts full of hypocrisie. | To which is annexed the will of dead living, and living dead | man, now called Nicholas Keate, with | a word in generall to all sorts. | . . . (4 lines). Written by me Edmund Hide. |

London printed, and are to be sold neere | Fleet-Bridge, 1655. | 18.3x13.5cm. (1),14p.

An HONEST | Discourse | Between | Three Neighbours, | Touching the | Present Government | In these three Nations: | Viz. | Between {Goodman Past, | Goodman Present, & | Goodman Future. | (cut).

London, | Printed for Thomas Brewster, at the three Bibles in | Paul's Churchyard, neer the West-end. | 1655. | 17.9x13.8cm. (1),22p.

HORTON, Thomas. The | Pillar and Pattern | Of | Englands Deliverances. | Presented | In a Sermon to the Right Honoura- | ble the

Lord Mayor and Aldermen, with | the several Companies of the City of London, | in their solemn Meeting at Pauls on the | Lords Day, Novem.5.1654. | Being also the First Sabbath after his | Lordships entrance upon the Majoralty. | By Thomas Horton Doctor in Divinity, | and Professor thereof in Gresham-Colledge | London. | . . . (6 lines).

Printed at London by R.I. for Jo. Clark, and are to be sold | at the entrance into Mercers Chappel, at the lower end | of Cheap-side. 1655. | Border. 17.5x 13.5cm. (4),43p.

HOTCHKIS, Thomas. An | Exercitation | Concerning the | Nature | Of | Forgivenesse of Sin. | Very necessary (as the Author hum- | bly conceiveth) to a right information, | and well grounded decision of sundry Contro- | versal Points in Divinity now depending. | Directly intended as an Antidote | for preventing the danger | of Antinomian Doctrine. | And consequently subservient for | promoting the true faith of Christ and fear | of God, in a godly, righteous, and sober life. | By Thomas Hotchkis, | Master of Arts of C.C.C.C. | And Minister of Gods Word at Stanton by | Highworth in the County of Wilts. | To which is prefixed Mr. Richard | Baxters Preface. |

London, Printed by T.M. for Tho. Underhill at the | Anchor, and Math. Keinton at the Fountain | in Pauls Church Yard. 1655. | Border. 14.2x7.8cm. (33), 353,(16)p.

HOWELL, James. Epistolæ Ho-Elianæ. | Familiar | Letters | Domestic and Forren. | Divided into sundry Sections, | Partly {Historicall, | Politicall, | Philosophicall. | By James Hovvell Esq. | Clerk of the Coucell to his late | Majestie. | The Third Edition. | With a Fourth Volume of New Letters, | Never Published before. | . . . (1 line).

London, | Printed for Humphrey Moseley, and are to be sold at | his Shop at the Princes Arms in St. Paul's | Church-Yard, 1655. | 16.4x10.5cm. (24),309; (4),115,(18);(4),38,(5);(6),126,(8)p. Title in red and black. Engr. fore-t.p. 3 sub-t.p.

HOWELL, James. Som | Sober Inspections | Made into the | Cariage and Consults | Of The | Late-long Parlement, | Wherby | Ocasion is taken to speak of | Parlements in former | Times, and of | Magna Charta, | With som Reflexes upon Govern- | ment in general. | . . . (1 line).

London, Printed by E.C. for Henry Seile, over | against Dunstans-Church in Fleetstreet, 1655. | 14.4x9.5cm. (8),184p.
Thomason.II:128. DNB.28:111b. Dedication, signed J.H.

The HUMBLE | Representation | And | Vindication | Of many of the Messengers, Elders, | and Brethren, belonging to several of the | Baptized Churches in this Nation, | of and concerning their Opinions and Resoluti- | ons touching the Civil Government | of these Nations, and of their Deportment un- | der the same. | Together with a Cautionary word from two | of the Messengers to their Brethren, to bespeak their | peaceable subjection to the present Government. |

Without t.p. Colophon: London printed for Francis Smith, and are to be sold at | his shop in Flying-Horse Court in Fleetstreet, 1655. | 18.8x14.6cm. 8p.

HUTCHESON, George. A Brief | Exposition | On The | XII. Smal Prophets; | The First | Volume | Containing An | Exposition | On The | Prophecies | Of | Hosea, Joel, & Amos. | By George Hutcheson, Minister | at Edenburgh. | . . . (6 lines).

London, Printed for Ralph Smith, ar the Bible in | Corne hill. 1655. | Border. 16.2x10.7cm. (14),534p.

Imprimatur, | Edmvnd Calamy. | A1, verso.

JOHNSTON, Robert. Historia | Rerum | Britannicarum: | Vt Et Mvltarvm | Gallicarum, Belgicarum, & Germanicarum, | tàm Politicarum, quàm Ecclesiasticarum, | ab Anno 1572, ad Annum 1628: | Avctore | Roberto Johnstono, | Scoto-Britanno. | Adjectus est rerum ac Personarum, de quibus in hoc volumine, | Index absolutissimus. | (cut).

Amstelædami, | Sumptibus Joannis Ravesteynii, | M.DC.LV. | 31.3x20.2cm. (4),737,(22)p.

JUDICIUM | Ecclesiæ & Aca- | demiæ Genevensis, | De | Concordiæ Ecclesia- | sticæ inter Evangelicos studio. | (device).

Tiguri, | Typis Johannis Caspari Suteri. | M DC LV. | 17.4x13.4cm. (2),8p.

The | JUS Divinum | Of | Presbyterie. | Or, A | Treatise | Evidently proving by Scripture, | All true Ministers or Embassa- | dors of the Gospel, to be endued | with Divine Power from on High, | do personate Christ, and are to be | heard and esteemed accordingly. | . . . (3 lines). The second Edition, newly enlarged: | and therein, by many Reasons, | Justifying the present Government | in not giving Power to any to judge | Errors or Heresies, &c. |

Printed Anno Dom. 1655. | Border. 16.3x9.8cm. (1), 91,(3)p.

A "scornful book", called Jus Divinum Presbyterii, no longer extant, was by Clement Writer. DNB.63:158a.

L'ESTRANGE, Hamon. The | Reign | Of | King Charles: | An History | Faithfully and Impartially delivered and dispo- | sed into Annals. | (device: crown).

London, | Printed by E.C. for Edward Dod, and Henry Seile the younger, | and are to be sold at the Gun in Ivie-lane, and over against | St. Dunstans Church in Fleet-street, 1655. | Line border. 28.3 x 17.4cm. (8),266,(6)p.

Anon. DNB.33:116a(4).

LEY, John. An | Acquittance | Or | Discharge | From | Dr E.H. his Demand of a Fifth Part | of the Rectory of Br. in Barks. | Pleaded | As in a Court of Equity and Conscience. | By John Ley Preacher of the Word of God there. | And now Published. | As | 1. Part of an Apologie for him against the Doctors | Defamations of him at Oxford, and elsewhere. | 2. As a Preparative to further Contestation with him | about other Differences betwixt them. | The Contents whereof follow next after the Epistle Dedicatory. | . . . (9 lines).

London, Printed for E. Brewster at the Crane in Pauls Church-yard, 1655. | 17.9x13.8cm. (19),27p.

Also another copy, lacking t.p., dedication and epistle dedicatory (8 leaves) but with a supplement, beginning Sig. A2, A Letter to Dr. E. Hyde, in answer |

to one of his, occasioned by the late | Insurrection at Salisbury. | 18.x14.cm. 16, (1)p.
DNB.28:370a.

LEY, John. A Letter to Dr. E. Hyde, in answer to one of his, occasioned by the late Insurrection at Salisbury.

Lacks t.p. [London:1655]. 18.x14.cm. 16,(1)p.
Signed John Ley. April 6. 1655. at end.

LIGHTFOOT, John. The | Harmony, | Chronicle | And | Order | Of The | New-Testament. | The {Text of the Four Evangelists Methodized. | Story of the Acts of the Apostles Analyzed. | Order of the Epistles Manifested. | Times of the Revelation Observed. | All Illustrated, | With variety of Observations upon the Chiefest Difficulties | Textuall & Talmudicall: | For clearing of their Sense and Language. | With an Additionall | Discourse | Concerning | The Fall of Jerusalem | And The | Condition of the Jews in that Land afterward. | By John Lightfoot D.D. |

London, | Printed by A.M. for Simon Miller at the Starre in St Pauls Churchyard. | M.DC.LV. | Line border. 27.7 x 17.9cm. (14),195,(1)p.

LUPTON, Donald. The Quacking | Mountebanck, | Or | The Jesuite turn'd | Quaker. | In a witty and full Discovery of their Production | and Rise, their Language, Doctrine, Discipline, | Policy, Presumption, Ignorance, Prophanes, Disimulation, | Envy, Vncharitablenes, with their Behaviours, Gestures, | Aimes and Ends. | All punctually handled and proved, to give our Country | men timely Notice to avoid their Snares and subtile | Delusions. | . . . (1 line). By One Who Was An Eye and Eare | Witnesse of their Words and Gestures in their new | hired great Tavern Chappell, Or the Great Mouth within Al- | dersgate. |

London, | Printed for E.B. at the Angell in Pauls-ChurchYard, 1655. | 18.7x 14.6cm. 20p.
Anon. Thomason,II.115. DNB.34:286a(10).

LYFORD, William. The Plain mans Senses | Exercised | To | Discern both Good and Evil: | Or, | A Discovery of the Errors, Heresies, and | Blasphemies of these Times, and the | Toleration of them, as they are collected and testified | against by the Ministers of London, | In their Testimony to the Truth of | Jesus Christ. | By William Lyford, B.D. and late Minister of | the Gospel at Sherbourn in the West of England. | . . . (8 lines).

London, | Printed for Richard Royston at the Angel | in Ivie-lane, | and Edward Forrest Bookseller in Oxford. 1655. | Line border. 18.5x14.2cm. (20),347p.
At end, 5 pages containing a catalogue of Royston's publications.

M., B. Sabaudiensis | In | Reformatam Religionem | Persecutionis | Brevis | Narratio; | Ex scriptis Potentissimo Principi | Olivero, | Reipublicæ | Angliæ, Scotiæ, & Hiberniæ, | Protectori, | Nuper communicatis de sumpta, | Et | In methodum digesta. |

Londini: | Typis Tho: Newcomb, Impensis Authoris. | MDCLV. | 18x13.3cm. 28p.
Dedication, signed B.M.

MADDISON, Ralph. Great Britains | Remembrancer, | Looking In and Out. | Tending to the Increase of the | Monies | Of The | Commonwealth. | Presented to his Highness the | Lord Protector, | And to the High Court of | Parliament | Now Assembled. | By the Author Ralphe Maddison, Kt. |

London, Printed by Tho. Newcomb, and are to be sold by | Humphrey Moseley, at the Prince's Arms in | St. Pauls Church-yard. 1655. | 17.4x12.6cm. (4),42p.

MATON, Robert. A Treatise of the Fifth Monarchy. | Or, | Christs | Personall Reigne on Earth, | One Thousand Years | with his Saints. | The Manner, Beginning, and Continua- | tion of his Reigne clearly proved, by many | plaine Texts of Scripture, and the chiefe | Objections against it fully answered. | Explaining the 20 of the Revelations, and all other | Scripture-Prophesies that treat of it. | By Robert Maton, Preacher of the Word. | Containing a full reply to Mr. Alexander | Petrie a Scotch Minister, who wrote against | his Booke called Israels Redemption. | Divided into two parts, The first concernes the | Jewes Conversion to the Faith, and Restoration into a vi- | sible Kingdom in Judea: and the second, Our Sa- | viours visible Reigne over them, and all other | Nations at his next appearing. | . . . (4 lines).

London, Printed for John Hancock at the first | Shop in Popes-Head-Alley next to Cornhill, 1655. | Line border. 18.3x13.5cm. (48),1–151,(2),177–329p.

MILLER, Joshua. Antichrist | In | Man | The | Quakers Idol. | Or a faithfull discovery of their ways | and opinions by an eye and ear-witness thereof. | Together | With an Answer and Confutation of some dange- | rous and damnable Doctrines justified, in a paper sent | by them unto me: As also one of them taken with a | lie in his mouth before the Magistrates. | By Joshuah Miller, a Servant of Christ in the | work of the Gospel. | . . . (8 lines).

London, Printed by J. Macock, for L. Lloyd, and are to be | sold at his shop, at the sign of the Castle in Corn-hil, | 1655. | 19.2x14.7cm. (4),35p.

MILTON, John. Ioannis Miltoni | Angli | Pro Se | Defensio | Contra | Alexandrum Morum | Ecclesiasten, | Libelli famosi, cui titulus, Regii | sanguinis clamor ad cœlum adversùs | Parricidas Anglicanos, authorem | rectè dictum. | (ornament).

Hagæ-Comitvm, | Ex Typographia Adriani Vlacq, | M.DC.LV. | 12.6x6.9cm. (8),211p.

MORE, Henry. An | Antidote | Against | Atheism. | Or, | An Appeal to the Naturall | Faculties of the Minde of Man, | whether there be not a God. | By Henry More Fellow of Christ | Colledge in Cambridge. | The second Edition corrected and enlarged: | With | An Appendix | thereunto annexed. | . . . (3 lines).

London: | Printed by J: Flesher, and are to be sold by | William Morden Bookseller in | Cambridge. 1655. | Line border. 16.9x10.5cm. (32),278,(10);(1), 293–398,(4)p. Title in red and black.

NAYLER, James. An | Answer | To A | Book | Called | The Quakers Catechism, | Put out by | Richard Baxter. | Wherein the Slanderer is searched, his Questions | Answered, and his Deceit discovered, whereby the | Simple have been deceived: And the Popery | proved in his own bosom, which he would | cast upon the Quakers. | Published for the sake of all who desire to come out of | Babylon, to the Foundation of the true Prophets and | Apostles, where Christ Iesus is the Light and Cor- | ner Stone; where God is building a Habita- | tion of Righteousness and everlasting | Peace; where the Children of | Light do rest. | Also some Quæries for the discovering the false | Grounds of the literal Priest-hood of these days, | in the last times of Antichrist. | . . . (1 line). Iames Nailor. |

London, Printed in the Year. 1655. | 18.x13.2cm. 51p.

NICHOLAS, Henry. A Figure of the | True & Spiritual | Tabernacle, | According to the inward Temple or | House of God in the Spirit. | Whereunto is added the Eight Vertues | or Godlynesses. | Set forth by H.N. and by him per- | used, and more evidently declared. | . . . (6 lines).

London, | Printed for Giles Calvert, at the Black-spread Eagle | at the West end of Pauls, 1655. | 14.1x9.4cm. (21),195,(14)p.

Half title on fly-leaf. Sub-t.p., sig. A1: A | Figvre | Of | The true and Spiritual Ta- | bernacle, according to the inward | Temple or House of God in the Spi- | rit. | (Rest of t.p. same as above).

DNB.40:429a.

NICHOLSON, William. A plain, but full | Exposition | Of The | Catechisme | Of The | Church of England. | Enjoyned to be learned of every | Child before he be brought to be | confirmed by the Bishop. | Collected out of the best Catechists | By William Nicolson, | Minister of the Gospel. | . . . (8 lines).

London, Printed by Evan Tyler, and are to be sold by | Nathanael Web and William Grantham, at the sign of the | Black Bear in Pauls Church-yard, 1655. | Line border. 18.9x14.5cm. (8),213,(3)p.

NISBET, William. A | Scripture | Chronology, | Wherein | The principall Periods of | Time from the Creation of the | World to the death of Christ, are in- | cluded, and many questions | of great importance resolved. | By William Nisbet Minister in Scotland. | (ornaments).

London | Printed for Joshua Kirton at the Kings- | Armes in St. Paul's Church- | yard 1655. | 14.2x9cm. (16), 312p.

An | ORDINANCE | For the Continuance and Maintenance of the | Alms-Houses & Alms-Men | Called | Poor Knights, | And Other | Charitable and Pious Uses, | Whereof the late Dean and Canons of | Windsor were Feoffees in Trust. | (seal; order to print, Feb.15,1654).

London, Printed by Henry Hills and John Field, Printers to | His Highness, MDCLV. | Line border. 26.5x23.2cm. Appended to vol. 5, of Collection of Acts of Parliament, 1648–1654.

OWEN, John. Vindiciæ Evangelicæ | Or | The Mystery of the Gospell | Vindicated, | And | Socinianisme Examined, | In the Consid-

eration, and Confutation of | A Catechisme, called A Scripture Catechisme, | Written by J. Biddle M.A. | And the Catechisme of Valentinus Smalcius, com- | monly called the Racovian Catechisme. | With | The Vindication of the Testimonies of Scripture, con- | cerning the Deity and Satisfaction of Jesus Christ, from the Perverse | Expositions, and Interpretations of them, by Hugo Grotius in his An- | notations on the Bible. | Also an Appendix, in Vindication of some things formerly written | about the Death of Christ, & the fruits thereof, from the | Animadversions of Mr R.B. | By John Owen D.D. A Servant of Jesus Christ | in the Work of the Gospell. | . . . (2 lines).

Oxford, | Printed by Leon. Lichfield Printer to the University, | for Tho. Robinson. 1655. | Line border. 17.9x13.3cm. (16),70,683,(3),44p.

PALMER, Herbert. Memorials | Of | Godlines & Christianity. | In three Parts. | Part I. | Containing | Meditations | 1. Of making Religion ones Business. | 2. An Appendix applied to the Cal- | ling of a Minister. | The fifth Edition corrected and en- | larged by the Author | Herbert Palmer, B.D. | late Master of Qu.Coll.Camb. |

London, | Printed by A.M. for T. Underhill at the An- | chor in Pauls Churchyard, 1655. | Line border.
Reprint by A.B.Grosart: Lord Bacon, etc. 1865. Pp. 49–72.

PALMER, Herbert. Memorials | Of | Godlines & Christianity. | Part II. | Containing | 1. The Character of a Christian | in Paradoxes and seeming Con- | tradictions. | 2. A Proof or Character of visible | Godliness. | 3. Some general Considerations to | excite to watchfulness, and to | shake off spiritual drousiness. | 4. Remedies against carefulness. | 5. The Soul of Fasting. | The fifth Edition corrected. | By Herbert Palmer, B.D. | Master of Qu.Coll.Camb. |

London, | Printed by A.M. for T. Underhill at the An- | chor in Pauls Churchyard, 1655. | Line border.
Reprint by A.B.Grosart: Lord Bacon, etc. 1865. Pp. 73–95.

PALMER, Herbert. Memorials | Of | Godlines & Christianity. | Part III. | A | Daily Direction | Or, | Brief Rules | for daily Conversation. | As also | A particular Direction for | the Lords-Day. | Written by Herbert Palmer a | little before his Death. |

London, | Printed by A.M. for T. Underhill at the An- | chor in Pauls Churchyard, 1655. | Line border.
Reprint by A.B.Grosart: Lord Bacon, etc. 1865. Pp. 97–111.

PARNELL, James. Christ Exalted | Into His | Throne, | And the Scripture owned in | its place. |

Without t.p. [1655]. 18.4x14.2cm. 8p.
Signed at end. Smith,II:269. Thomason,II:136.

PEYRÈRE, Isaac de la. A | Theological | Systeme | Upon that | Presvpposition, | That Men were before | Adam. | The first Part. | (device).

London, | Printed in the Year, 1655. | 15.3x9.5cm. (18),351p.
Appended to his Men before Adam: 1656, with continuous register, but separate pagination. BMCat. *sub* Preadamites.

PIERCE, Thomas. A | Correct Copy | Of | Some Notes | Concerning | Gods Decrees, | Especially | Of Reprobation. | Written for the private Use of a Friend in Northampton- | Shire. And now published to prevent Calumny. | . . . (1 line).

London, | Printed by E. Cotes for R. Royston at the Angel in Ivie-Lane, | M.DC.LV. | Line border. 18.4x14.2cm. (6),74,(1)p.
Epistle Dedicatory, signed T.P. Cf. Thomason,II:175. DNB.45:260a.

PINNEL, Henry. Nil Novi. | This Years Fuit, | From | The last Years Root. | The Souldiers Posture, | To the Right, to the Left, Faces about | , As yee were. | The Royall Maxime, | No Bishop, no King. | The First-Fruits of New Prelats, amounting to as | much as the Tythes of Old Bishops. | Occasioning a sudden glance upon the True Resurrection, | present Perfection, and perfect Obedience. | Written in a Letter to a Friend, | By Henry Pinnel. | . . . (5 lines).

London, Printed by J.C. for Richard Moone, at the seven Stars in | Paul's Church-yard, neer the great North-door, 1655. | 19.x13.5cm. (6),50p.

PORTER, Edmund. Θεὸς Ἀνθρωποφόρος. | Or, | God Incarnate. | Shewing, | That Jesvs Christ | Is the Onely, and the most | High God. | In Four Books. | Wherein also are contained a few Animadversions | upon a late namelesse and blasphemous Commentary on | the Epistle to the Hebrewes, published under the | Capital Letters, G.M. Anno Dom. 1647. | In these Four Books the great mystery of man's Redemption | and Salvation, and the wayes and means thereof used by God are | evidently held out to the Capacity of humane reason, even ordi- | nary understandings. | The Sin against the Holy Ghost is plainly described; with the Cases and | Reasons of the Vnpardonablenesse, or pardonablenesse thereof. | Anabaptisme, is by Scripture, and the Judgment of the Fathers shewed | to be an heinous sin, and exceedingly injurious to the Passion, and | blood of Christ. | . . . (6 lines). By Edm. Porter, B.D. sometimes Fellow of St. John's | Colledge in Cambridge, and Prebend of Norwich. |

London, Printed for Humphrey Moseley, and are to be sold at his Shop | at the Prince's Arms in St. Paul's Church-Yard, 1655. | 16.3x10.8cm. (39),53;(4),84;(5),80;(4),101,(32)p.
Four Books, each paged separately, but continuous register.

PRESTON, John. The | New Covenant, | Or, | The Saints Portion. | A | Treatise, | Unfolding | The All-sufficiency of God. | Mans Uprightnesse, and | The Covenant of Grace. | Delivered in XIV. Sermons upon Gen.17.1,2. | Whereunto are adjoyned | Four Sermons upon Eccles.9. 1,2,11,12. | By the late Faithful, and Worthy Minister of Jesus Christ, | John Preston, | Doctor in Divinity, Chaplain in Ordinary to his Majestie, | Master of Emmanuel Colledge in Cambridge, and | sometimes Preacher of Lincolnes-Inne. | The Tenth Edition, Corrected. | . . . (2 lines).

London, | Printed for Nicolas Bourn, and are to be sold by William Hope at the | Blew Anchor on the back-side of the Royal Exchange. 1655. | Line border. 17.3x13.5cm. (14),525,(26)p. Portr. frontisp.
From the library of Walter W. Law.

PRICE, William. Triumphus | Sapientiæ. | Seu | Conciones | Aliquæ in selecta Theologiæ Capita, Angli- | cano quidem idiomate factæ; Latinitate donatæ | Per | Guilielmum Price, | S.T. B. | Pastorem Ecclesiæ Reformatæ Anglicanæ | Amsterlodamensis. | Ubi latè disseritur | De | Sapientia, | Puritate, | Pace, | Clementia, || Tractabilitate, | Misericordia, | Fructibus Bonis, | Partialitate, || Hypocrisi. | (device).

Amstelodami, | Ex Officinâ Viduæ Martini Joannis Brandii, | & Abrahami à Burg, Bibliopolæ ni Reformato | Cathechismo, Anno MDCLV. | 15.4x9.6cm. (4),241,(1)p.

The | PROTECTOR, | So called, In Part Vnvailed: | By whom the Mystery of Iniquity, is | now Working. | Or A | Word to the good People of the | Three Nations of England, Scotland and Ireland, Infor- | ming them of the Abominable Apostacy, Backsli- | ding, and Underhand dealing of the Man above | mentioned; who having Usurped Power over the | Nation, hath most wofully betrayed, forsaken, | and cast out the good old cause of God and | the Interest of Christ; and hath Cheated and | Robbed his People of their Rights and | Priviledges. | By a late Member of the Army, who was an Eye, and an Ear | witnesse to many of those things. | . . . (15 lines).

London, Printed Anno 1655. | 19.2x13.9cm. (4),96p.

PRYNNE, William. A Briefe | Polemicall Dissertation, | concerning the true Time of the | Inchoation and Determination | Of The | Lords Day-Sabbath. | Wherein is clearly and irrefragably manifested by Scri- | pture, Reason, Authorities, in all Ages till this present: | that the Lordsday begins and ends at Evening; and | ought to be solemnized from Evening to Evening: against | the Novel Errours, Mistakes of such, who ground- | lesly assert; that it begins and ends at Midnight, or day- | breaking, and ought to be sanctified from Midnight | to Midnight, or Morning to Morning: whose | Arguments are here examined, refuted as | unsound, absurd, frivolous. | Compiled in the Tower of London, and now Published, for the | Information, Reformation of all contrary Judgment or Practise. | By William Prynne of Swainswick Esq;. | . . . (18 lines).

London, | Printed by T. Mabb for Edward Thomas dwelling in Green | Arbour, 1655. | Border. 19.2x15.4cm. (6),96p. Many pages misnumbered.

PRYNNE, William. The | Quakers | Unmasked, | And clearly detected to be but the | Spawn of Romish Frogs, Jesuites, | and Franciscan Fryers; sent from Rome to seduce | the intoxicated Giddy-headed English Nation. | By an Information newly taken upon Oath | in the City of Bristol, Jan.22. 1654. and | some evident Demonstrations. | By William Prynne of Swainswick, Esq; | . . . (12 lines). The Second Edition Enlarged. |

London, Printed for Edward Thomas in Green Arbour, 1655. | Border. 20.4x 15.4cm. (1),38p.

PRYNNE, William. The Second Part | Of A Seasonable | Legal and Historical | Vindication, | and Chronological | Collection | Of the Good old Fundamental Liberties, Franchi- | ses, Rights, Lawes, Government of all English Free- | men; their best Inheritance and onely Security | against all Arbitrary Tyranny and Ægyptian Taxes. | Wherein the extraordinary Zeal, Courage, Care, Vigilan- | cy, Civill, Military and Parliamentary Consultations, Contests, | to preserve, establish, perpetuate them to Posterity, against all Tyrants, | Vsurpers, Enemies, Invaders, both under the ancient Pagan | and Christian Britons, Romans, Saxons. The Laws and Par- | liamentall Great Councils of the Britons, Saxons. | With some Generall Presidents, concerning the limited Powers | and Prerogatives of our British and first Saxon Kings; the Fundamental Rights, | Liberties, Franchises, Laws of their Subjects, the severe punishments of their Ty- | rannicall Princes on the one side, and of unrighteous Vsurpers, Traytors, Regi- | cides, Treason, Perfidiousnesse and Disloyalty on the other (recorded in our | Historians) are Chronologically Epitomized, and presented to pub- | lick View, for the benefit of the whole English Nation. | By William Prynne of Swainswick, Esquire. | . . . (9 lines).

London, Printed for the Author, and are to be sold by Edward Thomas | dwelling in Green Arbour, 1655. | Border. 17.9x13.7cm. (74),76p.

PYNCHON, William. A | Farther Discussion | Of That | Great Point in Divinity the | Sufferings of Christ, | And | The Questions about his Righteousnesse | {Active | Passive, | and the Imputation thereof. | Being | A Vindication of a Dialogue, Intituled | [The Meritorious Price of our Redemption, | Justification, &c.] from the excep- | tions of Mr. Norton and others. | By William Pynchon, late of New England. |

London, | Printed for the Author, and are to bee sold at the Signe of | the three Lyons in Corn-hill, over against the | Conduit. MDCLV. | Border. 18.2x14.5cm. (51),439,(1)p.

RAWORTH, Francis. Jacobs Ladder, | Or The | Protectorship of Sion, | Laid On | The Shoulders of the Al- | mighty; In a Description | of the sufficiency of Providence, | Suitable in these times of Tentation. | With | Jacobs Wrestling. | By Francis Raworth of Shoreditch. | . . . (6 lines).

London Printed by R.I. for L. Chapman, and | are to be sold at his shop at the Crown | in Popes head-Alley, 1655. | Border. 14.1x8.8cm. (24),327,(1)p. Sub t.p. at p. 195. False title.

READING, John. Anabaptism Routed: | Or, | A Survey | of the Controverted Points: | Concerning {1. Infant-Baptisme. | 2. Pretended Necessity of Dipping. | 3. The dangerous practise of Re-baptising. | Together, | With a particular Answer to all | that is alleadged in favour of the Anabaptists, | by Dr. Jer. Taylor, in his Book, called, | The

Liberty of Prophesying. | By John Reading, B.D. and sometimes Student of | Magdalen-Hall in Oxford. |

London, | Printed for Thomas Johnson, at the Golden Key, in | Saint Pauls Churchyard, 1655. | 17.9x13.9cm. (15),204p.

A | REPRESENTATION | Concerning the late | Parliament, | In the Year, 1654. | To prevent mistakes. | (ornament).

Printed in the Year, 1655. | 18.6x14cm. (1),30p.

REYNER, Edward. Precepts | For | Christian Practice, | Or, the | Rule | Of the | New Creatvre | New model'd. | Containing Duties to be daily ob- | served by every Beleever. | With a Preface Introductory to the | Work of walking by Rule. | Hereunto is added a Direction for the Go- | vernment of the thoughts and of the affections. | The eighth Edition inlarged. | By Edward Reyner Minister of the Gospel | in Lincolne. | . . . (2 lines).

London, Printed by T.R. & E.M. for Tho. Newberry | over against the Conduit in Cornhill. 1655. | Border. 16x10.5cm. (36),409;241–453p. 358–367 double.

REYNOLDS, Edward. Joy in the Lord: | Opened in a | Sermon | Preached at Pauls, May 6. | By Edward Reynolds, D.D. | (device).

London, Printed by Tho: Newcomb, for Robert | Bostock, and are to be sold at his shop at the sign | of the Kings-Head in St Pauls Church- | yard, 1655. | Line border. 17.9x13.8cm. (7),39p.

Also reprinted, 1659, and included in his Twenty Sermons:1660.

RICHARDSON, John. Choice | Observations | And | Explanations | Upon the | Old Testament. | Containing in them many remarkable matters, either not | taken notice of, or mistaken by most, which are | Additionals to the large Annotations made by | some of the Assembly of Divines. | To which are added some further and larger | Observations | Of his upon the whole Book of | Genesis | Perused and Attested by the Reverend Bishop of | Armagh, and Mr. Gataker Pastor | of Rederith. | By the Learned and Industrious John Richardson, Bishop of | Ardagh in Ireland, one who had a considerable hand in the fore- | named large Annotations. |

London, | Printed by T.R. and E.M. for John Rothwell, at the Fountain and Beare in the Gold- | smiths-Row in Cheapside. Anno Dom. 1655. | Line border. 28.7x18.8cm. (9),(57),(1),449p.

Address to "Reader," opposite title. Appended to Haak's Dutch Annotations: 1657.

ROBERTS, Francis. Believers | Evidences | For | Eternal Life: | Collected | Out of the First Epistle of | John which is Catholique: | Explained and confirmed | By very many Subservient Signes, or Vnder- | Notes Grounded upon Scriptures, and Illustra- | ted by Testimonies both of Ancient Fathers, and | Modern Writers, Whereby Persons truly Rege- | nerate may divers wayes Discover their present | State of Grace, and Title unto Glory. | By Francis Roberts, A.M. Pastor of the | Church at Augustines, London. | The second Impression. | . . . (6 lines).

London, Printed by T.R. and E.M. for George Calvert, and | are to be sold at his shop at the Sign of the Half-Moon | in Pauls Church-yard neer the little North-door. 1655. | Border. 16x10.5cm. 32,240p.
From the library of Walter W. Law.

ROBERTSON, William. אגרת המשכיל Iggeret hammaskilet. | Or, | An Admonitory Epistle | Unto | Mr Rich. Baxter, and Mr Tho. Hotchkiss, | About their Applications (or Mis-applications ra- | ther) of several Texts of Scripture (tending cheifly) | to prove that the Afflictions of the Godly are | proper Punishments. | Unto which are prefixed two Dissertations; the one | against Mr. Baxter's dangerous Problems and Po- | sitions, about the Immanent Acts of Gods | Knowledge and Will, as if any of those could be | said (without Blasphemy) to begin in God, in | Time, and not to be Eternal as Himself is: Or, | as if God could be said (without derogation to | His infinite Perfections) to begin to Know and | Will in Time, any thing which He did not Know | and Will before, yea from all Eternity: The | other, both against Mr. Baxter and Mr. Hotchkiss, | about their Definition of Pardon and Remission | of Sins, in opposition to Great Doctor Twisse's | Definition of Pardon, as it is in God from all | Eternity towards his Elect in Christ. | By William Robertson, Mr. | of Arts from the Vniversity at Edinburgh. |

London, | Printed by J.M. and T.N. for George Sawbridge | at the Bible on Ludgate-hill. 1655. | Line border. 15.5x9.8cm. (8),174p. Mispagings.

ROBINSON, John. The Birth | Of A Day: | Being | A Treatise Theologicall, Morall | and Historicall, | Representing (as in a Scene) the Vicissitudes | of all Humane things, with their severall Causes and | sacred Uses. | Compos'd for the establishing mans Soul unchangea- | ble in the Faith, amidst the various Changes | of the World. | By J. Robinson Mr of Arts and Preacher | of Gods Word. | . . . (4 lines).

London, | Printed by Roger Daniel; and are to be sold by | Thomas Johnson, at the sign of the Golden Key in | S. Pauls Churchyard, 1655. | 14.4x9.2cm. (12), 102p.

ROBINSON, Ralph. The Saints longings | After their | Heavenly Country. | A | Sermon | Preached at St. Pauls Church on | Tuesday the sixth of June; 1654. | At a Solemn Anniversary meeting of the | Cheshire Gentlemen, and Freemen of the City | of London, born in the same County. | By that faithfull and painfull Servant of Jesus Christ, | Mr. Ralph Robinson late Minister of Mary Wolnoth London. | . . . (5 lines).

London, Printed by R.I. for Stephen Bowtel, and | are to be sold at his Shop under Marie Wolnoth | Church in Lumbard-street, 1655. | Border. 18.x13.7cm. (6),37p.

ROSS, Alexander. Πανσεβεια: | Or, | A Vievv of all Religions | In The | World: | With the severall Church-Governments, from | the Creation, to these Times. | Also, a Discovery of all known Heresies | in all Ages and Places: And choice Observations | and Reflections

throughout the whole. | The second Edition, Enlarged and Perfected, | By | Alexander Ross. | To which are annexed, The Lives, Actions, and | Ends of certain Notorious Hereticks. With their | Effigies in Copper Plates. . . . (1 line; device, greyhound and seal).

London, Printed by T.C. for John Saywell, and are to be sold at | his Shop, at the sign of the Grey-hound in Little-Britain, | without Aldersgate. 1655. | 17x 11cm. (30),544,(10); (20),78,(2)p. Portr. frontisp. 17 portr. in appended portion.

ROUS, Francis. Coelestis | Academia. | Qui est | Tractatus | Primus. | . . . (7 lines).

Londini | Anno Dom. | 1655. | 11.8x7.cm. (17),290p.
First part of his Interiora Regni Dei:1655. q.v.

ROUS, Francis. Interiora | Regni | Dei. | Vidit & testatur F. | Rous Colleg. E. | Præp. | . . . (2 lines).

Londini | Anno Dom. | 1655. | 11.8x7.cm. (6),(14),290;(1),272p.
Appended, with continuous register, is his Mysticum Matrimonium, q.v.

ROUS, Francis. Mysticum | Matrimonium | Quo | Junguntur | Christus | Et | Ecclesia. | . . . (5 lines).

Londoni | Anno Domini. | 1655. | 11.8x7.cm. (1),272p.
Thomason II:113. Second part of his Interiora Regni Dei:1655. q.v.

RUTHERFURD, Samuel. The | Covenant | Of | Life Opened: | Or, A Treatise of the | Covenant | Of | Grace, | Containing something of | The Nature of the Cove- | nant of Works, | The Soveraignty of God, | The extent of the death | of Christ, | The nature & properties of | the Covenant of Grace:} And especially of {The Covenant of Surety- | ship or Redemption be- | tween the Lord and the | Son Jesus Christ, | Infants right to Jesus | Christ, and the Seal | of Baptisme: | With some Practicall Questions and Observations. | By Samuel Rutherfurd, Professor of Divinitie in the | University of S. Andrews. | . . . (5 lines).

Edinbvrgh, | Printed by Andro Anderson, for Robert Broun, and are to be | sold at his Shop, at the Sign of the Sun, Anno 1655. | Border. 17.7x13.3cm. (16), 368p.
Also another copy from the library of Walter W. Law. 17.5x13.3cm.

SANDERSON, Robert. De Juramento. | Seven | Lectures | Concerning The | Obligation | Of Promissory | Oathes. | Read publickly in the Divi- | nity School at Oxford. | By Robert Sanderson D.D. | His Majesties Publick Professor there. | Translated into English by His late | Majesties speciall Command, | and afterwards Revised and approved un- | der His Majesties own hand. |

London, Printed by E.C. for Humphrey Moseley, | Octavian Pulleyn, and Andrew Crook and are | to be sold at their shops in St. Pauls- | Church-yard, 1655. | Line border. 14.1x9.1cm. (5), 272, (12)p. Title in red and black.

SERGEANT, John. Schism | Dis-Arm'd | Of | The Defensive Weapons, | Lent it | By Doctor Hammond, | and the Bishop of | Derry. | By S.W. | . . . (4 lines).

At Paris: | By M. Blageart. 1655. | Line border. 14.x8.7cm. (16),333,(1)p. Gillow.V:492.

SHEPARD, Thomas. Certain | Select Cases | Resolved. | Specially, tending to the | right ordering of the heart, | that we may comfortably | Walk with God in our ge- | nerall and particular | Callings. | By | Thomas Shephard, | Sometimes of Emmanuel College in | Cambridge, Now Preacher of | Gods Word in New England. |

London, | Printed for John Rothwel. 1655. | Border. 16.2x10.6cm. (6),32p. Appended to his Theses Sabbaticæ:1655. Continuous register, separate paging.

SHEPARD, Thomas. The First | Principles | Of The | Oracles | Of | God. | Collected by | Thomas Shephard, | Sometimes of Emanuel College in | Cambridge, Now Preacher of | Gods Word in New-England. | . . . (6 lines).

London, | Printed for John Rothwel, 1655. | Border. 16.2x10.6cm. (5),17p. Appended to his Theses Sabbaticæ:1655, with continuous register but separate pagination.

SHEPARD, Thomas. Theses Sabbaticæ. | Or, | The Doctrine | Of The | Sabbath. | Wherein | The | Sabbaths {I. Morality, | II. Change, | III. Beginning, | IV. Sanctification,} are clear- | ly discus- | sed. | Which were first handled more largely | in sundry Sermons in Cambridg in New-Eng- | land, in opening of the fourth Commandment. | In unfolding whereof many Scriptures are cleared, di- | vers Cases of Conscience resolved, and the Moral | Law as a rule of life to a Believer, occasional- | ly and distinctly handled. | By Thomas Shepard, Pastor of the Church of | Christ at Cambridge in New-England. | . . . (6 lines).

London, Printed by S.G. for John Rothwel at the Foun- | tain and Bear in Goldsmiths row in Cheap-side. | 1655. | Line border. 16.2x10.6cm. (28),320p. Two parts, each with separate t.p., continuous register and paging.

SIBBES, Richard. A Learned | Commentary | Or | Exposition | Upon | The first Chapter of the Second Epistle of S. Paul | to the Corinthians. | Being | The Substance of many Sermons formerly | Preached at Grayes-Inne, London, | By that Reverend and Judicious Divine, | Richard Sibbs, D.D. | Sometimes Master of Catherine-Hall in Cambridge, and Preacher | to that Honourable Society. | Published for the Publick Good and Benefit of the Church | of Christ. | By Tho. Manton, B.D. and Preacher of the Gospel at Stoake- | Newington, near London. | . . . (6 lines).

London, | Printed by J.L. for N.B. and are to be sold by Tho. Parkhurst, at his Shop | at the sign of the three Crowns over against the Great Conduit, at | the Lower end of Cheapside. 1655. | Line border. 27.3x17.6cm. (5), 1–84, 97–551, (18)p.

SPENCER, John. Scriptvre | Mistaken | The Grovnd | Of Protestants | And | Common Plea | Of All New Reformers | Against The Ancient | Catholicke Religion | Of England. | Many texts quite mistaken by Noue- | lists are layd open, and redressed in | this treatis, by restor-

ing them to | theyr proper sense, according to | which, it is made manifest, that | none of them are of force against | the ancient Catholicke Religion. | By Iohn Spenser | of the Society of Iesvs. | . . . (3 lines, ornament).

Printed at Antwerpe | By Iames Mevrsivs. | Anno M.DC.LV. | 14.8x9.cm. (16),405,(9)p.

The | SPIRIT of Persecution | Again broken loose, | By | An Attempt to put in Execution a- | gainst Mr. John Biddle Master of Arts, | an abrogated Ordinance of the Lords | and Commons for punishing Blas- | phemies and Heresies. | Together with, A full | Narrative | Of | The whole Proceedings upon that | Ordinance against the said Mr. John | Biddle and Mr. William Kiffen Pastor | of a baptised Congregation in the | City of London. | (ornament).

Printed at London for Richard Moone at the seven Stars in | Paul's Churchyard, neer the great North-door, | 1655. | 17.x13.6cm. (1),23p. 15 and 16 omitted.

SPOTTISWOOD, John. The | History | Of The | Church of Scotland, | Beginning the Year of our Lord 203, and continued to | the end of the Reign of | King James the VI, | of ever blessed Memory. | Wherein are described, | The Progress of Christianity; The Persecutions and Inter- | ruptions of it; The Foundation of Churches; The Erecting of Bishopricks; | The Building and Endowing Monasteries, and other Religious Places; | The Succession of Bishops in their Sees; The Reformation of Religion, and | the frequent Disturbances of that Nation, by | Wars, Conspiracies, Tumults, Schisms. | Together with great variety of other Matters, both | Ecclesiasticall and Politicall. | Written | By that grave and Reverend Prelate, and wise | Counsellor, | John Spotswood, | Lord Archbishop of S. Andrews, and Privy Counsellor to | King Charles the I. | that most Religious and blessed Prince. | . . . (1 line).

London: | Printed by J. Flesher for R. Royston, at the Angel in | Ivie-lane. MDCLV. | 31.3x19.9cm. (22), 546,(10)p. Portr. frontisp. Chas. I. Title in red and black.

Also another copy: 30.4x19.2cm. (22),546,(10)p. with port. of author as frontisp. and port. of Charles I. before dedication.

SPURSTOWE, William. The | Wels | Of | Salvation | Opened: | Or, A | Treatise | Discovering | The nature, preciousnesse, useful- | ness of Gospel-Promises, and Rules | for the right application of them. | By William Spurstowe, D.D. Pastor of | Hackney near London. | . . . (2 lines). Imprimatur, Edm. Calamy. |

London, Printed by T.R. & E.M. for Ralph Smith, at | the Bible in Cornhil, near the Royal Exchange. 1655. | Border. 15.8x9.6cm. (22),295p.

STANLEY, Francis. Christianity indeed: | Or, | The well-disciplin'd Christian | the Delight of Christ. | Shewing, | How Believers in Christ ought to | go in and out each before other in Gospel- | Order; Governing, and being Govern- | ed, as the children of one Father. | By Fr. Stanley. | . . . (8 lines).

London, Printed for Francis Smith at the | Elephant and Castle without Temple-bar. | [1655]. 13.3x8.7cm. (16),153,(6)p.
Whitley, 75–655.

STERNHOLD, Thomas. The | Whole Book | Of | Psalms: | Collected into English Metre, | By Thomas Sternhold, John Hopkins, | and others: | Set forth and allowed to be sung in all church- | es, of all the people together, before and after | morning and evening prayer; and also be- | fore and after sermons, and moreover in pri- | vate houses for their godly solace and com- | fort: laying apart all ungodly songs and bal- | lads, which tend only to the nourishing of | vice, and corrupting of youth. | . . . (7 lines).

London: | Printed by the Companie of | Stationers. 1655. | Line border. 14.5x7.8cm. (1), 78, (4)p.

STOUPPE, J. B. Editor. A | Collection | Of The Several | Papers | Sent to his Highness the | Lord Protector | of the Common-Wealth of | England, Scotland, & Ireland, &c. | Concerning | The Bloody and Barbarous Massacres, Mur- | thers, and other Cruelties, committed on many | thousands of Reformed, or Protestants dwelling in the | Vallies of Piedmont, by the Duke of Savoy's Forces, | joyned therein with the French Army, and | severall Irish Regiments. | Published by Command of his Highness. |

Printed for H. Robinson, at the three Pigeons in St. | Paul's Church-Yard, 1655. | 18.5x13.6cm. (16),44p.
BMCat. Epistle Dedicatory, signed.

TATE, Faithful. A | Scripture-Map | Of The | Wildernesse of Sin, | And VVay to Canaan. | Or The | Sinners Way to the Saints Rest. | Wherein | The close Bewildring sleights of Sin, wiles | of the Devill, and windings of the Heart, | As Also | The various Bewildrings of Lost Sinners, yea, even | of Saints, Before, In, and After Conversion; the necessi- | ty of Leaning upon Christ Alone for Salvation, | with directions therein: | As also, the Evident and | Eminent Danger of | False Guides, False Wayes, False Leaning-stocks, | are plainly, and practically Discovered. | Being the Summe of LXIV Lecture Sermons Preached at Sudbury | in Suffolk, on Cantic. 8.5. | By Faithfvl Teate, M.A. Minister of the Gospel. | . . . (6 lines).

London Printed for G. Sawbridge at the Bible on Ludgate Hill. 1655. | Line border. 18.2x13.4cm. (20), 462, (28)p. 1 Sub-t.p.

TAYLOR, Francis. An | Exposition | With | Practicall Observations | Upon | The three first Chapters of the | Proverbs: | Grammaticall | Rhetoricall,} {Logicall, and | Theologicall. | As they were delivered in severall | Expository Lectures | at Christ-Church in Canterbury. | By Francis Taylor, B. in D. |

London, | Printed by E.C. for George Eversden, and are to be sold at his shop | at the Mayden-head in St. Paul's Church-yard, neer | the great North dore, 1655. | 19.x14.1cm. (8),1–355,369–549,(21)p.

TAYLOR, Jeremy. Clervs Domini: | Or, | A Discourse | Of The | Divine Institution, | Necessity, Sacrednesse, and Separation | Of The |

Office Ministerial. | Together With | The Nature And Manner Of | its Power and Operation. | Written | By the speciall command of our late King. | By Jer. Taylor D.D. | (device).

London, | Printed for R. Royston at the Angel in | Ivie-Lane. 1655. | Line border. 29.7x19.7cm. (1),1–48,51–54p. Impf.

TAYLOR, Jeremy. XXV | Sermons | Preached At | Golden-Grove: | Being the VVinter half-year, | Beginning On | Advent-Svnday, | Untill | Whit-Svnday. | The Second Edition Corrected. | By Jeremy Taylor, D.D. | . . . (1 line; ornament).

London, | Printed by R. Norton, for Richard Royston at the Angel | in Ivie-Lane. MDCLV. | Line border. 29.7x19.7cm. (14),334p.

TAYLOR, Jeremy. Vnum Necessarium. | Or, | The Doctrine and Practice | Of | Repentance. | Describing | The Necessities and Measures of a | Strict, a Holy, and a Christian Life. | And | Rescued from Popular Errors. | By Jer. Taylor D.D. | . . . (3 lines).

London, | Printed by James Flesher for R. Royston, at the Angel | in Ivy-lane. 1655. | 18.6x11.6cm. (48), 690, (6)p. Engr. fore-t.p. Title in red and black.

TERTULLIAN. Tertvllians | Apology, | Or | Defence | Of The | Christians, | Against The | Accusations | Of The | Gentiles. | Now made English by H.B. | Esq. | (ornament).

London, Printed by Tho. Harper, and are to be | sold by Thomas Butler at his shop in Lincolns-Inn | fields, near the New-market, 1655. | Line border. 17.5x 13.3cm. (26),179,(19)p.

TILLINGHAST, John. Generation-work: | Or | A Brief and Seasonable Word, | offered to the view and considerati- | on of the Saints and People of God in | this Generation, relating to the work of the | present Age, or Generation we live in. | Wherein is shewed, | I. What Generation-work is, and how it differs from other | works. | II. That Saints in the several Generations they have lived in, have | had the proper and peculiar works of their Generations. | III. That it is a thing of very great concernment for a Saint to attend | to, and be industrious in, the work of his Generation. | IV. Wherein doth the work of the present Generation lye. | V. How each one in particular may find out that part or parcel of | it, that is properly his work in his Generation. | VI. How Generation-work may be so carried on, as that God may | be served in the Generation. | The first part. | By John Tillinghast, an unworthy Minister of the | Gospel, at Trunch in Norfolk. | . . . (2 lines).

London, | Printed by R. Ibbitson for Livewell Chapman at the Crown | in Popes-head-Alley, 1655. | Border. 16.9x10.5cm. (10),81p.

TILLINGHAST, John. Generation-work: | Or, | An Exposition | Of the Prophecies of the | Two Witnesses, | From the 11, 12, and 14 Chapters of the | Revelations. | Shewing yet farther, what the designs of God | abroad in the world, may in all likelihood be at this pre- | sent day, and in the dayes near approaching. | To which is added, A Key to unlock the Mystical Num- | bers of Daniel and the Revelations; tending to resolve this Great | Question, How long shall it be to

the end of Wonders? | The Third and last Part. | By John Tillinghast, Minister of the Gospel. | . . . (6 lines).

London, Printed for Livewell Chapman, at the | Crown in Popes-head-Alley, 1655. | Border. 16.9x10.5cm. (34),156p. Sub-t.p. at p. 109.
Separate register and pagination.

TILLINGHAST, John. Generation-work: | The Second Part. | Wherein is shewed, what the | Designs of God abroad in the World, | may in all likelyhood be, at this pre- | sent day, and in the days approaching. | Being an Exposition of the Seven | Vials, Rev.16. | And other Apocalyptical Mysteries. | By John Tillinghast, the meanest and unworthiest | of Christs Laborers. | . . . (11 lines).

London, | Printed by R.Ibbitson for Livewell Chapman at the Crown | in Popes-head-Alley, 1655. | Border. 16.9x10.5cm. (19),180,(26)p.
Continuous register, but separate pagination.

TILLINGHAST, John. Mr. Tillinghasts | Eight Last | Sermons. | I. The Fifth Kingdome, or Kingdome of Christ | , founded on the New Covenant; one Sermon | on Jer.33.20,21. | II Signs of the Times; two Sermons on | Matth.16.3. To which is added six Signs, | as they were in his Notes. | III Christ the only Foundation; one Sermon | on I Cor. 3.11. With the prosecution of | the point, as it was in his Notes. | IV The Promise of the Father; two Sermons | on Act.1.4. | V The evil of the Times; one Sermon on | Mal.3.16,17. | VI Look to your Aims and Ends; one Ser- | mon on Matth.11.7. | To which is added, | The Idols abolished; being his Notes on Is.2.18 | . . . (2 lines).

London, | Printed by M.S. for Livewell Chapman, at the | Crown in Popes-head Alley, 1655. | Border. 17.x14.cm. (32),262,(10)p.

TIMSON, John. To Receive The | Lords Supper, | The Actual Right and Duty of | all Church-Members of Years not | Excommunicate. | Made Good | Against Mr. Collins his Excepti- | ons against The Bar Removed, written by the | Author. And what Right the ignorant | and scandalous tolerated in the Church | have to the Lords Supper declared. Many | things belonging to that Controversie | more fully discussed, tending much to | the peace and settlement of the Church. | And Also | A ful Answer to what Mr. Collins hath | written in defence of Juridical Suspension, | wherein his pretended arguments from Scrip- | ture are examined and confuted. | To which is also annexed A brief Answer to the | Antidiatribe written by Mr. Saunders. | By John Timson, a private Christian of | Great Bowdon in Leicestershire. | . . . (3 lines).

London, Printed by E.C. for Tho. Williams at the Bible in Little- | Britain, and Will. Tomson at Harborough in Leicestershire. 1655. | 16.4x10.4cm. (22),374p. Sub-t.p. at p. 255.

A | TRUE State | Of The | Case | Of | Liberty of Conscience | in the Common-wealth of | England. | Together with a true | Narrative | Of | The Cause, and Manner, of Mr. | John Biddle's Sufferings. | (ornament).

London, Printed in the year, 1655. | Colophon: London: | printed for Richard Moone, at | the Seven Stars in Paul's | Church-yard, | 1655. | 17.7x13.7cm. (1), 12,(1)p.

A TRUE | Testimony | Of | What was done concerning the Servants of the Lord, | At the Generall Assizes, holden at | Northampton | The one and twentieth day of the fifth | Month 1655. | Where Edward Atkins sate Iudge of life and death, before | whom was brought VVilliam Dewsberry, Ioseph Storr, Henry VVilliamson, Iohn | VVhitehead, Marmaduke Storr, Thomas Cocket and Francis Ellington, whom the | world in scorn calls quakers, who have been and is in Bands for the truths sake, | and as neare as remembred, the substance of what the Judge (who made a Goal- | Delivery of all the transgressors of the Law) did express to the Servants of the | Lord, that was brought Prisoners before him, whom no breach of Law was pro- | ved against, and also as near as remembred, here is declared the substance of what | the Servants of the Lord did express, so long as they were permitted to declare | the truth, which did stop the mouth of all that did object any thing against it; | and though the Judge could not gainsay the truth declared by them, nor read | them a Law that they had transgressed, yet were they not suffered to have the be- | nefit of the Law that Murtherers and Felons had, that their accusers might ap- | pear face to face, and they have a tryall, and spake for themselves, to clear the | truth from false accusations, cast upon it and them, but we are again committed | to Prison, as the following Lines make manifest. | With a true discovery of the persecution of Iohn Huchin, Michael | Petteson, and Thomas Goodayre, who is imprisoned in Northampton, for the truths | sake, wherein the great enmity that is in Thomas Andrews, Priest of Wellinbor- | row, and Thomas Pentlow, of Wilby called Iustice, and also of the | Magistrates of Northampton is made manifest. | Also, | The VVord of the Lord to the Rulers and Iudges, and all that plot against the righteous | Seed, the world in scorn calls quakers. |

London; | Printed for Giles Calvert, and are to besold at his Shop, at the | Black-spread-Eagle near the West-end of Pauls, 1655. | 16.9x13.cm. (1),14p.

VANE, Henry. The | Retired Mans Meditations, | Or The | Mysterie and Power | Of | Godlines | Shining forth in the Living Word, to | the unmasking the Mysterie of Iniquity in the | most Refined and Purest Forms. | And withall presenting to view, | I. The Riches and fulness of Christs Persons as Mediator. | II. The Natural and Spiritual Man, in their proper Distinction. | III. The Reign and Kingdom of Christ, in the Nature, Limits, | and extent thereof, as well in his Saints as over his | Enemies. | In Which | Old Light is restored, and New Light Justified, | Being the Witness which is given to this Age, | By | Henry Vane, Knight. |

London, Printed by Robert White, and are to be sold at | the three Bibles, neer the West end of Pauls, 1655. | Line border. 21.5x15.8cm. (18),1–232,289–428p.

VENNING, Ralph. The | Way | To True | Happinesse, | Or, the | Way | To | Heaven | Open'd. | In a Sermon before the Right Honour-

able, | the Lord Mayor and Aldermen of the | City of London, Jan.28. $165\frac{4}{5}$ | By Ralph Venning. | . . . (5 lines).

London, Printed by T.R. and E.M. for John Roth- | wel, at the Fountain and Bear in Goldsmiths | Row, in Cheap-side. 1655. | Line border. 17.9x13.8cm. (11),43p.

Request to print, on fly-leaf.

VINES, Richard. Subjection | To | Magistrates | Both | Supreme and Subordinate. | Laid open in a Second Sermon | upon that subject. | Preached at the Election of the Lord Mayor | of London, on Michaelmas day, 1654. | By Richard Vines, preacher of Gods Word at | Laurence Jury, London. | . . . (3 lines).

London, | Printed for Abel Roper, at the Sun against | St Dunstans Church. 1655. | 18.3x13.9cm. (1),20p.

Part of his Sermons:1656; with separate register and pagination.

WAKER, Nathaniel. The | VVay | To | Life and Death. | Laid | Down in a Sermon, 1629. before the | Lord Major of London then being. | By N. Waker M.A. late Minister of | Jesus Christ at Lawndon in Buck- | inghamshire. | Now published for the reasonablenesse of | the advice therein given, touching the five Con- | troverted points, viz. Predestination, general | Redemption, Freewill, Conversion, and Perse- | verance of the Saints. | Directing a safe way for the Practice of private | Christians, as confessed by the disputants | on both sides. | . . . (2 lines).

London, | Printed by J.L for Phil. Stephens at the gilded | Lyon in St. Pauls Church-yard. 1655. | Line border. 14x9.1cm. (6),96p.

WARD, Richard. The Chiefest | Divine Vertues | Epitomized: | Or, | A compendious Treatise of the three | Theological Graces, | Faith, Hope and Charity. | By Richard Ward, Preacher of the Gospel | at Bushy in Hartfordshire. | . . . (5 lines).

London, | Printed for Francis Tyton at the three | Daggers in Fleetstreet, neer the Inner- | Temple-gate, 1655. | 14.0x9.2cm. (15),255p.

WARD, Seth. A | Philosophicall | Essay | Towards an Eviction of | The {Being and Attributes of God. | Immortality of the souls of | men. | Truth and Authority of Scrip- | ture | Together | With an Index of the Heads of eve- | ry particular Part. | By S. W. | The second Impression with some Addition |

Oxford, | Printed by Leonard Lichfield, and are to be | sold by Edward Forrest. | 1655. | Line border. 14.1x8.9cm. (15),167p.

H&L. BMCat. Thomason,II:115.

A | WARNING–PEECE | For | England. | Being a Discovery of a Jesuiticall Design, | to Dismember Wales from England, to | the ruine of both. | Together with undeniable Reasons and Argu- | ments, proving the indispensable necessity of | Appeals from Wales to the Courts at Westminster. | By Certiorar. Writs of Error, Habeas Corpus, Quo minus, & | Subpœna's out of the Exchequer, and Subpœna's out of the | High Court of Chancery. | Established by severall Acts of Parlia-

ment. | Humbly tendred to the Consideration of his Highness the | Lord Protector and his Council. | By a Well-wisher to the Peace and Tranquility | of this Nation. P.P. |

London, | Printed for N. Ekins, and are to be sold at his Shop | in St. Pauls Church-yard, 1655. | 18.5x14.2cm. (4),32p.

WATERHOUSE, Edward. A Modest | Discourse, | Of The | Piety, Charity & Policy | Of | Elder Times | And | Christians. | Together | With those their Vertues Pa- | ralleled by Christians Members | Of The | Church of England. | By Edward Waterhouse Esq; | . . . (2 lines).

London, | Printed by A.M. for Simon Miller, | and are to be sold at his Shop at the | Star in St Pauls Church-yard, 1655. | Line border. 14.0x9.2cm. (3), 271,(1)p.

WELLS, John. A Prospect | Of | Eternity: | Or | Mans Everlasting condition | Opened and Applyed. | By John Wells Master of Arts, | sometimes Fellow of St. Johns Colledge in | Oxford, and now Pastour of Olaves Jewry | London. | . . . (8 lines).

London, Printed by E.C. for Joseph Cranford at the | Phœnix in St. Pauls-church-yard, 1655. | Line border. 14.5x9.1cm. (23),409p.
Imprimatur, Sep.8,1654.

WESTFIELD, Thomas. Englands Face | In | Isrels Glasse: | Or, | The {Sinnes | Mercies | Judgments} of both Nations; | By that late reverend Divine, | Thomas Westfeild. | Dr. in Divinity. | Bishop of Bristow. | . . . (6 lines).

London. | Printed for Edward Dod, and para of the jmpression to be vended | for the use of, Thomas Gibbes, Gent. 1655. | Line border. 18x13.8cm. (7),176, 82p.

WHITE, Thomas. The Grounds | Of | Obedience | And | Government. | By | Thomas White, Gentleman. | . . . (2 lines). The second Edition, corrected and | amended by the Author. |

London, | Printed by J. Flesher, for Laurence | Chapman next door to the Fountain | Tavern in the Strand, 1655. | 11.8 x 6.8cm. (10),183p.

WHITE, Thomas. A Manuall | Of | Divine | Considerations, | Delivered and concluded by | the Reverend Thomas White. | . . . (9 lines). Translated out of the Original | Latine Copie. |

Printed in the year, | MDCLV. | 11.6x6.7cm. (24), 181, (7)p.

WHITEHEAD, George. Cain's | Generation | Discover'd. | In | Ansvver | To | An epistle directed to the Reader, in a | Book Titled, | A Short and Full vindication of that | svveet and comfortable Ordinance, | Of | Singing of Psalms. | Put forth by one Jonathan Clapham, vvho calls | himself M.A. and Minister of Christ in VVramplingham in Norffolk; | Wherein he is found in envy, in Cain's way, in his false accusations and | fierce despising and envious railing against the innocent, which is answe- | red by me whose name in the flesh is George VVhitehead, who am one of | them who are called Quakers, who are

despised and hated of that | Generation of Priests who go in Cain's way and Balaam's way: And wee | having answered before six of his chief Arguments for singing Psalms, | which are answered in that Book called, Davids Enemies discovered, which | this Priest Clapham durst not answer nor reply to; therefore he makes | excuse to the Reader, that we left out some of his Arguments, for the which | cause I am moved further to answer some of his Arguments concerning | singing, that all that have eyes to see, may see his folly laid open, & his tor- | ment increased: Also several Quæries to them that profess the Scriptures to | be their rule to walk by, and some of them that profess the Scri- | pture to be their Rule, and the Saints Rule to try the | Spirits by. |

London, Printed for Giles Calvert, at the Black-spread-Eagle neerthe | West end of Pauls. 1655. | Line border. 17.7x13.8cm. (1),14p.

WHITEHEAD, George. The | Path of the Just Cleared; | And | Cruelty and Tyranny laid Open. | Or a Few Words to you Priests, | and Magistrates of this Nation, (who say we deny the | Scriptures, and that we are Antichrists and Deceivers, | and that we deny the Word of God,) Wherein your Oppression | and Tyranny is laid Open, which by you is unjustly acted | against the Servants of the Living God, who by the World which hate the | Light of Christ, are in Derision called Quakers. | Wherein also is something declared both to Judges and | Justices so called, concerning Contempt of Authority. | Also the Ground and Cause of the Imprisonment of | George Whitehead and John Harwood, who are Sufferers for the | Innocent Truths sake, In the Goal of Bury in Suffolk. | Also a Copy of a Paper, which a Servant of the Lord called Richard | Clayton, was moved to set upon a Steeple-house Door at Bury in | Suffolk, for which he was caused to be whipped by one Thomas Waldegrave, | Justice of Peace in the said County. | . . . (2 lines: Prov.11.21.) From the Spirit of the Living God in me, whose name in the flesh | is George Whitehead, who for Sions sake cannot hold my peace, but testifie against | her Oppressors: who am a Sufferer as aforesaid, the 4. day of the 7. month. 1655. | Also, A Paper against the sin of Idleness, which we declare against, | and live out of; and are diligent serving the Lord, though that sin | be cast upon us, yet it we deny, with all other sins and ungodli- | nesse, which is contrary to the Gospel of Christ. |

London, Printed for Giles Calvert, at the Black-Spread- | Eagle, near the West End of Pauls, 1655. | 17.8x14.cm. 26p.

WHITEHEAD, John. The | Enmitie | Between The | Two Seeds: | Wherein is discovered, the subtilty and envie of the | Serpents seed: who rules in the man of sin, that is born | after the flesh, and persecutes him that is born after the Spirit; which | spiritual birth is here witnessed (by the operation of the power of God | through much travel) of the immortal seed, which was promised and is | come to bruise the Serpents head, and discover him in all his wiles | where he appears. | Here is also witnessed (through suffering the losse of all things) the imme- | diate Call to the Ministry by the Spirit of our Lord Jesus

Christ, according | to Scripture. | . . . (4 lines). Written from the light which the world hates, which they dwelt in who gave forth | the Scripture, by one whom the world reproachfully calls a Quaker, not known to | the world, but by the name of John Whithead. | Here is also a Declaration of the ground and manner of my imprisonment, | and of the imprisonment of Marmaduke Storr: who is my companion in | Bonds for the Truths sake. | With a Discovery of their proceedings against us at the two last general | Sessions holden for the County of Northampton. | Here is also, a Relation of the proceedings against Thomas Cocket of Dingley, | at the last General Sessions which was holden for the aforesaid County, | the 13. day of the 4. Month. 1655. |

Printed at London, 1655. | 18x13.5cm. (1),33p.

WICKENS, Robert. A | Compleat & Perfect | Concordance | Of The | English Bible, | Composed after a new, and most | Compendious method, | Whereby may be readily found any place | of Canonicall Scripture: | Very usefull for all Students in Divinity; | And | All private Christians, whose hearts God shall | move to be searchers of His Word. | By R.W.M.A. Minister of the Gospell. |

Oxford, | Printed by H. Hall Printer to the University, | for Th. Robinson. 1655. | Line border. 16.6x11.1cm. (7, 830)p.
Thomason.II:97. Epistle Dedicatory, signed.

WILKINSON, Henry. Meditations | Upon The | Marks | of the True Church of | Christ: | Or, | Motives of Credibility | In behalf of the True Religion: | And, the easiest way to finde it out. | By H.W. | . . . (6 lines).

Paris, Printed, with License. 1655. | 13.7x8.7cm. (16),266,(1)p.
H&L, new ed.

WILSON, Thomas. A Complete | Christian Dictionary: | Wherein | The Significations and severall Acceptations of all the | Words mentioned in the Holy Scriptures of the | Old and New-Testament, are fully opened, expressed, explained. | Also, very many Ambiguous Speeches, Hard and difficult Phrases | therein contained, are plainly interpreted, cleered, and expounded. | With | A Particular Dictionary for the {Canticles, or Song of Solomon. | Epistle to the Hebrews. | Revelation of St.John. | All tending to the increase of Christian knowledge, and serving | for the use of All; especially the Unlearned, who have no skill in the Originall | Languages, Hebrew and Greek, wherein the Scriptures were first written; and may be | Unto Ministers of the Gospel | Masters of Families | Private Christians} in stead of a {Concordance, | Commentary on | all the Scriptures. | Begun by that famous and worthy Man of God, Mr. Thomas Wilson, | Minister of the Word at St. Georges in Canterbury, and one of the Six Preachers there. | Continued in the Generall Dictionary by Mr. John Bagvvell. | And now in this Sixth Edition augmented and enlarged | With a sixfold Addition: | Viz. {I. Of Above four thousand Words, with their severall Acceptations, all wanting in the | former Editions. | II. Of Many more Acceptations of the same words, mentioned and to be found therein. |

III. Of A great number of hard and difficult Phrases, not cleered at all in the former | Impressions; with a further Explanation of many others therein set down. | IV. Of The Interpretations of the Proper names of Men, Women, Countreys, Cities, Rivers, | Mountains, &c. mentioned in the Holy Scriptures. | V. Of The Nature and Properties of such Beasts, Fowls, Fishes, Trees, Plants, Fruits, | Seeds, Stones, &c. as are named therein. | VI. Of The divers Readings set in the Margents of the Bibles of the last Translation. | Extracted out of the most approved Authours, both Ancient and Moderne, | especially Petri Ravanelli Bibliotheca Sacra. | By the diligent care and industrious pains of Andrew Symson, | Minister of Gods Word. | . . . (2 lines).

London, Printed by E. Cotes, and are to be sold by Thomas Williams at the | Bible in Little-Britain. M.DC.LV. | Line border. 28.6x18.6cm. (18), 1262p. Portr. frontisp.

YOUNGE, Richard. A Christian | Library, | Or, | A Pleasant and Plentiful | Paradise | Of Practical Divinity, in | ten Treatises | Of sundry and select Subjects, pur- | posely composed to pluck Sinners out of | Satans snares, and allure them into | the glorious Liberty of the | Gospel. | By R. Younge, of Roxwel in Essex, | Florilegus. |

London, | Printed by R. and W. Leybourn, and are to be sold and only | sold by James Crumpe, in Little Bartholomews | Well-yard, 1655. | 17x10.9cm. (6),(6) 58;65–134;2;161–260;12;23;16;35;48;19,(1);16;(3),70,(1);16;(1),18,(1);36;23;22; 30;16,(2)p.

A title-page edition of various pieces of varying dates, forming a partial collection of his works.

YOUNGE, Richard. The Prevention of | Poverty, | Together with the Cure of | Melancholy, | Alias Discontent. | Or the best and surest way to Wealth and Happiness: | being Subjects very seasonable for these Times; | wherein all the Poor, or not pleased, | or both; when they need | be neither. | By Rich. Yonng, of Roxwell in Essex, | Florilegus. | Imprimatur, Joseph Caryl. |

London, | Printed by R. and W. Leybourn, and are to be sold and only | sold by James Crumpe, in Little Bartholomews | Well-yard, 1655. | 17x10.8cm. 70, (1)p.

A false t.p. inserted in his Christian Library:1655.

1656

ADY, Thomas. A | Candle in the Dark: | Or, | A Treatise | Concerning the Nature of | Witches & Witchcraft | Being | Advice to Judges, Sheriffes, Justices of the | Peace and Grand-Jury-men, what to do, be- | fore they passe Sentence on such as are Arraigned | for their Lives, as Witches | (device). By Thomas Ady M.A. |

London | Printed for R.I. to be sold by Tho. Newberry at the three Lions in | Cornhill by the Exchange. 1656. | 18.8x13.8cm. (6),172,(1)p. Lacks sig. A. Final page contains errata.

The AGREEMENT | Of divers | Ministers of Christ | In the County of | Worcester, | and some adjacent parts, | For Catechizing or Personal Instructing | All in their several Parishes, that will | consent there-

unto. | Containing | I. The Articles of our Agreement. | II. An Exhortation to the People to submit to | this necessary Work. | III. The Profession of Faith, and Catechism,' | which we desire them first to Learn. |

London, Printed by R.W. for Nevil Simmons | Bookseller at Kidderminster, and are to be sold there by | him, and at London by William Roybould, at the | Vnicorn in Pauls Church-yard, 1656. | Line border. 14x8.6cm. (1),42p.

An | APOLOGY | For | The Service of Love, | And | The People that own it, common- | ly called, The Family | of Love. | Being a plain, but groundly Discourse, a- | bout the Right and True Christian Religion: | Set forth Dialogue-wise between the Citizen, the | Countreyman, and an Exile: as the same was pre- | sented to the High Court of Parliament, in the | time of Queen Elizabeth; and penned by one of | her Majesties menial servants, who was in no | small esteem with Her, for his known wisdom and | godliness. | With another short Confession of their | Faith, made by the same people. And finally some | Notes & Collections, gathered by a private hand | out of H.N. upon, or concerning the eight Beati- | tudes. |

London, | Printed for Giles Calvert, at the Black- | spread-Eagle at the West end | of Pauls, 1656. | 14x8.8cm. (4),67;(1),10p.
DNB,40:428. H&L, new edition, (BMCat) ascr. to Henry Nicholas.

ARTICLES | Of | Visitation and Inquiry | Concerning Matters | Ecclesiastical, | Exhibited | To the Ministers, Church-Wardens, and Side-men | of every Parish within the Arch-Deaconry of |

Oxford, | Printed by William Hall, Anno Domini, | 19.4x15.1cm. 8p.
Blank form, printed not earlier than 1656.

ASHE, Simeon. Living Loves | Betwixt | Christ | And | Dying Christians. | A | Sermon | Preached | At M. Magdalene Bermondsey in Southwark, | neer London, June 6.1654. At the Funeral of that | faithful Servant of Christ, | Mr. Jeremiah Whitaker, | Minister of the Gospel, and Pastour of the Church there. | With a Narrative of his exemplarily holy Life and Death. | By Simeon Ashe, | His much endeared Friend and Brother. | Together with Poems and Elegies on his Death, | by divers Ministers in the City of London, and some o- | thers, not formerly Printed. | The third Edition. | . . . (4 lines).

London, Printed for Ralph Smith, at the Bible in Cornhill, | near the Royal Exchange. 1656. | Border. 19.2x14.5cm. (8),80p.

ASPINWALL, William. The | Legislative Povver | Is | Christ's | Peculiar | Prerogative. | Proved from the 9th of Isaiah, | vers. 6.7. | By W.A. | (ornament).

London, | Printed for Livewel Chapman, at the Crown in Popes | head alley. 1656. | Border. 17.5x13.3cm. (4),52p.
DNB.2:195a. Thomason.II:158.

BALL, John. A | Short | Treatise | Containing all the Princi- | pal Grounds of Christian | Religion. | By way of Questions and | Answers, very profitable for | all sorts of men, but especi- | ally for Houshold-

ers. | Whereunto are added severall | Questions, by the Reverend Author's | own Pen: to clear the Expositi- | on: As you may perceive by the | Epistle to the Reader. | The fifteenth Impression; more | corrected then the former. |

Imprinted at London, for E. Brewster | & George Sawbridge at the Signe of the Bible | on Ludgate hill, neere Fleet-Bridge, 1656. | Line border. 13.6x8.6cm. (24),349,(1)p.
Author named in introductory note.

BALL, Thomas. Ποιμηνοπύργος. | Pastorum Propugnaculum. | Or, The | Pulpits | Patronage | Against the Force of | Un-ordained Usurpation, | and Invasion. | By Thomas Ball, sometimes Fellow of Emma- | nuel College in Cambridge, now Minister of the | Gospel in Northampton, at the request, and by the | advice, of very many of his Neighbour-Ministers. | . . . (5 lines).

London, | Printed by S.G. for John Wright at the Kings-head | in the Old-Bayley. 1656. | 17.6x14.1cm. (9),336p. Mispaged at end, 344.

BAXTER, Richard. Gildas Salvianus; | The first Part: i.e. | The | Reformed | Pastor. | Shewing the nature of the Pastoral | work; Especially in Private Instruction and | Catechizing. | With an open Confession of | our too open Sins. | Prepared for a day of Humiliation kept at | Worcester, Decemb.4.1655. by the Ministers | of that County, who subscribed the Agree- | ment for Catechizing and Persoual Instru- | ction, at their entrance upon that work. | By their unworthy fellow-servant | Richard Baxter. | Teacher of the Church at Kederminster. | . . . (3 lines).

London, Printed by Robert White, for Nevil Simmons, | Book-seller at Kederminster. 1656. | Line border. 16.5x10.9cm. (79),480,(13)p.

BAXTER, Richard. Plain Scripture Proof | Of | Infants Church-membership | And | Baptism: | Being | The Arguments prepared for (and | partly managed in) the publick Dispute with | Mr. Tombes at Bewdley on the first day of Jan. 1649. | With a ful Reply to what he then answered, and | what is contained in his Sermon since preached, in his Prin- | ted Books, his M.S. on I. Cor. 7.14. which I saw, | against Mr. Marshall, against these Arguments. | With a Reply to his Valedictory Oration at Bewdley; | And a Corrective for his Antidote. | By Richard Baxter, | A Minister of Christ for his Church at Kederminster. | Constrained unavoidably hereto by Mr. Tombes his importunity: | by frequent Letters, Messengers, in his Pulpit, and at last in Print, calling | out for my Arguments, and charging the Deniall upon my Conscience; | With an Appendix of Animadversions on Mr. Bedfords Tractate, and part of | Dr. Wards, which seem to give too much to Baptism. | The Fourth Edition. | Wherein is added, An Examination of Mr. Ts. Præcvrsor. | And | A Friendly Accomodation with Mr. Bedford. |

London, | Printed for T.V.F.T. and are to be sold by John Wright, at | the Kings-head in the Old Bailey, 1656. | Line border. 18.8x14.7cm. (52),415p.

BEADLE, John. The | Journal | Or | Diary | Of A | Thankfvl Christian. | Presented in some Meditations upon | Numb. 33.2. | . . .

(3 lines). By J.B. Master of Arts, and Minister of the | Gospel at Barnstone in Essex. | . . . (8 lines).

London, Printed by E. Cotes, for Tho. Parkhurst, at the | Three Crowns over against the great Conduit at the lower | end of Cheapside, 1656. | 16.7x10.7cm. (46), 184, (6)p. Lacks last page.
Dedicatory Epistle, signed.

BEESLEY, Henry. Ψυχομαχια, | Or, | The Soules | Conflict, | With the Sins | Of {Vain glory, | Coldnesse in pro- | fessing Christ, | Envie, | Photinianism (of the | last resurrection,) Ingratitude, | Unpreparednes to | meet the Lord, | Revenge, | Forgetfulnesse of | God. | Pourtrayed in Eight severall Sermons: | Six whereof were delivered at St. Maries, | and Christ-Church in Oxford, and Two | at Sherborn in Glocester shire. | By Henry Beesley Minister of the | Word at Swanford in Oxford-shire. | . . . (6 lines).

London, Printed for P. Brown, 1656. | Line border. 16.5x10.5cm. (24),236, (1)p.

BEHME, Jacob. Avrora. | That is, the | Day-Spring. | Or | Dawning of the Day in the Orient | Or | Morning-Rednesse | in the Rising of the | Svn. | That is | The Root or Mother of | Philosophie, Astrologie & Theologie | from the true Ground. | Or | A Description of Nature. | I. How All was, and came to be in the Beginning. | II. How Nature and the Elements are become Creaturely. | III. Also of the Two Qualities Evill and Good. | IIII. From whence all things had their Original. | V. And how all stand and work at present. | VI. Also how all will be at the End of this Time. | VII. Also what is the Condition of the Kingdom of God, and of the Kingdom | of Hell. | VIII. And how men work and act creaturely in Each of them. | All this set down diligently from a true Ground in the Knowledge of the | Spirit, and in the impnlse of God, | By | Jacob Behme | Teutonick Philosopher. | Being his First Book. | Written in Gerlitz in Germany Anno Christi M.DC.XII. on Tuesday after | the Day of Pentecost or Whitsunday Aetatis suæ 37. |

London, Printed by John Streater, for Giles Calvert, and are be sold at | his Shop at the Black-spread-Eagle at the West-End of Pauls, 1656. | 19.2x14.cm. (29),643p. Frontisp, with preceding page of texts.

BERNARD, Nicholas. The | Life & Death | Of The | Most Reverend and Learned | Father of our Church | Dr. James Usher, | Late Arch-Bishop of Armagh, | and Primate of all Ireland. | Published in a Sermon at his Funeral | at the Abby of Westminster, | April 17, 1656. | And now re-viewed with some other | Enlargements. | By Nicholas Bernard Doctor of Divinity, | and Preacher to the Honourable Society | of Grayes-Inne, London. | . . . (1 line).

London, | Printed by E. Tyler, and are to be sold by | J. Crook, at the sign of the Ship in St. Pauls | Church-yard, 1656. | Line border. 16.2x10.2cm. (14),119, (3)p. Portr. frontisp.

BLAKE, Thomas. Mr Hvmphrey's | Second | Vindication | Of | A Disciplinary Anti-Erastian, | Orthodox, Free-admission | To The | Lords-Supper, | Taken into Consideration, in a | Letter occasionally

written | By Mr Blake Pastor of Tamworth, | And | By a Friend of Truth made publick. | (ornament).

London, | Printed by A.M. for Abel Roper at the Signe of | the Sunne in Fleet-street, near St Dunstans- | Church, MDCLVI. | 19.3x14.2cm. (4),12p.
Appended to his: The Covenant Sealed:1655; with separate register and pagination.

BOURNE, Immanuel. A defence of the Scriptures, and the Ho- | ly Spirit speaking in them, as the chiefe Iudge | of Controversies of Faith, and of the light in | them, as needfull to be looked unto for di- | rection to attaine Salvation: | With a Vindication of that Honour due to Ma- | gistrates, Ministers, and others, according | to their Places and Dignities. | In a Relation of a Disputation at Chesterfield in the Coun- | ty of Darby, between some Ministers of the Gospell, | and James Nayler an erring Quaker. | The Questions disputed were these foure: | 1. Whether the Spirit of God speaking in the Scripture, be the chiefe | Judge of Controversies of Faith? Affirmed by us Ministers of Christ. | 2. Whether the private Spirit in the Pope, or in any Quaker, be the | chiefe Judge of Controversies? Denyed. | 3. Whether every man be bound to looke to the light within him (as | sufficient) for his direction to attaine Salvation? Denyed. | 4. Whether it be lawfull to call any man Master or Father, upon earth | (or to give any honour to man?) Affirmed. | In which | The Truth is confirmed, and the Quakers Errors | and Blasphemies discovered, and confuted, and many | places of Scripture from the Quakers false applica- | tions, cleared, With some Animadversions upon a | lying Relation, of that disputation, pub- | lished by Iames Nayler. | . . . (2 lines). By Immanuel Bourne, Pastor of the Church in Ashover in the | County of Darby. |

London, Printed for John Wright at the Kings Head in the Old Bailey, 1656. | 18.1x13.7cm. (9),54p.

BRAMHALL, John. A Replication | To The | Bishop of Chalcedon | His | Survey of the Vindication | Of The | Chvrch of England, | From | Criminous Schism: | Clearing the English Laws from the | aspersion of Cruelty. | With an Appendix in answer to the | exceptions of S.W. | By the right Reverend John Bramhall | D.D. and Lord Bishop of Derry. | (star ornaments).

London, Printed by K.H. for John Crook, at the | signe of the Ship in St. Pauls Church-yard, 1656. | Line border. 16.4x10.1cm. (6),383;72p.
Also appended to his Just Vindication: 1661, with separate register and pagination.

BREWER, Thomas. Gospel Publique Worship: | Or, | The Translation, Metaphrase, | Analysis, and Exposition of Rom. | 12. from v.1. to 8. Describing, | and Prescribing, the compleat | Pattern of Gospel-Worship. | Also, | An Exposition of the 18th. | Chapter of Matthew. | To which is added | A Discovery of Adam's three- | fold Estate in Paradise, viz. | Moral, Legal, and Evangelical. | By Thomas Brewer. | . . . (6 lines).

London: | Printed by W.Godbid, for Henry Eversden, at | the Sign of the Greyhound in Pauls | Church-yard, 1656. | Border. 14.3x8.9cm. (31),302,(1)p.

BRIDGE, William. I. Scripture-Light, | The Most | Sure Light: | In compare with, | 1. Revelations and Visions. | 2. Natural, and Supernatu- | ral Dreams. | 3. Impressions with, and | without the Word. } {4. Light and Law within. | 5. Divine Providence. | 6. Christian Experience. | 7. Humane Reason. | 8. Judicial Astrologie. | Delivered in Three Sermons, on 2.Pet.1.19. | II. Christ In Travel: | Wherein | 1. The greatness of his Travel, | both in Soul and Body. | 2. The first, and after Effects of his Death. | 3. His Assurance of Issue. | 4. His Satisfaction therein. | Are opened and cleered, in Three Sermons, on Isai. 53.11. | III. A Lifting Up for the | Down-Cast: | In case of | 1. Great Sins. | 2. Weakness of Grace. | 3. Miscarriage of Duties. | 4. Want of Assurance. | 5. Affliction.} {6. Temptation. | 7. Desertion. | 8. Vnserviceableness. | 9. Discouragements from | the Condition it self. | Delivered in Thirteen Sermons, on Psal.42.11. | Four several Sermons, concerning, | 1. The Sin against the Holy Ghost. 2. Sins of Infirmity. 3. The | False Apostle, tryed and discovered. 4. The Good and Means | of Establishment. | Preached by VVilliam Bridge; somtimes Fellow | of Emmanuel Colledg in Cambridg; and now Pastor of the | Church of Christ in Great Yarmouth, in Norfolk. | . . . (1 line).

London: Printed by Peter Cole in Leaden-Hall, and are to be sold | in his Shop, at the Sign of the Printing-Press in Cornhil, | neer the Royal Exchange. 1656. | Line border. 21.3x16.2cm. (32),149,450,(36)p. Pp.73–92,162–261 omitted in numbering.

Also another copy from the library of Walter W. Law. 19.9x14.6cm. (30),(1), 149;(37),450p.

BRIDGE, William. Two | Sermons: | I. The great Things Faith can Do. | II. The great Things Faith can Suffer. | Preached by VVilliam Bridge, sometimes Fellow | of Emmanuel Colledg in Cambridg; and now Pastor of the | Church of Christ in Great Yarmouth, in Norfolk. | (device). 1216. |

London: | Printed by Peter Cole in Leaden-Hall, and are to | be sold at his Shop, at the sign of the Prin- | ting-Press in Cornhil, neer the | Royal Exchange. 1656. | Line border. 21.3x16.2cm. (4),36,(4)p.

Appended to his I.Scripture-Light:1656.

A | BRIEF Rehersal | Of The | Belief | Of | The God-willing in | England, which are named the | Family of Love, with the Con- | fession of their upright Chri- | stian Religion, against the | false accusation of their | against-Speakers. | Set forth Anno 1575. | . . . (5 lines).

London, Printed for Giles Calvert at the | Black-spread-Eagle at the west end of | Pauls. 1656. | 14x8.8cm. (1),10p.

Part of An Apology For The Service Of Love:1656; with separate pagination but continuous register.

BRINSLEY, John. The | Sacred Ordinance | Of | Ordination, | By Imposition of the Hands of | the Presbytery. | As it was lately held forth in a Sermon | Preached at the solemn Ordination of Mini- | sters in the City of Norwich June 11. 1656. | By John Brinsley Minister of the Gospel | at Great Yarmouth. | VVhereunto is also affixed the |

Word of Exhortation given to the Per- | sons then and there Ordained, being | usefull to all others of the | same Tribe. | By Nic. Ganning, B.D. Minister of the | Gospel at Barnham-Broom. |

London: | Printed by Rob. Ibbitson, for Tho. Newberry, at | the Sign of the three Lyons in Corn- | hill. 1656. | Line border. 16.3x10.6cm. (4),94p. Pp.45–48 blank.

BRINSLEY, John. Two | Treatises. | I. | Three Sacred Emblems. | The Mystical {Starres | Sword | Sunne} in the {Hand | Mouth | Face} of the | Son Of Man. | II. | Tears for Jerusalem. | Or, | The Compassionate Lamentations of | a tender-hearted Saviour over a | rebellious and obdurate people. | Both lately delivered to the Church of God | at Great Yarmouth, and now published | as useful and seasonable. | By John Brinsley Minister of the Gospel there. |

London, Printed by J.L. for Tho.Newberry, over- | against the Conduit in Cornhill, by the | Exchange. 1656. | 16.3x10.6cm. (8),73,30,55,(1);(6),143p. Sub-t.p.

BROOKS, Thomas. Precious | Remedies | Against | Satans Devices. | Or, | Salve for {Believers | & | Unbelievers} Sores. | Being a Companion for those that are in Christ, or | out of Christ; That slight, or neglect Ordinances, under | a pretence of living above them; That are growing (in | Spiritualls) or decaying; That are Tempted, or De- | serted; Afflicted, or Opposed; That have Assurance, or | that want Assurance, &c. | By Thomes Brookes, a willing Servant | unto God, and the faith of his People, in | the glorious Gospel of Christ, at | Margarets Fish-street-hill. | The Third Edition Corrected and Enlarged. | . . . (2 lines).

London: Printed by M.Simmons, for John Hancock, | and are to be sold at the first Shop in Popes head- | Alley, next to Cornhill. 1656. | Border. 16.5x10.cm. (21),392,(15)p.

BURGESS, Anthony. CXLV | Expository Sermons | Upon | The whole 17th Chapter | Of | The Gospel | According To | St John: | Or, | Christs Prayer | Before his Passion Explicated, | And Both | Practically and Polemically Improved. | By Anthony Burgess Minister of the Gospel, sometime Fellow of | Emanuel-Colledge in Cambridge, and now Pastour of the | Church of Sutton-Coldfield in Warwickshire. | (device: anchor).

London, | Printed by Abraham Miller for Thomas Underhill at the Anchor | and Bible in St Pauls Church-yard. MDCLVI, | Line border. 27.3x17.3cm. (30), 702,(24)p.

BURROUGHS, Jeremiah. The | Treatises | Of | Mr. Jeremiah Burroughs. | The First, | Of Earthly-Mindedness. | Wherein is shewed, | 1. What Earthly-Mindedness is. | 2. The Evils of Earthly-Mindedness. | 3. Several Convincements of Earthly-Mindedness. | 4. Several Reasons of Earthly-Mindedness. | 5. Considerations to take off the heart from Earthly-Mindedness. | Directions how to get our hearts free from Earthly-Mindedness. | The Second Treatise, | Of Conversing in Heaven, and Walking with God. | Wherein is shewed, | 1. How the

Saints have their Conversation in Heaven. | 2. How the Saints Trade for Heaven. | 3. Evidences of Heavenly Conversation. | 4. That Heavenly Conversation is. 1. Convincing. 2. Growing. | 3. Brings much glory to God. 4. Brings much glory to the | Saints. 5. It will make suffering easie. 6. Brings much joy. | 7. It's very safe. | 5. Directions for Heavenly Conversation. | 6. What Walking with God is. | 7. The Excellency of Walking with God. | 8. Evidences of our Walking with God. | 9. Rules for our Walking with God. | The Fourth Volumn, published by | Thomas Goodwin, | William Greenhil, | Sydrach Simpson, | Philip Nye}{William Bridge, | John Yates. | William Adderley, |

London: Printed by Peter Cole, at the Printing-Press in Cornhil, neer the | Royal Exchange, for A.D. and J.C. 1656. | Line border. 18x13.7cm. (20),339, (13)p.

From the library of Walter W. Law.

CANNE, John. Truth vvith Time: | Or, | Certain | Reasons | Proving, | That none of the seven last Plagues, | or Vials, are yet poured out: neither will | the time of their pouring out begin, till | after the rising of the Two Witnesses, and | the fourty two months of the Beast's reign | be expired. | Likewise, | An Answer to the said Reasons; | With a Reply. | Further, | The Author hath here set down (in a brief Exposition) | his opinion of the First Vial. | By John Canne, Minister of the Gospel. | . . . (4 lines).

London, Printed by J.C. for Livewel Chapman, at the Crown | in Popes-head-Alley, 1656. | Border. 17.7x13.3cm. (13),98p. Impf. at end.

CASAUBON, Meric. A | Treatise | Concerning | Enthusiasme, | As | It is an Effect of Nature: but is | mistaken by many for either Divine | Inspiration, or Diabolicall Possession. | By Meric Casaubon, D.D. | Second edition: revised, and enlarged. | (ornament).

London, | Printed by Roger Daniel, and are to be sold | by Thomas Iohnson, at the Golden Key in St.Paul's | Church-yard, Anno 1656. | 16.6x11.cm. (15),297p.

CAWDREY, Daniel. Family | Reformation | Promoted. | In | A Sermon on Joshua, | Chap. 24. ver. 15. | And | By short Catechismes fitted for the | Three-fold Relations in a Family. | Of {1. Children and Parents. | 2. Servants and Masters. | 3. Husband and Wife. | By D. Cawdrey, Preacher of the Word at | Billing Magn. in Northamptonshire. | . . . (8 lines).

London | Printed by T. C. For John Wright at the | Kings Head in the Old Baily 1656. | 12.5x6.9cm. (24),118,(1)p.

CHAPPELL, William. The Preacher, | Or The | Art and Method | Of | Preaching: | Shewing | The most ample Directions | and Rules for Invention, Me- | thod, Expression, and Books | whereby a Minister may be fur- | nished with such helps as may | make him a Useful Laborer | in the Lords Vineyard. | By William Chappell | Bishop of Cork, sometime Fellow | of Christs College in Cambridge. | . . . (2 lines).

London, Printed for Edw. Farnham, and | are to be sold at his shop in Popes-head | Palace neer Corn-hill, 1656. | 11.5x6.5cm. (12), 204, (12)p.

CHEWNEY, Nicholas. 'Αιρεσιαρχαι, | Or A | Cage | Of | Unclean Birds. | Containing the Authors, Promoters, | Propagators, and chief Disseminators of this | damnable Socinian Heresie. Together with a brief | description of their Lives, and a true relation of their deaths. | Collected, Composed, and published for the | Glory of God, and the convincing of those that | are in any measure Infected herewith. | By Nich. Chevvney, M.A. and | Minister of the Word of God. | . . . (5 lines).

London, | Printed by J.M. for H.Twyford, and T.Dring, and are to be | sold in Vine-Court, Middle-Temple; and at the George in | Fleetstreet, neer Cliffords Inn. 1656. | Line border. 18.6x14.5cm. (8),127–240p.
Sub title of his: Anti-Socinianism, | . . . 1656.

CHEWNEY, Nicholas. Anti-Socinianism, | Or, | A brief Explication of some places of | holy Scripture, for the confutation of certain | gross Errours, and Socinian Heresies, lately pub- | lished by William Pynchion, Gent. in a Dialogue of his, | called, The Meritorious Price of our Redemption, | Concerning {1. Christ's suffering the Wrath of God due to the Elect. | 2. God's Imputation of sin to Christ. | 3. The nature of the true Mediatorial Obedience of Christ. | 4. The Justification of a sinner. | Also | A Brief Description of the Lives, and a True Re- | lation of the Death, of the Authors, Promoters Propa- | gators, and chief Disseminators of this Socinian Heresie, | How it sprung up, By what means it spread, and | When and By whom it was first brought into | England, that so we be not deceived by it. | By N Chewney, M.A. and Minister of God's Word. | . . . (3 lines).

London, | Printed by J.M. for H.Twyford, and T.Dring, and are to be | sold in Vine-Court, Middle-Temple; and at the George in | Fleetstreet, neer Cliffords Inn. 1656. | Line border. 18.6x14.5cm. (6),1–123,(8)127–240p.

CLAPHAM, Jonathan. A Full | Discovery | And | Confutation | Of the wicked and damnable Doctrines of the | Quakers. | As also, a plain Vindication and confirma- | tion of sundry fundamental points of the | Christian Religion, denyed or corrupted by the ene- | mies of the Truth in these Times. | Published for the benefit of such weak Christians, who are not | so able to discover and oppugne the dangerous doctrines of | subtil Seducers, when coloured over with fair words and pre- | tences, and so are more apt to be taken in their snares. | Whereunto is annexed an excellent Discourse proving that | singing of Psalmes is not only lawful, but an Ordinance of God. | By Jonathan Clapham, a servant of Christ | in the work and labour of the Gospel at | Wramplingham in Norff. | . . . (4 lines).

London, | Printed by T.R. & E.M. for Adoniram Byfield at the Bible in Popeshead Alley, | near Lumbard-street. 1656. | Border. 18.5x13.6cm. (15),80,(3)p.

CLARKE, William. 'Αγάπαι 'Ασπιλοι, | Or | The Innocent Love-Feast. | Being a | Sermon | Preached at S. Lawrence Jury | in London, the sixth day of September, | Anno Domini 1655. On the publick | Festival of the County of | Hertford; | And published this present May 1656. | By William Clarke. | . . . (6 lines).

London, | Printed for William Lee at the Turks | Head in Fleet Street. 1656. | 18.2x13.8cm. (7),38p.

COLLOP, John. Medici Catholicon, | Or | A Catholick Medicine | For | The Diseases | Of | Charitie. | . . . (3 lines). By J.C.M.D. |

London, | Printed for Humphrey Moseley, and are to be | sold at his Shop at the Princes Armes in S.Pauls | Church-yard. 1656. | 14.3x8.5cm. (25), 134, (1)p.
Thomason.II:135. DNB.11:385.a(2).

CONFESSIO Fidei | In | Conventu Theologorum authoritate | Parliamenti Anglicani indicto | Elaborata; | Eidem Parliamento postmodùm | Exhibita; | Quin & ab eodem, deindéq; ab Ecclesia Scoticana | Cognita & Approbata; | Unà cum | Catechismo | duplici, Majori, Minoríque; | E sermone Anglicano summa cum fide | in Latinum versa. |

Cantabrigiæ: | Excudebat Johannes Field, celeberrimæ Acade- | miæ Typographus. | Anno Dom. MDCLVI. | 14.8x9.8cm. (8),229p.
Warfield:21.

The | CONFESSION | Of | Faith, | And the | Larger & Shorter | Catechism, | First agreed upon by the | Assembly of Divines at | Westminster. | And now approved by the | General Assembly of the Kirk of | Scotland, to be a part of Uni- | formity in Religion between | the Kirks of Christ in the | three Kingdoms. | Together with the solemn League and | Covenant of the three Kingdoms. |

First Printed at Edinburgh, and now | re-printed at London for the Com- | pany of Stationers. 1656. | Line border. 12.1x6.8cm. (8),182,(2)p.
Warfield:20.

A | CONFESSION | Of The | Faith | Of Several | Churches of Christ | In the County of Somerset, and of | some Churches in the Counties neer ad- | jacent. | . . . (18 lines).

London, Printed by Henry Hills, and are to be | sold by Thomas Brewster, at the three Bibles | at the West end of Pauls, 1656. | August 10. |
Title taken from reprint in McGlothlin, W.J. Baptist Confessions of Faith. Philadelphia:1911. Pp.202–215.

COTTON, John. A | Practical Commentary, | Or | An Exposition | With | Observations, Reasons, and Vses | Upon | The First Epistle Generall of | John. | By that pious and worthy Divine | Mr. John Cotton, | Pastor of Boston in New-England. |

London, | Printed by R.I. and E.C. for Thomas Parkhurst, and are to be | sold at his shop at the Three Crownes over against the | Great Conduit, at the lower end of Cheapside, | M.DC.LVI. | Line border. 27.8x19.2cm. (8),431p.

CRAGG, John. The | Arraignment, | And | Conviction | Of | Anabaptism; | Or | A Reply to Master Tombes his Plea for | Anti-Pædobaptists. | By refutation of his Examen of the Dispute at Aberga- | veny, and Sermon on Mark 16.16. | Wherein the Antiquitie, Universalitie, and Succession of Infant- | Baptism since the Apostles dayes, untill the Anabaptists | sprung up in Germany is maintained, necessity | of Dipping refuted. | The Arguments for it from the holy Scriptures holden out, and | the objections against it assoiled. | By John Cragge M.A. and Preacher of the Gospell at | Lantilio Pertholy in Monmothshire. | . . . (4 lines).

London, | Printed by T.W. for H. Twyford, N. Brooks. Tho. Dring, | J. Place, and are to be Sold at their Shops. 1656. | 15.9x10.9cm. (14),284p. Impf. at end.

CROFTON, Zachary. Catechizing Gods Ordinance: | Or A Short | Treatise | Concerning | That {Ancient | Approved | Soul-edifying | Singularly necessary Exercise of Ca- | techizing. | Delivered | In sundry Sermons at Bo- | tolphs Aldgate, London. | By Zach. Crofton Minister of the Word. | . . . (12 lines).

London, Printed by E. Cotes for Tho. Parkhurst, at | the Three Crowns over against the great Conduit at the | lower end of Cheapside, 1656. | 13.8x8.5cm. (31),132p.

DEACON, John. The Grand Impostor | Examined: | Or, | The Life, Tryal, and Examination | Of | James Nayler, | The Seduced and Seducing | Quaker | With | The Manner of his Riding into | Bristol. | . . . (7 lines).

London, | Printed for Henry Brome, at the Hand in S.Paul's | Church-yard. 1656. | 18x13.7cm. (6),48p. Much mispaged.
Thomason, II:168. BMCat. Signed at end.

D'ESPAGNE, Jean. Shibboleth: | Or, | Observations of severall Errors | in the last Translations of the | English & French Bibles. | Together, | With many other received Opinions | in the Protestant Churches, which | being weighed in the ballance | are found too light. | Written by John Despagne, | Minister of the French | Church; | And translated into English, | By Robert Codrington, Mr of Arts. |

London, | Printed in the yeare, 1656. | 13.5x8.8cm. (6),162,(5)p. Incompl.

DICKSON, David. Therapeutica | Sacra, | Seu, De Curandis | Casibus Conscientiæ | Circa Regenerationem, per Fœderum | Divinorum prudentem applicationem. | Libri Tres. | Authore | Davide Dicsono | SS. Theologiæ Professore in | Academia Edinburgena. | . . . (8 lines).

Edinburgi, | Excudebat Christophorus Higgins. Anno Dom. 1656. | Line border. 18.5x14cm. (8),369,(3)p.

A | DIRECTORY | For the Publique | Worship of God | Throughout the three King- | doms of England, Scotland | and Ireland. | Together with an Ordinance of | Parliament for the taking away | of the Book of | Common-Prayer. | And for establishing and observing of this | present Directory throughout the King- | dom of England, and Dominion of Wales. | With | Propositions. | Concerning | Church-Government, | And Ordination of Ministers. |

London, Printed by T. R. & E. M. for the | Company of Stationers. 1656. | Line border. 12.1x6.8cm. (1),91p.

DRAKE, Roger. The | Bar, against | Free Admission to the | Lords Supper, Fixed. | Or, | An Answer to Mr. Humphrey his Re- | joynder, or, Reply. | By Roger Drake Minister of Peters Cheap, | London. | . . . (17 lines).

London, Printed for Philip Chetwind. 1656. | Line border. 16.8x10.8cm. (14), 1–245, 273–502, (10)p. 2 Parts.

DURY, John. Syllabus | Documentorum, quæ ab Ecclesiis & Magistrati- | bus per Helvetiam & Germaniam Euangelicis, ad concor- | diæ Ecclesiasticæ Studium inter sese & apud exteros suis suffra | giis excitandum & promovendum tradita sunt in Authographis | Iohanni Duræo, qui hactenus hanc causam apud | Ecclesias solicitavit. |

[1656.] Without t.p. 18.6x14.5cm. (12)p.

EPICVRVS'S | Morals, | Collected | Partly out of his owne Greek Text, | in Diogenes Laertivs, | And | Partly out of the Rhapsodies of | Marcvs Antoninvs, Plvtarch, | Cicero, & Seneca. | And faithfully Englished. | . . . (4 lines; ornament).

London, | Printed by W.Wilson, for Henry Herringman, and are | to be sold at his shop, at the Anchor in the Lower walke | in the New Exchange. 1656. | 17.2x 12.9cm. (42),184p. Title in red and black.

ESTWICK, Nicholas. Mr. Bidle's | Confession of Faith, | Touching | The Holy Trinity, | Wherein | His Chief Designe | To overthrow that | Sacred Mystery | And the | Deity of our Blessed Saviour. | Is | Examined | And | Confuted. | With | VII. Arguments | To Prove | The Deity of the Son of God. | By | Nicholas Estwick, B.D. | Sometimes Fellow of Christs Colledg in Cambridg, | And now Minister of Gods Word at Warkton | in Northampton Shire. |

London, Printed by Tho.Maxey for Nath.Ekins, at the Gun | neer the West-end of Pauls, 1656. | Border. 19.3x14.2cm. (34),1–304,273–477p.

FARNWORTH, Richard. An | Easter-Reckoning, | Or, | A Freevvill Offering | Rendering the Calves of my lips, and offering up my service to the Lord | in yielding obedience to him, in shewing the Priests and People their | sins and transgressions, how they walk contrary to God and the | practice of the Prophets, the holy men of God, and contrary to the | practice of the holy Apostles, who were the true Ministers of Jesus | Christ. | By way of Question and Answer in several particulars; | And withal, shewing the difference of the Ministery of Christ and the | Ministery of the world or of Antichrist, and how they may be known | asunder the one from the other, as the Lord hath discovered them | to me by his Spirit, and that they may be known by the seal of their A- | postleship, as their fruits do make them manifest. | With | A Reckoning with the Priests, giving to them that which is their due, accor- | ding to the command of God and our Lord Jesus Christ, dividing the | word aright, and rendering to every one his dues, both Priests and | people, in obedience to the commands of the Lord. | Whereunto is annexed, | The Lords free-love Offering to his own People: | . . . (46 lines).

London, Printed for Giles Calvert, at the black-spread- | Eigle at the West-end of Pauls. 1656. | 17.6x13.cm. (6),33p.
Dedication, signed.

FEATLEY, Daniel. Ancilla Pietatis: | Or, The | Hand-Maid | To Private | Devotion: | Presenting a Manuall to her | Mistresse, furnished with In- | structions, Hymns & Prayers. | Fitted | to the {Days of the Weeke. | Feasts, | Fasts} of the Church. | By Daniel Featley, |

D. in Divinity. | The eighth Edition carefully cor- | rected and augmented. |

London, | Printed by Will: Hunt for Nicolas | Bourne, and are to be sold by | Tho: Eglesfield at the Bra- | zen Serpent in St. Pauls | Churchyard. 1656. | Border. 14.3x8.5cm. (46), 766, (1)p.

FENNER, William. Christs | Alarm | To | Drowsie Saints: | Or, | Christs Epistle to his Churches. | By William Fenner, B.D. sometimes fellow | of Pembroke Hall in Cambridge, and Minister | of Rochford in Essex. | . . . (3 lines; ornament).

London, | Printed by J.G. for J.R. and are to be sold by William Gilbertson, | at the Bible in Giltspur-street, 1656. | Line border. 25.8x16.7cm. (4),156p.
Incorp. in his Works:1657; with separate pagination, but continuous register.

FENNER, William. Hidden Manna: | Or, | The Mystery of Saving Grace. | Wherein | The peculiarity of Gods especiall Grace to | the Elect is asserted and proved, and divers Ob- | jections of Pelagians and Arminians, about the | power of the Will of man to supernatural good, | are fully Answered and Confuted. | By that Reverend, Learned, and Faithfull Minister of Gods | VVord, W.Fenner, B.D. late of Rochford in Essex. | Perfected many years since by the Author, whilst hee was | Preacher at Willingsworth in Staffordshire. | . . . (4 lines: text and imprimatur; ornament).

London, | Printed for R.I. and are to bee sold by William Gilbertson at | the Bible in Gilt-spur street. M DC LVI. | Line border. 25.8x16.7cm. (1),367–413p. 1 sub.t.p.
Part of his Works:1657.

FENNER, William. The | Spirituall Man's | Directory. | Guiding A Christian | In The Path That Leads | To True Blessednesse, | In his three maine duties towards God. | How To Believe, | To Obey, | To Pray,} Unfold- | ing the {Creed. | Ten Commandements. | Lords Prayer. | By | That Reverend and faithfull Minister of Gods Word, | Mr William Fenner, | Sometimes Fellow of Pembroke-Hall, and late | Rector of Rochford in Essex. | (ornament).

London, | Printed by J.G. for J.R. and are to be sold by William | Gilbertson, at the Bible in Giltspur-street. 1656. | Line border. 25.8x16.7cm. (1),55p.
Part of his Works:1657; with separate pagination, but continuous register.

FENNER, William. Wilfull | Impenitency | The Grossest | Selfe-Murder. | All they who are guilty of it, apprehended, | tryed, and condemned in these Sermons. | Preached at Rochford in Essex not long before | his death, by that able, faithfull, and laborious | Minister of Jesus Christ, Mr. William Fenner, B.D. | and made publick by one of his unwor- | thy fellow-labourers. | . . . (14 lines).

London, | Printed by J.G. for J.R. and are to be sold by William | Gilbertson, at the Bible in Giltspur-street, 1656. | Line border. 25.8x16.7cm. (12),44,(4)p.
Part of his Works:1657; with separate pagination, but continuous register.

FERGUSSON, James. A Brief | Exposition | Of | The Epistles of Paul | To The | Philippians | And | Colossians. | By James Fergusson, | Minister of Kilwinning. | . . . (10 lines).

Edinburgh: | Printed by Christopher Higgins, in Harts- | Close, over against the Trone-Church, 1656. | Line border. 15.8x10.4cm. (6),262p.

FIRMIN, Giles. Stablishing | Against | Shaking: | Or, | A Discovery of the Prince of Darknesse | (scarcely) transformed into an Angel of Light, | powerfully now working in the deluded people | called, Quakers: | With | A sober Answer to their railings against | Ministers for receiving maintenance | from their people. | Being the substance of one Sermon | preached Feb. 17. 1655. at Shalford in Essex. | By | Giles Firmin (Pastour of the Church there) upon | occasion of the Quakers troubling those parts. |

London, | Printed by J.G. for Nathanael Webb, and William Grantham, | at the black Beare in St. Paul's Church-yard | neer the little North-dore. 1656. | Line border. 18.7x13.8cm. (9),56p.
Errata on fly-leaf.

FORD, Simon. Primitiæ Regiminis Davidici: | Or, | The First-Fruits | Of | Davids | Government; | Vowed to God before, and | offered at the actual admissi- | on thereunto. | Represented | In a Sermon at the Assizes| held at Reading, for the Coun- | ty of Berks, Feb.28. 1653. | By Simon Ford, B.D. and Pastor of the | Congregation at S.Laurence Church | in the said Town. | Published | At the joynt desire of the High Sheriff, and Ju- | stices of Peace for the said County, which (with | some mis-reports since blown about concern- | ing it, and the Author) inclined him to give | way thereunto. | The third Edition. |

London, Printed by T.M. for John Rothwel at the fountain | and Bear in Goldsmiths Row in Cheap-side. 1656. | 16x10cm. (5),33p.
Part of his Dialogue: 1657, with continuous register, but separate pagination.

FORD, Simon. The | Second Part | Of The | Dialogue | Concerning | The Practical Use | Of | Infant-Baptism. | Wherein | Many things Dubiously expressed in the former Part, | are Satisfactorily cleared; many heads slightly touched, | are considerably enlarged; and many new hints seasonably Sug- | gested to the Consideration of those, who had rather | profitably improve, then barrenly Dispute, or pro- | phanely Dispute away, so profitable | an Ordinance. | By the same Authour. |

London, | Printed by T.Maxey, for John Rothwel, at the Fountain | and Bear in Gold-smiths Row in Cheape-side. 1656. | 16x10cm. 109,(1)p.
Second part of his Dialogue:1657, with separate register and pagination.

FORD, Simon. A | Sermon | Of | Catechizing; | Thought Fit | For affinity of subject to be | annexed to this Treatise | Of The | Practical use | Of | Infant-Baptism. | By the same Authour. | . . . (5 lines).

London, | Printed for John Rothwel. 1656. | 16x10cm. (11),39p.
Part of his Dialogue:1657, with continuous register, but separate pagination.

FORMER Ages Never Heard Of, | and | After Ages will Admire.} | Or, | A Brief Review of the most Materiall | Parliamentary | Transactions, | Beginning, November 3. 1640. | Wherein | The Remarkeable Passages both of their Civil | and Martiall Affaires, are continued unto

this | present Year. | Published as a Breviary, leading all along successively, as | they fell out in their severall years: So that if any man | will be informed of any remarkeable Passage, he may turne | to the year, and so see in some measure, in what Month | thereof it was accomplished. | For Information of such as are altogether ignorant | of the rise and progresse of these Times. | A Work worthy to be kept in Record, | and communicated to Posterity. | . . . (4 lines).

London: | Printed by M.S. for Tho: Jenner, at the South-Entrance of | the Royall Exchange. 1656. | Line border. 18.x13.4cm. (2),61p. 14 illustr.; title on A1, verso.

FOWLER, Christopher. Dæmonium Meridianum. | Sathan at Noon. | The second Part. | The first hath discovered the Blasphemies | of J. Pordage, against the Lord Christ, | under the pretence of Visions, | and converse with Angels. | This now discovereth the Slanders and Calumnies | cast upon some Corporations, with forged | and false Articles upon the Author, in a | Pamphlet intituled, The Case of Reading | rightly stated, by the Adherents and | Abettors of the said J.P. | With a word to Infant-Baptisme, and | a glance to Mr. Pendarves his Arrowes | against Babylon. | By Christopher Fowler, Minister of the | Gospel at St.Mary's in Reading. | . . . (7 lines).

London, Printed for Fra: Eglesfield at the Golden | Marigold in Paul's Churchyard. 1656. | 18.4x14.2cm. (4), 60p.

FOWLER, Christopher and FORD, Simon. A Sober | Auswer | To an angry | Epistle, | Directed to all the publick Teachers in this | Nation, and prefixed to a Book, called | (By an Antiphrasis) | Christs Innocency pleaded against the Cry of the Chief Priests. | Written in hast | By Thomas Speed, once a publick Teacher himself, | and since revolted from that Calling to Merchandize, and of | late grown a Merchant of Soules, trading subtilly for the Quakers | in Bristoll. | Wherein | The Jesuiticall Equivocations and subtle Insinuations, where- | by he endeavours secretly to infuse the whole Venome of Quaking Do- | ctrines, into undiscerning Readers, are discovered, a Catalogue of the | true and genuine Doctrines of the Quakers is presented, and certaine | Questions depending between us and them, candidly disputed, | By {Christopher Fowler | & | Simon Ford,} Ministers of the Gospel | in Reding, |

London, | Printed for Samuel Gellibrand, at the Ball in Pauls | Church Yard, 1656. | 18.7x13.8cm. (4),76p.

GILPIN, Richard. The | Agreement | Of The | Associated | Ministers & Churches | Of The | Counties | Of | Cumberland, | And | VVestmerland: | With something for | Explication and Exhortation | Annexed. | . . . (11 lines).

London, Printed by T. L. for Simon VVaterson, & are sold at the sign of the Globe | in Pauls Church-yard, and by Richard Scot, Bookseller in Carlisle. 1656. | Border. 18.7x13.8cm. (1),59p. Title in red and black.
Anon. Calamy-Palmer. I:302.

GOODGROOM, Richard. A Copy of a | Letter | Written to an | Officer | Of The | Army | By | A true Commonwealths-man, and no |

Covrtier, | Concerning | The Right and Settlement of our Present | Government and Governors. |

London, | Printed by Tho. Newcomb, over against Bainards- | Castle in Thames-street. 1656. | 17.6x13.7cm. (1),6,3–38p.

GREENHILL, William. Sermons | Of | Christ | His | Last Discovery of Himself, | Of {The Spirit and Bride. | The Waters of Life. | And, | His free Invitation of Sinners to | come and drink of them. | From Revel.22.16,17. | By William Greenhill, an unwor- | thy Servant of the Lords. | . . . (4 lines).

London | Printed by R.I. for Livewell Chapman at the | Crown in Popes-head-Alley. 1656. | Border. 15.9x10cm. (15),239,(5)p. False title prefixed.

GURNALL, William. The | Magistrates | Pourtraiture | Drawn from the | Word, | And | Preached in a Sermon at Stowe- | Market in Suffolk, upon August, | the 20.1656. before the Election of | Parliament-men for the same County. | . . . (3 lines). By William Gvrnall, M.A. of Eman.Coll. now | Pastor of the Church of Christ in Lavenham, Suffolk. |

London, | Printed for Ralph Smith, at the Bible in Cornhil, near | the Royal Exchange. 1656. | Border. 18.8x14.7cm. (1),40,(1)p.

HALL, John. The | True Cavalier | Examined by his Principles; | And found | Not Gvilty | Of | Schism | Or | Sedition. | (ornament).

London, Printed by Tho. Newcomb, dwelling over | against Baynards-Castle in Thames-street. 1656. | 19.x14.9cm. (8),134p.
Dedication to Oliver Cromwell, signed.

HAMMOND, Henry. The | Disarmers Dexterities | Examined. | In a Second | Defence | Of the Treatise of Schisme. | By H.Hammond, D.D. | . . . (1 line).

London, | Printed by J.Flesher, for Richard Royston at the | Angel in Ivy lane, 1656. | Line border. 18.5x14.1cm. (4),303p.

HAMMOND, Henry. Εκτενέστερον. | Or | The Degrees of Ardency | In | Christs Prayer | Reconciled with His fulnesse | Of | Habitval Grace. | In Reply to the Author of a Book, intituled, | A mixture of Scholastical Divinity | with Practical. | By H.Hammond, D.D. |

London, | Printed for R.Royston at the Angel in | Ivie-lane. 1656. | 18.1x 13.7cm. (1),10p.

HARDY, Nathaniel. Justice | Triumphing: | Or, | The Spoylers Spoyled. | Laid forth in a Gratulatory | Sermon | For the Miraculous Discovery of, | and our Glorious Delivery | from the Barbarous | Powder-Plot: | Preached | At Pauls, November the 5th. 1646. | By Nath:Hardy, M.A. Preacher to the Parish of | St.Dionis Back-Church, London. | . . . (8 lines).

London, Printed for Nathanael Webb, and William Grantham, at the Sign of | the Black-Bear, in S.Paul's Church-yard, neer the little north door, 1656. | Line border. 19.4x15.1cm. (6),34p.

HARDY, Nathaniel. Safety | In The Midst Of | Danger. | A Sermon Preached in the Church | of Allhallowes Barkin, Jan.4. 1655. | Upon the Anniversary Commemoration of | that dismall Fire which happened in the said | Parish, on Jan:4. 1649. | By Nath:Hardy Minister of the Parish | of Saint Dionis Back-Church. | . . . (6 lines).

London, | Printed by J.G. for John Clark, and are to be sold at | his Shop under St. Peters Church in Cornhill. 1656. | Border. 18.2x14.4cm. (4),27p.

HARDY, Nathaniel. VVisdomes | Character | And | Counterfeit. | Deliniated in two Sermons. | The one on the Epistle of St. James, chap.3.17. | The other on the Gospel of St. Matth: chap.2.8. | By Nath: Hardy, Minister of Gods Word, and Preacher | to the Parish of St. Dionis Back-Church. | . . . (7 lines).

London, | Printed by J.G. for John Clark, and are to be sold at his Shop | under St. Peters Church in Cornhil, 1656. | Border. 18.2x14.4cm. (6),35p.

HARDY, Nathaniel. VVisdomes | Counterfeit: | Or, | Herodian Policy. | Unmasked in a Sermon Preached | at Oxford on Act Sunday, Ann. Dom. 1654. | in the Parish Church of St. Aldats. | By Nath: Hardy, Minister of Gods Word, and Preacher | to the Parish of St Dionis Back-Church. | . . . (6 lines).

London, | Printed by J.G. for John Clarke, and are to be | sold at his Shop under St.Peters Church | in Cornhil. 1656. | Line border. 19.4x14.9cm. (4),31p.

HARRINGTON, James. The | Common-Wealth | Of | Oceana. | . . . (3 lines).

London, | Printed by J.Streater, for Livewell Chap- | man, and are to be sold at his Shop at | the Crown in Popes-Head-Alley, | 1656. | 26.2 x 16.6cm. (12), 286,189-210,(1)p. Title in red and black.
Dedication to Oliver Cromwell, signed.

HEYLYN, Peter. Extraneus Vapulans: | Or The | Observator Rescued | From | The violent but vaine Assaults | of | Hamon L' Estrange, Esq. | And | The Back-blows of Dr. Bernard, | an Irish-Deane. | By a Well-willer to the Author of the | Observations on the History of the | Reign of King Charles. | . . . (2 lines).

London, | Printed by J.G. for Richard Lowndes at the | White Lyon, neere the little North-door of | St. Paul's Church. 1656. | 14.2x8.3cm. (13),351,(1)p. Pp. 73–80, omitted; mispagings.
Anon. Thomason.II:151. DNB.26:321b.

HEYLYN, Peter. Observations | On | The Historie | Of the Reign of | King Charles: | Published by H.L. Esq. | For | Illustration of the Story, and Recti- | fying some Mistakes and Errors | in the Course thereof. | . . . (5 lines).

London, | Printed for John Clarke, at his shop under S.Peters- | Church in Cornhill, 1656. | 14.9x9.1cm. (8), 249, (15)p.
Anon. H&L. DNB.26:321b.

HOBBES, Thomas. Elements | Of | Philosophy, | The | First Section, | Concerning | Body. | Written in Latine by | Thomas Hobbes | Of | Malmesbvry. | And now translated into | English. | To which are

added Six Lessons to the | Professors of Mathematicks of the Institution of | Sr. Henry Savile, in the | University of Oxford. |

London, | Printed by R. & W.Leybourn, for Andrew Crooke, at the Green | Dragon in Pauls Church-yard, 1656. | 21.7x16.6cm. (14),394;(7),64p. 14 folded leaves. Sub-t.p.

HOBBES, Thomas. Six Lessons | To the Professors of the | Mathematiques, | One Of | Geometry, | The Other Of | Astronomy: | In the Chaires set up by the Noble and Lear- | ned Sir Henry Savile, in the | University of Oxford. | (ornament).

London, | Printed by J.M. for Andrew Crook, at | the Green-Dragon, in Pauls | Church-yard. (1656). | 21.7x16.6cm. (7),64p.
Appended to his Elements of Philosophy:1656, with separate register and pagination.
Dedication, signed.

HODGES, Thomas. A Treatise | Concerning | Prayer; | Containing particularly | An Apology | For the use of the | Lords Prayer. | By Thomas Hodges, B.D. | Rector of the Church of | Souldern. |

London, | Printed by John Grismond. | 1656. | Line border. 11.9x7.cm. (31), 151,(3)p.

HOLLINGWORTH, Richard. The | Holy Ghost | On The | Bench, | Other | Spirits | At The | Bar: | Or the Judgment of the Holy | Spirit of God upon the Spirits | of the Times. | Recorded in Holy Writ. | And Reported by Richard Hollinworth, | Mancuniens: |

London, Printed for Luke Fawn, and are to be sold | by Ralph Shelmerdine, Bookseller in Man- | chester, 1656. | Line border. 14x8.8cm. (14),112p.

HORTON, Thomas. Zion's Birth-Register | Unfolded In A | Sermon | To The | Native-Citizens | Of | London. | In their Solemn Assembly at Pavls | on Thursday the VIII. of May, | A.D. M.DC.LVI. | By Thomas Horton, D.D. | . . . (7 lines).

London, Printed for John Clark, and are to be | sold at the Entrance into Mercers-Chappel, at the | lower end of Cheapside, M.DC.LVI. | Border. 18.2x 13.8cm. (5),69p.

HOWGILL, Francis and BURROUGH, Edward. The | Visitation | Of the Rebellious Nation of | Ireland. | And a Warning from the Lord proclaimed, to all | the Inhabitants thereof, to make their peace with him before his long | suffering come to an end. With a Lamentation over its unfruitfulnes | and Rebellion after so many Visitations. And an Exhortation to all | the honest hearted, to meet the Lord by repentance, while the pati- | ence of the Lord continues. Or the sealing of the Lords testimony | unto all sorts of people in that Land, by his servants, after their se- | veral months sore labours, and travells, and sufferings therein, who | loved not their lives for the seeds sake. | Also some particular Papers, written in that Nation, | to severall sorts of people. | I. A Warning, to the Heads, and Rulers, and People of Dublin. | II. An Information to the Heads, and the ground of the Law laid down | to the Judges, and Justices, and to all that handle the Law

through | that Nation. | III. An Exhortation sent to the chiefe Commander and his Councell, | and the just cause of the Innocent laid before them. | IV. The unjust suffering of the just declared, and their appeal to the | just witnesse of God in all mens consciences. | V. A Challenge to the Priests of Dublin, to try their God, and their | Ministry, and their worships. | VI. A Discovery of the Idoll dumb Shepheards in that Nation, and a | Lamentation over their starved, and strayed flocks. | VIII. An Invitation to all the poor desolate Souldiers, to repent, and | make their peace with the Lord, and their duty shewed them, what | the Lord requires of them. | By them who are sufferers, for the seeds sake; waiting for the buil- | ding of distressed Sion: F.H. E.B. |

London: Printed for Giles Calvert at the West end of Pauls. 1656. | 18x14cm. (1),38p.
Signed letters.

HUMBLE | Proposals | To The | Parliament | Now Assembled. | Whereby the Profession of the Civil Law may | be used in certain Cases, to the great ease and benefit of the | People, without looking back to Episcopacy, or any thing | that is abolished, or making any use of the Popes Law, | commonly called The Canon Law, or taking away any | thing from the Common Law, and in a perfect com- | pliance with this present Government. | (ornament).

London, | Printed by E.C. for R.Royston at the Angel in Ivie-lane, 1656. | Line border. 19.7x15.2cm. 10p.

The HUMBLE | Representation | And | Address | To | His Highness | Of Several | Churches & Christians | In | South-VVales, | And | Monmouth-Shire. | Presented Thursday January 31. |

London, | Printed by Henry Hills and John Field, Printers to | His Highness, MDCLVI. | Line border. 18.2x14.cm. (1),14p.

HYDE, Edward. A | Letter | From | A True And Lawfull | Member | Of | Parliament, | And | One faithfully engaged with it, from | the beginning of the War | to the end. | To one of the Lords of his Highness Councell, upon occa- | sion of the last Declaration, shewing the Reasons | of their proceedings for securing the | Peace of the Commonwealth, | published on the 31th | of October 1655. | (ornament).

Printed in the year 1656. | 18.1x13.8cm. 3–71p.
Anon. DNB.28:388a.

IVES, Jeremiah. Innocency above Impudency: | Or, | The strength of Righteousness exalted, | Above | The Quakers Weakness and Wickedness; | In | A Reply | To a Lying Pamphlet, call'd | Weakness above Wickedness: | Published by J. Nayler, in Answer to a Book, | Entituled, | The Quakers quaking. | By which his notorious lyes are made manifest, and | the Truth of the said Book justified: | By Jeremiah Ives. | . . . (4 lines).

London, | Printed by J.Cottrel for R.Moon, at the Seven Stars in | S.Pauls Church-yard. 1656. | Border. 18.9x14.5cm. (4),55,(1)p.

JACOMBE, Thomas. Enochs Walk | And | Change, | Opened in a | Sermon | At Lawrence-Jury in London, | Febr. 7th. 1655. | At The | Funeral | Of the Reverend | Mr. Richard Vines, | Minister of the Gospel there. | With a short Account of his Life and Death. | With some Elegies, &c. on his Death. | By Tho. Jacombe, Minister of Martins- | Ludgate in the City of London. | The second Edition. | . . . (2 lines).

London, | Printed by T.R. and E.M. for Ralph Smith at the Bible | in Cornhil, near the Royal Exchange. Anno Dom.1656. | Line border. 17.8x13.3cm. (10), 58p.

(Also another impression, with identical title, but different imprint: London, | Printed by T.R. and E.M. for Abel Roper at the Sun a- | gainst Dunstans Church in Fleetstreet. Anno Dom.1656. | Line border. 19x14.1cm. (10),58p. Mispaged.

JEANES, Henry. A Mixtvre | Of | Scholasticall Divinity, | With | Practicall, | In Severall Tractates: | VVherein | Some of the most difficult knots in | Divinity are untied, many darke pla- | ces of Scripture cleared, sundry here- | sies, and errours, refuted, | By Henry Ieanes, Minister of God's | Word at Chedzoy in Sommerset-shire. | (device).

Oxford, | Printed by H.Hall Printer to the University, | for Thomas Robinson. 1656. | Line border. 18.4x14.4cm. (46),172;396p.

JEANES, Henry. A | Treatise | Concerning | The Fvlnesse | Of | Christ, | Considered | According Vnto | 1 His relations. | 2. His Natures, Divine and | Humane. | 3 His twofold state of Humi- | liation and Exaltation. | (ornament).

Oxford, | Printed by H.H. for Th:Robinson. 1656. | 18.4x14.4cm. 396p.

Appended to his Mixture Of Scholasticall Divinity:1656, with double letter register.

JENKYN, William. The Policy of | Princes | in Subjection to the | Son. | Explained and Applied, | In A | Sermon | Preached before the | Right Honourable The | Parliament, | In Margarets Westminster, on | Wednesday the 24th of Sept.1656. | Being the Day of their | Publick Fast. | By William Jenkyn Pastor of | Anne Black-Fryers. |

London, | Printed by A.M. for Samuel Gellebrand at the Sign of the | Golden Ball in Pauls Church-yard. 1656. | Line border. 18x13.8cm. (7),47p.

Order to print, on A1, verso.

LAMB, Thomas. Absolute freedom from sin by Christs | Death for the World, as the object | of Faith in opposition to conditional, | set forth by Mr. John Goodwin in his Book | (hereby appearing falsly) entituled | [Redemption Redeemed] | And the final perseverance of the Saints proceeding from | election by the grace of God alone maintained, and | sweetly reconciled with the foresaid Doctrine; and | the great Question of Gods eternal Decree of | reprobating the unbelieving World, | cleared from that odium cast up- | on it by Mr. Goodwin. | With an Alphabetical Table annexed for the Readers ac- | commodation. | By Thomas Lamb Servant of Christ and his Church in the | Gospel dwelling at the Sign of the Tun in Norton-Fall- | gate, London. | . . . (13 lines).

London, Printed by H.H. for the Authour, and are to be sold by him, and also by | William Larnar in Fleet-street at the Sign of the Black Moor, and by Giles | Calvert at the Black-Spread-Eagle at the West-end of Pauls, and by | Richard Moon at the Seven Stars, and by Thomas Brewster at | the Bible, both at the North-side of Pauls. 1656. | 18.1x13.2cm. (16),302,(16)p.

A LAMENTABLE | Representation | of the Effects of the present | Toleration. | Especially | As to the increase of Blasphemy and | Damnable Errours by the Liberty of Teach- | ing and Printing of them, to the great Damage | of Religion, and the provoking the Lord | Jesus to destroy the present Government, | and to inflict Ruine and Desolation | upon these Nations. | Together with a Proposal of some | good Work for Christian Legislators. | Humbly laid at the feet of His Highness the | Lord Protector, and every Member | of the High Court of Parliament. | By a Friend of true Reformation, and | his Native Countrey. |

London, | Printed by A.M. for Thomas Underhill at the Anchor | and Bible in Pauls Church-yard, 1656. | 18.1x13.9cm. (6),25p.

LANGLEY, William. The persecuted | Minister, | In defence of the | Ministerie, | The great Ordinance of | Jesus Christ. | Setting forth | The severall names of Apostles, Prophets, &c. | {I. That there is a Ministerial Office. | 2. That the Sacrament of Baptisme by a Lay per- | son is invalid. | 3. That necessity is no plea. | 4. That the long omission of the Lords Supper is | unwarrantable. | With many other things, plainly and methodically | handled. | By William Langley, late of S. Maryes in the City of | Lichfield, Minister. | The First (and Second) Part. | . . . (3 lines).

London, | Printed by J.G. for Richard Royston at the Angel in Ivie-lane. | 1656. | Line border. 19x14.3cm. (23), 179,(1)p.
Title of the Second Part, on p. 101. Title in red and black.

LARKHAM, Thomas. The | Attributes | Of | God | Vnfolded, and Applied. | Wherein are handled The | 1 Life | 2 Perfection | 3 Holiness | 4 Benignitie | 5 Mercy | 6 Truth | 7 Wisdome | 8 Power | 9 Justice Of God. {10 Love | 11 Hatred | 12 Anger | 13 Independencie | 14 Simplicitie | 15 Eternitie | 16 Infiniteness | 17 Immutability | 18 Immensity} Of God. | Delivered in sundry Sermons, at | Tavistocke in Devon: | By Thomas Larkham, Preacher of | the Word of God, and Pastour of the | Congregation there. | Divided into Three Parts. | . . . (1 line).

London: | Printed for Francis Eglesfield, and are to be sold at the Mary- | gold in Pauls Church-yard. 1656. | Line border. 19.3x14.8cm. (24), 156; (16), 254; (12) 66p. 3 Parts. 2d part mispaged at end.
Also another copy from the library of Walter W. Law. 18.2x13.9cm. T.p. supplied.

LEIGH, Edward. A | Treatise | Of | Religion & Learning: | And Of | Religious and Learned men. | Consisting of six Books. | The two first treating of | Religion & Learning. | The four last of | Religious or Learned Men | In an Alphabetical Order. | A Work seasonable for these times, where | Religion and Learning | have so many Enemies. |

By Edward Leigh Master of Arts of | Magdalen-Hall in Oxford. | . . . (4 lines).

London, | Printed by A.M. for Charles Adams at the Signe of the Talbot | near St Dunstans-Church in Fleetstreet, M.DC.LVI. | Line border. Title in red and black. 30.4x19.6cm. (11),373,(31)p.

A LETTER from a Person in the Countrey | to his friend in the City: giving his judge- | ment upon a Book entituled | A healing Question. |

Without t.p. Dated at end, June 14,1656. 18.4x14.2cm. 24p.
Thomason,ii:158. [Aug.16],1656.

LEY, John. A | Debate | Concerning The | English Liturgy, | Both | As Established in | & | As Abolished out of} the Worship | of | God. | Drawn Out In | Two English & two Latine Epistles, | Written betwixt | Edward Hyde Doctor in Divinity, | And | John Ley Rector of the Church | of Solyhull in Warwickshire. | . . . (2 lines).

London, | Printed by A.M. for Edward Brewster, at the Sign of the | the Crane in Pauls Church-yard. 1656. | 17.4x13.1cm. (14),62,(1)p.

LEY, William. Ὑπερασπιστης | Or | A Bvckler for the | Church of England | Against Certaine Queries | Propounded by | Mr Pendarvis | (late Lecturer of Wanting) called | Arrowes Against Babylon. | By way of Reply to the most Remarkable Passages | contained in them, and an addition of | severall Anti-Queries in the Close. | By William Ley Minister of the Gospell | at Wanting in Bark-shire. | . . . (6 lines).

Oxford | Printed by Leon. Lichfield Printer to the | Vniversity, for Tho. Robinson. 1656. | Border. 18.4x14.2cm. (4), 24p.

MANTON, Thomas. The | Blessed Estate | Of them that die in the Lord, | Opened in a | Sermon | At the Funeral | Of Mistress Jane Blackwel, Wife | of Master Elidad Blackwel, | Pastor of Andrew Vndershaft, | London. | By Tho. Manton, B.D. Minister of the | Gospel at Covent-Garden. | (ornament).

London: | Printed for Robert Gibbs in Chancery-Lane, near | Serjeants-Inne. 1656. | Black border. 17.8x13.4cm. (4),36p.

MASON, Henry. Hearing | And | Doing | The Ready Way | to Blessednesse, | With | An Appendix | Containing | Rules Of Right | Hearing Gods Word. | By Henry Mason, late Parson | of S. Andrews Uundershaft London. |

London, | Printed for John Clark, and are to | be sold at his Shop under S. Peters | Church in Cornhil, 1656. | Line border. 14.3x8.1cm. (16),776p.

MEGGOTT, Richard. The Rib | Restored: | Or, | The Honour of Marriage. | A Sermon Preached at Dionis-Back- | Church, occasioned by a Wedding, | the 5. day of June,1655. | By Richard Meggot, Preacher of the Word, | to the Parish of Ford in Sussex. | . . . (12 lines).

London, | Printed by J.G. for Nath:Webb, and Wil:Grantham, | at the Black-Bear in St.Paul's Church-yard, neer | the little North door of Pauls, 1656. | Border. 18.7x14.3cm. (4),28p.

MORE, Henry. Enthusiasmus Triumphatus, | Or, A | Discourse | Of | The Nature, Causes, Kinds, and Cure, | Of | Enthusiasme; | Written by Philophilus Parresiastes, | and prefixed to Alazonomastix | His | Observations and Reply: | Whereunto is added a Letter of his to a private | Friend, wherein certain passages in his Reply | are vindicated, and severall matters relating | to Enthusiasme more fully cleared. | . . . (1 line).

London, | Printed by F.Flesher, and are to be sold | by W.Morden Bookseller in Cambridge, | M D CLVI. | Line border. 16.6x11.2cm. (16),319p. Sub-t.p, at pp.63 and 149. Title in red and black.
Anon. H&L. Thomason.II:147. DNB.38:422a(5).

MORE, Henry. The Life | And Doctrine | Of Ovr Saviovr | Iesvs Christ. | With short reflections for the help of such as desire to vse | Mentall Prayer. | The First (and Second) Part. | Also 24. Intertaynments of our Blessed Saviour in the most | Blessed Sacrament. | With certaine Aspirations tending to the encrease of the | Love Of God. | By H.M. of the Societie of Iesvs. | (device:IHS).

Gant | by Maximiliaen Graet of the signe of the | Angel 1656. Permissu Superiorum. | 17.1x10.7cm. 236,(5);218,(1)p.
Gillow.V:98.

NAYLER, James. An | Ansvver | To A | Book | Called | The Quakers Catechism, | Put out by | Richard Baxter. | Wherein the Slanderer is searched, his Questions An- | swered, and his Deceit discovered, whereby the sim- | ple have been deceived: And the Popery pro- | ved in his own bosom, which he would | cast upon the Quakers. | Published for the sake of all who desire to come out of Babylon, to | the Foundation of the true Prophets, and Apostles, where Christ | Iesus is the Light and Corner stone; where God is building, an | Habitation of Righteousness and everlasting Peace; where the | Children of Light do rest. | Also some Queries for the discovering the false Grounds of the lite- | ral Priest-hood of these dayes, in the last time of | Antichrist. | . . . (1 line). Iames Nailor. |

London, Printed in the Year 1656. | Colophon: London, | Printed for Giles Calvert at the black spread Eagle, at | the West end of Paul's. | 17.5x13.5cm. 1–48,55–61,(1)p.

NAYLER, James. An | Answer | To Some | Qveries | Put out by one John Pendarves, in | a Book, called, | Arrowes against Babylon, &c. | For the People called, | Quakers | To Answer. | (ornament).

London, | Printed for Giles Calvert, at the Black-spread-Eagle neer | the West end of Pauls. 1656. | Line border. 17.8x13.6cm. (1),12p.
Signed at end.

NAYLER, James. Foot yet in the Snare: | Though the Beast hath healed his wound, and | now pretends liberty, but is fallen into the | trap of the Priests, receiving their testimony | to beare it up, who are

in the pit themselves, | thereby giving them occasion to insult against | the Truth, as the Beast and the false Prophet | hath alwaies joyned against the Lamb. | Discovered in an Answer to {Iohn Toldervy, | Matthew Pool, | VVilliam Jenkin, | John Tombs, | John Goodwin,} {VVilliam Adderley, | George Cockain, | Thomas Jacomb, and | Thomas Brooks,} Who under a pretence of love to the truth, | have gone about to devour it, and | cover it with reproach. | Wherein their crooked wayes, their confusions and con- | tradictions is traced and laid open, and their spirit | tryed to bee the same which joyned Judas and the | chief Priests, and their false witnesses against the Heir | at his appearance; so these have joyned testimony to | the truth, of a lying book, which by their own con- | fession they never read over. | With something of their false testimony in short laid | open, lest simple minds should bee led with a lye | through the fame of the Forgers. | By one who loves the soul, but hates the sin, called, | James Naylor. | . . . (3 lines).

London, Printed for Giles Calvert, at the Black- | Spread-Eagle neer the West end of Pauls, 1656. | Line border. 17.3x13.3cm. (1),33p.

NAYLER, James. The Railer Rebuked, in a reply to a paper subscribed Ellis Brad- | shaw, who calls it The Quakers whitest devil unvailed: But | hath discovered a dark Devil in himself, as in his paper ap- | pears, replied by him who is called James Nailer. |

Without t.p. [1656?] 17.5x12.8cm. 8p.
Smith I:225. Thomason II:105.

NAYLER, James. A | Salutation | To The Seed | Of | God: | And a Call out of Babylon & Egypt, | from amongst the Magitians, where the House of | Bondage is, and the Imaginations rules above the | Seed of God, the cause of all blindnes, and condemnation. | Also that which is perfect made manifest, even everlasting Righteousnesse, | which endures for all generations, who will receive it and beleive therein, | which is Sions glory, Christ with his life and power made manifest in mortal flesh. | With the way to him, set forth most for such as groan for freedome | from the power of sin; but may be serviceable | to all who loves his appearance. | Also a testimony from Christ, what he is in this world, and where he is; | written to such as are imagining such a Christ as they would have, but cannot receive | the same that is from the beginning, and in the same way manifest. | Also a suite to such Rulers, Magistrates, and Governours, as have not | wholly hardened their hearts, and stopt the eare against the voyce of the | Spirit, that they may hear and their soules may live, and be established | a blessing to the Nations. | The Third Edition. | Written in love to all your soules, by him who is called James Naylor. | . . . (2 lines).

London: Printed for Giles Calvert, at the Signe of the Black- | spread Eagle at the West end of Pauls. 1656. | 18x13cm. (1),38p.

NICHOLAS, Henry. The | First Exhortation | Of | H.N. to his Children, | And | To the Family of Love. | By him newly Perused, and more | distinctly declared. | Likewise H.N. upon | the Beatitudes, and

the Seven | Deadly Sins. | Translated out of Base-Almayne into English. | . . . (4 lines).

London, Printed for Giles Calvert, at the Black-spread- | Eagle at the West-End of Pauls: and John Allen at | the Rising Sun in the New Buildings in Paul's | Church-Yard, between the two North- | Doors. 1656. | 14.1x9.4cm. (8),229p.
DNB.40:429a(3).

OSBORNE, Francis. Advice to a Son; | Or | Directions | For your better Conduct | Through the various | and most important Encounters | of this Life. | Vnder these Generall Heads | I. Studies &c. | II. Love and Marriage. | III. Travell. | IV. Government. | V. Religion. | Conclusion. |

Oxford. | Printed by Hen: Hall Printer to the University, | for Thomas Robinson 1656. | 13.7x8.3cm. (15), 151p.
Anon. H&L. BMCat. Thomason.II:129,210. DNB.42:285b.

OSBORNE, Francis. Politicall Reflections | Upon The | Government | Of The | Turks. | Nicholas Machiavel. | The King of Sweden's Descent | into Germany. | The Conspiracy of Piso and | Vindex against Nero. | The Greatness and Corruption of | the Court of Rome. | The Election of Pope Leo the XI. | The Defection from the Church | of Rome. | Martin Luther Vindicated. | By the Author of the late Advice to a Son. |

London, | Printed by J.G. for Richard Royston, and | are to be sold by Thomas Robinson | Book-seller in Oxford. 1656. | Line border. 14.1x8.1cm. (11),228p. Eight sub-title pages.
Anon. Thomason.II:151. DNB.42:286b(3).

OWEN, John. God's | Presence with a People, | The | Spring of their Prosperity; | With | Their speciall Interest in abiding with | Him. | A Sermon, | Preached to the Parliament of the Com- | monwealth of England, Scotland and Ireland, | at Westminster, Octob.30.1656. | A Day of Solemn Humiliation. | By John Owen, D.D. a servant of | Jesus Christ, in the work | of the Gospel. | Printed by Order of Parliament. |

London, | Printed by R.N. for Philemon Stephens, at the gilded | Lion in Pauls Church-yard. 1656. | 18x13.9cm. (4),38p.
Order to print, on back of t.p.

OWEN, John. God's Work in Founding Zion, | And | His Peoples Duty thereupon. | A | Sermon | Preached In The | Abby Church at Westminster, | at the opening of the | Parliament | Septemb.17th 1656. | By John Owen: a Servant of Jesus | Christ in the Work of the Gospell. | . . . (5 lines).

Oxford, | Printed by Leon:Lichfield Printer to the | University, for Tho:Robinson 1656. | Line border. 18.3x14.cm. (6),48p.
Order to print, on A1, verso.

OWEN, John. A Review | Of The | Annotations | Of | Hvgo Grotivs, | In Reference unto the Doctrine of the | Deity, and Satisfaction of Christ. | With | A Defence of the Charge formerly laid against them. | By Iohn Ovven D.D. | (Oxford seal).

Oxford, | Printed by H.Hall, Printer to the University, | for Tho.Robinson. 1656. | 18x14cm. (1),22p.

PENDARVES, John. Arrovves | Against | Babylon. | Or | Certaine Quæries serving to a cleere | Discovery of the Mystery of Iniquity. | Whereunto are added | Endeavours for Reformation in Saints apparrell. | With some | Quæries for the people called Quakers. | By John Pendarves a wellwisher to Sion. | . . . (10 lines).

London; | Printed by M.S. for Livewell Chapman, at the Crowne | in Popes-head-Alley. 1656. | Border. 18.4x14.2cm. (8),45,(1)p.

PEYRÈRE, Isaac de la. Men before Adam. | Or | A Discourse upon the twelfth, | thirteenth, and fourteenth Verses | of the Fifth Chapter of the Epistle | of the Apostle Paul to the | Romans. | By which are prov'd, | That the first Men were crea- | ted before Adam. | . . . (device: fleur-de-lis).

London, | Printed in the Year, 1656. | 15.3x9.5cm. (16), 61; (18),351p.
Anon. H&L. BMCat. *sub* Preadamites.

PRIDEAUX, John. Συνειδησιλογία. | Or, | The Doctrine | Of | Conscience, | Framed according to the | points of the Catechisme, | in the Book of | Common-Prayer. | By the Right Reverend | Father in God, | John Prideaux, | Late Lord Bishop of Worcester, | for the private use of his Wife. | . . . (6 lines).

London, Printed for Rich: Marriot, | and are to be sold at his Shop in St Dun- | stans Church-yard Fleetstreet, 1656. | Border. 14.1x8.1cm. (12),171,(8)p. Portr. frontisp.

The PRIVATE Christians | Non Vltra, | Or, | A Plea | For the Lay-Man's Interpreting | the Scriptvres. | Written by Philolaoclerus. | . . . (7 lines; ornament).

Oxford, | Printed by H.Hall, Printer to the University, | for Tho.Robinson. 1656. | 18.3x14.5cm. (2),28p. Letter to Reader, by John Owen, prefixed on A1, verso.
Erroneously attributed to Francis Osborne. DNB.42:286b.

The PROCEEDS of the Protector | (so called) | and his Councill against | Sir Henry Vane, Knight. | A late Eminent Member of the Covncill of State of | the Common wealth of England: As touching his Im- | prisonment in the Isle of Wight. | Together with his Testimony delivered in writing to the said Prote- | ctor, by way of a peculiar addresse to himself, and faithfull | advice of an old Friend and Acquaintance. | Faithfully Transcribed and Attested out | of the Original Copy's, | And published by a reall Well-wisher to Sions Prosperity and | Englands Liberty. | . . . (4 lines).

Without imprint. (1656). 19.x14.3cm. (2),9p. p 3–6 supplied.
Thomason,II:156.

PRYNNE, William. A Legal | Resolution | Of Two | Important Quæres | Of general present Concernment. | Clearly demonstrating from our | Statute, Common and Canon Laws, the boun- | den duty of Ministers, & Vicars of Parish | Churches, to administer the Sacraments, as well | as Preach to their Parishioners; with the | Legal Remedies to reclaim them from, or | punish and remove them for their

wil- | full obstinacy in denying the Sa- | craments to them. | By William Prynne Esq; a Bencher of Lincolns | Inne; to whom these Quæres were newly pro- | pounded by some Clients. | . . . (9 lines).

London, Printed by F.L. in the Yeare, 1656. | Border. 18.2x13.3cm. (1),30p.

PRYNNE, William. A | New Discovery | Of Some | Romish Emissaries, | Qvakers; | As Likiwise | Of some Popish Errors, unadvisedly em- | braced, pursued by our Anticommuni- | on Ministers. | Discovering the dangerous effects of their | discontinuing the Frequent publick Administra- | tion of the Lords Supper; the Popish Errors where- | on it is bottomed; perswading the frequent Ce- | lebration of it, to all Visible Church-members, with | their Free-admission thereunto; and proscribing | some legal Regal Remedies to redress the New | Sacrilegious detaining of it from the peo- | ple, where their Ministers | are obstinate. | By William Prynne of Swanswicke Esquire, a Bencher | of Lincolns Inne. | . . . (8 lines).

London, Printed for the Author, and are to be sold | by Edward Thomas in Green Arbor, 1656. | Border. 19.3x15.3cm. (1),56,(1)p. T.p. supplied.

PRYNNE, William. A Seasonable | Vindication | Of Free-Admission, and Frequent | Administration of the | Holy Commvnion | To all Visible Church-members, Regenerate | or Vnregenerate. | From the Institution, Precept, President of | Christ himself; the Doctrine, Practice of the Primi- | tive Church, Fathers, Councils, Christians: the Confessions, | Articles, Records, Chief Writers of our own and other refor- | med Churches: the dangerous Consequents, Effects, Schisms | arising from the Disusage, Infrequency, Monopoly of this | Sacrament, to visible or real Saints alone; and Sus- | pension of all others from it, till approved worthy | upon trial. And that upon meer Anabaptistical | and Paptistical false Principles, Practices, (here | discovered) unadvisedly embraced, imitated, | asserted, exceeded by sundry over rigid, re- | forming Ministers; to our Saviour's disho- | nour, our Churches great disturbance, | their own, their peoples prejudice; | and the Common Enemies, and Se- | ducers grand Advantage. | By Will: Prynne of Swainswick Esq; a Bencher of Lincolns-Inne. | . . . (11 lines).

London, Printed by F.Leach for the Author. | Border. 18.3x13.8cm. (33),74p. Dedication dated Sept.1,1656.

PRYNNE, William. A Short | Demurrer | To the | Jewes | Long discontinued Remitter into | England. | Comprising, | An exact Chronological Relation of their first Admission into, their | ill Deportment, Misdemeanors, Condition, Sufferings, Oppressions, | Slaughters, Plunders, by popular Insurrections, and regal Exactions | in; and their total, final Banishment by Iudgment and Edict of Par- | liament, out of England, never to return again: collected out of | the best Historians. | With a Brief Collection of such English Laws, Scriptures, as seem strongly to plead, | and conclude against their Readmission into England, especially at this season, | and against the General calling of the Jewish Nation. With an Answer to the | chief Allegations for their

Introduction. | By William Prynne Esq; a Bencher of Lincolnes-Inne. | . . . (12 lines).

Printed at London, for Edward Thomas dwelling in Green-Arbor, 1656. | Border. 18.3x14.1cm. (12),105p.

PRYNNE, William. A Summary | Collection | Of the principal | Fvndamental Rights, | Liberties, Proprieties | Of All | English Freemen; | Both in their Persons, Estates, and Elections; and | of the memorable Votes, Resolutions, and Acts of | Parliament, for their Vindication and Corroboration, in the | late Parliaments of 3 & 17 of King Charles; collected | out of their Journals, and printed Ordinances. | Most necessary to be known, considered, re-established | (in this present juncture of Publick Affairs) with all possible | old and new securities; against past, present, and future publick | Violations, Under-minings, by force or fraud, for the much-de- | sired healing of the manifold large mortal wounds in these | chief Vital parts, and repairing the various destru- | ctive subversive Breaches in these prime foundations | of our Euglish State-Fabrick; without which | no effectual present or future Healing, Union, | Peace, or settlement can possibly be except- | ed, or established in our distracted Nations. | By William Prynne of Swainswick Esq, a Ben- | cher of Lincolns Inne. | . . . (6 lines).

London, Printed for the Author, 1656. | Border. 19.x14.2cm. (8),32p.

REYNOLDS, Edward. An | Explication | Of The | CX. Psalm: | Wherein the several Heads of | Christian Religion | Therein contained, | Touching the Exaltation of Christ, the Scepter of | his Kingdom, the Character of his Subjects; | his Priesthood, Victories, Sufferings, | and Resurrection, | Are largely Explained and Applied. | Being the substance of several Sermons | Preached at Lincolns Inne, | By Edward Reynolds, sometimes Fellow of Merton- | Colledge in Oxford, late Preacher to the foresaid honou- | rable Society, and Rector of the Church of Braunstone in | Northampton-shire. | The fourth Edition, revised and corrected by the Author. |

London, Printed for R.B. and are to be sold by Henry Fletcher | at the Three gilt Cups in S. Paul's Church- | yard, neer the West-end. 1656. | Border. 18.0x 13.7cm. (16),525,(3)p.

ROBERTS, Francis. A | Commvnicant | Instrvcted. | Or, | Practicall Directions | For | Worthy Receiving | Of The | Lords-Supper. | By Francis Roberts, M.A. Pastor of the | Church of Christ, at Wrington, in the Coun- | ty of Sommerset. | The third Edition, revised and corrected by | the Avthor. | . . . (4 lines).

London, Printed by J.Streater, for G.Calvert and are | to be sold at the Sign of the Half-Moon in the new | Buildings in Pauls Church yard, neer the little | North-Door. 1656. | Border. 16.2x10.9cm. (21),243,(9)p. Portr. frontis.

ROBERTSON, William. . . . A | Key | To The | Hebrew Bible, | By which, most of the words in all the | Historical Books, together with many (if | not all) of the most used words, thorow all | the

Prophecies, are unlocked and opened, in | An | Alphabetical Praxis, | Upon the Psalms of David, and Jeremiah's Lamentations; | Wherein all the words in these two Books (which Books do contain most of the | usual words throughout the whole Hebrew Bible) are Alphabetically resolved, | explained, and reduced to their Roots, according to the order of the letters | of the Alphabet, with which they are written in the Text: | So that any ordinary capacity, (when once the Hebrew letters are known) with | much ease and pleasure, observing only the letters of any word in the Text, | and seeking for it in the Praxis, amongst such words as do begin with such, | and such letters, may find it immediately resolved, in its proper Alphabetical | place, and Grammatically reduced to its Root, with all the irregularities or de- | ficiencies explained; in so far as is necessary for the understanding of the. Text. | By William Robertson, Master of Arts, from the University at | Edinburgh, in Scotland; and now residing, and teaching Hebrew in London. |

London, Printed for the Author; And are to be sold by H.Robinson, A.Crook, | L.Fawn, and S.Thomson, in Pauls Church-yard: And by G.Sawbridge at | the Bible on Ludgate Hill, Where any who desires, may know where | the Author remains, 1656. | Line border. 17.1x11.1cm. (24),372;301,(2);181,(3)p.

ROBINSON, Ralph. Christ | All and in All. | Or, | Several significant similitudes | by which the Lord Jesus Christ is | described in the holy | Scriptures. | Being the substance of many Sermons | Preached by that faithful and useful ser- | vant of Christ Mr. Ralph | Robinson, late Pastor | at Mary Wolnoth London. | Which were appointed by the Reverend Au- | thor on his Death-bed (if his Brethren should | think fit) to be published. | . . . (8 lines).

London, Printed for John Rothwel, and are to be sold | by Thomas Johnson, at the golden Key in Saint Pauls | Church-yard. 1656. | Border. 16.6x10.6cm. (13),574;251–266,1–470p. Mispaged.

Also two other impressions, with different imprints:

London, Printed for John Rothwel, and are to be sold | by John Sims, at the crosse Keys in the new buildings in | Pauls Church-yard. 1656. | Border. 16.7x 10.6cm. Same pagination.

London, Printed by T.R & E.M. for John Rothwel | at the Fountaine and Bear in Goldsmiths Row in Cheap- | side. 1656. | Border. 16.6x10.6cm. Same pagination.

ROBINSON, Ralph. Πανοπλία. | Universa Arma. Hieron. | Or, | The Christian Compleatly Armed: | Being | A Treatise of the Chri- | stians Armour, clearly opening eve- | ry part thereof, both pressing to the | putting of it on, and instructing us so to | use it, as we may not be foyled in | time of Temptation. | Delivered by that late Reverend and faithfull | Minister of Jesus Christ, Mr. Ralph Robinson, Pastor of | Mary Woolnoth, London, to his Congregation there, in | several Lectures: And now published for the further | benefit of the Church of God. | . . . (11 lines).

London: | Printed by John Streater, for John Sims, at the Cross-keys | in the New-Building in Pauls Church-yard; and | Elisha Wallis, at the three Black Lyons in the | Old-Bayley. 1656. | Line border. 15.1x9.7cm. (7),206,174p. Pp. 113–128 omitted in numbering.

ROSS, Alexander. A View | of the | Jewish Religion | Containing | The manner of Life, Rites, Ceremonies | and Customes of the Iewish Nation | throughout the World at this present | time; | Together | With the Articles of their Faith, | as now received. | Faithfully Collected by A.R. | (ornament).

London, | Printed by T.M. for E.Brewster and S.Miller, | and are to be sold at the Crane, and at the Star | in St. Pauls Churchyard. 1656. | 16.6x10.5cm. (11), 1–158, 193–322, 353–427p.
H&L. Lowndes.

ROWE, John. Mans Duty | In Magnifying | Gods Work. | Discovered in a | Sermon | Preached before the Parliament, | Octob.8.1656. | Being appointed as a Day of Pub- | lick Thanks-giving, for the great Victory | obtained by a part of the Navy belong- | ing unto this Common-wealth, against | the Spanish-Fleet, in its return from the | West-Indies. | By Iohn Rowe, Preacher of the Word at the | Abbey-Church in Westminster. |

London, | Printed by Robert White, for Francis Tyton, at the three Daggers | in Fleet-street, near the Inner-temple Gate. 1656. | 18.2x14.cm. (7),26p. Imprint shaved.
Order to print, on A1, verso.

SANDERSON, Robert. Twenty | Sermons | Formerly Preached. | XVI. Ad Avlam. | III. Ad Magistratvm. | I. Ad Popvlvm. | And now first published by | Robert Sanderson D.D. | Professor Regius in the University of Oxford, | and Chaplain in ordinary to the late Kings | Majesty. | . . . (4 lines).

London, | Printed by R.Norton, for Henry Seile over against | S.Dunstans-Church in Fleetstreet. Anno Dom. 1656. | Line border. 29.8x19.2cm. (19),416, (13)p. Title in red and black.

SANDERSON, William. A Compleat | History | Of | The Lives and Reigns | Of | Mary Queen of | Scotland, | And of Her Son and Successor, | James | The Sixth, King of Scotland; | And (After Queen Elizabeth) King of | Great Britain, France, and Ireland, | The First, (Of ever Blessed Memory.) | Reconciling several Opinions, In Testimony of Her, and | Confuting others, in Vindication of Him, against two scandalous | Authors; | 1. The Court and Character of King James, | 2. The History of Great Britain. | Herein is expressed, The particular Affairs of Church and State: | The Reformation of the One, | The Policies and Passages of the Other. | The frequent Disturbances of Both, | By Wars, Conspiracies, Tumults, and Treasons, with the contem- | porary actions of Neighbor Nations, in reference to this whole | Island. Faithfully performed, | By William Sanderson, Esq; |

London, Printed for Humphrey Moseley, Richard Tomlins, and George | Sawbridge, and are to be sold in Pauls Church-yard, at Py-Corner, and on | Lud-Gate-Hill. MDCLVI. | Line border. 27.1x17.2cm. (28), 1–82, (4), 83–262; (6), 263–599,(2)p. Frontisp. portr. of Q. Mary. and James VI. 2 Parts.

SEDGWICK, William. Animadversions | Upon | A Letter and Paper, first sent to His | Highness by certain Gentlemen and | others in

VVales: | And since printed, and published to | the world by some of the Subscri- | bers. | By One | Whose Desire and Endeavor is, | To | Preserve Peace and Safety, | By removing | Offence and Enmity. |

Printed in the year 1656. | 18.8x13.7cm. (6),104p.
H&L, new Edition (Quaritch). DNB.51:185b(7).

SHERLOCK, Richard. The | Principles | Of | Holy Christian Religion: | Or, | The Catechism of the Church | of England paraphrazed. | For the use of Borwick-Hall. | . . . (2 lines).

London, | Printed by E. Cotes, and are to be sold by | R. Royston at the Angel in Ivie-lane, 1656. | Line border. 14.1x9.3cm. (14),50p.
H&L, new ed. BMCat. DNB,52:93a.

SHERLOCK, Richard. The | Quakers | Wilde Questions | Objected Against | The Ministers of the Gospel, | And many Sacred Acts and Offices of | Religion. | With brief Answers thereunto. | Together With | A Discourse {1. Of the Holy Spirit of God, His Impressions | and Workings on the Souls of Men. | 2. Of Divine Revelation, Mediate and Im- | mediate. | 3. Of Error, Heresie, and Schism: the Nature, | Kindes, Causes, Reasons, and Dangers | thereof: with Directions for avoiding | the same. | All very seasonable for these times. | By R. Sherlock, B D. at Borwick-hal in Lancashire. | . . . (4 lines).

London, Printed by E.Cotes for R.Royston at the Angel | in Ivie-Lane, 1656. | Line border. 18.5x13.8cm. (14),25;(6),68;(1),69–168;(1),169–244p. 3 sub-t.p.

SIBBES, Richard. A Heavenly | Conference | Between | Christ | And | Mary | After His | Resurrection. | Wherein, | The intimate familiarity, and near relation between | Christ and a Beleever is discovered. | By the Reverend Richard Sibbs, D.D. |

London, | Printed by S.G. for John Rothwell, and are to be sold at the | Fountain and Bear in Cheapside, | 1656. | Line border. 19x14.3cm. (8),106p.
Appended to his Learned Commentary:1656; with separate register and pagination.

SIBBES, Richard. A Learned | Commentary | Or, | Exposition, | Upon | The fourth Chapter of the | second Epistle of Saint Pavl to | the Corrinthians. | To which | is added {I. A Conference between Christ and Mary after his | resurrection. | II. The Spirituall Mans aim. | III. Emanuell, or Miracle of Miracles. | Published for the advantage of those that have | them not, others may have the Commentary alone. | . . . (1 line). By that Reverend and Godly Divine, Rich: Sibbs D.D. | Sometimes Master of Catherine Hall in Cambridge, and | Preacher to that Honourable Society of Grayes-Inne. | . . . (4 lines).

London, | Printed by S.G. for John Rothwel, at the Fountain | in Cheap-side. 1656. | Line border. 19x14.3cm. (8), 273; (8), 106; (1), 66, (4)p.

SIBBES, Richard. A | Miracle | Of | Miracles: | Or, | Christ in our Nature. | Wherein is contained | The Wonderfull Conception, Birth, | and Life of Christ, who in the fulnesse of | time became man to satisfie divine Justice | and to make reconciliation between | God and Man. | Preached to the honourable Society of | Grayes Inne, by that godly

and faithfull Mi- | nister of Jesus Christ, Richard Sibbes. D.D. | . . . (3 lines).

London, | Printed by W.H. for John Rothwell, at the Sign | of the Beare and Fountaine in Cheapside, 1656. | 19x14.3cm. (1), 66, (4)p.
Appended to his Commentary on II Cor.iv: 1656; with separate register and pagination.

SMITH, Henry. Gods | Arrovv | Against | Atheists | By Henry Smith. | (device: mirror? and eye).

London: | Printed for John Wright, at the sign of the Kings- | head in the Old-Bayley, and George Saw- | bridge, at the Sign of the Bible on | Ludgate-hill. 1656. | 18.4x14.3cm. (3),96p.
Part of the 1657 edition of his Sermons, with separate register and pagination.

SPURSTOWE, William. Death | And The | Grave | No Bar to Believers Happinesse. | Or, | A Sermon preached at the Funerall | Of The | Lady Honor Vyner, | In the Parish Church of Mary Wolnoth in | Lombardstreet, July 10.1656. | By William Spurstow, D.D. and | Minister of Gods Word at Hackney. | . . . (7 lines).

London, | Printed for J. Rothwell, at the Fountain in Gold- | smiths-row in Cheapside. 1656. | Line border. 19x14.2cm. (6),50p.

STANLEY, Thomas. The | History | Of | Philosophy, | In Eight Parts. | By Thomas Stanley. | (ornament).

London, | Printed for Humphrey Moseley, and Thomas Dring; and | are to be sold at the Princes Armes in Saint | Paul's Church-Yard, and at the George in | Fleet-steet neer Cliffords-Inne, 1656. | 27.1x17.3cm. I: (10),120;(1),19;(1),119,(13); II: (4),46;(1),159;(1),120;(1),37,(1),142,(8)p. 2 vols. Portr. frontisp. and 17 cuts of philosophers.

STEPHENS, Nathaniel. A Plain and Easie | Calculation | Of the {Name, | Mark and | Number of | the Name} Of the | Beast. | Wherein these three Points are declared: | First, The Name (in the Apocalyptical style) is no other, but the | Universal Headship of the Beast, opposed to the Name, Power, | and Headship of the Lamb. | Secondly, The Number, in the same style, is the Number of Years | to the setting up of this Name or Headship; in which respect it is | called, The Number of the Name. | Thirdly, The Truth of the Exposition is cleared, by agreement of all | Particulars, both in the Text, and in the whole Prophecy; and | by the Event of things, a sure Interpreter of Prophecy. | Humbly presented | To the studious Observers of Scripture-Prophecies, | God's Works, and the Times, | By Nathaniel Stephens, | Minister of Fenny-Drayton in Leicestershire. | Whereunto is prefixed, A Commendatory Epistle, | written by Mr. Edm. Calamy. |

London: | Printed by Ja:Cottrel, for Matth:Keynton, at the Fountain; Nath: Heathcoat, | at the gilded Acorn; and Hen:Fletcher, at the three gilt Cups | in S.Pauls Church-yard, 1656. | Line border. 18.1x14.cm. (22), 305p.

STRONG, William. Communion | With God in | Ordinances, | The Saints Pri- | viledge and Duty. | Wherein is judiciously, and | solidly, laid down the way to at- | tain it, and to preserve it when | attained; with several discove- | ries or notes of tryal. | By that eminently Godly,

Able | and Faithful Minister of Christ, | William Strong, | Lately of the Abby at Westminster. | By himself intended to be made publike, | and part of it transcribed in his life | time. |

London, Printed by R.W. for Fra. Tyton, | at the Sign of the three Daggers in Fleet-street, | neer the Inner-Temple Gate. 1656. | Line border. 14.2x8.2cm. (52),526p.

STRONG, William. Heavenly Treasure, | Or | Mans chiefest Good. | Wherein | The several Workings | of the heart about, and in | pursuance of its Chiefest | Good, are Solidly and Judi- | ciously discovered. | By William Strong that godly, able, and | faithful Minister of Christ, lately of | the Abbey at Westminster. | (ornament).

London, Printed by R.W. for Francis Tyton, | at the Sign of the three Daggers in Fleet-street, | near the Inner-temple Gate. 1656. | Line border. 14.4x8.1cm. (47),467p.

STRONG, William. The Saints | Communion | With | God, | And Gods Communion | with them in | Ordinances. | As it was delivered in Severall | Sermons | By that Faithfull servant of Christ, | Mr. William Strong, | Late Minister at Westminster. |

London, | Printed for George Sawbridge at the | Bible on Ludgate-hill, and Ro: Gibbs | in Chancery Lane. 1656. | Line border. 13.7x8.3cm. (16),212p.

STRONG, William. XXXI. | Select Sermons, | Preached | On Special Occasions; | The Titles and several Texts, on which | they were Preached, follow. | By William Strong, | That Godly, Able and Faithful Minister of Christ, | lately of the Abby at Westminster. | None of them being before made publique. |

London, | Printed by R.W. for Francis Tyton, and are to be sold | at his Shop, at the sign of the three Daggers | neer the Inner Temple Gate. 1656. | Line border. 18.8x14.2cm. (28),754,(17)p. 145–163 double.
Also another copy from the library of Walter W. Law. 18.3x13.8cm.

SYDENHAM, Cuthbert. The | Greatnes | Of The | Mysterie | Of | Godlines, | Opened in several Sermons. | By Cuthbert Sydenham, | Teacher to a Church of Christ at | Newcastle upon Tine. |

London, | Printed for Richard Tomlins, at | the Sun and Bible near Pye- | Corner. 1656. | Border. 14.5x9.4cm. (7),216p.
False title on fly-leaf.

TAYLOR, Jeremy. An Answer to a Letter | Written by the R.R. | The Ld Bp of Rochester. | Concerning | The Chapter of Original Sin, | In the | Vnum Necessarium. | By Jer. Taylor D.D. | (ornament).

London, Printed by E.Cotes for R.Royston | at the Angel in Ivie-lane, 1656. | 14x7.9cm. (1), 110p. Impf. at end.

TAYLOR, Jeremy. Deus Justificatus, | Or, | A Vindication of the | glory of the Divine | Attributes in the | Question of | Original Sin. | Against the Presbyterian way of | Understanding it. | By Jer. Taylor, D.D. | . . . (3 lines).

London, | Printed by R.N. for R.Royston at the | Angel in Ivie-Lane. 1656. | 14x7.9cm. (3),143, (11)p.

TAYLOR, Jeremy. A further | Explication | Of | The Doctrine | Of | Originall Sin, | By Jer. Taylor D.D. |

London, | Printed by James Flesher for R.Royston, at the Angel | in Ivy-lane, 1656. | 17.7x10.7cm. (8), 449–504, 449–690, (6)p. Double letter register, beginning with Hh.

Pp. 449–504 contain A further Explication of the Doctrine of Original Sin, supplementary to his Unum Necessarium, from which the pages 449–690 are taken.

THADDAEUS, John. The | Reconciler | Of The | Bible: | Wherein | Above Two Thousand seeming | Contradictions throughout the | Old and New Testament, are | Fully and Plainly Reconciled. | Being necessary for all those | that desire to understand the | Sacred Scriptures aright unto | Salvation. | By J.T. Minister of the Gospel. |

London, | Printed for Simon Miller at the Star | in St.Pauls-church-yard, neer the | West end, M.DC.LVI. | 16.2x11.1cm. (7), 1–175, 256–335, 256–348p.

H&L. Thomason.II:135.

TICKELL, John. Chvrch-Rvles | Proposed to the Church in | Abingdon | and approved by them. | To the Rules are added the Testimonies of | Severall Eminent and Worthy Men: An Essay | toward the removing of some stumbling | blocks laid by Anabap. Spirits in | the Way of the Weake. | And in the close of all, a few Antiquæries to Mr | Pendarve's his quæries against our Churches | and Ministry, in his Pamphlet called | Arrowes against Babylon. | Published for the use of Abingdon, and for the | preventing of false reports, what ever | the issue of all may be | By John Tickell M.A. | . . . (2 lines)

Oxford, | Printed by L.Lichfield Printer to the University, | Anno Dom. M.DC. LVI. | 18.4x14.2cm. (1), 18p.

TOLDERVY, John. The Foot out of the Snare. | Or, | A Restoration of the inhabitants of Zion | into their Place, after their bewildered and | lost Estate by the Operation of a violent Power, | and Authority, wrought in the Author by the Prince of | Darkness, under an Appearance of the Brightest Light. | Being A | Brief Declaration of his entrance into that Sect, | Called (by the Name of) | Quakers. | With a short Discourse relating what Judgment | he was learned in, by the Ministry of those People. | Together with the Revelation of a Spirit in himself. | Also, what Desperate Delusions he was led into by yield- | ding a subjection to the Teachings of a Seducing | Spirit in him under a shadow of the true Light; and | how this Body of Deceipt came to be destroyed. | With the manner of his Separation from them. | By me John Toldervy, then Servant to Col. Webb. | . . . (6 lines).

London, Printed by J.C. for Tho. Brewster, at the Three Bibles, | neer the West-end of Pauls, 1656. | Border. 19x14.9cm. (8),52p.

TOLDERVY, John. The | Snare Broken: | Or | Light discovering Darknesse. | Being an answer to a Book entituled | Foot yet in the Snare; | Published by | James Naylor. | Wherein his treachery and back-sliding | from the true Faith is brought to Light, and his | untrodden Paths discovered. | With some of his divided Language and deceitful Lyes in | short laid open, and his Spirit proved to be the

same which | appeared in all the false Prophets, who say the Lord saith, when | he spake not unto them; plainly to be seen by the impartial eye, | in all those whose eyes are in their head, least the | Wolfe should devoure the Lamb, under a shadow | of love to the Truth. | By a lover of Truth and Peace, called, John Toldervy. | . . . (7 lines).

London, Printed for N. Brooks, and are to be sold at the Angel | in Cornhil, and at the three Bibles neer the West end of Pauls. 1656. | Line border. 19x14.9 cm. (1),28p.

TRAPP, John. A | Commentary | Or | Exposition | Upon all the Books of the | New Testament. | VVherein the Text is explained, some Controversies | are discussed, divers Common places are handled, and many re- | markable matters hinted, that had by former Interpreters been pre- | termitted. | Besides, divers other Texts of Scripture, which occasionally occur, are | fully opened, and the whole so intermixed with pertinent Histories, as will yield | both pleasure and profit to the judicious Reader. | With a Decad of Common-places upon these ten Heads, | Abstinence. | Admonition. | Alms. | Ambition. | Angels.} }Anger. | Apostasie. | Arrogancie. | Arts. | Atheism. | The second Edition very much enlarged throughout, with an Alphabetical | Table thereunto. | By John Trapp M.A. Pastour of Weston upon Avon in Glocestershire. | . . . (2 lines).

London, | Printed by R.W. and are to be sold by Nath. Ekins, at the Gun | in Pauls Church-yard, M DC LVI. | Line border. 28.6x18.8cm. (12), 1108, (8)p. 2 sub-t.p. Portr. frontisp.

TROUGHTON, William. The Mystery of the | Marriage Song, | And Mutuall Spirituall Embraces between | Christ & his Spouse, | Opened, in an | Exposition | With | Practicall Notes & Observations | On | The whole Forty-fifth | Psalme. | By W. Troughton, Minister of the | Gospel. | . . . (8 lines).

London: | Printed by M.S. for L.Chapman at | the Crown in Popes-head-Alley. 1656. | Line border. 15.7x9.9cm. (31), 1–204, 225–268, (12)p.

TUCKNEY, Anthony. A | Good Day | VVell Improved, | Or | Five Sermons | Upon Acts 9.31. Two of which | were Preached at Pauls, and | Ordered to be Printed. | To which is annexed a Sermon on 2 Tim. | 1.13. Preached at St. Maries in | Cambridge, on the Commence- | ment Sabbath, June 30. | 1650. | By Anthony Tuckney | D.D. and Master of St Johns | College in Cambridge. | . . . (5 lines).

London: | Printed by J.F. for S. Gellibrand, | 1656. | 14.9x8.3cm. (6),319p.

TUKE, Edward. The | Souls Turnkey, | Or, | A Spiritvall File | For | Any Prisoner lockt up in the | Dungeon and Chains of | Sinne and Satan. | Designed to open the dore, take off his | Fetters, and set him at liberty. | Prepared for the hand of Master Hannam | Prisoner in Newgate, the night and | morning before he suffered. | But now tendred and commended to the use of every | Man and Woman under the bondage of Ignorance, | Iniquity, and Affliction. | By Edward Tuke, Moderator of W. Colledge, | and Preacher of the Gospel. | . . . (5 lines).

London, Printed for Will.Gilbertson, at the | sign of the Bible without Newgate, 1656. | 13.9x9.1cm. (64),256p.

USSHER, James. The | Reduction | Of | Episcopacie | Unto the Form of | Synodical Government, | Received in the | Ancient Church: | By the most Reverend and learned Father | of our Church Dr. James Usher, | late Arch-Bishop of Armagh, and Pri- | mate of all Ireland. | Proposed in the year 1641. as an Expe- | dient for the prevention of those Troubles, | which afterwards did arise about the | matter of Church-Government. | Published by Nicolas Bernard, | D.D. Preacher to the Honourable So- | ciety of Grayes-Inne, London. |

London, | Printed, Anno Domino 1656. | 16x10.1cm. (4),29p.

Appended to Bernard, Nic. Judgement:1657, with continuous register, but separate pagination.

USSHER, James. The | Reduction | Of | Episcopacie | Unto the Form of | Synodical Government | Received in the | Antient Church: | Proposed as an Expedient for the compremising | of the now Differences, and the preventing of those | Troubles that may arise about the matter of | Church-Government. | By Ja: Usher, Armachanus. | And now published, seriously to be considered by all sober | conscientious Persons, and tendred to all Sons of Peace and | Truth in the three Nations, for recovering the Peace | of the Church, and setling its proper Government. | . . . (4 lines).

London, | Printed by T. N. for G. B. and T. C. and are to be sold | at the Middle Temple Gate, 1656. | 17.8x14.2cm. 8p.

USSHER, James. The | Reduction | Of | Episcopacie | Unto the Form of | Synodical Government | Received in the | Ancient Church: | Proposed in the year 1641, as an Expedient for the | prevention of those Troubles, which afterwards did | arise about the matter of Church-Government. | By the most Reverend and learned Father of our | Church Dr. James Vsher, late Arch- | Bishop of Armagh and Primate of all Ireland. | A true Copy set forth by Nicholas Bernard, D.D. | Preacher to the Honourable Society of Grayes Inne | occasioned by an imperfect Copy lately Printed. |

London, | Printed by E.C. for R.Royston at the Angel in Ivie-lane, 1656. | Line border. 18.9x14.1cm. (6),7p.

VANE, Henry. A Healing Question propounded | and resolved upon occasion of the late publique | and seasonable Call to Humiliation, in order to | love and union amongst the honest party, and | with a desire to apply Balsome to the wound, be- | fore it become incurable. |

Colophon: London, | Printed for T.Brewster at the sign of the three Bibles | at the West-end of Pauls. 1656. | 17.3x13.5cm. 24,(3)p. [1st ed.] without t.p., title from p.1. Ornament of p.1, and caption differently arranged, and Postscript re-set in 2d edition.

Anon. Thomason II:148. DNB.58:124a.

VANE, Henry. A | Healing | Question | Propounded | And | Resolved, | Upon occasion of the late publique | and seasonable Call to |

Humiliation, | In order to love and union amongst the | honest party, and with desire to apply | Balsome to the Wound before | it become incurable. | By | Henry Vane, Knight. |

London, | Printed for T. Brewster at the three Bibles at the | West end of Pauls. 1656. | Border. 19.x14.3cm. (1),24,(2)p.

VINES, Richard. The | Corruption | Of | Minde. | Described. | In a Sermon preached at Pauls the | 24. day of June. 1655. | By Richard Vines Preacher of Gods | Word at Laurence-Jury, London. | . . . (4 lines).

London, | Printed for Abel Roper at the Sun over against | St. Dunstans Church in Fleet-street. | n.d. Border. 18.3x13.9cm. (1),21p.
Part of his Sermons:1656; with separate register and pagination.

VINES, Richard. The | Happinesse | Of | Israel. | As it was set forth | In a Sermon Preached to both the Ho- | nourable Houses of Parliament (the | Lord Major, and Aldermen of the City of | London being present) at Christ Church, Lon- | don, upon a Solemn Day of Thanks- | giving, March,12.1644. | By Richard Vines, Minister of the Gospel | at Weddington in the County of Warwick. | Published by Order of both Houses. | The Second Edition. | . . . (1 line).

London, | Printed by J.M. for Abel Roper, at the Sign of the Sun | against Dunstans Church in Fleet-street, 1656. | Line border. 18.3x13.9cm. (5),26p.
Order to print, on A1, verso. Part of his Sermons:1656.

VINES, Richard. The | Impostvres | Of | Seducing Teachers | Discovered; | In a Sermon before the Right | Honourable the Lord Major | and Court of Aldermen of the City of | London, at their Anniversary meeting | on Tuesday in Easter week, April 23, | 1644. at Christ-Church. | By Richard Vines, Minister of Gods | Word at Weddington in the County of War- | wick, and a Member of the Assembly | of Divines. | The second Edition. | . . . (2 lines).

London, | Printed by J.M. for Abel Roper, at the signe of the Sun | over against Dunstans Church, 1656. | Border. 18.3x13.9cm. (5),40p.
Part of his Sermons:1656.

VINES, Richard. Πειθαρχία | Obedience | To | Magistrates, | Both Supreme and Subordinate. | In three Sermons, | Preached upon the Anniversarie Election-day of three | Lord Majors successively, viz. | Sr. Thomas Viner, Elected, September 29. 1653. | Sr. Christopher Pack, on the same day, 1654. | Alderman John Dethicke Esq. now Lord | Elect, chosen the same day. 1655. | At the Church of Lawrence Jewrie London, | Together | With a fourth Sermon tending towards a description | of the corruption of the mind, Preacht at Pauls | on the 24th day of June, 1655. | By Richard Vines. | . . . (3 lines).

London, | Printed for Abel Roper at the Sun against Dunstans Church | in Fleetstreet, 1656. | Line border. 18.3x13.9cm. (7),26;(1),20;(1),22;(1),21p.
Part of his Sermons:1656. Each sermon has separate register and pagination.

VINES, Richard. The | Posture | Of | Davids Spirit, | When he was in a Doubtful Condition. | Opened | In a Sermon Preached before the |

Honourable House | Of | Commons, | At Margarets Westminster, upon | October 22.1644. Being a Day especially | set apart for a Publike Humiliation. | By Richard Vines, Minister of the Gospel at Wedding | ton in the County of Warwick, and one of the | Assembly of Divines. | . . . (1 line).

London, | Printed by J.M. for Abel Roper, at the Signe of the Sun over | against S.Dunstans Church in Fleet-street, 1656. | Line border. 18.3x13.9cm. (5),18p.

Order to print, A1, verso. Part of his Sermons:1656.

VINES, Richard. Sermons | Preached upon several | Publike | And | Eminent | Occasions. | By that Learned, Orthodox, and Powerful | Divine, Mr. Richard Vines, late Mi- | nister of the Gospel at Lawrence Jewry, London. | Collected into one Volume. |

London, | Printed for Abel Roper, at the Sun against | Dunstans Church in Fleetstreet, 1656. | 18.3x13.9cm. (4),(3),30;(5),40;(4),20;(5),18;(5),26;(4),31;(6),32;(4),70;(7),26;(1),20;(1),22;(1),21p.

Contents: Calebs | Integrity | In following the Lord fully, | . . . 1646. The | Impostvres | Of | Seducing Teachers | Discovered; 2d ed. 1656. Magnalia Dei ab Aquilone; | (Parliament) Sermon . . . 1646. The | Posture | Of | Davids Spirit, Commons Sermon. 1656. The | Happinesse | Of | Israel. | Lord Mayors Sermon. 1656. The | Purifying | Of Unclean | Hearts and Hands. | Commons Sermon. 1646. The | Hearse | Of The | Renowned, | . . . 1646. The | Authours, Nature, and Danger | Of | Haeresie. | . . . 1647. Πειθαρχία | Obedience | To | Magistrates, | . . . 1656. Subjection | To | Magistrates | . . . Second Sermon . . . 1655. Svjection | To | Magistrates: | . . . third Sermon, . . . 1656. The | Corruption | Of | Minde. | Described. | . . . [1656].

Each tract has separate register and pagination; title-page edition.

VINES, Richard. Svbjection | To | Magistrates: | Both | Divine and Subordinate, | Presented in a third Sermon, Preached at | the Election of the Lord Major of London, | on Michaelmas day, 1655. | By Richard Vines, Preacher of Gods | Word at Laurence Jury London. | . . . (4 lines; ornament).

London, | Printed for Abel Roper at the Sun, over against | St.Dunstans Church in Fleetstreet. 1656. | Border. 18.3x13.9cm. (1),22p.

Part of his Sermons:1656; with separate register and pagination.

WALL, John. None but | Christ; | Or, | A plain and familiar Treatise | of the Knowledge of Christ, exci- | ting all men to study to know Jesus | Christ, and him crucified, with a | Particular Applicatory, and saving | Knowledge, in divers Sermons | upon I Corr.2.2. | By John Wall B.D. Preacher of the Word | of God at Mich. Cornhill, London. | The third Edition Corrected, and much Enlarged | by the Authour. | . . . (3 lines).

London, | Printed by R. W. for E.Dod, at the Gun | in Ivie lane. 1656. | Line border. 14.5x9.2cm. (38),456p.

WARD, Seth. In | Thomæ Hobbii | Philosophiam | Exercitatio | Epistolica. | Ad Amplissimum Eruditissimúmque | Virum D. Iohannem Wilkinsium | S.T.D.Collegii Wadhamensis | Gardianum. | Autore Setho Wardo in Academia | Oxoniensi Astronomiæ Professore | Saviliano. | Cui subjicitur | Appendicula, | Ad Calumnias ab eodem Hobbio (in sex Documentis nuperimè editis) | in Authorem congestas, Responsoria. |

Oxoniæ, | Excudebat H.Hall Academiæ Typographus, | Impensis Richardi Davis. 1656. | 16.8x10.6cm. (14),359p.

WATSON, Thomas. The | Crown | Of | Righteousness. | Set Forth In A | Sermon Preached | At Stephens Walbrook, May 1. | 1656. At the Funeral of | Thomas Hodges | Esqvire. | By Thomas Watson, Minister of | Stephens Walbrook, in the Citie of | London. | . . . (2 lines).

London, | Printed for Joseph Cranford, at the signe of the Kings Head | in Pauls Church-yard, Anno Dom. 1656. | 18.8x14.cm. (7),30p.
Imprimatur, June 10,1656, A1, verso.

WESTFIELD, Thomas. Eleven Choice | Sermons | Upon severall occasions, | As They Were Delivered | By that late reverend Divine | Thomas Westfeild, | Dr. in Divinity, | And Bishop of | Bristoll. | . . . (7 lines).

London, | Printed for the use and benefit of Thomas Gibbs | Gent. 1656. | Border. 18.x13.7cm. (8),176,55p.

WHITE, John. A | Commentary | Upon the Three First | Chapters | Of | The First Book of Moses | Called | Genesis. | By that Reverend Divine | John White. | Late Preacher of Gods Word at | Dorchester in the County of Dorset. | . . . (6 lines).

London, | Printed by John Streater, and are to be sold by George Calvert, | at the Sign of the Half-Moon, and Joseph Nevill, at | the Plough, in the New Buildings in Paul's | Church-Yard, 1656. | Line border. 28x19.4cm. (8),132,121,244,(15)p.

WHITE, Thomas. Peripateticall | Institutions. | In the Way of | that eminent Person and | excellent Philosopher | Sr. Kenelm Digby. | The | Theoricall Part. | Also | A Theologicall | Appendix | of the | Beginning of the world. | By | Thomas White Gent. |

London, | Printed by R.D. and are to be sold | by John Williams at the sign of the | Crown in S. Paul's Church-yard. | M. DC. LVI. | 14.3x7.9cm. (24),430p.

WHITEFOOT, John. Ἰσραὴλ Ἀγχίθανης. | Deaths Alarvm, | Or | The Presage of approaching Death: | Given In A | Funeral Sermon, | Preached at St. Peters in Norwich, | September 30,1656. | For the Right Reverend | Joseph Hall, D.D. | Late L. Bishop of Norwich. | Who upon the 8 day of Septem.1656. | Anno Ætatis suæ 82. was gathered to the | Spirits of the Just that are made perfect. | . . . (7 lines). By John Whitefoote M.A. | And Rector of Heigham near Norwich. |

London, Printed by W.Godbid, for Edward Dod, | at the Gun in Ivy-lane, M.DC.LVI. | Line border. 16.1x10.5cm. (24),81,(3)p. Frontisp. portr, Joseph Hall.

WILD, Robert. The | Arraignment | Of A | Sinner | At the Bar of | Divine Jvstice. | Delivered in a Sermon in St. Maries | Church at Oxford, March the 5.1655. before | the Right Honourable, the Judges of Assize, &c. | By | Robert Wilde, B.D. Minister of the Gospell | at Ayno in Northamptonshire. | . . . (5 lines).

London, | Printed by J.G. for Nathanael Webb, and William Grantham, | at the black Beare in St.Paul's Church-yard | neer the little North-dore. 1656. | Line border. 18.2x14.cm. (7),36p.

WOLLEBIUS, Joannes. The | Abridgment | Of | Christian Divinitie: | So exactly and Methodically compiled, | That it leads us, as it were, by the hand | To the {Reading of the Holy Scriptures. | Ordering of Common-Places. | Vnderstanding of Controversies. | Clearing of some Cases of Conscience. | By John Wollebius, Doctor of Divinity, | and Ordinary Professor in the University of Basil. | Faithfully translated into English, and in | some obscure places cleared and enlarged, | By Alexander Ross. | The Second Edition with Additionals. | To which is adjoyned, after the Alphabetical Table, | The Anatomy of the whole Body of Divinity, | Delineated in XIV. short Tables, for the help of | weak memories. |

London. | Printed by T.Mab, for John Saywell, and | are to be sold at his shop at the sign of the Grey-hound | in Little-Britain without Aldersgate, 1656. | 14.6 x 8.2cm. (20),431,(1)p. Incompl. at end. Engraved fore title-page.

WOOD, Edward. Γνωστόν Τοῦ Θεοῦ, | καὶ | Γνωστόν Τοῦ Χριστοῦ, | Or, | That Which May Be | Known Of God | By The | Book Of Nature; | And the excellent Knowledge of | Jesus Christ by the | Book Of Scripture. | Delivered at St Mary's in Oxford, | By Edward Wood M.A. late Proctor of the | University and Fellow of Merton Coll. Oxon. | Published since his death by his brother A.W.M.A. | . . . (3 lines).

Oxford, | Printed by H.H. Printer to the University, for | Jos. Godwin, & Edw. Forrest. 1656. | 14.7x8.7cm. (9), 1–90, 111–240p.

WOODBRIDGE, Benjamin. The | Method | Of | Grace | in the | Justification | Of | Sinners. | Being a Reply to A Book written by Mr. Wil- | liam Eyre of Salisbury: | Entituled, | Vindiciæ Justificationis Gratuitæ, | Or the | Free Justification of a Sinner justified. | Wherein the Doctrine contained in the said Book, is proved | to be Subversive both of Law and Gospel, contrary to | the consent of Protestants. And inconsistent with it self. | And the Ancient Apostolick Protestant Doctrine of | Justification by Faith asserted. | By Benjamin Woodbridge Minister of Newbery. | . . . (3 lines).

London, Printed by T,R. and E.M. for Edmund Paxton in Pauls-Chain, | right over against the Castle Tavern, near Doctors Commons. 1656. | Line border. 20 x 14.5cm. (11),359p.

WOODWARD, Hezekiah. An | Appeal | To the Churches of Christ for their | Righteous Judgement in the Matters of Christ, | the concernments of All His Glory, | over whom there is a Defence. | Whether the way of Christ with His people be not | paved-forth as a Causey-way before them in His Scrip- | tures, and to be Traced by the footsteps of | all His neare ones. | Here you have the Epistles only. The first to the Chur- | ches, giving them some short account of their Do- | ings. The second unto the Minister who enjoyned | that work. The third to some Neighbour-Ministers | for their judgement therein. The fourth to the Chri- | stian Reader. | . . . (11 lines).

London; | Printed for Henry Cripps in Popes-head Alley. 1656. | Border. 18x 13.5cm. (43)p.
Dedication signed.

WOODWARD, Hezekiah. Christ-mas | Day, | The old Heathens feasting Day, in honour to Sa- | turn their Idol-God. | The Papists Massing Day. | The Prophane mans Ranting Day. | The Superstitious mans Idol Day. | The Multitudes Idle Day. | Whereon, because they cannot do Nothing: They do | worse then Nothing. | Satans, That Adversaries Working-Day. | The true Christian Mans Fasting-Day. | Taking to Heart, the Heathenish | Customes, Popish Superstitions, Rant- | ing Fashions, Fearful Provocations, Horrible | Abhominations committed against the Lord, and His | Christ, on that Day, and Days following. | . . . (8 lines).

London, Printed for Henry Cripps, and are to be sold at his | Shop, in Popes-Head-Alley, neer Lombard Street, 1656. | 18x13.5cm. 28p.
Anon. Thomason.II:140. BMCat.

WOODWARD, Hezekiah. A | Church-Covenant | Lawfull and needfull to be entred- | into by all, that intend to walk in Church- | fellowship according to Gospel-order. | Having tasted the sweetness of that | everlasting Covenant God in Christ hath made | with His people, ordered in all things and sure; | and can say of it as David did, tasting his Words as | he did, sweeter than the honey, the first | droppings of the honey-combe, | This is All my salvation, | and All my desire. | . . . (14 lines).

London, Printed by M.S. for Henry Cripps | in Popes-head-Alley. 1656. | Border. 18x13.5cm. (13),38p.
DNB.62:423b(18). Dedication signed.

WOODWARD, Hezekiah. A | Conference | Of | Some Christians in Church-fellow- | ship, about the way of Christ with His | people, and the Result therefrom. | This serveth only by way of Intro- | duction to take off the Reproaches, that are | cast upon Pastour and people, whose earnest | care and Endeavour is to walke with a | right foote in that Holy way. | Which is held forth here by the light of the sacred | Scripture, as it appeares unto them, and how Curi- | ous and Circumspect their walke should be, who | pretend to it, and walke therein. | The scandalls in and against the way are removed as they could be. | . . . (8 lines).

London; | Printed according to Order for Henry Cripps, | in Popes-head-Alley. 1656. | Border. 18x13.5cm. (1),34p.
Anon. Thomason.II:140. DNB.62:423b(17).

WOODWARD, Hezekiah. Exceptions | Against some | Passages or Expressions | In our | Introduction and first Treatise, rela- | ting to Infant Baptism examined | and committed to the Godly-wise, to | judge how just they be. | . . . (7 lines; ornament).

London. | Printed for Henry Cripps, and are to be sold at his | shop in Popes head-Ally, nere Lombard street, 1656. | 18x13.5cm. 36p.
Anon. H&L. Cat.Libr.Trin.Col.Dublin.

WOODWARD, Hezekiah. Foure | Grand | Enquiries. | I. Whether this whole Nation be a Church as the Jewish | Nation was? | II. Whether, by priviledge of Infant Baptism, all are to be | admitted to all Church-Communions, eo nomine, with- | out making so much as a profession of their faith, or re- | pentance? | III. Whether there can be any suspension from, or excommu- | nication out of their Church, as now their Church-state is? | IV. Whether Infants borne of parents notorious for their | ignorance and prophanenesse; together with their declared | enmities and oppositions against the Lord Christ, may be | admitted to Baptism, upon this account, That the whole | Church are their Guardians? | . . . (12 lines).

London, Printed by M.S. for Henry Cripps | in Popes head-Alley. 1656. | Border. 18x13.5cm. (1),81p.
Anon. See note at end of his Law-Power:1656.

WOODWARD, Hezekiah. Infant | Baptism, | And | The First Query thereupon. | Whether all parents how notorious soever for their De- | boysery, are priviledged upon account of their own Baptism, | to present their Infants thereunto. | The Negative is here maintained. | . . . (16 lines).

London, Printed for Henry Crips, living in Popes-head-ally, | neer Lombard-street, 1656. | 18x13.5cm. 38p.
Anon. H&L. Cat.Libr.Trin.Col.Dublin.

WOODWARD, Hezekiah. A just Account | Upon the Account of truth and | peace, given-in by Brethren, lovers of and | fellow-helpers to both, wherefore they must | open their matters to the view of the world, | speaking them, in their respective places, | as upon the house-tops, which else had | been spoken in darknesse private- | ly, and as in the eare. | . . . (6 lines; ornaments).

London; | Printed according to Order for Henry Cripps, | in Popes-head-Alley. 1656. | Border. 18x13.5cm. (9),17p.
DNB.62:423b(15). BMCat. "To The Reader," signed.

WOODWARD, Hezekiah. Law-Power; | Or | The Law of Relation, | Written in the heart of Ministers | and People by the finger of God, is mighty, | through Him, to prevaile with both, to | live as a people separated to their God, | and from the world, especially at | the Lords Table. | . . . (9 lines).

London; | Printed by M.S. for Henry Cripps in Popes-head-Alley. | 1656. | Border. 18x13.5cm. (1),72p. Lacks pp.63–64. P.72 contains "Direction to the binder," with indication of authorship.

WOODWARD, Hezekiah. The | Lords | Table. | Whether it is to be spread like | A Table in an Inne for all comers? | That it ought not so be done is here maintained. | . . . (17 lines).

London; | Printed by M.S. for Henry Cripps in Popes- | head-Alley. 1656. | Border. 18.3x13.8cm. (1),73p.
Anon. Note at end of his "Law-Power":1656.

WOODWARD, Hezekiah. A | Ministers | Dvty | To reprove Sin in the | Pulpit, as God Himselfe doth in | His Scriptures. | . . . (11 lines).

London, | Printed for Henry Cripps, and are sold at his Shop in | Popes-head-alley, neer Lombard street, 1656. | 18x13.5cm. 75p.
Anon. Note at end of his "Law-Power":1656.

WOODWARD, Hezekiah. A | Treatise | Of Prayer. | Two Quæries resolved touching | formes of Prayer. And | Six Quæries relating specially to the | Lords Prayer. | That the Reader may have full Resolution, spe- | cially to the fourth of these Queries, relating to the | Lords Prayer, he shall finde in the end of this Trea- | tise, That Holy and Learned Mans judgement, | Dr Owen, as to that matter in his Answer | to Mr Biddles second question of | Prayer. Pag.667,668,669. | . . . (15 lines).

London, Printed by M.S. for Henry Cripps | in Popes-head-Alley, 1656. | Border. 18x13.5cm. (1),78p.
Anon. See note at end of his Law-Power:1656.

WRIGHT, Abraham. Five | Sermons, | In | Five several Styles; | Or | Waies of Preaching. | The {First in Bp Andrews his Way; before | the late King upon the first day of Lent. | Second in Bp Hall's Way; before the | Clergie at the Author's own Ordination | in Christ-Church, Oxford. | Third in Dr Maine's and Mr Cart- | wright's Way; before the Universitie | at St Maries, Oxford. | Fourth in the Presbyterian Way; | before the Citie at Saint Paul's, London. | Fifth in the Independent Way; ne- | ver preached. | With an Epistle rendring an Account of the | Author's Designe in Printing these his Sermons, as | also of the Sermons themselves. | By Ab.Wright, sometimes Fellow of St | John Baptist Coll. in Oxford. | . . . (2 lines).

Printed for Edward Archer, at the Adam and | Eve in Littlle Britain, 1656. | Line border. 14.3x9.8cm. (17),236p. 5 sub-t.p.

1657

An ACT | Against | Vagrants, | And | VVandring, idle, dissolute persons. | At the Parliament begun at Westminster | the 17th day of September, An. Dom.1656. |

Colophon: London: | Printed by Hen: Hills and John Field, | Printers to His Highness the Lord | Protector. 1657. | 26.5x17.7cm. 3p.

An ACT | And | Declaration | Touching several | Acts and Ordinances | Made since the Twentieth of April 1653. and | before the Third of September 1654. and | other Acts, &c. | At the Parliament begun at Westminster | the 17th day of September, An.Dom. 1656. | . . . (seal).

London: | Printed by Hen: Hills and John Field, | Printers to His Highness the Lord | Proctector. 1657. | Border. 27.8x18.1cm. (1), 20p.

An ACT | For | Discovering, Convicting, and Repressing | Of | Popish Recusants. | At the Parliament begun at Westminster the 17th Day | of September, Anno Domini 1656. | . . . (seal).

London: | Printed by Henry Hills and John Field, Printers to | His Highness the Lord Protector. 1657. | Line border. 26.5x17.7cm. (1), 21p.

An ACT | For | Indempnifying | Of | Such Persons as have Acted | For The | Service of the Publique. | At the Parliament begun at Westminster | the 17th day of September, An. Dom.1656. | . . . (seal).

London: Printed by Hen: Hills and John Field, | Printers to His Highness the Lord | Protector, 1657. | Border. 26.5x17.7cm. (1), 5p.

An ACT | For | Limiting and Setling | The | Prices | For | VVines. | At the Parliament begun at Westminster the 17th Day | of September, Anno Domini 1656. | . . . (seal).

London, | Printed by Henry Hills, and John Field, Printers | to His Highness. 1657. | Line border. 26.5x17.7cm. (1), 2p.

An ACT | For | Punishing | Of such Persons as live at | High Rates, | And have no visible Estate, Profession or Calling | Answerable thereunto. | At the Parliament begun at Westminster the 17th Day | of September, Anno Domini 1656. |

Colophon: London, Printed by Henry Hills and Iohn | Field, Printers to His Highness the Lord | Protector, 1657. | 26.5x17.7cm. 4p.

An ACT | For quiet Enjoying of | Sequestred Parsonages | And | Vicaridges | By the present Incumbent. | At the Parliament begun at VVestminster the 17th day | of September, An. Dom.1656. |

Colophon: London: | Printed by Henry Hills and John Field, | Printers to His Highness the Lord | Protector. 1657. | 26.5x17.7cm. 4p.

An ACT | For | Renouncing | And | Disanulling | The Pretended Title of | Charls Stuart &c. | At the Parliament begun at Westminster the 17th Day | of September, Anno Domini 1656. | . . . (seal).

London: | Printed by Henry Hills and John Field, Printers to | His Highness the Lord Protector. 1657. | Line border. 26.5x17.7cm. (1), 4p.

The original parchment act was burned at Westminster Hall, on May 29, 1661, by order of parliament.

An ACT | For The | Assuring, Confirming and Setling | Of | Lands and Estates | In | Ireland. | At the Parliament begun at Westminster | the 17th day of September, An. Dom.1656. | . . . (seal).

London: | Printed by Henry Hills and John Field, Printers to | His Highness. 1657. | Line border. 26.5x17.7cm. (1),21p.

An ACT | For The | Attainder | Of The | Rebels | In | Ireland. | At the Parliament begun at Westminster the 17th Day | of September, Anno Domini 1656. | . . . (seal).

London: | Printed by Henry Hills and John Field, Printers to | His Highness the Lord Protector. 1657. | Line border. 26.5x17.7cm. (1), 24p.

An ACT | For The | Better Observation | Of The | Lords-Day. | At the Parliament begun at Westminster | the 17th day of September, An. Dom.1656. | . . . (seal).

London: | Printed by Hen: Hills and John Field, | Printers to His Highness the Lord | Protector. 1657. | Border. 27.8x18.1cm. (1), 17p.

An ACT | For the better Suppressing of | Theft | Upon the Borders of | England and Scotland, | And | For Discovery of High-way Men and | other Felons. | At the Parliament begun at Westminster | the 17th day of September, An. Dom.1656. | . . . (seal).

London: | Printed by Hen: Hills and John Field, | Printers to His Highness the Lord | Protector. 1657. | Border. 26.5x17.7cm. (1),9p.

An ACT | For The | Improvement | Of the Revenue of the | Customs and Excize. |

Colophon: London: | Printed by Hen: Hills and John Field, | Printers to His Highness the Lord | Protector. 1657. | 26.5x17.7cm. 4p.

An ACT | For The | Preventing of the Multiplicity of | Buildings | In and about the Suburbs of | London, | And | VVithin Ten Miles thereof. | At the Parliament begun at Westminster | the 17th day of September, An. Dom.1656. | . . . (seal).

London: | Printed by Henry Hills and Iohn Field, | Printers to His Highness the Lord | Protector. 1657. | Border. 26.5x17.7cm. (1), 24p.

An ACT | For the Security of | His Highnes | The | Lord Protector | His Person, | And Continuance of the Nation in | Peace and Safety. | At the Parliament begun at Westminster the 17th day | of September, An.Dom.1656. | . . . (seal).

London: | Printed by Henry Hills and John Field, Printers | to His Highness. 1657. | Line border. 26.5x17.7cm. (1), 10p.

An ACT | For the taking away the | Court | Of | Wards and Liveries. | At the Parliament begun at Westminster the 17th Day | of September, Anno Domini, 1656. | . . . (seal).

London: | Printed by Henry Hills and John Field, Printers to | His Highness the Lord Proctector. 1657. | Line border. 26.5x17.7cm. (1),2p.

An ADDITIONAL | Act | For The Better | Improvement and Advancing | The | Receipts | Of The | Excise | And | New-Impost. | At the Parliament begun at Westminster | the 17. day of September, An. Dom.1657. | (seal).

London, Printed by Henry Hills and Iohn Field, | Printers to His Highness, 1657. | 26.5x17.7cm. (1),1–14,11–61p.
Contains also A | Book | Of | Values | Of | Merchandize | Imported, | According to which, Excize is to be | paid by the First Buyer. |

AILESBURY, Thomas. A | Treatise | Of The | Confession | Of | Sinne, | And chiefly as it is made unto the | Priests and Ministers of the Gospel. | Together with the power of the Keys, | and of Absolution. | . . . (6 lines).

London, | Printed by J.G. for Andr. Crook, at the Green Dragon | in St Pauls Church-yard. M.DC.LVII. | 18.1x14.3cm. (12),349,(1)p.
Anon. Dexter:1753. DNB.2:278a.

ALLINGTON, John. The | Grand Conspiracy | Of The | Members against the Mind, | Of | Jews against their King. | As it hath been de-

livered | in the four following | Sermons. | By John Allington | [A Sequestred Divine.] | (ornaments).

London: | Printed for R.Royston, at the Angel | in Ivy-lane, 1657. | Line border. 14.7x8.2cm. (1), 214. 3 Sub-t.p. dated 1657 and 1658.

ANDREWES, Lancelot. Αποσπασματια Sacra: | Or | A Collection of posthumous and orphan | Lectures: | Delivered at St.Pauls and St. Giles his Church, | By | The Right Honourable | And | Reverend Father in God | Lancelot Andrews, | Lord Bishop of VVinchester. | Never before extant. | . . . (1 line; device: shield shaped seal).

London, | Printed by R.Hodgkinsonne, for H.Moseley, A.Crooke, | D.Pakeman, L.Fawne, R.Royston, and N.Ekins. 1657. | Line border. 28.7x18.7cm. (51), 1–351,(1),363–499;(1),515–694p.

ARMINIUS, James. The | Just Mans | Defence. | Or, | The Declaration of the Judgement | of James Arminius, Doctor and | Professor of Divinity in the | University of Leyden; | Concerning | The Principal Points | of Religion, before the States of Hol- | land, and VVestfriezland. | To which is added, | Nine Questions exhibited by the | Deputies of the Synod, to the Noble | Lords the Regulators of the | University of Leyden. | with their solution. | Translated for the Vindication of Truth, by | Tobias Conyers sometimes of Peter-house | in Cambridge. | . . . (1 line).

London, Printed for Henry Eversden at the Grey- | hound in Pauls Churchyard. 1657. | 13.8x8.5cm. (22),156,(18)p.

ARROWSMITH, John. Tactica Sacra, | Sive | De milite Spirituali Pugnante, Vincente, | & Triumphante | Dissertatio, | Tribus Libris comprehensa; | Per | Joannem Arrowsmith, | Doctorem, & Exprofessorem S. Theologiæ, Præ- | fectum Collegii Sanctæ & Indivi- | duæ Trinitatis, quod est | Cantabrigiæ. | Accesserunt | Ejusdem Orationes aliquot Anti-Weigelianæ, | Et pro Reformatis Academiis Apologeticæ, quas ibidem | è Cathedra nuper habuit in Magnis | Comitiis. |

Cantabrigiæ, | Excudebat Joannes Field, celeberri- | mæ Academiæ Typographus, | Anno Dom. MDCLVII. | Impensis Joannis Rothwell Bibliopolæ, apud quem prostant Londini, | infra plateam quæ vulgò dicitur Cheapside, ad Signum Fontis | in Aurifabrorum vicinia. | 19.7x14.9cm. (8),26,363,(3)p.

BAKER, David Austin. Sancta | Sophia. | Or | Directions For The Prayer Of | Contemplation &c. | Extracted out of more then XL. Treatises written by | the late Ven. Father | F. Avgvstin Baker, | A Monke of the English Congregation | of the Holy Order of | S. Benedict: | And Methodically digested by the | R.F.Serenvs Cressy, | Of the same Order and Congregation. | And printed at the Charges of his | Conuent of | S. Gregories | In Doway. | Vol.I.(–II). | (ornament).

At Doway, | By Iohn Patté, and Thomas Fievet, | Anno D. MDCLVII. | 16.1x11.cm. 13,xl,461;4,333,clxviiip. 2 vols. in one.

BALL, John. The | Power | Of | Godlines, | Both | Doctrinally, and Practically handled. | Wherein | The Nature, Comprehensiveness, Parts, | and Properties | Of a Godly Life | Are discovered by Scrip-

ture-evidence, and Authority: The special helps, | and Furtherances thereof declared, the Lets, and Discouragements | removed, and many necessary Practical Cases of | Conscience resolved. | Whereunto are annexed distinct Treatises | {I. Of the Affections. | 2. Of the Spiritual Combate. | 3. Of the Government of the Tongue. | 4. And of Prayer. | Together with | 5. An Exposition upon the Lords Prayer, | By that faithfull Servant of Christ Mr John Ball late Minister of the | Gospel at Whitmore in Stafford-shire. | Published by Simeon Ashe, Preacher of the Gospel at Austins London. | . . . (5 lines).

London Printed, by Abraham Miller, for George Sawbridge at the Bible on | Ludgate-hill, 1657. | Line border. 26.6x18cm. (16),506p. 351–360 repeated.
Also another copy from the library of Walter W. Law. 26.8x17.7cm.

BALL, John. A | Treatise | Of Faith. | Divided into two Parts: | The first shewing the | Nature, | The second, the Life | Of Faith. | Both tending to direct the weak Christian how he | may possesse the whole Word of God as his | owne, overcome temptations, better | his obedience, and live comfor- | tably in all estates. | By John Ball. | . . . (2 lines). The third Edition corrected and enlarged. |

London, | Printed for Edward Brewster, and are to be sold at | his Shop at the signe of the Crane in Pauls | Church-yard, 1657. | Border. 18.7x14cm. (36),428, (50)p.

BALLAMIE, Richard. The | Leper Clensed, | Or The | Redvction | Of an Erring | Christian. | Being a Narrative of Ri- | chard Ballamie of Tiverton his fal- | ling off to Anabaptism and of his re- | turning to the Truth, with the caus- | es and occasions of both. | Wherein he is not onely cleared from the | Anabaptists unjust Excommunicating of him | for leaving them, but their unchristian | waies and wildes to deceive are | also laid open. | By him Published, to caution young ignorant | Christians against the error of that way. | . . . (3 lines).

London, Printed, and are to be sold by Francis | Eglesfield at the Mary-gold in S. Pauls | Church-yard. 1657. | 14.2x9cm. 31p.

BARKER, Matthew. The | Faithful | And | VVise Servant. | Discovered in a Sermon preached to | the Parliament of the Commonwealth of | England, Scotland, and Ireland, at their late | private Fast in the Parliament House, Jan. 9. 1656. | By Matthew Barker, a Servant of Christ, and his Church in | the work of the Ministry, at Leonards Eastcheap, London. | . . . (7 lines).

London, | Printed by J. Macock, for Luke Fawn, and are to be | sold at his Shop at the Signe of the Parrot, in | Pauls Church-yard, 1657. | Line border. 18.4x14.2cm. (8),42p.

BAXTER, Richard. Certain Disputations | Of Right to | Sacraments, | and the true nature of | Visible Christianity; | Defending them against several sorts of Oppo- | nents, especially against the second assault of | that Pious, Reverend and Dear Bro- | ther Mr Thomas Blake. | By Richard Baxter, Teacher of the | Church in Kederminster. | . . . (6 lines).

London, | Printed by William Du-Gard for Thomas Johnson at the | Golden Key in St Paul's Church-yard. | 1657. | 18.2x13.4cm. (46),541,(1)p. 377–396, 490–499 omitted.

BAXTER, Richard. Gildas Salvianus; | The | Reformed | Pastor. | Shewing the nature of the Pastoral | work; Especially in Private Instruction and | Catechizing. | With an open Confession of | our too open Sins. | Prepared for a day of Humiliation kept at | Worcester, Decemb. 4 1655. by the Ministers | of that County, who subscribed the Agree- | ment for Catechizing and Personal Instru- | ction, at their entrance upon that work. | By their unworthy fellow-servant | Richard Baxter. | Teacher of the Church at Kederminster. | The second Edition, with an Appendix, in | answer to some Objections. | . . . (3 lines).

London, Printed by Robert White, for Nevil Simmons, | Book-seller at Kederminster, and are to be sold by | Joseph Nevill, at the Plough in Pauls | Church-yard. 1657. | Line border. 16.0x10.3cm. (78),482,(74)p.

BAXTER, Richard. One Sheet against the | Quakers. | By Richard Baxter. (ornament). |

London, | Printed by Robert White, for Nevil Simmons, Book-seller | in Kederminster, Anno Dom. 1657. | 18x11.8cm. (1),13p.

BAXTER, Richard. One Sheet for the | Ministry, | Against the | Malignants | Of all sorts. | By Richard Baxter. | (ornament). |

London, | Printed by Robert White, for Nevil Simmons, Book-seller | in Kederminster, Anno Dom. 1657. | 17.3x10.8cm. (1),14p.

BAXTER, Richard. Richard Baxter's | Account | Of | His present Thoughts | Concerning | the Controversies about | The | Perseverance of the Saints. | Occasioned by the gross misreports of some | passages in his Book, called, The Right Method for | Peace of Conscience, &c; which are left out in | the last Impression to avoid offence, and | this here substituted, for the fuller ex- | plication of the same Points. | . . . (5 lines).

London, | Printed for Tho.Vnderhill at the Anchor and Bible in Pauls | Church-yard, and F.Tyton at the three Daggers in | Fleetstreet. M.D C.LVII. | Line border. 17.8x12.8cm. (1),42p.

BAXTER, Richard. The | Safe Religion. | Or Three | Disputations | For the Reformed | Catholike Religion, | Against | Popery. | Proving that Popery is against the Holy Scri- | ptures, the Unity of the Catholike | Church, the consent of the Antient | Doctors, the plainest Reason, and | common judgment of sense it self. | By Richard Baxter. | . . . (4 lines).

London Printed, by Abraham Miller, for Thomas Vnderhill at | the Anchor and Bible in Pauls Church-yard, and Francis | Tyton at the three Daggers in Fleetstreet, 1657. | Line border. 16.3x10.5cm. (54),455p. Pp. 177–224 missing.

BAXTER, Richard. A | Second Sheet for the | Ministry | Iustifying our | Calling | Against Quakers, Seekers, and | Papists, and all that

deny us to be | the Ministers of Christ. | By Richard Baxter. | (ornament).

London, | Printed by R.White. for Nevil Simmons Bookseller in | Kederminster, 1657. | 17.3x11.2cm. 16p.

BAXTER, Richard. A | VVinding-sheet | For | Popery. | By Richard Baxter, | Catholick. | (ornament).

London, | Printed by Robert White, for Nevil Simmons Book-seller, | in Kederminster, Anno Dom. 1657. | 16.x10.7cm. (1),13p.

BENTHAM, Joseph. Χοροθεολογον | Or | Two Briefe but Usefull | Treatises, | The One | Touching the Office and Qvality of | the Ministry of the Gospell. | The Other | Of the Natvre and Accidents | of Mixt Dancing. | In this Later, The Questions which concern | the lawfullnesse or Expediency of Mixed Dancing | are professedly handled and resolved. | By Joseph Bentham. | Sometimes Rector of the Church of Broughton | in Northampton Shire, now Pastour of Neather | Winchingdon, in the County of Bucks. |

London. | Printed by Tho. Roycroft, for Philemon Stephens, at the Gilded Lyon | in Pauls-Church Yard. 1657. | 17.6x13.9cm. (8),56p. Sub-t.p.

BERNARD, Nicholas. The | Judgement | Of the Late | Arch-Bishop | Of | Armagh, | And | Primate of Ireland, | 1. Of the Extent of Christs death, and satisfacti- | on, &c. | 2. Of the Sabbath, and observation of the Lords | day. | 3. Of the Ordination in other reformed Churches. | With a Vindication of him from a pretended change | of Opinion in the first; Some Advertisements upon | the latter; And, in prevention of further inju- | ries, A Declaration of his judgement in | several other subjects. | By N.Bernard, D.D. and Preacher to the Honourable Society of | Grayes-Inne, London. | . . . (1 line).

London, Printed for John Crook, at the Ship in | St.Pauls Church-yard. 1657. | 15.8x10.cm. (12),163;(4),29p. Frontisp. portr. of Bp. Ussher.

BIRCKBEK, Simon. The | Protestants Evidence: | Taken out of Good | Records. | Shewing, | That for Sixteen hundred Years next after | Christ, divers Worthy Guides of Gods Church, | have in sundry Weighty Points of Religion and | namely in Nine Articles, taught as the Church of England | now doth: | (*double column*) I. Concerning the Scriptures | Sufficiency. | II. Of the Scripture-Canon. | III. Of Communion in both | Kinds. | IV. Of the number of Sacra- | ments.} {V. Concerning the Eucharist. | VI. Touching Worship of | Images. | VII. Concerning Invocation of | Saints departed. | VIII. Of Justification. | IX. of Merits. | Distributed into Several Centuries, | And opened, | By Simon Birckbek, Bachelor in Divinity, | Sometime Fellow of Queens Colledge in Oxford, and late | Minister of Gods Word at Gilling in Richmondshire. | The Second Edition corrected, and much enlarged by the Author. | Together | With an Answer to a Romish Antidotist. | . . . (2 lines).

London, | Printed by John Streater, dwelling in Well-Yard near the Hospital of St. Bar- | tholomew's the Lesse, and are to be sold by the Booksellers | of London, 1657. | 27.2x18.2cm. (32), 510p.

BOLTON, Samuel. The | Dead Saint Speaking | To | Saints, and Sinners Living: | In severall Treatises. | viz. | The {Sinfulness and greatest evill that is in Sin, On 2 Sam. | 24.10. | Loves of Christ to his Spouse, On Cant.4.9. | Nature and Royalties of Faith, On John 3.15. | Slowness of Heart to Beleeve, on John 1.50. | Cause, Signes and Cure | of Hypocrisie with {Motives | Helps} to Sincerity, On | Isaiah 58.2. | Wonderfull Workings of God for his Church and Peo- | ple, On Exod.15.11. | Never before Published. | By Samvel Bolton, D.D. | Late Mr. of Christ Colledge in Cambridge. | Prepared for the Presse by himself, during Life. | . . . (4 lines).

London: | Printed by Robert Ibbitson, for Thomas Parkhurst, and | are to be sold at his Shop at the three Crowns, over | against the Great Conduit in Cheapside, 1657. | Line border. 27.9x17.9cm. (34),1–38,(1),43–96,(1),41–222,(1),261–420,(2)p. List of Parkhurst's book, and errata.

Also another copy from the library of Walter W. Law. 25.9x16.9cm.

BRAMHALL, John. Castigations | Of | Mr. Hobbes | His Last | Animadversions, | In | The case concerning Liberty, | and Universal Necessity, | Wherein all his Exceptions about | that Controversie are fully | satisfied. | By John Bramhall, D.D. and Bishop of Derry. | . . . (2 lines).

London, Printed by E.T. for J.Crook. 1657. | 16.8x10.6cm. (11),573,(1)p. Secondary t.p., in the edition of 1658.

BROOKES, Matthew. The Sacred | And Most Mysterious | History | Of | Mans Redemption. | Wherein | Is set forth the gracious administration of Gods Co- | venant with Man-kind, at all times, from the begin- | ning of the World unto the End. | Historically digested into three Books, The first setteth | down the History from Adam to the blessed Incarnation of | Christ: The second continueth it to the end of the | fourth year after his Baptisme, which was the three | and thirtieth year of his age: The third, from thence | till his glorious comming to Judgement. | By | Matthew Brookes D. of Divinity. | . . . (7 lines).

London, | Printed by William Wilson, for the Author, | Anno Dom. 1657. | 27.1 x17.3cm. (6),276,(8)p.

BROOKS, Thomas. Heaven | On | Earth. | Or, | A Serious Discourse touching a | well-grounded | Assurance | Of Mens Everlasting Happiness and | Blessedness. | Discovering the Nature of Assurance, the possibi- | lity of Attaining it, the Causes, Springs, and | Degrees of it; with the Resolution | of severall weighty Questions. | By Thomas Brooks, Preacher of the Gospel at Margarets Fishstreet-Hill. | The Second Edition Corrected and Enlarged. | . . . (5 lines).

London; Printed by M.S. for John Hancock, | and are to be sold at the first Shop in Popes- | head Alley in Cornhill. 1657. | Border. 16x10.2cm. (46),552, (6)p.

BROOKS, Thomas. A | String of Pearles: | Or, | The best things reserved till last. | Discovered, | In a Sermon | Preached in London,

June 8. 1657. | At | The Funeral of (that Triumphant | Saint) Mris. Mary Blake, late Wife | to (his Worthy Friend) Mr. Nicholas | Blake Merchant, with an Elegy on | her Death. | By Thomas Brooks, her much endeared Friend, | spiritual Father, Pastor, and Brother, in the | Fellowship of the Gospel, and) Preacher of the | Word at Margarets New-Fish-street. | . . . (4 lines).

London, Printed by R.I. for John Hancock, and are to bee sold at the | first shop in Popes-head Alley, near the Exchange. 1657. | Border. 16.4x10.6cm. 3–172, (7)p.

BROUGH, William. The Holy | Feasts | And | Fasts | Of The | Chvrch. | With | Meditations and Prayers | Pious and Proper for them. | And some also upon the Sacraments, | and other Subjects of Sacred and | Weighty Consideration, both | for Christian Life and Comfort, | in Sickness, and at Death. | By Dr.W.Brough D.G. | and one of His late Majesty's Chap- | lains in Ordinary. | . . . (3 lines).

London, | Printed by J.G. for John Clark, and are to be | sold at his Shop under S.Peters Church | in Cornhil. 1657. | Border. 13.9x8cm. (26), 456, (17)p.

BURROUGH, Edward. A | Measure | Of The | Times: | And a Full & Clear | Description | Of | The Signes of the Times, and of | the Changing of the Times; And of the | Reign of Antichrist, who hath long reigned, | and of his Down-fall, which is at hand; | And of the Kingdom of Christ which | is now setting up in the Earth. | . . . (39 lines, 2 pages). By one who hath measured the times, who is come to the | day that hath made all things manifest. | Edw: Burrough. |

London: Printed for Thomas Simmons at the Bull | and Mouth, near Aldersgate. 1657. | 19x14.6cm. (2),39p.

BURROUGHS, Jeremiah. Gospel- | Reconciliation: | Or, | Christs Trvmpet | Of | Peace to the World. | Wherein is shewed (besides many other Gospel Truths) | (*double column*) 1 That there was a Breach made | between God and Man. | 2 That there is a way to make up | this Breach. | 3 Reconciliation, opened in eight | Particulars. Twelve blessed | Consequences thereof. How to | know whether a Mans peace be | made with God. Five Helps | to make our peace with God. | 4 God begins the Work of Recon- | ciliation with man. | 5 Our Reconciliation with God, | is by Christ. How Christ is a | fit Reconciler. Christ hath un- | dertaken, 1. To satisfie Gods | Justice. 2. To bring our | hearts, and subdue them to | God. | 6 Gods reconciling the [World] | to himself. | 7 Why God will not himself im-{mediately dispence this Gospel | Reconciliation. | 8 The Ministers of the Gospel are | Embassadors of Christ. What | kind of Ministry God Speaks | most in. How we ought to | hear the Word. The horrible | wickedness of those that are | idle in the Ministry. | 9 The exceeding willingness of | God and Christ to be reconciled | to sinners. Sixteen Arguments | manifesting Gods exceeding | willingness to be reconciled to | sinners. | 10 Christs willingness to be re- | conciled to sinners, further ope- | ned. | 11 Objections Answered, con- | cerning the exceeding willing- | ness of God and Christ to be | reconciled to sinners. | To which is added two Sermons | By

Jeremiah Burroughs. | Published (with a Testimony) By | Thomas Goodwin, | William Bridge, | William Greenhil, | Sydrach Sympson,} {Philip Nye, | John Yates, | William Adderley. |

London: Printed by Peter Cole, Printer and Book-seller, at the | Printing-press in Cornhil, neer the Royal Exchange. 1657. | Border. 18.5x14.cm. (16),1–176;251–459p. 177–250 omitted in numbering.

Also another copy from the Library of Walter W. Law. 17.3x12.6cm. (16),1–176,251–451. Last page supplied.

BURROUGHS, Jeremiah. The | Saints | Inheritance. | And The | VVorldlings | Portion. | Representing | The Glorious condition of a child of God, and | the Misery of having ones Portion in this | World. | Vnfolding the State of true happiness with | the Marks, Means, and Members thereof. | By Ier.Burroughs. | . . . (2 lines).

London, | Printed for Francis Eglesfield, at the Marigold in | St.Paul's Church-yard, 1657. | Line border. 16.2x10.8cm. (7),294p.

Appended is The Sea-Mans Direction in Time of Storme. 87p. With double-letter register.

C., D. Sathan Discovered: | Or, | The Jesuits last Design | To | Ruine Religion. | Being some Observations upon the | Swords Abuse. | Asserted upon this Question, Viz. | Whether the Christian Magistrate hath any | thing to do, to Restrain men from the viola- | tion of Christian Truths, or the Rules of | Religious-Worship. | By D.C. Minister of the Gospel. | (device).

London, | Printed for John Wright, at the King's-Head in the | Old Baily, Anno 1657. | Line border. 18.6x15.cm. (5),25p.

CALAMY, Edmund. The City Remembrancer. | Or, | A Sermon | Preached | To the Native- | Citizens, | Of London, | At their solemn Assembly in | Pauls on Tuesday, the | 23 of June, A.D.MDCLVII. | By Edm. Calamy B.D. | and Pastor of the Church at | Alder-Manbvry. | . . . (6 lines).

London, | Printed by S.G. for John Rothwell, at | the Fountain, in Goldsmiths Row, in | Cheapside. 1657. | Border. 14.2x8.8cm. (16), 74p.

CALAMY, Edmund. Evidence | For | Heaven: | Containing | Infallible Signs and reall De- | monstrations of our Union with Christ | and Assurance of Salvation. | With an Appendix of laying down certain Rules to be observed for preserving our | Assurance once Obtained. | Published by Ed.Calamy B.D. and Pastor | of the Church at Aldermanbury London. | . . . (8 lines).

London, | Printed for Simon Miller at the Star in Pauls Church- | yard toward the West end 1657. | 16.3x10.5cm. (25),209,(12)p.

CALAMY, Edmund. The | Godly Mans Ark | Or, | City of Refuge, in the day of his | Distresse. | Discovered in divers Sermons, | The first of which was Preached at the Fune- | rall of Mistresse Elizabeth Moore. | The other four were afterwards preached, and | are all of them now made publick, for the sup- | portation and consolation of the Saints of God | in the hour of tribulation. | Hereunto are annexed Mris. Moores Evidences | for Heaven, composed and collected by her |

in the time of her health, for her comfort | in the time of sickness. | By Ed.Calamy, B.D. and Pastor of the | Church at Aldermanbury. |

London, Printed for John Hancock (Brother to the late | deceased Eliz.Moore) to be sold at the first shop | in Popes-head Alley, next to Cornhill. | And for Tho. Parkhurst at the three Crowns over a- | gainst the Great Conduit at the lower end of | Cheapside. 1657. | 14.6x9.8cm. (40), 254p.

CANNE, John. The Time of the End: | Shewing, | First, until the three years and an | half are come (which are the last of the | 1260 dayes) the prophecies of the Scrip- | ture will not be understood, concerning the | Duration and Period of the Fourth | Monarchy and Kingdom of the Beast. | Then | Secondly, When that Time shall come, | before the expiration, the Knowledge of the | End (or that there shall be Time no longer) | will be revealed, By the Rise of a little | Horn, The last Apostacy, and the Beast slaying | the Witnesses; contemporizing | The Characters | Of which little Horn, the last Apostacy and | Beast (as the Scriptures shew them) are here faith- | fully opened; And the Application left to the Wise. | By John Canne. | . . . (4 lines).

London, Printed for Livewel Chapman, at the | Crown in Popes-head-Alley, 1657. | 13.5x9cm. (32),275p. Pp. 113–128 missing.

CARPENTER, Richard. Astrology | Proved | Harmless, Useful, Pious. | Being | A Sermon | Written by | Richard Carpenter. | . . . (11 lines).

London: | Printed by Ja:Cottrel, for John Allen at the Rising | Sun, and Joseph Barber at the Lamb in | Paul's Church-yard. 1657. | Border. 19x14.7cm. (10), 36p.

CARYL, Joseph. A | Sermon | Pressing to, and Directing in, | that Great Duty of | Praising God. | Preached to the | Parliament | At Westminster, Octob:8.1656. | Being | The day of their Solemn Thanksgiving to God | for that late Successe given to some part of the | Fleet of this Common-wealth against the | Spanish Fleet in its return from | the West Indies. | By Joseph Caryl, Minister of the Gospel | at Magnus near London Bridge. |

London: | Printed by M. Simmons, and are to be sould by | John Hancock at the first Shop in Popes-head-Alley | next to Cornhill, 1657. | Border. 19x14.1cm. (7),39p.
Order to print, on A1, verso.

CAWDREY, Daniel. Independencie | A Great | Schism. | Proved | Against Dr.Owen | his Apology in his Tract | of Schism. | As also an Appendix to the for- | mer Discourse, shewing the inconstan- | cy of the Dr. and the inconsistency | of his former and present | Opinions. | By D.Cawdrey Preacher of the Word at Billing | Magn, in Northamptonshire. |

London, | Printed by J.S. for John Wright at the Kings- | Head in the Old-Baley. 1657. | Line border. 14.1x8.9cm. (1),249,(1)p. Half title on fly-leaf.

CERTAIN | Positions | Concerning | The Fundamentals | Of | Christianity, | Which brings Salvation to all that | entertain them. | (ornament). |

London, Printed for Richard Woodnothe next | Door to the Golden Heart in Leaden Hall | Street, 1657. | 18x13.6cm. (3,5)p.

CHARLETON, Walter. The | Immortality | Of The | Human Soul, | Demonstrated by the Light of | Nature. | In Two Dialogves. | . . . (4 lines).

London, | Printed by William Wilson for Henry Herringman, and | are to be sold at his shop, at the signe of the | Anchor in the Lower-walke, in the | New-Exchange. 1657. | Line border. 18.x13.4cm. (14), 188p. Portr. frontisp.
Epistle Dedicatory, signed.

CLARKE, Samuel. A | Mirrour | Or | Looking-Glasse | Both For | Saints, and Sinners, | Held forth in some thousands of | Examples; | Wherein is presented, as Gods wounderful Mercies | to the one, so his severe Judgments against the other. | Collected out of the most Classique Authors, both Ancient, | and Modern, with some late Examples observed | by my self, and others. | Whereunto are added a Geographical description | of all the Countries in the known World: as also the | Wonders of God in Nature; and the Rare, Stupendious, | and Costly Works made by the Art, and Industry of Man. | As the most famous Cities, Temples, Structures, Statues, | Cabinets of Rarities, &c. which have been, or are now in | the World. | By Sa.Clark, Pastor in Bennet Fink, London. | The third Edition very much enlarged. | . . . (1 line).

London, | Printed by T.R. and E.M. for Tho.Newberry, and are to be sold at | his Shop at the three Golden Lyons, in Corn-hill near the | Royall-Exchange. 1657. | Line border. 27.9x17.9cm. (18),702,(8);(3),225,(8)p. Port. frontisp. Also engr. fore t.p., dated 1656.

COBBET, Thomas. A | Practical Discovrse | Of | Prayer. | Wherein is handled, | The Nature, the Duty, the Quali- | fications of Prayer; the several sorts of | Prayer; viz. Ejaculatory, Publick, | Private, and Secret Prayer. | With the Necessity of, and Ingage- | ments unto Prayer. | Together, with sundry Cases of | Conscience about it. | By Thomas Cobbet, Minister of the | Word at Lyn, in New England. | . . . (3 lines). Imprimatur, Edm. Calamy. |

London, | Printed by R.I. for Thomas Newberry at the three | Lions in Corn-hill, near the Exchange. 1657. | Border. 16.9x10.4cm. (14),550p.

COLLECTION Of Acts made in the Parliament begun and holden at Westminster the 17th day of September 1656 and there continued until the 26th day of June following, and then adjourned unto the 26th day of January 1657.

London: Printed by Henry Hills and John Field, Printers to His Highness. 1657. 26.5x17.7cm.
The Acts are paged separately. No t.p. Selected Acts are separately listed.

COLLIER, Thomas. A | Looking-Glasse | For The | Quakers, | Wherein | They may behold themselves; and others | also may behold their pernicious ways. | Or, | Deceit returned upon the Deceivers heads. | Being An | Answer | To | James Naylor's pretended Answer to | Thomas Collier's Book, called, A Dialogue | between a Minister and a Christian. | Wherein the Truths asserted in that Dia- | logue are

clearly proved; and James Naylor | and the Quakers are proved to be the liers | and deceivers; and so indeed they have made | lies their refuge, and under falshood | have they hid themselves. | Here is likewise a Relation of James Naylor's | exaltation in the West, where the Quakers proclaimed | him Christ; but have now found a Christ | without them. |

London, | Printed for Thomas Brewster, at the Sign of the Three Bibles | at the West end of Pauls, 1657. | 17.8x13.8cm. (1),20p.
Signed at end.

COLLINGES, John. Elisha's Lamentation | For | Elijah. | Or, | The just cause of a Peoples | mourning upon the losse of a faithful Minister, | under their greatest assurance of his | Translation to glory. | Discoursed in a Lecture Ser- | mon, preached at St.Lawrence Church in | Norwich, Decemb.14.1655. upon occasion of | the losse of that Reverend Servant of God, | Mr John Carter, Pastor of that Con- | gregation, who died Decemb.10. | and was buried there, | Decemb.12. | By John Collinges, B.D. and Pastor of the Church of | God, in Stephens Parish, in the said City. | . . . (4 lines).

London, Printed by J.Streater, for Richard Tomlins, | at the Sun and Bible in Pie-Corner, 1657. | Black border. 17.4x13.8cm. (6),35,(21)p. Last page misnumbered. Errata on fly-leaf, verso.

COSIN, John. A Scholastical History | Of | The Canon | Of The | Holy Scriptvre | Or | The Certain and Imdubitate Books thereof | as they are Received in the Church | of England. | Compiled | By Dr. Cosin, Dn. of P. | And | Mr. of St P.C. in the University | of Cambridge. (Now Sequestred.) | . . . (2 lines).

London, | Printed by R.Norton for Timothy Garthwait at the Little North-door | of S.Pauls. MDCLVII. | Line border. 20.7 x 15.7cm. (37),214,(45)p. Title in red and black. Engraved fore-title-page.

COTTON, John. A Briefe | Exposition | With | Practicall Observations | Upon | The Whole Book | Of | Ecclesiastes. | By that late pious and worthy Divine, | Mr. John Cotton, | Pastor of Boston in New-England. | Published, | By Anthony Tuckney, D.D. | Master of St. Johns Colledge in Cambridge. | The Second Impression, Corrected. |

London, | Printed by W.W. for Ralph Smith at the Bible | in Cornhill. 1657. | Border. 16.6x10.6cm. (8),258p.

COTTON, Robert Bruce. An Exact | Abridgement | Of The | Records | In The | Tower of London, | From the reign of King Edward the Second, unto King | Richard the Third, of all the Parliaments holden in each Kings | reign, and the several Acts in every Parliament: Together | with the Names and Titles of all the Dukes, Mar- | quesses, Earls, Viscounts, and Barons, sum- | moned to every of the said Parliaments. | Collected | By Sir Robert Cotton Knight and Baronet. | Revised, rectified in sundry mistakes, and supplied with | a Preface, Marginal Notes, Several Omissions, and Exact | Tables, both of the Special Matters, Great Officers | Speakers, Nobles, and other Persons | therein conteined. | By William Prynne Esquire, a Bencher of Lincolns Inne. |

London, | Printed for William Leake Stationer, at the Crown in | Fleetstreet, between the two Temple Gates, 1657. | Line border. 28.7x18.7cm. (32), 1–204, 281–483, 533–716,(142)p.

CROFTON, Zachary. The | Peoples Need | Of A | Living Pastor: | Asserted and explained in a | Sermon, | Preached Novemb. 4. 1656. | At the sad and solemn Funerals of that late, learned, | pious and eminently hopeful Minister of the Gospel, | Mr. John Frost, Batchelor in Divinity, late Fellow of | St. Johns Colledge in Cambridge, and Pastor | of St. Olaves Hart-street, London. | Together With | A Narrative of his Life and Death. | By Z.C. Minister of the Word at Botolph-Aldgate, London. | . . . (3 lines).

London, | Printed by E Cotes, for Thomas Parkhurst at the Three Crowns over | against the great Conduit at the lower end of Cheapside, 1657. | 17.9x13.9 cm. (8),59p.

Epistle Dedicatory, signed.

CROLLIUS, Oswald. Philosophy | Reformed & Improved | In | Four Profound Tractates. | The | I. Discovering the Great and Deep | Mysteries of Nature: | By that Learned | Chymist & Physitian | Osw: Crollivs. | The Other | III. Discovering the Wonderfull | Mysteries of the Creation, | By | Paracelsvs: | Being | His Philosophy to the Athenians. | Both made English by H.Pinnell, for the | increase of Learning and true Knowledge. |

London: Printed by M.S. for Lodowick | Lloyd, at the Castle in Cornhill. 1657. | Line border. 15.9x10.5cm. (21),226;(1),70p. Sub-t.p. for second part.

DEACON, John. An | Exact History | of the life of | James Naylor | With His | Parents, Birth, Edu- | cation, Profession, Acti- | ons, & Blasphemies. | Also | How he came first to be a Quaker, | and received his commission from Hea- | ven (as he saith) when he was in the Field at Plow. | Taken from his own mouth. | With the Doctrines, Tenets, and practises | of some other of the same Sect. | By John Deacon. | . . . (12 lines).

London, Printed for Edward Thomas, and are to be sold at his house in | Green Arbor, 1657. | Border. 18x13.6cm. (6),50p. Mispaged. Photo. of Naylor inserted.

DESMARETS, Samuel. Samuelis Maresii | S.Theol. Doct. & Professoris, | Examen | Theologicum | Quatuor Insignium | Quæstionum | De | Episcoporum Origine, | Clericorum Iurisdictione | Temporali, | Divortiis, | Annihilatione Mundi: | Oppositum earum Decisioni præposteræ | per R.V.D. Johannem Prideaux, | nuperum Episcopum Wigorniensem. | (ornament).

Groningæ Frisiorum. | Typis Johannis Cölleni, Biblio- | polæ & Typographi: Anno M.DC.LVII. | 14.9x9.6cm. (8),176p. Title in red and black.

The | DIFFERENCE | Between | An Usurper | And a Lawfull | Prince, | Explained | In their several Characters, for the satisfaction | of all men. | (ornaments).

Printed in the year, 1657. | 19.x12cm. (1),11p.

DIGBY, John. An | Apologie | Of | John Earl of Bristol, | Consisting Of Two Tracts. | In The First, | He setteth down those Motives and Tyes of | Religion, Oaths, Laws, Loyalty, and Gratitude, which | obliged him to adhere unto the King in the late | unhappy Wars in England. | In The Second, | He vindicateth his Honour and Innocency | from having in any kind deserved that injurious | and merciless Censure, of being excepted | from Pardon or Mercy, either in Life | or Fortunes. | (ornament).

Printed in the Year 1657. | 18.2x14.2cm. (5),72p.

DION, Cassius. An | Oration | Of | Agrippa | To | Octavius Cæsar Augustus, | Against | Monarchy. | Taken out of the LII. Book of Dion the Philoso- | pher, Cælius, S.C. being the Interpreter. Printed at | Basil after the End of Nichol. Machiavels | Prince, Anno M.D.XXC. | And now put into English by A.R. | . . . (8 lines).

London, | Printed for Livewell Chapman at the Crown in | Popes-head-Ally. 1657. | 18.5x14.4cm. (2),10p.
Thomason,II:225.

DRAYTON, Thomas. The | Proviso or Condition | Of The | Promises, | The Strait, but the Straight-way | that leadeth unto Happiness. | Being the Substance of Two | Sermons | Preached at Wilton, March the First. 1656. | Upon 2 Cor.7. 1. | Now published at the request of some of the | Parishioners and Auditors then present. | By | Tho. Drayton, Dr in Divinity. |

London; | Printed by Tho. Newcomb. 1657. | Line border. 18.1x13.9cm. 68p.

DURY, John. The effect of Master Dury's Negotia- | tion for the uniting of Protestants in a | Gospell Interest in brief is this |

Without t.p. [1657]. 17.3x13.4cm. 6p.
Bound with other Dury tracts.

DURY, John. A | Summarie Account | Of | Mr Iohn Dury's | Former and Latter | Negotiation: | For the procuring of true Gospell | Peace, with Christian Moderation and | Charitable Unity amongst the Protestant | Churches, and Academies. | (device).

London, | Printed for the Author, in the year 1657. | 17.7x13.6cm. (1),46p.

The ENGLISH | Presbyterian | And | Independent | Reconciled: | Setting forth | The smal Ground of Difference | betwixt them Both. | Written by an English Gentleman, a well-willer | to the Peace of his Country. | (device: phœnix).

London, | Printed for Edward Brewster at the Crane in Pauls | Church-yard. 1657. | 18.7x15cm. (8),140p.
Cf. Thomason.I:839.

EVERARD, John. The | Gospel-Treasury Opened: | Or | The Holiest of all unvailing: | Discovering yet more | The Riches of Grace and Glory, | To The | Vessels of Mercy: | Unto whom onely it is given to know the | Mysteries of that Kingdom, and the excellency | Of {Spirit |

Power | Truth} above {Letter. | Forms. | Shadows. | In several Sermons preached at Kensington & elsewhere, | By John Everard D.D. deceased. | Whereunto is added, the Mystical Divinity of Dionysius the | Areopagite, spoken of Act 17.34 with Collections out of | other Divine Authors, translated by Dr. Everard, never be- | fore printed in English. | . . . (7 lines).

London, Printed by John Owsley, for Rapha Harford, at the Bible | and States-Arms in Little Brittain. 1657. | Line border. 16.8x11.2cm. (53), 1–347, 368–394; 472p. 2 Parts. Portr. frontisp.

F., D. A | Letter Of Addresse | To The | Protector | Occasioned by Mr. Needhams reply | to Mr. Goodwins Book against the | Triers. | By a Person of quality. |

Without t.p. [1657]. 18.8x14cm. 24p.
Signed D.F. at end.

FARMER, Ralph. Sathan Inthron'd in his Chair of | Pestilence. | Or, | Quakerism in its Exaltation. | Being a true Narrative and Relation of the manner of | James Nailer (that eminent Quaker's) entrance into | the City of Bristoll the 24 day of October, 1656. | With one man going bare-headed before him: And two wo- | men; one on one side, another on the other side of his horse, | holding the reines, and leading him. Singing, Hosannah, | and Holy, Holy, Holy, Lord God of Israel. | Together with some blasphemous letters found about | him, with their examinations thereupon, in this City, | and other considerable passages, and observations. | Whereto is added a Vindication of the Magistrates and Inha- | bitants of this City, in reference to the nestling of these Qua- | kers amongst us. With a Declaration of the occasion, | rise and growth of them in this City. | Collected and Published by Ra.Farmer, a servant of (and | that hopes to be saved by) that Jesus Christ who was | Crucified at Jerusalem above sixteen hundred | yeares agoe: whom the Quakers nullifie. | . . . (7 lines).

London, Printed for Edward Thomas, and are to be sold at his house | in Green-Arbor. 1657. | Border. 17.3x13.3cm. (7),68p.

FARNWORTH, Richard. The Pure | Language | Of the | Spirit of Truth, | Set forth forth for the confounding false Languages, acted | out of Pride, Ambition and Deceit. | Or | Thee and Thou, | In its place is the proper Language to any single Person | whatsoever, | Proved by several Examples, that is herein laid down by plain Scrip- | ture, for the convincing, and stopping the mouths of Gainsayers: | many more Examples might have been laid down; but what is | herein mentioned, and proved by Scriptures, are sufficient for the | same. |

Without t.p. [1657?] 17.9x13.cm. 7p.
Smith I:590.

FENNER, William. The | Continuation | Of | Christ's Alarm | To | Drowsie Saints. | With {A Treatise of Effectuall Calling. | The Killing power of the Law. | The Spirituall Watch. | The New Birth. | A Christians ingrafting into Christ. | A Treatise on the Sabath. | Which were

never before published. | By | The Reverend and Faithfull Minister of | Jesus Christ, | Mr.William Fenner, | Late Minister of Rochford in Essex. |

London, | Printed for John Rothwell at the Fountain in Cheapside, | and Tho. Parkhurst at the three Crowns against the | great Conduit at the lower end of Cheapside. | MDCLVII. | Border. 25.8x16.7cm. (16),132;95;1–34,47–86p.
Part of his Works:1657; with separate register and pagination.

FENNER, William. A | Treatise | Of The | Affections: | Or, | The Souls Pulse. | Whereby a Christian may know whether he be | living or dying. | Together | With a lively Description of their Nature, Signes, | and Symptomes. | As also directing men to the right use and ordering | of them. | By that Reverend and faithfull Minister of Gods | Word, Mr.William Fenner, sometimes | Fellow of Pembroke Hall, and late Rector | of Rochford in Essex. | Finished by himselfe. | . . . (3 lines).

London, | Printed by E.Tyler, for William Gilbertson, at the Signe of the | Bible in Gilt-spur-Street without Newgate. 1657. | Line border. 25.8x16.7cm. (6),103p.
Part of his Works:1657.

FENNER, William. XXIX Choice | Sermons | On severall | Texts of Scripture. | Preached | By that Reverend and Faithfull | Minister of Gods Word, | William Fenner, B.D. sometimes | Fellow of Pembroke Hall in Cambridge, and | late Minister of Rochford in Essex. | (device:IS).

London, | Printed by E.T. for John Stafford, at the | Signe of the George at Fleet-Bridge. 1657. | 25.8x16.7cm. (48),22,(1),29–32,(1),43–44,47–184,221–246,(1), 251–258,(1),265–291,(1),307–378,385–427p. 21 sub.t.p. Imperfect at various places.
Part of his Works:1657; with separate register and pagination.

FENNER, William. The | VVorks | Of | W.Fenner | B. of | Divinity. | . . . (3 lines).

Printed for W.Gilbertson at the | Bible in Gilt-spur | street without | Newgate. | 1657. | Column and vine border. 25.8x16.7cm. (3),(6),200;(10),156;(12), 44,(4);(1),55;(48),22,(1),29–32,(1),43–44,47–184,221–246,(1),251–258,(1),265–291,(1), 307–378,385–427;(16),132;95;1–34,47–86;(1),367–415p. Impf. at various places. 30 sub-t.p.

FIENNES, Nathaniel. The | Speech | Of The | Right Honourable | The Lord | Fiennes, | Commissioner of the Great Seal; | Made before His | Highness | And Both Houses of Parliament, | On Wednesday the 20th of January, | 1657. Being the first day of their | Sitting. | Published by His Highness special Command. |

London, Printed by Henry Hills, and John Field, | Printers to His Highness. 1657. | Line border. 17.4x13.3cm. (1),26p.

FORD, Simon. A | Dialogue | Concerning | The Practicall use | Of | Infant-Baptisme: | Penned, | And Published for a profitable Diversion from the hot and eager Disputes of this Age | concerning the lawfulness, to an holy im- | provement of the grounds, and practice there-

of. | As Also, | For the satisfaction of those who lay it aside | altogether, or practise it coldly, and sleightly, | because they know not of what advantage it is | to a Christian practice. | Whereunto is added A 2d Dialogue | on the same subject. | By Simon Ford, B.D. and Minister | to the Congregation at Laurence Church in | Reading.

London. | Printed by T.M. for John Rothwel, at the Fountain | in Gold-smiths Row in Cheap-side. 1657. | Line border. 16x10cm. (31),83;109,(1);(11),39;(5), 33p. 3 sub-t.p.

FORD, Simon. A Short | Catechism | Declaring the | Practical Use | Of The | Covenant-Interest, | And | Baptism | Of The | Infant-seed of Believers. | Being | Extracted out of two Dialogues | concerning that Subject, writ- | ten and published, | By Simon Ford Minister of the | Gospel. | With an Epistle annexed by the | Reverend Dr. Reynolds. |

London, | Printed by S.G. for John Rothwell at the | Fountain, in Goldsmiths Row in | Cheapside, 1657. | Border. 16.2x11.cm. (1),28,(5)p.

FORD, Stephen. An | Epistle | To the Church of Christ in | Chippin-Norton | As Also certaine Scripture Rules which Iesus | Christ hath given to His Churches to walke | by, which are approved of and consented | unto, by all the Members of the said | Chvrch. | Published for their use and benefit, and for the satisfaction of | such persons as desire to know the Principles, and | practises of the Church aforesaid. | By Stephen Ford Pastor. | . . . (3 lines).

Oxford, | Printed by A.Lichfield, Printer to the University, | for T,Robinson 1657. | 18.2x14.1cm. (1),46p.

FOX, George. A | Declaration | Of | The Ground of Error & Errors, | Blasphemy, Blasphemers, and | Blasphemies; and the ground of Inchantings | and seducing Spirits, and the Doctrine of De- | vils, the Sons of Sorcerers, and the Seed of the | Adulterer, and the Ground of Nicroman- | cy, which doth defile Witches and | Wizards. | How this is all from the spirit of | God in the transgression of it; and all them that | draw from the Spirit of God, draw into it; and they that are lead | by the spirit of God, are led from it to God, and to the | knowledge of the Doctrine of Christ. | By G.F. | . . . (5 lines).

London, Printed for Giles Calvert, at the Black-spread- | Eagle neer the West end of Pauls, 1657. | 17.8x13.3cm. (1),41p.
Smith,I:654.

FOX, George. Here are several | Queries | Put forth in Print for all, or any of you whose | names are here under written, (And likewise | for them at Cambridge and Oxford, who are there | teaching and training of such up to practice such | things as you your selves are now acting in, or | any other of your Societies that will Answer the same) | and return your Answer in Print, to the view and | satisfaction of many people; who are now que- | stioning whether any of all your practises do | proceed from the true Foundation. | For Robert Gell. {Doctor of Divinity so called, who formerly | Preached to the Society of Astrologers; | as witness his book called Stella Nova. | William Lilly. {Student

in Astrology. | John Booker. {Student in Astrology and Physick. | Richard Sanders. {Student in the Divine, Laudible and Ce- | lestial Sciences, as he calls it. | Vincent Wing. | George Wharton. {Or any other of the Astrologers to Answer. | And likewise for | Francis Prujan. | John King. | Charles Scarbrough. | George Bates. | Lawrence Wright. | Jonathan Goddard. {Doctors of Physick; And to the rest of that | Society to Answer. | And Richard Barker. | . . . (6 lines). These Queries are put in Print by me, Henry Clark. |

London, Printed for Giles Calvert, and are to be sold at his Shop, at | the Sign of the Black-spread-Eagle, at the West-End of Pauls, 1657. | 18.1x14cm. 16p.
Smith.I,654.

FOX, George. Of | Bowings, | Shewing | Such {As are not to Bow, nor Worship, | nor so to doe, are Commanded of | God. | As Bow, and Worship without, | and contrary to the Command of | God. | As are to Bow according as God hath | Commanded. | By G.Fox. | . . . (5 lines).

London, | Printed for Thomas Simmons at the Bull and Mouth | near Aldersgate. 1657. | 17.8x13.9cm. (1),1–14p. Impf. at end.

FOX, George. The | Priests and Professors | Catechisme, | For them to try their Spirits; | Whether | It be after the Doctrine of Godliness; | or after the Traditions of men, which | are vainly puft up in their Fleshly minds. | And | That they may see themselves, and all | People may see them, to be both out | of the power and true Forme of | Godlinesse. | By G.F. | (ornaments).

London, | Printed for Giles Calvert, at the Black Spread-Eagle, | near the VVest end of Pauls Church. 1657. | 17.8x13.3cm. 36p.
Smith.I:655.

FOX, George. A | Testimony | Of the | Trve Light | Of the | World. | Which is given to every man that | comes into the world, and of the true | measure of the gift of God, given to | every one to profit withal. | And a True Witness, and Faithful: Witnessed of Christ | Jesus unto this generation, that every one may believe | in the Light of the World, and receive eternal Life; or | that every one may be left without excuse, by the Light, | which is the condemnation of all that believe not in it, | but hates it: Wherein all may learn the way of Life, or | know the condemnation from Life, into the pit of | Darkness. | Given forth for the good of all people, in pity to all souls, | by him who is not known to the world, but a stranger | in it, Geo.Fox. | . . . (3 lines).

London | Printed for Giles Calvert, and sold at his Shop at the black | Spread-Eagle, at the West end of Pauls, 1657. | 17.7x13.5cm. 50p.

FOX, George. That all might see | Who They Were | That had a Command, and | did pay Tythes; and who | They were that had a Law | to receive them. | And Also, | Them That Wit- | nessed in Spirit and Life the | Law fulfilled, the substance and end of | the Law, and that Priesthood that | took tythes. | And likewise, | These are here manifest that do take Tythes, | and have no command from God, but contrary | to the Law of God. | G.F. | (ornament).

London, Printed for Thomas Simmons at | the Bull and Mouth neer Aldersgate. 1657. | 17.2x13.2cm. (1),22p.
Smith.I:653.

GILBERT, Thomas. An | Assize | Sermon, | Preached before the Right Ho- | nourable the Lord Chief Justice Glyn, | and Mr.Serjeant Earle Judges of Assize | at Bridgnorth in Shropshire, July | the 2d 1657. | By Thomas Gilbert Minister of the | Gospel at Edgmond in that County. | (device: anchor).

London, | Printed by A.M. for Francis Tyton at the Three | Daggers in Fleet-street, 1657. | Line border. 18.6x14.3cm. (5),29p.

GILPIN, Randolph. Liturgica | Sacra: | Curru Thesbitico, i.e. Zeli | inculpabilis vehiculo depor- | tata, & viâ devotionis Regiâ | deducta a | Rand.Gilpin, Sacerd. | Vel, | Opsonia spiritualia omnibus | verè Christianis, etiam | pueris degustanda. | . . . (4 lines).

Anno Dom. 1657. | 13.1x8.8cm. (1),117,(1)p.

GOODWIN, John. Βασανιστάι | Or The | Triers | (or Tormenters) | Tryed and Cast, | By the Laws both of God and of Men. | Or, | Arguments and Grounds, as well in | Reason as Religion; clearly evincing the unlawfulness | of those Ordinances or Commissions (at least as they have been | from time to time declared and interpreted, aloud by the per- | sons acting them, and tacitly by the Authority enacting | them) with all others of like import, by which the re- | spective Courts, or Consistories of Tryers and Electors | (so called) amongst us, are established: Together with the | unwarrantableness of the acceptation and exercise of | the Powers delegated and granted in the said | Commissions by any man, or company of | men whatsoever, now in being. | By John Goodwin, an aged Minister of Jesus Christ, and Pastor to | that remnant of his Sheep, usually assembling in Coleman-Street, London. | . . . (8 lines).

London, Printed for Henry Eversden, at the Grey-hound in Pauls | Churchyard, 1657. | 18.5x13.9cm. (11),33,(1)p.

GOODWIN, Thomas. A | State of Glory | For | Spirits Of Just Men | Upon | Dissolution, | Demonstrated. | A Sermon preached in Pauls Church | Aug.30.1657. before the Rt.Honourable | the Lord Mayor and Aldermen of the | City of London. | By Tho:Goodvvin, D.D. President | of Magd.Coll.Oxon. |

London, | Printed by J.G. for Robert Dawlman. 1657. | Border. 17.9x14.cm. (7),71,(1)p. 57-64 omitted in numbering.
Request to print, A1, verso.

GOSNOLD, John. Βαπτισμῶν Διδάχης. | Of the Doctrine of Baptisms,} Heb.6.2. | Or, A | Discourse | Of The | Baptism | Of | Water and of the Spirit. | By John Gosnold, A servant of Christ, and of his Churches. | . . . (17 lines).

London, Printed by J.S. for the Author. 1657. | 18.2x13.cm. (1),45,(1)p.

GUNTON, Simon. Gods | House, | With | The nature, and use | thereof, as it ought to | be understood and re- | spected by Christians | under the Gospel. | By Simon Gunton M. of Art. | . . . (6 lines).

London, | Printed for Thomas Dring, and | are to be sold at his Shop at the Signe | of the George in Fleet-Street, near | Cliffords-Inne, 1657. | 14.x8.5cm. (12), 130p.

HAAK, Theodore (translator). The Dutch | Annotations | Upon the whole | Bible: | Or, all the | Holy Canonical Scriptures | Of The | Old and New | Testament, | Together | With, and according to their own Translation of | all the Text: As both the one and the other were ordered | and appointed by the Synod of Dort,1618. and published | by Authority,1637. | Now faithfully communicated to the use of Great | Britain, in English. | Whereunto is prefixed an exact Narrative | touching the whole Work, and this Translation. | By Theodore Haak Esq. |

London: | Printed by Henry Hills, for John Rothwell, Joshua Kirton, and | Richard Tomlins, Anno Dom. 1657. | Line border. 28.1x17.9cm. 4p. Sig B–Ss2. 2 vols. I:(15,1343)p; II:(7,495)p.

HAMMOND, Henry. A | Continuation | Of The | Defence | Of | Hvgo Grotivs, | In An | Answer | To | The Review of his Annotations. | Whereto is subjoyned a Reply to some | passages of the Reviewer in his late Book of | Schisme, concerning his charge of Corruptions | in the Primitive Church, and some | other particulars. | To which are added two short Answers to | some passages of the Author of | A mixture of Scholastical and Practical Divinity. | By H.Hammond D.D. |

London, | Printed by J.G. for Richard Royston, at the Angel | in Ivy lane, M.DC.LVII. | 18.1x13.7cm. (5),44,(1)p. Sub-t.p.

HAMMOND, Henry. *'Ευσχημόνως Καὶ Κατὰ Τάξιν*: | Or, | The Grounds | Of | Uniformity | From 1 Cor.14.40. | Vindicated from Mr Jeanes's exceptions | to One passage in the View of the | Directory. | By H.Hammond D.D. | (ornament).

London, | Printed by J.G. for Richard Royston, at the Angel | in Ivy-Lane, M.DC.LVII. | Line border. 18.1x13.7cm. 24p.

HAMMOND, Henry. The | Poor Mans | Tithing, | A | Sermon | Preached in St Pauls Church | Before The | Lord Maior | And | Aldermen | Of The | City of London on the 12th. of | April, Anno Dom. 1640. | By H.Hammond, D.D. |

London, | Printed for R.Royston at the Angel in Ivy-lane. | (1657). Line border. 17x10.7cm. Pp. 31–74 of his Some Profitable Directions:1657.

HAMMOND, Henry. Some Profitable | Directions | Both For | Priest & People, | In Two | Sermons | Preached before these | Evil Times: | The One | To the Clergy, | The Other | To the Citizens of London. | By H.Hammond, D.D. |

London, | Printed by J.F. for R.Royston at the Signe of the | Angel in Ivy-lane, MDCLVII. | Line border. 17x10.7cm. (3),74p.
Appended to his *χαρις*:1660.

HANMER, Jonathan. Τελειωσις: | Or, | An Exercitation | Upon | Confirmation; | The Antient way of Completeing | Church-Members. | Wherein is indevoured its Recovery from | the Corruptions of Preceding Ages, under which it hath | lain so long Buried, and the Restitution of it to | its Primitive Use and End. | To which are Annexed some Directions | for the putting of it into Practice: | Together with | Sundry Encouragements thereunto. | Published as an Help for the Reducing of our | Churches into Gospel-Form and Order, and as an Expe- | dient to promote Peace and Unity among Brethren. | By Jonathan Hanmer, Minister of the Gospel. | . . . (4 lines).

London: | Printed by A.Maxey, for John Rothwell, at the Fountain | in Goldsmiths-Row, Cheap-Side. 1657. | 16.6x10.7cm. (55),166p.

Note by Joseph Caryl on A1, verso.

HARDY, Nathaniel. The | Arraignment | Of | Licentious | Liberty, | And | Oppressing | Tyranny. | In A Sermon | Preached before the Right Honourable House of | Peers, in the Abbey-church at Westminster, on | the day of their solemn Monthly Fast | Febr.24. 1646. | By Nathanial Hardy, Mr. of Arts, and | Preacher to the Parish of St.Dionis-Back-Church. | . . . (11 lines).

London, Printed for Nathanael Webb, and William Grantham at the signe of | the Black Bear in St.Pauls Church-yard, neer the little North door, 1657. | Border. 19.3x15.1cm. (7),42p.

Order to print, A1, verso. Third edition.

HARRINGTON, James. The | Second Book. | Or A | Politicall Discourse | Concerning | Ordination. | Against {Dr.H.Hammond. Dr. L. Seaman. | And the Authors they follow. | . . . (2 lines; ornament).

London: | Printed by G.Dawson, for Tho. Brewster, and are to be | sold at the three Bibles in St. Pauls Church- | yard, 1657. | Line border. 18.4x14.2cm. (4), 84,(4)p.

Second part of his Prerogative of Popular Government. 1658; with separate pagination and double-letter register.

HAWKE, Michael. Killing | Is | Murder, | And No | Murder: | Or | An Exercitation concerning a Scurrilous | Pamphlet, | Of One | William Allen, | A Jesuitical Impostor; | Intituled | Killing no Murder: | Wherein his Highness honor is vindicated | and Allens Impostors discovered. | And wherein the true Grounds of Government | are Stated, and his fallacious Principles | detected and rejected. | As also his Calumnious Scoffs are perstringed | and cramb'd down his own Throat. | . . . (3 lines). By Mich.Hawke, of the Middle-Temple Gentl. |

London, Printed for the Author; and are to be Sold by the Compa- | ny of Stationers. 1657. | 18.5x13.5cm. (8),56p.

Also another impression with same title but different imprint: London, Printed for the Author; and are to be Sold at the | Stationers shops. 1657. | 19.6x15.4cm. (8),56p.

A HEALING | Motion | From abroad to the | Parliament | Of The | Common-wealth | Of | England, | Scotland, | And | Ireland, &c. |

[1657]. 13.7x8.2cm. (6), 64p.

Date: Anno Dom. 1657, supplied in ms.

HEYLYN, Peter. Ecclesia Vindicata: | Or, The | Church of England | Justified: | I. In the Way and Manner of her Reformation. | II. In Officiating by a Publick Liturgie. | III. In prescribing a Set Form of Prayer to be used by | Preachers before their Sermons. | IV. In her Right and Patrimony of Tithes. | V. In retaining the Episcopal Government. | And therewith, | VI. The Canonical Ordination of Priests and Deacons. | By Peter Heylyn, D.D. | . . . (4 lines).

London, | Printed by E.Cotes for Henry Seile over against | St.Dunstans Church in Fleetstreet, M.DC.LVII. | 18.7x14.1cm. (44),(8),1–96,(8),97–350;(24), 1–208,109–115;1–109,345–481p. 2 parts.

HEYLYN, Peter. Of | Liturgies, | Or | Set Formes | Of | Publique Worship: | With the Concomitants thereof. | In Way Of | An Historical Narration. | By Peter Heylyn, D.D. | . . . (5 lines).

London, Printed for Henry Seile, 1657. | 17.5x13.3cm. Pp.91–96,(8),97–312 of his Way and Manner:1657: continuous register and pagination.

HEYLYN, Peter. The | Way and Manner | Of The | Reformation | Of The | Church of England | Declared and Justified: | Against the Clamors and Objections | of the Opposite Parties. | By Peter Heylyn, D.D. | . . . (7 lines).

London, | Printed by E.Cotes for Henry Seile over against | St. Dunstans Church in Fleetstreet, M.DC.LVII. | 17.5x13.3cm. (8), 96, (8), 97–312p.

HOLYDAY, Barten. Motives | To | A Good Life; | Jn | Ten Sermons. | By Barten Holyday, | Doctor of Divinity. | (ornament).

Oxford, | Printed by L. Lichfield, Printer to the University, | for Edward Forrest, and Robert Blagrave. | Anno Domini. M.DC. LVII. | 18.3x13.7cm. (7),(1) 270p. 10 Sub-t.p.

HORTON, Thomas. The | Safety | Of | Jerusalem. | Exprest | In a Sermon to the Right Honourable | the Lord Mayor, with the Aldermen, | and Common-Councill of | London. | In the Parish-Church of Laurence Jury. On Tuesday the | XXIV. of March,MDCLVI. Being, the day of | Their Solemne Thanks-Giving, | For the Health and Safety of the City, In | its Preservation from Pestilence, Fire, | and other Calamities. | By Thomas Horton, D.D. | . . . (4 lines).

London: | Printed for John Clarke at Mercers-Chappell in Cheap- | side, neere the great Conduit, | 1657. | Border. 18.x15.cm. (4),43p.

An HUMBLE | Enquiry, | by way of | Catechism, | After the mind of | Christ, | In that Portion of Holy Writ, | commonly called the | Lords Prayer. | Made for the better informing your judg- | ments, and quickning your affections who | desire neither with the Superstitious to abuse | it, nor without Warrant to disuse it, but | to walk humbly, and understandingly, | in the religious use thereof; for your | more comfortable communion with | God in Christ Jesus. | In order unto this Enquiry, some few Questi- | ons are Resolved for cleering the lawful and expe- | dient use of the Lords Prayer, as a Prayer; and | the Consistency thereof with praying by | the Spirit. |

London, | Printed for Rich: Lowndes, at the White-Lion | in S. Paul's Churchyard, neer the little North- | door, 1657. | 13.7x9.cm. 28p.

The HUMBLE | Petition | And | Advice, | Presented unto His Highness | The Lord | Protector | By | The Knights, Citizens and Burgesses | Assembled | At the Parliament begun and held at Westminster the | 17th day of September 1656. and there continued | until the 26th day of Iune following, and then | adjourned unto the 20th day of Ianuary 1657. | As also, | Their Humble Additional and Explanatory | Petition and Advice, | Presented unto His Highness in the same Parliament; | Together with His Highness Consent unto the said | Petitions when they were respectively presented. | (Parl. seal).

London: | Printed by Henry Hills and Iohn Field, Printers to | His Highness. 1657. | Line border. 29.5x19cm. (1),30p.

HUTCHESON, George. An | Exposition | Of the | Gospel | Of | Jesus Christ | According To | John. | By Geo. Hutcheson | Minister of the Gospel at | Edenburgh. | (ornament).

London, | Printed for Ralph Smith at the Bible in Cornhil near the Royal | Exchange. 1657. | Line border. 27.3 x 18.3cm. (7),418,(1)p.

JACOMBE, Samuel. Moses his Death: | Opened and applyed, | In A | Sermon | At Christ-Church in London, De- | cemb.23.MDCLVI. | At The | Funeral | Of | Mr.Edward Bright, M.A. Fellow of | Emmanuel Colledge in Cambridge, and Minister of the Gospel there. | By Samuel Jacombe M.A. Fellow of | Queens Colledge in Cambridge, and Pastor | of Mary Woolnoth, Lumbardstreet, London. | With some Elegies. | . . . (6 lines).

London, Printed for Adoniram Byfield, at the Bible in Popes- | head Alley neer Lumbardstreet. 1657. | 17.8x13.6cm. (8),50,(17)p.

JACOMBE, Thomas. The | Active and Publick | Spirit, | Handled | In a Sermon, Preached at Pauls, | October 26th. 1656. | By Thomas Jacomb, Minister at Martins- | Ludgate, London. | . . . (11 lines).

London, | Printed by T.R. for Philemon Stephens at the gilded Lyon in | S. Pauls Church-yard, and Abel Roper at the Sun neer S. Dunstons- | Church in Fleestret, 1657. | 19.3x14.1cm. (7),46p.

JACOMBE, Thomas. Enoch's Walk | And | Change, | Opened in a | Sermon | At Lawrence-Jury in London, | Febr.7th.1655. | At The | Funeral | Of the Reverend | Mr.Richard Vines, | Minister of the Gospel there; | With a short Account of his Life and Death; | With some Elegies, &c. on his death. | By Tho.Jacombe, Minister of Martins- | Ludgate in the City of London. | The Third Edition. | . . . (2 lines).

London, | Printed by Sarah Griffin, for Abel Roper at the Sun against | Dunstans Church in Fleetstreet. Anno Dom. 1657. | Line border. 19.3x14.cm. (10), 60p.

JACOMBE, Thomas. Ὁι Ἐλεήμονες ἐλεηθήσονται, | Or | Gods Mercy for Mans Mercy. | Opened in a | Sermon | at the Spittle, | March 31. 1657. | Before the Right Honourable the Lord | Major, the Aldermen, &c. | By Thomas Jacomb Minister of the Gospel | at S. Martins Ludgate, London. | . . . (13 lines).

London. | Printed for Philemon Stephens and are to be sold at the gilded | Lion in S.Pauls Church-yard. 1657. | 19.3x14cm. (4),40p.

JEANES, Henry. Doctor Hammond | his | 'Εκτενέστερον, | or | A greater Ardency in Christ's | love of God at one time, | than another | Proved To Be Vtterly | Irreconcileable | With | 1. His fulnesse of habituall grace. | 2. The perpetuall happinesse, and | 3. The impeccability of his soule. | By Henry Ieanes, Minister of Gods | Word at Chedzoy in Somerset-shire. |

Oxford, | Printed by Henry Hall, Printer to the University, | for Thomas Robinson. 1657. | 18.5x14.5cm. (1),40p.
Appended to his Second Part Of The Mixtvre:1660, with separate register and pagination.

JOANNES EVANGELISTA. The | Kingdome | Of God | In The Sovle, or, | VVithin Yov. | Discovered, And De- | monstrated by cleare reasons, common | similitudes, and certayne signes, teachin- | ge the God-seekinge soule how shee | shall find the same after a Spirituall Death | within Her, and constantly possesse, and | enioy itt: accordinge to the words of | Christ. The kingdome of God is with- | in you. | Composed By The Rd Fa- | ther Fa. Iohn Euangelist of Balduke Guar- | dian, and Maister of the Nouices in Lon- | vayne, and Diffinitor of the Cappucyns in | this dutch Prouince. | (ornament).

Printed at Antwerpe by Henry Art- | sens in the Cammer street at the | white Lilly 1639. | With Grace, and Priuiledge. | And now printed in English at Paris by | Lewis De La Fosse in the Car- | mes street at the signe of the | lookinge Glasse 1657. | With Approbation. | 14.9x8.6cm. 1–8,(5),9–436,(12)p. Frontisp.

KENDALL, George. Fur pro Tribunali. | Examen | Dialogismi Cui | Inscribitur | Fur Prædestinatus. | Accesservnt, | Oratio De Doctrina | Neo-Pelagiana Habita | Oxonii In Comitiis | Julii IX. M.DC. LIV. | CL.V.G. Tuissii vita, & Vindiciæ à Calumniis | & Sophismatis Francisci Annati Jesuitæ. | Et | Dissertatiuncula de novis actibus imma- | nentibus sintne Deo ascribendi. | Authore Georgio Kendallo S.T.D. |

Oxoniæ, | Excudebat Hen. Hall Academiæ Typographu, | Impensis Tho. Robinson, M.DC. LVII. | 14.2x9.3cm. (23), 269, 140, (1), 141–219p.

KILLING is Murder: | Or, An | Answer | To a Treasonous | Pamphlet | Entitled, | Killing is no Murder. | . . . (3 lines).

London, | Printed for Joseph Moor, and are to be sold by | the several Booksellers in London and Westminster. | 1657. | 20.1x15.3cm. (1),54p.

A | LAMENTING VVord | Shewing, | How there is a Desertion come | upon us, and what are the E- | vils, and with whom they | are found that have pro- | cured it unto us. | Delivered. | By way of Testimony unto the | present Work of God, and against | the defection of these Times | in the drawing back of | many from it. |

London, | Printed for Thomas Brewster at the three | Bibles, at the West-end of Pauls, 1657. | Border. 18.2x14.2cm. (4),39p.

LAWRENCE, Matthew. The | Use and Practice | Of | Faith | Or, | Faiths Universal Usefulness, | And Quickning Influence into every

Kinde | and Degree of the Christian Life. | Together with the Excellency of a | Spiritual Life (in difference from all | other) by way of Procœme. | And the excellent Work and Reward | of Converting others to the Faith, com- | mended by way of Close. | Delivered in the Publick Lectures at | Ipswich | By the late Eminent and Faithful Servant of his Lord | Mr.Matthew Lawrence, | Preacher to the said Town | . . . (1 line).

London: | Printed by A.Maxey for William Weekly Bookseller in Ipswich, and are to be | sold by John Rothwell at the Fountain and Bear in Goldsmiths- | Row, Cheapside; and by Robert Littleberry at the | Unicorn, Little-Britain. 1657. | 18.2x14.cm. (42);624,(28)p.

Title supplied by Mr. Edward G. Friehold, of London.

LAWRENCE, Richard. Gospel-Separation | Separated from its Abuses; | Or The | Saints Guide | In | Gospel-Fellowship. | Whereby | They may be directed not | onely to preserve the Purity, | but withall the Unity of | Gospel-Worship: | By a well-wisher to Sions Purity and Unity, R.L. | . . . (3 lines). Imprimatur. Joseph Caryl. |

London, | Printed for Giles Calvert at the Black Spread | Eagle at the West end of Pauls, 1657. | Line border. 14.5x9.4cm. (31),141p.

Epistle Dedicatory, signed.

LEIGH, Edward. Annotations | On | Five Poetical Books | Of The | Old Testament: | (viz.) | {Job, | Psalmes, | Proverbs,} {Ecclesiastes, | and | Canticles. | By Edward Leigh Master of Arts of | Magdalen-Hall in Oxford. | (device: anchor).

London, | Printed by A.M. for T.Pierpoint at the Sunne, E.Brewster at the Crane, | and M.Keinton at the Fountain in Pauls Church-yard, 1657. | Line border. 27.3x17.4cm. (10),181p. Title in red and black.

LEIGH, Edward. A | Treatise | Of The | Divine Promises. | In five Books. | In the first, A General Description of | their Nature, Kindes, Excellency, right | Use, Properties, and the Persons | to whom they belong. | In the four last, A Declaration of the Co- | venant it self, the bundle and body of all | the Promises, and the special Promises | likewise, which concern a mans self | or others, both Temporal, Spi- | ritual, and Eternal. | The fourth Edition corrected and much enlarged. | By Edward Leigh Master of Arts of | Magdalen-Hall in Oxford. | . . . (8 lines).

London, Printed by A.Miller, for Henry Mortlocke, | at the Phœnix in St.Pauls Church-yard, 1657. | Border. 16.1x10.5cm. (16), 151; 201–248, 299–402, (30)p. Title in red and black.

LOVE, Christopher. The | Dejected | Soules | Cure: | Tending to support poor drooping Sinners. | With | Rules, Comforts, and Cautions | in severall cases. | In Divers Sermons, | By | Mr.Christopher Love, | late Minister of Laurence Jury. | To which is added, | I. The Ministry of the Angels to the | Heirs of Salvation. | II. Gods Omnipresence. | III. The Sinners legacy to their posterity. |

London, | Printed for John Rothwell at the Fountain in | Cheapside. 1657. | Line border. 17.8x14.1cm. (12),220,46,78,66p. Pp. 81–88 omitted in numbering.

LOVE, Christopher. The | Penitent Pardoned. | A Treatise: | Wherein is handled the duty of | confession of Sin, and the priviledge | of the pardon of Sin. | Together with a Discourse | Of Christs Ascension into Heaven, | and of his coming again from Heaven. | Wherein | The opinion of the Chiliasts is con- | sidered, and solidly confuted. | Being the sum and substance of seve- | ral Sermons preached by that faithful | servant of Christ, Mr Christopher Love, | late Minister of the Gospel at Law- | rence Jury, London. | . . . (7 lines).

London, Printed for John Rothwell, at the Bear and Foun- | tain in Cheapside, and for Nathanael Brooks, at the | Angel in Cornhil, 1657. | Border. 19.x14.2cm. (8),218p. Pp. 23–32, 63–64 omitted in numbering; 31–40, 121–128 repeated.

LOVE, Christopher. The | Zealous | Christian | Taking Heaven by | Holy Violence: | In Severall | Sermons | Tending to direct men | How {To heare with Zeale, | To pray with importunity. | Preached by that faithfull servant of Jesus Christ, | Mr Christopher Love, | Late Minister of Laurence Iury, London. | . . . (1 line).

London, | Printed for Iohn Rothwell, at the Fountaine and Beare in | Goldsmiths Row in Cheap side, 1657. | Border. 17.8x14.1cm. (6),144p.

LYFORD, William. An | Apologie | For Ovr Pvblick | Ministerie, | And | Infant-Baptism | Written some years ago for Private | satisfaction of some Dissenting Brethren; and upon re- | quest enlarged and Published for the same ends. | By William Lyford, B.D. and late Minister of the Gospel at | Sherborn in Dorcetshire. | . . . (8 lines). The Third Edition. |

London, | Printed for Richard Royston at the Angel | in Ivie-lane, 1657. | 18.4 x14.8cm. (8),52p.

MANTON, Thomas. A | Practical Commentary, | Or An | Exposition | With | Notes | Upon the Epistle of | James. | Delivered in sundry | Weekly Lectures at Stoke-Newington | in Middlesex, neer London. | By Thomas Manton, Minister of the Word. | The third Edition, much corrected, and enlarged with | the Addition of two Tables. |

London, | Printed by J.Macock, for Luke Favvn, and are to be sold at | his shop at the sign of the Parrot in Pauls Church-yard. 1657. | Line border. 19x 14cm. (16), 624, (16)p.

MARSHALL, Stephen. The | Power | Of The | Civil Magistrate | In matters of Religion, | Vindicated. | The Extent of his Power determined. | In a Sermon preached before the | First Parliament on a | Monthly Fast day. | By | The late faithfull and laborious servant of | Christ, Mr. Stephen Marshall, B.D. | and Minister of the Gospel for many yeers in Finchenfield, | but the two last yeers of his life in Ipswich. | Published by G.Firmin Minister in Shalford, | With Notes upon the Sermon. | . . . (4 lines).

London, Printed for Nathaniel Webb, and William Grantham, at | the sign of the Black Bear in St.Pauls Church-yard, neer the little | North door. 1657. | Border. 19.x14.9cm. (6),45,(6)p.

MEDLEY, William. A | Standard | Set Up: | Whereunto the true Seed and Saints of the most High may | be gathered together into one,

out of their several Forms: | For the Lambe against the Beast, and False Prophet in | this good and honourable Cause. | Or The | Principles & Declaration | Of the Remnant, who have waited for | the blessed Appearance and Hope. | Shewing, how Saints as Saints, men as men, and the Creation shall | have their blessings herein, as in the Deliverance of the True | Church out of Babylon, and all Confusion; as in the most Righ- | teous and Free-Common-Wealth-State; As in the Restitu- | tion of all things. | Subscribed W. Medley, Scribe. | . . . (11 lines).

Printed in the Year 1657. | Line border. 18.3x14.2cm. (1),26p. Has duplicate t.p.

MORICE, William. Coena quasi Κοινὴ: | The New-Inclosvres broken down, | And The | Lords Supper | Laid forth in common for all Church-members, | having a Dogmatical Faith, and not | being Scandalous: | In a Diatribe, and Defence thereof: | Against | The Apology of some Ministers, and Godly | People, (as their owne Mouth praiseth them) | asserting the lawfulness of their administring the | Lords Supper in a select Company: | Lately set forth by their Prolocutor, | Mr. Humphrey Saunders. | Written by | William Morice of Werrington, | in Devon, Esq; |

London, | Printed by W.Godbid, for Richard Thrale, and are to be | sold at the Cross-Keyes at Paul's gate, entring into | Cheap-side, M.DC.LVII. | Line border. 19.1x14.5cm. 1–344,169–314p. Pp. 158–168 mispaged.

MOSSOM, Robert. The Preacher's | Tripartite, | In | Three Books: | The First | To Raise Devotion in Divine Meditations | upon Psalm XXV. | The Second | To Administer Comfort by Conference with | the Soul, in particular Cases of Conscience. | The Third | To Establish Truth and Peace, in several Sermons | Against the present | Heresies and Schisms. | By R. Mossom Preacher of God's Word, | late at St. Peter's Pauls-wharf, London, | Quondam é Col.S.P.C. | . . . (3 lines).

London: | Printed by Thomas Newcomb, and are to be sold in St. Pauls Church-yard, | at the sign of the Bible on Ludgate-hill, and in Fleet-street. 1657. | Line border. 28.5x18.3cm. (7),80,(4),99,(4),168p.

Three parts, with separate register and pagination.

MURCOT, John. Several Works | Of | Mr. Iohn Murcot, | That Eminent and Godly preacher of | the Word, lately of a Church of Christ at | Dublin in Ireland. | Containing, | I. Circumspect Walking, on Eph.5.15,16. | II. The Parable of the ten Virgins, on Mat.25. from ver. | 1. to ver.14. | III. The Sun of Righteousness hath healing in his wings for | Sinners, on Mal. 4.2. | IV. Christs Willingness to receive Humble Sinners, on | John 6.37. | Together with his Life and Death. | Published by Mr.Winter, Mr.Chambers, Mr.Eaton, | Mr.Carryl, and Mr.Manton. | With Alphabetical Tables, and a Table of the Scriptures | explained throughout the whole. |

London, | Printed by R.White, for Francis Tyton, at the three Daggers | in Fleet-street, near the Inner-Temple Gate. 1657. | Line border. 18.5 x 14.2cm. (28),(4),95,695,(23)p.

Also another copy from the library of Walter W. Law. 17.8x14.2cm. (29),(4), 95,695,(19)p. Impf. at end.

NAYLER, James. The | Lambs Warre | Against | The Man of Sinne; | The | End of it, the manner of it, and what | he wars against. | His VVeapons, his Colours, and his | Kingdom. | And | How all may know whether they be in | it, or no; and whether the same Christ be in them | that is, was, and is to come, and their faithful- | nesse or unfaithfulnesse to him. |

No t.p. Colophon: London, Printed for Thomas Simmons, 1657. | 17.6x13.3 cm. 8p.
Anon. Smith.II,227.

NEDHAM, Marchamont. The Great Accuser cast down; | Or, A | Publick Trial | Of | Mr John Goodwin | Of Coleman-street, London, | At the Bar of | Religion & Right Reason. | It Being | A full Answer to a certain Scandalous | Book of his lately published, Entituled, | The Triers Tried and Cast, &c. | Whereupon being found Guilty of High Scandal and | Malediction both against the present Authority, and the | Commissioners for Approbation and Ejection, He is here | sentenced and brought forth to the deserved Execution | of the Press. | By Marchamont Nedham, Gent. | . . . (3 lines).

London, Printed by Tho. Newcomb, for George Sawbridge | at the Bible on Ludgate-Hill. 1657. | Line border. 18.8x13.9cm. (24),131p.

OWEN, John. Of | Communion with God | The Father, Sonne, and Holy Ghost, | Each Person Distinctly; | In | Love, Grace, and Consolation: | Or | The Saints Fellowship | With the Father, Sonne, and Holy Ghost, | Unfolded. | By John Owen D.D. | A Servant of Jesvs Christ | in the Work of the Gospell. | . . . (8 lines).

Oxford, | Printed by A.Lichfield Printer to the Vniversity, | for Tho: Robinson. Anno Dom. 1657. | 18.5x13.4cm. (4),320p.

OWEN, John. Of | Schisme | The True Nature of it | Discovered and Considered, | With Reference to the present | Differences in Religion. | By Iohn Owen D.D. |

Oxford, | Printed by L.L. for T.Robinson, | Anno Dom. M.DC.L.VII. | Line border. 14.0x8.6cm. (1),280,(1)p.
Also another impression, identical except the first name of the author, John, for Iohn. 14.1x8.9cm.

OWEN, John. A Review | of the true Nature of | Schisme, | With | A Vindication of the Congregationall Churches | in England, from the imputation thereof | Unjustly charged on them by Mr D.Cawdrey, | Preacher of the Word at Billing | in Northampton-Shire. | By John Owen D.D. | . . . (4 lines).

Oxford, | Printed by Henry Hall Printer to the | University, for Thomas | Robinson. M.DC.LVII. | 14.1x8.8cm. (6),181p.

PALMER, Herbert. Memorials | Of | Godlines & Christianity. | In three Parts. | Part I. (–III) | Containing | Meditations | I. Of making Religion ones Business. | 2. An Appendix applied to the Cal- | ling of a Minister. | The Seventh Edition corrected and en- | larged by the Author | Herbert Palmer, B.D. | late Master of Queens-Col.Camb. |

London, | Printed by A.M. for Tho.Underhill at the | Anchor in Pauls Churchyard, 1657. | Line border. 12.5x7.3cm. (4),116p.

PARKER, Thomas. Methodus | Gratiæ Divinæ | In traductione hominis pecca- | toris ad vitam, | Septuaginta Thesibus suc- | cinctè & elaboratè expli- | cata. | Avthore | Reverendo Viro Thoma Parkero, | Roberti Filio. | (device: tree).

Londini, | Impensis Abelis Roper sub signo Solis, in Vico | vulgò vocato Fleetstreet, 1657. | 14.8x9.6cm. (8),62p.

PASCAL, Blaise. Les | Provinciales: | Or, | The Mysterie | Of | Jesvitisme, | discover'd in certain | Letters, | Written upon occasion of the | present differences at Sorbonne, | between the Jansenists and the | Molinists, from January | 1656. to March 1657. S.N. | Displaying the corrupt Maximes | and Politicks of that Society. | Faithfully rendred into English. | Sicut Serpentes. |

London, | Printed by J.G. for R.Royston at the | Angel in Ivie-lane, 1657. | 13.8x8.5cm. (22), 1–504, 405–409,(3)p. Engraved fore t.p.
Anon. Thomason.II:191.

PATRICK, Simon. The | Hypocritical Nation | Described, | In A | Sermon | Preached | At St. Maries in Cambridge, upon a | day of Publick Fasting. | With an Epistle prefixed by Mr. | Samuel Jacombe. | . . . (7 lines).

London, Printed for Adoniram Byfield, at the Bible in Popes- | head Alley neer Lumbardstreet. 1657. | 19.2x14.5cm. (8),47p.
Anon BMCat. H&L, new edition.

PENDARVES, John. The Fear of God: | VVhat it is, | And | Exhorted To | As one of the Great Lessons God | calls upon men to learn by his great | Dispensations in the last days. | In a Sermon Preached unto the Church of | Christ meeting in Petty France London, | the Tenth day of the Sixth Month. | Anno 1656. | By that faithful Servant of Christ John Pendarves | a little before his Death. | (design: cherub).

London: | Printed by R.I. for Livewell Chapman, and are to be sold | at the Crown in Popes-head Alley. 1657. | Line border. 17.9x12.2cm. (6),32p.

A PERFECT Journall | Of The Daily | Proceedings | And | Transactions | In that Memorable Parliament, | Begun at Westminster, | The third day of November, | 1640. | The J.Volume. | Collected by the same hand that lately Published the | Weekly newes and perfect Diurnall. | Who promiseth the Reader upon his kind acceptance of this, to present | him hereafter (God assisting) with a Continuation of Parliamentary | Proceedings, and Military Transactions, more methodically and ex- | actly Collected and continued till this present time. | Humbly presented to the Parliament. | (ornaments).

London, | Printed for L.Chapman, and are to be sold at his Shop next | doore to the Fountain Taverne in the Strand, 1657. | 18.2x13.4cm. (7),1–24;1–152,159–174, 169–184,177–240,205–220,(8),233–291, 294–297,296–356, 351–358, 321–335, 385–440, 455–459,500–534;1–24;6;1–14;(1),46p.
Reissue of Speeches and Passages:1641, and reissued in 1659 under the title of Regni argumenta Concilii.

PERRINCHIEF, Richard. Nvntivs A Mortvis, | Hoc Est | Stvpendvm Ivxta Ac | Tremendũ Colloquiũ, distinctis al- | ternisq; vocibus à pluribus auditũ, | Inter Manes Henrici VIII. & Caroli I. An- | gliæ Regum, in Ecclesia VVindsoriensi in An- | glia, vbi. sub eodem marmore cõtumulati sunt. | In Qvo | Tota Divini Ivdicii series In Istis | infortunatis Insulis à capite vsque ad calcem | cœlesti quodam penicillo liquidò ob oculos | depingitur. | Iuxta exemplar Anglicum nuper typis excusum, La- | tinè redditum, & in lucem bono publico emissum. | . . . (1 line; ornament).

Londini, Sumptibus R.P. | Et væneunt. | Parisiis, viâ Iacobeá sub Scuto Veneto. | M. DC. LVII. | 18.3x14.2cm. 59, (1)p.

See English edition, Messenger:1658.

PIERCE, Thomas. The | Divine Philanthropie | Defended | Against the Declamatory Attempts of certain | late-printed Papers Intitl'd A Correptory | Correction. | In | Vindication of some Notes concerning Gods Decrees, | Especially of Reprobation, | By Thomas Pierce Rector of | Brington in Northamptonshire. | . . . (5 lines).

London, | Printed for Richard Royston at the Angel in Ivie-Lane, 1657. | 18.7x 14.7cm. (24), 152, 64, (11)p.

PIERCE, Thomas. The | Divine Purity | Defended. | Or | A Vindication of some Notes concerning | God's Decrees, especially of Reprobation, | from the Censure of D. Reynolds in his | Epistolary Præface to Mr. Barlee's Cor- | reptory Correction. | By Thomas Pierce Rector of Brington. | . . . (2 lines).

London, | Printed by R. Norton, for Richard Royston at the Angel in | Ivie-Lane, 1657. | Line border. 18.5x14.1cm. (16),133p.

POINTEL, Daniel. Moses and Aaron. | Or The | Ministers Right | And The | Magistrates Duty | Vindicated from the Exceptions | made against both, by Richard Kings- | noth, in a late Book of his, Entitled | The true Tything of the Gospel-Ministers. | By Daniel Pointel, a servant of Jesus | Christ, and Rector of the Church of Christ | at Staplehurst. | . . . (6 lines).

London, | Printed by T.C. for Samuel Gellibrand, at the Gol- | den Ball in Pauls Church-yard: 1657. | 17.6x13.2cm. (1),102,(2)p.

PRICE, William. Ars | Concionandi | Regulis perspicuis, & Exemplis Palma- | riis, & multifariis, concinnata | & instructa; | Cvm | Indice Triplici, | I. Capitum. 2. Locorum Scripturæ, qui hic analysantur, explicantur, applicantur. 3. Rerum, & | Verborum, quæ hic tractantur. | Per | Gvlielmvm Price, Anglum, | S.T.B. & Pastorem Amstelodamensem. | (device).

Amstelodami, | Apud Ludovicum & Danielem Elzevirios | M DC LVII. | 14.9x 9.8cm. (8),320,(6)p.

PRYNNE, William. An Appendix | To A | Seasonable Vindication | Of | Free-Admission, | To, And | Frequent Administration | Of The | Lords Holy Communion, | To all Visible Church-members, Re- | gen-

erate or Unregenerate. | By William Prynne Esquire, a Bencher of | Lincolnes Inne. | . . . (13 lines).

London, Printed in the Year 1657. | Border. 18.2x13.8cm. (1),10p.

PRYNNE, William. King | Richard the Third | Revived. | Containing | A memorable Petition and Declaration contrived by him- | self and his Instruments, whiles Protector, in the name | of the three Estates of England, to importune and | perswade him to accept the Kingship, and Crown of | England, by their joynt Election, (as if he were unwil- | ling to undertake, or accept, though he most ambiti- | ously aspired after them,) by the bloudy murthers of | K. Henry 6. Edward 5. and sundry others, before his | Coronation; presented afterwards to, and confirmed | by the three Estates and himself, in his first Parliament, | to give him a colourable Title both by Inheritance, | and their Election to the Crown. Transcribed out of the | Parliament Roll of 1.R.2. (printed in Speeds History | of Great Britain:) where his other Additionall Poli- | cies to engage the City of London, Lawyers, Divines and | People, to own, and make him their King, are at large | recorded. | . . . (9 lines).

London, | Printed for William Leak, at the Crown in Fleetstreet, | betwixt the two Temple-Gates. 1657. | 18.3x14.2cm. (1),9p.
Anon. Thomason,II.175. DNB.46:435a.

QUARLES, Francis. Boanerges and Barnabas | Judgment | and | Mercy.} Or, {Wine | and | Oyle. | For | Wounded and Afflicted | Soules. | In two Parts. | By | Fra:Quarles. | The 4th Edition. |

London, | Printed for R.Royston, at the Angel | in Ivy-Lane, 1657. | Line border. 14.4x8.1cm. (16),120;(1),121–242p. Sub-t.p.

REEVE, Thomas. God's Plea For | Nineveh: | Or, | London's Precedent | for Mercy. | Delivered in certain Sermons, within the | City of London. | By Thomas Reeve, B. in Divinity. | . . . (16 lines).

London, | Printed by William Wilson, for Thomas Reeve, living at | the Bunch of Grapes in Chancery-lane, near Lincolns-Inne, | 1657. | 26.8x17.3cm. (20),1–328, 339–351,(1)p.

A | REVIVING VVord | From The | Quick and the Dead, to the Scatter'd Dust of Sion: | Or, | A Breathing of the Spirit of Life, in a Few Dry | Bones, that began to Rise and Rattle, | In and about this City of | London; | By A | Solemn Declaration, | For | An Immediate Uniting of All Saints into One | Body, upon the Growing Principles of Grace, and King- | dome of our Lord Jesus, in every Administration thereof. | Shewing | The Grounds of it, Progresse in it, Proposalls for it, Motives to it, | And our yearning Invitation throughout the three Nations, | about this Pacificatory Primitive-like Enterprise. | To put us All (as one Man) into a Posture meet to Meet our | Lord Jesus at his second coming, in All the Degrees | and Services thereof. | . . . (7 lines).

London: Printed for Giles Calvert, at the Black-spread- | Eagle, near the West end of Pauls. 1657. | Border. 18.5x14.4cm. (1),68p.
Thomason,II:193. Oct.11,1657.

REYNOLDS, Edward. Deaths Advantage; | Opened in a | Sermon | Preached | The last Summer at Northampton, | At The | Funeral | Of | Peter VVhalley Esq; | Then Mayor of the said Town. | And now upon the earnest desires of his Friends | published by Edward Reynolds, D.D. |

London | Printed by Tho Newcomb for George Thomason, | and are to be sold at his Shop at the Rose and Crown | in Pauls Church yard, 1657. | Line border. 18.2x13.8cm. (4),31p.

REYNOLDS, Edward. The | Peace of Jerusalem; | A | Sermon | Preached in the | Parliament Hovse, | Jan.9.1656. | Being a Day of Private Humiliation kept | by the Members thereof. | By Edward Reynolds, D.D. |

London Printed by Tho.Newcomb, for George Thomason, | and are to be sold at his shop at the sign of the | Rose and Crown in St.Pauls Church- | yard, 1657. | Line border. 18.2x13.9cm. (4),34p.

REYNOLDS, Edward. Sions Praises. | Opened in a | Sermon | Preached | Before the Right Honourable the | Lord Mayor, Aldermen and Common | Council of London: | On the Day of | Solemn Thanksgiving | Unto God | For his long and gracious Preservati- | on of that great City, from Pestilence, | Fire, and other Dangers. | By Edward Reynolds. D.D. |

London, | Printed by Tho Newcomb for George Thomason, | and are to be sold at his Shop at the Rose and Crown | in Pauls Church yard, 1657. | Line border. 19.2x14.cm. (4),30p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. True Gain; | Opened In A | Sermon | Preached | At Pauls, Nov.9.1656. | By Edward Reynolds, D.D. | (ornament).

London, | Printed by Tho.Newcomb, for George Thomason, and | are to be sold at the Rose and Crown in | S.Pauls Church-yard, 1657. | Line border. 19.2x14.8 cm. (4),36p.

ROBERTS, Francis. Mysterium & Medulla Bibliorum. | The | Mysterie and Marrow of the Bible: | Viz. | God's Covenants | With Man, | In the First Adam, before the Fall: and In the Last | Adam Iesvs Christ, After the Fall; From the | Beginning to the End of the World; | Unfolded & Illustrated | In Positive Aphorisms & Their Explanations. | Wherein | The General Nature, Several Kinds, Gradual Discoveries, Sancti- | ons and Administrations of all Gods Holy Covenants, From First | to Last, throughout the whole Scriptures; together with their peculiar Terms, Occasi- | ons, Author, Fœderates, Matter, Form, End, Properties, Agreements, Disagreements, | and many other their noted Excellencies are largely and Familiarly expounded: The | blessed Person and Office of Jesvs Christ, the Soul of all the Covenants of | Faith, and sole Mediator of the New Covenant, is Described: Many | choice Fundamental points of Christianity, are Explained: Sundry Practical Questions, or | Cases of Conscience, are Resolved: Divers puzzling Controversies about the present | Truths are positively Stated and De-

termined: Many Obscure and Difficult Scriptures are | occasionally Elucidated: And, in all, The Great supernatural Mysterie of the | whole Sacred Bible, touching Gods most Wise, Gracious, Merciful, Righteous, | Plenary, Wonderful, and Eternal Salvation of Sinners by Jesvs Christ | through Faith, sweetly Couched and Gradually Revealed in his Covenant-Expressures in all | Ages of the Church, is Disclosed and Un-veiled. | By Francis Roberts, M.A. | Pastor of the Church at Wrington, in the County of Sommerset. | . . . (8 lines).

London, Printed by R.W. for George Calvert, and are to be sold at his shop at the | sign of the Half-Moon in Pauls Church-yard. 1657. | Line border. 29.1x19.0 cm. (64),1–648;(1),649–1721,(37)p.

One vol. bound as two.

ROBINSON, John. The | Triumph and Unity | Of | Truth, | In Two | Treatises; | Intended | As a Preservative against the many | Errours, and unhappy Divisions of | these times in point of Religion. | By John Robinson, | A lover of Truth and Vnity. | . . . (6 lines).

London, | Printed for Thomas Iohnson, at the Golden | Key in S.Paul's Church-yard, Anno 1657. | 15.7x10cm. (10),172p.

ROUS, Francis. Treatises | And | Meditations | Dedicated to the Saints, and to the Ex- | cellent throughout the three Nations. | By F. Rous Esq; | . . . (7 lines).

London, | Printed by Robert White, and are to be | sold by J. Wright at the Kings-Head | in the Old-Bayly, 1657. | Line border. 28.8x17.9cm. (4),739p. Five sub t.p. Pp. 1–2 supplied.

RUTHERFORD, Samuel. A | Treatise | Of | Civil Policy: | Being a Resolution of | XLIV. Questions | Concerning | Prerogative, | Right & Priviledge, | In Reference to the | Supream Prince | And The | People. | By Samuel Rutherford Professor of Divinity | of St Andrews in Scotland. |

London, | Printed and are to be sold by Simon Miller at the Sign of the Star in | St Pauls Church-yard. M.DC.LVII. | 17.8x14.2cm. (38),1–280,313–467p. 281–312 omitted.

A reissue of his Lex,Rex:1644, including the Errata; title-page edition.

SANDERSON, Robert. XXXIIII | Sermons | XVI. Ad Avlam. | IIII. Ad Clervm. | VI. Ad Magistratvm. | VIII. Ad Popvlvm. | By Robert Sanderson D.D. | Sometimes Fellow of Lincoln-Colledge in | Oxford, and Rector of Botheby-Paynel | Lincoln. | To which is prefixed a large Preface by the said | Author. | . . . (2 lines).

London, | Printed by R. Norton, for Henry Seile over against | S. Dunstans-Church in Fleetstreet. Anno Dom. 1657. | Line border. 29.1x18.8cm. (55),1–322p. 323–324fol. 325–402,(8),p.;(31,416p. Title in red and black.

SCOBELL, Henry. (Compiler). Acts | And | Ordinances. | Beginning with Acts made in the year 1648. | The Second Part: |

London: | Printed by Henry Hills and John Field | Printers to His Highness, 1657. | 32.9x21.8cm. (2),515p.

Bound with his: A Collection of Acts and Ordinances . . . 1658.

SEDGWICK, Obadiah. The | Fountain | Opened: | And | The water of life flowing forth, for the | refreshing of thirsty sinners. | Wherein is set out, | Christs earnest and gracious invitation of poor | sinners to come unto the Waters. | His complaining expostulation with the ingratitude and | folly of those who neglect so great salvation. | His Renewed Solicitation, with all earnestnesse, and the most | Perswasive Arguments to allure thirsty sinners | to come to Christ. | In several | Sermons, | Preached at Covent-garden on Isa.55.1,2,3. | By Obadiah Sedgwick, B.D. and late Minister | of the Gospel there. | . . . (3 lines).

London, | Printed by T.R. and E.M. for Adoniram Byfield at the Bible | in Popes-head-alley, near Lumbard-street. 1657. | Border. 18.5x13.7cm. (8),1–118; 201–524,(14)p.

SEDGWICK, Obadiah. The | Riches of Grace | Displayed | In the offer and tender | of Salvation to poor | Sinners. | Wherein is set out, | The gracious behaviour of | Christ, standing at the door | and knocking for entrance. | The Dutiful behaviour of sinners | in hearing Christs voice and o- | pening to him. | And the comfortable event upon | them both. | By Obadiah Sedgwick B.D. | and late Minister of the Gospel in Covent-garden. |

London, Printed by T.R. & E.M. | for Adoniram Byfield at the Bible in | Popes head Alley neer Lumbard- | street. 1657. | Border. 13.7x7.5cm. (32),271p. Title mounted.

SERGEANT, John. Schism | Dispach't | Or | A Reioynder To The | Replies Of Dr Hammond | And The Ld Of Derry. | . . . (3 lines; ornament).

M.DC.LVII. | 16.6x11.2cm. (15),666,(1,23)p.
Anon. Gillow:V,493.

SHEPARD, Thomas. The | Sincere Convert: | Discovering | The small number of true | Beleevers, | And the great difficulty of Saving | Conversion. | Wherein is excellently and plainly opened | these choice and Divine Principles: | Viz. {1. That there is a God, and this God is most glorious. | 2. That God made man in a blessed estate. | 3. Mans misery by his fall. | 4. Christ the only Redeemer by price. | 5. That few are saved, and that with difficulty. | 6. That mans perdition is of himself. | Whereto is now added the Saints Jewel, | shewing how to apply the Promises; And | the Souls Invitation unto Jesus Christ. | By Tho. Sheppard, sometimes of Emmanuel | Colledge in Cambridge. | Corrected and much amended by the Author. | . . . (2 lines).

London, Printed by J.Macock, for John Sweeting, | at the Angel in Popes-head-Alley, 1657. | Line border. 16.2x10.6cm. (16),237p.

SHEPARD, Thomas. Subjection | To | Christ | In All His | Ordinances, | And | Appointments, | The best means to preserve our | Liberty. | Together with a | Treatise | Of | Ineffectual Hearing the Word; | How we may know whether we have heard the | same effectually: And by what means it may | become effectuall unto us. | With some remark-

able Passages of his life. | By Thomas Shephard, late Pastor of the | Church of Christ in Cambridge in | New-England. | . . . (1 line).

London, | Printed by S.G. for John Rothwell at the | Fountain in Cheap-side. 1657. | Border. 16.4x10.5cm. (16),110p.

SHEPPARD, William. Englands Balme: | Or, | Proposals | By way of | Grievance & Remedy; | Humbly presented to | His Highness | And the | Parliament: | Towards the Regulation of the | Law, | And better Administration of | Justice. | Tending to the great Ease and Benefit | of the good people of the Nation. | By William Sheppard Esq. | . . . (1 line).

London, | Printed by J.Cottrel, for Hen:Fletcher, | at the three Gilt Cups neer the | West-end of Pauls. 1657. | Border. 13.5x8.4cm. (22),215,(8)p.

SMITH, Henry. The | Sermons | Of | Mr.Henry Smith | Gathered into one Volume. | Whereunto is added, Gods Arrow | against Atheists. | Printed according to his Corrected | Copies in his life time. | And the Life of Mr.Henry Smith, by Tho. Fuller. B.D. | With Alphabeticall Tables of the Titles, Texts, prin- | cipall matters and things therein contained: and the | Effigies of the Pious and Reverend Authour. | (ornament).

Printed for John Wright, at the Kings head in the | Old-bailey. 1657. | Line border. 17.6x13.3cm. (22), 600, 56, (4), 96,(4), 601–856, (40)p. Portr. frontisp.

SMITH, Samuel. The Great | Assize. | Or | Day of Iubilee, | In which we must make a | General Accompt of all | our actions before Al- | mighty God. | Delivered in foure Sermons upon | the 20.Chap. of the Revel. plainly shew- | ing the happy estate of the Godly, and | the wofull condition of the wicked. | Whereunto is annexed two Sermons upon | the first Chapter of the Canticles, verse 6,7, by | the Author Samuel Smith, Minister of the | Word, and yet living. | The Eighteenth Impression. | . . . (3 lines).

London, | Printed by William Wilson, and are to bee | sold at his honse in Well-yard, neare | West-Smithfield. 1657. | Border. 14.1x8.1cm. (5),338,(1)p. Engr. fore t.p.

SPEED, Thomas. The Gvilty-Covered | Clergy-Man | Vnvailed; | In | A plain and candid Reply unto Two | Bundles of Wrath and Confusion, wrapt up in | One and twenty sheets of Paper. | The One | Written by Christopher Fowler and Simon Ford of | Reading; The other by William Thomas of Ubley | in Somersetshire. | Wherein all their malicious Slanders and false Ac- | cusations, which they cast upon the Truth, are clean wash'd | off; Their weapons with which they war against the Lamb, broken | over their own heads; and they, with the rest of the Tyth-exacting | Teachers, proved to be the great Incendaries, and Mis-leaders | of these Nations. | In which also there is made a brief and sober Application, to | the Magistrates, and other Inhabitants, within the City of Bristol. | By Thomas Speed, a Friend to all that tremble at the Word | of the Lord; But an irreconcileable Enemy to the mysterious Deceit, | and monstrous Hypocrisie of those that do Teach for Hire, and Di | vine for Money. | . . . (6 lines).

London Printed for Giles Calvert at the black Spread-Eagle at | the west end of Pauls. 1657. | 18.3x13.3cm. (8),79p.

STALHAM, John. The | Reviler | Rebuked: | Or, | A Re-Inforcement | Of The | Charge | Against The | Quakers, | [So Called] | For their Contradictions to the Scriptures of God, | and to their own Scriblings, which Richard Farnworth | attempted to answer in his pretended Vindication of | the Scriptures; but is farther discovered, with his | Fellow-Contradictors and Revilers, and their | Doctrine, to be Anti-Scriptural, Anti- | Christian, and Anti-Spiritual. | By John Stalham, a Servant of | the Great Bishop and Shepherd of Souls, ap- | pointed to watch his little Flock at Terling in Essex. | . . . (9 lines).

London, Printed by Henry Hills and John Field, | Printers to His Highness. 1657. | Border. 17.8x13.3cm. (36),308,(20)p.

STERRY, Peter. The | Way of God | With His | People | In These | Nations. | Opened in | A Thanksgiving Sermon, preached | on the 5th of November, 1656. be- | fore the Right Honorable, the | High Court of Parliament. | By Peter Sterry. |

London: | Printed by Peter Cole, Book-seller and Printer; and are to | be sold at his Shop at the sign of the Printing-Press in | Cornhil, neer the Royal Exchange. 1657. | Border. 18.7x14.3cm. (4),49p.

STEWARD, Richard. Catholique Divinity: | Or, | The most Solid and Sententi- | ous Expressions of the Primitive | Doctors of the Church. | With other Ecclesiastical, and | Civil Authors: | Dilated upon, and fitted to the Ex- | plication of the most Doctrinal Texts of | Scripture, in a choice way both for | the matter, and the language; and | very useful for the Pulpit, | and these Times. | By Dr.Stuart, Dean of St.Pauls, afterwards | Dean of Westminster, and Clerk of the | Closet to the late K.Charles. |

London, | Printed for H.M. and are to bee sold | by Timo.Smart at his shop in the | Great Old-Bayly near the | Sessions-house 1657. | Border. 13.1x8.3cm. (4), 274,(10)p.

STRONG, William. A | Treatise | Shewing the Subordination of the | Will of Man | Unto the | Will of God. | By that eminently godly, able, and faith- | full Minister of Christ, | William Strong, | lately of the Abbey at Westminster. | The greatest part Printed with his | own Marginal Quotations in his Life | Time, and now published by Mr. Rowe, | Master Manton, and Master Griffith. |

London, | Printed by R.W. for Francis Tyton at the three | Daggers in Fleet-street, near the Inner | Temple-Gate, 1657. | Line border. 16.6x10.3cm. (13), 335,(14)p.

STUART, William. Presbyteries | Triall: | Or | The Occasion, And Mo- | tives of Conversion to the Catho- | lique Faith, of a Person of quality, | in Scotland. | To Which Is Svbioyned, | A Little Tovch-Stone | of the Presbyterian Covenant. | . . . (12 lines; ornament).

Printed at Paris, anno 1657. | Permissu Superiorum. | 16.4x10.5cm. (16),541p.
Preface signed, F.W.S. Ms. attribution to "John Walker, a Scot, probably a priest".
H&L, new edition.

SWINNOCK, George. The Gods | Are Men: | Or, | The Mortality of Persons in places of | Magistracy. | As it was Explained and Applied in a | Sermon | Preached at the Assize holden at Hertford | for that County, on March 15.1652. | By | George Swinnocke M.A. late Fellow of Bailiol | Colledge in Oxford, and now Preacher of the | Gospel at Rickmersworth in Hertfordshire. | . . . (7 lines).

London, | Printed for N.VVebb, and VV.Grantham at the Beare | over against the little North-door in Pauls | Church-yard. 1657. | Line border. 18.7x13.7cm. (8),38p.

SYDENHAM, Cuthbert. A | Christian, | Sober and Plain | Exercitation | On | The two grand practical Con- | troversies of these Times; | Infant-Baptism, | And | Singing Of Psalms. | Wherein all the Scriptures on both sides are | recited, opened and argued, with brevity and | tendernesse: and whatever hath been largely | discussed by others, briefly contracted | in a special method for the edi- | fication of the Saints. | By Cuthbert Sidenham, Teacher to a Church | of Christ in Newcastle upon Tine. |

London, | Printed by Thomas Mabb, and are to be sold by | Francis Tyton at the three Daggers in Fleet-street, near | the Inner-Temple-gate. 1657. | Border. 14.5x9.4cm. (6),216p. Portr. frontisp.

SYDENHAM, Cuthbert. Hypocrisie | Discovered | In its | Nature and Workings. | Delivered | In several Sermons, | By | That faithfull Minister of the Gospel, | Mr.Cuthbert Sidenham, | Late Teacher to a Church of Christ in New- | castle upon Tyne. | The Second Edition. |

London, | Printed by J.Streater, for Richard Tomlins | at the Sun and Bible in Pye- | Corner, 1657: | 14.5x9.4cm. (14),186p.

TAYLOR, Francis. An | Exposition | With | Practicall Observations | Upon | The 4,5,6,7,8,9, Chapters | Of The | Proverbs: | Grammaticall, | Rhetoricall,} {Logicall, and | Theologicall. | As they were delivered in severall | Expository Lectures | at Christ-Church in Canterbury. | By Francis Taylor, B. and D. |

London, | Printed by E.Cotes, and are to be sold by George Eversden | at the Maiden-head in Pauls-Church-yard, 1657. | 19x14.6cm. (7),1–647,729–780,769–817, (16)p.

Also another copy with same title and pagination, but different imprint: London, Printed by E.Cotes, and are to be sold by Henry Eversden | at the Grayhound in Pauls-Church-yard, 1657. | 18.5x14.cm.

TAYLOR, Jeremy. Συμβολον Ηθικο-Πολεμικον. | Or A | Collection of Polemical | and | Moral Discourses. | By Jer: Taylor D.D. Chaplain in Ordinary | to his late Majesty. | . . . (2 lines; cut; 1 line).

London, | Printed for R.Royston 1657. | 30.8x19.5cm. (27),1–110;(8),111–273; (14)275–399;(24),401–606;(6),607–663,(1);(7),673–718p. 6 sub-t.p.

THOMAS, William. The Regulating of | Law-Suits, | Evidences, and Pleadings. | An | Assize-Sermon | Preach't at Carmarthen, March the 16th.1656. | By VVilliam Thomas Vicar of Laughorn. | . . . (2 lines; device).

London, | Printed at the request of some eminent Auditors: | Sold by Gabriel

Bedell and T.Collins, at the Middle- | Temple-gate in Fleet-street. 1657. | 18.4x 14.3cm. (4),38p.

THOMAS, William. A | Vindication | Of | Scripture and Ministery: | In a Rejoynder to a Reply not long | since published by Thomas Speed, formerly | (but unsutably) Merchant in the City of Bristol, | and Preacher; lately (but more sadly) Mer- | chant and Qvaker | Wherein sundry Scriptures are explained, | divers Questions (relating to these times) discussed, | and the truth asserted against the exceptions | of Papists and Qvakers. | Whereunto is adjoyned a Postscript, reflecting upon, | and returning Answer to, divers passages in | Thomas Speed his last Pamphlet. | By William Thomas Minister of the Gospel at Ubley. | . . . (11 lines).

London, Printed for Edward Thomas, and are to be sold at his | house in Green-Arbour, 1657. | Border. 17.6x13.6cm. (8),80,(10)p.

TILLAM, Thomas. The | Seventh-Day | Sabbath | Sought out and celebrated. | Or, | The Saints last Design upon the | man of sin, with their advance of | Gods first institution to its pri- | mitive perfection, being a clear | discovery of that black cha- | racter in the head of the | little Horn, Dan.7.25. | The | Change of Times & Laws. | With the Christians glorious Conquest | over that mark of the Beast, and recovery of | the long-slighted seventh day, to its antient | glory, wherein Mr. Aspinwal, may receive | full answer to his late piece against | the Sabbath. | By Tho. Tillam, Minister of the Gospel. | . . . (4 lines).

London, Printed for the Author, and are to be | sold by Livewell Chapman at the Crown in | Popes-head-Alley. 1657. | Line border. 14.4 x 9.8cm. (8),144,115–178p.

TILLINGHAST, John. Six Severall | Treatises. | 1 The Promises made and fulfilled in Christ. | 2 Absolute Promises made to sinners, as | sinners. | 3 The Life of Faith; and in particular, | In {Justification. | Sanctification, and | Expectation. | 4 The Saints Anchor rightly cast. | 5 Christs New Command. | 6 Of Offences. | By the late worthy and faithful | Servant of Jesus Christ | John Tillinghast. | Published by his own Notes. |

London, | Printed by R.I. for Livewell Chapman at the | Crown in Popes-head-Alley. 1657. | Border. 16.2x10.4cm. (24),287p.

TOMBES, John. Anti-Pædobaptism: | Or The | Third Part. | Being | A full Review of the Dispute con- | cerning Infant-Baptism. | In Which | The Arguments for Infant-Baptism from the | Covenant and Initial Seal, Infants Visible Church- | membership, Antiquity of Infant-Baptism, are | refelled. | And | The Writings of Mr.Stephen Marshall, Mr Richard | Baxter, Mr.John Geree, Mr. Thomas Blake, Mr. Thomas Cobbet, | Dr.Nathaniel Homes, Mr.John Drew, Mr.Josiah Church, Mr.Wil- | liam Lyford, Dr.Daniel Featley, Mr.John Brinsley, Mr.Cuthbert Si- | denham, Mr.William Carter, Mr.Samuel Rutherford, Mr.John | Crag, Dr.Henry Hammond, Mr.John Cotton, Mr. Thomas Fuller, | Mr.John Stalham, Mr.Thomas Hall, and others, are examined; And | many points about the Covenants, and Seals, and

other Truths of | weight, are handled: | By John Tombes. B.D. | . . . (3 lines).

London, Printed by E.Alsop, over against the Upper | Pump in Grubstreet. 1657. | 18.2x13.5cm. (28), 1–344,245–932p. Lacks pp.97–102. Title supplied by Mr.Edward G.Friehold, of London.

TRAPP, John. A | Commentary | Or | Exposition | Upon the Books of | Ezra, Nehemiah, Est- | her, Job and Psalms. | Wherein | The Text is Explained, some Controversies | are Discussed, sundry Cases of Conscience are | Cleared, and many Remarkable Matters hinted, that | had by former Interpreters been pretermitted. | In all which divers other Texts of Scripture, which occasio- | nally occurre, are fully Opened, and the whole so | intermixed with pertinent Histories, as will yield both | pleasure and profit to the Judicious Reader. | By John Trapp, M.A. once of Christ-church in Oxford, now Pastour | of Weston upon Avon in Gloucestershire. | . . . (5 lines).

London, | Printed by T.R. and E.M. for Thomas Newberry at the three Golden Lions in | Cornhil, near the Royal Exchange, and Joseph Barber at the Holy Lamb | in the New Rents in St. Pauls Church-yard. 1657. | Line border. 28.1x 18.5cm. (12), 195; 364; 561–854, 865–930p.

A TRUE | Narrative | Of | The Examination, Tryall, and | Sufferings of James Nayler in the Cities of London | and Westminster, and his deportment under them. | With the Copies of sundry Peti- | tions and other Papers, delivered by severall Persons | to the Lord Protector, the Parliament, and many | particular Members thereof, in his behalf. With | divers remarkable Passages (relating thereto) before | his Journey to Bristol, whither he is now gone to- | wards the filling up the measure of his Sufferings. | . . . (6 lines).

Printed in the Year, 1657. | 18.4x13.8cm. (4),1–8,15–42,33–49,40–42,49–60p. Paging irregular.

TRUE | Representation | Of The | Rise, Progresse, | And State | Of The | Present Divisions | Of The | Church | Of | Scotland. | (ornaments).

London, | Printed in the yeere 1657. | 17.5x13.3cm. (1),48p.

TWYSDEN, Roger. An | Historicall Vindication | Of The | Church of England | In point of | Schism, | As it stands separated from the Roman, | and was reformed I.Elizabeth. | . . . (7 lines; device).

London, | Printed by R.Daniel, for P.C.1657. | 20.5x15.2cm. (10), 199, (1)p. Title in red and black.
To the Reader, signed.

ULDERICUS Veridicus, | Sive | De Statu Ecclesiæ Scoticanæ | Dialogus: | Inter | Vldericum Helvetium Basileensem à | Peregrinatione recens reducem. | Et | Fridericum Concivem. | (device).

Eleutheropoli Natoliæ | Excudebat Calabricus Neapolitanus, | 1657. | 17.5x13.2 cm. (1),20p.

VENNING, Ralph. Mercies Memorial: | Or, | Israel's thankful Remembrance of | God in their high estate, for his mer- | ciful remem-

bring of them in their | low estate. | In a Sermon before the Right Honourable | the Lord Mayor, the Right Worshipful | the Aldermen, and the Companies | of the City of London, on the 5th. of November, | 1656. | By | Ralph Venning. | . . . (3 lines).

London, | Printed for John Rothwell, at the Fountain in | Goldsmiths-row in Cheapside. | 1657. | Border. 17.7x13.8cm. (8),32p.
Request to print, A1, verso.

VENNING, Ralph. The | New Command | Renew'd: | Or, | Love one another. | Being | An endeavour after the unitie of | the Spirit in the bond of Peace, | by several Vniting Principles. | Among which there are ten Rules | for a right understanding of Scripture, | very usefull for these divided times. | By | Ralph Venning. | . . . (3 lines).

London, | Printed by S.G. for J.Rothwell, at the Foun- | tain and Bear in Goldsmiths-row | in Cheapside. 1657. | Border. 14x8.8cm. (1),52p.
Appended to his Orthodox Paradoxes:1657, with continuous register, but separate pagination.

VENNING, Ralph. Orthodox | Paradoxes: | Or, | A Believer | Clearing Truth | By seeming | Contradictions. | The second Part. | By Ralph Venning. | . . . (3 lines).

London, | Printed by S.G. for J.Rothwell, at the Foun- | tain and Bear in Goldsmiths-row | in Cheapside. 1657. | Border. 14.x8.8cm. (9),39p. Begins with sig.C5.

VENNING, Ralph. A | Warning | To | Back-Sliders: | Or, A | Discovery | For The | Recovery | Of | Fallen Ones. | Delivered in a Sermon at Pauls, | before the Right Honorable, the Lord | Major and Aldermen of the City of | London. | By Ralph Venning. | . . . (3 lines).

London, Printed by A.Maxey, for John Rothwel, | at the Fountain and Bear in Goldsmiths | Row, in Cheap-side. 1657. | Border. 14x8.8cm. (6),47,(1);(9),64p.

VENNING, Ralph. The | Way | To True | Happinesse | Or, the | Way | To | Heaven Open'd. | In a Sermon before the Right Honourable | the Lord Major and Aldermen of | the City of London, Jan.28. 1654. | By Ralph Venning. | . . . (6 lines).

London, Printed by A.Macey for John Rothwell, | at the Fountain and Bear in Goldsmiths | Row, in Cheapside. 1657. | 14x8.8cm. (1),(9),64p.
Published with his:A | Warning | To | Back-Sliders: | . . . 1657. with continuous register.

VINES, Richard. A | Treatise | Of The | Right Institution, Administration, | and Receiving of the | Sacrament | Of The | Lords-Supper. | Delivered in XX. Sermons at | St Laurence-Jury, London | By the late Reverend and Learned Minister of the | Gospel Mr Richard Vines sometime Master | of Pembroke-Hall in Cambridge. |

London, | Printed by A.M. for Thomas Underhill at the | Anchor and Bible in Pauls Church-yard, | near the little North-door, 1657. | Line border. 18.3x13.6cm. (11), 376, (4)p.
False title on verso of fly-leaf.

WALLIS, John. Mens Sobria | Seriò Commendata: | Concione ad Baccalaureos Artium | Determinaturos, Latine habita | Oxoniæ; in Die

Cinerum dicto; | Febr.20. 1655. Stilo | Angliæ: | A | Joh.Wallis.SS.Th. D. | Accedunt, | Ejusdem, Exercitationes binę, quas | versa pagina indicabit. | (ornaments).

Oxoniæ, | Excudebat Leonardus Lichfield, | Impensis Tho.Robinson, | Anno Dom. 1657. | 14.3x9.2cm. (4),1–96,67–109,(4),111–158p.

WALTON, Brian. Biblia Sacra | Polyglotta, | Complectentia | Textus Originales, {Hebraicum, Cum Pen- | tateucho Samaritano,} {Chaldaicum, | Græcum. | Versionumque | antiquarum, {Samaritanæ, | Græcæ LXXII Interp. | Chaldaicæ, | Syriacæ,} {Arabicæ, | Æthiopicæ, | Persicæ, | Vulg.Lat. | Quicquid comparari poterat. | Cum Textuum, & Versionum Orientalium Translationibus Latinis. | Ex | Vetustissimis Mss. Undique Conquisitis, | optimísque Exemplaribus impressis, summâ fide collatis. | Quæ in prioribus Editionibus deerant suppleta. | Multa antehac inedita, de novo adjecta. | Omnia eo ordine disposita, ut Textus cum Versionibus uno intuitu conferri possint. | Cum Apparatu, Appendicibus, Tabulis, Variis | Lectionibus, Annotationibus, Indicibus, &c. | Opus totum in sex Tomos tributum. | Edidit Brianus VValtonus, S.T.D. | Rationes quibus Opus hoc susceptum, | Quorum Auspiciis & munificentia promotum, | Quorum collatis studiis & laboribus perfectum, | Quidque in hac Editione præ reliquis præstitum, | Sequens Præfatio indicabit. |

Londini, | Imprimebat Thomas Roycroft, | M DC LVII. | 44.2x28.1cm. (I): 865; (II): 889,(1);29;(1,dated,1655);(III):447,(1);389;227;149,(1,dated 1656); (IV): 87,(3);128;23;20;159;390,(dated,1657); (V):983,(1); (VI): (14);51; 58; 1–64p,65–68fol,69–102,(1),p;(2),72,56;68;80;1–24,29–196;140;24;1–47,47–58;36;36;74 (2)p. T.p. etc, in vol.VI. Engr.fore-title and portr. Title in red and black.

WARREN, John. Mans Fury | Subservient | To | Gods Glory. | A Sermon preached to the Parliament | at Margarets Westminster Febr. 20. | 1656. it being a day of pub- | lick Thanksgiving. | With | The Addition of an Applicatory Discourse | about the Mutuall Animosities of Chri- | stians, which was omitted for want of time | when the Sermon was delivered. | By John Warren, M.A. Minister of the | Gospel at Hatfield Broad-oak in Essex. | (ornament).

London. | Printed by J.G. for Nathanael Webb and William Gran- | tham, at the black Bear in Paul's Church-yard, | near the little North door. 1657. | 18.4x 13.9cm. (4),34p.

WARTON, Anthony. Χωνουτήριον τ' Σιῶν. | The | Refinement | Of | Zion: | Or, | The old Orthodox Protestant Do- | ctrine justified, and defended against several Excepti- | ons of the Antinomians, methodically digested into Questi- | ons, wherein many weighty and important | cases of conscience are handled, | Concerning the nature of Faith and Repentance, or Con- | version to God: of his eternal Love, and beholding of sin in | his dearest children: of Justification from eternity, of | of Preparations to the acceptance of Christ, of Pray- | er for pardon of sin, and turning to God: of the | Gospel Covenant, and tenders of Sal- | vation, on the termes of Faith | and Repentance. | For the establishment of the scrupulous, conviction of the | erroneous, and consolation of distressed Consciences. | By Anthony Warton, Minister of the word at Breamore in Hampshire. | . . . (7 lines).

London, Printed by John Streater, and are to be sold by the | Book-sellers of London, 1657. | 17.9x13.3cm. (7),119;114,(4)p.

WATSON, Richard. Historicall | Collections | Of | Ecclesiastick Affairs | In | Scotland | And | Politick related to them, | Including the Murder of the | Cardinal of St.Andrews, And the | Beheading of their Queen Mary in | England. | By Ri.Watson. | . . . (5 lines).

London, Printed by G.D. for John Garfield, and are | to be sold at his Shop at the sign of the Rolling- | Presse for Pictures, near the Royal Ex- | change in Cornhill, over against | Popes-head-alley. 1657. | 13.4x8.9cm. (13),210p.

WATSON, Thomas. The Christian's | Charter: | Shewing the | Priviledges | Of A | Believer. | By | Thomas Watson Pastour | of Stephens Walbrook, London. | The fifth Edition. | . . . (7 lines).

London, Printed for Ralph Smith, and are to be sold at | his shop at the sign of the Bible in Cornhill, neer the | Royal Exchange. 1657. | Border. 14.5x9.5cm. (22), 407p.

WATSON, Thomas. The | Saints | Delight. | To which is annexed a | Treatise of | Meditation. | By Thomas Watson, Minister | of Stephens Walbrook in the City | of London. | . . . (5 lines). Imprimatur, Edm. Calamy. |

London, Printed by T.R. & E.M. for Ralph | Smith at the Bible in Corn-hill, near the Royal | Exchange. 1657. | Border. 14.1x9.2cm. (15), 403, (11)p. 2 subt.p.

WATSON, Thomas. The | Upright Mans | Character | And | Crown. | Preached in a Sermon at | Pauls before the right Honourable the Lord Major, and the Al- | dermen of the City of London, | March 29. 1657. | By Thomas Watson Minister of | Stephens Walbrook London. | . . . (8 lines).

London, Printed for Ralph Smith, at the Bible in Corn- | hill, neer the Royal Exchange. 1657. | Border. 14.1x9.2cm. (7),54p.

WATTS, Jeffery. A {Scribe, | Pharisee, | Hypocrite;} and his {Letter answered, | Separates churched, | Dippers sprinkled: | Or, A | Vindication | Of The | Church, | And | Universities | Of | England, | In many Orthodox Tenets & Righteous practices. | Whereunto is added | A Narration of a publick Dipping, June 26.1656. | In a Pond of much Leighes Parish in Essex, with a cen- | sure thereupon. | By Jeffry Watts B.D. and Rectour of Much-Leighes. | . . . (8 lines).

London, Printed for Edward Dod, at the Gun in Ivy Laine, and for Thomas Johnson, | at the Golden Key in St. Pauls Church-yard. 1657. | 19.0x14.2cm. (55), 293;211;(8),119,(1)p.

WEBB, George. The | Practice | Of | Quietnes: | Directing a Christian | how to live quietly in this | troublesome World. | The Nineth Edition, profitably | amplified by the Author be- | fore his Death. | . . . (1 line; device: greyhound).

London, Printed for John Saywell, and are to be | sold at the sign of the Greyhound, in Little- | brittain without Aldersgate, and the Pile | of Bibles in the Stocks-Fish-Mar- | ket, looking into Lumbard- | street. 1657. | Line border. 14.3x 7.6cm. (36), 278, (21)p.

Epistle Dedicatory, signed.

WHITEFOOT, John. Ἰσραὴλ Ἀγχιθανὴς. | Deaths Alarvm, | Or | The Presage of approaching Death: | Given In A | Funeral Sermon, | Preached at St. Peters in Norwich, | September 30,1656. | For the Right Reverend | Joseph Hall, D.D. | Late L.Bishop of Norwich. | Who upon the 8 day of Septem. 1656. | Anno Ætatis suæ 82. was gathered to the | Spirits of the Just that are made perfect. | . . . (7 lines). The Second Edition. | By John Whitefoote M.A. | And Rector of Heigham near Norwich. |

London, Printed by W.Godbid, for Edward Dod, | at the Gun in Ivy-Lane, M.DC.LVII. | 15.6x10cm. (13),81,(12)p. Frontisp: Portr.

WREN, Matthew. Considerations | On | Mr.Harrington's | Common-wealth | Of | Oceana: | Restrained to the first part | of the Preliminaries. | (ornaments).

London, | Printed for Samuel Gellibrand at the Gol- | den ball in Pauls Church-yard. 1657. | 14x8.7cm. (14),94p.
Anon. Thomason.II:190. DNB.63:96b(1).

YEARWOOD, Randolph. The Penitent Murderer. | Being An | Exact Narrative | Of the Life and Death of | Nathaniel Bvtler; | Who (through Grace) became a Convert, | after he had most cruelly murdered | John Knight. | With the several Conferences held with | the said Butler in Newgate, by the Right | Honorable the Lord Maior, and several | eminent Ministers, and others. As also his | Confession, Speech, Prayer, and the Sermon | preached after his Execution; with several | useful Admonitions, and excellent Discourses. | Collected by Randolph Yearwood, | Chaplain to the Right Honorable, the Lord | Major of the City of London. | . . . (2 lines).

London, Printed by T.Newcomb for J.Rothwell | at the Fountain in Goldsmiths-Row in Cheapside, and | Tho.Matthews at the White-horse in the New | Buildings in Pauls Church-yard. 1657. | Line border. 14.3x9.4cm. (31),80;(23)p.

1658

The | ADDRESSE | Of Some | Ministers of Christ | In The | Isle of Wight, & County of Southampton, | To the People of their respective Charges, | by way of | Exhortation, | to Discharge their parts of those two | Great and Necessary Duties | Private Conference | And | Catechising. | . . . (4 lines).

London, Printed by J.H. for J. Rothwell at the Fountain | in Goldsmiths-row in Cheapside. 1658. | Line border. 18.1x14.2cm. (1),30p.

The | AGREEMENT | Of The | Associated Ministers | Of The | County of Essex: | Proposed to their particular Congre- | gations, and to all such of the County that | love the Churches Peace; with a word of Ex- | hortation to Brotherly Union. | . . . (12 lines).

London: | Printed for Edward Brewster, at the Crane in Pauls- | Church-Yard. 1658. | Border. 19.0x14.4cm. (7),33p.18p.

AMBROSE, Isaac. Redeeming the Time. | A | Sermon | Preached | At Preston in Lancashire, January 4th. | 1657. at the Funerall of the

Ho- | nourable Lady, the Lady | Margaret Houghton. | Revised, and somewhat Enlarged; and | at the importunity of some Friends | now published. | By | Isaac Ambrose Preacher of the | Gospel at Garstange in the | same County. |

London, | Printed by T.C. for Nath.Webb and William Grantham, | at the Black Bear in Pauls Church-yard, near the | little North-door of Pauls. 1658. | Black border. 18.7x13.6cm. (4),32p.

AMES, William. Guilielmi Amesii | S.S.Theologiæ Doctoris & in Academia | Franequerana Professoris | Opera | Quæ Latinè scripsit, omnia, | in quinque volumina dis- | tributa. | Cum Præfatione introductoria | Matthiæ Netheni | SS. Th. Doctoris & in Academia Vltra- | jectina Professoris. | Quâ Historia vitæ & scriptorum | D.Amesii breviter enarratur & | horum præstantia atque utilitas | ostenditur. | (device).

Amstelodami. | Apud Joannem Janssonium. | MDCLVIII. | 12.4 x 7.cm. 5 v. I:(48,5),712. II:(14),414;(10),450,(20);(18),17;(14),54. III:346;(5),245. IV:(14), 383;354. V:(1),93;215,(1);192;(8),93p.
Vol.3, dated 1650.

B., I. Innocency | Cleared From | Lyes. | In | In answer or reply to some particular | things: which them, who are scornfully called | Quakers, are charged with in a book intituled, Malice | stript and whipt, &c. | Published by one, who calls himself Samuell | Smith Minister of the Gospel, but his practise and bitter | spirit maketh him manifest to be forth of the Doctrine | of Christ, and that he is not guided by the same spirit, | which the Ministers of Christ were, and are guided by, | as hereafter may be made appear. | . . . (9 lines). By one who desires that all men might come to do as | they would be done unto. | I.B. |

London, Printed for Thomas Simmons at the Bull and | Mouth neer Alders gate, 1658. | 17.5x13.cm. (3),20p.
By John Bowater?

BARLOW, Thomas. Exercitationes | Aliquot | Metaphysicæ, | De Deo: | Quòd sit objectum Metaphysicæ, | Quòd sit naturaliter cognoscibilis, | quousque, & quibus mediis. Quòd | sit Æternus, & Imanensus | (contra Vorstium) & | quomodo, &c. | Per Thomam Barlow, | Artium Magistrum, & Collegii | Reginæ Oxon.Socinum. | Editio Secunda. |

Oxoniæ, | Excudebat A.Lichfield, | Acad.Typograh.Impensis | Jos.Godwin, & Tho. Robinson. | M.DC.LVIII. | Arch. border. 18.9x14.5cm. (8),333p.

BAXTER, Richard. Confirmation | And | Restauration, | The necessary means of | Reformation, | And | Reconciliation; | For the Healing of the Corruptions and | Divisions of the Churches: | Submissively, but earnestly tendered to the | Consideration of the Soveraigne Powers, Magi- | strates, Ministers, and People, that they may a- | wake, and be up and doing in the Execution of | so much, as appeareth to be necessary as they are | true to Christ, his Church and Gospel, and to | their own and others Souls, and to the Peace and | wellfare of the Nations; and as they will answer | the neglect to Christ, at their Peril. |

By Richard Baxter, an unworthy Minister of Christ, | that longeth to see the Healing of the Churches. | . . . (8 lines).

London, Printed by A.M. for Nevil Simmons Book- | seller in Kederminster, and are to be sold by | Joseph Cranford, at the Kings-Head in | Pauls Church-yard, 1658. | Line border. 14.1x8.8cm. (30),316,(65)p.

BAXTER, Richard. The | Crucifying of the world, | By The | Cross of Christ. | With a Preface to the Nobles, | Gentlemen, and all the Rich, directing | them how they may be Richer. | By Richard Baxter. | . . . (3 lines).

London, | Printed by R.W. for Nevill Simmons, Bookseller in Keder- | minster, and are to be sold by him there; and by | Nathaniel Ekins at the Gun in Pauls Church- | Yard. Anno Dom. 1658. | Line border. 18.9x14.3cm. (72),254p.

BAXTER, Richard. The | Grotian Religion | Discovered, | At the Invitation of Mr. | Thomas Pierce in his Vindica- | tion. | With a Preface, vindicating the | Synod of Dort from the calum- | nies of the New Tilenus; and David, | Peter, &c. And the Puritanes, and | Sequestrations, &c. from the cen- | sures of Mr.Pierce. | By Richard Baxter, | Catholick. |

London, Printed by R.W. for Nevill | Simmons Bookseller in Kederminster, and are to be | sold by him there, and by Tho.Brewster at the | three Bibles, and by John Starkey at the | Miter at the West end of Pauls. 1658. | Line border. 14.2x9.5cm. (56),119p.

BAXTER, Richard. The | Judgment | And | Advice | Of The | Assembly | Of The | Associated Ministers | Of | VVorcester-Shire, | Held at Worcester Aug.6th 1658. | Concerning the Endeavours of Eccle- | siasticall Peace, and the Waies and Meanes of | Christian Unity, which Mr John Durey doth pre- | sent; sent unto him in the Name, and by the ap- | pointment of the aforesaid Assembly. | By Richard Baxter Pastor of the | Church at Kederminster. |

London. | Printed for T. Vnderhill at the Anchor and Bible in Pauls Church | yard, and F.Tyton at the Three Daggers in Fleet-street, 1658. | 19.4x13.9cm. 8p.

BAXTER, Richard. Of Justification: | Four | Disputations | Clearing and amicably Defending the | Truth, against the unnecessary Op- | positions of divers Learned and Re- | verend Brethren. | By Richard Baxter, | A servant of Christ for Truth and Peace. | . . . (11 lines).

London, | Printed by R.W. for Nevil Simmons Bookseller in Kederminster, and | are to be sold by him there; and by Nathaniel Ekins, at the Gun | in Pauls Church-Yard. 1658. | Line border. 18x12.9cm. (20),423p. 5 sub-t.p.

BAXTER, Richard. Of | Saving Faith: | That it is not only gradually, | but specifically distinct from all | Common Faith. | The Agreement of Richard Baxter with | that very Learned consenting Adver- | sary, that hath maintained my Assertion by a | pretended Confutation in the end of Serjeant | Shephards Book of Sincerity and Hypocrisie. | With the Reasons of my Dissent in | some passages that came in on the by. | . . . (7 lines).

London, | Printed by R.W. for Nevill Simmons Bookseller in Keder- | minster, and are to be sold by him there; and by | Nathaniel Ekins at the Gun in Pauls Church- | Yard. Anno Dom. 1658. | Line border. 18.4x13.9cm. (8),96p.

BAXTER, Richard. Three | Treatises | Tending to awaken | Secure Sinners. | viz. | 1. The terror of the day of Judgement. | 2 Cor,5.10. | 2. The danger of slighting Christ and | his Gospel, Matt.22.5. | 3. True Christianity, or Christs absolute | Dominion, 1 Cor.6.19,20. | And mans necessary Self-Resignation | and Subjection unto Christ, Psa.2. | 10, 11,12. | By Rich. Baxter. |

London, | Printed by R.W. and are to be sold by | Nevil Simmons Bookseller in Kederminster, | and by Nathaniel Ekins at the Gun | in Pauls Church Yard 1658. | 14.5x9cm. (1,16),396p. 4 sub-t.p.

BAXTER, Richard. A | Treatise | Of | Conversion. | Preached and now Published | for the Use of those that are strangers | to a true Conversion, especially the grosly ig | norant and ungodly. | By Richard Baxter, Teacher of the | Church of Christ at Kederminster. | . . . (3 lines).

London, | Printed by R.W. for Nevill Simmons Bookseller in Keder- | minster, and are to be sold by him there; and by | Nathaniel Ekins at the Gun in Pauls Church- | Yard. Anno Dom. 1658. | Line border. 18.8x14.4cm. (26),307p.

BERNARD, Nicolas. The | Judgement | Of the late | Arch-Bishop | Of | Armagh, | And | Primate of Ireland, | 1. Of the Extent of Christs death and satisfa- | ction, &c. | 2. Of the Sabbath, and observation of the | Lords day. | 3. Of the Ordination in other reformed Churches: | With a Vindication of him from a pretended | change of opinion in the first; Some Advertisements | upon the latter; And, in prevention of further | injuries, A Declaration of his judgement | in several other subjects. | By N.Bernard, D.D. and Preacher to the Honourable Society of | Grayes-Inne, London. | . . . (1 line).

London, Printed for John Crook, at the Ship | in St.Pauls Church-yard, 1658. | 16.2x10.3cm. (11),176p. Portr. of Ussher.

BEVERIDGE, William. De | Linguarum | Orientalium, | præsertim | Hebraicæ, Chaldaicæ, | Syriacæ, Arabicæ, | & Samaritanæ | Præstantia, | Necessitate, & Utilitate | quam & Theologis præstant | & Philosophis, | Per G.B. | Contenta in Epistola Dedicatoria | fusius indicantur. |

Londini, | Excudebat Thomas Roycroft, | 1658. | 17.4 x 11.4cm. (7),26p. Dedication, signed.

BEVERIDGE, William. . . . Grammatica linguæ Domini nostri Jesu Christi, | Sive | Grammatica Syriaca | Tribus libris tradita, | . . . (6 lines). | Opera & studio | Gvlielmi Beveridgii e Col. S. John. | . . . (4 lines).

Londini, | Excudebat Thomas Roycroft, & | Venales prostant apud Octavianum Pulleyn. 1658. | 17.4 x 11.4cm. (8),144p.

BLAKE, Thomas. Vindiciæ Foederis; | Or, A | Treatise | Of The | Covenant of God | Entered With | Man-Kinde, | In the several Kindes and Degrees of it, | In Which | The agreement and respective differences of the Covenant of Works | and the Covenant of Grace, of the Old and New Covenant are discust. | The Conditions of the Covenant

of Grace on mans part, are assigned and asserted. | The just latitude and extent clearly held forth, and fully vindicated. | Several Corollaries containing many heads of Divinity, now controverted, and practical | points singularly useful, inferred. | In particular the necessity of a constant settled Ministry (to bring men into Covenant, and | to bring them up to the termes of it,) and of Schooles, and Nurseries of Learning, and | an orderly call in tendency to it. | Infant Baptisme in that latitude, as now in use in reformed Churches maintained. | Newly corrected and much enlarged, & in many places cleared by its Author. | Thomas Blake, late Minister of the Gospel, at Tamworth in | the Counties of Stafford and Warwick. | Whereunto is annexed, a Sermon preached at his Funeral by Mr.Anthony | Burgesse, and a Funeral Oration made at his death by Mr.Samuel Shaw. | The second Edition. | . . . (2 lines).

London, Printed for Abel Roper, at the Sun against St.Dunstans Church in Fleet-street. 1658. | Line border. 19.3x14.2cm. (8),16,(10),487,(16); (4),24, 4p. Pp.373–392,457–466 skipped; 464–473 repeated. Title in red and black.

BRAMHALL, John. Castigations | Of | Mr.Hobbes | His Last | Animadversions, | In | The case concerning Liberty, | and Universal Necessity. | With an Appendix concerning | The catching of Leviathan, | Or the great Whale. | By John Bramhall, D.D. and Bishop of Derry. | . . . (2 lines).

London, Printed by E.T. for J.Crook. 1658. | Line border. 16.7x10.6cm. (14), 573p.
Also another copy, 16.1x10.5cm. (13),573,(1)p.

BRAMHALL, John. The | Consecration | And | Succession, | Of Protestant Bishops justified. | The Bishop of Duresmè | vindicated. | And | That infamous Fable of the | ordination at the Nagges head | clearly confuted. | By John Bramhall, | D.D. Bishop of Derry. | . . . (2 lines; ornament).

Gravenhagh, | By John Ramzey, | Anno 1658. | 15x9.5cm. 239,(4)p.
First part of his: . . . | The Church | Of | England | Defended: 1659.

BRAMHALL, John. Schisme | Garded, | and beaten back upon the right | owners. | Shewing that our great controversy about | Papall power is not a quæstion of faith | but of interest and profit, not with the | Church of Rome, but with the Court | of Rome, wherein the true Controversy | doth consist, who were the first inno- | vators, when and where these Papall in- | novations first began in England, with the | opposition that was made against them. | By John Bramhall | D.D. Bishop of Derry. | . . . (4 lines).

Gravenhagh, | Imprinted by John Ramzey, | Anno M.DC.LVIII. | 15x9.5cm. (7),485,(1)p.
Second part of his . . . Church of England Defended:1659, with separate register and pagination.

A | BRIEF Representation | Of The | Protestant Cause | In | Germany. | In what case it hath been, since the | Peace of Munster; and | how it now stands. | . . . (ornament).

London, | Printed in the year 1658. | 17.7x13.4cm. (1),6p.

BURGESS, Anthony. Spiritual Refining: | Part I. | Or, A | Treatise | Of | Grace and Assurance: | Wherein are handled, | {The Doctrine of Assurance. | The Use of Signs in Self-examination. | How true Graces may be distinguished from counterfeit. | Several true Signs of Grace, and many false ones. | The Nature of Grace, under divers Scripture-Notions or Titles; | as Regeneration, the New-Creature, The Heart of Flesh, | Vocation, Sanctification, &c. | Many chief Questions (occasionally) | controverted between the Orthodox and the | Arminians. | As also many Cases of Conscience, | Tending to {Comfort and confirm Saints. | Undeceive and convert Sinners. | Being CXX. Sermons preached, and now published, | By Anthony Burgess, sometime Fellow of Emmanuel Colledge in Cambridge, | and now Pastor of the Church of Sutton-Coldfield in Warwickshire. |

London, | Printed by Jo. Streater, for T.U. and are to be sold by Thomas Johnson | at the Golden-Key in St. Paul's Church-yard, 1658. | Line border. 28.x17.8 cm. (29),696p.

BURGESS, Anthony. Spiritual Refining: | PartII. | Or, A | Treatise | Of | Sinne, | With Its | Causes, Differences, Mitigations, and | Aggravations, | Particularly of the desperate Deceitfulness | Of Mans Heart, of Presumptuous and Reigning Sins, and of | Hypocrisie and Formality in Religion. | Also occasionally handling the Uprightness | and Tenderness of a Gracious Heart; and therein discovering the | nature of a misguided Conscience, as also of secret and unknown sins | that the best men are guilty of; with Directions to the | godly under their fears about them. | Shewing withall, That a strict scrutiny into a mans heart and ways, with a | holy fear of sinning, doth consist with a Gospel-life of faith and joy | in the Holy Ghost. | All tending to {Vnmask counterfeit Christians. | Terrifie the Vngodly. | Comfort and Direct the Doubting Saint. | Humble Man. | Exalt the Grace of God. | In XLII. Sermons | By Anthony Burgess, sometime Fellow of Emanuel Colledge in Cambridge, | and now Pastor of Sutton-Coldfield in Warwickshire. |

London, | Printed by Jo. Streater, for T.U. and are to be sold by Thomas Johnson, | at the Golden-Key in St. Paul's Church-yard, 1658. | Line border. 28.x17.8 cm. (8),215,(6)p. Separate register and pagination.
Also another copy from the library of Walter W. Law. 27.2x16.9cm.

BURGESS, Anthony. A | Treatise | Of | Original Sin. | The First Part. (-the fourth) | Proving | That it is, by pregnant Texts of Scripture | vindicated from false Glosses. | By Anthony Burgess. | (device: anchor).

London, | Printed in the Year, 1658. | Line border. 26.3 x 16.9cm. (32),555, (11);(6)p. Title mounted.

BURROUGH, Edward. A | Message | For | Instruction, | To | All the Rulers, Judges, and | Magistrates, to whom the Law is commit- | ted, shewing what just Government is, and how | far the Magistrates power reacheth, and what the Sword of | Justice is to cut down, and what it is to defend. | Whereby they may learne and be directed to | discern betwixt the guiltless and the guilty; and | betwixt a matter of

wilfull wrong by evill doers, which they | are to punish, and a matter of conscience, by men that fears | God, which they are to be a praise unto, and not a terror; | and in particular divers causes are discovered; which are pro- | ved to be matters of conscience, and not of wilfull wrong; | though many therefore are unjustly persecuted and afflicted | as evill doers. | With an exposition of some parts of the Law; for the | edification of such, as desires to judge righteously between | man and man, who would discern of different causes; and | justify the Righteous, and condemn the evill doers. | By a friend to righteousness, and a lover of just judgement, who | desireth the increase of good Government. | E.B. |

London, | Printed for Thomas Symmons at the Bull and Mouth neer | Aldersgate, 1658. | 17.3x13.3cm. (1),29p.
Smith,I:356.

CALAMY, Edmund. A | Patterne | for all, especially for | Noble and Honourable Persons, | To teach them how to die Nobly and Honourably. | Delivered in a | Sermon | Preached at the solemne interment of the corps | Of The | Right Honourable Robert Earle of | Warwick. | Who aged 70 died April 19. And was Honorably | buried, May 1.1658. At Felsted in Essex. | By Edmund Calamy B.D. and Pastor of the Church at | Aldermanbury. | . . . (13 lines).

London, Printed for Edward Brewster, at the Crane in | Pauls Church-yard. 1658. | Black border. 18.6x13.8cm. (7),39p.

CAPEL, Richard. Capel's Remains. | Being an useful Appendix to | his Excellent | Treatise | Of | Tentations. | Concerning the Translations | of the Holy Scriptures. | Left written with his own Hand. | By that incomparably learned and judicious | Divine, Mr.Richard Capel, Some- | times Fellow of Magdalen-Col- | ledge in Oxford. | With a Preface prefixed, Wherein is con- | tained an Abridgement of the Authors Life, | By his Friend Valentine Marshall. |

London, | Printed by T.R. for John Bartlet, at the Gilt Cup | on the South-side of Pauls over against the | Drapers, and at the Gilt Cup in | Westminster-Hall. 1658. | Line border. 16.4x10.5cm. (46),118p.
Incorporated with his:Tentations:1659; With separate register and pagination.

CARWELL, Thomas. Labyrinthvs Cantvariensis: | Or | Doctor Lawd's | Labyrinth. | Beeing An Ansvver | To The Late Archbishop Of Canterbvries | Relation Of A Conference | Between | Himselfe And Mr. Fisher, Etc. | Wherein | The true grounds of the Roman Catho- | liqve Religion are asserted, the principall | Controuersies betvvixt Catholiques and | Protestants throughly examined, and the | Bishops Meandrick vvindings | throughout his vvhole vvorke | layd open to publique vievv. | By T.C. | . . . (4 lines; ornament).

Paris | Printed by Iohn Billaine 1658. | 29.9x18.7cm. (9),415,(14)p.
DNB.9:239b.

CARYL, Joseph. An | Exposition | With | Practicall Observations | Continued Upon | The Eighteenth, Nineteenth, Twenti- | eth, and twenty one Chapters of the Book of | Job: | Being | The Summe of forty-two Lectures, delivered at Magnus | Neare London Bridge. | By

Joseph Caryl, Preacher of the Word, and Pastour | of the Congregation there. | . . . (3 lines).

London; | Printed by M.Simmons, and are to be sould by Joseph Cranford | at the Sign of the Kings Head in Pauls Church-yard, | 1658. | Line border. 19.3x 14.cm. (11),841,(22)p.

CAWDREY, Daniel. The | Account | Audited and Discounted: | Or, a Vindication of the three-fold | Diatribee, | Of {I. Superstition, | 2, Will-worship, | 3. Christmas Festivall. | Against Doctor Hammonds manifold | Paradiatribees. | By D.C. Preacher of the Word at Billing-Magn. | in Northamptonshire. | . . . (4 lines).

London, Printed by Ralph Wood, for M. Wright, at | the Kings Heads in the Old Bailey. 1658. | Line border. 14.7x9.6cm. (1),438,(1)p.
Thomason,II:215. Cf. DNB.9:377b(7).

CAWDREY, Daniel. Independency | Further proved to be a | Schism. | Or, | A Survey of Dr Owens Review | of his Tract of Schism; | With a Vindication of the Authour | from his unjust clamours and | false Aspersions. | By D.Cawdry Preacher of the VVord | at Billing Magn. in Northamp- | tonshire. | (ornament).

London, | Printed for John Wright, at the Kings | Head in the Old-Bayley. 1658. | Line border. 13.9x8.7cm. (8),158p.

CHARITY Commended | Or | The Moderate Christians new | Discovery to Reconcile all Partyes | Or | The Government of these Nations of | England Scotland & Ireland & the | Dominions and Territories therevnto | Belonging, in the way of a Free State | & Equall Common Wealth, the only | Probable means that is yet left us | (vnder God) for its future Preservation. | Wherein is also Proposed a very ready | & convenient way (for the benefit of every | Sheriff in each County or City which will | save them much Trouble in their Elections) | for the Convening of a full & free Parliament. | By a sincere Lover of his native Country | & of that Equal Liberty which all men ought to | enjoy as Men and Christians |

London Printed anno Domini 1658 | 18.8x14.1cm. (1),62p.
T.p. supplied in early hand as above.

COLLINGES, John. Vindiciæ Ministerii | Evangelici Revindictæ; | Or The | Preacher (pretendedly) Sent, | Sent back again, | To | Bring a better Account Who Sent Him, and | learn his Errand: | By way of Reply, | To a late Book (in the Defence of Gifted | Brethrens Preaching) Published by Mr.John | Martin of Edgefield in Norfolk, Mr. Samuel Petto | of Sandcroft in Suffolk, Mr. Frederick Woodale of | Woodbridge in Suffolk: So far as any thing in their | Book pretends to Answer a Book published, 1651. | Called | Vindiciæ Ministerii Evangelici; | With | A Reply also to the Epistle prefixed to the | said Book, called, | The Preacher Sent. | By John Collinges B.D. and Pastor of the Church in | Stephens Parish in Norwich. |

London, Printed by S.G. for Richard Tomlins, at the sign of the Sun and | Bible neer Pye-Corner, 1658. | Line border. 16.8x12.6cm. (36), 134p.

The | CONFESSION | Of | Faith, | Together with | The Larger and Lesser- | Catechismes, | Composed by the Reverend | Assembly | Of | Divines | Sitting at Westminster, | Presented to both Houses of | Parliament. | Lately Published with the Scriptures at large, for | the benefit of Masters of Families. | With an Epistle by several Ministers recommend- | ing this excellent Work to them. | . . . (4 lines).

London, Printed for the Company of Stationers, and | are to be sold by J.Rothwel at the Fountain in Cheapside. | (1658). Border. 21.5x16.2cm. (23), 4, 108: 157; 43p.
Contains also An Ordinance . . . For the Calling of an Assembly:1658.
Warfield:23.

The | CONFESSION | Of | Faith, | Together with | The Larger and Lesser | Catechisms. | Composed by the Reverend | Assembly | Of | Divines, | Sitting at Westminster, | Presented to both Houses of | Parliament. | Again Published with the Scriptures at large, and the Emphasis | of the Scriptures in a different Character. | To which is annexed two Sheets of Church-Government with the | Scriptures at large. | [The Second Edition.] | . . . (4 lines).

London, Printed by E.M. for the Company of Stationers, and are to be | sold by John Rothwel at the Fountain in Cheapside. 1658. | Border. 19.6x14.8cm. (9),329,(24)p.
Contains also An Ordinance . . . for the calling of an Assembly . . . (1643). 1658.
Warfield:24.

COOKE, Edward. A Short | Accovnt | Of The | Vniust proceedings | Of The | Court of Kingstone upon Thames, | In A | Tryal between Richard Mayo, Priest, and | E.Burrough, the 31. of the fifth Moneth, 1658. |

No t.p. Colophon: London, Printed for Thomas Simmons, 1658. | 18.4x13.5 cm. 8p.
Signed at end.

COTTON, John. A | Practicall Commentary, | Or | An Exposition | With | Observations, Reasons, and Vses | Upon | The First Epistle Generall of | John. | By that Pious and worthy Divine | Mr. John Cotton, | Pastor of Boston in New-England. | The second Edition much corrected and inlarged, with the Addition of an Al- | phabeticall Table not in the former Edition. |

London, | Printed by M.S. for Thomas Parkhurst, and are to be sold at | his shop at the Three Crowns over against the Great | Conduit at the lower end of Cheapside, | M.DC.LVIII. | Line border. 26.7x17cm. (9),431,(6)p.
Note to " Reader ", opposite title.

CRAVEN, Isaac. The New | Paradise | Of | God. | Or | The Regenerate, and his Fruit. | Set forth | In a Sermon to the Hertfordshire- | Citizens at Bow-Church in Cheapside | London, July 2. 1657. being | the day of their publick | Festival. | By | Isaac Craven, Minister of the Gospel | at Aston in Hertfordshire. | . . . (3 lines).

London, | Printed for J. Rothwell at the Fountain in | Cheapside. 1658. | Border. 18x13.9cm. (6),25p.

CROOK, Samuel. Τα Διαφεροντα, | Or | Divine Characters | In | Two Parts, | Acutely | Distinguishing the more Secret and Vndiscerned | Differences | Between | I. The Hypocrite in his best Dresse of | Seeming Virtues and formal Duties. | And the True Christian in his Real Graces and Sin- | cere Obedience. | As also between | 2. The blackest weeds of dayly Infirmities of the truly | Godly, eclipsing saving grace, | And | The Reigning Sinnes of the Unregenerate that pre- | tend unto that Godlinesse they never had. | By that late burning and shining Lamp, Master Samuel Crook, | B.D. late Pastor of Wrington in Somerset. | Who being dead, yet speaketh. | By C.B. and W.G. |

London, | Printed for A.B. and are to be sold by Joseph Cranford at the | signe of the Kings head in Saint Pauls Church-yard. 1658. | Line border. 26.8x17.7cm. (9),634p.

DAVIES, Athanasius. Τὸ Πνεῦμα ξωπυροῦν, | Or, | Sparkes | Of The | Spirit, | Being, | Motives to Sa- | cred Theorems, and Di- | vine Meditations. | By a Reverend Father of the | Church of England. | . . . (6 lines).

London, Printed for Edw.Thomas | at the Adam and Eve in little Brit- | tain without Aldersgate. 1658. | 11.4x6.6cm. (23),1–144,125–339p.
Epistle Dedicatory, signed.

A | DECLARATION | Of | The | Brethren, | who are for the established | Government and Judicatories | Of This | Church, | Expressing their earnest desires of | Union and Peace with their | Dissenting Brethren. | (ornament).

Edinburgh, | Printed Anno Dom. 1658. | Line border. 17.9x13.4cm. 12p.

The | DECLARATION | Of the | Prince | Electour of Brandenburgh. | With the Grounds and Reasons of | his marching with the Imperial and | Polonian Armies into Holsteyn, | for the Relief and Assistance | of the King of | Denmark. |

London, | Printed for Simon Miller at the Star in | St Pauls Church-yard, 1658. | 19.x14.4cm. (1),5p.

DELL, Jonas. A Voyce from the | Temple. | The word of God, the covenant of | Light, doth discover and declare the Anabaptists | so called, to be in the reprobate state, and one of | those many heads and horns of the Beast which are | sprung out of the Beast, since the time of the com- | ming in of the Apostacie, when the Churches back- | slided and became Apostated, from the true Faith. | And these have got the true Prophets words, | but are out of the true Prophets life; and these have got | Christs words, and the Apostles; and for matter of the | outward forme, as Dipping, and breaking of Bread; but are | open opposers of the Light and Spirit by which the Apostles | were led and guided, and so appeares to the least Child of | Light: not to have the Spirit but to be the Naturall men, that | discerneth not the things of the Spirit of God. | Written and Published to goe abroad in the Army | among those that are called Anabaptists: | By one who despiseth no mans Person, but is a wit- | ness for God against the deceit of those, which say, they | are Saints and are not; but doe lye and are mani- |

fest to the least Child of light, to be the | Synagogue of Sathan: | Jonas Dell. |

London, Printed for the Author, and are to be sold at the | Bull and Mouth within Aldersgate: And at the Blacke | Spread Eagle at the West end of Pauls, 1658. | 17.9x13.3cm. (1),96p. Pp. 70–79 omitted.

DIGBY, Kenelm. Two | Treatises: | In the one of which, | The Nature Of Bodies; | In the other, | The Nature Of Mans Soul, | Is looked Into: | In Way Of Discovery | Of The | Immortality | Of | Reasonable Sovls. | . . . (6 lines).

London, | Printed for John Williams, and are to be sold at | the Crown in S. Paul's Church-yard. | M DC LVIII. | 18.7x13.5cm. (48),429;(10),143,(1)p.
Dedication signed.
From the library of Walter W. Law.

DINGLEY, Robert. Vox Cœli; | Or, | Philosophical, | Historicall, and | Theological} Observations, | Of | Thunder. | With a more General view of | Gods Wonderful Works. | First grounded on Job 26.14. but | now enlarged into this Treatise. | By Robert Dingley, M.A. once | Fellow of Magdalen Colledge in | Oxford; now Minister of Gods | Word at Brixton in the Isle of | Wight, and County of | Sovthampton. | . . . (8 lines).

London, | Printed by M.S. for Henry Cripps, and are to be | sold at his Shop in Popes-head Alley, 1658. | Border. 14.4x9cm. (39),174p. Pp.17–32 in dupl.

DUGDALE, William. The | History | Of | St.Pauls Cathedral | In | London, | From its Foundation untill these Times: | Extracted out of {Originall Charters. | Records. | Leiger Books, and other | Manuscripts. | Beautified with sundry Prospects of the Church, | Figures of Tombes, and Monuments. | By William Dvgdale. | . . . (7 lines).

London, Printed by Tho.Warren, in the year | of our Lord God MDCLVIII. | 34x21.5cm. (5),269,(5)p. Pp.137–156,179–180 omitted in numbering. Portr. frontisp. 1 half-page engr. 31 full-page;11 double-page.

DURANT, John. The | Christian's | Compass: | Or, | The Mariner's | Companion. | Being | A Brief Compendium | of the Principles of Religion, in the | things which are necessary to be known | and practised by all who profess the | Name of Christ. | Long since prepared, and now publish- | ed by John Durant Preacher of the | Gospel (sometimes in the Navy, and | now) at Christs Church | Canterbvry. | . . . (2 lines).

London, Printed by T.L. for the Au- | thor. MDCLVIII. | 13.5x8.5cm. (8), 92p.

ERBERY, William. The | Testimony | Of | VVilliam Erbery, | Left Upon | Record | For | The Saints of suceeding Ages. | Being | A Collection of the Writings of the | aforesaid Authour, for the | benefit of Posterity. | Whereunto is added, The Honest Heretick, Being his Tryal at | Westminster, a piece never Printed before. |

London, | Printed for Giles Calvert, and are to be sold at the Sign of | the Black-Spread-Eagle at the West end of | Pauls, 1658. | 20.x14.cm. (11),368,(2)p.

EXCOMMUNICATIO Excommunicata. | Or, A | Censure | Of The | Presbyterian Censures | And proceedings in the Classis at | Manchester. | Wherein is modestly examined what | Ecclesiastical or civil Sanction they pretend | for their new and usurped Power. | In a Discourse betwixt the Ministers of that | Classis, and some dissenting Christians. | (ornaments).

London, | Printed by John Meacock, and are to be sold by | Humphrey Moseley at the Sign of the Prince's Arms | in St. Pauls Church-yard, 1658. | 17.8x13.6 cm. (10),98p.

FORBES, William. Considerationes | Modestæ | Et | Pacificæ | Controversiarum, | De {Justificatione, | Purgatorio, | Invocatione Sanctorum | Et | Christo Mediatore, | Eucharistia. | Per Gulielmum Forbesium | S.T.D. & Episcopum Edenburgensem | Primum. | Opus Posthumum, diu desideratum. |

Londini, | Typis Thomæ Roycroft Impensis Jo. Martin, Jacobi | Allestrye, & Tho. Dicas, ad insigne Campaniæ | in Cemiterio D. Pauli, M DC LVIII. | 16.2x 10.2cm. (24),466p.

FOX, George. To The | Protector | And | Parliament | Of | England. | (ornament).

London, | Printed for Giles Calvert, at the black Spread-Eagle, | neer the West end of Pauls, 1658. | 17.9x13.3cm. 63p.
Anon. Smith:I:656.

FRENCH, Nicholas. The | Polititians | Catechisme, | For His Instrvction | In Divine | Faith, | And Morall | Honesty. | Written by N.N. | (ornament).

Printed at Antworp, in the yeare | M.DC.LVIII. | Permissu Superiorum. | 16.4 x10.2cm. (14),193p.
Anon. DNB.20:253a.

FROST, John. Select | Sermons | Preached upon special occasions: | Viz. | The Qualification of a Gospel-Minister. | The Light and Darkness of Nature. | The Spiritual Thrift, or good Husbandry for the Soul. | The Barren Soyl, or Reasons of unprofitableness under the | Means of Grace. | The Severity and Partiality of Divine Justice. | Dei peculium, or, Gods peculiar. | The unhappiness of a worldly mans Portion. | Salvation by Christ, the Sum of the Gospel. | A Looking-glass for Magistrates. | Scripture-search a necessary Duty for Christians. | With two | Positions | For Explication and Confirmation of these | Questions, | 1. Tota Christi justitia credentibus imputatur. | 2. Fides justificat sub ratione instrumenti. | By | John Frost, B.D. | Late Fellow of S.Johns Colledge in Cambridge, and since Pa- | stor of the Church at S.Olaves — Hartstreet, London. |

Cambridge: | Printed by John Field, Printer to the University: | And are to be sold by Thomas Pierrepont at the Sun in | S.Pauls Church-yard, London. 1658. | Line border. 26.2x17.2cm. (8),354p. 9 sub.t.p.

GAUDEN, John. Funerals | Made | Cordials: | In A | Sermon | Prepared and (in part) Preached at the | solemn Interment of the Corps of the | Right Honorable | Robert Rich, | Heire apparent to the

Earldom of Warwick. | (Who aged 23. died Febr.16. at Whitehall, | and was honorably buried March 5. 1657. | at Felsted in Essex.) | By John Gauden, D.D. of Bocking in Essex. | . . . (4 lines).

London, | Printed by T.C. for Andrew Crook, and are to be sold at the | Green Dragon in St.Pauls Church-yard, 1658. | Black border. 19.1x14.4cm. (11), 124p.

GEE, Edward. The Divine | Right and Original | Of The | Civill Magistrate | From God, | [As it is drawn by the Apostle S.Paul in those words, | Rom.13.1. . . .] Illustrated and Vindicated | In a Treatise (chiefly) upon that Text. | Wherein | The procedure of Political Dominion | from God, by his Ordination; The direct line | by which the said Ordination descendeth from him | upon the person of the Magistrate, And the way | of such a persons becoming and claiming thereby to be | the Power in the Text, which is of God, ordained of God, | is endeavored truly and plainly to be laid open. | Written for the service of that eminent Truth, Or- | der, Justice, and Peace which the said Text, in its genuine | sense, holdeth forth, and supporteth: And for the dissolving | of sundry important Doubts, and mistakes about it. | By Edward Gee Minister of the Gospel | at Eccleston in the County Palatine of Lancaster. | . . . (4 lines).

London, Printed for George Eversden, at the Maiden- | head in Pauls churchyard, 1658. | 16.1x10.6cm. (45), 372,(11)p.

Engraved title preceding: The | Diuine Right | and | Originall | of the ciuill | Magistrate | from God. | Illustrated | and | Vindicated | By Edward Gee | Sould by Geo: Euersden | at ye Maidenhead in St. | Paules Church yard |

GILBERT, Claudius. A | Soveraign Antidote | Against | Sinful Errors, the Epidemi- | cal plague of these latter dayes. | Extracted out of Divine Records, | the Dispensatory of Christianity. | For | The Prevention and Cure of our | Spiritual Distempers. | By Claudius Gilbert, B.D. and Minister of | the Gospel at Limrick in Ireland. | . . . (13 lines).

London, Printed by R.W. for Francis Titon, and are to be sold at the | sign of the three Daggers in Fleetstreet. 1658. | 19.2x14.5cm. (24),158p.

GOODWIN, John. Triumviri: | Or, | The Genius, Spirit, and Deportment | Of the Three Men, | Mr. Richard Resbury, Mr. John Pawson, and | Mr. George Kendall, in their late Writings against | The Free Grace of God in the Redemption of | the World, and vouchsafement of Means of | Salvation unto Men; briefly described in | their native and true colours, borrowed of | themselves in their said Writings (respectively.) | Together | With some brief touches (in the Preface) upon | Dr. John Owen, Mr. Thomas Lamb (Of the Spittle) Mr. Henry | Jeanes, Mr. Obadiah How, and Mr. Marchamond Needham, in | relation to their late Writings against the Author. | By John Goodwin, a Servant of God in the Gospel of his dear Son. | . . . (14 lines).

London, Printed for Henry Eversden at the Gray-hound in Pauls | Churchyard, 1658. | 18.2x14cm. (143),372,(1)p.

False title: Mr.Iohn Goodvvin | Against | Eight Men. |

GREENHILL, William. An | Exposition | Continued | Upon the XX,XXI,XXII,XXIII, | XXIV,XXV,XXVI,XXVII, | XXVIII, and

XXIX, | Chapters of the Prophet | Ezekiel, | VVith many Useful Observations thereupon. | Delivered at several Lectures in London, By | William Greenhill. | . . . (7 lines).

London, | Printed for Livewell Chapman at the Crown in Popes-head- | Alley. 1658. | Line border. 18.5x13.8cm. (8),592,(24)p.

GROTIUS, Hugo. Hvgo Grotivs, | His Most Choice | Discovrses, | Out of that excellent Treatise | De veritate Religionis Christianæ. | I, Of God, and His Providence | II. Of Christ, His Miracles | and Doctrine. With Annota- | tions, and the Authors Life. | III. His Judgement in sundry | points controverted, contained | in his Vote for the Churches | peace. | IV. An Epistle Consolatorie. | Translated out of the Latin, | By Cl. Barksdale. | The third Edition, Corrected. | With lively Brasse pieces newly added. | . . . (1 line).

London, | Printed for W.Lee at the Turks Head in | Fleetstreet over against Fetter-lane. 1658. | Line border. 12.6x7.5cm. (22), 142, (4),31p. Portr. frontisp. 2 Cuts. 1 sub.t.p.

GROTIUS, Hugo. The | Mourner | Comforted. | An | Epistle Consolatory; | Written By | Hvgo Grotivs | To | Monsieur Du Maurier | the French Embassadour at | the Hague. | Translated on a sad occasion, by C.B. | . . . (1 line).

London, | Printed for William Lee, at the Turks | Head in Fleet-street. 1658. | Line border. 12.6x7.5cm. (4),31p.

Appended to his Most Choice Discourses:1658; with separate register and pagination.

GUILD, William. Loves Entercovrs | Between | The Lamb & his Bride, | Christ and his Church. | Or, | A clear Explication and Appli- | cation of the Song of Solomon. | By William Guild, D.D. | and Preacher of God's Word. | . . . (7 lines).

London, | Printed by W. Wilson for Ralph Smith, and are | to be sold at his shop at the Bible in | Cornhill. 1658. | Line border. 16.2x10.8cm. (5),287p.

GUILD, William. Moses Unveiled: | Or, | Those Figures | Which Served Unto | the pattern and shadow of hea- | venly things, pointing out the Messiah | Christ Jesus, briefly | Explained. | Whereunto is added the Harmony of all | the Prophets, breathing with one | Mouth, the Mystery of his Coming, and | of that Redemption which by his | Death he was to accomplish. | To confirm the Christian, and convince | the Jew; very profitable and | full of Comfort. | By William Guild, Minister of God's Word | at King-Edward in Scotland. | . . . (3 lines).

London, | Printed for Thomas Parkhurst at the three | Crowns, over-against the great Conduit, at | the lower end of Cheapside, 2658. | Line border. 14.2x9.1cm. (14),183;(16),56p.

GUNNING, Peter, and DENNE, Henry. A Contention for | Truth: | In Two Several Publique | Disputations. | Before thousands of People, at Clement Dane | Church, without Temple Barre: upon the 19 of | Novemb. last: and upon the 26 of the same | Moneth. | Betweene Mr Gunning of the one part, and | Mr Denne on the other. | Concerning

the Baptisme of Infants; | Whether Lawfvl, or Vnlawfvl. | . . . (3 lines).

London. | Printed by J.Moxon, for Francis Smith, and are | to be sold at his Shop, in Flying Horse Court in Fleet- | street, neer Chancery Lane end. And by John | Sweeting, at the signe of the Angel, | in Popes head Alley. 1658. | Border. 18.3x13cm. (6),46p.

GURNALL, William. The | Christian | In | Compleat Armour, | Or, a | Treatise | Of The | Saints War against the Devil, wherein a | Discovery is made of that grand enemy of | God and his People, in his Policies, Power, Seat | of his Empire, Wickednesse, and chief de- | sign he hath against the Saints. | A | Magazin Open'd | From | Whence the Christian is furnished with Spiritual | Armes for the battel, help't on with his Armour, and | taught the use of his Weapon, together with the | happy issue of the whole Warre. | The First Part. | The third Edition. | By William Gurnall, M.A. of Emanuel Colledge, now Pastor | of the Church of Christ, at Lavenham in Suffolk. | Imprimatur. | Edmund Calamy. |

London, Printed for Ralph Smith, at the Bible in Cornhill, near | the Royal Exchange. 1658. | Line border. 18.8x14.6cm. (15), 388, (12);(18), 676, (14)p. 2 Pts. 2d Pt. 1659, 2d. ed.

HALL, Thomas. Τὸ "Αλας Τῆς Γῆς. | Sive, | Apologia | Pro | Ministerio | Evangelico, | In quâ planè & plenè ostenditur | ejus Necessitas, Dignitas, Efficacia & Vti- | litas; contra Socinianos, Arminianos, Suenckfel- | dianos, Erastianos, Anerchas, Familistas, Quæri- | stas, Anabaptistas, Antinomistas, Parilistas, vulgò | vocatos Levellers: nec non quàmplurimos | alios ejusdem maniæ. | Hic, Textus complures enodantur, Adversariorum | Stropha refelluntur, Decimarum æquitas evincitur, Dire- | ptionis earum iniquitas demonstratur, & nonnulli Casus- | Conscientiæ obiter tractantur, &c. | Avthore | Thoma Hallo, S.T.B. Ecclesiæ | Norton-Regis Pastore. | . . . (11 lines).

Francofvrti, | Ex Officina Samuelis Broun, Bibl. Anglici. | Anno M DC LVIII. | 17.2x11.3cm. (9),264p. Title in red and black.

HALL, Thomas. A Practical and Polemical | Commentary | Or, | Exposition | Upon | The Third and Fourth Chapters of the latter | Epistle of Saint Paul to | Timothy. | Wherein | The Text is explained, Some Controversies dis- | cussed, | Sundry Cases of Conscience are cleared, | Many Common Places are Succinctly handled, | and Divers Usefull, and Seasonable | Observations raised, | By Thomas Hall, B.D. and | Minister of Kings-Norton in Worcester-shire. | . . . (8 lines). Imprimatur Edmund Calamy. |

London, | Printed by E. Tyler, for John Starkey, at the Miter | at the North door of the middle Exchange | in Saint Pauls Church-yard, 1658. | Line border. 25.5x16.7cm. (19),472,(11)p.
An Epistle to the Reader, A1, verso.
Also another copy from the library of Walter W. Law. 25x17cm.

HANMER, Jonathan. Τελειωσις: | Or, | An Exercitation | Upon | Confirmation, | The | Antient way of Compleating | Church-Members. | Wherein is indevoured its Recovery from | the Corruptions of

Preceding Ages, under which it | hath lain so long Buried, and the Restitution of | it to its Primitive Use and End. | To which are Annexed some Directions | for the putting of it into Practice: | Together with | Sundry Encouragements thereunto. | Published as an Help for the Reducing of our | Churches into Gospel-Form and Order, and as an | Expedient to promote Peace and Unity among Brethren. | The second Edition with an Appendix annexed. | By Jonathan Hanmer, Minister of the Gospel. | . . . (4 lines).

London, | Printed by S.Griffin, for John Rothwell, at the Fountain | in Goldsmiths-Row, in Cheap-Side, 1658. | 16.4x11cm. (55),166,(20)p.

HARCOURT, Henry. Englands | Old Religion | Faithfully gathered out of the | History | Of The | Chvrch of England. | As it was written by Venerable | Bede, almost a Thousand years agoe, | (that is) in the year 698, after the Passion | of our Saviour. | Bede saith he ended this History in the | year 731. after the Incarnation. | We have not altered any part of this Fathers own | words in any Point concerning Faith; only here and | there is omitted what belongeth not to that purpose. | By. H.B. | . . . (2 lines).

At Antwerp, With Permission. 1658. | 13.9x9.1cm. (24),240p. (incompl.)
Anon. DNB.24:320a. Gillow.III:122.

HARDY, Nathaniel. Love and Fear | The inseparable Twins | Of | A Blest Matrimony. | Characterized in a | Sermon | Occasioned by the late Nuptialls | between }Mr William Christmas | and Mrs Elizabeth Adams. | Preached in St.Dionis Backe-Church by | Nathanael Hardy, Mr of Arts and | Preacher to that Parish. | . . . (10 lines).

London, | Printed by T.C. for Nathanael Webb and William Grantham, | and are to be sold at the Sign of the Black Bear in S.Pauls | Church-yard near the little North door. 1658. | Border. 18.1x13.9cm. (6),28p.

HARDY, Nathaniel. The | Olive-Branch | Presented to the Native Citizens of | London, | In a Sermon preached at S.Paul's | Church, May 27. being the day of their | Yearly Feast. | By Nath.Hardy Preacher to the Parish of | S.Dyonis Back-Church. | . . . (7 lines).

London, | Printed by J.G. for John Clark, and are to be sold | at his Shop under S.Peters Church in Cornhil, 1658. | Border. 19.5x14.8cm. (6),39,(7)p.

HARDY, Nathaniel. The | Pious | Votary | And | Prudent Traveller: | Characterized | In a Farewell-Sermon, occasioned by | the voyage of Nathanael Wych Esq. | President to the East-Indies. | Preached in S.Dionys Back church. March 14.1657. | By Nath: Hardy, Minister of the Word, | and Preacher to that Parish. | . . . (6 lines).

London, | Printed by J.G. for John Clark, and are to be sold at | his shop under S.Peters Church in Cornhill. 1658. | Line border. 19.3x14.9cm. (4),52p.

HARDY, Nathaniel. A | Sad Prognostick | Of | Approaching Judgment; | Or, | The Happy Misery | Of | Good Men In Bad Times. | Set forth in a Sermon Preached at | St. Gregories, June the 13th 1658. | By Nathaniell Hardy, Minister of | St Dyonis Back-church. | . . . (7 lines).

London, | Printed by A.M. for Joseph Cranford at the Sign of | the Kings Head in St Pauls Church-yard, 1658. | Line border. 19.4x14.8cm. (8),32p.

HARMAR, John. Χριστολογία | Μετρική. | Sive | Hymnus ad Christum, | Vitam ejus summatim enarrans, La- | tinè redditus, & in lucem emissus, | operâ & curâ | Joannis Harmari | Lin. Gr. apud Oxonienses Præl. Pub. | Cui subnectitur | 1. Elegia de Christo in Cruce patiente; | 2. Παραμυθητικὸν, sive Consolatorium ad- | versus timorem Mortis, ex Chry- | sostomo delibatum, cum Versionibus | Latinis è regione positis. | In usum celeberrimæ Scholæ West- | monasteriensis, &cc. | . . . (1 line).

Londini, | Typis Joannis Macock, & Impensis | Editoris. 1658. | 14x8.9cm. (1), 40,(1)p.

HARRINGTON, James. The | Prerogative | Of | Popular Government. | A Politicall Discourse in two Books. | The former | Containing the first Præliminary of | Oceana, inlarged, interpreted, and vindicated | from all such mistakes or slanders as have been | alledged against it under the Notion | of Objections. | The Second | Concerning Ordination, against | Dr. H.Hamond, Dr. L. Seaman, | And the Authors they follow. | In which two Books is contained the whole | Commonwealth of the Hebrews, or of Israel, | Senate, People, and Magistracy, both as it stood | in the Institution by Moses, and as it came | to be formed after the Captivity. | As also the different Policies introduced into the | Church of Christ, during the time of the Apostles. | By James Harrington. | . . . (3 lines).

London, | Printed for Tho. Brewster at the three Bibles, at the West end | of Pauls Church-yard, 1658. | 18.4x14.2cm. (16),136,(4),(4),84,(4)p. With an extra leaf, numbered 77 and 82 inserted between pp 76. and 77.

Second part has a separate title page: The | Second Book. | Or a | Politicall Discourse | concerning | Ordination. | . . . London . . . 1657.

HARRISON, Thomas. Topica Sacra: | Spiritual | Logick: | Some brief Hints and Helps | to Faith, Meditation, and | Prayer, Comfort and Holi- | ness. | Communicated at Christ- | Church, Dublin, in Ireland. | By T.H. Minister of the | Gospel. |

London, | Printed for Francis Titon, and are to be sold | at the sign of the three Daggers in | Fleet-street. 1658. | Line border. 16x10.1cm. (10),175p.

Epistle Dedicatory, signed.

HEALING Qveries | For | Sick Chvrches. | That is, | Some seasonable thing begun, whereby | the Present Breaches in Churches may | be Repaired: Future Rents and Divisions prevented; | and so all the Lords People have Communion not in | darknesse but Light. | Published, | By a Friend to the Virgin Daughter | of Zion. | . . . (3 lines).

London, Printed in the Year, 1658. | 20.4x15.3cm. (4),8p.

HEWIT, John. Repentance and Conversion, | The | Fabrick of Salvation: | Or, | The Saints joy in Heaven, | For | The Sinners sorrow upon Earth. | Being the last | Sermons | Preached by that Reverend and Learned | John Hewyt, D.D. | Late Minister of St. Gregories | by St. Pauls. | With other of his Sermons preached there. | Dedicated to all

his pious Auditors, | especially those of the said Parish. | Also an Advertisement concerning some Ser- | mons lately printed, and pretended to be the | Doctors, but are disavowed. | By {Geo.Wild. | Jo.Barwick. |

London, Printed by J.C And are to be sold by Samuel | Speed, at the sign of the Printing Press, in St.Pauls | Church-yard, 1658. | 16.3x11.2cm. (19),230p. Portr. frontisp.

HEWIT, John. The true and exact | Speech | And Prayer of | Doctor John Hewytt. | Upon | the Scaffold on Tower-hill, immediately | before his Execution, June 8.1658. | Written for the satisfaction of his Friends. |

No Imprint. [1658]. 18.9x13.8cm. 8p.

HEYLYN, Peter. Respondet Petrvs: | Or, | The Answer of | Peter Heylyn | D.D. | To so much of Dr. Bernard's Book | Entituled, The Judgement of the late Primate of | Ireland, &c. As he is made a Party to by the | said Lord Primate in the Point of the | Sabbath, | And by the said Doctor in some others. | To which is added | An Appendix | In Answer to certain Passages in Mr. Sandersons | History of the Life and Reign of | K.Charles, | Relating to | The Lord Primate, | The Articles of Ireland, | And the Earl of Strafford, | In which the Respondent is concerned. |

London, | Printed for R.Royston at the Angel in Ivy-lane, and | R.Marriot in S.Dunstans Church-yard, Fleet-street. | M DC LVIII. | Border. 18.3x14.5cm. (4),157p. Sub-t.p. at p. 137.

HEYLYN, Peter. The | Stumbling-Block | Of | Disobedience and Rebellion, | Cunningly laid by Calvin in the Subjects way, | Discovered, Censured, and Removed. | By P.H. | . . . (9 lines).

London, | Printed by E.Cotes for Henry Seile over against St.Dunstans | Church in Fleet street, 1658. | 18.3x13.8cm. (14), 1–216, 225–307p. Pp. 217–224, Sig. Ff, omitted.
BMCat. Thomason,II:200.

HOARD, Samuel. Gods Love | To | Man-Kinde. | Manifested | By Dis-proving his Absolute Decree | for their Damnation. | . . . (9 lines; ornament).

London, Printed for John Clark, and are to | be sold at his Shop under S. Peter's Church | in Cornhill. 1658. | 16.3x10.7cm. (4),220p. (51–70 omitted).
Anon. H&L. DNB.27:24a(1).

HOARD, Samuel. The | Soules Misery | And | Recovery: | Or, | The Grieving of the Spirit, | How it is caused, and how redressed. | Wherein is shewed (among other | things) the nature of presumptuous sins, | with Preservatives against them, and | remedies for them. | By Samuel Hoard, B.D. and | Parson of Morton in Essex. | The second Edition, with many large Additions. |

London, | Printed by J.G. for John Clark, | and are to be sold at his shop under | St. Peters Church in Cornhill, 1658. | Border. 16.3x10.7cm. (14),524,(10)p.

HODGES, Thomas. A | Scriptvre- | Catechisme, | Towards the confutation | Of Sundry | Errovrs; | Some of them of the present times, |

By Thomas Hodges B. D. | Rector of Soulderne in Oxford-shire. | . . . (2 lines).

Oxford, | Printed by H: Hall: Printer to the University | For T. Robinson. 1658. | 13.8x8.6cm. (61),280,(2)p.

HOLYOKE, Edward. The Doctrine of Life, | Or Of Mans | Redemtion, | By The Seed of Eve, the Seed of Abraham, the | Seed of David,&c. as it was taught in severall | Periods of Time, from Gen.3.15. till Christ came inthe Flesh, | to fulfill all Typicall Prefigurations of him by his Death. | Wherein Also | Sundry other Fundamentall Points are discussed and cleared | from some common mistakes. As Daniels Chronologie of Se- | venty Sevens, which is cleared from the uncertainty | which too many Expositors have unadvisedly cast upon it. | And about the Jewes calling; that it must not be understood | of any Return to Canaan, or of their Restauration to a perspicuous | Common wealth any more, but of the calling of a Remnant of them | to the Faith, in the Countries, where they live dispersed. | And with the true nature of our Lords Sufferings: with | sundry other such like Points, as may be seen in the Table. | Propounded by way of Question and Answer, with Annota- | tions thereunto annexed; Divided into three Parts. | By Edward Holyoke of New-England. | . . . (1 line).

London, Printed by T.R. for Nath.Ekins, and are to be | sold at his Shop at the Gun in St-Pauls Church-yard, 1658. | 16.8x13.0cm. (18),426,(18)p. Mispagings.

HOOKER, Thomas. The Souls | Preparation | For | Christ. | Or, | A Treatise | Of | Contrition. | Wherein is discovered | How God breaks the Heart, and | wounds the Soul in the conversion | of a Sinner to himself. | . . . (3 lines). The seventh Edition. |

London, | Printed by J.G. for R.Dawlman, and are to be sold | by Hen.Cripps, at the entrance into Popes-head | Alley, out of Lumbard-street. | 1658. | Line border. 14.3x8.2cm. (8),386p.
Anon. DNB.27:296a(1).

HOWGILL, Francis. The | Measvring Rod | Of | The Lord, | Stretched forth over all Nations, and the | Line of true judgement laid to the Rulers thereof; | Wherein all Governours and Rulers, Potentates and Powers | are measured; and all Governments and Lawes weighed | in the true weight; wherein they all may see how far they | are degenerated from the Law of Righteousness, and the | Rules of Wisdome, which was in the beginning, before | Tyranny, and Persecution, and Rebellion had shewed | it selfe. | Also shewing the end that will come upon all those Rulers and Govern- | ments, Rules and Lawes that have been made in the Apostacy, which | is to be all overthrown, and all that which is acted out of Gods power, | to be thrown down by him, unto whom all Power is committed. | . . . (8 lines). Published for the information of all the Rulers upon Earth. | By one who waits to see the Kingdoms of the world to become the Kingdomes | of the Lord and his Christ, that he alone may rule for ever and ever, | called Francis Howgill. |

London. Printed for Giles Calvert, and are to be sold at the Black-spread- | Eagle at the West end of Pauls 1658. | 18x12.3cm. (1),3–32p.

HUBBERTHORNE, Richard. Record | Of | Sufferings | For | Tythes | In | England. | The Sufferers are, The Seed of God, | or, The assembly of his First-born, or, The First Fruits un- | to God in England, in this Age, who are called to be faithful, and | have been found faithful; therefore have we suffered willingly the spoi- | ling of our Goods, for to us the Truth is more precious then our E- | states, Lives, or outward Liberties, and therefore hath the Lord | accounted us first worthy to suffer for his Name sake, and to | be as Lights in this deceitful Generation. | Those which our sufferings is a testimony against, is that Priest- | hood which is light and treacherous, which in all Ages the Lord raised up | faithful witnestes against; for Isaiah said, . . . (7 lines). And in these dayes we may say, that they are worse then any troop of Rob- | bers, or any that preached for hire, that ever went before them, as wil ap- | pear in this Book following, by their devouring VVidows Houses, spoil- | ing mens goods, and destroying mens persons. | Given forth from those whom the Lord regards, who do tremble at his word, for | which cause we are in scorn called Quakers, whom the Lord hath raised up as | his army, before whom the Nations shall tremble, Ioel 2. and bow down their | backs always before the truth. |

London, Printed for Tho.Simmons, at the Bull and Mouth neer Aldersgate, 1658. | 16.8x13.cm. (6),49p.
To the Reader, signed.

HUDSON, Samuel. A | Vindication | Of The | Essence and Unity | Of The | Church-Catholick visible, | And the Priority thereof in regard of | Particular Churches. | In answer to the Objections made against it, by | Mr John Ellis junior, and by that reverend and | worthy Divine Mr Hooker, in his Survey | of Church-Discipline. | The second Edition, with an Addition or Postscript to | this Vindication, &c. | By Samuel Hudson, Minister of the Gospel | at Capell in Suff. | (ornament).

London, | Printed by J.B. for Andrew Kembe, and are to be sold | at his shop neer S.Margarets hill in Southwark, and by Ed- | ward Brewster at the Crane in Paul's Church-yard, | and Thomas Basset under Dunstanes Church | Fleetstreet, 1658. | 18.3x13.9cm. (30),265p.

The HUMBLE | Advice | Of The | Assembly | Of | Divines, | Now by Authority of Parliament sitting at | Westminster, | Concerning | A Larger Catechisme, | Presented by them lately to both Houses of | Parliament, | With the Proofs thereof at large out of the Scriptures. | (ornament).

London, | Printed by A.Maxey for the Company of Stationers, and | J.Rothwel, at the Fountain in Cheapside. | [1658]. Border. 21.5x16.2cm. (1),157p.
Repr. in The Confession of Faith:1658; with separate register and pagination.

The | HUMBLE | Advice | Of the | Assemblie | Of | Divines | Now by Authority of | Parliament | Sitting at | Westminster, | Concerning | A Shorter Catechisme: | With the Proofs thereof at large out of the Scriptures. | Presented by them lately to both Houses of | Parliament. | (ornament).

London, | Printed by A.Maxey for John Rothwell at the Fountain in | Gold-Smiths Row in Cheap-side, 1658. | Border. 21.5x16.2cm. 43p.
Repr. in The Confession of Faith:1658; with separate register and pagination.

The | HUMBLE | Petition | Of | Many Thousand Citizens and | Inhabitants in and about the City of | London. | To the Parliament of the Com- | mon-Wealth of | England. | Together with the Parliaments Answer | thereunto. |

London, | Printed for Livewell Chapman at | the Crown in Popes-head-alley, 1658. | 18.5x13.9cm. 7p.

HYDE, Edward. Christ and his Church: | Or, | Christianity Explained, | Vnder seven Evangelical and | Ecclesiastical Heads; | Viz. | Christ {I. Welcomed in his Nativity. | II. Admired in his Passion. | III. Adored in his Resurrection. | IV. Glorified in his Ascension. | V. Communicated in the coming of the Holy | Ghost. | VI. Received in the state of true Christianity. | VII. Reteined in the true Christian Commu- | nion. | With | A Justification of the Church of England accord- | ing to the true Principles of Christian Religion, and of | Christian Communion. | . . . (6 lines). By Ed.Hyde, Dr. of Divinity, sometimes fellow of Trinity Colledge in Cam- | bridge, and late Rector Resident at Brightwell in Berks. |

Printed by R.W. for Rich.Davis in Oxford. 1658. | Line border. 18.7x13.9cm. (35),723p.

IVES, Jeremiah. Confidence Encountred: | Or, | A Vindication | Of The | Lawfulness of Preaching | without Ordination. | In Answer to a Book published by | N.E. a friend of Mr. Tho Willes, | Intituled, | The confident Questionist Questioned. | Together with | An Answer to a Letter of Mr. Tho. | Willes, published in the said Book. | By Which | The Lawfulness of Preaching without Ordi- | nation is cleared, and the Ordination of the Na- | tional Ministers proved to be a Nullity. | By Jer. Ives. | . . . (5 lines).

Printed at London; and are to be sold by Dan. White | at the seven Stars in Paul's Church-yard; or may | be had at the Authors house in Red-Cross-street. 1658. | Border. 17.9x13.1cm. (6),58p. Misnumberings.

JACKSON, Arthur. Annotations | Upon | The five Books, immediately following the Historicall Part of the | Old Testament, | (Commonly called the five Doctrinall, or Poeticall Books.) | To wit, | The Book of Iob, the Psalms, the Proverbs, Eccle- | siastes, and the Song of Solomon. | Wherein | First, all such passages in the Text are explained, as were | thought likely to be questioned by any Reader of ordinary capa- | city: Secondly, in many places the grounds of divers Scripture ex- | pressions are set forth, and other things noted, needfull to be | known, that are not so easily at the first reading observed: | And thirdly, many places, that might at first seem to | contradict one another, are reconciled. | Intended chiefly | For the Assistance and Information of those, that use constantly every day to | read some part of the Bible, and would gladly alwaies understand what | they read, if they had some man to help them. | The third Part. | By Arthur Jackson, Preacher of Gods VVord | at Faiths under Pauls. | . . . (8 lines).

London, | Printed by Roger Daniel, for the Authour, and are to be sold by | severall Booksellers. M DC LVIII. | 21.9x16.4cm. (8),936;236p.

JARRIGE, Pierre. A further Discovery | Of The | Mystery | Of | Jesuitisme. | In A | Collection of severall Pieces, | Representing the | Humours, Designs | and Practices of | those who call themselves | The Society of Jesus. | . . . (1 line).

London, | Printed for T.Dring, and are to be sold | at the George in Fleet-street, near | S.Dunstans Church. 1658. | Line border. 15.2x9.2cm. (36),75,(1); (10),84,(2);(8),33,(1);(4),23; (1),24;(10),70,(2)p.
Thomason. II:216.

JARRIGE, Pierre. The | Jesuites | Displayed, | Or, | Their Works of Dark- | ness brought to Light: | Chiefly, | By Peter Jarridge, | Formerly a Jesuite amongst | them for the space of four and | twenty years, and a witness of their | abominable Practises herein | contained. | Translated out of French. | As a further discovery of the Mystery of Jesuitism | set forth for the Publick good of this Nation. |

Printed at London, and are to be sold by | W.Gilbertson, at the Bible in Gilt Spur | Street, without Newgate, 1658. | Border. 13.9x9.1cm. (4),152p. Mispaged.

JESSEY, Henry. The Exceeding Riches of | Grace Advanced | By the Spirit of Grace, | In an Empty Nothing Creature, | (viz) | Mrs. Sarah Wight, | Lately Hopeless and Restless: | Her Soul now hopeful and joyful in the | Lord, (that had caused Light to shine out of | Darkness; that in & by this Earthen Vessel, | holds forth his Own eternal Love, and the Glorious | Grace of Jesus Christ, to the Chiefest | of Sinners. | Who desired that others might hear and know, what the Lord had | done for her Soul, (that was so terrified day and night;) and | might neither Presume, nor Despair and murmur against | God, as she had done. | Published for the Refreshing of poor Souls, by an | Eye and Ear-witness of a good part thereof, | Henry Jessey, A Servant of Jesus Christ. | The seventh Edition, Corrected. |

London, Printed by J.C. for Henry Mortlock, at | the Phœnix in Pauls Church-yard, near the | little North-door. 1658. | Border. 14x9.2cm. (32),160p.

LANGLEY, Samuel. Suspension Reviewed, | Stated, Cleered | And | Setled | Upon Plain | Scripture-Proof. | Agreeable to the former and late | Constitutions of the | Protestant Church of England | And Other | Reformed Churches. | Wherein | (Defending a private sheet occasionally written | by the Authour upon this subject, against a pub- | lique pretended Refutation of the same, by Mr W. | in his book, entituled, Suspension discussed.) | Many important points are handled, | sundry whereof are shortly mentioned | in the following Page. | Together with a Discourse concerning private | Baptisme, inserted in the Epistle Dedicatory. | By Samuel Langley, R.S. | in the County Palatine of Chester. |

London; | Printed by J. Hayes for Thomas Underhill at | the Anchor and Bible in Pauls Church-yard. 1658. | 16.1x10.5cm. (40),222,(1)p.

LEY, John. A | Discourse | Of | Disputations | Chiefly concerning matters of Religion, | with Animadversions on two printed Books, | (mentioned in the Contents following next | after the Epistles:) | The latter whereof, at the request of Dr. John Bryan, | (for Censure and

Advice) being seriously perused; | The Author of it, John Onley, is thereupon convinced of | Error, Slander, and of arrogant, uncivill, and unchristian | miscarriage, not onely towards him, but all Refor- | med Churches of the world, out of the way of his | most affected singularity. | By John Ley, Rector of the Church of Solyhull in Warwicksh. | . . . (3 lines). Whereunto Is Added, | A Consolatory Letter to Dr. Bryan, &c. upon the death of | his worthily well-beloved and much bewailed Son | Mr. Nathaniel Bryan: | Which immediately followeth after the Discourse of Disputations. |

London, | Printed for Nath: Webb and Will: Grantham, at the black Bear | in St. Pauls Church-yard, over against the little North door | M DC LVIII. | 18.7x 14cm. (12),126,(6)p.

Appended is list of publications of the publishers.

LIGHTFOOT, John. Horæ | Hebraicæ | Et | Talmudicæ. | Impensæ | I, In Chorographiam aliquam terræ Israeliticæ. | II. In Evangelium S.Matthæi. | A Joanne Lightfooto, | S.Theol.Doct. & Collegii, sive | Aulæ, S. Catharinæ, | in Alma Academia | Cantabrigiensi | Præfecto. | (Cambr. arms).

Cantabrigiæ: | Excudebat Joannes Field, celeberrimæ Academiæ | Typographus. Ann. Dom. M D CL VIII. | Impensis Edovardi Story, Bibliopolæ. | 18.5x14.3cm. (8), 178; (6), 326p.

LIGHTFOOT, John. In | Evangelium | Sancti | Matthæi | Horæ Hebraicæ | Et Talmudicæ; | Impensæ | A Joanne Lightfooto, | S.Theol. Doct.Collegii, sive | Aulæ, S.Catharinæ, | in Alma Academia | Cantabrigiensi | Præfecto. | (Cambr. arms).

Cantabrigiæ: | Excudebat Joannes Field, celeberrimæ Academiæ | Typographus. Ann.Dom. 1658. | 18.5x14.3cm. (6),326p.

Appended to his Horæ Hebraicæ:1658; with separate register and pagination.

LONG, Thomas. An | Exercitation | Concerning the frequent use | of Our | Lords Prayer | In the Publick Worship of God. | And | A view of what hath been said | By Dr. Owen | concerning that | Subject. | . . . (8 lines). By Thomas Long, | Preacher of the Gospel. |

London, | Printed by J.G. for R.Marriot, and are to be sold | at his shop in St. Dunstans Church-yard, Fleet-street. 1658. | Line border. 16.7x10.7cm. (30), 166p.

LOVE, Christopher. The Naturall Mans Case stated: | Or, | An exact Map | Of The | Little World | Man, | Considered in both his Capacities, | Either in the state of Nature, or Grace. | Wherein is described | The sad and deplorable Wretchednesse and | Misery attending the one, with the true Blessed- | nesse and Mercy accompanying the other; | As it is laid down in XVII Sermons. | By that late truely Orthodox Divine | Mr. Christopher Love, Pastor | of Lawrence Jury, London. | Whereunto Is Annexed | The Saints Triumph over Death; | Being his Funeral Sermon, | By that painfull Labourer in the Lords Vineyard | Mr. Tho. Manton, Minister of the Gospell | at Stok-Newington near London. | Imprimatur: Edmvnd Calamie. |

London, Printed by E. Cotes, for Henry Eversden, at | the Grey-hound in Pauls church-yard, 1658. | Line border. 15.8x10.5cm. (8),279;(1),34,(8)p. Portr. frontisp.

LOVE, Christopher. A | Treatise | Of | Effectvall | Calling | And | Election. | In XVI. Sermons. On 2 Peter 1.10. | Wherein | A Christian may discern whether yet he be | effectually Called and Elected. | And what course he ought to take that he may | attain the Assurance thereof. | Preached by that faithful Servant of Christ, | Mr.Christopher Love, | late Minister of | Laurence Jury, London. |

London, | Printed by I.Owsley for Iohn Rothwell at the Fountain | and Beare in Gold-smiths Row in Cheapside. 1658. | Border. 19.x14.2cm. (4),218,(7)p.

MANTON, Thomas. A | Practical Commentary, | Or An | Exposition | With | Notes | On the Epistle of | Jude. | Delivered (for the most part) | In sundry weekly Lectures at Stoke- | Newington in Middlesex. | By Thomas Manton, B.D. and Mi- | nister of Covent Garden. |

London, | Printed by J.M. for Luke Fawn, and are to be sold at his | Shop at the sign of the Parrot in Pauls Church-yard. 1658. | Line border. 18.6x14.2cm. (16), 567,(15)p.

MANTON, Thomas. The | Saints Trivmph | Over | Death. | Or, A | Sermon | Preached at the Funerall | Of | Mr. Christopher Love, | In | Lawrence-Church, August 25.1651. | By Thomas Manton, Mi- | nister of the Gospell, at Stoak- | Newington near London. |

London, | Printed by E. Cotes, 1658. | Line border. 15.9x10.6cm. (1),34,(8)p.
Appended to: LOVE, Christopher. The Naturall Mans Case stated . . . 1658; with continuous register, but separate pagination.

MARTIN, John, PETTO, Samuel, and WOODAL, Frederick. The Preacher sent: | Or, | A Vindication | Of the Liberty of | Publick Preaching, | By some men not Ordained. | In Answer to two Books: | 1. Jus Divinum Ministerii Euangelici. By | the Provincial Assembly of London. | 2. Vindiciæ Ministerii Euangelici. By Mr.John | Collings of Norwich. | Published by | Iohn Martin, Minister of the Gospel at Edgfield in Nor- | folk. | Sam.Petto, Minister of the Gospel at Sand-croft in | Suffolk. | Frederick Woodal, Minister of the Gospel at Woodbridge | in Suffolk. |

London. | Printed for Livewel Chapman and are to be sold at the | Crown in Popes-Head-ally. 1658. | 16.6x10.6cm. (24),359p.

MORLAND, Samuel. The | History | Of | The Evangelical Churches | Of the Valleys of | Piemont. | Containing | A most exact Geographical Description of the Place, and | a faithfull Account of the Doctrine, Life, and Persecutions of | the Ancient Inhabitants. | Together, | With a most naked and punctual Relation of the late | Bloudy Massacre, 1655. And a Narrative of | all the following Transactions, to the Year of Our Lord, | 1658. | All which are justified, partly by divers Ancient Manuscripts | written many hundred Years before Calvin or Luther, and | partly by other most Authentick Attestations: The true | Originals of the greatest part whereof, are to be seen in their proper Languages | by all the curious, in the Publick Library of the famous University | of Cambridge. | Collected and compiled with much pains and industry, | By Samvel Morland, Esq; | During his abode in Geneva, in quality of His | Highness Commissioner Extraordinary for the Af-

fairs | of the said Valleys, and particularly for the | Distribution of the Collected Moneys, among the remnant of | those poor distressed People. | . . . (4 lines).

London. | Printed by Henry Hills, one of His Highness's Printers, for Adoniram | Byfield, and are to be sold at the three Bibles in Cornhill, next to Popeshead | Alley, 1658. | Line border. 27.4x18.4cm. (68),704p. Lacks pp. 705–8. Title in red and black.

MUMFORD, James. The Qvestion | Of | Qvestions | VVhich rightly resolved resolveth all our | Questions in Religion. | This Qvestion Is | VVho ought to be our Iudge in all these | our differences? | This Book | Answereth This Qvestion | And Hence sheweth a most easy, and yet a most | safe way, how among so many Religions | the most vnlearned, and learned may | find the true Religion. | By Optatvs Dvctor | . . . (2 lines; ornament).

Printed in Gant. By Maximilian Graet. 1658. | Permissu Superiorum. | 16.3x 12.6cm. (17), 1–232, 333–483p.
Pseud. Gillow.V:84.

MUSARUM | Cantabrigiensium | Luctus & Gratulatio: | Ille | In Funere | Oliveri | Angliæ, Scotiæ, & Hiberniæ | Protectoris; | Hæc de | Ricardi Successione Felicissima, | Ad Eundem. |

Cantabrigiæ: | Excudebat Joannes Field, Almæ | Academiæ Typographus, 1658. | Apud quem Londini prostant ad insigne septem stellarum è regione | Templi Dunstano sacri in vico vulgò vocato Fleet-street. | Line border. 18.3x 13.9cm. (3,72)p.

NEWCOMEN, Matthew. A | Sermon | Preached at the | Funerals | Of | The Reverend and Faithful Servant | Of Jesus Christ in the Work of the Gospel | Mr. Samvel Collins, | Pastor of the Church of Christ at | Braintree in Essex. | Who | Exchanged this Life for Immortality | In the 77th year of his Age. | In the 46 year of his Ministry there. | In the year of our Lord 1657. | Preached | By Matthew Newcomen Mini- |ster of the Gospel in the Church of Dedham. |

London, | Printed by D. Maxwell for W. Weekley, at Ipswich | and are to be sold by J. Rothwel at the Fountain | in Cheapside, and Rich. Tomlins at the Sun | and Bible in Pye-corner. 1658. | Black border. 15.6x10.2cm. (1),63p.

NISBET, Alexander. A Brief | Exposition | Of The | First and Second Epistles | General of | Peter. | By | Alexander Nisbet, | Minister at Irvvin. | . . . (6 lines).

Edinbvrgh, | Printed by Christopher Higgins, in Harts- | Close, over against the Trone Church. | Anno Dom.1658 | Border. 15.7x10cm. (4) 360p. Preface impf. Lacks pp.19–30.

NORMAN, John. Christ's | Commission-Officer: | Or, | The Preachers Patent | Cleared: | And, The | Peoples plea considered. | In a Sermon preached before (and | now presented to) the Associated | Ministers of Christ, in the County of Sommerset, | at a late solemn Ordination at Sommerton | in the said County, June,9.1658. | By John Norman, Minister of the Gospel at Bridgwater. | . . . (11 lines).

London, Printed for Edward Brewster, at the Crane | in Paul's Church-yard,

and are to be sold by Edward | Rosseter Bookseller in Taunton, 1658. | 13.8x8.8cm. (32),128p.

NORTON, John. Abel being Dead yet speaketh; | Or, The | Life & Death | Of that deservedly Famous Man of God, | Mr John Cotton, | Late Teacher of the Church of | Christ, at Boston in | New-England. | By John Norton, Teacher | of the same Church. | . . . (3 lines).

London, | Printed by Tho.Newcomb for Lodowick Lloyd, and | are to be sold at his Shop next to the Castle- | Tavern in Cornhill. 1658. | Line border. 18.7x 13.8cm. 51p.

The | OLD Leaven purged out. | Or, | The Apostacy | Of this Day further Opened. | Being | A true and faithfull Narrative of the orderly | Proceedings and Dealings of the Lesser part of the Congrega- | tion formerly walking with Mr. John Sympson, with and against severall | Souldiers of the Army, who (being fallen in with the Apostacy | of this Day, contrary to Professed and Declared Principles, and the ma- | ny out-goings of the Lord thereupon) are withdrawn and separated from, | together with Mr. Sympson their Chief Abettor, and others, after neer two | Years labouring, whilest we were in the Congregation and neer two | Years more since. | As Also | The true Coppies of seven of the Letters, which Mr. Sympson wrote with his | own Hand, and sent to the Congregation whilest he was | a Prisoner for Truth in Windsor-Castle. | With | An Answer to severall Objections, that have been, or may be raised | against Printing and Publishing the Whole. | All | Humbly presented to Publique view, not in Strife, Vain-glory, or to be seen of | Men, but we hope out of conscience, to endeavour a Recovering of the | Name of the Lord, which hath layen under so great reproach, | through Misreports raised of us since our first withdrawing. | . . . (7 lines).

Printed in the Year of our Lord, 1658. | 20.4x15.3cm. (10),64,27p.

An | ORDINANCE | Of The | Lords and Commons | Assembled in Parliament. | For | The Calling of an Assembly | Of | Learned and Godly Divines, to be con- | sulted with by the Parliamemt | For the setling | Of the Government and Liturgy of the | Church of England. | And for Vindicating and Clearing the Do- | ctrine of the said Church from false Aspersions | and Interpretations, as shall be most agree- | able to the Word of God. | With the Names of all the Ministers appointed for the same. | Die Lunæ, 12. Iun. 1643. | . . . (4 lines).

London, Printed for J,Rothwel at the Fountain in Cheapside, 1658. | 21.5x 16.2cm. (8)p.
Repr. in The Confession of Faith:1658.

An | ORDINANCE | Of The | Lords and Commons | Assembled in Parliament. | For | The Calling of an Assembly | Of | Learned and Godly Divines, to be con- | sulted with by the Parliament, | For the setling | Of the Government and Liturgy of the | Church of England. | And for Vindicating and Clearing the Do- | ctrine of the said Church from false Aspersions and | Interpretations, as shall be most agreeable | to the Word of God. | With the Names of all the Ministers appointed for the same. | Die Lunæ, 12 Iun.1643. | . . . (4 lines).

London, Printed for J. Rothwel at the fountain in Cheapside, | Anno Dom. 1658. | 19.6x14.8cm. (24)p.
Appended to: The Confession of Faith . . . Ed 2. 1658.

OSBORNE, Francis. Advice to a Son. | Or | Directions | For your better Conduct, | Through the various | and most important Encounters | of this Life. | Under these Generall Heads. | I. Studies, &c. | II. Love and Marriage. | III. Travell. | IV. Government. | V. Religion. | Conclusion. | By Francis Osborn. | The Sixt Edition. |

Oxford. | Printed by H.H. for Tho:Robinson. 1658. | 15x8.5cm. (8),188,(6); (12),189,(3)p. 2 Pts, with separate register and pagination.

OWEN, John. Of | Temptation, | The nature and Povver of it. | The Danger of entring into it. | And | The meanes of preventing the | danger. | With | A Resolution of sundry cases there- | unto belonging, | By | John Owen. D.D. | . . . (4 lines).

Oxford. | Printed by H.Hall, Printer to the U- | niversity, for T.Robinson. 1658. | Line border. 13.7x8.3cm. (8), 184p.

OWEN, John. Pro | Sacris Scripturis | Adversus hujus temporis | Fanaticos | Exercitationes | Apologeticæ Quatuor. | Authore | J.O.S. T.D. | . . . (1 line; ornament).

Oxonii, | Excudebat A:Lichfield, Acad.Typog.Impensis | Tho.Robinson. Anno M DC LVIII. | 14.x9.2cm. (6),118,(1)p. Pp. 143–349, (1), of his Of the Divine Originall:1659.
Thomason,II:221.

P., G. The | Good Old Cause | Of | England | Revived and Asserted, | With Proposals humbly tendered | to the Consideration of the | Parliament; | In Order to a Setlement, Security and Peace in | This Nation. | By G.P. And divers other well | affected Persons. |

London, | Printed by Thomas Leach at the Faulcon in Shoe-Lane, | 1658. | 18.8x13.4cm. 7p.

P., N. The | Young Divine's | Apology | For his coutinuance in the | University. | VVith | His Serious | Meditation | On the | Sacred calling of the | Ministery. | By | N.P.M.A. |

Oxford. | Printed for T.Robinson. 1658. | Border. 13.7x8.8cm. (7), 68p.
Ascribed to N.Pownell?

PALMER, Anthony. The | Gospel | Nevv-Creature; | Wherein | The Work of the Spirit | is opened in the Soul's (saving) awa- | kening to the getting pardon of sin, | Conviction of sin, Self-emptying, | Gospel Justification, and creating | into Jesus Christ. | Discovering | The false refuges and hopes for Heaven, of igno- | rant, carnal, formal professors in this Nation; | and the counterfit Legal New- | Creature so called. | Preacht, more at large, in Publick, from several | Scriptures, and now published for the good | of others; In much plainness to | the capacity of the Coun- | trey People. | By A.Palmer, Preacher of the Gospel at Bourton on the wa- | ter in Glocester-shire. | . . . (2 lines).

London, Printed for Edward Brewster at the Crane | in Pauls Church yard, 1658. | Line border. 16.1x10.3cm. (7), 265p.

PALMER, Anthony. The | Tempestuous Soul | Calmed | By | Jesus Christ: | Being | An Extract of several | Sermons | Preached | By Anthony Palmer, | Pastor of the Church at | Bourton on the Water, in Gloucester- | shire. |

London, | Printed for Edward Brewster, and are to be | sold at the Sign of the Crane in Paul's | Church-yard, MDCLVIII. | Line border. 16.1x10.3cm. (4),94p. Double-letter register.
Appended to his Gospel Nevv-Creature:1658.

PARR, Richard. The Judges Charge; | Delivered In | A Sermon | Before | M.Justice Hale, and M.Sergeant Crook, | Judges of Assize, | At St.Mary-Overies in Southwark, | Martii 22. 1658. | As also setting forth, | The Necessity of Magistracy, | For the Weal of a People. | With | A serious Item and Admonition to all unru- | ly Spirits, that despise Dominion, and | resist the Ordinance of God. | By Rich.Parr, M.A. sometimes Fellow of Exeter-Colledge | in Oxford, now Pastor of Camerwel in the County of Surry. | . . . (4 lines).

London, Printed by J.C. for Nathaniel Brook, at the | Angel in Cornhil. 1658. | Border. 18.8x14.4cm. (8),32p.

PASCAL, Blaise. Additionals | To The | Mystery | Of | Iesvitisme. | Englished | By the same Hand. | (ornament).

London, | Printed for Richard Royston, | 1658. | Line border. 16.1x9.3cm. (1), 147,(3)p.
Appended to the 2d ed. of his Les Provinciales:1658; with separate register and pagination. BMCat. *sub* Jesuitism.

PASCAL, Blaise. Les Provinciales, | Or, | The Mystery | Of | Jesvitisme. | Discovered in certain Letters, | written upon occasion of the present | Differences at Sorbonne, | between the Jansenists and | the Molinists: | Displaying the pernicious Maximes of | the late Casuists: | The second Edition corrected; with large | Additionals. | . . . (1 line).

London, | Printed for Richard Royston, and are to be sold by Robert | Clavell, at the Stags-Head neer St.Gregories Church | in St.Pauls Church-yard, 1658. | 16.1x9.3cm. (22), 359, (1); (1), 147, (3)p.
Anon. Thomason,II:191.

PEARSON, Anthony. The | Great Case | Of | Tythes | Truly stated, clearly opened, and | fully resolved. | By Anthony Pearson. | The Second Edition, Corrected and amended. |

London, | Printed for Giles Calvert, at the Black-spread-Eagle | near the West-End of Pauls, MDCLVIII. | 18.4x14.2cm. (2),37,(1)p.

PERRINCHIEF, Richard. A | Messenger | From the Dead, | Or, | Conference | Full of stupendious horrour, heard di- | stinctly, and by alternate voyces, by many at | that time present. | Between The | Ghosts of Henry the 8. and Charls the First | of England, in Windsore-Chappel, where they | were both Buried. | In which the whole Series of the Divine | Judgments, in those infortunate Ilands, is as it were by a | Pencil from Heaven, most lively set forth from | the first unto the last. | (device; skull and wings; spes addidit alas).

London, Printed for Tho. Vere, and W. Gilbertson, and are to be | sold at their Shops, at the Signe of the Angel, and the Signe | of the Bible without Newgate, 1658. | 18.2x14.4cm. 20p. Illustr. frontisp. A1, verso.
Latin version, Nvntivs a Mortvis:1657.
H&L, new edition.

PIERCE, Thomas. *'Αυτοκατάκρισις*, | Or, Self-Condemnation, | Exemplified | In Mr. Whitfield, Mr. Barlee, and Mr. Hickman. | With Occasional Reflexions | On Mr Calvin, Mr Beza, Mr Zuinglius, Mr Piscator, | Mr Rivet, and Mr Rollock: | But More Especially | On Doctor Twisse, and Master Hobbs; | Against Whom, | God's Purity and his Præscience, and his Eternal Decrees | according to Præscience, (commonly called Respective or Condi- | tional Decrees) with the sincere intention and the general extent of the | Death of Christ, are finally cleared and made good; And the Adver- | saries Absurdities (confessed by themselves to be unexcusable) | are proved against them undeniably, out of | their own hand-writings. | With | An Additional Advertisement | Of Mr. Baxter's late Book Entituled The | Grotian Religion discovered, &c. | By Thomas Pierce Rector of Brington in | Northampton-shire. |

London, Printed by J.G. for R. Royston at the Angel in | Ivy-lane, 1658. | Line border. 18.5x14.1cm. (24),30,212,(7)p.

PIERCE, Thomas. The | Christians rescue | From The | Grand Error | of the Heathen, | (touching the fatal Necessity of all Events) | And | The Dismal consequences thereof, which | have slily crept into the Church. | In several Defences | Of some Notes, writ to Vindicate the | Primitive and Scriptural Doctrine | of Gods Decrees. | By Thomas Pierce Rector of Brington | in Northamptonshire. |

London, | Printed by J.G. for Richard Royston, at the Angel | in Ivy-lane. 1658. | Line border. 18.5x14.1cm. (8),(6),74,(6)p.

PIERCE, Thomas. A | Correct Copy | Of | Some Notes | Concerning | Gods Decrees, | Especially of | Reprobation. | Written for the private Use of a Friend in Northamp- | tonshire: But published at first to prevent Calumny; Then | Reprinted to stop its mouth; And now the third time | printed, because its mouth will not be stopp'd. | By Thomas Peirce, Rector of Brington. | . . . (1 line).

London, | Printed by R.Daniel for Richard Royston at the Angel | in Ivie-lane, M DC LVIII. | 18.4x14.1cm. (6),74,(6)p.
First sub-title in his Christians rescue:1658.

PIERCE, Thomas. The | Divine Philanthropie | Defended | Against the Declamatory Attempts of cer- | tain late-printed Papers | Intitl'd | A Correptory Correction. | In | Vindication of some Notes concerning Gods Decrees, | Especially of Reprobation. | The Second Edition. | By Thomas Pierce Rector of | Brington in Northamptonshire. | . . . (5 lines).

London, | Printed for Richard Royston at the Angel in Ivie-Lane, 1658. | 18.5x14.1cm. (20),148,64,(7)p.

PIERCE, Thomas. *'Εαυτοντιμωρούμενος*, | Or, The | Self-Revenger | Exemplified in Mr. William Barlee. | By way of Rejoynder to the first

Part of | his Reply, viz. the unparalle'd variety of Discourse in the | two first Chapters of his pretended Vindication. | (The second Part of the Rejoynder to the second | Part of his Reply being purposely designed to follow | after by it self, for Reasons shortly to be alledged.) | Wherein are briefly exhibited, amongst many other things, | The Rigidly-Presbyterian both Principles and Practice. | A Vindication {of Grotius from Mr. Baxter. | of Mr. Baxter from Mr. Barlee. | of Episcopal Divines from Both together. | To which is added an Appendage | Touching the judgement of the right Honourable and | right Reverend Father in God, Iames Lord Primate of | Armagh, and Metropolitan of Ireland, irrefragably attested by | the Certificates of Dr. Walton, Mr. Thorndike, and Mr. Gunning, | sent in a Letter to Doctor Bernard. | By Thomas Pierce Rector of Brington. | . . . (2 lines).

London, | Printed by R. Daniel, for Richard Royston, at the Angel in | Ivie-lane, M DC LVIII. | Line border. 18.5x14.1cm. (24),163p.

PIERCE, Thomas. Φιλαλληλία. | Or, The | Grand Characteristick | Whereby A Man | May Be Known To Be | Christ's Disciple. | Delivered in a Sermon at St.Paul's, | before the Gentlemen of VVilts. Nov. 10.1658. | It being the day of their Yearly Feast. | By Thomas Pierce, Rector of Brington. | . . . (2 lines; ornament).

London, | Printed by J.G. for R.Royston, at the Angel in Ivie-lane. | M DC LVIII. | Line border. 18.3x13.8cm. (8),37p.

Also another impression with same title, but different imprint: London, Printed by J.G. for R.Royston, and are to be sold by John Courtney Bookseller in Salisbury. 1658. Line border. 18.8x13.8cm. (8),37p.

POOLE, Matthew. A | Model | For the maintaining of | Students | Of choice abilities at the Vniver- | sity, and principally in order to the | Ministry. | Together | With a Preface before it, and after it a | Recommendation from the Uni- | versity; and two serious Exhortations | recommended unto all the unfeigned lovers | of Piety and Learning, and more parti- | cularly to those rich men who | desire to honour the Lord | with their substance. | (ornaments; . . . 3 lines).

Printed Anno Domini. 1658. | 18x13.5cm. (5),20p.
Signed at end.

POOLE, Matthew. A | Model | For the maintaining of | Students | Of choice abilities at the Vniver- | sity, and principally in order to the | Ministry. | Together | With a Preface before it, and after it a | Recommendation from the Uni- | versity; and two serious Exhortations re- | commended unto all the unfeined lovers of Pi- | ety and Learning, and more particularly | to those rich men who desire to ho- | nour the Lord with their substance. | (ornament . . . 3 lines).

Printed Anno Domini. 1658. | 18.2x14.1cm. (5),21p.
Thomason,II:203. Signed at end.

POOLE, Matthew. Qvo Warranto; | Or, | A Moderate Enquiry | Into The | VVarrantablenesse | Of The | Preaching | Of | Gifted and Unordained Persons. | Where also some other Questions are discussed: | Viz. | Concerning {Ministerial Relation, | Election, | Ordination. | Be-

ing A | Vindication | Of the Late | Jus Divinum Ministerii Evangelici, | So far as concerns those Points; From the Exceptions of Mr.John | Martin, Mr.Sam.Petto, Mr.Frederick Woodal: Ministers | in Suffolk, in their late Book, Intituled | The Preacher Sent. | By Matthevv Poole, At the desire and appointment of the | Provinciall Assembly of London. |

London, | Printed by J.H. for J.Rothwell, at the Fountain in Goldsmiths-row in Cheap- | side, and S.Thomson, at the Bishops Head in Pauls Church-Yard. 1658. | Line border. 17.9x13.7cm. (8),163p.

PRESTON, John. Riches | Of | Mercy | To Men In | Misery. | Or | Certain Excellent Treatises concern- | ing the Dignity and Duty of | Gods Children. | By the late Reverend and Faithfull Minister of | Jesvs Christ, | John Preston. | Doctor of Divinity and Chaplin in Ordinary to his | Majesty, Master of Emanuel Colledge in Cambridge | and sometime Preacher of Lincolns Inne. | . . . (2 lines).

London, | Printed by J.T. and are to be sold by John Alen at the | Rising Sun in Saint Pauls Church Yard. 1658. | 17.4x14.cm. (13),435p. Portr. frontisp: Sub-t.p. at p. 269: A | Pattern | Of | Wholesome Words: 1658.

PRIMITIVE | Christian | Discipline | not to be slighted: | Or, | Man, Look home, and | know thy Self. | . . . (6 lines; ornament).

Printed Anno 1658. | Line border. 14.4x9.2cm. (15),269,(41)p.

PRYNNE, William. The | Lords Supper | Briefly Vindicated; | And | Clearly demonstrated by Scripture and o- | ther Authorities, to be a Grace-Begetting, | Soul-converting, (as well as confirming) | Ordinance; against all false, vain, absurd, | irreligious Cavils, Objections, Whimsies, Delusions | of those Novellists, who have lately contradicted it, | both in Press and Pulpit: here satisfactorily refuted, | retorted, dissipated. | By William Pryne of Swainswick Esquire; a | Bencher of Lincolns Inne. | . . . (11 lines).

London, Printed, and are to be sold by Edward Thomas | in Green Arbor, 1658 | Border. 18.8x13.9cm. (4),60p.

PRYNNE, William. A Plea for the | Lords, | And | House of Peers: | Or, | A full, necessary, seasonable, enlarged Vindication, | of the just, antient hereditary Right of the Lords, Peers, | and Barons of this Realms to sit, vote, judge in all the | Parliamemts of England: | Wherein their Right of Session, and Sole Power of Judicature | without the Commons House, in Criminal, Civil, Ecclesiastical causes | as well of Commons as Peers; yea in cases of Elections, Breach of | Privilege, misdemeanors of the Commons themselves, is irrefra- | gably evidenced by solid reasons, punctual Authorities, memora- | ble Presidents out of Histories and Records in all ages, most of them | not extant in any Writers of our Parliaments: Whose Errors | are here rectified; the Seditious Anti-Parliamentary Pamphlets, | Libels of Lilbourn, Overton, and other Levellers against the Lords | House, and Right of judging Commoners, fully refuted: and larger | Discoveries made of the Proceedings, Judgements of the Lords in | Parliament, in Criminal,

Civil causes, Elections, Breaches of Pri- | vilege: and of their Gallantry in gaining maintaining, preserving | the Great Charters, Laws, Liberties, Properties of the Nation, and | oppugning all Regal, Papal Vsurpations, Exactions, Oppressions, | illegal Aydes, Taxes required or imposed, and of the Commons | first summons to, and just Power in Parliaments, than in any for- | mer Publications whatsoever. | By William Prynne Esquire, a Bencher of Lincolnes Inne. | . . . (2 lines).

London: | Printed for the Author, 1658. | Border. 18.9x13.4cm. (20), 1–432, 401–408, 449–456, 417–424,(4), 425–516p. Mispagings throughout.

PRYNNE, William. The Subjection of all | Traytors, Rebels, | as well Peers, as Commons in | Ireland, | To The | Laws, Statutes, and Trials by Juries of good and | lawfull men of England, in the Kings Bench at West- | minster, for Treasons perpetrated by them in Ireland, or any foreign Country out of the | Realm of England. | Being | An Argument at Law made in the Court of Kings Bench, Hil.20 | Caroli Regis, in the case of Connor Magwire, an Irish Baron (a | principal Contriver of the last Irish Rebellion:) Fully pro | ving; That Irish Peers, as well as Commons, may be lawfully | tried in this Court in England, by the Statute of 35 H.8.c.2. for | Treasons committed by them in Ireland, by a Middlesex Jury, | and outed of a Trial by Irish Peers: Which was accordingly | adjudged, and he thereupon tried, condemned, executed as | a Trayter: Wherein are comprised many other particulars | and notable Records, relating to the Laws, Peers, Statutes, | affairs of Ireland, not obvious in our Lawbooks, and worthy | publike knowledge. | By William Prynne Esq; a Bencher of Lincolnes Inne. | . . . (5 lines).

London | Printed by J. Leach for the Author, 1658. | Border. 19.7x15.3cm. (19),72p.

REEVE, John, and MUGGLETON, Ludowick. Joyful News from Heaven: | Or, | The Last Intelligence | From Our | Glorified Jesus above the Stars: | Wherein is infallibly recorded, | How that the Soul dieth in the Body; | Also is discovered, | I. What is that which sleeps in the dust. | II. The nature of its rest. | III. The maner of its waking. | IV. The mystery of the Dispute between Christ and | the Woman of Samaria, as touching the true | Point of Worship, clearly opened. | Wherein you have drawn up a Divine Charge against | the Teachers of the | Baptists, | With all other Teachers publick and private, for coun- | terfeiting the Commission of the Man Jesus, being therein | convicted of Spiritual High Treason against Christ the | Great Commissioner of Heaven and Earth: | With a True Description of the Kingdom of Glory, prepared | onely for the Seed of Adam, that blessed Seed of Faith; and a | True Relation of the Kingdom of Darkness, prepared for the | cursed Seed of Cain, world without end. | Written by John Reeve and Lodowick Muggleton, the last | Commissionated Witnesses and Prophets of that onely | High, Immortal, Glorious God, Christ Jesus. |

London, Printed by T.J. for Francis Cosinet at the Sign of the | Anchor & Mariner in Tower-street, at Mincing-lane end. 1658. | Line border. 17.1x12.9cm. (1),78p.

REEVE, John. The Prophet Reeve's Epistle to his Friend, discovering | the dark Light of the Quakers; written in the | Year 1654 September the 20th. |

A fragment, beginning with Sig.G. [1658?] 19.4x15.1cm. Pp.1–20.

REYNOLDS, Edward. A | Sermon | Touching the Use of | Humane Learning. | Preached | In Mercers-Chappel, | At The | Funeral | Of that Learned Gentleman, | Mr. John Langley, | Late | School-Master of Pauls School | in London, on the 21 day of | September, 1657. | By Ed Reynolds, D.D. |

London, | Printed by T.N. for George Thomason at the | Rose and Crown in Pauls Church-yard, 1658. | Line border. 19.2x14cm. (4),34p.
Included in his Twenty Sermons:1660.

RICHARDSON, Samuel. Of The | Torments | Of | Hell. | The foundation and pillars | thereof discovered, searched, sha- | ken and removed. | With | Many infallible proofs, that there | is not to be a punishment after this life | for any to endure that shall | never end. | To the glory of God, and comfort of | those in fear of the Torments of | Hell, and for the furtherance | of a holy Life. | . . . (6 lines).

London, Printed in the Year 1658. | Line border. 12.0x6.9cm. (9),194p.
Anon. H&L. DNB.48:243a(11).

ROGERS, Nehemiah. The Fast Friend: | Or | A Friend at Mid-Night. | Set forth in an | Exposition | On That | Parable | Luke 11.5.–11. | . . . (3 lines). By Nehemiah Rogers, Minister of | the Gospel. | . . . (2 lines).

London: | Printed for Geo.Sawbridge, at the Bible, on Ludgate-Hill | MDC LVIII. | Border. 18.2x14.1cm. (27),464,(16)p.

ROGERS, Thomas. A | Treatise | Vpon Svndry | Matters Contained | In The Thirty Nine | Articles of Religion, which are professed in the Church of | England. | Long since written and published | by Thomas Rogers. | . . . (3 lines; device: anchor).

London, | Printed by W.H. for William Hope, at the signe of the Blew Anchor, on the North-side of the Royall Exchange, 1658. | 17.9x13.3cm. (36), 216p.

ROUS, Francis. Archæologiæ | Atticæ | Libri Septem. | Seven Bookes Of The | Attick Antiquities. | Containing | The description of the Citties glory, govern- | ment, division of the People, and Townes within | the Athenian Territories, their Religion, Superstition, Sacrifices, Account of their Yeare, a full relation of their | Judicatories. By Francis Rovs Scholler of | Merton Colledge in Oxon. | With an Addition of their Customes in Marriages, | Burials, Feastings, Divinations, &c. in the foure last | Books. By Zachary Bogan, | Scholar of C.C.C. in Oxon. | The Fifth Edition Corrected and Enlarged, with a | twofold Index, Rerum & Vocabulorum. | . . . (2 lines).

Oxford, | Printed by A.Lichfield, and H.Hall, for John | Adams, and Edw.Forrest. 1658. | Border. 18.3x13.8cm. (12),275, (9)p.

RUTHERFORD, Samuel. A | Survey | Of The | Svrvey of that Svmme | Of | Church-Discipline | Penned by Mr.Thomas Hooker, |

Late Pastor of the Church at Hartford upon | Connecticot in New England. | Wherein | The Way of the Churches of N.England | is now re-examined; Arguments in favour | thereof winnowed; The Principles of that | Way discussed; and the Reasons of most | seeming strength and nerves, removed. | By Samuel Rutherfurd, Professor of Divinity in | the University of S.Andrews in Scotland. | . . . (9 lines).

London, | Printed by J.G. for Andr.Crook, at the Green Dragon | in St Pauls Church-yard. M.DC.LVIII. | Line border. 18.6x14.2cm. (8),521p.

SANDERSON, William. A Compleat | History | Of The | Life | And | Raigne | Of | King Charles | From | His Cradle to his Grave. | Collected and Written | By | William Sanderson Esq. |

London, | Printed for Humphrey Moseley, Richard Tomlins, | and George Sawbridge, 1658. | Line border. 27.8x17cm. (15), 1–408,(22),409–1149,(14)p. Frontisp. Portr. Charles I. Portr. of author.

SANDERSON, William. Peter pursued, | Or | Dr.Heylin | Overtaken, Arrested, and Arraign- | ed upon his three Appendixes. | {1. Respondet Petrus. | 2. Answer to the Post-haste Reply. | 3. Advertisements on three Histories,{ Of {Mary Queen of Scots, | King Iames, and | King Charls.} Patch'd together in his | Examen Historicvm, | For which the Doctor is brought to Censure. | By William Sanderson, Esq; | . . . (2 lines).

London, | Printed by Tho.Leach, 1658. | 17.4x13.1cm. (4);(4),56p.
Two subtitles: Poste-Haste: | A | Reply | To | Peter | etc. and The Arraignment | Of | Dr.Peter Heylins | Advertisement; |

SANDERSON, William. Post-Haste: | A | Reply | To | Peter | (Doctor Heylin's) | Appendix; | To His | Treatise, | Intituled | Respondet Petrus &c. | By | William Sanderson Esq; |

London, | Printed for the use of the Author. 1658. | 17.5x13.3cm. (4),24p.
Sub-title in his Peter pursued:1658.

SCOBELL, Henry. A | Collection | Of | Acts | And | Ordinances | Of General Use, made in the | Parliament | Begun and held at Westminster the third day of November, | Anno 1640 and since, unto the Adjournment of the Parliament begun | and holden the 17th of September, Anno 1656. and formerly published in Print, | which are here printed at Large with Marginal Notes, or Abbreviated: | Being a Continuation of that VVork from the end of | Mr. Pvlton's Collection. | In Two Parts. | Together with several Tables of the Titles of, and | Principal Matters contained in the said | Acts and Ordinances; | And likewise of such as being of more private and particular | Concernment, or less use, are ommitted. | By Henry Scobell Esq; Clerk of the Parliament. | Examined by the | Original Records; | And now printed by Special Order of Parliament. |

London, | Printed by Henry Hills and John Field, Printers to His | Highness the Lord Protector. 1658. | Line border. 32.9x21.8cm. (42),186,(1),515,(41)p.

SECKER, William. A | Wedding | Ring | Fit for the | Finger: | Or, the salve of | Divinity | On the sore of | Hvmanity. | Laid open in a

Sermon at a Wed- | ding in Edmonton, by William | Secker Preacher of the Gospel. |

London, Printed for Thomas Parkhurst at | the three Crowns over-against the | great Conduit at the lower end of | Cheap-side. 1658. | Border. 13.8x8.3cm. 56p. 1–2 blank.

A SECOND | Narrative | Of The | Late Parliament (so called.) | Wherein, after a brief Reciting some Remarkable Passages in the former Narrative, is given an Account of their Second Meeting, and Things | transacted by them; As also, how the Protector (so called) came | Swearing By the living God, and dissolved them, after | two or three weeks Sitting. | With some Quæries sadly proposed thereupon. | Together with an Account of three and forty of their Names, who | were taken out of the House, and others that sate in the Other House, intended | for a House of Lords, but being so unexpectedly disappointed, could not take | Root, with a Brief Character and Description of them. | All humbly presented to Publique View | By a Friend to the good Old Cause of Justice, Righteousnesse, the Free- | dom and Liberties of the People, which hath cost so much Bloud and Treasure, | to be carried on in the late Wars, and are not yet settled. | . . . (10 lines).

Printed in the Fifth Year of Englands Slavery | under its New Monarchy, 1658. | 19.7x15.1cm. 12,36p.

SEDGWICK, Obadiah. The | Shepherd | Of | Israel, | Or | God's Pastoral Care over His | People. | Delivered in Divers Sermons on the Whole | Twenty-third Psalm. | Together with | The Doctrine of | Providence | Practically handled | On Matth. 10.29,30,31. | By that Reverend and Faithful Minister of the Gospel | Mr. Obadiah Sedgwick, B.D. | Perfected by himself, and Perused by those whom | He intrusted with the publishing of his Works. |

London, | Printed by D. Maxwell for Sa. Gellibrand at the Ball | In S. Paules Church-yard, 1658. | Line border. 19.2x14.2cm. (8),432p.

SHAW, Samuel. Holy things | For | Holy Men: | Or, | The Lawyers Plea Non-suited, his Evi- | dence proved insufficient, his foul mouth ci- | villy wiped, and his arrogant railings admo- | nished, and bridled; | In | Some Christian Reproofe and Pitie expressed | towards Mr. Prynn's Book; Intituled, The Lord's | Supper briefly vindicated, (or rather indeed by him | therein exposed, vilified, and profaned: and the | Conscientious Ministry therein abused, | injured, and affronted. | By S.S. Minister of the Gospel. | . . . (11 lines).

London, Printed for Tho. Parkhurst, at the three Crowns, at the | lower end of Cheapside, over-against the great Conduit, 1658. | 18.9x14.3cm. (8),46p.
H&L, new edition.

SHEFFIELD, John. The | Hypocrite's Ladder, | Or | Looking-Glasse. | Or A | Discourse of the dangerous and | destructive Nature of Hypocrisie, | The Reigning and Provoking Sin | of this Age. | Wherein is shewed how far the Hypocrite, | or Formal Professor may go towards Heaven, | yet utterly perish, by Three Ladders of | Sixty Steps of his ascending. | Together With | A Looking-Glass, clearly discovering

that | Lurking Sin of Hypocrisie. | As also another Glass to try Sincerity of Grace by. | By Jo.Sheffeild Minister of the Word at | Swithins London. | . . . (9 lines).

London, Printed by R.I. for Tho.Newberry, at his | Shop at the Three Golden Lions in Cornhil, 1658. | Border. 16.9x10.7cm. (40),320p.

SHEPPARD, William. Sincerity | And | Hypocricy. | Or, | The Sincere Christian and Hy- | pocrite in their lively Colours, | standing one by the other. | Very profitable for this Religion | Professing time. | By W.S. Serjeant at Law. | Together with a Tract annex- | ed to prove; That true Grace doth | not lye so much in the Degree, | as in the Nature of it. | . . . (6 lines).

Oxford, | Printed by A.Lichfield, Printer to the | University, for Rob.Blagrave. 1658. | Border. 13.8x8.6cm. (16), 416p.
H&L. Bodl. Thomason,II:205.

SIMPSON, Sidrach. Two Books | Of | Mr Sydrach Simpson, | Late Master of Pembroke-Hall in Cambridg; | And Preacher of the Gospel in London. | Viz. | I Of Faith, Or, That beleeving is receiving | Christ; And receiving Christ is Believing. | II. Of Covetousness. | In the First Book is shewed (besides many other things) | 1 That Persons that are beleevers | are Receivers. | 2 That to Receive is the Principal | use of Faith. | 3 That nothing should hinder our | Receiving. 1 Not our Sins. 2 Nor | Gods delaies 3 Nor the smalness | of our receipts. 4 Nor the great- | ness of our Wants. | 4 How Faith Receives. | 5 That Faith Receives Christ. 1 In | the understanding. 2. In the Will. | 6 The temper of a man that hath faith. || 7 The necessity of Faith. | 8 Though Faith be smal yet it makes | us the Sons of God. | 9 The Nature of True Faith. | 10 There are but few that Receive | Christ. | 11 Three sorts that come not to | Christ. 1 Such as Receive him | not as he is. 2 Such as delay their | coming to him. 3 Such as give not | that place to Christ in their hearts | that is fitting for him. | In the Treatise of Covetousness is shewed, | 1 It is the Duty of all as they would | obtaine eternal Life to be ware of | covetousness. | 2 The Reasons of the Doctrine, 1 Its | a spiritual Sin. 2 It over spreads | the whole man. 3 Its opposite to | the Nature of Godliness and Reli- | gion. 4 Its the Womb and seed of | all Sin. 5 Its a base Sin. | 3 The dangerousness of covetousness. | 1 It is hardly avoided. 2 Its | difficulty cured. | 4 You shal have all things needful for | this life if you wil look after Grace. | 5 Your Life lies in Grace, not in | Riches. | 6 There is more to be feared than to | be desired in Riches. | 7 We should Mortifie our desires af- | ter Riches. |

London: Printed by Peter Cole, Printer and Book-seller, | at the sign of the Printing-press, in Corn-hill, | neer the Royal Exchange. 1658. | Line border. 18x 13.8cm. (18),281,(7)p.
Second title.

SIMPSON, Sidrach. Two Books | Of | Mr Sydrach Simpson, | Late Master of Pembroke-Hall in | Cambridg; And Preacher of the Gospel in | London. | Viz. | I. Of Unbelief; Or the want of readiness to | lay hold on the Comfort given by Christ. | II. Not going to Christ for Life and Salva- | tion is an exceeding great Sin, yet it is | pardonable. | In

the First Book is shewed (be- | sides many other things) | 1 What Unbelief it is that is here | spoken of. | 2 The best way to deal with Vnbe- | lief. | 3 That Vnbelief is a sin against al the | Attributes of God. | 4 That Christ will not bear with | this Sin of Vnbelief. | 5 That we should be quick and rea- | dy to beleeve. | 7 Helps to attain readiness in Be- | leeving. || In the Second Book is shewed, | 1 That Unbelief is a great Sin, and | exceeding provoking unto God. | 2 Several arguments provoking us to | beleeve the greatness of the Sin of | Vnbelief. | 3 Many Objections answered. | 4. Several sorts of this Sin of Vnbe- | lief. | 5 Means to convince us that Vnbe- | lief is so great a Sin. | 6 Though the Sin of unbelief be | very great, yet it's pardonable. | 7. God hath pardoned unbelief, and | wil pardon it. |

London, | Printed by Peter Cole, Printer and Book-seller, at the | sign of the Printing-press, in Corn-hill, neer the | Royall Exchange. 1658. | Line border. 18x 13.6cm. (26),126,129,(5)p.

SLATIUS, Henricus. The Predestined Thief; Or, A Dialogue Between A Calvinistic Preacher And A Thief Condemned to the Gallows: In Which Is represented, in a Copy drawn as it were from the Life, the Influence of Calvanistic Principles in producing Crimes and Impieties of every Sort, and the Impediments placed by those Principles in the Way of the Sinner's Repentance, and Amendment of Life. [With an Application to the recent Case of Robert Kendall, who was executed at Northampton, August 13, 1813]. . . . (5 lines). Translated From the original Latin; published, London, 1651. (without either the Author's or Printers Name).

London . . . MDCCCXIV.

The original translation was issued in 1658. An edition in Dutch appeared in 1619.

Anon. BMCat. H&L, new edition.

SMIGLECKI, Marcin. Logica | Martini | Smiglecii So- | cietatis Iesv, | S.Theologiæ | Doctoris, | Selectis Disputationibus & quæstionibus illustrata. | Et in duos Tomos distributa: | In qua | Quicquid in Aristotelico organo vel cognitu necessarium, | vel obscuritate perplexum, tam clare & perspicue, quam so, | lide ac nervose pertractatur. | Cum Indice Rerum copioso. | Ad | Perillustrem ac Magnificum Dominum | Dm. Thomam Zamoyscium, &c. | (ornament).

Oxonii, | Excudebat A.Lichfield, Acad. Typogr. Impensis H.Crypps. | J.Godwin & R.Blagrave. An. Dom.1658. | Cum Privilegie. | 18.7x15cm. (16), 435; (1), 435–761, (32)p. Lacks last leaf.

SMITH, Humphrey. The true and everlasting | Rule | From God discovered, | And | That which proveth all things, publish- | ed from the spirit of truth, to the which Rule the | Scriptures also beareth testimony; that all the simple and | honest-hearted may see what Rule they are to walk | by to come to perfect peace and rest with God for | evermore. With an addition (to the former) | wherein is also shewed, what that is in man | which is not to be his Guide nor Rule. | Also, a Testimony of the true Prophet who was to come | and is come, and there is not another; his work witnessed, and | truth declared from a feeling

sence and experience accord- | ing to Scripture. Wherein is also shewed, that the Pro- | phets of God, and Ministers of Christ did preach | the light; and so those who preach the Light | now, do therein preach the same doctrine | as the Prophets, Christ and his | Apostles did. | With an Invitation from the Spirit of Christ. | . . . (2 lines). By a servant of the Lord, & a sufferer for his truth in the house of cor- | rection at Winchester in Hampshire, called Humphrey Smith. |

London, Printed for Thomas Simmons, at the Bull and Mouth | near Aldersgate, 1658. | 16.8x12.7cm. (1),40p. Lacks pp.17–20.

SOME Grave and Weighty | Considerations, | Humbly proposed to the people, to direct | them in the choice of their | Representatives | VVhich are to sit in the approaching | Parliament. | . . . (5 lines).

London: | Printed for L. Chapman, and are to be sold at the signe of | the Crown in Popes-head-Alley. 1658. | 17.4x12.9cm. (1),18p.

SPENCER, John. Καινα Και Παλαια. | Things | New and Old. | Or, A Store-house of Similies, Sen- | tences, Allegories, Apophthegms, Adagies, | Apologues, Divine, Morall, Politicall, &c. | With their severall Applications. | Collected and observed from the Writings and Sayings | of the Learned in all Ages to this present. | By | John Spencer, a lover of Learning | and Learned Men. | . . . (1 line; ornament).

London, | Printed by W.Wilson and J.Streater, for John Spencer | at Sion Colledge. MDCLVIII. | Line border. 31.6x20.6cm. (14),679,(35)p. Title in red and black.

SPENCER, John. Scisme | Unmask't: | Or, | A late Conference betwixt Mr.Peter | Gunning and Mr.John Pierson Ministers, on | the one part, and two Disputants of the Ro- | man Profession on the other: wherein is de- | fined, both what Schisme is, and to whom it | belongs. | With | A briefe Recapitulation; wherein at one | view may be seen the whole drift of this Con- | ference; for such as want either Learning to | reach, or Leisure to read the whole Tract. | And | All is concluded with a Decision of the | Main Question, Whether Protestants, or | those of the Roman Church be Schismatiques. | Also | An Index is drawne, pointing at the | principall Matters. | . . . (6 lines).

Printed at Paris, Cum Privilegio, | 1658. | 14.5x8cm. (36), 656, (13)p.
Anon. Gillow,V:521.
Also another ed. with same t.p. and a "further Advertisement", 14.3x8cm. (36,12),656,(13)p.

STEWARD, Richard. Three | Sermons | Preached | By the Reverend, and Learned, | Dr.Richard Stuart, | Dean of St. | Pauls, afterwards Dean | of Westminster, and Clerk of the Closet | to the late King Charles. | To which is added | A fourth Sermon, Preached by the | Right Reverend Father in God | Samvel Harsnett, | Lord Arch-bishop of York. | The second Edition Corrected and Amended. | . . . (3 lines).

London, | Printed for G. Bedel, and T.Collins, and | are to be sold at their Shop at Middle- | Temple Gate in Fleet-street, 1658. | 13.6x7.9cm. (15),165p.

STRONG, James. Justice Justified; | Or The | Judges Commission Opened: | In Two | Assize Sermons, | Preached before the | Judges of

Assize. | The first at Chard, on Prov. 14.34. March 12. the | other at Taunton, on Rom.13.4. Aug.3.1657. | By James Strong, Master of Arts, and Minister of the | Gospel at Illmister in Sommerset. | . . . (5 lines).

London, | Printed for John Stafford, and are to be | sold at his house, neer the George, at | Fleet-Bridge, 1658. | 18.7x14.4cm. (5),29p.

STRONG, William. Jesvs Christ | Gods Shepherd, | And The | Man Gods Fellow, | On Zach. 13.7. | With His | Ανανεωσις, | Or, The | Two Sticks made One, | On Ezek.37.19. | Preached by that Godly, able, and faithful Minister of Christ, | William Strong, late of the Abby at Westminster. | (device: rose and crown).

London, Printed for T.F.1658. | Line border. 18.6x13.5cm. (25), 166p. 1 sub. t.p.

STUBBE, Henry. The | Savilian Professours | Case | Stated. | Together | With the severall reasons urged against his capacity of | standing for the publique Office of Antiquary in the U- | niversity of Oxford, which are enlarged and vindicated | against the exceptions of Dr.John Wallis (heretofore of | Cambridge) Savilian Professour of Geometry in the said | University, wherein he hath been elected (as it is said) | and since admitted to the Office of Antiquary. The | whole processe is faithfully penned, and submitted to | the judgement of all conscientious men, and in parti- | lar to those Honourable personages who are Protectors | of Sr.Henry Saviles Statutes. By Henry Stubbe M.A. and Student in Ch.Ch. | . . . (10 lines).

London, | Printed by J.T. for Andrew Crook, and are to be sold by | Richard Davis in Oxon. 1658. | 18.8x15.cm. (4)22p.

SWADLIN, Thomas. (*Double column*). To All, | Paupertatis ergò | Nè peream samè || To Some. | Gratitudinis ergò | Ne peream infamiâ || Whether | It be better to turn | Presbyterian, | Romane, | Or, to continue what I am, | Catholique | In Matter of | Religion? | By Thomas Swadlin, D.D. |

London, | Printed for the Author, and are to be sold by Michael | Burges, at the little North Doore of St. Pauls | Church. 1658. | 19.2x13.8cm. 15p.

SYMSON, Andrew. Lexicon | Anglo-Græco-Latinvm | Novi Testamenti. | Or, | A Complete Alphabetical Concordance | Of all the words contained in the New Testament, | both English, Greek, and Latine; | In three distinct Tables: | The | {I. English, | II. Greek, | III. Latine, {whereby any | word may be | rendered into} Greek and Latine. | English and Latine. | Greek and English. | Together with | The several Significations, Etymons, Derivations, force and | emphasis; and divers acceptations in Scripture of each word. | As Also | The Divers Readings in English, Greek, and Latine; | each annexed unto their proper Table. | Moreover, in the English Table are 1. Many Critical Observations of divers hard words. | 2. Sundry New-Testament-Phrases in English, Greek, and Latine. 3. All the Greek | and Latine Synonima's in the New Testament, whereby the English word is expressed. | In the Greek and Latine Tables is shewed of what Gender each Noun is, and how de- | clined; of what kind each Verb is, and how conjugated. | All

tending to the increase of Christian knowledge, the better understanding of | the holy Scripture, and the furtherance and help of the unskilful. | . . . (4 lines). By Andrew Symson, Minister of Gods Word. |

London. | Printed by W.Godbid for J.Clark, at Mercers-Chappel in Cheap-side, G.Sawbridge, | at the Bible on Ludgate-hill, T.Williams, at the Bible in Little Britain, and T.Johnson, | at the Key in St.Pauls Church-yard. MDCLVIII. | 28.9 x 18.4cm. (18),334,(58);(8),266p. Title in red and black.

TAYLOR, Francis. Grapes | From | Canaan; | Or The | Believers present taste of future Glory: | Expressed in a short Divine | Poem, | The issue of spare Hours: | And Published at the Request, and for the | Entertainment of those whose hopes are | above their present enjoyments. | . . . (7 lines).

London, Printed by T.L. for the Author, | and are to be sold at the sign of the Grey- | hound in Pauls Church-yard, 1658. | Border. 13.5x8.6cm. (32),87p.
BMCat. H&L, new ed. (Calamy-Palmer), ii, 323. Dedication signed.

TAYLOR, Jeremy. A | Collection of offices | Or | Forms of Prayer | In | Cases Ordinary and Extraordinary. | Taken out of the Scriptures and the ancient Litur- | gies of several Churches, especially | the Greek. | Together with | The Psalter or Psalms of David, according to | the Kings Translations, with Argu- | ments to the same. | . . . (3 lines).

London, | Printed by J. Flesher for R. Royston, at the sign of | the Angel in Ivy-lane. 1658. | 17.9x11.2cm. (92,496)p. 2 pl. Title in red and black.
Anon. H&L, new edition. Bodl.

TAYLOR, Thomas. Circumspect | Walking: | Describing | Several Rules, as so many | Steps in the way of | Wisdome. | Gathered into this short Manuel | by Tho.Taylor, D.D. Preacher | of Gods Word at Aldermanbury | Church in London. | Whereunto is added the Contents of the | Chapters, for the easier finding out any | thing Treated of in this Book. | . . . (4 lines).

London: | Printed for A.K. and R.I. and are to bee | Sold by Elisha Wallis, at his Shop at | the Guilded-Horshooe in the Great | Old-Bayley. 1658. | Border. 16.x10.5cm. (15),189p.
From the library of Walter W. Law.

TILLINGHAST, John. Elijah's Mantle: | Or, | The Remaines | Of that late worthy and faithful | Servant of Jesus Christ, | Mr John Tillinghast. | Viz. | I. The Conformity of a Saint to the Will of God. On Act.21.14. | II. The will of God and Christ concerning Sinners. On Gal. 1.4. | III. No Condemnation to them that are in Christ Jesus. On | Rom. 8.1. | IV. Christs Love to his owne. On Joh.13.1. | V. True Gospel Humiliation. On Zach.12.10. | VI. The most effectual means to kill and subdue sin. On I Joh.2.3. | VII. The Advocateship of Jesus Christ, a great ground of Saints | comfort and support under sins and infirmities. On I Joh.2.2. | VIII. The only way for Saints to be delivered from the errors and | evils of the times. On I Tim.6.11. | IX. Of the Old Covenant, from Gal.4.30. being so farre as the | Author had proceeded, in a Treatise of the two Covenants, be- | fore his death. | Published by his owne Notes. | . . . (4 lines).

London, printed for Livewell Chapman, and are to be sold at | the Crown in Popes-head Alley. 1658. | 16.9x10.7cm. (32),463p.

A TRUE | Relation | Of The | Conversion and Baptism | Of | Isuf | The | Turkish Chaous, | Named | Richard Christophilus. | In the presence of a full Congregati- | on, Jan.30.1658. in Covent-Garden, | where Mr.Manton is Minister. | Imprimatur, Edm.Calamy. |

London, | Printed by S.Griffin, and are to be | sold by John Rothwell at the Foun- | tain in Cheapside, and Thomas | Vnderhill at the Bible in Pauls | Church-yard. 1658. | Line border. 14.2x9.1cm. (30),87p.

Preface by John Dury. Ascribed to Thomas White, bishop of Peterborough: DNB,61:82b.

USSHER, James. Gravissimæ | Qvæstionis, | De | Christianarum | Ecclesiarum in Occidentis præ- | sertim partibus, | Ab | Apostolorum Temporibus, ad nostram | usq; ætatem, continua successione & statu, Histo- | rica Explicatio, | Authore | Jacobo Usserio | Armachano. | Editio Secunda. | . . . (3 lines: ornament).

Hanoviæ | Typis Hæredum Aubrianorum | Anno M.DC.LVIII. | 17. x 9.6cm. (16),456p.

VENNING, Ralph. Canaans | Flowings. | Or | Milk and Honey. | Being | A collation of many Chri- | stian Experiences, Sayings, | Sentences, &c. which were | formerly miscellaniously but | are now Alphabetically printed | for the benefit of the Reader, | By Ralph Venning. | . . . (4 lines).

London, Printed by T.C. for John | Rothwel, at the Fountain in Goldsmiths | Row, in Cheap-side. 1658. | 14.1x8.6cm. (6),303p. 59–64 omitted in numbering.

WARMSTRY, Thomas. The | Baptized Turk, | Or A | Narrative | Of the happy Conversion of | Signior Rigep Dandulo, | The | Onely Son of a Silk Mer- | chant in the Isle of Tzio, | from the Delusions of that great | Impostor Mahomet, unto the | Christian Religion: | And | Of his Admission unto Baptism by | Mr.Gunning at Excester-house | Chappel the 8th of Novemb.1657. | Drawn up by Tho.Warmstry, D.D. | . . . (2 lines).

London, Printed for J.Williams, T.Garthwait in | St.Pauls Church-yard, and Henry Marsh at the | Princes Arms at the lower end of Chancery-lane | near the inner-Temple-gate in Fleetstreet, 1658. | Line border. 14.1x8.7cm. (16),150p.

WATSON, Thomas. A | Plea | For | Almes; | Delivered in a | Sermon | At The | Spital, | Before a Solemn Assembly of | the City, on Tuesday in Easter | Week, April. 13. 1658. | By Thomas Watson Mini- | ster of Stephens Walbrook, Lond. | . . . (4 lines).

London, Printed for Thomas Parkhurst at the three | Crowns over-against the great Conduit at the | lower end of Cheap-side. 1658. | Border. 14.2x9.3cm. (8), 68p.

WELLS, John. The Heavenly Vision: | Or, A | Discovery | Of | What Is Truly Good: | Held forth in a | Sermon | Preached | At Pauls, Febr.21. 1657. | Before the Right Honourable, the | Lord Maior, and Aldermen, of the City of | London. | By John Wells, B.D. | Late Fellow of Queens Colledge in | Cambridge; and Preacher of the Word (at present) at Christ- | Church, London. | . . . (2 lines).

London: | Printed by J. Streater, for William Wells, living at the Sign of the | Prince's Arms in Little-Brittain, MDCLVIII. | 17.7x13.7cm. (7),39p.

WILKINSON, Henry. Conciones Sex | ad Academicos Oxonienses | Latinè habitæ. | Accedunt | Tractatus Duo: | Quorum Unus est, | De Jure Divino Diei Dominicæ: | Alter, | De Impotentia Liberi Arbitrii ad | Bonvm Spiritvale. | Claudunt Volumen, | Epistolarum Decas, | Nec non | Oratio jamdudum habita in Schola | Moralis Philosophiæ. | Authore Henrico Wilkinson | SS.Th.D. & Aulæ Magdalenæ Princip. | . . . (6 lines).

Oxonii, | Excudebat A.Lichfield, Acad.Typogr. | Impensis Tho.Robinson. M.DC. LVIII. | Line border. 15.9x10.8cm. (8),200,210p.

WILKINSON, Henry. The | Gospel-Embassy: | Or, | Reconciliation | To | God, | Opened and Applyed in a Sermon | Preached at | St. Maries, Oxon, | July 11th.1658. | By Henry Wilkinson, D.D. | Principall of Magdalen-Hall. | . . . (6 lines).

Oxford, | Printed by A. Lichfield, Printer to the Vniversity, | for Tho. Robinson. 1658. | Border. 17.1x13.3cm. (3),56p.

WINGFIELD, Augustus. Serenissimo Principi | Richardo, | Invictissimi et Augustissimi Olivari | nuper vita defuncti | Successori; | Angliæ, Scotiæ, et Hiberniæ, cum | Territoriis et Ditionibus | Protectori: | Carmen Panegyricum | Unà | Cum Epicedio | In præcedentem Principem | Dicat | Aug. Wingfield. |

Trimmed: imprint gone. (1658?). 18.x14.7cm. 14p.

WOMOCK, Laurence. The Examination | of Tilenvs | before the Triers; | In order to his intended set- | tlement in the office of a pub- | lick Preacher in the Com- | mon-wealth of Utopia. | Whereunto are annexed | The Tenents of the Remonstrants | touching those five Articles Vo- | ted, Stated and imposed, but not | disputed, at the Synod of | Dort. | Together with a short Essay (by way of | Annotations) upon the Fundamental | Theses of Mr.Thomas Parker. |

London, | Printed for R.Royston at the Angel in | Ivie-Lane, 1658. | Line border. 15.5x9cm. (31),283p.
Anon. Thomason,II:197. DNB.46:346b(2).

YOUNGE, Richard. The Blemish of Government, the Shame of Religion, the | Disgrace of Mankind; or, a Charge drawn up against Drunkards, | and presented to his Highness the Lord Protector, in the name of all | the Sober Party in the three Nations. Humbly craving, that they may be kept | alone by themselves from infecting others; compelled to work and earn what | they consume: And that none may be suffered to sell Drink, who shall either | Swear, or be Drunk themselves, or suffer Others within their Wals. | By R. Younge of Roxwell in Essex. |

Without t.p. Colophon: Printed by A.M. and are to be sold by Henry Crips in Popes-head-alley, and James | Crump, in Little-Bartholomews Well-yard, who will also shew the other | Books, and tell the place where any one may borrow them gratis, 1658. | 17x10.8cm. 16p.
Part of his Christian Library:1655.

YOUNGE, Richard. An | Experimental | Index Of The Heart: | In which (as in a Looking-glass) both | Profane and Civil men may see

enough, | to make them in love with Religion. | Being a most happie and providential Con- | ference between two Friends: (after the ones | heart was changed;) the which may both provoke | and incourage all sorts of Sinners to read the | same, that (in the least) love | themselves. | Drawn up and published for the good of all. | By R.Younge of Roxwell in Essex, Florilegus. | Add this as a Second Part to those Three Fundamental Prin- | ciples of Christian Religion; Intituled, A short and sure Way | to Grace and Salvation. |

Without t.p. Colophon: Sold onely by James Crump, in Little Bartholomews Well-yard; and by | Henry Cripps, in Popes-head Alley, 1658. | 17.x10.8cm. 16p.
Part of his Christian Library:1655.

YOUNGE, Richard. Preparation to Conversion; Or, Faith's Harbinger. | In a rare Epistle, writ by a Person of Quality before his death, | to his surviving Friends. Shewing, That Satan prevails most by de- | ception of our Reason: That the beauty of Holiness and true Wisdom is | unseen to the World: That ingrateful persons are as witless as wicked: | Why most men hear the Gospel year after year, and are never the | better: With wholsom instruction, to prevent destruction. All richly | fraught with choise and pithy Sentences, Similitudes, Examples, Me- | taphors, Rhetorical and pointed Expressions. Which being thought by | many worth the Transcribing at no small charge, is now committed to the | Press by R.Younge of Roxwel in Essex. |

Without t.p. Colophon: London, Printed by Thomas Newcomb, and are to be sold by | James Crump in Little Bartholomews Well-yard, | and Henry Cripps in Popes-Alley. 1658. | 17.x10.8cm. 16p.
Part of his Christian Library:1655.

YOUNGE, Richard. A Serious and Pathetical Description | Of | Heaven | And | Hell, | According to the Pencil of the | Holy Ghost; and the | best Expositors: sufficient (with the bles- | sing of God) to make the worst of | men hate Sin, and love Holiness. | Being five Chapters taken out of a Book entituled, | The whole Duty of a Christian: Composed | by R. Younge of Roxwell in Essex, Florilegus. |

Without t.p. Colophon: London, Printed by A.M. and are to be sold (with two and thirty other the | like Pieces, composed by the same Author) at Henry Cripps his Shop | in Popes head Ally, and James Crump in Little Bartholomews | Well Yard.1658. | 17x10.8cm. 48p.

YOUNGE, Richard. A | Short And Sure | Way to Grace and Salvation; | Being | A Necessary and Profitable Tract, | upon Three Fundamental Principles of Christian Reli- | gion: which few do indeed know; and yet he | who knows them not, cannot be saved: Viz. | {How Man was at first Created. | How he is now Corrupted. | How he may be again Restored. | Together with the conditions of the Covenant of Grace, and | to whom the Promises of the Gospel belong. | The which well learned, would keep Millions out of Hell; | that blindly throng thither. | By R. Younge of Roxwell in Essex. |

Without t.p. Colophon:Sold onely by James Crump, in Little Bartholomews Well-yard; and | by Henry Cripps, in Popes-head-Alley. At the same places there are | also to be sold thirty other Pieces of practical Divinity com- | posed by the same Author.1658. | 17.x10.8cm. 23p.
Included in his Christian Library:1655.

YOUNGE, Richard. The | Tryall | Of True | Wisdom; | With | How to become Wise indeed. | Or, | A Choice and Cheap Gift for a Friend; both to please | and pleasure him: Be he inferior or superior, sinful or | faithful, ignorant or intelligent. | By R. Younge of Roxwel in Essex, Floreligus. | Add this as an Appendix, or Third Part, to The Hearts | Index. And, A short and sure way, to Grace and Salvation. |

Without t.p. [1658] Colophon: . . . The which being small things, | are sold onely by James Crump, in Little Bartholomews, wel- | yard; And by Henry Cripps, in Popes-head Alley. | 17.x10.8cm. 35p.
With his Christian Library:dated 1655.

ZWICKER, Daniel. Irenicum Irenicorum, | Seu | Reconciliatoris Christianorum hodiernorum | Norma Triplex, | Sana omnium hominum Ratio, Scriptura | Sacra, & Traditiones. | Exemplô peculiari Theolocicô eôque illustrissimô, & | indè ab Apostolorum ævo variè hucusque agitatô, ita ob | oculus posita, ut, si secundùm ejus fundamentales infal- | libilesque decisiones procedatur, Controversiæ quævis, | etiamsi gravissimæ, felicitèr, brevitèr, & sine tumul- | tu, Conciliorumque convocatione ullâ, decidi; | amissa aut ignorata hactenus veritas recuperari; | Adversarii item quilibet, vel pertinacissimi, | juxtim cum Conciliis hæreticis, judicari, | convinci, & confundi, queant. | . . . (22 lines).

No imprint. Colophon:Anno M DC LVIII. | 15.6x9.8cm. (8),5–143p.
Anon. Dexter:1771.

1659

The | AGREEMENT | Of The | Associated Ministers | In the County of | Norfolk | And | City and County of Norwich, | Concerning | Publick Catechizing, and their resoluti- | ons to revive it in their severall Congregations. | Together with some Explanatory Discour- | ses annexed, declaring the particular grounds, moving to | the Agreement expressed in the severall Articles. | To which is also subjoyned, | An Exhortation to the Members of their | respective Congregations, exciting them to a submission and mu- | tuall assistance of their Ministers in this method of Instruction. | . . . (7 lines).

London, | Printed for Joseph Cranford, and are to be sold at his Shop next door to | the Castle, over against the Guild-Hall in Norwich. 1659. | 18.3x14.2cm. (18),50p.

ANNESLEY, Arthur. Englands Confvsion | Or | A True and Impartial Relation of | the late Traverses of State in England; | With the Counsels leading thereunto. | Together With | A Description of the present Power | ruling there by the name of a Parliament, | under the Mask of | The Good Old Cause. | Written by One of the Few English men that are left | in England. | . . . (17 lines). The second Impression with new Additionss. |

London, Printed in the Year of our Lord, 1659. | 18.6x13.9cm. 24p.
Also another impression, with the last word "Additions" spelled correctly. 18.4x16.4cm. 24p.
Anon. H&L. Cf. DNB.2:2a.

The | ARMIES | Dutie; | Or, | Faithfull Advice | to the Souldiers: | Given | In two Letters written by severall honest | men, unto the Lord

Fleetwood | Lieutenant-Generall of the Armie, and | now Published for for the Instruction of the | whole Armie, and the good People of | this Common-wealth. |

London, | Printed, and are to be sold in Popes-head Alley, S. | Pauls Church yard, and Westminster | Hall, 1659. | 17.3x13.cm. 29p.

The | ARMY'S | Plea | For | Their present Practice: | Tendered to the consideration of all | ingenuous and impartial men. | Printed and published by special command. |

London, | Printed by Henry Hills, Printer to the Army, | dwelling in Aldersgate Street next door | to the Peacock. 1659. | Line border. 18.3x14cm. (1),30p.

ARROWSMITH, John. Armilla Catechetica. | A | Chain of Principles; | Or, | An orderly concatenation of Theological | Aphorismes and Exercitations; | Wherein, | The Chief Heads of Christian Religion are | asserted and improved: | By | John Arrowsmith, D.D. | Late Master both of St Johns and Trinity-Colledge | successively, and Regius Professor of Divinity | in the University of Cambridge. | Published since his Death according to his own | Manuscript allowed by Himself in his life | time under his own hand. | . . . (7 lines).

Cambridge: | Printed by John Field, Printer to the University 1659. | And are to be sold at the signe of the Seven Stars in Fleet-street | near S.Dunstans Church, London. | 18.8x13.7cm. (31),490p.

'Ασύστατα. | The | Repugnancy and Inconsistency | Of | The Maintenance | Of An | Orthodox | Ministery, | And Tolleration of | Heretical Opinions. | . . . (12 lines).

Printed in the Year,1659. | Border. 18.3x14.6cm. 8p.

BAGSHAW, Edward. A | Practicall Discourse | Concerning | Gods Decrees. | In Two parts. | The First concerning mans unfitnesse to dispute against | the Decrees of God: out of Rom.9.20. | The Second tending to Assert and Cleare Gods Absolute | Election of a Limited and certaine Number unto Eter- | nall Life: out of Acts 13.48. | By Edvvard Bagshavve St. of Ch.Ch. | (Oxford arms).

Oxford, | Printed by Hen. Hall Printer to the University | for Tho. Robinson, 1659. | 17.8x14.6cm. (7),17p.

BASIRE, Isaac. The | History | Of The | English & Scotch | Presbytery. | Wherein is discovered their Designes and Pra- | ctises for the Subversion of Government | in Church and State. | Written in French, by an Eminent Divine of the | Reformed Church, and now Englished. | . . . (10 lines).

Printed in Villa Franca. Anno Dom. 1659. | Line border. 16.3x10.2cm. (58), 324p. Frontisp.
Anon H&L. DNB.3:358a. Thomason,II.229.

BAXTER, Richard. Five | Disputations | Of | Church-Government, | And | Worship. | I. Whether it be Necessary or Profitable to the right Order or | Peace of the Churches of England, that we Restore the extruded | Episcopacy? Neg. | II. Assert. Those who Nullifie our present Ministry and | Churches, which have not the Prelatical Ordination,

and teach the | People to do the like, do incur the guilt of grievous Sin. | III. An Episcopacy desirable for the Reformation, Preservation | and Peace of the Churches. | IV. Whether a stinted Liturgie or Form of Worship be a desire- | able means for the Peace of these Churches? | V. Whether Humane Ceremonies be Necessary or Profitable to the | Church? | By Richard Baxter. |

London, | Printed by R.W. for Nevil Simmons, Bookseller in Kederminster, | and are to be sold by him there, and by Thomas Johnson at the Golden | Key in St. Pauls Church-yard, 1659. | Line border. 18.5x14.2cm. (10),38,(10),24,106; (22),129,492p.

Also another copy, same year, with different imprint: London, | Printed by R.W. for Nevil Simmons, Bookseller in Kederminster, | and are to be sold by him there, and by N.Ekins at the Gun, and by J.Baker | at the Peacock in Pauls Church-yard, 1659. | 18.6x14.3cm. Same pagination.

BAXTER, Richard. A Holy | Commonwealth, | Or | Political Aphorisms, | Opening | The true Principles of Government: | For | The Healing of the Mistakes, and Resolving the | Doubts, that most endanger and trouble | England at this time: (if | yet there may be hope.) | And directing the Desires of sober Christians that | long to see the Kingdoms of this world, be- | come the Kingdoms of the Lord, and of his Christ. | Written by Richard Baxter at the invitation | of James Harrington Esquire. | With a Preface to them that have caused | our Eclipses since 1646. | And a Sounder Answer to the Healing Question. | And the Jesuites Method for restoring Popery. |

London, Printed for Thomas Underhill and Francis | Tyton, and are to be sold at the Sign of the An- | chor and Bible in Pauls Churchyard, and at | the Three Daggers in Fleetstreet, 1659. | 16.3x10.3cm. (95),1–144,161–384,417–517,(10)p.

On last page: To the Binder. Though Signature L and Cc, Dd be not, yet the Book is perfect.

Burned by order of the convocation of the University of Oxford, July 1683.

BAXTER, Richard. A | Key for Catholicks, | To open the Jugling of the Jesuits, and | satisfie all that are but truly willing to under- | stand, whether the Cause of the Roman or | Reformed Churches be of God; and to leave | the Reader utterly unexcusable that after this | will be a Papist. | The first Part. | Containing some Arguments by which the mean- | est may see the Vanity of Popery; and 40. Detections of | their Fraud; with Directions, and Materials sufficient | for the Confutation of their Voluminous Deceits: par- | ticularly refelling Boverius, Richlieu, H. Ts. Manual, some | Manuscripts, &c. | With some Proposals for a (hopeless) Peace. | The Second Part sheweth (especially against the French, and | Grotians) that the Catholick Church is not United in any meerly | Humane Head, either Pope or Council. | By Richard Baxter a Catholick Christian, and Pastor | of a Church of such at Kederminster. |

London, | Printed by R.W. for Nevil Simmons, Bookseller in Kederminster, | and are to be sold by him there, and by Thomas Johnson at the Golden | Key in St.Pauls Church-yard,1659. At 4.s. bound. | Line border. 18.6x14.2cm. (16),26, (1),460p. Dedication impf.

BERNARD, Nicholas. The | Judgement | Of the late | Arch-Bishop of Armagh, | and Primate of | Ireland. | Of Babylon (Rev. 18.4.) | be-

ing the present See of Rome. | (With a Sermon of Bishop Bedels | upon the same words.) | Of laying on of hands (Heb. 6.2.) | to be an ordained Ministery. | Of the old Form of words in Ordination. | Of a Set Form of Prayer. | Published and enlarged by Nicholas | Bernard D.D. and Preacher to | the Honourable Society of | Grayes-Inne, London. | Unto which is added a Character of Bishop | Bedel, And an Answer to Mr. Pierces Fifth Letter | concerning the late Primate. |

London, | Printed for John Crook, at the Sign of the | Ship in S.Pauls Churchyard,1659. | Border. 16.2x10.3cm. (22),380p.

BETHEL, Slingsby. A true and impartial | Narrative | Of | The most material Debates and passages in | the late Parliament. | Together | With the Rise and Disolution of it, pub- | lished for the satisfaction of those that desire | to know how they spent their time. | By a Member of that Parliament, who is | none of the present Parliament. | (ornaments).

London, | Printed for Thomas Brewster, and are to be sold at his Shop | at the sign of the three Bibles in Pauls Church- | yard. 1659. | 17.6x13cm. 14p.
Anon. DNB.4:426a. Attributed by Dr.Briggs to Jas.Harrington.

BIBLIOTHECA Militum: | Or The | Souldiers | Publick | Library. | Lately Erected | For the Benefit of all that love | The | Good Old Cause, | At Wallingford-House: | And already furnished with diverse excellent | Treatises, herein mentioned. |

London, | Printed in the Year,1659. | 17.6x13.1cm. (1),6p.

BIRKENHEAD, John. Pavl's Chvrch-Yard. | Libri Theologici, Politici, Historici, Nundinis | Paul[i]nis (unà cum Templo) prostant venales. | Iuxta seriem Alphabeti Democratici. | Done into English for the Assembly of Divines. |

Without t.p. [1659]. 18.4 x 14.1cm. 8;8p.
Sig.B. contains Centuria Secunda: Without t.p., heading in red and black.
Anon. Thomason.II:248. H&L. Bodl.

BLOODY Babylon | Discovered. | Or, the | Mystery of Iniquity Reveal'd, | Written long since. | And now Published for the In- | struction and Information of Great Brit- | taine in generall; more particularly intended | for that once Famous Flourishing, and, for | Civill Government, Admired | Honourable City of | London. | By Christianus Londinatus. | . . . (9 lines).

Printed in the year 1659. | 14.3x8.7cm. (1), 116p. Title in red and black.

BOURNE, Immanuel. A Defence and Justification | Of | Ministers Maintenance | By | Tythes. | And Of | Infant-Baptism, Humane Learn- | ing, and the Sword of the Magistrate; | Which some Anabaptists falsely call | Four Sandy Pillars, and Popish Foundations of our | Ministry and Churches. | In which Tythes are proved to be due by Divine Right to the Ministers of the Gospel. All com- | mon Objections Answered, and divers cases of Con- | science humbly proposed: with a light to clear them. | In a Reply to a Paper sent by some Anabaptists to | Immanuel Bourne, | Late Pastor of the Church in Asheover in the

Coun- | ty of Derby: now Preacher to the Congregation | at Waltham in the County of Leicester. | With a short Answer to Anthony Peirson's | Great Case of Tythes, &c. | . . . (2 lines).

London, Printed for John Allen, at the | Rising Sun in Paul's Church-yard. 1659. | 14.3x9.0cm. (16),127,(1);30p. Frontis: Device.

BOWLES, Oliver. De | Pastore | Euangelico | Tractatus: | In Quo | Universum munus Pastorale, tam | quoad Pastoris Vocationem, & Præpara- | tionem, quàm ipsius muneris Exerci- | tium, accuratè proponitur. | Operâ & studio | Oliveri Bowles | Angli, Ecclesiæ quæ Suttoniæ est, in agro | Bedfordiensi, nuper Pastoris eximii, | Et | In Synodo Westmonasterii nuper convocatâ | egregii Theologi. | (ornament).

Iuxta Exemplar | Londinense | Apud Sa.Gellibrand, 1659. | 12.8x7.1cm. (24), 394p.

BOWND, George. A | Voyce | From | Heaven, | Speaking | Good words and Comfortable | words, concerning Saints departed. | Which words are opened in a | Sermon | Preached | at South-Weal in Essex, | 6.September,1658. | At the Funeral of that Worthy and Eminent | Minister of the Gospel, Mr.Thomas Goodwin. | Late Pastor there. | Hereunto is annexed a relation of many things ob- | servable in his Life and Death. | By G.B. Preacher of the word in Shenfield in Essex. | . . . (2 lines).

London | Printed by S.Griffin, for J.Kirton, at the Kings-Arms, | in Pauls Church-yard, 1659. | Line border. 17.4x13.7cm. (6),44p.
Epistle dedicatory, signed.

BOYLE, Robert. Some | Motives | And | Incentives | To the Love of | God. | Pathetically discours'd of, in | A Letter to a Friend. | By | The Honble R. B. Esq;. | . . . (2 lines).

London, Printed for Henry Herringman, and are | to be sold at his Shop at the Anchor in the | lower walk in the New Exchange. 1659. | 15.2x9.2cm. (24),174p.
Epistle Dedicatory, signed.

BRAMHALL, John. Ρομφαια | δίστομος Ὀξεια | Or | The Church | Of | England | Defended | In two treatises against the | Fabulous and Slanderous Imputa- | tions cast upon her in those | two Points. | Of {Succession of Bishops | and | Schisme | Wherein | The Fable of the Nags-head Ordination is detected, | And | The Accusation of Schisme retorted. | By John Bramhall D.D. Bishop of Derry | . . . (6 lines).

Printed at the Hague, and Published at London, 1659. | 15x9.5cm. (14),239, (4);(7),485,(1)p.

BRATHWAIT, Richard. Capitall Hereticks, | Or, | The Evill Angels | embattel'd against | St. Michael. | Being a Collection, according | to the order of Time, (through | out all the Centuries) of the chief | of the Antient Hereticks; with | their Tenets, such as were con- | demned by General Councels. | Faithfully Collected out of the | most Authentike Authors. | By R. B. Gent. | . . . (3 lines).

London, Printed for William Shears, | at the Bible in Bedford street, and | in the New Exchange, 1659. | Line border. 12.1x6.9cm. (1),94p.

Reissue with new t.p, pasted in, of his Mustur Roll:1655. Old t.p. retained. *q.v.* DNB.6:234b(20).

BREREWOOD, Edward. Edoardi | Brerewodi | Angli, | Astronomiæ in Collegio | Greshamensi Londini olim | Professoris, | Scrutinium | Lingvarum. | (Cut).

Francofurti, | Sumptibus Thomæ-Matthiæ Götzii. | Anno M.DC.LIX. | 13.3x 7.8cm. 219,(4)p.

A BRIEF | Account | Of The | Meeting, | Proceedings, | And | Exit | Of The | Committee of Safety. | Taken in Short-hand, by a Clerk to the said | Committee. |

London: | Printed for Thomas Williamson. 1659. | 17.6x13.6cm. 24p. 1–7 missing.

BROUGH, William. Sacred | Principles, | Services | And | Soliloquies: | Or, | A Manual of Devotions | Made up of Three Parts: | I. The Grounds of Christian Reli- | gion, and the Doctrine of the Church | of England, as differing from the | Now-Roman, and the Now- | Reformed Ones. | II. Daily and Weekly Forms of | Prayers, fortified with Holy Scriptures, | Meditations, and Rules to keep the Soul | from the Common Roads of Sin; and | carry it on in a mortified Course. | III. Seven Charges to Conscience, | Delivering (if not the whole Body) the | main Limbs of Divinity, which is the Art | not of Disputing, but Living Well. | The Fourth Edition, with some Amendments. | . . . (1 line).

London: | Printed by J.G. for John Clark, | and are to be sold at his Shop, under Saint | Peters Church in Cornhill. 1659. | Line border. 14.2x8.3cm. (24), 566,(6)p.

Two fly-leaves with Explanation | Of The | Frontispiece. | on first, facing the frontisp, engraved. At end a catalogue of some of Clark's books.

BROWNE, Thomas. Religio | Medici. | The Sixth Edition, | Corrected and Amended. | With | Annotations | Never before published, | Upon all the obscure passages therein. | Also | Observations | By Sir Kenelm Digby, | Now newly added. |

London: | Printed by Ja.Cotterel, for Andrew Crook, | M DC LXIX. | Border. 15.5x9.4cm. (16),375,(4)p. Sub-t.p. at p.177.

Anon. Thomason,II:215. DNB.7:65a.

BURGESS, Anthony. The | Doctrine | Of | Original Sin, | Asserted & Vindicated | Against | The old and new Adversaries thereof, both Socinians, | Papists, Arminians and Anabaptists. | And | Practically Improved | for the Benefit of the meanest Capacities. | In Four Parts. | To which is added a Digressive Epistle concerning Justification by Faith | alone, excluding the Conditionality of Works in that Act. | By Anthony Burgesse sometimes Fellow of Emanuel-Colledge in Cambridge, and | now Pastor of the Church of Sutton-Coldfield in Warwickshire. | (device: anchor).

London, Printed by Abraham Miller for Thomas Underhill at the Anchor and | Bible in Pauls Church-yard, near the little North-door, 1659. | Line border. 27.8 x18.cm. (34),(1),555,(11,6)p. Each part has separate t.p. False title, A1, verso.

BURGESS, Anthony. The | Godly Mans | Choice, | Compared | With the Natural Mans | Desire, | And | Found to be transcendently the Best. | Wherein | Both are Characterized by their | Desires and Delights; | And this clearly evinced, | That the Godly Man is the only happy Man | even in this World. | Being the Substance of XIII.Sermons | upon Psalme 4th.Vers.6,7,8. | By Anthony Burgesse. | (device: anchor).

London, | Printed by Abraham Miller for Thomas Underhill at the Signe of the | Anchor and Bible in Pauls Church-yard, M.DC.LIX. | Line border. 26.6x17.6cm. (6),57,(9)p.

Part of his Scripture Directory:1659; with three-letter register. Sub-t.p. follows that given above. Contains catalogue of "chiefest" of books printed by Underhill.

BURGESS, Anthony. The | Scripture Directory, | For | Church-Officers | And | People. | Or, | A Practical | Commentary | Upon The | Whole third Chapter of the first Epistle of St Paul | To The | Corinthians. | To which is annexed the Godly and the Na- | tural Mans Choice, upon Psal. 4. vers. 6, 7, 8. | By Anthony Burgesse Pastour of the Church of | Sutton Coldfield in Warwickshire. |

London, | Printed by Abraham Miller for T. U. and are to be Sold | by Thomas Underhill, George Calvert, and Henry Fletcher in | Pauls Church-yard,1659. | Line border. 26.7x17.9cm. (24),301;(6),57(13)p. False title.

BURGESS, Cornelius. A Case | Concerning | The Buying of Bishops Lands with, | the Lawfulness thereof. | And | The Difference between the Contractors for sale of | those Lands, and the Corporation of VVells. | (Ordered, Anno. 1650. to be Reported to the then Parliament) | With the Necessity thereof, since fallen upon Dr. Burges. | . . . (3 lines).

London, | Printed in the year of our Lord,1659. | 20.x14.8cm. (4),80p.
Anon. DNB.7:304a(14).

BURGESS, Cornelius. No | Sacrilege | Nor | Sinne | To Aliene or Purchase the | Lands of Bishops, | Or Others, | VVhose Offices are abolished. | The Second Edition, Revised and Inlarged. | By C.B. D.D. | . . . (2 lines).

London: | Printed by J.C. and sold by Ed.Brewster, at the | Crane in Pauls Church-yard. 1659. | 16.3x10.5cm. (8),188p. Mispaged 96–112.
Cf.Thomason,II:337. DNB.7:304a(15).

BURROUGH, Edward. A | Declaration | From the | People | Called | Quakers, | To the Present Distracted Nation of | England. | With Mourning and Lamentation over it, be- | cause of its Breaches, and the Cause there- | of laid down, with Advice and Councel | how Peace, Union, and Happinesse | may be restored, and all the pre- | sent troubles removed. | (ornament).

London, | Printed in the Year 1659. | 18.4x14.5cm. (1),14p.
Anon. Smith,I:360.

BURROUGH, Edward. A | Declaration | Of the present | Sufferings | Of above 140. Persons of the people of God | (Who are now in

Prison,) called | Qvakers: | With a briefe accompt of above 1900. more, being but | a part of many more that have suffered within these | six years last past, whose names and particular suf- | ferings are not here set down. | Together with the number of 21. Persons who were im- | prisoned and persecuted until Death. All which was delivered | to Tho. Bampfield, then Speaker of the Parliament, on the | sixth day of the second Month, 1659. | By which all people may be made sensible of the great oppressions | of the Innocent, and lay them to heart, that the Judgments | of the Lord may be prevented, which otherwise will fall | heavy upon the oppressors, and all that are at ease in the | flesh, and unsensible of the day of Jacobs troubles. | As also an Accompt of some grounds and reasons, why for Con- | science sake we bear our Testimony against divers customes | and practices at this day in use amongst men. | Also a cry of great Judgement at hand upon the oppressors | of the Lords heritage, as received from him on the 18. | day of the first Month called March. | With an Offer to the Parliament of our Bodies, person for | person to be imprisoned, for the Redemption of our Bre- | thren, who are now in Bonds for the Testimony | of Jesus. |

London, Printed for Tho. Simmons, at the Bull and Mouth near Aldersgate, 1659. | 17.3x13.3cm. (1),44p.
Signed E.B.

BURROUGH, Edward. A | Visitation & VVarning | Proclamed | And | An Alarm Sounded in the Popes Bor- | ders, in the Name and Authority of the Lord Al- | mighty, and the Lamb. | Being | The Account of a Journey to Dunkirk, and the Pro- | ceedings there among the Jesuites, and Friars and | Papists; with some particular Quæries, and | also some propositions sent unto them. | Which may be satisfaction to many who may behold | the difference in part between the Papists and the | people of God; and between the Idolaters and | the true Worshippers. | By one that travells in the labour of the Gospel of | Christ for the Elect Seeds sake, Edw. Burrough. |

London, | Printed for Thomas Simmons at the Bull and Mouth | near Aldersgate, 1659. | 17x13.7cm. 36p.

BURROUGHS, Jeremiah. Christ | Inviting | Sinners | To come to Him for | Rest. | . . . (23 lines, double column) | By Jeremiah Burroughs, Preacher of the | Gospel at Stepny and Cripple-Gate, London. |

London, Printed by Peter Cole, Printer and Book-seller, and are to be Sold | at the Sign of the Printing-Press in Cornhill, near | the Royal Exchange. 1659. | Line border. 17.6x13.1cm. (23),394p.
The first of his Four Books on the Eleventh of Matthew:1659.

BURROUGHS, Jeremiah. Four | Books | On the Eleventh of | Matthew: | Viz. | I. Christ Inviting Sinners to Come to him | for Rest. | II. Christ the Great Teacher of Souls that | Come to him. To which is added a Trea- | tise of Meekness and of Anger. | III. Christ the Humble Teacher of those | that Come to him. | IIII. The only Easie way to Heaven. | By Jeremiah Burroughs, Preacher of the | Gospel at Stepny and Cripple-Gate, London. |

London, Printed by Peter Cole, Printer and Book-seller, and are to be Sold | at

the Sign of the Printing-Press in Cornhill, near | the Royall Exchange. 1659. | Line border. 17x12.9cm. 23, (1), 394; (23),477; (9), 477–775p. 3 sub-t.p,
Also another copy from the library of Walter W. Law. With portr,frontisp.

BURROUGHS, Jeremiah. Moses | His | Choice, | With his Eye fixed upon Heaven: | Discovering | The Happy Condition | Of A | Self-denying Heart. | Delivered in | A Treatise | Upon | Hebrews 11.25,26. | By Jeremiah Bvrrovghs |

London, | Printed by Tho. Ratcliffe for Robert Doleman | M D C L I X. | Line border. 18.9x14.6cm. (15),512p.

BURROUGHS, Jeremiah. The | Second (Third and Fourth) Book | On Matth. 11.29. | Viz. | Christ | The | Great Teacher | Of | Souls that come to Him. | . . . (20 lines, double column) by Jeremiah Burroughs, Preacher of the | Gospel at Stepny and Cripple-Gate, London. |

London, Printed by Peter Cole, Printer and Book-seller, and are to be Sold | at the Sign of the Printing-Press in Cornhill, near | the Royall Exchange. 1659. | Line border. 17.6x13.1cm. (23),477;(7),477–775p.
Parts of his Four Books On The Eleventh of Matthew: 1659.
Also another copy from the library of Walter W. Law. 17.1x13cm. (23),477; (1),477–775p.

CANNE, John. A | Seasonable Word | To the | Parliament-Men, | To take with them when they go into the House: | Wherein is shewed, | The first part of their present Work, and what is expected from | them, to satisfie their true and real Friends. | Likewise | A VVatchword, how they prefer not | again such Persons to Places of Trust | who have lately Betrayed the Priviledges of | Parliaments, and the Just Rights of the People, in- | to the hands of a Single Person. | By John Canne. | . . . (4 lines).

London: | Printed by J.C. for L. Chapman. 1659. | 18.2x13.7cm. (1),6p.

CAPEL, Richard. Tentations: | Their {Nature, | Danger, | Cure. | The fourth Part. | In this Part are contained. | 1. Tentations about faith, answered in eight Sections. | 2. Tentations about resisting sin; in seven Numbers. | 3. Tentations about prayer; in five Numbers. | 4. Tentations about the Word of God. | 5. Tentations about repentance; in one single Chap. | Conditions of the New Covenant. | A dispute about Adams casting himself out of his Integrity. | Also that case of Conscience of a godly mans killing himself is | discussed. | To all which is added an Appendix touching Usury. | The second Edition, corrected and amended, with | a Table of the chief Points handled in the part following | called Capels Remains. | By Richard Capel, sometimes Fellow | of Magdalen Colledge in Oxford. | . . . (2 lines).

London, Printed by Tho.Ratcliffe, for John Bartlet, | long since living in the Goldsmiths-row in Cheap-side, at | the Gilt Cup, since at St.Austines-Gate, now in the New | buildings on the South-side of Pauls, near St.Austines-gate, | at the sign of the Gilt Cup, and at the Gilt Cup in Westmin- | ster Hall over the Upper Bench. 1659. | Line border. 16.3x10.cm. (14),1–125, 226–298p. Mispaged.

CAPEL, Richard. Tentations: | Their {Nature, | Danger, | Cure. | By Richard Capel, sometimes | fellow of Magdalen Colledge in | Oxford. | The sixth Edition. | The Fourth Part left enlarged by the | Au-

thor, and now there is added | his Remains to the work of | Tentations. | To which thou hast prefixed an Abridge- | ment of the Authours life, by Valentine | Marshall of Elmore in Glocester-shire. | . . . (4 lines).

London, Printed by Tho.Ratcliffe, for John Bartlet, | long since living in the Goldsmiths-row in Cheap-side, at | the Gilt Cup, since at St.Austines-Gate, now in the New | buildings on the South-side of Pauls, near St.Austines-gate, at the sign of the Gilt Cup, and at the Gilt Cup in Westmin- | ster Hall over against the Upper Bench. 1659. | Line border. 16.3x10.cm. (26),387;(14),1–125,226–298; (47),118p.

CARRINGTON, S. The | History | Of The | Life and Death | Of His most Serene Highness, | Oliver, | Late Lord Protector. | Wherein, from his Cradle to his Tomb, are | impartially transmitted to Posterity, the most | weighty Transactions, Forreign or Domestique, | that have happened in his Time, either in Mat- | ters of Law, Proceedings in Parliaments, or other | Affairs in Church or State. | By S. Carrington. | Pax quæritur Bello. |

London, Printed for Nath.Brook, at the Sign of | the Angel in Cornhill,1659. | Border. 16.2x10.8cm. (16),272p. Portr.frontisp,bent in.

CARYL, Joseph. An | Exposition | With | Practicall Observations | Continued Upon | The Twenty-second, Twenty-third, | Twenty-fourth, Twenty-fifth, and Twen- | ty-sixth Chapters of the Book of | Job: | Being | The Summe of Thirty-seven Lectures, delivered at Magnus | neare London Bridge. | By Joseph Caryl, Preacher of the Word, and Pastour | of the Congregation there. | . . . (3 lines).

London; | Printed by M.Simmons, and are to be sould at her house in | Aldersgate street the next dore to the Guilded Lyon. | 1659. | Line border. 19.2x14.1cm. (13),826,(26)p.

CARYL, Joseph. An | Exposition | With | Practicall Observations | Continued Upon | The Thirtieth and Thirty first | Chapters of the Booke of | Job: | Being | The Substance of Thirty-seven Lectures, delivered at Magnus | neare the Bridge, London. | By Joseph Caryl, Pastour of the Congregation | there. | . . . (3 lines).

London; | Printed by M.Simmons for Elisha Wallis at his shop at the | signe of the Golden Horseshooe in the Old Bayly. | 1659. | Line border. 19.9x14.8cm. (7),769,(28)p.

The | CAUSE of God, | And of these | Nations. | Sought out, and drawn forth from | the Rubbish of the Lusts and Interests of Men, and lifted up | into sight and view for all the upright | in heart to follow it. | Wherein is | shewed, {What our Cause was. | What opportunity we had for it. | How miserably it has been deserted. | What was the Cause of that desertion. | The spiritual Judgment that is already upon the | Desertors. | With a Word of encouragement to | all the faithful, and persevering friends of it. | . . . (2 lines).

London, Printed Anno Dom. 1659. | 18.1x13.9cm. (12),33p.

The | CENSURES of the Church | Reviewed. | In the defence of a short Paper publish- | ed by the first Classis within the Province of Lanca- | ster, in the severall Congregations belonging to their own | As-

sociation, but since Printed without their privity or | consent, after it had been assaulted by some Gentle- | men and others within their bounds, in certain Pa- | pers presented by them unto the said Classis, and | since also Printed together with an Answer of that Clas- | sis unto the first of their Papers, without their know- | ledg also and consent, under the Title of Ex- | communicatio excommunicata, or a Censure of | the Presbyterian censures and proceed- | ings, in the Classis at Manchester. | Wherein | 1. The dangerousness of admitting moderate Episcopacy is shewed. | 2. The Jus Divinum of the Ruling Elders Office is asserted and cleared. | 3. The aspersions of Schisme and Perjury are wiped off from those that disown Epis- | copacy. | 4. The being of a Church and lawfully Ordained Ministry, are evidenced and secu- | red sufficiently in the want of Episcopacy. | 5. The Scriptures asserted and proved to be the sole supreame Judge of all controver- | sies in matters of Religion, and the only sure interpreter of themselves, not Councils, | or Fathers, or the universall practice of the Primitive Churches. | 6. The Presbyterian Government vindicated from severall aspersions cast upon it, | and also the first Classis within the Province of Lancaster and their actings justified, | . . . (4 lines). In three full Answers, given to any thing objected, against their proceedings, by | the aforesaid Gentlemen and others, in any of their Papers. | Together with a full Narrative, of the occasion and grounds, of publishing in | the Congregations, the above mentioned short Paper, and of the whole pro- | ceedings since, from first to last. |

London, | Printed for George Eversden, at the Signe of the Mai- | den-head in Pauls Church-yard. 1659. | 18.8x14.6cm. (63),1–140,177–350,(2)p.
Partly written by John Harrison, Ashton-under-Lyne. DNB.25:34b.

CERTAIN | Qveries | Vpon | The Disolving of the | Late | Parliament: | Likewise, | Vpon the present Proceedings of the | Army; | And | On the many Addresses to them, by the | Malitia-Officers of the City, and others (as they | say) the godly People: and pretendeth to our | Good Old Cause, | In Order to preserve our Rights and | Liberties both Civil and Riligious. |

London, Printed in the year, 1659. | 17.5x12.9cm. 8p.

CHANDLER, John. A | Seasonable Word | And | Call, | To all those called | Ranters or Libertines | Through-out | The three Nations, to come into | the true Faith and pure Fear of the Lord, in this Day of grace | and visitation; by turning into the Light of Christ, or witnesse | of God in their consciences: from which they have swerved, and | against which they have transgressed. | Written in tender Love to their Souls, By | John Chandler, | Who hath been taken in the same snare; but by great | Judgment redeemed out of it. |

London, | Printed for the Author, 1659. | 17.7x14.2cm. 20p.

CHARKE, Ezekiel. A Pretended | Voice From Heaven, | Proved to bee | The Voice of Man, and not of God. | Or, | An Answer | To A Treatise, called A Voice from Heaven, | Written by Mr. Gualter Postlethwait, an unordained | Preacher, Taking upon him to exercise the Pas-

toral | charge, in a Congregation at Lewis in Sussex. | Wherein, his weakness, in undertaking to | prove all Protestant Churches to bee Antichristi- | an, and to bee separated from, as no true Churches of | Christ, is discovered; and the sinfulness of such a | Separation evinced. | Together with, | A brief Answer inserted, to the Arguments for Po- | pular Ordination, brought by the Answerers of Jus | Divinum Ministerii Evangelici, in their Book called | The Preacher sent. | By Ezekiel Charke, M.A. And Rector of Waldron in Sussex. | . . . (3 lines). Imprimatur, Edmond Calamy. |

London, Printed for Andrew Kembe, and are to bee sold at his shop at | St. Margarets-hill, near the Talbot in Southwark and under | St. Margarets Church on New-Fishstreet-hill. 1659. | 20.1x14.6cm. (8),126p.

CHARLES I. Bibliotheca Regia, | Or, The | Royal Library, | Containing | A Collection of such of the | Papers of His Late | Maiesty | King Charls, | The second Monarch of | Great Britain, | As have escaped the wrack and | ruines of these times. | Not extent in the Reliquiæ Carolinæ, or the | Exact Collection of Edward Husbands. | In Two Books, | The first relating to the concernments of the Church. | The second, unto those of the Civil State. | With | Some Occasional Observations for the better understanding | and coherence of some parts thereof. |

London, Printed for Henry Seile, at the Black Boy in | Fleet-street, over against St. Dunstans Church, 1659. | 16.9x10.4cm. (54), 380: (1), 1–377, 388–600, (2)p. 2pts. 1 sub-t.p.

CHAUNCY, Charles. יְהֹוָה צִדְקֵנוּ | Or The | Plain Doctrin | Of The | Justification | Of A | Sinner in the sight of God, | Justified by the God of Truth in his Holy Word, | and the cloud of Witnesses in all Ages. | Wherein | Are handled the Causes of the Sinners Justification. | Explained and Applied in six and twenty Ser- | mons, in a plain, Doctrinal and Familiar way, for | the Capacity, and Understanding of the | Weak and Ignorant. | By Charles Chauncy President of Harvard Colledge in Cam- | bridge in New-England. | . . . (5 lines).

London, Printed by R.I. for Adoniram Byfield, at the sign | of the Three Bibles in Corn-hill. 1659. | 18x13.7cm. (8), 1–279, 290–306,(8)p.

CLAGETT, Nicholas. The | Abuse | Of | Gods Grace: | Discovered | In the Kinds, Causes, Punishments, | Symptoms, Cures, Differences, Cautions, | and other Practical Improvements thereof. | Proposed as a seasonable check to the wanton | Libertinisme of the present Age. | By Nicholas Claget, Minister of the Gospel | at Edmundsbury in Suffolk, M.A. of Magdalen Hall, Oxon. | . . . (5 lines).

Oxford, | Printed by A.Lichfield, for Thomas Robinson, and | Samuel Pocock. 1659. | Line border. 19.1x14.2cm. (32),284p.

CLARK, Henry. A | Rod | Discover'd, found, & set forth | To | Whip the Idolaters till they leave off | their Idolatry (wch yet remains in the Rulers of England, | their Ministers, and the people, who follow their wayes) | Which doth consist in the Houses of High Places, falsly | called Churches; the two Universities Cambridge and Oxford, | (and

their Ministers, which are made by man, and not of | God) and their Ministers maintenance (not the Ministers of | Christs) which is portions of Lands, Tythes, Offrings, Oblati- | ons, Obventions, and great Houses for a certain dwelling | place on the earth, and Forms of Oaths, all which is the fruit | of Idolaters, and the abomination of the Heathen. | And likewise here is described the true Magistrate and | his Works; and the way (for he who is not) to become such a | one; and likewise the way for all people to come out of their | Idolatry; to worship the true God in spirit and in truth. | Unto which is prefixed the Epistle of the Apostle Paul to the | Laodiceans. | . . . (8 lines). Written by me Henry Clark. |

London, Printed for Thomas Simmons, at the Bull and Mouth, | near Aldersgate, 1659. | 17.7x13.7cm. 78p.

CLARKE, Samuel. A Caution | Against | Sacriledge: | Or, | Sundry Queries | Concerning | Tithes. | Wherein is held forth | {The Propriety, and Title that Ministers | have to them. | The mischiefs which would ensue if Tithes | were brought into a common Treasury, | and Ministers reduced to Stipends. | The danger of gratifying the Petitioners a- | gainst Tithes, and all imposed Mainte- | nance. | And something of the Spirit and end of their Actings. | Collected, and composed by One that hath no Propriety in Tithes, and | humbly tendred to this present Parliament. | . . . (2 lines).

London, | Printed by Abraham Miller for Thomas Vnderhill at the Anchor and | Bible in Pauls Church-yard, near the little North door, 1659. | 18.7x14.3cm. (1),6p.

Anon.Thomason.II:249. Gerould:2396.

CLARKE, Samuel. Golden Apples. | Or | Seasonable and Serious | Counsel from the Sanctuary | to the Rulers of the earth, held | forth in the Resolution of sundry | Questions, and Cases of Consci- | ence about Divisions, Schisms, | Heresies, and the Tolleration | of them. | Collected out of the Writings of the | most Orthodox, and judicious Divines, | Both Presbyterians, and Independents. | By Sa. Clarke, Pastor in Bennet Fink. | . . . (5 lines).

London, | Printed by Tho.Ratcliffe, for Tho.Underhill | at the Blue Anchor in Pauls Church- | yard. 1659. | Line border. 14.7x9.5cm. (30),208p.

CLARKE, Samuel. Medvlla Theologiæ: | Or The | Marrow | Of | Divinity, | Contained in sundry Questions and Cases of Con- | science, both Speculative, and Practical; the | greatest part of them Collected out of the Works of our | most Judicious, Experienced, and Orthodox | English Divines. | The Rest are supplied by the Authour. | By Sa. Clarke, Pastor of the Church in Bennet | Fink, London. | . . . (6 lines).

London, | Printed by Thomas Ratcliff, for Thomas Vnderhill, at the Blue | Anchor and Bible in Pauls Church-yard. 1659. | Line border. 27.8x18.8cm. (44), 458,(2)p.

COLLIER, Thomas. A | Discourse | Of the true | Gospel Blessedness | In The | New Covenant, | Or | The distinction of the two Covenants, | New and Old, First and Second. | With the doing away of the

first, and the establishment | of the second, and likewise the Mediatorship of Christ | in the New Covenant, with some Principles, Duties, | Promises, and Priviledges of the New Covenant. | A useful companion for all Saints at all times. | Written by Tho. Collier. | . . . (6 lines).

London, | Printed by H.Hills, for the Author, and are to be sold | by Giles Calvert at the Black-spread-eagle at the | west end of Pauls, and Tho.Brewster, at the | sign of the Three Bibles in Pauls | Church-yard. 1659. | 14x8.6cm. (7),134p.

COLLINGES, John. A Cordiall | For A | Fainting Soule: | Or, | Some Essayes for the satisfaction of | wounded spirits, labouring under severall bur- | thens: In which severall Cases of Conscience | most ordinary to Christians, especially in the be- | ginning of their Conversion, are resolved. | Being the summe of fourteen Sermons, de- | livered in so many Lectures in a private Chap-pell belonging to Chappell-Field-House | in Norvvich. | With a Table annexed, conteining the severall Cases of | Conscience, which in the following Treatise are | spoken to directly, or collaterally. | Preached, and now published (upon the im- | portunity of divers Christians,) | By John Collings, Mr of Arts, and one of the most unworthy of the | Ambassadors of Jesus Christ, for the preaching of the Gospell in that City. | . . . (7 lines).

London, | Printed for Richard Tomlins at the Sun and Bible neare | Pie-corner. MDCXLIX. | Border. 18.4x13.8cm. (33),255,(12)p. 225–234 omitted in numbering.

A | COMMONVVEALTH, | And | Commonvvealths-men, | Asserted and Vindicated: | Wherein | The Necessity and Advantage of putting their Principles | into speedy practice, is briefly repeated; | And | Peace and Unity, | Commended to the People of this Nation. | . . . (5 lines; ornament).

London, Printed for Henry Fletcher, at the three Gilt Cups in | Paul's Church-yard. 1659. | 17.x13.2cm. (1),9p.

CONFESSIO Fidei | In | Conventu Theologorum authoritate | Parliamenti Anglicani indicto | Elaborata; | Eidem Parliamento postmodum | Exhibita; | Quin & ab eodem, deindéq; ab Ecclesia Scoticana | Cognita & Approbata; | Unà cum | Catechismo | duplici, Majori, Minoríque; | E sermone Anglicano summa cum fide | in Latinum versa. |

Cantabrigiæ: | Excudebat Johannes Field, celeberrimæ Acade- | miæ Typographus. | Anno Dom. MDCLIX. | 15.1x9.8cm. (6),229p.
Cf.Warfield:21.

COOPER, Anthony Ashley, and others. A | Letter | From | Sir Anthony Ashley Cooper, Thomas Scot, Io. | Berners, and Iohn Weaver Esquiers, | delivered to the | Lord Fleetwood: | Owning | Their late Actions in endeavouring to se- | cure the Tower of London, and Expo- | stulating his Lordships defection | from his Engagement unto | the Parliament. |

Printed in the Year 1659. | 17.9x13.6cm. (1),4p.

COOPER, Anthony Ashley. A | Seasonable Speech, | Made | By a worthy Member of Parliament | in the House of Commons, | Concerning the Other House. | March 1659. |

Without t.p. [1659]. 17.6x13.cm. 8p. Sig.A1–4.
Also another impression, 19x15cm. 8p. With incorrect signature marks:B1, A2,B3.
Anon. H&L. Cf.DNB,12:115a.

The | COPIE | Of | A Paper | Presented to the | Parliament: | And read the 27th. of the fourth | Moneth,1659. | Subscribed by more than fifteen thou- | sand hands. | Thus Directed: | To the Parliament of England, from many thou- | sand of the free-born people of this | Common-Wealth. |

London, | Printed by A.W. for Giles Calvert at the Black-spread- | Eagle at the West end of Pauls, 1659. | 18.3x13.7cm. 8p.

COPPIN, Richard. Michael opposing the Dragon: | Or, | A Fiery Dart struck through the | Heart | Of The | Kingdome | Of The | Serpent. | Shewing | The Saints Eternal Glory over the | Serpents Misery. | Proving | VVhat is God, and Devil; Good, and Evil; Heaven, | and Hell; Salvation, and Damnation; Life, and | Death; the Resurrection, and Day of Judge- | ment; Everlasting Punishment, and Life | Eternal; With their time and place | in a true sense. | Being a Reply to Edward Garland's Answer of a book, | Intitled, A Blow at the Serpent; containing Disputes | betueen Richard Coppin and divers Ministers in | Kent. | With many Objections and Arguments fully answered, the Truth much | cleared, vindicated and confirmed, | By Richard Coppin. | . . . (3 lines).

London, Printed, and are to be sold at the Black-Spread-Eagle neer the West | end of Pauls; and at the Blackmore neer Fleet-bridge. 1659. | 18.2x13.3cm. (1), 298p. Title mounted.

COTTON, John. A | Treatise | Of The | Covenant | Of | Grace, | As it is dispensed to the Elect Seed, | effectually unto Salvation. | Being | The substance of divers Sermons preached upon | Act.7.8. by that eminently holy and judi- | cious man of God, Mr. John Cotton, Teacher | of the Church at Boston in N.E. | The second Edition, by a Copy far larger then the | former; and Corrected also by the Authors | own hand. | This Copy was fitted for the Press, by Mr. Tho. Allen Minister in Norwich. |

London, | Printed by Ja.Cottrel, for John Allen, at the | Rising-Sun in Pauls Church-yard. | 1659. | 14.3x9cm. (22),250p.
License to print, on A1, verso.

CROMPTON, William. An Useful | Tractate | To | Further Christians of these | dangerous and back-sliding times, | in the Practice of the most needful | Duty of | Prayer. Wherein are discover'd the nature, necessity | and successe of Fervent Prayer: | Many Objections answered, several Practical | Cases of Conscience resolved; and all | briefly applied from this Text, viz. | . . . (2 lines). Being the substance of several Sermons Preached | in the Town of Columpton in Devon. | By William Crompton M.A.Minister of that | part of Christs Church there. | . . . (5 lines).

London, Printed by J.H. for Philemon Stephens, | at the Gilded Lion in S. Pauls Church-Yard. 1659. | 14.2x8.4cm. (30),152p.

CROMWELL, Richard. The | Speech | Of | His Highness the Lord Protector, | Made | To both Houses of Parliament at their first meeting, | on Thursday the 27th of January 1658. | As also the | Speech | Of the | Right Honorable Nathaniel Lord Fiennes, one of | the Lords Keepers of the Great Seal of | England, made at the same time. | Published by His Highness special Command. |

London, | Printed by Henry Hills and John Field, Printers | to His Highness the Lord Protector: | And are to be sold at the sign of the seven Stars | in Fleetstreet over against Dunstan's Church. | [1659]. Border. 18.2x13.9cm. (1),9,30p.

CROOK, John. A | Defence | Of The | True Church | Called | Quakers, | (Come and coming out of the Wildernesse, Babylon, | and the dark Night of the Apostacy of Antichrist | into their own Land, which is Sion the Mountain of | Holinesse, there to Worship the Lord in Spirit and | Truth) against the several Sects and sorts of | people, called Independants, Separatists or Brownists, | Baptists, Fift Monarchy-men, Seekers, and High No- | tionists of all sorts, who by the True Light are found | and discovered to be out of the same. | Written by J.C. According to the measure of Wis- | dom given unto him from God, who is the giver of | every good gift. |

London, | Printed for Thomas Simmons at the Bull and Mouth | near Aldersgate,1659. | 18.x13.8cm. 56p.
Smith,I,483, under J.C.(Crook or Collens).

CROOK, John. Tythes | No Property to, nor lawful maintenance for a | Powerful Gospel-preaching Ministry. | Or | A Compulsory Maintenance for Christs Ministers is | contrary to Christs Doctrine and example of his Apo- | stles, and the example of the faithful Ministers of Christ, | and famous Reformers in all ages, as VVickliffe,Hus, and | divers others, with an old Prophecy written by Iohn | Hus, as it is recorded by Fox in his Acts and Monuments, | commonly called the Book of Martyrs. | With a | Discovery | Of the marks of the | False Prophets and Ministers | In all Ages (as they are found recorded in the Eccle- | siastical History) since the Apostles days to this very time | agreeing with the Scriptures of truth both of the old | and New Testament. | Written by a lover of the souls of all men, Iohn Crook. | . . . (7 lines).

London Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate, 1659. | 18.2x14.1cm. (4),12p.

D., E. A Trve | Relation | Of The | State of the Case | Between the ever Honourable | Parliament | And The | Officers | Of The | Army, | That fell out on the eleventh and | twelfth of October,1659. | Published to prevent mistakes, | By a lover of his Countrey and Freedom,E.D. |

London, Printed by J.C. 1659. | Border. 17.5x13.1cm. 16p. 7–8 repeated.

The | DECLARATION | of Colonel Rich's Regiment. | With the | Engagement | they have Entered into. | Also | Major Braman's Letter to | Lievtenant Colonel Lagoe, upon their going | into Portsmouth. | To which is added another Letter | sent from Major Braman to a Friend | of his in London. |

London, Printed by T.M. for Livewell Chapman, at | his shop in Popes-head Alley,1659. | 18.5x13.7cm. 8p.

A | DECLARATION | Of The | Christian-Free-Born Subjects | of the once Flourishing Kingdom | Of | England. | Making | Out the Principles relating both to their Spiri- | tual and Civil Liberties, which they conceive | they are bound both in Conscience and Honour, to | vindicate and maintain with Sobriety and Cou- | rage, each one in his proper place and Sphere: | against all Usurpation. | To which is adjoyned the Petition of Right, The Oath of Allegiance, | The Oath of Supremacy, The Protestation, and the Solemn Vow | and Covenant: by perusal of which, the Nation may see | the necessity of repentance for Perjury, and | amendment of Errours. | . . . (2 lines).

Printed in the Year 1659. | 18.3x13.3cm. (1),28p.

A | DECLARATION | Of The | Faith and Order | Owned and practised in the | Congregational Churches | In | England; | Agreed upon and consented unto | By their | Elders and Messengers | In | Their Meeting at the Savoy, | Octob. 12. 1658. |

London | Printed for D.L. And are to be sold in Paul's Church-yard, Fleet- | Street, and Westminster-Hall, 1659. | 19.0x14.4cm. (16),27p.

A | DECLARATION | Of the Faithful | Soldiers | Of The | Army: | To all the honest People of the | Nation. | Shewing Their | Resolution To Stand by the | Good Old Cause | And maintain the Liberties and | Priviledges of the Subject. | (ornament).

London, Printed in the Year,1659. | 18.2x13.9cm. (1),5p.

A | DECLARATION | Of the Faithfull Sovldiers | Of The | Army, | To all the honest people of the Nation, shewing their | Resolution to stand by the | Good old Cause, | And maintain the Liberties and Privi- | leges of the Subject; | Formerly Printed in Canting Language, and now Re-printed | with Explanations in the Margent, for the better information of | all such as desire to look to the bottom of their Deceits. | . . . (10 lines).

London, Printed Anno Dom. 1659. | 19.x15.cm. 7p.

A | DECLARATION | Of The | General Council | Of The | Officers of the Army: | Agreed upon at Wallingford- | house, 27th Octob.1659. | . . . (5 lines: order to print).

London, | Printed by Henry Hills, Printer to the Army, | dwelling in Aldersgate Street next door | to the Peacock. 1659. | Line border. 18.4x14.cm. (1),19p.

A | DECLARATION | Of the Lord | Protector | And both Houses of | Parliament, | For a day of solemn Fasting and | Humiliation, to be observed | in all places within the Common- | wealth of England, Scot- | land and Ireland, upon the | Eighteenth day of May,1659. |

London, Printed by I.S. 1659. | 17.6x13.2cm. 8p.

A | DECLARATJON | Of The | Officers | Of The | Army, | Inviting the Members | Of The Long | Parliament, | Who | Continued Sitting

till the 20th | of April, 1653. to return to | the Exercise and Discharge | of their Trust. | Fryday 6 April, 1659. | . . . (4 lines: order to print).

London, | Printed by Henry Hills, for him and William | Mountfourt,1659. | Line border. 17.6x13.1cm. (1),5p.

A | DECLARATION | Of The | Officers | Of The | Army, | Inviting the Members | Of The Long | Parliament, | Who | Continued Sitting till the 20th of April, | 1653. to return to the Exercise and Dis- | charge of their Trust. | Friday 6 April, 1659. | . . . (4 lines: order to print).

London, | Printed by Henry Hills, for him and William | Mountfourt, 1659. | Line border. 18.3x13.9cm. (1),5p.

DEMOCRITVS | Turned | States-Man: | Or Twenty | Quæries | Between Iest and Earnest, proposed to all | true hearted Englishmen. | . . . (4 lines).

London, | Printed in the year, MDCLIX. | 17.6x13.1cm. 8p.

The DISPERSED Vnited: | Or, | Twelve Healing Qvestions | Propounded | To Persons of ingenious Principles | and Tempers. | Tending | To stop the mouth of frowardness, | Scandals, and Reproaches cast upon those that submitted unto, and | acted under the several Governments and Governours [propter com- | mune bonum] that have been exercised over this Commonwealth, | since the Interruption of this present Parliament on the 20th of | April,1653. | By a Friend to Friends of the Civill and Religious Interest of all | Good Men. | . . . (4 lines).

Printed in the Year,1659. | 17.5x12.8cm. 8p.

DURHAM, James. The Dying man's Testament | to the Church of Scotland; | Or, | A Treatise concerning Scandal. | Divided into Four Parts. | 1. Concerning Scandal in the general. | 2. Concerning Publick Scandals, or Scandals as they | are the object of Church-censures, and more par- | ticularly as they are in practice. | 3. Concerning Doctrinal Scandals, or scandalous errors. | 4. Concerning Scandalous Divisions. | In each of which there are not a few choice and useful Questi- | ons, very shortly and satisfyingly discussed and cleared. | By | That singularly faithfull and wise Servant of Jesus Christ, | Mr. James Dvrham, late Minister of the Gospel in Glasgow, | Who being dead (by this) yet speaketh: | And published by John Carstares, one of the Ministers | in Glasgovv. | To which is prefixed an excellent Preface of famous | Mr. Blair, Minister of the Gospel at St. Andrews, (wherein | he also vigorously driveth the main design of the blessed | Author in this last Piece of his Labours) | Together with a Table of the Contents of the | several Chapters of each Part: | . . . (6 lines).

Edinburgh, Printed by Christopher Higgins, in Harts Close, | over against the Trone-Church, 1659. | Border. 15.7x10.4cm. (32), 432p.

EEDES, Richard. Great | Salvation | By | Jesvs Christ | Tendered | To the greatest of Sinners, and | in particular to such as have been | Refusers of it, if God shall | now at last make them | willing to receive it. | By Richard Eedes, Teacher of the Church | at Beckford in Glouces-ter-shire. | . . . (ornament).

London | Printed by T.W. for the Author. 1659. | 16.2x10.6cm. (45), 239p.

EIGHTEEN | New | Court-Quæries | Humbly Offered | To the serious cosideration, and mature de- | liberation of all the good honest hearted | people of the Three Nations: of great | concernment towards the stopping our | Breaches, and the making up of the Divi- | sions amongst us. | By several well-wishers to our | Settlement. |

London, | Printed in the year MDCLIX. | 17.5x13.9cm. (1),6p.

ENGLANDS | Safety | In The | Laws | Supremacy. | (device).

London: | Printed in the Year 1659. | 18.5x13.3cm. 22p.

An | EXPEDIENT | For | The Preventing any Difference | Between | His Highness and the Parliament. | About | The Recognition. | The Negative Voyce. | The Militia. | By a Lover of his Country, that | desires at this time to be | Namelesse. |

London, | Printed for Giles Calvert, at the Black-spread-Eagle, at the West- | end of Paul's. 1659. | 18.3x13.8cm. (2),6p.

FEAKE, Christopher. A | Beam of Light, | Shining | In the midst of much Darkness and Confusion: | Being | (With the Benefit of Retrospection) | An Essay toward the stating (and fixing | upon its true and proper Basis) | The Best Cause under Heaven: | Viz. | The Cause of God, of Christ, of his | People, of the whole Creation, that groans | and waits for the manifestation | of the Sons of God. | By Chr. Feake, Preacher of the | Gospel of the Kingdom of Jesus Christ. | . . . (4 lines).

London, | Printed, by J.C. for Livewell Chapman, at the Crown | in Popes-head Alley. 1659. | 17.8x14.1cm. (8),59p.

FELL, John. The Interest of England stated: | Or | A faithful and just Account of the Aims | of all Parties now pretending. | Distinctly treating of the Designements | of {The Roman Catholick. | The Royalist. | The Presbyterian. | The Anabaptist. | {The Army. | The late Protector. | The Parliament. | With their Effects in respect of themselves, | of one another, and of the Publick. | Cleerly Evidencing | The unavoydable ruine upon all from longer contest: | And | Offering an Expedient for the composure of the | respective Differences; to the security and advantage, | not onely of every single interest, but to the | bringing solid, lasting Peace unto the Nation. |

Printed in the Year, 1659. | 18.8x14.1cm. 16p.
Anon. Thomason.II:251. DNB.18:295a.

FERGUSSON, James. A Brief | Exposition | Of The | Epistles of Paul | To The | Galatians | And | Ephesians. | By | James Fergusson, | Minister at Kilwinning. | . . . (6 lines).

London, | Printed for the Company of Stationers, | Anno Dom. 1659. | Border. 16.3 x 10.6cm. (14),319;483,(1)p.

FIENNES, Nathaniel. The Speech | Of The Right Honourable | Nathaniel | Lord Fiennes, | One of the Lord Keepers of the Great | Seale Of | England, | Made before his | Highnesse, | And both Houses

of | Parliament: | On Thursday the 27th. of January,1658. | Being the first day of their sitting. | Published by his Highnesse's Command. |

London, | Printed for Henry Twyford, in Vine Court, | Middle Temple,1659. | Line border. 17.8x14.7cm. 30p.

Part of: [Cromwell, Richard], The Speech of His Highness the Lord Protector . . . 1659.

FIENNES, William. Folly and Madnesse | Made | Manifest. | Or, | Some things Written to shew how contrary | to the Word of God and practice of the | Saints in the Old and New Testament; the | Doctrines and Practisis of the Qua- | kers lately risen up amongts us, | Are | A Rayling and Reviling Answer made there- | unto, full of Falsehood and vaine Shifts and | Devices to maintaine their errors. | This Discovered and made Manifest. | (ornament).

Printed in the Yeare 1659. | Border. 18.5x13.7cm. (1),140p. Sub-t.p. at p.59. Pp 62–69, 89–98 omitted in numbering.

Anon. H&L. DNB.18:436a(1).

The FIFTH Monarchy, | Or | Kingdom Of Christ, | In opposition to the | Beasts, | Asserted, | By the Solemn League and Covenant, | several learned Divines, the late General and | Army, (viz.) in their Declaration at Muslebrough, August | 1650. wherein the Old Cause is Stated, Appeals made, the Sco- | tish blood spilt, and the Banners yet in Westminster-Hall witnes- | sing the great decision then given on Christs side. | Also, by a Letter from the Officers of the Army | in England, to their Brethren in Ireland, the 11 of May,1653. | justifying on Christs accompt, the Dissolution of the Parlia- | ment; and consonant thereunto, the Generals Speech | to those that succeeded in the Government, the | fourth of July following. | With a short Application, and some brief Pro- | posals grounded on Scripture, in order to a lasting Settlement in | this hour of distraction, the Foundations being out of course. | . . . (6 lines).

London:Printed for Livewel Chapman.1659. | 18.7x14.4cm. (1),53p.

FIRMIN, Giles. Tythes | Vindicated | From | Anti-Christianisme | And | Oppression. | Or | A briefe Discourse concerning Ministers | Maintenance and Tythes. | Wherein is proved, | That, Paying and Receiving of Tythes doe not | deny Christ to be come in the flesh, as the Kentish | Petitioners to the Parliament, Anno 1651. and | with them now the Quakers doe clamorously | affirm: choosing rather to lye in Prison | then pay Tythes, as being a Testimony | that Christ is come in the flesh. | With | A short Caveat to the weaker sort of People | to beware of these deluded and deluding | Quakers. | By G. Firmin Pastor of the Church in | Shalford in Essex. |

London, | Printed for Nath. Webb and William Grantham at the black | Bear in St. Pauls Church-yard. 1659. | 18.6x13.6cm. (1),29,(1)p.

FITZ-BRIAN, R——. The | Good Old | Cause | Dress'd In It's | Primitive Lustre, | And | Set Forth To The | View Of All Men. | Being a short and Sober Narrative of the | great Revolutions of Affairs in | these later times. | By R.Fitz-brian, an affectionate | Lover of his Country. |

London, | Printed for G.C. at the Black-spread-Eagle at the West-end of St. | Paul's Church-yard. 1659. | 18.5x14.cm. 16p.

FLEETWOOD, Charles. The | Lord General | Fleetwoods | Answer | To the Humble Representation of | Collonel Morley, and some other late | Officers of the Army. | Wherein he declares his Judgement and Con- | science what is the Good Old Cause, and for a | Free Parliament, | As the onely expedient for Englands | Settlement. | Novemb. 8. 1659. | (ornament).

No imprint. 18.5x14.cm. 24p.

FORD, Thomas. Singing | Of | Psalmes | The | Duty of Christians | Under the | New Testament, | Or A | Vindication | Of That | Gospel-Ordinance | In | V. Sermons | Upon Ephesians 5.19. | Wherein are Asserted and cleared | 1. That | 2. What | 3. How | 4. Why} we must Sing. | The second Edition, with many Additions. | By Tho.Ford, Minister of the Gospel in Exon. | . . . (2 lines).

London, Printed by W.B. for F.Eaglesfield, and are to | be sold at the Marygold in St.Pauls | Church-yard. 1659. | 14.2x8.4cm. (8),164p.

FOX, George. An Answer | To Thomas Tillams Book | Called, The seventh-day-Sabbath: | Wherein it is shewed how that Christians sabbath is Christ, | who is the Lord of the day, who was before any day was made, | and is the rest for man-servants, and maid-servants, and | strangers, Jewes and Gentiles that believe in him, who | gives Rest unto the Creation. | And how the Jews Sabbath was a day given to them since | the fall. . . (22 lines). By G.F. |

London, | Printed for Thomas Simmons at the Bull and Mouth near | Aldersgate,1659. | 18.2x13.9cm. 30p.
Smith,I:658.

FOX, George. The Great | Mistery | Of The | Great Whore | Unfolded: | And | Antichrists Kingdom | Revealed unto Destrvction. | In Answer to many False Doctrines and Principles | which Babylons Merchants have traded with, being held forth by the | professed Ministers, and Teachers, and Professors in England, Ireland, | and Scotland, taken under their owne Hands, and from their owne | Mouths, sent forth by Them from time to time, against the despised | People of the Lord called Qvakers, who | are of the Seed of that Woman, who hath been | long fled into the Wildernes. | Also | An Invasion upon the great City Babylon, with the spoling of Her | golden Cup, and delicate Merchandize, whereby She hath deceived the World | and Nations: And herein is declared the spoyling of her prey, in this Answer | to the multitude of Doctrines held forth by the many false Sects, which | have lost the key of Knowledge, and been on foot since the Apostles | dayes, called Anabaptists, Independents, Presbyters, Kanters, and | many others; who out of their own Mouths have manifested | themselves not to be of a true descent from the true Chri- | stian Churches: But it's discovered that they have | been all made drunk with the Wine of Fornica- | tion received from the Whore which hath | sitten upon the Beast, after whom | the World hath wondered. | By George Fox. | . . . (6 lines).

London, Printed for Tho:Simmons, at the Bull and Mouth near Aldersgate, 1659. | 26.6 x 18.2cm. (32),375p.

FOX, George. A | Primer | for the Schollers and Doctors of | Europe, | But especially to them in and about the (called) Two | famous Universities in England, Oxford and Cam- | bridge, To them, and every of them, whether Tu- | tors or Schollers, Batchellors and Masters of Arts, | Batchellours of Divinity and Doctors of Divinity, | or to any other Member of that Body, that hath | sprung from these the two, so called, well heads of | Divinity, either such who keeps their station and | trading there, or such who have learned their Arts, | Sciences and trades there, and now improves them | to their best advantage in the Nation of England, | or elsewhere. | Being a brief rehearsal of some of the words and | terms which have for several ages been used, and | now are used in their chief Schools of learning, | and Universities, contained in their seven Liberal | Arts, i.e. Grammar, Logick, Rhetorick, Musick, | Arithmetick, Geometrie, Astronomy, together with | that you call Geographie, Ethicks, Physicks, Meta- | phisicks, Theologie and Medicine. | By George Fox. |

London, | Printed for Thomas Simmons at the Bull and Mouth near | Aldersgate, 1659. | 17 x 13cm. 55p.

FULLER, Thomas. The | Appeal | Of | Iniured Innocence: | Unto | The Religious Learned | and Ingenuous | Reader. | In a Controversie betwixt the | Animadvertor | Dr. Peter Heylyn | And | The Author | Thomas Fuller. | . . . (4 lines).

London, | Printed by W. Godbid, and are to be sold by John Williams | at the Crowne in St. Paul's Church-yard. | M.DC.LIX. | Line border. 32.6x21.6cm. (3),1–52,55–58,49–72;103;81;(5)p.

G., Z. Excise | Anotomiz'd, | And Trade | Epitomiz'd: | Declaring, that unequall Imposition of Ex- | cise, to be the only cause of the ruine of Trade, | and universall impoverishment of this whole Nation. | By Z.G. a well wisher of the Common good. | . . . (8 lines).

Printed for Fran.Cossinet, and are to be sold at his shop at the An- | chor and Mariner in Tower-street at the corner of | Mincing-Lane. | [1659]. 18.7x14.1cm. (1),21p.
Thomason,II:257.

GASSEND, Pierre. The Vanity of Judiciary | Astrology. | Or | Divination | By the | Stars. | Lately written in Latin, by that great | Schollar and Mathematician, the illustrious | Petrus Gassendus; | Mathematical Professor to the | King of France, | Translated into English by a Person of Quality. | . . . (4 lines).

London, Printed for Humphrey Moseley, | and are to be sold at his shop at the Prince's | Armes in St.Pauls Church- | yard. 1659. | 16x10.2cm. (8),162p. Portr. frontisp.

GATAKER, Thomas. Thomæ Gatakeri | Londinatis, | Adversaria | Miscellanea. | In Qibus | Sacræ Scripturæ primô, deinde aliorum Scrip- | torum Locis aliquam multis Lux redditur. | Qæ Animadversionum hujusmodi Cinnum ab ipso | Avthore præmissum jam subse-

quntur, | Edente | Carolo Thomæ Gatakeri Filio. | Adjicitur Avthoris Vita propriâ manu scripta; cum | Indicibus necessariis. | . . . (5 lines; device: crossed swords).

Londini, | Apud Sa. Gellibrand. 1659. | Line border. 29.4x19.2cm. (8),474, (13)p.

GAUDEN, John. Ἱερὰ Δάκρυα. | Ecclesiæ Anglicanæ Suspiria. | The | Tears, Sighs, Complaints, | And Prayers | Of The | Church Of England: | Setting forth | Her former Constitution, compared with | Her present Condition; | Also | The visible Causes, and probable Cures, | of Her Distempters. | In IV. Books. | By John Gauden, D.D. of Bocking in Essex. | . . . (3 lines; device).

London, | Printed by J.G. for R.Royston, at the Angel in Ivie-lane,1659. | Line border. 29.3x18.4cm. (12),1–23,(22),24–711p. Engr. false title. Double-page plate.

GAUDEN, John. A | Petitionary Remonstrance, | Presented to | O. P. | Feb.4. 1655. | By J.G. D.D. | A Son, Servant, and Supplicant for the | Chvrch of England: | In behalf of many thousands his distressed Brethren | (Ministers of the Gospel, and other good Schollars) who | were deprived of all publique imployment, (as | Ministers, or Schollars) by His | Declaration, | Jan. 1.1655. . . . (6 lines).

London, Printed by Thomas Milbourn for Andrew Crook, at the | Green-Dragon in Pauls-Church-yard, 1659. | 20.1x15.1cm. (8),26,(2)p.
Thomason,II,101.

GELL, Robert. An | Essay | Toward The | Amendment | Of The Last | English-Translation | Of The | Bible. | Or, | A Proof, by many Instances, that the Last | Translation of the Bible into English, | may be Improved. | The First Part on the Pentateuch, | Or | Five Books of Moses. | By Robert Gell D.D. Minister of the Parish | of St Mary Alder-Mary, London. | . . . (5 lines).

London, | Printed by R.Norton for Andrew Crook, and are to be sold at the | signe of the green Dragon in S.Pauls Church-yard. 1659. | Line border. 28.7x 18.7cm. (43), 805, (19)p.

GROSVENOUR, Samuel. Hosanna to the Son of David: | Or, A | Testimony | To the | Lord's Christ. | Shewing | His rule and reign over the people of the | Jews upon Earth a thousand years, together with his | second personal appearance proved from the | Scripture of Truth. | With | A general word of Use from the point to Saints and | Sinners. | By Samuel Grosvenour. | . . . (4 lines).

London, | Printed for L. Chapman, at the Crown in Popes-Head-Alley. | 1659. | 18.2x14.1cm. (4),42p.

GUILD, William. The | Throne | Of | David, | Or | An Exposition | Of The | Second of Samuell | Wherein Is Set Downe The | Pattern of a Pious and Prudent Prince, and a | clear Type of of the Prince of Princes | Christ Iesvs the Sonne | of David and his | Spirituall Kingdome | By William Guild D.D. and Minister | of Gods word at King-Edward in Scotland. |

Oxford, | Printed by W.Hall for Rob.Blagrave, | Anno Salutis 1659. | Border. 18.3x14.5cm. (4), 339p.

GURNALL, William. The | Christian | In | Compleat Armour. | Or, A | Treatise | Of the Saints War against the Devil, wher- | in a Discovery is made of that grand enemy of God | and his People, in his Policies, Power, Seat of his Empire, | Wickednesse, and chief design he hath against the Saints. | A | Magazin open'd | From | Whence the Christian is furnished with Spiritual | Armes for the battel, help't on with his Armour, | and taught the use of his Weapon, together with the | happy issue of the whole Warre. | The Second Part. | By William Gurnall, M.A. of Eman. Coll. now Pastor of | the Church of Christ in Lavenham. Suffolk. | The second Edition corrected. | Imprimatur, Edm. Calamy. |

London, Printed for Ralph Smith, at the Bible in Cornhill | near the Royall Exchange. 1659. | Line border. 18.8x14.6cm. (18),676,(14)p.

H——, H. A | Journall | Of All | Proceedings | Between the | Jansenists, and the Jesuits: | From the first coming abroad of the Provincial | Letters, to the Publication of the Censures of | the Clergy of France, and Theologal | Faculty of Paris: | Passed upon a Book entituled, | An Apology for the Casuists. | Together with | The Censure it self of the said Faculty. | Publish'd by a Well-Wisher, to the distressed Church of | England. |

London, | Printed by W.W. and are to be sold by William | Place at Grays-Inn Gate in Holborn. 1659. | 17.3x13.4cm. (4),46p.
To The Reader, signed H.H.

H., J. A Brief | Admonition | Of | Some of the | Inconveniences | Of all the three most Famous | Governments | known to the World: | With their Comparisons together. |

London Printed, 1659. | 18.3x14.3cm. (2),6p.
Introductory note, signed, J.H. (James Harrington?).

HAGGAR, Henry. The | Order of Causes, | Of {Gods Fore-knowledge, | Election, and | Predestination. | And | Of Mans Salvation or Damnation. | Laid down so clearly, and proved so plainly | by the Scriptures, that even the meanest capacity | amongst Rational men may understand it, | to their great satisfaction. | As Also, | Whether Christ Dyed for all, or Not for All. | With the Causes and Effects that may follow, or not | follow; seriously considered, meekly controverted, and | proved plainly by the Scriptures of Truth; to the great | satisfaction of all Rational people fearing God. | By Henry Haggar, a Servant of Christ, and of the | Congregations of his Saints. | The Fifth Edition. | . . . (6 lines).

London, Printed for Francis Smith, to be sold at the Elephant | and Castle, a little without Temple-Barre. 1659. | Border. 17.8x14.2cm. (4),26p.
First edition, 1654.

HALES, John. Golden | Remains | of the ever | Memorable | Mr Iohn Hales | of Eton College &c. |

London | Printed for Tim:Garthwait | at the Little North doore | of St.Paules. | 1659. | . . . (5 lines). 20x15.6cm. (10),188,80,48p. Engraved t.p. and frontisp.

HALL, Joseph. Χειροθεσία. | Or, | The Apostolique | Institvtion | Of | Imposition | Of Hands, | For | Confirmation, revived. | By a Lover of Peace, Truth, and Order. | (ornament).

London. | Printed by J.G. for Nathanael Butter, | M.DC.XLIX. | 13.6x8.2cm. (11),84p. Misdated.
Third part of his Invisible World:1659; with separate register and pagination. Cf.Thomason,I:771.

HALL, Joseph. The | Great Mysterie | Of | Godliness, | Laid forth by way of | Affectuous and Feeling | Meditation. | By Jos.Hall,D.D. B.N. | (ornament).

London, Printed by E.Cotes, for John | Place at Furnivals Inne-gate, 1659. | Border. 13.6x8.2cm. 71p.
Second part of his Invisible World: 1659; with separate register and pagination.
Also another copy, being the first part of his The Great Mystery of Godliness: 1659. | From the library of Walter W. Law.

HALL, Joseph. The Great Mystery of | Godliness, | Laid forth by way of affectuous and | feeling Meditation. | Also the | Invisible | World, | Discovered to Spirituall Eyes, and | reduced to usefull Meditation. | In Three Books. | By Jos.Hall,D.D.,B.Norwich. |

London, Printed by E.Cotes, for John | Place at Furnivals Inne-gate, 1659. | Border. 13.6x8cm. (24),71:(4),221,(11)p. Portr.frontisp.
From the library of Walter W. Law.

HALL, Joseph. The | Invisible | World, | Discovered to spiritual Eyes, | And | Reduced to usefull Meditation. | In three Books. | By Jos. Hall,D.D. B.N. | (ornament).

London, Printed by E.Cotes, for John | Place at Furnivals Inne-gate, 1659. | Border. 13.6x8cm. (4),221,(11)p.
Second part of his The Great Mystery of Godliness:1659.
From the library of Walter W. Law.

HALL, Joseph. The Invisible | World, | Discovered to Spirituall Eyes, and | reduced to usefull Meditation. | In Three Books. | Also, the Great Mystery of | Godliness, | Laid forth by way of affectuous and | feeling Meditation: | With the Apostolicall Institution | of imposition of Hands, for Confir- | mation of Children; setting forth | the Divine Ground, End, and Use | of that, too much neglected, Insti- | tution, and now published as an | excellent Expedient to Truth and | Peace. | By Jos. Hall,D.D.B.Norwich. |

London, Printed by E.Cotes, for John | Place at Furnivals Inne-gate, 1659. | Border. 13.6x8.2cm. (24);(4),221,(4);71;(11),84p.

HALL, Joseph. Susurrium | Cum | Deo. | Soliloqvies: | Or, | Holy Selfe-Conferences of | the Devout Soul, upon | sundry choice Oc- | casions; | With humble Addresses to the | Throne of Grace. | Together with | The Souls Farwel to Earth, | And | Approaches to Heaven. | The third Edition. | By Jos.Hall, B.Norwich. |

London, | Printed by Will: Hunt, 1659. | Border. 13.4x7.8cm. (10), 391, (3)p. 1 sub-t.p. Portr. frontisp.

HAMMOND, Henry. The | Dispatcher | Dispatched. | Or, | An Examination of the Romanists Re- | joynder to the Replies of D.H. | Being a Third Defence of the Treatise | of Schisme. | Wherein is inserted a View of their | Possession and Orall Tra- | dition in the way of M. White. | By H. Hammond, D.D. | (ornament).

London, | Printed for Richard Royston at the Angell in Ivy-Lane, and | Richard Davis in Oxford, MD C LIX. | Line border. 18.4x14.7cm. xvii,(1),568,589–821p.

HARDY, Nathaniel. The | Pious Votary | And | Prudent Traveller: | Characterized | In a Farewell-Sermon, occasioned by | the voyage of Nathanael Wych Esq. | President to the East-Indies. | Preached in S.Dionys Back-Church, Mar.14.1657. | By Nath:Hardy, Minister of the Word, | and Preacher to that Parish. | . . . (6 lines).

London, | Printed by J. G. for John Clark, and are to be sold at | his shop under S.Peters Church in Cornhill. 1659. | Line border. 18.2x13.9cm. (4),52p.

HARMAR, John. Ἡ Κατήχησις | Τῆς Χριστιανικῆς Θρησκείας | Συντομωτέρα. | Sive, | Catechesis | Religionis Christianæ | Compendiosior, | A Conventu | Venerandorum Magnæ Britanniæ Theologorum, | qui Westmonasterii consederant, Supremi Se- | natûs jussu, concinnata, in Linguam | Græcam pariter & Latinam | traducta, & in lucem | edita, | Operâ & studio | Joannis Harmari | Linguæ Græcæ apud Oxonienses Præ- | lectoris Regii. |

Londini, | Typis Joannis Macock, & Impensis | J.H. 1659. | 14x8.9cm. (8), 67, (5)p.
Another edition appeared in 1698.

HARRINGTON, James. The Art Of | Law-Giving: | In III Books. | The First, | Shewing the Foundations and Superstructures | of all the kinds of Government. | The Second, | Shewing the Frames of the Commonwealths of | Israel and of the Jewes. | The Third, | Shewing a Model fitted unto the present State, | or Balence of this Nation. | To which is added an Appendix | Concerning | An House of Peers. | By J. Harrington. | . . . (2 lines).

London, | Printed by J.C. for Henry Fletcher, at the | three Gilt Cups in Pauls Churchyard, | near the West-end. 1659. | 14.5x9.1cm. (8,4),35;(6),104;(1),143, (1)p. 2 sub-t.p.

HARRINGTON, James. A | Discourse | Shewing, | That the Spirit of Parliaments, | With a Council in the Intervals, | Is not to be trusted for a Settlement: | Lest it introduce | Monarchy, | And | Persecution for Conscience. | By James Harrington. | (ornament).

London: | Printed by J.C. for Henry Fletcher, at the | three gilt Cups neer the West-end | of Pauls. 1659. | 18.3x14.4cm. (1),10p.

HARRINGTON, James. A | Discourse | Upon | This Saying: | The Spirit of the Nation is not yet to | be trusted with Liberty; lest it intro- | duce Monarchy, or invade the Li- | berty of Conscience. | (ornament).

London: | Printed by J.C. for Henry Fletcher, at the three Gilt Cups | in Paul's Church-yard. | [1659]. 18.9x13.9cm. (1),14p.
Thomason.II:233. Signed at end.

HARRISON, Thomas. Threni Hybernici; | Or, | Ireland | Sympathizing with | England and Scotland, | In a sad Lamentation for loss of their Josiah. | Represented | In a Sermon at Christ-Church in Dublin, | before His Excellency the Lord Deputy, | with divers of the Nobility, Gentry and Commonalty | there Assembled, to Celebrate a Funeral Solemnity, | upon the death of the late Lord Protector. | By Dr. Harrison, Chief Chaplain to his said Excellency. | . . . (8 lines).

London, | Printed by E. Cotes, and are to be Sold by John North | Bookseller, in Castle-Street at Dublin, in Ireland, 1659. | Black border. 19.2x14.8cm. 23p. Preface impf.

HEYLYN, Peter. Certamen Epistolare, | Or, The | Letter-Combate. | Managed | By Peter Heylyn, D.D. | With | 1. Mr. Baxter of Kederminster. | 2. Dr. Barnard of Grays-Inne. | 3. Mr. Hickman of Mag. C. Oxon. | And | 4. J.H. of the City of West- | minster Esq; | With | 5. An Appendix to the same, in Answer to | some passages in Mr. Fullers late | Appeal. | . . . (3 lines).

London, | Printed by J.M. for H. Twyford, T. Dring, and J. Place, and | are to be sold at their Shops, in Vine-Court in the Middle Tem- | ple, at the George near S. Dunstons Church in Fleet-street, | and at Furnivals-Inne Gate, in Holburn, 1659. | 16.3x10.5cm. (16),397,(2)p.
Thomason,II:229. DNB.26:323a–b.

HEYLYN, Peter. Examen Historicum: | Or A | Discovery | And | Examination | Of The | Mistakes, Falsities, and Defects | In some Modern Histories. | Occasioned | By the Partiality and Inadvertencies | of their Severall Authours. | By Peter Heylin. | In Two Books. | . . . (7 lines).

London, Printed for Henry Seile and Richard Royston, and are to be sold over | against S.Dunstans Church in Fleetstreet, and at the Angel | in Ivy-lane. 1659. | Line border. 17.5x11.5cm. (9;22),294; (7),220p. Lacks pp.245–246 in I; 209–220, II,unpaged.

HEYLYN, Peter. The | Parable | Of The | Tares | Expovnded & Applyed, | In Ten Sermons | Preached before his late Majesty | King Charles | The Second Monarch of | Great Britain. | By Peter Heylin, D.D. | To which are added three other Sermons | of the same Author. |

London, | Printed by J.G. for Humphrey Moseley, at the Prince's | Arms in St. Pauls Church-yard, 1659. | Line border. 18.5x13.9cm. (20), 395, (1)p.

HICKMAN, Henry. A | Review | Of The | Certamen Epistolare | Betwixt | Pet. Heylin D.D. | And | Hen.Hickman B.D | Wherein the exceptions of the Dr. | against Mr. H.'s arguments are all | taken off, and our first Reformers | proved not to hold with the | Arminians. | Also a Reply to Mr. Pierce his late vi- | rulent Letter to the aforesaid Dr. | By Theophilus Churchman. | . . . (9 lines).

London, | Printed for Iohn Adams Bookseller in Oxford, | 1659. | 13.9x9cm. (13),182,(1)p.
Anon. DNB.26:358a. Thomason,II:337. See title of Fratres in Malo. BMCat ascribes to Heylyn.

HICKS, William. Ἀποκάλυψις Ἀποκάλυψεως, | Or, | The Revelation Revealed. | Being a Practical | Exposition | On the Revelation of | St

John. | Whereunto is annexed a small Essay, Entituled | Quinto-Monarchiæ, | Cum | Quarto Ὁμολογία, | Or, | A Friendly Complyance | Between | Christ's Monarchy, | And The | Magistrates. | By William Hicks, Gent. Sometime of Wadham Colledge in Oxon, | Now living near the Mount in Cornwal. | . . . (5 lines).

London, | Printed by J. Macock, for Daniel White, and sold at his Shop at the | Seven Stars in St Pauls Churchyard, 1659. | Line border. 27.6x17.5cm. (42),349, (9)p. 316–334 unnumbered. Portrait.

HIGGENSON, Thomas. Some | Legible Characters | Of | Faith & Love | Towards the Blessed | Cause & Kingdom | Of | Christ: | Worthy to be known and read of all men. | Being | Some of the last Meditations of that Faithfull Servant of the Lord | Mr.Thomas Higgenson, lately deceased a very firm friend | (both living and dying) unto the Interest and Work of | the Lord Jesus in these last days. | . . . (4 lines).

London, Printed by G.D. for Tho.Brewster, and are to be sould at his | Shop at the Sign of the three Bibles in Pauls Church-Yard. 1659. | Line border. 18.2x 13.8cm. (6),31p.

HODGES, Thomas. A | Cordiall | Against The | Feare of Death. | Delivered in a Sermon before the | Vniversity of Oxford, May 28. 1654. | By Thomas Hodges B.D. | Rector of Souldern in Oxfordshire. | (Oxford arms).

Oxford, | Printed by H.H. for Thomas Robinson. 1659. | 19x15cm. (10),30p.

HUBBERTHORNE, Richard. An | Answer | To A | Declaration | Put forth by the general Consent of the People called | Anabaptists, | In and about the City of | London. | Which Declaration doth rather seem a begging of Par- | don of the Cavaliers, then a Vindication of that | Truth and Cause once Contended for. | I seeing so much wickedness, Confusion, Fear and Unbelief | in so small a thing in Vindication of themselves publickly | to the Nation, it was upon me to Answer something | to it; and my end in so doing is rather to In- | struct them, then to shame them. | From a true lover and owner of the People called Quakers, | (above all Flatterers) because I see they have not bowed | their knee to Baal, nor Worshipped the Power of the Beast | under any diverse Colour whatsoever, but walks in that | Righteousness which must Establish the Nation. | Richard Hubberthorne. | . . . (2 lines, followed by four columns containing twenty-four names).

London, Printed for Thomas Simmons, near Aldersgate, 1659. | 16.8x12.4cm. 24p.
Smith,I:1013.

The | HUMBLE Desires | Of A | Free Svbiect | And | True Lover of the Liberties of | the three Nations, | Of | England | Scotland, | And | Ireland, | And of the Dominions, and Ter- | ritories belonging to them; | Whereby | To unite them in Love, and Amity. |

London, | Printed for Fr.Coles, 1659. | 18.2x13.8cm. (1,6)p.

The HUMBLE | Petition | And | Addresse | Of The | Officers of the Army, | To The | Parliament | Of The | Common-Wealth | Of | England, &c. | . . . (4 lines: order to print).

London, | Printed by Henry Hills, for him and Francis | Tyton, and are to be sold at the Three Dag- | gers in Fleetstreet, 1659. | Line border. 18.2x14cm. (1), 13p.

The HUMBLE | Petition | Of | Many Well-affected Persons of | Somerset, Wilts, and some part of | Devon, Dorset and Hampshire, | To the Parliament of the Common- | wealth of England, | Against Tythes. | Together with | The Parliaments Answer thereunto, | And | Resolves thereupon. | (ornaments).

London: | Printed for Livewel Chapman, at the | Crown in Popes-head-Alley. 1659. | 18.2x14.cm. (1),6p.

The HUMBLE | Petition | Of The | Lord Major, Aldermen, and Common- | Council of the City of | London, | Presented to the Parliament | On Thursday June 2.1659. | Together with the | Ansvver | Of the House thereunto. | (ornament).

London, | Printed by D.Maxwell,1659. | 18x13.8cm. (1),6p.

The HUMBLE | Remonstrance | Of The | Commission Officers | And | Private Soldiers | Of | Major General Goffs Regiment | (so called) of Foot. | Presented | To His Excellency | The Lord Fleetwood, | And the General Council of Officers | of the Army at Wallingford House, | on April 26. 1659. | (ornament).

London, | Printed in the Year,1659. | 17.6x13.1cm. (1),6p.

The HUMBLE | Representation | And | Petition | Of The | Officers of the Army, | To The | Parliament | of the Commonwealth of England. | Presented to them Wednesday the 5th | of October, 1659. by Maj. General Disbrow, | accompanied with the Field-Officers of the Army, and | subscribed by above two hundred and thirty Com- | mission-Officers in and about London. | Together with the Parliaments Answer | thereunto. | . . . (5 lines: order to print).

London, | Printed by Henry Hills dwelling in Aldersgate Street next door | to the Peacock. 1659. | Line border. 18.3x14cm. (1),10p.

The HUMBLE | Representation | And | Remonstrance | Of Divers | Free-Men of England, | Well-Affected to | Parliaments; | To the Right Honorable the Coun- | cel of Officers of the | Army. | (ornament).

London Printed, Anno Dom. 1659. | 19.5x15.cm. (1),6p.

HYDE, Edward. A | Christian Vindication | Of | Truth | Against Errour, | Concerning these Seven | Controversies: {1. Of Sinners Prayers. | 2. Of Priests Marriage. | 3. Of Purgatory. | 4. Of the second Commandment; and | Images. | 5. Of praying to Saints and Angels. | 6. Of Justification by Faith. | 7. Of Christs New Testament or Co- | venant. | By Edw.Hide D.D. sometimes Fellow | of T.C. in Cambridge, and late Rector | (Resident) of Brightwell in Berks. | . . . (9 lines).

London, Printed by R.White, for Richard | Davis Bookseller in Oxford. 1659. | Line border. 14.1x7.7cm. (12),540p.

IDEAD EMOCRITA, | Or A | Common-Weal | Platform. | (ornament).

London, | Printed by Tho, Leach, 1659. | 18.3x13.9cm. (1),6p.

INGELO, Nathaniel. The | Perfection, | Authority, | And | Credibility | Of the Holy | Scriptvres. | Discoursed in a Sermon | before the Vniversity of | Cambridge, | At the Commencement, July 4.1658. | By Nathanael Ingelo | D.D. and Fellow of Eton Coll. | The Second Edition. | . . . (5 lines).

London, Printed by E.T. for Luke Fawn, at | the Sign of the Parrot in Pauls Church yard. 1659. | Line border. 15.7x10.3cm. (32),182p.

The INTEREST | Of | England | In The | Protestant Cause. | . . . (6 lines).

London, | Printed in the Year, MDCLIX. | 17.7x13.7cm. (1),30p.
Ms. note: by I.D. [John Dury?]

INVISIBLE John made Visible: | Or, | A Grand Pimp of Tyranny portrayed, | In | Barkstead's | Arraignment | At The | Barre, | VVhere he stands impeached of High | Treason, and other gross misdemeanours, as | the late Tyrant's Bum-Bayliff in his most Arbitrary, Op- | pressive and Tyrannical Invasions of the Rights | and Liberties of Englishmen, within the late | cantonized County of Middlesex, the | City of London Tower, &c. | Whereunto are added, | Five Queries, | To The | Parliament, Council of State, and Army, | Occasioned | By the preceding Plea of Justice; but not | unworthy of their perusal. |

Printed at London, in the Year MDCLIX. | 17.4x13.9cm. (1),6p.

IRENICVM; | Or, An | Essay | Towards a Brotherly | Peace & Vnion, | Between those of the {Congregational | And | Presbyterian} Way; | Shewing out of the most Learned and Renowned Di- | vines of the Congregational Way, that their Positions | Concerning {I. Church Matters and Members. | 2. Church Constitution and Form. | 3. Church State. | 4. Church Officers and Ordination. | 5. Church Government and Censures. | 6. Church Combinations and Synods. | 7. Communion with | and Separation from} Churches. | Are sufficient for the establishing a firme and lasting | Peace between them and the Presbyterians. | Drawn up and published by | Discipulus De Tempore Junior. | In pursuance of the good design begun at the Savoy, where it | was agreed, and declared, That such Reforming Churches as | consist of Persons sound in the Faith, and of Conversation be- | coming the Gospel, ought not to refuse the communion of each o- | ther, so far as may consist, With their own principles respe- | ctively, though they walk not in all things according to the same | Rules of Church Order, Canon 29. |

London, Printed for Nathanael Webb and William Grantham, | at the black Bear in Pauls Church-yard, near the little North-door. 1659. | Border. 18.2x 14.1cm. (11),75p.

IVES, Jeremiah. Saturday No Sabbath: | Or, the | Seventh-Day Sabbath | Proved | To be of no force to the Beleeving Gentiles in | the times of the Gospel, | By the Law of {Nature, | Moses, | Christ.} | Be-

ing | An account of several publique Disputations | held at Stone-Chappel by Pauls, London; | Between {Dr. Chamberlain, | Mr. Tillam, and | Mr. Coppinger,} of the one party, | And Jer.Ives of the other. | In which the Arguments and Answers on both | sides are impartially recommended to publique view. | Together | With an Appendix, | in which the said Question is more | fully and plainly discussed for the better informati- | on of the weak, and wherein all the Arguments | levied for the defence of the Jewish | Sabbath are answered | By Jer. Ives. | . . . (7 lines).

London, Printed for Dan. White at the seven Stars in Pauls | Churchyard, and Fran Smith in flying-Horse Court | in Fleetstreet. 1659. | 13.9 x 8.8cm. (15),238, (1)p.

JEANES, Henry. A Treatise | Concerning the | Indifferencie | Of | Hvmane Actions. | . . . (6 lines; device: Oxford arms).

Oxford, | Printed by Hen:Hall, Printer to the University, | for Tho:Robinson, 1659. | 18.5x14.5cm. (3),61p.
Published in his Second Part of the Mixtvre:1660. Dedication, signed.

JENKYN, William. De | Memoriâ sapientum periturâ | Concio | Latine Habita | Ad | Theologos Londinenses | In solenni & anniversario eorum | conventu, Apr. 26.1659. | Authore | Guil.Jenkyn, | Ecclesiæ Christi apud Londinenses Ministro. | (ornament).

Londini, | Excudebat R. White, Impensis Sa. Gellibrand, ad insigne | Auratæ Pilæ in Cœmeterio Paulino,1659. | Line border. 17.7x13.7cm. (8),43p.

The | JESUITE | Discovered; | Or, A Brief | Discourse | Of | The Policies of the Church of | Rome, in Preserving it Self, and Dividing of Protestant States and | Kingdomes. | In which, is plainly Demonstrated, | the Effects of their Political operations upon Us at this Day, in | respect to Religion, and matters of State. | . . . (2 lines).

London, Printed, 1659. | 18.5x14.8cm. (4),19p.
To the Reader, signed J.S.

KILBURNE, William. Dangerous | Errors | In | Several late printed | Bibles | To the great scandal, and cor- | ruption of sound and true Re- | ligion. | Discovered by | William Kilburne Gent. | . . . (3 lines).

Printed at Finsbury Anno 1659. | 19.9x15.cm. 15p.

KNATCHBULL, Norton. Animadversiones | In Libros | Novi Testamenti | Paradoxæ Orthodoxæ. | Authore | D.Nortono Knatchbull | Eq. & Bar. | (ornament).

Londini, | Typis Guil. Godbid in vico vulgo | vocato Little Brittain, apud quem | prostant venales. M.DC.LIX. | 17.6x10.8cm. (6), 331, (1)p.

LARKIN, Edward. Speculum Patrum: | A | Looking-Glasse | Of The | Fathers, | Wherein, | You may see each of them drawn, | Characterized, and Displayed | in their colours. | To which are added, The Characters | of some of the Chief | Philosphers, Historians, Grammarians, Orators, and Poets. | By | Edward Larkin, | Late Fellow of Kings

Colledge in | Cambridge, and now Minister of the | Word at Limesfield in Surrey. |

London: | Printed for Henry Eversden, at the Greyhound | in St. Paul's Church-yard. 1659. | Line border. 15.9x10.3cm. (4), 99: 223, (1)p. 3 sub-t.p.

LARKIN, Edward. The True | Effigies, | Or | Portraicture | Of the chief Philosophers, Historians, | Poets, Grammarians, and | Oratours. | Or, | A Compendious View | of each, both dignified with, and | distinguished by, their peculiar | Characters. | By Ed.Larkin, A.M. late Fellow of | Kings Colledge in Cambridge, and | now of Limesfield in Surrey Minister. |

London, | Printed by E.Cotes, for Henry Eversden, and are | to be sold at his Shop, at the Greyhound in | St.Pauls-Church yard, 1659. | 15.9x10.3cm. 223, (1)p.
Part of his Speculum Patrum:1659; with separate register and paging.

LAWRENCE, Henry. Of | Baptism. | The | Heads and Order | Of | Such things as are especially | insisted on, you will find | in the Table of | Chapters. | . . . (10 lines).

London, | Printed by J.Macock, 1659. | Line border. 13.8x8.6cm. (6),187,(5)p.
Cf.1646. Whitley:58–646.

LEE, Samuel. Orbis Miraculum, | Or The | Temple | Of | Solomon, | Pourtrayed By | Scripture-Light: | Wherein | All its famous Buildings, the pompous | Worship of the Jewes, with its attending Rites and Ceremo- | nies; the several Officers employed in that Work, with their | ample Revenues: and the Spiritual Mysteries of | the Gospel vailed under all; are | treated of at large. | . . . (11 lines).

London, | Printed by John Streater, for Humphrey Mosely, at the Signe | of the Prince's Arms in St. Paul's-Church-yard. | MDCLIX. | Border. 27.9x18.5cm. (12),371,(8)p. Engr.false title.
Epistle Dedicatory, signed.
Also two other impressions, with identical t.p., but different imprints: London, | Printed by John Streater, for Abell Roper, at the Sun | over against St.Dunstans Church in Fleet-street. | MC CLIX. | Border. 28.6x18.cm. (14),371,(8)p. Engr. false-title. And London, | Printed by John Streater, for Giles Calvert, at the Signe | of the Black Spread-Eagle at the West end of Paul's. | MDCLIX. | Border. 27.8x18.1cm. (12),371,(8)p. Engr.false title.

LENTHALL, John. A Coppy | Of The | Speech | Made By | Sir Iohn Lenthall | To The | Lord-Mayor & Aldermen | In The | Guild-Hall | London, | The of 1659. | For the satisfying of such as either by mis-report | or mis understanding of some passages in | it, have excepted against it. |

London, | Printed by Tho.Leach 1659. | 17.9x12.6cm. 8p.

L'ESTRANGE, Hamon. The | Alliance | Of | Divine Offices | Exhibiting all the | Liturgies | Of The | Church of England | Since the Reformation, | As Also | The late Scotch Service-Book, with all | their respective variations | And upon them all | Annotations, | Vindicating the Book of Common-Prayer from the main | objections of its Adversaries Explicating many parcels | thereof hitherto not clearly understood shew- | ing the conformity it beareth with the Primitive | practise and giving a faire prospect into the | usages of the Ancient

Church. | To these is added at the end, The Order of the Communion | set forth 2. Edward 6. | By Hamon L'estrange Esq; | . . . (1 line).

London, | Printed for Henry Broom at the signe of the Gun, in | Ivie-Lane 1659. | Line border. 28.5x18.0cm. (16),341p.

LET me Speake too? | Or, | Eleven Queries, Humbly | Proposed to the Officers of the | Army | Concerning, | The late Alteration of Government. | . . . (7 lines).

London, Printed 1659. | 17.5x13.1cm. (1),6p.

A | LETTER | From Several | Ministers | In and about | Edinburgh, | To The | Ministers of London, | Concerning the Re-establishing of the | Covenant. | . . . (2 lines).

Printed at Edinburgh for Christopher Hig- | gens, and reprinted at London for | Richard Hills, 1659. | 18.6x14.7cm. 8p.

A | LETTER of Comfort | To | Richard Cromwell | Esq; alias Lord Richard, alias Richard | Protector. | Sent him since the Alteration of his | Titles and our Government: | From, | A Servant of his late Highness, and the | late Highness of his late deceased Father, and a kins- | man of the late deceased Highness of his | still surviving Mother. | . . . (1 line).

London Printed 1659. | 17.1x13.2cm. (1),6p.

LOYAL | Queries, | Humbly | Tendred to the serious Consideration | Of The | Parliament | And | Army, | By a Peaceable-minded man, and a true | Lover of his Country. |

London, | Printed in the year 1659. | 18.8x14.4cm. 8p.

M., H. A | Pair of Spectacles | For this Purblinde | Nation | With which | They may see the Army and Parliament | Like Simeon and Levi Brethren in iniquity | walk hand in hand together. | Or | A Perspective | To take a view of the Army, and | Parliaments Political combination | in betraying their Countryes priveledges. | By H.M. a true friend to this Nations Liberties. | . . . (1 line).

London, | Printed in the year, 1659. | 17.6x13.4cm. (1),14p. Title in red and black.

M., H. A | Pair of Spectacles | For this Purblinde | Nation | With which | They may see the Army and Parliament | Like Simeon and Levi Brethren in Iniquity | Walk hand in hand together. | Or | A Perspective | To take a view of the Army, and | Parliaments Political combination | in betraying their Countryes priviledges. | By H.M. a true friend to this Nations Liberties. | . . . (1 line).

London: | Printed in the year, 1659. | 17.6x13.1cm. (1),14p. Title in red and black.

MILTON, John. Considerations | Touching | The likeliest means to remove | Hirelings | out of the church. | Wherein is also discourc'd | Of {Tithes, | Church-fees, | Church-revenues; | And whether any maintenance | of ministers can be settl'd | by law. | The author J.M. |

London: | Printed by T.N. for L.Chap- | man at the Crown in Popes- | head Alley. 1659. | Line border. 11.2x6.5cm. (20),153p.
To The Parlament, signed.

The | MODERATE | Man's | Proposall | To The | Parliament | About | Tithes, | In | Behalf of the Magistrate, Mini- | ster, and People. |

London, | Printed by A.W. for Giles Calvert at the | Black spread-eagle at the West end of | Paul's. 1659. | 17.1x13.5cm. 7p.

MONCK, George. A | Letter | From | Generall Monck, | November the 12th: | Directed (and delivered) to the | Lord Maior, Court of Alder- | men. and Common-Council of | the City of London: Inviting | them and all true English-men, | to give him assistance in his cor- | dial undertakings for the Re- | demption of the Liberties of the | People of England. |

Printed in the Year 1659. | 17.9x13.6cm. (1),5p.

MONCK, George. A | Letter | Sent from | General Monck. | Dated at Caldstreame Dec.29. 1659. | Superscribed | To the Right honorable William Lenthall | Esquire, Speaker to the Right ho- | norable the Parliament of | England, | To be Communicated to the rest of the | Members of Parliament at London. | Read in Parliament Jan.6. | . . . (3 lines: order to print).

London, | Printed by John Streater and John Macock, | Printers to the Parliament. 1659. | 17.7x13.2cm. (1),6p.

MONCK, George. The | Speech | And | Declaration | Of His | Excellency | The | Lord Generall | Monck | Delivered at White-hall upon Tues- | day the 21.of February 1659. | To the Members of Parliament at their meeting | there, before the Re-admission of the Former- | ly Secluded Members into the Parliament | House. | . . . (3 lines). Entred in the Stationers Hall according to Order. |

London, Printed by S.Griffin, for John Playford at his shop in the | Temple near the Church. 1659. | 20.2x15.2cm. (1),6p.

MORE, Henry. The | Immortality | Of | The Soul, | So farre forth as it is demon- | strable from the Knowledge of | Nature and the Light | of Reason. | By Henry More Fellow of Christ's | Colledge in Cambridge. | . . . (6 lines).

London, | Printed by J.Flesher, for William Morden | Bookseller in Cambridge. 1659. | 16.4x10.5cm. (38),549,(34)p. Title in red and black.

MOULIN, Lewis du. Proposals | And | Reasons | Whereon some of them are grounded: | Humbly presented to the | Parliament | Towards the settling of a Religious and | Godly Government in the | Commonwealth: | With a short account, | Of {the compatibility of the Congregationall way with the Magistrates or- | dering all matters of Religion in a Nationall publick way: and of the | Incompatibility of either of them, with an Ecclesiasticall Presbyterian- | National, Iurisdiction, Independent on the Magistrat. | Tythes and settled maintenance for

the Ministery. | Ministers capacity of sitting in Parliament. | By Lewis du Moulin, Professour of History in the University | of Oxford. |

London, Printed by Iohn Redmayne,1659. | 20.5x15.5cm. 40p.

MR. Iohn Iretons | Oration | At | The Choosing of the new Lord | Mayor. |

Without t.p. [1659]. 17.9x13.6cm. 8p.
Satire. Thomason,II:262.

N., H. An | Observation | And | Comparison | Between the | Idolatrous Israelites, | And | Judges of England. | A Word to the Army. | A Memorandum, with twelve Propositi- | ons, tendered to the Parliament; and | an Encouragement to all Faithfull | hearts in Parliament, Army, and | Common-wealth. | Lastly, a Call to all those that will follow | the Lambe: | Publisht for the satisfaction of all well- | minded People. | By H.N. a well-wisher to Englands freedome and prosperity. | . . . (1 line).

London, | Printed for L. Chapman, at the Crown in Popes-head- | alley, 1659. | 20.x15.3cm. (1),9p.

NAYLER, James. To All The | People of the Lord, | Every Where, | Gathered or Scattered. |

Without t.p. Colophon: London, Printed in the Year, 1659. | 19.5x13.9cm. 4p.
Signed at end.

NAYLER, James. What The | Possession | Of The | Living Faith | is, | And the fruits thereof, And wherein | it hath been found to differ from the dead faith | of the World, in the learning and following | of Christ in the Regeneration. | With | An Opening of Light to all sorts of | People that waits for the Kingdom of God; | And a Candle Lighted to give the sight | of the good Old Way of God, from the wayes | that now ensnares the simple. | Written by James Naylor in the time of his Impri- | sonment, and now Published by a Friend. |

London, | Printed for Thomas Simmons at the Bull and Mouth | near Aldersgate,1659. | 18.3x13.3cm. 71p.

NEDHAM, Marchamont. Interest will not Lie. | Or, a View of | England's | True Interest: | In reference | to the {Papist, | Royalist, | Presbyterian, | Baptised, | Neuter, | Army, | Parliament, | City of London. | In refutation of a treasonable Pamphlet, entituled, | The Interest of England stated. | Wherein the Author of it pretends to discover a way, how to | satisfie all Parties before-mentioned, and provide for the | Publick Good, by calling in the Son of the late King, &c. | Against whom it is here proved, That it is really the Interest of every Party | (except only the Papist) to keep him out: And whatever hath been objected by | Mr.William Pryn, or other Malcontents, in order to the restoring of that Family, or | against the legality of this Parliament's sitting, is here answer'd by Arguments | drawn from Mr. Baxter's late Book called A Holy Commonwealth, for the satisfaction | of them of the Presbyterian way; and from Writings of the most learned Royalists, | to convince those of the Royal Party. | By Mar. Nedham. |

London, Printed by Tho. Newcomb, dwelling over-against | Bainards-Castle in Thames-street. 1659 | 19.3x15cm. 46p.

A NEGATIVE Voyce: | Or, | A Check for your Check: | Being | A Message (by a Black-Rod) of | Non-concurrence, for the Ballancing-House, | or Co-ordinate Senate: | Fairly Discussing the Security it can give, | To the | Good Old Cause. | . . . (4 lines).

Printed in the Year, 1659. | 18.6x13.3cm. (1),18p.

NEVILLE, Henry. Shufling, Cutting, and Dealing, | In | A Game at Pickquet: | Being | Acted from the Year, 1653. to 1658. | By | O.P. And others; With great | Applause. | . . . (1 line).

Printed in the Year,1659. | 17.5x12.9cm. 8p.
Thomason,II:233. DNB.40:260a4. Ascribed to W:Prynne by Encyl.Brit. 22: 532b.

The NEW | Lord's Winding-Sheet; | Or, | An Arrow | Shot at Randome, | To the Tower of London, | To | Teach some, and to reach others; but | to ruine none, save such as are resolved to raise themselves by the | ruines of others, making Religion a Stalking-Horse to Policy & | the People a Stirrop to mount themselves into the Saddle | of their so much desired Greatness, in these tottering, | deplorable, groaning, and rolling Times. | With the Articles, Charge, Speeches, | and Sentences; And the Voting of Col. Barkestead from his Command in the Tower, and the authorizing and appointing | Colonel Fitz Lieutenant in his Place. | . . . (4 lines).

Printed in the Year, 1659. | 18.2x13.8cm. 7p.
See Perambulatory Word:1659.

NICHOLSON, William. An | Apology | For The | Discipline | Of The | Ancient Church: | Intended especially for that of our | Mother | The | Chvrch of England: | In answer to the | Admonitory Letter | Lately published. | . . . (2 lines). By William Nicolson, Archdeacon of Brecon. |

London, Printed for William Leake at the Crown in Fleet- | street, betwixt the two Temple-gates. 1659. | Line border. 18.9x14.5cm. (16),241p.

NINETEEN | Cases | Of | Conscience. | Submissively tendred to | Mr.Hvgh Petrs, | And the rest of his Fellow Commis- | sioners, the Triars. | By sundry weak Brethren. |

London, | Printed in the year MDCLIX. | 18.3x13.9cm. 8p.

NOUAT, Jacques, ANNAT, François, etc. An Answer | To The | Provinciall Letters | Published by the | Jansenists, | Under the Name of | Lewis Montalt, | Against the Doctrine of the | Jesuits | And School-Divines: | Made by some Fathers of the | Society in France. | There is set before the Answers in this | Edition, The History of Jansenisme, and | at the end, A conclusion of the Work, | where the English Additionalls are | shewed to deserve no Answer; Also an | Appendix, shewing the same of the | Book called, A further Discovery of | Jesuitisme. |

Printed at Paris, in the Year,1659. | 13.8x7.9cm. (18), xxxiv; 520,(1)p.
H&L, new edition.

OSBORNE, John. An | Indictment | Against | Tythes: | Or, | Tythes no Wages for Gospel-Ministers: | Wherein is declared, | I. The time when Tythes were first given in England. | II. By whom, and by whose Authority and power Tythes were | first by a Law established in England. | III. To whom, and to what end and purpose Tythes were first gi- | ven, and after continued in England. | IV. Ministers pretending a threefold Right to Tythes, 1. By Do- | nation. 2. By the Laws of the Nation. And 3. By the Law | of God; examined and confuted. | By John Osborne, a Lover of the Truth as it is in Jesus. | To which are added, | Certain Reasons taken out of Doctor | Burgess his Case, concerning | The buying of Bishops Lands, | Which are as full and directly against Tythes, as to what | he applied them. | Likewise a Query to William Prynne. | By John Canne. | . . . (5 lines).

London, Printed for Livewel Chapman, at the Crown in Popes-Head-Alley. 1659. | 18.2x14.6cm. (12),32p.

OWEN, John. The | Glory and Interest | Of | Nations professing the Gospel. | Opened in A | Sermon | Preached at a private Fast to the Com- | mons Assembled | In | Parliament. | Published by their Command. | By John Owen, D.D. |

London, | Printed for Philemon Stephens, at the Gilded Lion in | St. Pauls Church yard. 1659. | 17.5x13.2cm. (6),23p.

OWEN, John. Of the | Divine Originall, | Authority, self-evidencing | Light, and Povver | of the Scriptvres. | With an Answer to that Enquiry, How we | know the Scriptures to be the Word of God. | Also | A Vindication of the Purity and Integrity of | the Hebrew and Greek Texts | of the Old and New Testament; in | some Considerations on the Pro- | legomena, & Appendix to the | late Biblia Polyglotta. | Whereunto are subjoyned some Exercitations about the Nature | and Perfection of the Scripture, the Right of Interpretati- | on, internall Light, Revelation, &c. | By Iohn Owen: D.D. | . . . (1 line).

Oxford, | Printed by Henry Hall, Printer to the University, | for Tho:Robinson. 1659. | 14.6x9.2cm. (32),349,(1)p. Sub-t.p. at p.143.

OWEN, John. Unto the Questions sent me last night, I | pray accept of the ensuing Answer, | under the Title of two Questions con- | cerning the Power of the Supream | Magistrate about Religion, and the | Worship of God; with one about | Tythes, Proposed and Resolved. |

Without t.p. Colophon: London, Printed for Francis Tyton, 1659. | 18.5x14.1cm. 8p.
Signed J.O.

Παναρμονια. | Or, The | Agreement | Of The | People, | Revived, and Recommended to the Great | Patrons of the Commonwealth, | and to the Sober-minded People | of the Land in general: | Humbly presented, with an | Apology | For | Christian Liberty, | To The | Honourable Council of the Army. |

London, | Printed for Livewell Chapman, at the Crown in Popes- | Head-Alley, 1659. | 18.1x14cm. (1),44p.

A | PARLIAMENTER'S | Petition | To The | Army | The present Supreme Authority | Of | England, |

No title-page. [1659]. 17.5x12.9cm. 14p.

The | PARLIAMENTS | Answer, | To the | Armies | Proposals, | Or, | A true extract of the Iurnalls in Parliament, | so far as they relate unto the Petition | and Proposals of the Army, | and present distempers. |

London, | Printed by John Redmayne, 1659. | 18.3x14cm. (1),14p.

The | PARLIAMENTS | Plea: | Or | XX. Reasons | For The | Union | Of The | Parliament & Army | Presented to Publick | Consideration. | Wherein the whole Matter betwixt Parlia- | ment and Army is argued, and this new Inter- | ruption condemned. | Printed and Published by special Permission and Com- | mand of the Members of Parliament. |

Printed in the Year, MDCLIX. | Line border. 18.3x14cm. 23p. False title on A1.

PATRICK, Simon, B.D. Divine Arithmetick, | Or The | Right Art | Of numbring our | Dayes. | Being a Sermon preached June | 17.1659. at the Funerals of Mr. Samuel Jacomb, | B.D. Minister of the Gospel at S.Mary Wool- | noth in Lumbardstreet, London, and lately Fel- | low of Queens Colledge in Cambridge. | By Simon Patrick, B.D. Minister of the Gospel | at Batersea in Surrey. | . . . (6 lines).

London, | Printed by R.W. for Francis Tyton, at the Sign of the | three Daggers in Fleet-street,1659. | Black border. 19.3x14cm. (8),80p.

PEARSON, John. An | Exposition | Of The | Creed. | By | John Pearson. | (crown-device).

London, | Printed by Roger Daniel, for Iohn Williams at the sign | of the Crown in St. Paul's Church-yard. M DC LIX. | 17.9x13.8cm. (16),785p.

PELL, Daniel. Πέλαγος. | Nec Inter vivos, Nec | Inter Mortuos, | Neither Amongst the living, nor | amongst the Dead. | Or, An | Improvement | of the Sea, | Upon the Nine Nautical Verses in the | 107. Psalm; | Wherein is handled | I. The several, great, and many hazzards, that Ma- | riners do meet withall, in Stormy and Tempestuous | Seas. | II. Their many, several, miraculous, and stupen- | dious deliverances out of all their helpless, and | shiftless distresses. | III. A very full, and delightful description of all those | many various, and multitudinous objects, which | they behold in their travels (through the Lords | Creation) both on Sea, in Sea, and on Land, viz. | All sorts and kinds of Fish, Foul, and Beasts, | whether wilde, or tame; all sorts of Trees, and | Fruits; all sorts of People, Cities, Towns, and | Countries; | With many profitable, and useful rules, and | Instructions for them that use the Seas. | By Daniel Pell, Preacher of the Word. |

London, Printed for L.C. and are to be sold by H.Mortlocke, at the | Phœnix, and J. Sims at the Crosse-Keys neer the Little | North door of Pauls Church. 1659. | Line border. 16.1x10.3cm. (83),610,(30)p. Half-title,A2.

PEMBLE, William. Vindiciæ Gratiæ. | A | Plea For | Grace. | More Especially | The Grace | Of Faith. | Or | Certaine Lectvres as touching the Nature | and properties of Grace and Faith: Wherein, |

amongst other matters of great use, the maine | sinewes of Arminivs doctrine | are cut asunder. | Delivered By That Late Learned | and godly man William Pemble, in Magdalen | Hall in Oxford. | The fourth Edition. | . . . (3 lines).

Oxford, | Printed by Hen.Hall Printer to the University, | for John Adams, Edw. and Joh.Forrest,1659. | Line border. 28x18.7cm. (27),141p.
First sub t.p. of his VVorkes:1659.

PEMBLE, William. The | VVorkes | Of That | Late Learned | Minister Of God's | Holy Word, | Mr VVilliam Pemble | Master of Arts, and sometimes of | Magdalen Hall in Oxford. | Containing sundry Treatises and | Expositions, before extant in severall | Tracts, and now gathered into one | intire Volumne. | The Fourth Edition. | (device: Oxford arms).

Oxford. | Printed by Henry Hall, for John Adams, | Edw. and John Forrest, 1659. | Line border. 28.x18.7cm. (27),141;(1),590;28;48;(4),49,(1)p.

PENINGTON, Isaac, Jr. The | Axe | Laid To The Root | Of The Old Corrvpt-Tree: | And | The Spirit of deceit struck at in its nature, from | whence all the error from the life, among both | Papists and Protestants hath arisen, and by which | it is nourished and fed at this Day. | In a Distinction between the Faith which is of man, and | the Faith which is of God. | And in some Assertions concerning true Faith, its nature, | rise, &c. Its receiving of Christ, its abiding and grow- | ing in his living Vertue. | With a warning concerning adding and diminishing from | the Scripture in generall, (and the Prophesies of the Revelation in | particular.) Discovering what it is, and the great danger of it, with | the only way of preservation from it, where is added a Short touch | about the Use of Means. | As also a brief History concerning the state of the Church | since the dayes of the Apostles. | With an Exhortation to the present Age. | By the movings of the Life, in a friend to the Living truth of the most | High God, but an utter enemy to the spirit of error and blasphemy, | where ever it is found, as well in the strictest of the Protestants, as a- | mong the grossest of the Papists. | Isaac Penington the younger. |

London: | Printed and are to be sold by Lodowick Lloyd, at his | shop next to the Castle in Cornhill. 1659. | 18.3x14.cm. (8),42p.

PENINGTON, Isaac, Jr. Babylon the Great | Described. | The City of Confusion. | In every part whereof Antichrist Reigns. | Which knoweth not the order and unity of the spirit, | but striveth to set up an order and uniformity according | to the wisdom of the flesh, in all her Territories and Dominions. | Her Sins, Her Jvdgements. | With some plain Queries further to discover her, And | some considerations to help out of her Suburbs, that | her inward building may lye the more open to | the breath and spirit of the Lord, from which it | is to receiv its consumption and overthrow. | Also, An Exhortation to the Powers of the Earth. | By Isaac Penington, the younger. | . . . (9 lines).

London Printed for Lodowick Lloyd, and are to be sold at his Shop in Cornhil, | next door to the Castle, 1659. | 17x13.2cm. (4),56p.

A | PERAMBULATORY Word | To | Court, Camp, City and Country: | Or, | An Arrow | Shot at randome, to teach some, and to | reach others, but to ruine none, save | such as are resolved to ruine | all to set up one. | (ornament).

London: | Printed by J.C. for L.Chapman. 1659. | 18.2x13.8cm. (1),6p.
See New Lord's Winding-Sheet:1659.

A PERFECT | Diurnall: | Or The | Daily Proceedings | In | The Conventicle of the | Phanatiques. | Monday, March 19. |

Without t.p. Colophon: London, Printed in the Year,1659. | 18.x13.5cm. 7p.

A PERFECT List of the Lords of the Other House, and of the Knights, Citizens, and | Burgesses, and Barons of the Cinque Ports, now Assembled in this present Parliament holden at Westminster, for the Commonwealth of England, Scotland, | and Ireland, Jan.27.1658. |

London, Printed by T.N. for Thomas Gould, at the sign of the Church in Chancery-lane. 1659. | 55x41.5cm. 1p. Broadside.

PETERS, Hugh. The Way | To The Peace | And | Settlement | Of These | Nations, | Fully discovered in two Letters, delivered to his late | Highnesse the Lord Protector, and | one to the present Parliament, | Wherein | The liberty of speaking (which every one desires | for himself) is opposed against Antichrist, for the | procuring of his downfall, who will not | grant the same to others; | And now published | To awaken the publick spirits in England, and to raise | up an universal Magistrate in Christendome, | that can suffer all sorts of people, (of what | Religion soever they are) in any one Coun- | trey, as God (the great Magistrate) | suffers the same in all Countreys | of the world. | . . . (4 lines). By Peter Cornelius, Van Zurick-Zee, a lover of truth | and peace. |

Printed in the Year,1659. | 18.1x13.6cm. (1),28p.
Thomason,II:225. Gerould:2477. DNB. 45:77a(2). Attribution doubtful.

PIERCE, Thomas. The New Discoverer | Discover'd. | By way of Answer to Mr. Baxter his | Pretended Discovery of the Grotian Religion, | With the Several Subjects therein Conteined. | To which is added | An Appendix | Conteining a Rejoynder to diverse | Things both in the Key for Catholicks, and in | The book of Disputations about Church-Go- | vernment and Worship, &c. | Together with | A Letter to the Learned and Reverend Dr. Heylin, | Concerning Mr. Hickman and Mr. Bagshaw. | By Thomas Pierce Rector of Brington. | . . . (2 lines).

London, | Printed by J.G. for Richard Royston at the Angel | in Ivye-Lane. 1659. | Line border. 18.6x13.6cm. (23),309p.

PITTILLOH, Robert. The | Hammer of Persecvtion: | Or, The | Mystery of Iniquity, | In the | Persecution | Of many | Good People in Scotland, | Under the | Government | Of | Oliver Late Lord Protector, | And continued by others of the same Spirit; | Disclosed, with the Remedies thereof. | By Rob.Pittilloh, Advocate. | . . . (7 lines).

London, Printed for L.Chapman. 1659. | 18.8x14.6cm. (1),14p.

POOLE, Matthew. A | Letter | From A | London Minister | To the | Lord Fleetwood. | (ornament).

London, | Printed for T.V. 1659. | 18.3x14.3cm. (1),6p.
Anon. DNB.46:100a(4).

POOLE, Matthew. Qvo Warranto; | Or, | A Moderate Enquiry | Into The | VVarrantablenesse | Of The | Preaching | Of | Gifted and Unordained Persons. | Where also some other Questions are discussed: | Viz. Concerning {Ministerial Relation, | Election, | Ordination. | Being A | Vindication | Of the Late | Jus Divinum Ministerii Evangelici, | So far as concerns those Points; From the Exceptions of Mr. John | Martin, Mr. Sam. Petto, Mr. Frederick Woodal: Ministers | in Suffolk, in their late Book, Intituled | The Preacher Sent. | By Matthevv Poole, At the desire and appointment of the | Provinciall Assembly of London. |

London, | Printed by J.H. for J. Rothwell, at the Fountain in Goldsmiths-row in Cheap- | side, and S. Thomson, at the Bishops Head in Pauls Church-Yard. 1659. | Line border. 17.8x13.9cm. (8),163p.

The POOR Man's | Mite, | Unto the more large | Contributions | of the | Liberal, | At this day freely added, in Testimony of that respect which | is born unto the faithful and their interest, as it's | laid up and hid in Jesus. | Briefly Discovering, | 1. The vanity of that rejoycing, which seems to glory in any | thing save the Lord. | 2. What is required of all that expect to have the form of the | Lords house revealed unto them. | 3. That however the chief Corner-stone may be rejected, none | other foundation can no man lay. | 4. That as Christ shall appear, so with him shall the interest of | the second or new Creation, appear with him in glory, | 5. A Postscript, or Additional word to the Reader, occasioned | by a late revived noise of Uniformity, or national Conformity | to the principles of some men. | (ornament).

London, Printed for Livewell Chapman, at the Crown in | Popes-Head-Alley. 1659. | 18.5x13.3cm. (1),13p.

PRYNNE, William. Beheaded | Dr.John Hewytts Ghost | Pleading, yea crying for | Exemplarie Justice | Against | The Arbitrarie, Unexampled Injustice of his late | Judges and Executioners in the New High- | Commission, or Court of Justice, sitting in | Westminster-Hall. | Conteining his Legal Plea, Demurrer, and Exceptions to their | illegal Jurisdiction, Proceedings, and bloody Sentence against him; | drawn up by Counsel, and left behinde him ready ingrossed; the | Substance whereof he pleaded before them by word of mouth, and | would have tendred them in writing in due form of Law, had he | not discerned their peremptory Resolution to reject and over-rule, | before they heard them read. | . . . (12 lines).

London | Printed in the Year of our Lord, 1659. | Border. 17.9x13.8cm. (1), 18p.
Anon. Thomason,II:225. BMCat. DNB.26:306b.

PRYNNE, William. A Brief Necessary | Vindication | Of the Old and New | Secluded Members, | from the false malicious Calvmnies; |

And | Of the Fundamental Rights, Liberties, Privileges, Go- | vernment, Interest of the Freemen, Parliaments, | People of England, from the late avowed Subvensions | 1. Of John Rogers, in his Un-christian Concertation with Mr. | Prynne, and others. | 2. Of M:Nedham, in his Interest will not lie. | Wherein the true Good Old Cause is asserted, the false routed; The old secluded | Members cleared from all pretended breach of trust; The old Parliament proved | to be totally dissolved by the Kings death; The sitting Juncto to be no Parlia- | ment and speedily to be dissolved by the Army-Officers; The Oathes of Suprema- | cy, Allegiance, Fealty to the King, his Heirs and Successors, to be still binding, continu- | ing: The New Commonwealth to be the Iesuites Project; Ch.Stewart not sworn to | Popery, as Nedham slanders him; The restitution of our Hereditary King and Kingly | Government, not an Vtopian Republike, evidenced beyond contradiction to be Eng- | lands true Interest both as Men and Christians; and the only way to peace, safety, | settlement. | By William Prynne of Swainswick Esq; | a Bencher of Lincolns-Inne. | . . . (7 lines).

London, Printed, and are to be sold by Edward Thomas at the | Adam and Eve in Little Britain, 1659. | Border. 18.2x13.9cm. (1),62p.

PRYNNE, William. Concordia Discors, | Or The | Dissonant Harmony | Of | Sacred Publique Oathes, Protestations, | Leagues, Covenants, Ingagements, | lately taken by many Time-Serving Saints, | Officers, without scruple of Conscience; making a ve- | ry unpleasant Consort in the Ears of our most faithful | Oath-performing, Covenant-keeping God, and all Loyal | consciencious Subjects; sufficient to create a dolefull | Hell, and tormenting Horror in the awakned | Consciences of all those, who have taken, and viola- | ted them too, successively, without any fear of God, | Men, Devils, or Hell. | By William Prynne Esq; a Bencher of Lincoln-Inne. | . . . (17 lines).

London, Printed for Edward Thomas at the Adam and Eve | in Little Britain, 1659. | Border. 19.x14.5cm. (1),45p.

PRYNNE, William. The First Part of a Brief Register, Kalendar and | Survey of the several Kinds, Forms of all | Parliamentary VVrits: | Comprising | In 3. Sections, all Writs, Forms of Summons to Great Councils, | Parliaments, Convocations in the Tower, from the 5th of King John (1203) | till 23 Edw.4.(1483) to all sorts of Spiritual and Temporal Lords, Great- | men (Members of,) and the Kings Counsil (Assistants to) The House | Of Lords: With other Rare Writs, and 4. Exact Alphabetical, Chro- | nological Tables: 1. Of all Abbots, Priors, Masters of Orders, Clergy-men, | (except Bishops:) 2. Of all Dukes, Earls, Forreign Kings, Marquesses, | Princes of Wales: 3. Of all Lay-Barons, Lords, Vicounts, Great men: 4. Of | all the Kings Counsil (Justices, Clerks, or other Officers) with the several | numbers of each of them, and of Bishops, summoned to every Council, | Parliament, and the Years, Rolls, Dorses in every Kings reign, wherein | their names are recorded. | Illustrated with choice, usefull Annotations, Observations concer- | ning these Writs differences, alterations, entries in the Clause Rolls: the | Stiles, Titles, Additions of Patriarcha,

Cardinalis, Electus, Confirmatus, Ma | gister, &c. given in them to Spiritual; of Baro, Miles, Dominus, &c. | to Temporal Lords; with their Baronies, Fealty, Homage, Oaths, right | of Session, Judicature: The Clergies forms of Procurations; Exemption | from Taxes by the Laity: Our Kings Prerogative to call, prorogue, dissolve | Parliaments, hold them by a Custos Regni, or Commissioners, by Patents (here | cited;) to create Peers, Barons by Patent, special (not general) Writs (here | registred;) to summon extraordinary Members, Assistants; Their propri- | ty in Parliaments, dissolved by their deaths; The Power of their Counsil | in, and out of them; The Constitution, Jurisdiction, Proceedings, Pri- | vileges, Ends, Duties of English Parliaments, Lords, Commons; Their in | consistence with armed guards, seclusion of Members (by force, oathes, me- | naces) and with Scotish, or Irish Intruders; Their late differences from | Councils. Parliamentum, when first used in Writs, Acts, Histories, &c. | With other particulars. Publishing more Rarities, rectifying more Er- | rors in vulgar Writers, touching our Parliaments, than any former Trea- | tises of this Subject. | By William Prynne Esq; a Bencher of Lincolnes Inne. | . . . (2 lines).

London Printed for the Author, and sold by Edward Thomas in Little | Britain, and Henry Brome in Ivy-Lane, 1659. | Border. 20.6x16.2cm. (40), 1–412, 395–450p.

PRYNNE, William. Mola Asinaria: | Or, | The Unreasonable and Insupportable | Burthen | Now press'd upon | The Shoulders of this groaning Nation: | By | The headless Head, and unruly Rulers, that usurp upon | the Liberties and Priviledges of the oppressed People. | Held forth in a | Remonstrance | To all those that have yet sound and impartial | Ears to hear, and duly weighed in the Scales of | Equity and Justice. | By William Prynne, Bencher of | Lincolns-Inne. | Wherein is demonstrated, | What Slavery the Nation must subject it self | to, by allowing the lawfulness and usurped | Authority of the pretended | Long Parliament | Now unlawfully and violently held at Westminster. | . . . (1 line).

Printed at London, in the Year M DC LVIX. | 19.x14.cm. (1),6p.
DNB.8:75a ascribes a book with this title to Samuel Butler, author of "Hudibras".

PRYNNE, William. One | Sheet, | Or, if you will | A VVinding Sheet | For the | Good Old Cause, | In Order To | A Decent Funerall, in case of a | second Death. | By W.P. Philopolites. | (ornaments).

London, | Printed in the year, 1659. | 17.9x13.5cm. 8p.
H&L, new edition. Bodl.

PRYNNE, William. A Plea for the | Lords | And | House of Peers, | Or, | A full, necessary, seasonable enlarged Vindication, | of the just, antient nereditary Right of the Earls, Lords, Peers, | and Barons of this Realm to sit, vote, judge, in all the | Parliaments of England. | Wherein their Right of Session, and Sole Power of Judicature without the Commons House, in Criminal, Civil, Ecclesiastical causes | as well of Commons as Peers; Yea in cases of Elections, Breach of | Privilege, misdemeanors of the Commons themselves, are irrefra- |

gably evidenced by solid reasons, punctual Authorities, memora- | ble Presidents out of Histories and Records in all ages, most of them | not extant in any Writers of our Parliaments: Whose Errors are | here rectified; the Seditious Anti-Parliamentary Pamphlets, Li- | bels of Lilbourn, Overton, and other Levellers against the Lords | House, and Rights of judging Commoners, fully refuted: and larger | Discoveries made of the Proceedings, Iudgements of the Lords in | Parliament, in Criminal, Civil causes, Elections, Brcaehes of | Privilege, of their Gallantry in gaining, maintaiuing, preser- | ving the Great Charters, Laws, Liberties, Properties of the Nation, | and oppugning all Regal, Papal Vsurpations, Exactions, Oppressions, | illegal Ayds, Taxes required or imposed; and of the Commons | first summons to, and full Power in Parliaments, than in any | former Publications whatsoever. | By William Prynne Esquire, a Bencher of Lincolnes Inne. | . . . (2 lines).

London, | Printed for Henry Brome, at the sign of the Gun in Ivie Lane, | and Edward Thomas at the Adam and Eve in Little Britain, 1659. | Line border. 19.4 x14.3cm. (20),1–432,401–408,449–456,417–424,(4),425–516,(1)p. Many mispagings. Defective at p.424f.

PRYNNE, William. The Remainder, or Second Part of | A Gospel Plea | (Interwoven with a Rational and Legal) | For The | Lawfulness & Continuance | Of the Antient Setled | Maintenance and Tithes | Of the Ministers of the Gospel: | Wherein | The Divine Right of our Ministers | Tithes is further asserted: The Magistrates Inforcement of | the Due Payment Of Them By Coercive Penal Laws, | when subtracted or detained, vindicated: That they are no Real | Burden, or Grievance to the People; the abolishing them | no Ease, Benefit to Farmers, Tenants or Poor-People; but a Prejudice ra- | ther; and a gain to None but Rich Land-Lords, cleared: That the | present Opposition against them, proceeds not from any true Grounds | of Conscience, or Real Inconveniences in Tithes themselves, but only | from base Covetousness, carnal Policy, want of Christian Love, Charity to, | and professed Enmity against the Ministers of the Gospel; Yea, from a | Jesuitical and Anabaptistical Design to subvert, ru- | ine our Church, Ministry, Religion; and bring a Perpetual Infamie on | our Nation, and the Reformed Religion here professed. | By William Prynne of Swainswick Esq; a Bencher of Lincolns Inne. | . . . (10 lines).

London Printed by T.Childe and L.Parry for Edward Thomas, and are | to be sold at the Adam and Eve in Little Britain, 1659. | Border. 19.1x14.2cm. (1), 168;(2), 149–150p.

PRYNNE, William. The | Re-Publicans | And Others Spurious | Good Old Cause, | briefly and truly Anatomized. | To preserve our Native Country, Kingdom, legal Govern- | ment, Church, Parliaments, Laws, Liberties, Privileges | of Parliament, and Protestant Religion from ruine, | scandal, and perpetual infamy; to reform, reclaim | all Jesuit-ridden seduced Republicans, Officers, Soldiers, | Sectaries, heretofore, or now engaged in the prosecuti- | on of this misintituled Good Old Cause, from any future | pursute thereof, and engage them for

ever to abo- | minate it, as apparently tending to publike ruin, their | own temporal and eternal condemnation, infamy, our | Religious Reproach, in present and succeeding ages. | By William Prynne Esq; a Bencher of Lincolns Inne. | . . . (17 lines).

Printed in the Year of our Lord, 1659. | Border. 20.6x15.cm. (1),18p.

PRYNNE, William. A short, legal, medicinal, usefull, safe, easie | Prescription, | To recover our Kingdom, Church, Nation from their | present dangerous, distractive, | Destructive Confusion, | And worse than | Bedlam Madnesse; | Seriovsly | Recommended to all English Freemen | who desire Peace, Safety, Liberty, | Settlement. | By William Prynne, Esq; a Bencher of Lincolns Inne. | . . . (6 lines).

London, | Printed, and are to be sold by Edward Thomas at the | Adam and Eve in Little Britain, 1659. | Border. 19.1x14.9cm. (1),9p.

PRYNNE, William. Ten | Considerable Quæries | Concerning | Tithes, | The | Present Petitioners and Petitions for their total | abolition, as Antichristian, Jewish, burdensom, op- | pressive to the godly, consciencious People of the | Nation; excited, incouraged thereunto by dis- | guised Jesuits, Popish Priests, Friers, and Romish | Emissaries, to starve, suppress, extirpate our Pro- | testant Ministers, Church, Religion; and bring | them all to speedy confusion. | By William Prynne Esq; a Bencher of Lincolns Inne. | . . . (10 lines).

London, | Printed for Edward Thomas at the Adam and Eve in | Little Britain, 1659. | Border. 21.x15.8cm. (1),6p.

PRYNNE, William. A True and perfect Narrative | Of | What was done, spoken by and between Mr. | Prynne, the old and newly Forcibly late secluded Members, | the Army Officers, and those now sitting, both in the Com- | mons Lobby, House, and elsewhere; on Saturday and Mon- | day last (the 7. and 9. of this instant May:) with the true | Reasons, Ends inducing Mr. Prynne (a Member of the old Parliament) | thus earnestly to press for entry, to go and keep in the House as he did: | And what proposals he intended there to make for publike peace, set- | tlement, and preservation of the Parliaments privileges. | Put in writing and published by the said William Prynne of | Lincolns Inne Esq; to rectifie the various Reports, Censures | of this Action; and give publike satisfaction to all | Members of the old Parliament, the whole English Nation, | especially those Vianders, and free Burgesses of the Bo- | rough of Newport in Cornwal, (who without his Privitie, | Sollicitation, or good liking, unanimously elected him | for their Burgess, An.1648. though soon after forcibly | secluded, secured, and now twice re-secluded in like man- | ner by the Army-Officers) Of his sincere Endevors to the | uttermost of his power; to preserve Our Religion, | Laws, Liberties, and Essential Rights, Privileges | Freedom of Parliament, and all we yet enjoy, according, | to his Oaths, Covenant, Trust, as a Parliament Member, | against the utter Subverters of them; by meer armed | force, arbitrary will and tyrannical power, through | the apparent Plots, Seductions of our professed foreign | Popish Adversaries and their Instruments. | . . . (5 lines).

Printed in the Year 1659. | Border. 18.7x13.4cm. (1),109p. 85–94 repeated.

PRYNNE, William. The true Good Old Cause rightly | stated, and the False un-cased. |

No t.p. [London:1659]. 18x14.1cm. 6,(2)p.
Anon. H&L. BMCat.

A | PUBLICK Plea, | Opposed to | A Private Proposal, | Or, | Eight necessary | Queries | Presented to the Parliament and Armies | consideration, in this morning of Free- | dom, after a short, but a sharp night | of Tyranny and oppression. | By one who hates both Treason and | Traitors. |

London: | Printed for L. Chapman, at the Crown | in Popes-Head-Alley. 1659. | 18x13.5cm. (1),5p.

QUÆRIES | On the Proposalls of the | Officers | Of The | Armie, | To The | Parliament | Of The | Common-wealth of England, & tending towards the clearing and settlement | of the Constitution, for securing the | Peace of the three Nations. |

Printed in the Year of our Lord, 1659. | 17.4x13.9cm. 8p.

The | RED-COATS | Catechisme | Or | Instructions | To Be | Learned | By every one that desires to be admitted | to be one of the Parliaments | Janizaries. |

London. | Printed in the Year, 1659. | 18.x13.5cm. 8p.

REGNI argumenta Consilii, | Or | A Collection | Of | Authentique Arguments, swaviloquent | Speeches, and prudent Reasons; delivered | and seriously debated | In | Parliament, | According to their exact and perfect | Originals: | Humbly presented to the View and Use of the | Members of this present | Session. |

London, | Printed for John Place, and are to be sold at his | Shop at Furnivals Inne Gate in Holborne, 1659. | 18.3x13.5cm. (7),1–24;1–152;159–174;169–184;177–239;205–220;(1),1–6;1–14;(8);233–291;294–297;296–351;351–358;321–335; 385–440; 455–459;500–534;1–24;(1),1–46p.
A re-issue of the edition of Speeches and Passages:1641, with clumsy removal of the original t.p., and insertion of t.p. as above.

The | REMONSTRANCE | And | Protestation | Of The | VVell-affected People of the Cities | of London, Westminster, | and other the Cities, Counties and places | within the Common-wealth of | England, | Against | Those Officers of the Army | Who put force upon, and interrupted the | Parliament; | the 13th of Octob. 1659. | And | Against all pretended Povvers or Authoritys that they | have or shall set up, to Rule or Govern, this Common-wealth, | that is not established by Parliament. | (ornament).

London, Printed in the year,1659. | Border. 32.x21.cm. (1),10p.

A | REMONSTRANCE | Or | Declaration | Touching | The Re-Establishing and Sitting of | the Parliament at Westminster; And the proclaiming thereof on | Saturday last, by the several Regiments of Horse and Foot, at | their Rendezvouz in Lincolns-Inne Fields. | With the Names of the Honorable | Members of Parliament that have

secured the Tower of London; | And the Resolves of the Lord Mayor, Aldermeu, and Com- | mon Council at Guild-Hall, in the Name and behalf | of the Citizens: As also the Names of the | New Colonels. | Published by Special Command, for | general Satisfaction of the Nation. |

London, Printed for Nathaniel Williamson, 1659. | 18.3x14cm. 8p.

RETZ, Jean François Paul. France | No Friend to | England. | Or, | The Resentments of the French | upon the Success of the English. | As it is Expressed in a most Hum- | ble and Important Remonstrance to | the King of France, upon the Surrendring of | the Maritime Ports of Flanders into | the hands of the English. | Wherein, | Much of the Private Transactions between | Cardinal Mazarin and the late | Protector Oliver, are discovered. | Translated out of French. |

London, | Printed in the Year,1659. | 18.4x13.8cm. (1),25p.
Anon. Thomason,II:241. Gerould:2485.

REYNOLDS, Edward. Animalis homo: | Concio | Latine Habita | Ad | Academicos Oxonienses; | Nono die Octobris, 1649. | Pro | Inchoando Termino. | Authore | Ed. Reynoldo S.T.D. | Academiæ Procancellario: | . . . (ornament).

Londini, Excudebat T.Ratcliffe pro Georgio Thomasono, apud | signum Rosæ & Coronæ in Cœmiterio Paulino, 1659. | Line border. 19.2x14cm. (5),36p.
Included in his Twenty Sermons: 1660.

REYNOLDS, Edward. The | Brand | Pluck'd out of the | Fire. | A | Sermon | Preached before the Lord Major, | Aldermen, and Companies of London, | On Novemb. 5. at Pauls, 1659. | By Edward Reynolds, D.D. |

London, | Printed by Tho. Ratcliffe, for George Thomason at the | Rose and Crown in St.Pauls Church-yard, 1659. | Line border. 19.2x14cm. (3), 38p.
Included in his Twenty Sermons: 1660.

REYNOLDS, Edward. The | Comfort and Crown | Of Great | Actions. | In A | Sermon | Preached, Decemb.4.1657. | Before the Honorable | East-India Company. | By Edward Reynolds, D.D. |

London, | Printed by Tho. Ratcliffe for George Thomason at the Sign of | the Rose and Crown in St.Pauls Church-yard, 1659. | Line border. 19.2x14cm. (4), 31p.
Included in his Twenty Sermons: 1660.

REYNOLDS, Edward. Deaths Advantage; | Opened in a | Sermon | Preached | At Northamton, | At The | Funeral | Of | Peter VVhalley Esq; | Then Mayor of the said Town. | And now upon the earnest desires of his Friends | published by Edward Reynolds, D.D. |

London, | Printed by Tho. Ratcliffe for George Thomason at the Sign of | the Rose and Crown in St. Pauls Church-yard, 1659. | Line border. 19.2x14cm. (4), 31p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. Gods fidelity, | The | Churches Safety: | Opened in a | Sermon | Preached before the Lord Major, | Aldermen,

and Common-Councel, at | Lawrence-Jury Church, on wednesday Septem.15. | 1658. Being a day of Humiliation by them | appointed. | By Edward Reynolds, D.D. | . . . (ornament).

London, | Printed by Tho. Ratcliffe for George Thomason at | the Sign of the Rose and Crown in St. Pauls | Church-yard, 1659. | Line border. 19.2x14cm. (3),39p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. Joy in the Lord: | Opened in a | Sermon | Preached at Pauls, May 6.1655. | By Edward Reynolds, D.D. | . . . (device: rose).

London, | Printed by Tho. Ratcliffe for George Thomason at | the Sign of the Rose and Crown in St Pauls | Church-yard, 1659. | Line border. 19.2x14cm. (7), 39p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. The | Misery | Of A | Deserted People. | Opened in a | Sermon | Preached at Pauls before the Lord | Major, Aldermen, and Common-Coun- | cel, Decemb.2.1659. Being a day of so- | lemn Humiliation by them appointed. | By Edward Reynolds, D.D. |

London, | Printed by Tho. Ratcliffe, for George Thomason, at the | Signe of the Rose and Crown in St.Pauls | Church-yard, 1659. | Line border. 19.2x14cm. (7),43p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. The | Peace of Jerusalem; | A | Sermon | Preached in the | Parliament Hovse, | Jan.9. 1656. | Being a day of private Humiliation kept by the | Members thereof. | By Edward Reynolds, D.D. | (ornament).

London, | Printed by Tho. Ratcliffe for George Thomason at the Sign of | the Rose and Crown in St. Pauls Church-yard, 1659. | Line border. 19.2x14cm. (4),34p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. The | Rich Mans Charge. | Delivered in A | Sermon | At The | Spittle | Upon Monday in Easter Week, | 12. April. 1658. | Before | The Lord Major, &c. | By Edward Reynolds, D.D. | (ornament).

London, | Printed by Tho. Ratcliffe for George Thomason at the Sign of | the Rose and Crown in St. Pauls Church-yard, 1659. | Line border. 19.2x14cm. (6),50p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. Self-Deniall: | Opened and Applyed | In A | Sermon | Before | The Reverend Assembly | Of | Divines: | On a Day of their private | Humiliation. | By Edward Reynolds, D.D. | Minister of the Word of God at Braunston in | Northamptonshire, and a Member of that | Assembly. | The third Edition. |

London, | Printed by Tho. Ratcliffe for George Thomason at | the Sign of the Rose and Crown in St. Pauls | Church-yard,1659. | Line border. 19.2x14cm. (4),47p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. A | Sermon | Touching The | Peace, | And Edification Of the | Church. | Preached at the second Triennial Visita- | tion of the Right Reverend Father in | God, Francis Lord Bishop of Peterborough, | at Daventry in Northamptonshire, | July 12. 1637. | By Edward Reynolds D.D. | Rector of the Church of Braunston. | . . . (2 lines).

London, | Printed by Tho. Ratcliffe for George Thomason at the Sign of | the Rose and Crown in St.Pauls Church-yard,1659. | Line border. 19.2x14cm. (1), 46p.
Included in his Twenty Sermons: 1660.

REYNOLDS, Edward. The | Shieldes | Of | The Earth. | A | Sermon Preached | Before the Reverend Judges, Sir | Richard Hutten, and Sir George Crook, | at the Assises holden at Northampton: | February 25.1634. | By Edward Reynolds, | Rector of the Church of Braunston in Nor- | thampton Shire. | (ornament).

London, | Printed by Tho.Ratcliffe for George Thomason at | the Sign of the Rose and Crown in St.Pauls | Church-yard, 1659. | Line border. 19.1x14cm. (1),33p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. The | Substance | Of Two | Sermons | One Touching | Composing of Controversies. | Another touching | Unity of Judgement and Love amongst | Brethren. | Preached in two Honourable Conven- | tions of Parliament. | The former, Jan.27.1657. | The other, Feb.4.1658. | By Edward Reynolds, D.D. | (ornament).

London, | Printed by Tho. Ratcliffe for George Thomason at the Sign of | the Rose and Crown in St. Pauls Church-yard,1659. | Line border. 19.2x14.cm. (3),38,32p.
Also included in his Twenty Sermons:1660; Line border. 19.1x14.4cm. (3),38, 32p. with separate register and pagination.

REYNOLDS, Edward. True Gain, | Opened In A | Sermon | Preached | At Pauls, Nov.9.1656. | By Edward Reynolds D.D. | . . . (device: rose).

London, | Printed by Tho. Ratcliffe, for George Thomason at the | Rose and Crown in St. Pauls Church-yard.1659. | Line border. 19.2x14cm. (4),36p.
Included in his Twenty Sermons: 1660.

ROGERS, John. *Διαπολιτεία.* | A | Christian Concertation | With | Mr. Prin, Mr. Baxter, Mr. Harrington, | For the True Cause of the | Commonvvealth. | Or, | An Answer to Mr. Prin's (Perditory) Anatomy of | the Republick, and his True and Perfect Narrative, &c. | To Mr. Baxter's (Purgatory) Pills for the Army: and | his Wounding Answer to the Healing Question. | With | Some soft Reflections upon his Catholick (or rather Carthulactick) | Key; and an Examen of the late Petition of the | sixth of July to this Parliament. | In all which we have | A most Necessary Vindication of the Cause; of the Ho- | nourable Persons now in Parliament and Council, from the Venome | and Vilification of their Pens. | By Joh. Rogers, through Grace kept (under many Sufferings) a faith- | ful Servant to Jesus Christ, his Cause and the Commonwealth. | . . . (3 lines).

London, | Printed for Livewel Chapman, at the Crown in Popes-Head- | Alley. 1659. | Line border. 18.1x13.6cm. (12),124p.,

ROGERS, John. Mr.Pryn's | Good Old Cause | Stated and Stunted 10.years ago. | Or, | A most dangerous Designe, | In | Mistating the Good, | By | Mistaking the Bad Old Cause; | Clearly Extricated and offered to the Parlia- | ment, the General Council of Officers, the | Good People's and Army's imme- | diate Consideration. | . . . (4 lines; ornament).

London, | Printed by J.C. for L.Chapman,1659. | Line border. 18.6x14.5cm. (1),20p.
Anon. H&L. DNB.49:132a(4).

ROGERS, Nehemiah. The | Figg-less Figg-tree: | Or, The | Doome | Of | A Barren and Unfruitful Profession | Lay'd Open. | In An | Exposition | Upon That | Parable: | . . . (3 lines). By Nehemiah Rogers, a Minister of the Gospel of Christ. | . . . (1 line).

London, Printed by J.S. for George Sawbridge, and are to be | sold at the Signe of the Bible on Lud-Gate Hill, 1659. | Line border. 18.9x14.4cm. (16), 502, (12)p. Folding leaf.

RUMP | Enough: | Or, | Quære for Quære, | In Answer to a Pamphlet, | Entituled, | No Nevv Parliament, | Or, | Some Quæres, or Considerations, | humbly offered to the present | Parliament-Members. | (ornament).

London, | Printed for any man that loves Peace, | March 14. 1659. | 18x14cm. (1),6p.

RUSHWORTH, John. Historical Collections | Of {Private Passages of State. | Weighty Matters in Law. | Remarkable Proceedings in Five Parliaments. | Beginning | The Sixteenth Year of King | James, | Anno 1618. | And ending the Fifth Year of King | Charls, | Anno 1629. | Digested in Order of Time, | And now Published | By John Rvshworth | of Lincolns-Inn, Esq; | . . . (2 lines; device).

London, | Printed by Tho.Newcomb for George Thomason, at the Sign of the | Rose and Crown in St Pauls Churchyard. 1659. | Line border. 32x20cm. (20), 701, 59, (14)p. Portr. of King James I.

RUTHERFORD, Samuel. Influences | Of The | Life of Grace. | Or, A | Practical Treatise | Concerning | The way, manner, and means of ha- | ving and improving of Spiritual | Dispositions, and quickning In- | fluences from Christ the Resur- | rection and the Life. | By | Samuel Rutherfurd, Professor of | Divinity in the Vniversity of St.An- | drews in Scotland. | . . . (5 lines).

London, Printed by T.C. for Andrew Crook, | and are to be sold by James Davies at the gilded Acorn | neer the little North door in St.Pauls Church-yard. 1659. | Line border. 18.4x14.cm. (34),438p.
Also another copy from the library of Walter W. Law. 18.1x13.9cm. (18), 438p.

S., J. A | Shield | Against the | Parthian Dart, | Or, A | Word to the Purpose, | Shot Into | Wallingford-House. | Answered in Defence of

the present | Actions of State here in England, that produced | the late Change of Government. | By J.S. |

Printed in the Year, 1659. | 17.6x12.9cm. 23p.
By John Streater?

A | SEASONABLE | Question | Soberly | Proposed, | Argued | And | Resolved. |

London, Printed 1659. | 19.4x14.9cm. 8p.

SEEK and You Shall Find; | Or, | Certaine | Queryes | Of | Highest Import. | Most humbly tendered to be con- | sidered on as no little conducing to the | laying a foundation of a more | Righteovs | Government | And | Trve Christian | Common-Wealth. |

Printed in the year, | Of care and fear. | [1659]. 18.5x14.2cm. (1),6p.
Thomason,II:259. Oct.6.

SERGEANT, John. A | Vindication | Of | The Doctrine contained in Pope | Benedict xii. his Bull, and in the Ge- | neral Councill of Florence, under Eugenius | the iiii. concerning the state of departed | Sovls. | In answer to a certain Letter, Printed and | published against it, by an unknown Author, | under this Title A Letter in Answer to the | late Dispensers of Pope Benedict xii. his | Bull, &c, | Wherein, the Progress of Master Whites lately | minted Purgatory is laid open, and its Grounds exa- | mined; And (in order to a further discovery) a | Prospect given to the Reader, of this new School, | it's Method, it's Design, to evacuate Christian Faith, | and to establish a new Philosophical, or a pretended | demonstrative Religion. | . . . (4 lines). By S.W. | A Roman Catholick. |

Printed at Paris. 1659. | 13.6x8.2cm. (1),202p.
Gillow.V:493.

SEVERAL | New Cheats | Brought to | Publique View; | Or, The | Good Old Cause | Turn'd to a | New Cheat. | (ornament).

London, Printed in the Yeer, 1659. | 18.4x13.7cm. (1),5p.

SEVERAL | Reasons | Why Some | Officers of the Army, | With | Many other good People, did here- | tofore admit of, and subject to Oliver Crom- | wel, as the Supreme Magistrate of the Com- | mon-Wealth of England, Scotland, and Ire- | land, and the Dominions and Territo- | ries thereunto belonging. | As Also | Why they did admit of, and subject to Richard | the Eldest Son to the said Oliver, as Suc- | cessor to his Father in the Government of | the aforesaid Commonwealth, &c. | Likewise, | Why they have rejected the said Government, and | earnestlie desired the Long Parliament to sit to exer- | cise and discharge their Trust in governing the | said Common-wealth without a single | Person, King-ship, or House | of Lords. |

London, | Printed for the Author, and are to be sold at the Black- | spread-Eagle neer the West end of Pauls, 1659. | 18.2x13.9cm. 8p.

SEXBY, Edward. Killing, No Murder: | With Some | Additions | Briefly Discourst | In Three Questions, | Fit for Publick View; to deter

and pre- | vent Single Persons, and Councils, | from Usurping | Supream Power. | By William Allen. | . . . (6 lines).

London, Printed MDCLIX. | 20.8x16.1cm. 16p.
Attributed to Edward Sexby and Silas Titus by Thomason, II,239; and to Sexby, DNB. 51:293b.

A SHORT | Discourse | Concerning | The Work of God | In This | Nation, | And | The Duty of all good People, | Both | Governors and Governed, | In | This their Day. | (ornament).

London, | Printed by R.W. for Francis Tyton at the Sign of the | three Daggers in Fleet-street, 1659. | 18.2x13.9cm. (1),14p.

SIMPSON, John. The Herbal | Of | Divinity: | Or, | The Dead arising | From the Dust, | To Confute the Hereticks | of these Times, | That say, | There is no Resurrection. | In Several | Sermons. | By John Simpson, an unworthy Publisher of | Gospel-truths in London. | . . . (2 lines).

London: | Printed for Sa:Speed, at the Printing-Press | in Paul's Church-yard. 1659. | Line border. 13.7x7.9cm. (4),153,305p.

SIMPSON, William. From One | who was moved of the | Lord God | to go a sign among the | Priests & Professors | of the | Prophets, Apostles, and Christs | Words, | But dead from their life, and naked | from Salvation and Immortality, but as black | as spiritual Ægyptians and Æthiopians, | dead from the Life. | And so this is to you spiritual Ægyptians and black | Æthiopians which in obedience to the Lord, a sign | I was made unto you all of your wickednesse | and nakednesse in the sight of the Lord God, | who will not be warned neither by word | nor by writing, signes must be given | unto you. | William Sympson. |

London, Printed for Thomas Simmons at the Bull | and Mouth near Aldersgate, 1659. | 17.9x13.9cm. 8p.

SMITH, Thomas. The Quaker Disarm'd, | Or | A True Relation | Of a Late Publick | Dispute | Held At | Cambridge | By Three Eminent Quakers, against | One Scholar of Cambridge. | With | A Letter in Defence of the Ministry, | And Against | Lay-Preachers. | Also | Several Quæries proposed to the Quakers to be | answered if they can. |

London, | Printed by J.C. and are sold neer the Little North-Door of | S.Pauls Church. 1659. | 18.9x14.6cm. (5,27)p.
Anon. DNB.61:98b. Smith:Antiquaker.404.

SMITH, William. The | Day-Spring | from on high visiting the | World: | Or | Gods Salvation revealed, and the work | of Redemption declared, and the way | opened into the Everlasting Rest. | Also | The two births discovered, and their se- | veral Image, and the enmity that | is betwixt them. | With | The Lambs appearance in Glory, and | his Power and Government Exalted. | By William Smith. |

London, | Printed for Thomas Simmons, at the Bull and | Mouth near Aldersgate, 1659. | 18.4x13.3cm. 16p.

SOME Sober | Animadversions, | Humbly, and | In all Meekness offered to the Con- | sideration of all who truly fear the | Lord, and en-

quire in his ways, in | Scotland. | Upon | A Testimony and Warning, emitted by the | Presbytery of Edenburgh, against a Petition lately | presented to the Parliament, in Defence of | the said Petition. | Published to Vindicate Truth, and Vndeceive the Simple. | . . . (8 lines).

London: | Printed in the Year MCDLIX. | Line border. 17.4 x 13.6cm. (4), 26p.

SPENCER, Benjamin. Chrysomeson, | A | Golden Meane: | Or, a middle way for Christians to walk by; wherein all see- | kers of truth, and shakers in the faith, may find the true Religion | independing upon mans invention, and be established therein. | Intended {as a Key to Christianity. | as a Touchstone for a Traveller. | as a Probe for a Protestant. | as a Sea-mark for a Sailor. | By Benjamin Spencer, who worshippeth | Vnity in Trinity, and most earnestly prayeth that people may | come to unity in verity, at home and abroad. | In a Christian Dialogue between | Philalethes, | And his friend | Mathetes | seeking satisfaction. | . . . (8 lines).

London, | Printed for B.S. the Author, and are to be sold by William Hope, at his | shop next door to St Bartholomewes Church, on the North | side of the Royall Exchange, 1659. | 28.5x18.2cm. (13),289, (2)p.

A | SPIRITUAL Journey | Of | A Young Man, towards the Land | of Peace, to live therein Essentially in | God, who met in his Journey with | three sorts of Disputes, | With some Proverbs or Sentences, | which the Old-Age spake to | the Young Man. | Also a Spiritual Dialogue, whereun- | to is Annexed a Round or Chorus-Dance, | whereunto the Vain Heathenish Lusts, with their | wicked confused loose Minds and Thoughts (as | well in Confusion as in a shew of Holiness) | Assemble from all Corners of the | Earth, and Dancing hand in | hand, skip and jump | to Hell. | Translated out of Dutch. |

London, Printed by J. Macock. 1659. | 18.9x14.6cm. 208p. 1–2 blank.

SPRIGG, William. A Modest Plea | For An | Equal Commonwealth | Against Monarchy. | In which the Genuine Nature and true In- | terest of a Free-State is briefly stated: Its | Consistency with a National Clergy, Mercenary | Lawyers, and Hereditary Nobility examined; to- | gether with the Expediency of an Agrarian | and Rotation of Offices asserted. | Also, | An Apology for Younger Brothers, the Restitution | of Gavil-kind, and relief of the Poor. | With a lift at Tythes, and Reformation | of the Lawes and Universities. | All accommodated to publick Honour and | Justice, without injury to any Mans Propriety, | and humbly tendered to the Parliament. | By a Lover of his Country in order to the Heal- | ing the Divisions of the Times. | . . . (1 line).

London, | Printed for Giles Calvert at the Black. spread-Eagle at the | West End of Pauls,1659. | 19.6x15.4cm. (13),102,(1)p.
H&L. Wood. DNB.53:427b(2).

SPRIGG, William. A Modest Plea, | For | An Equal Commonwealth, | Against Monarchy. | In which the genuine Nature, and true Interest | of a Free-State, is briefly stated; Its | Consistency with a

National Clergie, Heredi- | tary Nobility, and Mercenary Lawyers, is | examined; Together with the Expediency of an | Agrarian and Rotation of Offices Asserted. | Also, | An Apology for Younger Brothers, the Resti- | tution of Gavil-kinde, and Relief of the Poor. | With a Lift of Tythes, and Reformation of the | Laws and Universities. | All accommodated to Publique Honour and Justice, | without injury to any mans Propriety; and humbly tendered | to the Parliament. | By a lover of his Country, in order to healing the Divisions | of the Times. | . . . (1 line).

London, | Printed for Giles Calvert, at the Black Spread-Eagle, at the | West end of Pauls, 1659. | 19x14.2cm. (15),236p.
Anon. H&L. Wood. DNB.53:427b(2).

STEWARD, Richard. The | English Case, | Exactly set down by | Hezekiah's Reformation, | In | A Court Sermon | At Paris. | By | Dr. Steward, Then Dean of | Westminster, and of his Maje- | sties Chappell. | Published now for the brief, but full | Vindication of the Church of | England from the Romanists | Charge of Schism. | And | Commended to the Consideration | Of the late Author of | The Grotian Religion | Discovered. |

London, | Printed for T.Garthwait at the Little | North Door of St.Pauls. | 1659. | 13.6x7.9cm. (12),71p. Title in red and black.

STEWARD, Richard. Trias Sacra, | A | Second Ternary | Of | Sermons | Preached, | Being the last (and best) Mo- | numents that are likely to be | made publique, of that | most learned, pious | and eminent | Dr.Richard Stuart, | Dean of St.Pauls, afterwards | Dean of Westminster, and Clark | of the Closet, to his late Ma- | jesty King Charles. | . . . (1 line).

London Printed by T.L. for Hen.Brome at the | Gun in Ivy-lane, 1659. | 13.6x7.9cm. (11),167p. Half title:A1.

STOKES, David. A Paraphrasticall | Explication | Of the twelve Minor | Prophets. | Viz. | Hoseah. | Joel. | Amos. | Obadiah. | Jonah. | Micah. | {Nahum. | Habakkuk. | Zephaniah. | Haggai. | Zechariah. | Malachi. | By Da. Stokes. D.D. | . . . (3 lines).

London, | Printed for Thomas Davies, at the Sign of the Bible | over against the little North Door of St. Pauls | Church. 1659. | 15.9x10.2cm. (28), 1–128, 145–618p.

STREATER, John. The | Continuation | Of This | Session of Parliament, | Justified; | And The | Action | Of The | Army | Touching that Affair Defended: | And | Objections to both answered; according to the best Rules of Law, Reason, and just preserving | Policie. | By J.S. |

London, | Printed,MDCLIX. | 18.5x14.1cm. 16p.
DNB.55:41a.

STUBBE, Henry. An | Essay | In Defence of the | Good Old Cause, | Or | A Discourse concerning the Rise and | Extent of the power of the Civil | Magistrate in reference to | Spiritual Affairs. | With | A Præface | Concerning {The Name of the Good Old Cause. |

An Equal Common-wealth. | A Co-ordinate Synod. | The Holy Common-wealth published | lately by Mr. Richard Baxter. | And | A Vindication | Of | The Honourable Sir Henry Vane | from the false aspersions of | Mr. Baxter. | By Henry Stubbe of Ch.Ch. in Oxon. | . . . (1 line).

London, Printed in the Year 1659. | 16.5x10.5cm. (52),140;(4),60p.

STUBBE, Henry. A | Light | Shining out of | Darknes: | Or | Occasional Queries | Submitted | To the Judgment of such as would en- | quire into the true State of things in | our Times. | . . . (7 lines).

London, | Printed in the Year MDCLIX. | 18.2x13.8cm. (8),37p.
H&L. Bodl. DNB.58:129 a (10). Gerould:2518 attributes to Sir Henry Vane.

STUBBE, Henry. A | Light | Shining out of | Darknes: | Or | Occasional Queries | Submitted | To the Judgment of such as would | enquire into the true state of things | in our Times. | The whole Work is revised by the Authour, the | Proofs Englished; and augmented with sun- | dry material Discourses concerning | the Ministry, Tythes, &c. | With | A brief Apologie for the Quakers, | that they are not inconsistent with | a Magistracy. |

London, | Printed in the Year MDCLIX. | 17.7x13.6cm. (4),186p. 57–66 missing.

STUBBE, Henry. Malice Rebvked, | Or | A Character | Of | Mr. Richard Baxters Abilities. | And | A Vindication | Oe The | Honourable Sr.Henry Vane | From His | Aspersions in his Key for Catholicks. | As it was sent in a Letter formerly to Mr.D.R. | and is now printed for the publike | Satisfaction. | By Henry Stubbe of Ch.Ch. in Oxon. | . . . (3 lines).

London, | Printed in the Year M D C LIX. | 16.5x10.5cm. (4),60p.

STUBBE, Henry. A | Vindication | Of | That Prudent and Honourable Knight, | Sir Henry Vane, | From the Lyes and Calumnies | Of | Mr.Richard Baxter, | Minister of Kidderminster. | In a Monitory Letter to the | said Mr.Baxter. | By a True Friend and Servant of the | Commonwealth of England, &c. | . . . (2 lines).

London: | Printed for Livewel Chapman, at the Crown in Popes- | Head-Alley. 1659. | 18.6x13.8cm. (1),21p.
Anon. DNB.55:117b.

SWADLIN, Thomas. The XXXVI. | Questions | Propovnded | For | Resolution Of Unlearned | Protestants | In matter of Religion, to the Doctors of | The Prelaticall pretended Reformed Church | of England, | Retorted | For Resolution of Unlearned | Papists | In matter of Religion, to V.H. and V.N. | Doctors of the pretended Catholick Church of | Rome. | By T.Svvadlin, D.D. | . . . (2 lines).

London, | Printed by J.G. for the use of the Author, | MDCLIX. | 17.2x12.9cm. (1),59p.

TAYLOR, Thomas. An | Exposition | Of | Christ's Temptations. | Or | Christs Combate | And | Conquest: | Being | The Lyon of the Tribe of Judah, van- | quishing the Roaring Lyon, assaulting him in

three | most fierce and Hellish Temptations. | By | Thomas Taylor, D.D. Preacher of Gods VVord | at Aldermanbury, London. | . . . (4 lines).

London, | Printed for A.K. and R.I. and are to be sold by | Elisha Wallis at the Golden Horse-shooe in the | Old-Bayley. 1659. | Line border. 27.6x18.6cm. (12),1–417,(6);(6),439–491,(1)p.

TEMPLER, John. The | Saints Duty | In Contending for the | Faith | Delivered To Them. | A | Sermon | Preached | At Pauls Church before the Right Honou- | rable the Lord Major, and Al- | dermen of the City of London, | July 17. 1659. | By John Templer, B.D. late Fellow of | Trinity Colledge in Cambridge, and now Minister | of the Gospel at Balsham in Cambridgeshire. | . . . (1 line).

London, | Printed by T.R. for John Rothwell at the Bear and Fountain in | Cheap-side, Anno Dom. 1659. | Line border. 18.4x14.1cm. (6),40p.

TEN Quæries, | Upon The | Ten New Commandements | Of the | General Council | Of The | Officers of the Armies | Decemb.22. 1659. |

No Title-page. [1659]. 20.5x15.5cm. 8p.

A | TESTIMONY | And | Warning | Of the Presbyterie of | Edinbvrgh, | Against a late | Petition, | Tending | (In the Scope and Design thereof) | to the Overturning of the Ordi- | nances and Truth of Christ | in this Church. | Octob.5 Anno. Dom. 1659. |

Printed in the Year, 1659. | Line border. 18.6 x 14.6cm. 12p.

THESE Several | Papers | Was sent to the | Parliament | The Twentieth day of the fifth Moneth, 1659. Being | above seven thousand of the Names of the | Hand-Maids | And | Daughters | Of The | Lord, | And such as feels the oppression of Tithes, in the | names of many more of the said Handmaids | and Daughters of the Lord, who wit- | ness against the oppression of Tithes and | other things as followeth. |

London, | Printed for Mary Westwood, and are to be sold at | the Black-spread Eagle at the West end | of Pauls, 1659. | 17.4x13.2cm. (4),72p.

THORNDIKE, Herbert. An | Epilogue | To The | Tragedy | Of The | Church of England, | Being | A Necessary Consideration and brief Resolution | of the chief Controversies in Religion | that divide the | VVestern Church: | Occasioned by the present Calamity of the | Church of England; | In three Books: Viz. Of | I. The Principles of Christian Truth. | II. The Covenant of Grace. | III. The Lawes of the Church. | By Herbert Thorndike. |

London, | Printed by J.M. and T.R. for J. Martin, | J. Allestry, and T. Dicas, and are to be | sold at the sign of the Bell in St | Paul's Church-yard. M.DC. LIX. | 28.3x18.2cm. (26),232;1–227,232–3,178–9,236–308;1–100,201–8,111–426,(1)p. Title in red and black.

TITUS, Silius. A | Seasonable Speech, | Made | By a worthy Member of Parliament | in the House of Commons, | Concerning the Other House. | March 1659. |

Without t.p. 19.4x15.5cm. 8p.

DNB.56:422a. Later attributed to A.A.Cooper, lord Shaftesbury. Harl.Miscel: III:490.

TO His | Highnes | Richard | Lord Protector | Of The | Common-Wealth | Of | England, Scotland, & Ireland, | and the Dominions, and Territoryes there- | unto belonging. | The | Humble Representation and Pe- | tition of the Field-Officers, and Captains of | the severall Regiments of the Trained- | bands, of the City of London. | With a Letter to the General Counsel of the | Officers of the Army, of England, | Scotland, & Ireland. |

London: Printed Anno Dom: 1659. | 17.6x12.9cm. (1),4p.

TO the Right Honourable | The | Ld. Fleetwood, | To be Communicated to the | Officers | Of the | Army, | The | Humble Representation of divers well- | affected Persons of the City of | Westminster and parts Adjacent. |

London: | Printed for L. Chapman. 1659. | 18.3x13.9cm. (1),6p.

TOMBES, John. A | Short Catechism | About | Baptism. | By John Tombes, B.D. | . . . (6 lines).

London: | Printed by Henry Hills, next | door to the Sign of the | Peacock in Aldersgate- | street, 1659. | 14.1x8.3cm. (4,17)p.

The TRUE and Exact | Particulars | Of The | Articles | Of Peace & Mariage | Agreed Confirmed and Pub- | lished at the Heads of both the | Armies of the two great Monarchs of | Europe, his most Catholick Majesty of | Spain, and the most Christian King of | France, upon the 13 of May.. | Sent in a Letter from an eminent person in France to an | Honourable Lord in England, May the 16.1659. |

London, | Printed in the year 1659. | 19.2x15.2cm. (3,4)p.

TRUE Catalogue, | Or, | An Account of the several Places and most Emi- | nent Persons in the three Nations, and elsewhere, where, and by | whom Richard Cromwell was Proclaimed Lord | Protector of the Commonwealth of England, | Scotland, and Ireland. | As also a Collection of the most material Passages in the several Blasphemous, Ly- | ing, Flattering Addresses, (being 94 in number) which were sent to the afore- | said Person, with the Places from whence, and most Eminent Persons from and | by whom they came, and were presented. | Taken out of the Second and Fifth | Dayes (Heathen-like, called Monday and Thursdays) Diurnals; from the Day | of the Old Protector (so called) his Death, till the Dissolution of the Protectoral | Government. With some other remarkable Passages relating to the late Apo- | stacy, worthy the taking notice of. | Together with something spoken to each Company of the Adressers se- | verally in their turn, who have (many of them) so largely Promised to stand by | his Person and Government with their Lives, Estates, and all that is Dear unto | them, against all Opposers; and yet in the Day of his just Abasement from the | Lord, have left him to shift for himself: viz. I. To the late Councel. 2. The Officers | of the Armies. 3. Tho. Goodwin, and his hundred

Congregations, with other | Independent, and Baptized Churches. 4. The Sea Commanders. 5. The | Lord Major, Aldermen, and Militia Officers of the City of London. | 6. The Parochial Ministers of London and Southwark. 7. The Sheriffs, Knights, Justi- | ces, Majors, Aldermen, Common Councel, Ministers, &c. of the several Coun- | ties, Cities, Towns, Corporations, &c. in England, Scotland, and Ireland. | Wherein also is mentioned, That Collonel Leigh Governour of Waterford in Ire- | land, casheer'd his Ensign for refusing to be present when the aforesaid Richard | Cromwel was Proclaim'd Protector in that Town. . . . (3 lines).

Printed in the First Year of the English Armies small or scarce begin- | ning to return from their almost six years great Apostacy. | [1659]. 18.2x14.5cm. (5,71)p. Trimmed.

A TRUE Copie | Of a Paper delivered to Lt.G.Fleetwood, | In the presence of divers Officers of the Army: | to be communicated to the | General Council of Officers: | From | A People who through Grace have been hitherto kept | from the Great Apostacie of this day. | Wherein | The Good old Cause | Is Stated, | According to the Armies own Declarati- | ons and former Ingagements. And likewise | here is declared, That if the Army (by the Lords | good hand assisting them) shall now begin | where they left the work of the Lord, & faith- | fully carry on that Good Old Cause, There | are a willing People, and their number | not a few, who vvill stand by them | with their lives and Estates, for | that Good Old Cause, against all | the Enemies thereof. | This was delivered the 26 day of the second | Moneth, called April, 1659. |

London: | Printed for L.Chapman at the Crown in Popes-Head- | Ally,1659. | 17.4x13.1cm. 7p.

The TRUE | Magistrate, | Or The | Magistrates | Duty, | And | Power | In matters of | Religion, | Or | In things meerly relating to | Conscience. | By a well wisher to a Publick Good |

London, | Printed for Thomas Brewster at the three Bibles at the | West end of Paul's, 1659. | 18x13.8cm. 12p.

A TRUE | Narrative | Of the Proceedings in | Parliament, | Councell of State, Generall Councell | of the Army, and Committee of | Safetie; from the 22. of | Septemb. untill this present. | With all | Orders, Ordinances, Acts, Votes, Declarations, Let- | ters, &c. Which concern the present difference | betwixt the Parliament and Army. | Faithfully Collected for the Information of the People. | Published by speciall Order. |

London, | Printed by John Redmayne, in Lovels Court | in Pater-noster-Row. 1659. | 18.3x13.6cm. (4),72p.

TUBBE, Henry. Meditations | Divine | & | Morall | By H.T. | M.A. and sometimes | of St.John's Colledge, | Cambridge | . . . (3 lines).

London | Printed for Robert Gibbs at | the Signe of ye Golden Ball | in Chancery Lane | near Serjants Inn. | 1659. | 14.4x8.1cm. (1),189p. Engr. t.p.
H&L, new edition.

TWELVE | Qveries | Humbly Proposed | To the Consideration | Of The | Parliament & Army, | For the better Security of, and ad- | vantage to the Present Govern- | ment; and Publique Satisfaction | of the Good People of the Na- | tion. | By divers Well-affected Persons. |
London: | Printed MDCLIX. | 17.4x12.9cm. 7p.

TWELVE Seasonable | Quæries | Proposed to all True Zealous | Protestants | And | English Free-Men: | Occasioned by our late and present | Revolutions. | . . . (13 lines).
Printed in the Year,1659. | Border. 20.9x15.6cm. (1),6p.

TWENTY Four | Qveries | Touching the | Parliament & Army, | And | The Interest of the Royal-Party, | and Others of this Nation: | Tending to Settlement, on the Basis | of Justice and Honour; | By Several Friends to Publick Good. |
Printed in the Year,1659. | 17.6x13.1cm. 8p.

TWENTY Seven | Queries | Relating to the | General Good | Of the three | Nations. | Which will neither please Mad- | Men nor displease Ra- | tional Men. | (ornament).
London, | Printed in the year,1659. | 17.6x13.1cm. 8p.

TWO | Letters; | The One, | Sent by the Lord Mayor, Aldermen, and | Common Council of London, | To his Excellency, | The Lord Gen. Monck, | By their Sword-Bearer: | Which Letter was sent in Answer to a Letter formerly pub- | lish'd, and sent to the Common Council by his Excellency. | Delivered to them by Col. Markham, and Col. Atkins. | The other, His | Excellencies Answer | Thereunto. |
London, | Printed by John Macock,1659. | 17.9x13.6cm. (1),6p.

UDALL, Ephraim. The | Bishop | Of | Armagh's | Direction, | Concerning the Liturgy and Epis- | copall Government. | Being thereunto requested by the Honourable, | the House of Commons. | Now Reprinted. | (ornament).
London, | Printed in the Year of our Lord,1659. | 18.8x14.2cm. (1,6)p.
Anon. DNB.58:4a. BMCat.

The | UNHAPPY Marks-man: | Or, | Twenty three | Qveries | Offered | To the Consideration | Of The | People | Of | These Nations. |
Printed in the Year, 1659. | 17.5x13.8cm. 8p.

USSHER, James. Certain | Discourses, | Viz. | Of Babylon (Rev. 18.4) | being the present See of Rome. | (With a Sermon of Bishop Bedels | upon the same words.) | Of laying on of hands (Heb.6.2) | to be an ordained Ministery. | Of the old Form of words in Ordination. | Of a Set Form of Prayer. | Each being the Judgment of the | late Arch-Bishop of Armagh, | and Primate of Ireland. | Published and enlarged by Nicholas | Bernard D.D. and Preacher to | the Honourable Society of | Grayes-Inne, London. | Unto which is added a Character of

Bishop | Bedel, And an Answer to Mr. Pierces Fifth Letter | concerning the late Primate. |

London, Printed for John Crook, at the Signe | of the Ship in St.Pauls Churchyard, 1659. | Border. 16.5x10.8cm. (24),380p.

USSHER, James. Eighteen | Sermons | Preached | In | Oxford | 1640. | Of the Doctrine of Repentance, speedy Con- | version, and Redemption by Christ, seasonable for | these times. | By the late Reverend James Vsher, Lord | Primate of Ireland. Taken from his mouth | by a faithful Minister, and compared with the | Notes of several Schollars then | resident in Oxford. | With a Preface concerning the Worthy Author, by the Re- | verend Mr.Stanly Gower, now Minister in Dorchester. | . . . (2 lines).

London, | Printed for John Rothwell at the Fountain in Goldsmiths- | Row in Cheapside. 1659. | And for Will:Churchill Book-seller in Dorchester. | Border. 18.3x14.cm. (32),156,353–454,361–464p.

VERTUE, Henry. Christ and the Church: | Or | Parallels, | In Three Books. | In the first ye have the Harmony between | Christ and the foregoing Types, by which he | was fore-shadowed in the Old Testament, | both Persons and Things. | In the second the Agreement between Christ | and other Things, to which he is compared in the | holy Scriptures of the Old and New Testament. | In the third the Agreement between the Church | and the Types, by which it was foreshadow- | ed in the Old Testament; and other Re- | semblances, by which it is set forth in the | holy Scriptures. | By Henry Vertue, M.A. Rector of | Alhallows Hony-lane. | . . . (10 lines).

London, Printed by Tho. Roycroft, 1659. | 18.8x14.3cm. (8),430,(1)p.

VINKE, Peter. Τῆς Πίστεως Ἔλεγχος: | Or The | Reason | Of Faith: | Briefly discuss'd in a | Sermon, | Preach'd at Pauls before the Right Honourable, | The Lord Mayor, &c. The third of October,1658. | And publish'd by the Order of his Lordship, and | Court of Aldermen. | By Peter Vinke B.D. Sometimes fellow of | Pembroke-Hall in Cambridge: and now Minister of | M.Corn-hil, London. | . . . (10 lines).

London, Printed by E.M. for Ralph Smith at the Bible in Corn-hil, | near the Royal Exchange. 1659. | Border. 18.3x14.cm. (4),31p.

VOX Dei: | The Voice Of God, | To | The Officers of the Army. | Wherein | Is shewed directly and positively, what is the indubita- | ble way in which they ought now to walk: wherein | if they do walk, it will assuredly go well with them, and | the Lord of Hosts will be in the midst of them, | and the God of Jacob will be their refuge. | Being | Some Precepts which the Lord set upon | the Heart of a poor Creature to shew unto them; | The which if they obey not, will be one wit- | ness for God against them, that he left them | not without Remembrancers; he having | many other such witnesses in this | Nation, and in this City. | . . . (4 lines).

London: | Printed by J.C. for L. Chapman. 1659. | 17.5x13cm. (2),6p.

W., S. VVorks Of | Darknes | Brought to | Light, | Or | A Glance on the mystery of Iniquity, carried | on in these three Nations by the | Iesvits, | To the utter subversion of Religion and Go- | vernment, and an attempt to subject us to | Popish Tyranny: With proposals to pre- | vent the same. | By S.W. |

London, | Printed in the Year MDCLIX. | 17.6x13.6cm. (1),5p.

WALLER, Edmund. Upon The Late | Storm, And Death | Of The | Protector | Ensuing the same. |

London, Printed in the Year of our Lord, 1659. | 31.6x20.5cm. 1p.
Anon. DNB.59:127a.

WALTON, Brian. The | Considerator | Considered: | Or, | A brief view of certain Considerati- | ons upon the Biblia Polyglotta, the | Prolegomena and Appendix thereof. | Wherein, amongst other things, the cer- | tainty, integrity, and Divine Authority of | the Original Texts, is defended, against the Conse- | quences of Athiests, Papists Antiscripturists, &c. in- | ferred from the Various Readings, and novelty of the | Hebrew points, by the Author of the said | Considerations. | The Biblia Polyglotta, and Translations | therein exhibited, with the various Readings, | Prolegomena and Appendix, vindicated | from his Aspersions | and Calumnies. | And the questions about the punctation of the Hebrew | Text, the Various Readings, and the ancient Hebrew Character | briefly handled. | By Br.Walton. D.D. | . . . (2 lines).

London, | Printed by Tho.Roycroft, and are to be sold at | most Book-sellers shops, 1659. | 14.6x9.2cm. (7),293,(1)p.

A | VVARNING-PIECE | To The | General Council | Of The | Army, | Being sundry Concurrent | Essaies, | Towards a Righteous Settlement. | With a Word to the Reader, Shewing the | Unrighteousness and Growing Danger of bringing | all the Armies in the three Nations under one | Single Chief Head and Conduct. | By some of the Subscribers to the first Essay, residing in London. | . . . (6 lines).

London, Printed for L. Chapman, at the Crown in | Popes-head-Alley. 1659. | 18.1x13.8cm. 23p.

WARREN, Edmund. The | Jevvs Sabbath | Antiquated, | And The | Lords Day | Instituted | By Divine Authority. | Or, | The Change of the Sabbath from the | Last to the First Day of the Week, asserted | and maintained by Scripture-Arguments, and Te- | stimonies of the Best Antiquity; with a Refu- | tation of sundry Objections raised against it. | The Sum of all Comprized in Seven Positions. | By Edm. Warren Minister of | the Gospel in Colchester. | . . . (3 lines). Imprimatur, Edm. Calamy. |

London, | Printed by David Maxwel, for W. Weekly of Ipswich, and are to be sold | by John Rothwel, at the Fountain in Cheapside, and also by Nath. | Web, and Will. Grantham, at the Black Bear in Pauls Church- | yard,1659. | Border. 17.7x13.8cm. (12),263p.

VVATER | Upon The | Flame: | By XX. | Queries | Propounded in the Spirit of Love and Meek- | nesse, To the Serious Consideration of

all | Gods People; Principally to the | Fifth Monarch Men, | commonly so called. | By One that loveth the Truth, and all Good Men; And One | that neither hath, nor ever had, nor never intendeth to have | the least Place of Profit, or Worldly Advantage by any | Change of Government whatsoever. |

London, Printed in the Year 1659. | Line border. 18.1 x 13.9cm. (1),14p.

WATSON, Thomas. The | Holy Longing | Or, The | Saints Desire | To be with | Christ: | Delivered in a | Sermon | At Al-hallows Lumbard-street, | Aug.24.1658. At the Funeral of | Mr.Jacob Stock. | By Thomas Watson Mi- | nister of Stephens Walbrook in the | City of London. | . . . (4 lines).

London, Printed by E.M. for Ralph Smith, | at the sign of the Bible in Cornhill, near | the Royal Exchange. 1659. | Border. 13.8x9cm. (8),53p. Mispaged.

WHITE, Thomas. A | Catechism | Of | Christian | Doctrin. | By Tho. White, Gent. | Second Edition, | Corrected and enlarg'd. | . . . (5 lines).

Printed At Paris. | 1659. | 12.2x7.2cm. 236p.

WHITE, Thomas. Controversy- | Logicke. | Or | The Methode to come | to truth in debates | of Religion. | Written by | Thomas White, | Gentleman. | (ornament).

Anno 1659. | 14x8.2cm. 237,(1)p.

WHITE, Thomas. A | Letter | To A | Person of | Honour: | Written | By | Mr.Thomas White, | In Vindication of Himself | and his Doctrine. | (ornament).

MDCLIX. | 13.7x8cm. (6,17)p.

WHITE, Thomas. The | Middle State | Of | Souls. | From the hour of Death | to the Day of Judgment. | By | Thomas White | of Essex, Gent. | (ornament) . . . (4 lines).

MDCLIX. | 14.x8.cm. (24),260,(1)p.

WHITEHEAD, George. An | Unjust Plea | Confvted, | And Melchisedec and Christs Order Vin- | dicated against Antichristianism; In answer to a book cal- | led, Moses and Aaron, or the Ministers Right, and the Magi- | strates duty, Given forth by Daniel Pointell, a false Minister in Kent, | who (like one of the Popish order) calls himself Rector of the | Church of Christ at Staplehurst, who in his book hath stated | athree-fold Plea for Tithes; That of Law Divine, Law | Humane, and Free gift. | The strength of which book is overthrown, and his princi- | pal Arguments are here briefly answered, and all his pleas for | Tithes rejected by the truth, though there are many falshoods | and Absurdities in his book [it being a great volumn] | omitted, as things not worth regarding. | And the Priests here may see who were their Examples | for their taking Tithes now. | Also here are several Assertions of the Priests concerning | the Magistrates duty discovered. | With a Hint of a dispute that was at Sandwich in Kent, and | something that passed

betwixt us and a Priest there. | Also a few words of special concernment both to people | and Rulers. | Let this book be read by the Priests of England and their hearers, | and they may see those things discovered, which they never | saw before. | By a Witnesse of the way of Truth, G.W. |

London, | Printed for Thomas Simmons, at the Bull and Mouth | near Aldersgate,1659. | 18.2x13.9cm. 27p.
Smith.Catalogue,II:885.

WILKINSON, Henry. Conciones | Dvæ | apud Academicos | Oxonii | nuper habitæ, | Per | Henricvm VVilkinsonvm, | S.Th: D. & Aulæ Magdalenæ | Principalem. | . . . (6 lines).

Oxoniæ, | Excudebat H. Hall, Academiæ Typographus, | Impensis Tho: Robinson. 1659. | 15.3x10.1cm. (9),59p.

WILLES, Thomas. Καιροὶ Χαλεποί. | A | Word in Season, | For A | Warning to England: | Or A | Prophecy of Perillous Times | Open'd and Apply'd. | Wherein the Signes of Bad Times, and the | Means of making the Times Good, are repre-| sented as the great Concernment of all good | Christians in this present Age. | First exhibited in a Sermon preached in the | Abby at Westminster, July 5. 1659. and | since enlarged and Published. | By Thomas VVilles, M.A. Minister | of the Gospel, in the City of London. | . . . (8 lines).

London, Printed by Tho. Ratcliff, for Tho. Underhill, | at the Blew Anchor in Pauls Church-yard. 1659. | Line border. 16.6x10.3cm. (16),430,(20)p. Frontisp.

WILLIS, Humphrey. England's | Changeling | Or, | The Time Servers | Laid open in their Colours, | Being | A clear Discovery of the New Cheat | of the Thing called the | Good Old Cause. | By one that hopes to see better | Times. | (ornament).

Printed in the year,1659. | 18.x13.8cm. 8p.
Verse. Introduction, signed, H.W. H&L, new edit.

WOMOCK, Laurence. Arcana Dogmatum | Anti-Remonstrantium. | Or the | Calvinists | Cabinet unlock'd. | In | An Apology for Tilenus, | against a pretended Vindication | of the Synod of Dort. | At the provocation of Master R.Baxter, | held forth in the Preface to his | Grotian Religion. | Together, | With a few soft Drops let fall upon the Papers | of Master Hickman. | . . . (2 lines).

London, | Printed for Richard Royston, at the Angel in | Ivie-lane. M.DC.LIX. | Line border. 15.7x8.8cm. (72),551,(11)p.
Anon. H&L. Darling. DNB.62;346b(3).

WOOD, James. A | Review | And | Examination | Of a Pamphlet lately published, | Bearing the Title of | Protesters No Subverters, | And | Presbyterie no Papacy, &c. | By some lovers of the Interests of Christ | in the Church of Scotland. | (ornament).

Edinburgh, | Printed Anno Dom. 1659. | Line border. 17.5x13.4cm. 139p.
Anon, H&L.

WOODAL, Frederick and PETTO, Samuel. A | Vindication | Of The | Preacher Sent, | Or | A VVarrant for publick Preach- | ing with-

out Ordination. | Wherein is further discovered. I. That some | Gifted men unordained, are Gospel Preachers. | 2. That Officers sustain not a relation (as Officers) | to the Universal Church; and other weighty questi- | ons concerning Election and Ordination, are opened | and cleared. | In Answer to two Books. | I. Vindiciæ Ministrij Evangelici Revindicatæ or the Preacher (pretend- | ly) Sent, sent back again. By Dr. Colling of Norwich. 2. Quo war- | ranto, or a Moderate enquiry into the warrantableness of the Preach- | ing of gifted and unordained persons. By Mr. Pool, at the desire and | appointment of the Provincial Assembly of London. | With | A Reply to the exceptions of Mr. Hudson and Dr.Collings against the | Epistle to the Preacher Sent. | Published By | Frederick Woodal, Minister of the Gospel at | Woodbridge in Suffolk. | Samuel Petto Minister of the Gospel at Sandcroft | in Suffolk. |

London, | Printed by J.T. Livewell Chapman at the Crown in Popes head Alley, | 1659. | 15.7x10.5cm. (32),213,(8)p.

WOODROFFE, Timothy. חזון | A Religious | Treatise | Upon | Simeons Song; | Or, | Instructions advertising how to live | holily, and dye happily. | Composed at first for the use of the truly | pious Sir Robert Harley, | Knight of the Honourable order of the Bath | But since published by Timothy Woodroffe, B.D. Pa- | stor to the Church at Kingsland, in Herefordshire. | . . . (3 lines).

London, Printed for Tho. Parkhurst, at the three | Crowns, at the lower end of Cheapside, | over-against the great Conduit. 1659. | 13.8x9.3cm. (33),220,(20)p. Lacks pp. 99–110. Commendatory letter on fly-leaf.

Also another copy, differently paged. 14.2x9.4cm. (48),220,(3)p.

A | VVORD | To Purpose: Or, | A | Parthian Dart | Shot back to 1642, and from thence |shot back again to 1659. swiftly glancing upon some | remarkable Occurrences of the Times; and now | sticks fast in two substantial Queries, | I. Concerning | The Legality of the Second Meet- | ing of some of the Long-Parliament-Members. | Also, | A Fools Bolt shot into Wallingford | House, by as good a Friend to England, as | any is there, concerning | A Free State. | The Second Impression, with Addition. |

Printed 1659. | 17.5x12.9cm. (1),13p. 7–8 omitted in numbering. T.p. re-set.

A | WORD | to Purpose: Or, | A Parthian Dart, | Shot back to 1642, and from thence | shot back again to 1659. swiftly glancing upon some | remarkable Occurrences of the Times; and now | sticks fast in two Substantial Queries, | I. Concerning | The Legality of the Second Meet- | ing of some of the Long-Parliament-Members. | Also, | A Fools Bolt shot into Wallingford | House, by as good a Friend to England, as | any is there, concerning | A Free State. |

Printed 1659. | 18.5x14.1cm. (1),13p. 7–8 omitted in numbering.

WREN, Matthew. Monarchy | Asserted | Or | The State Of | Monarchicall & Popular | Government | In | Vindication of the Considerations Upon | Mr Harrington's | Oceana. | By M.Wren. | . . . (1 line).

Oxford, | Printed by W.Hall for F.Bowman. | Anno Domini M.DC.LIX. | Line border. 16.6x10.8cm. (16),189p.

ZANCHIUS, Hieronymus. The | Whole Body | Of | Christian | Religion, | By | Hieron.Zanchius. | Translated out of Latine | By D.Ralph Winterton. | (ornament).

London, | Printed by John Redmayne | 1659. | Border. 12.1x6.7cm. (7),404, (3)p.

1660

ACTS | Of | Parliament | Now in force, | Establishing | The Religion | Of The | Church of England. | (ornament).

London, | Printed for Robert Pawley, at the Rainbow in | Fleetstreet, 1660. | 18.9x14.5cm. (4),19p.

ADIS, Henry. A | Fannaticks Mite | Cast into the | Kings Treasury: | Being A | Sermon | Printed to the | King, | Because not Preach'd before the | King. | By Henry Adis, a Baptized Believer, undergoing | the Name of a Free-Willer, and also most ignominеously | by the tongue of Infamy, called a Fannatick. | . . . (6 lines).

London, Printed for the Author an Upholdster, living in | Princes-street, near Covent-Garden, 1660. | 18.8x13.5cm. (22),64p.

ALLESTREE, Richard. The | Gentlemans | Calling |

London | Printed for T.Garthwait at the Little North-doore of S.Pauls | 1660. | Two engr.t.p. 15.8x9.6cm. (22),175,(1)p.
Anon. H&L, new edition.

ALLESTREE, Richard. A | Sermon | Preached | In St. Peter's Westminster on Sunday | Jan.6 1660. at the Consecration of the | Right Reverend Fathers in God, | Gilbert Lord Bishop of Bristoll, | Edward Lord Bishop of Norwich, | Nicholas Lord Bishop of Hereford, | William Lord Bishop of Glocester. | By | Richard Allestry D.D. | Canon of Christ Church in Oxford, and one | of his Majesties Chaplains. |

London, | Printed for Jo. Martin, Ja. Allestry, and Tho. Dicas, at the | Bell in Saint Paul's Church-yard. 1660. | Line border. 18.2x13.8cm. (6),39p.

ALLINGTON, John. A | Continuation | Of The | Grand Conspiracy | By The | Insolent Usurper | And The | Regal Intruder. | Described in the two fol- | lowing Sermons. | By J.A. A Suffering Son of the | Church of England. | (ornaments.)

No imprint. Line border. 14.7x8.2cm. (1, 1), 80p. 2 Sub t.p.
Contains: The Impudent | Usurper, | Claiming from God to His | single person a Title | to all the Kingdoms of | the world and the glory | of them. | . . . (3 lines) Anno 1655. (ornaments). and
The | Regall Intruder. | Or | He that sold himself to work | wickedness. | Ahabs | Bloody Invasion of Naboths | Vineyeard. | 1654. | (ornaments).
Both have the same imprint: London. | Printed for R.Royston, at the Angel | in Ivy-lane, 1660. | Line border.
Cf. BMCat. and H&L, new edition.

AMYRALDUS, Moses. A | Treatise | Concerning | Religions, | In Refutation of the Opinion | which accounts all | Indifferent. | Wherein is also evinc'd the Necessity | of a Particular Revelation, | And the

Verity and preeminence of | the Christian Religion above the Pagan, | Mahometan, and Jewish rationally | Demonstrated. | Rendred into English out of the French | Copy of | Moyses Amyraldvs | Late Professor of Divinity at Saumur | in France. |

London Printed by M.Simons, for Will.Nealand, book- | seller in Cambridge, and are to be sold there and at | the sign of the Crown in Duck-lane, 1660. | Line border. 14.x8.7cm. (23),539p. Title in red and black.

ANATOMY | Of | Dr. Gauden's Idolized Non-sence and Blasphemy, | In His | Pretended Analysis, or setting forth the true Sense | of the | Covenant; | That is to say, | Of that Sacred Covenant | taken by the Parliament, the Commissioners | of Scotland, and the Assembly, | September 11.1643. | . . . (3 lines).

London: | Printed in the Year MDCLX. | 18.6x14.5cm. (1),28,(1)p.

The | ANSVVER | Of | The Right Honourable the Lord Mayor, Aldermen, and Com- | mon-council of the City of London, to his Majesties gracious | Letter and Declaration, sent by the Lord Mordant; and a Pre- | sent of ten thousand pounds from the City to the King; With | their Declaration to submit to his Majesties Government; and | an Order for taking down the States Arms, and setting up of | the Kings. The names of the Earls, Lords, and Gentlemen, ap- | pointed to go to the King; the rich and glorious Crown and | Scepter, preparing for the Day-tryumphant of his Royal | Majesties Coronation; and one hundred thousand pound a | year to be setled upon the King, in lieu of the Court of Wards | and Liveries, to the great joy of all loyal subjects. | C.R. | (royal arms).

London, Printed for Samuel Styles, living in Fleet-street. | [1660]. 18.3x14.2cm. 8p.

Thomason,II:306. Apl. 1, 1660.

ARNOLD, Thomas. *Ταπεινανος*, | Humble Praise, | Offered up in the | Publick Solemnity, | June the 28th 1660. | Being a day of Thanksgiving for his | Majesties happy Restauration. | By T.A. an unworthy Servant of the Lord | Jesus Christ in the work of the Gospel. | . . . (6 lines).

London, | Printed for Luke Fawne, at the Sign of the Parrot | in S. Pauls Church-yard,1660. | Line border. 17.4x14.2cm. (4),20p.

Dedication signed.

ARROWSMITH, John. *Θεάνθρωπος*; | Or, | God-Man: | Being An | Exposition | Upon the first Eighteen verses of the first | chapter of the Gospel according to | St John. | Wherein, is most Accurately and Divinely hand- | led, the Divinity and Humanity of Jesus Christ; proving | him to be God and Man, Coequall and Coeternall with | the Father: To the confutation of severall Here- | sies both Ancient and Modern. | By that Eminently Learned and Reverend Divine, | John Arrowsmith, D.D. Late Master | of Trinity-Colledge in Cambridge, and Professor | of Divinity there. | . . . (6 lines).

London, Printed for Humphrey Moseley, and William Wilson, and are | to be sold at the Prince's Armes in St Paul's Church-yard, and in Well-yard | neer St Bartholomew's Hospitall. 1660. | 19.2x14.7cm. (6),311p.

ARTICLES | Of | High Treason, | Made | And Enacted by the late Half-Quarter | Usurping Convention: And now presented | to publick view, for general satisfaction of | all True English-Men; With a | Petition or Remonstrance from the Shentle- | men of Wales, to their cood Wor- | ships; and a Supplement to the New Le- | tany for these times. With the French | Dancing-Masters speech, All-a-mode-de- | France. | Together with Trotters Journy-man | on his Amble to the Gallows; And his Ar- | raignment and Confession, before the time | of his Execution. |

Imprinted for Erasmus Thorowgood, and are to | sold at the signe of the Roasted | Rump, near the Western Barge, | a little above Strand-Bridge. | [1660]. 18.2x14.cm. 8p.
Thomason. II 293.

BACON, James. A | Plaine & Profitable | Catechisme | Whereunto is Added | A | Sermon | Preached upon Exod. 23.2. | By that Reverend ad Judicious Divine | Mr. James Bacon, | late Minister of Burgate in Suffolke. | Now first Published by his Son in Law H.W. | . . . (2 lines).

Oxford, | Printed by W. Hall for R. Davis | Anno Dom. M DC LX. | Line border. 14.6x9.3cm. (7),145;(1),85p. 49–58 omitted in numbering in first part, and 70–79 in second.

BACON, James. The | Sinfulness of Compliance | With a Multitude in Sinning. | Or A | Sermon | Preached On | Exod.23.2. | By that Worthy and Judicious Divine | Mr James Bacon | late Minister of Burgate in Suffolke. | (ornament).

Oxford | Printed by W.Hall Anno Dom. 1660. | 14.6x9.3cm. (1),85p. Pp. 70–79 omitted in numbering.
Part of his Plaine & Profitable Catechisme:1660, with continuous register, but separate pagination.

BAGSHAW, Edward. The Great | Question | Concerning | Things Indifferent | In | Religious VVorship, | Briefly stated; | And tendered to the Consideration of | all Sober and Impartial men. | The Second Edition. | (6 lines).

London, | Printed in the Year, 1660. | 17.6x14.4cm. (4),16p.
Anon. Thomason,II:338. BMCat. H&L, new ed. Whitley.

BAGSHAW, Edward. Saintship | No ground of | Soveraignty: | Or A | Treatise | Tending to prove, | That the Saints, barely consi- | dered as such, ought not to | Govern. | By Edw: Bagshaw, Student of Ch: Ch:. | (Oxford arms).

Oxford, Printed by H.Hall, Printer to the | Vniversity, for T. Robinson. 1660. | 14.4x9.cm. (7),56p.

BARKER, Edmund. Votum pro Cæsare; | Or, A | Plea | For | Cæsar, | Discovering briefly the great sinfulness of | opposing the Authority of the higher Powers. | Delivered in a Sermon, Octob.7.1660. | By Edm.Barker, Chaplain to the Right Honourable | the Lady Capell Dowager. | . . . (7 lines).

London, | Printed for John Williams at the Crown in S.Paul's | Churchyard, MDCLX. | 18x13.9cm. (8),33p.

BARON, Robert. Rob.Baronii, | Theologi ac Philosophi celeberrimi, Metaphysica | Generalis. | Accedunt nunc primum quæ supererant ex | Parte Speciali. | Omnia ad Vsum Theologiæ accommodata. | Opus Posthumum. | Ex muséo | Antonii Clementii Zirizæi. | (device).

Londini, | Ex Officina R.Danielis, & væneunt apud | Th.Robinson & Ri. Davis Bibliopolas | Oxonienses. | [1660?]. 14.9x8.4cm. (12),479p. Folded plate.

BARWICK, John. Ἱερονίκης, | Or | The Fight, Victory, and Triumph of S. Pavl. | Accommodated | To the Right Reverend Father in God | Thomas | Late | L.Bishop of Duresme, | In a Sermon Preached at his Funeral, | In the Parish Church of St.Peter at | Easton-Manduit in Northampton-shire, | on Michaelmas-day,1659. | Together, | With the Life of the said Bishop. | By John Barwick (now) D.D. | And one of his Majesties Chaplains in Ordinary. | . . . (5 lines).

London, | Printed for R.Royston at the Angel in Ivy-lane,1660. | Line border. 19x14cm. (10),171,(2)p.
Port.frontisp. of Bp.Morton.

BASIRE, Isaac. Histoire | Des | Novveavs | Presbyteriens | Anglois | Et | Escossois. | Où est monstré la Difference de leur | Doctrine & Discipline en Religion, d'auec | celle de France & autres Protestants: | Ensemble | La vraye Origine des Troubles émeus par | Eux & leurs Fauteurs contre le Roy | & l' Eglise d' Angleterre. | Dedie'e Av Roy. | Et adressée à Messieurs des Eglises Reformées de | France, & à tous Protestants qui font profession de | la Religion Chrêtienne, & fidelité aux Roys. | Seconde Edition. |

M.DC.LX. | 16.6x10.7cm. (68),259,(3)p. Engr. portr. Charles II.
Anon. Cf.Thomason,II:229. DNB.3:358a.

BASIRE, Isaac. The | History | Of The | English & Scotch | Presbytery. | Wherein is discovered their Designs and Pra- | ctises for the Subversion of Government | in Church and State. | Written in French, by an Eminent Divine of the Re- | formed Church, and now Englished. | The Second Edition Corrected and Enlarged. | . . . (10 lines).

Printed in Villa Franca, Anno Dom. 1660. | Line border. 16.6x10.4cm. (46), 240p. Frontisp.
Anon. Thomason,II:229. DNB.3:358a.

BAXTER, Richard. The | Christian Religion. | Expressed I. briefly, in the | ancient Creeds, the ten Com- | mandments, and the Lords | Prayer. | And II. more largely in a Professi- | on taken out of the holy Scriptures; | Containing I. The Articles of the | Christian Belief. 2. Our Consent to | the Gospel Covenant. 3. The sum of | Christian Duty. | According to the Primitive Simplicity, | Purity, and Practice: Fitted to the right | Instructing of the Ignorant, the promo- | ting of Holiness, and the Charitable | Concord of all true Believers. | Which whosoever sincerely Believeth, Consen- | teth to, and Practiseth, shall certainly be saved. | It is also by prefixed Questions, made a Catechism. | By Richard Baxter. |

London Printed, 1660. | 14.6x9.2cm. (2),80,(5)p.

BAXTER, Richard. The Life of Faith, | As It Is | The Evidence of things unseen. | A | Sermon | Preached (contractedly) | before the King at White- | Hall, upon July the 22th. 1660. | By Richard Baxter, one of his Ma- | jesties Chaplains in Ordinary. | Published by his Majesties special Com- | mand. | With enlargement, and relaxation of the | stile for common use. |

London, | Printed by R.W. and A.M. for Francis Tyton and Jane | Underhill, and are to be sold at the three Daggers in | Fleet-street, and at the Bible and Anchor in Pauls | Church-Yard; and by Nevil Simmons at | Kederminster, 1660. | Line border. 19.x14.6cm. (3),70p.

Another impression, 1660. 17.1x12.2cm. (3),70p. T.p. re-set, line for line, except VV for W in next to last line.

BAXTER, Richard. Right Rejoycing: | Or | The Nature and Order | Of | Rational and Warrantable Ioy. | Discovered in a Sermon preached | at St.Pauls before the Lord Maior | and Aldermen, and the several | Companies of the City of London, | On May 10.1660. appointed by both Houses | of Parliament, to be a day of solemn | Thanksgiving for Gods raising up and | succeeding his Excellency, and other | Instruments, in order to his Maje- | sties restoration, and the settle- | ment of these Nations. | By Richard Baxter. |

London, | Printed by R.W. and A.M. for Francis Tyton and | Jane Underhil, and are to be sold at the sign of | the three Daggers in Fleet-street, and at | the Bible and Anchor in Pauls | Church-Yard,1660. | Line border. 17.4x14cm. (7), 51p.

Order to print: A1,verso.

BAXTER, Richard. A | Sermon | Of | Repentance. | Preached before the Ho- | nourable House of Commons, | Assembled in Parliament at | Westminster, at their late so- | lemn Fast for the setling | of these Nations, | April 30.1660. |

London, | Printed by R.W. and A.M. for Francis Tyton and | Jane Underhill, and are to be sold at the sign of | the three Daggers in Fleet-street, and at | the Bible and Anchor in Pauls | Church-Yard,1660. | Line border. 19.7x14.7cm. (7), 47p.

Order to print, A1, verso. Dedication signed.

BAXTER, Richard. The | Successive Visibility | Of The | Church | Of | Which the Protestants | are the soundest Members. | I. Defended against the Opposition of | Mr.William Johnson. | II. Proved by many Arguments. | By Richard Baxter. | . . . (7 lines).

London, | Printed by R.W. for Nevil Simmons Book- | seller in Kederminster, and are to be sold | by Francis Tyton at the three | Daggers in Fleet-street. 1660. | Line border. 14.3x9.3cm. (1),28,(8),392p. 2 parts. Sub t.p. at p. 309.

BAXTER, Richard. A | Treatise | Of | Self-Denyall. | By Richard Baxter, Pastor of the | Church at Kederminster. | . . . (5 lines).

London, | Printed by Robert White, for Nevil Simmons Bookseller | in Kederminster, and are to be sold by him there, | and by William Gilbertson at the Bible in Gilt- | spurstreet without Newgate, and by Joseph | Nevil at the Plow in Pauls Church- | yard, 1660. At 3s — 3d bound. | Line border. 18.3x14cm. (68),329p.

BAXTER, Richard. The True | Catholick, | And | Catholick Church | Described. | And | The vanity of the Papists, | and all other

Schismaticks, | that confine the Catholick | Church to their Sect, dis- | covered and shamed. | By Richard Baxter, a Member of | that one Universal Church, | which containeth all the true | Christians in the world. | With an Apologetical Postscript | against the factious Principles | and Writings of Mr.T.Malpas, | Mr.T.Pierce, Philo-Tilenus, and | such others. |

London, Printed by A.M. for T.Underhill at | the Anchor and Bible in Pauls Church | yard, and F.Tyton at the three Dag- | gers in Fleetstreet. 1660. | 11.9x 6.1cm. (12),335,(1)p.

BAXTER, Richard. Universal Concord. | The first Part. | The | Sufficient Terms | Proposed for the Use of those that | have liberty to use them: And as | the Authors Profession of his own | Religion, in a contentious, dividing | Age. | By Richard Baxter. | The First and General Part, is prepara- | tory to the Second Part, containing the | Particular Terms of Reconciling the se- | verall differing Parties that are Recon- | cileable. |

London, | Printed by R.W. for Nevil Simmons, Book- | seller in Kederminster, 1660. | Line border. 14.6x9.2cm. (14,15)p.

BAYLY, Francis. An | Antidote | Against | Immoderate Sorrow | for the Death of our Friends: | Taken from an assured hope of our | Resurrection to Life and Glory. | Delivered | In a Sermon preached in the Parish- | Church of North-Wraxall in Wiltshire, | The 12th. of Aprill 1660. | At the Funeral of | Sr William Bvtton | Baronet. | By Francis Bayly his Houshold Chaplain. | . . . (9 lines).

London, Printed by W.Godbid for Richard Thrale at the | Cross Keys at St. Paul's Gate entring into Cheapside. 1660. | Black border. 17.7x13.7cm. 32p.

BE | Merry | And | Wise, | Or A | Seasonable Word | To The | Nation. | Shewing | The Cause, the Growth, the | State, and the Cure of | our present Distempers. |

London, | Printed March 13. in the year,1660. | 19.6x14.8cm. (1),6p.

BEEVAN, John. A Loving | Salutation | To all People who have any desires after the | Living God; | But especially to the | Free-Will-Anabaptists. | From one that desires the Eternal good of all Souls. | I. Beevan. | . . .

Without t.p. Colophon: London, Printed for Thomas Simmons, at the Signe of the Bull | and Mouth near Aldersgate, 1660. | 18.3x13.9cm. 8p.

BISHOP, George. A | Few Words In Season: | Or, | A Warning from the Lord | to Friends of Truth. | That | They take heed of Security, because of the Present | Calme on the One hand, and of Fearing, because of the | Fury of the Oppressor that may arise On the Other. | With | Some other words of Weight to Friends in this Hour, where- | in the Lord is drawing nigh to Judgement, to save all the Meek | of the Earth. | As | They were wrote upon the Occasions aforesaid to a Friend | in London, at the Movings of the Lord, in which They are now | Published. | By Geo. Bishope. | . . . (12 lines).

London, Printed for Rob.Wilson, at the Signe of the | Black-spread-Eagle and Winde-mill in Martins le Grand, 1660 | 17.1x13.3cm. 4p.

BISHOP, George. A Tender | Visitation of Love, | To both the | Universities | Oxford and Cambridge, | And | To the Jnns of Court and Chancery | Even to the Seed of God in you All, for you | to mind, and consider ere it be too late. | From the movings of the Lord, in your Friend | George Bishop. | . . . (2 lines).

London | Printed for Robert Wilson, and are to be sold at his Shop at | the Black-spread Eagle and Windmill in Martins Le Grand | and also by Richard Moon Book-seller in Wine- | Street in Bristol. 1660. | 17.5x13.cm. 19p.

BISHOP, George. To Thee | Charls Stuart | King | Of | England, | Am I moved of the Lord to write; and to | Thee it is the visitation of his love, through him | whose travel hath been for Thee, that Thy soul | may be saved in the day of the Lord, therefore | hear that thy soul may live, and Thy dayes be pro- | longed in the house of Thy Pilgrimage. |

No title page. [1660]. 18x13.8cm. 8p.
The second half: to C.S.K. is signed J.P.
Anon. H&L. BMCat.

BLOME, Richard. The | Fanatick History: | Or | An Exact | Relation and Account | Of | The Old Anabaptists, | And | New Qvakers. | Being the summe of all that hath been | yet discovered about their most Blasphemous | Opinions, Dangerous Pactises, and Malitious | Endevours to subvert all Civil Government | both in Church and State. | Together with their Mad Mimick Pranks, and | their ridiculous actions and gestures, enough | to amaze any sober Christian. | Which may prove the Death & Burial | Of | The Fanatick Doctrine. | Published with the approbation of divers Orthodox | Divines. | . . . (3 lines).

London, Printed for J. Sims, at the Cross Keyes in | St. Paul's Church-yard. 1660. | 16.5x10.6cm. (8),224p.
Anon. Smith,Anti-Quakeriana,p.76. Thomason,II:325.

BOLD, Thomas. Rhetorick Restrained, | Or, | Dr. John Gauden Lord Bishop Elect | of Exeter, His Considerations of the Liturgy | of the Church of England considered | and clouded. | By Thomas Bolde, Exon. | Attested by Zech. Crofton Presbyter. | . . . (11 lines).

London, | Printed for Tho.Parkhurst at the Three Crownes over against the great | Conduit at the lower end of Cheap-side, 1660. | 18.9x14.7cm. (1),28p.

BRABOURNE, Theophilus. A | Defence | Of The | Kings Authority | And | Supremacy, | In the Church & Church-Discipline. | And that He is Supream Head and Governour, o- | ver all persons, in all Causes Ecclesiastical. | Against these Disciplinarians, the Pope, and his | Clergy, the Bishops and Episcoparians, the Scottish | and English Presbyterians, with the | Independents. | Who have for a long time, usurped the power of Kings, | and authority of Magistrates, contrary to the will of God, | and the Honour of Kings. | The second Edition much enlarged. | By Theophilvs Brabovrne. | . . . (1 line).

London, | Printed for the Author, and are to be sold by Willliam | Nowell, Book-seller in Norwich, 1660. | 18.2x13.9cm. (1),22,3p.

BRADSHAW, William. English Puritanism. | Containing | The Main Opinions | of the rigidest sort of those that are called | Puritans, | in the Realm of | England. | . . . (7 lines).

Printed in the year, 1660. | 18.8x14.4cm. (1),35–48,(12)p. Sigs.F–G4.
Part of his Several Treatises of Worship and Ceremonies: 1660. Appended is The | Preface | Before the | English Puritanisme | By the Reverend Dr.Ames. |
Anon. Cf.Thomason,I:18; II:336. DNB.6:183a.

BRADSHAW, William. Several | Treatises | Of | VVorship & Ceremonies, | By the Reverend | Mr. William Bradshaw, | One of the first Fellows of Sydney Col- | ledge in Cambridge; | Afterward Minister of Chattam in Kent,1601. | Known by his learned Treatise De Justificatione. | 1. A consideration of certain Positions Archiepiscopal. | 2. A Treatise of Divine Worship, tending to prove the Ceremonies, imposed on the | Ministers of the Gospel in England, in present Controversies, are in their use | unlawful. Printed 1604. | 3. A Treatise of the Nature and Use of Things Indifferent. 1605. | 4. English Puritanism, containing the main opinions of the rigidest sort of those | called Puritans in the Realm of England.1604. | 5. Twelve General Arguments proving the Ceremonies unlawful.1605. | 6. A Proposition concerning kneeling in the very Act of Receiving,1605. | 7. A Protestation of the Kings Supremacy, made in the name of the afflicted Mini- | sters, and oposed to the shameful Calumniations of the Prelates.1605. | 8. A short Treatise of the Cross in Baptism. 1604. |

Printed for Cambridge and Oxford, and to be sold in | Westminster Hall, and Pauls Church-Yard, 1660. | 18.7x14.5cm. (7),122p.

BRADSHAW, William. Twelve | General Arguments, | Proving that the | Ceremonies | Imposed upon the Ministers of the Gospel in | England | by our Prelates, are unlawful. | And therefore, | That the Ministers of the Gospel, for the | bare and sole omission of them in Church-Service, | for conscience sake are most unjustly charged of | disloyalty to His | Majestie. | . . . (3 lines).

Printed in the year, 1660. | 19x14.4cm. (2),53–81p. Sigs.H1–L4.
Anon. DNB.6:184b(8).

BRADSHAW, William. Twelve | General Arguments, | Proving that the | Ceremonies | Imposed upon the Ministers of the | Gospel in England, by our | Prelates, are unlawful; | And therefore, | That the Ministers of the Gospel, | for the bare and sole omission | of them in Church-Service, for con- | science sake, are most unjustly charged | of disloyalty to His | Majestie. | . . . (3 lines).

Printed in the Year, 1660. | 17.6x13.3cm. (2),53–83p. Sigs.H2–M2.
Part of his Several Treatises:1660.

A BRIEF | Confession | Or | Declaration | Of | Faith: | Set forth by many of us, who are (falsely) | called Ana-Baptists, to inform all Men | (in these dayes of scandal and reproach) of our inno- | cent Belief and Practise; for which we are, not on- | ly resolved to suffer Persecution, to the loss of | our Goods, but also Life it self, rather | than to decline the same. | Subscribed by certain Elders, Deacons, and Brethren,

met at | London, in the first Month (called March,1660.) in the be- | half of themselves, and many others unto whom they belong, in | London, and in several Counties of this Nation, who are of the | same Faith with us. | . . . (3 lines).

London, | Printed by G.D. for F. Smith, at the Elephant and Castle, near | Temple-Barr,1660. | 19.x14.6cm. 8p.

Also a reprint in McGlothlin, W.J., Baptist Confessions of Faith. Philadelphia: 1911. Pp.111–122.

A BRIEF | Examination | And | Consideration | Of the unsound | Principles | Upon which the | Armies Plea | (lately committed to publick view,) | is grounded. | Wherein the Repentance of those Army- | men, and the Conversion of all other persons from | the Error of their ways, who have (in what capacity so- | ever) acted by the said Principles, is most earnest- | ly desired and specially aimed at. | By a Friend to the Truth. |

London, | Printed for Humphery Tuckey at the black-spread-Eagle in | Fleet-street, near Saint Dunstans-Church,1660. | 18.4x14.1cm. 34p.

BRINSLEY, John. The | Drinking | Of The | Bitter Cup: | Or, The | Hardest Lesson | In | Christ's School, | Learned and Taught by Himself, | Passive Obedience. | Wherein, | Besides divers Doctrinall Truths of great | Importance, many Practicall Directions are | held forth, for the teaching of Christians how to | submit to their Heavenly Father in suffering his Will, | both in Life and Death, Patiently, Obediently, Willingly. | As it was lately presented to the Church of God at | Great Yarmovth, | By John Brinsley, Minister of the | Gospel there. | . . . (4 lines).

London, Printed by E.C. for Joseph Cranford at | the Castle and Lyon in St. Pauls Church-yard, 1660. | 15.8x10.3cm. (5),303p. Mispagings.

BROOKS, Thomas. The | Silent Sovl, | With, | Soveraign Antidotes | Against the | Most Miserable Exigents: | Or, | A Christian with an Olive-Leaf | in his mouth, when he is under the great- | est afflictions, the sharpest and sorest trials | and troubles, the saddest and darkest pro | videnees and changes, with Answers to di- | vers Questions and Objections that are of | greatest importance, all tending to win | and work souls to bee still, quiet, calm | and silent under all changes that have, | or may pass upon them in this world, &c. | By Thomas Brooks Preacher of the Word at Margarets | New Fish-street London, and Pastor of the | Church of Christ meeting there. | . . . (2 lines).

London, Printed by R.I. for John Hancock, to be sold | at the first shop in Popes-head-Alley next | to Corn-hill.1660. | Border. 14.2x9cm. (22), 372,(5)p.

BRUNSELL, Samuel. Solomons | Blessed Land | A | Sermon | Upon | Ecclesiastes X.17. | Preached before an Extraordinary Assembly | At | Newark upon Trent, | May 29.1660. | Being the Birth-day of our Soveraign Lord | Charles II. | King of England, &c. | By Samuel Brunsell Rector of Bingham in Notting. |

London, Printed by E.C. for Henry Seile over against | St.Dunstans Church in Fleetstreet. 1660. | 17.9x14.2cm. (1),38p.

BUCK, James. St.Pauls Thanksgiving: | Set forth in a | Sermon | Preached before the Right Honorable House | of Peers in the Abby-Church Westmin- | ster, on Thursday May 10. being the day of so- | lemn Thanksgiving to Almighty God for | His late Blessings upon this Kingdom. | By James Buck, B.D. Vicar of Stradsbrook in Suff. and Domestick | Chaplain to the Right Honorable Theophilus Earl of Lincoln. | . . . (5 lines).

London, | Printed by J.G. for John Playford at his Shop | in the Temple, near the Church door, 1660. | Border. 18.2x14.1cm. (4),29p.

BUNCE, James. Alderman Bunce | His | Speech | To The | Lord Maior, Aldermen and Com- | mon-Council of | London, | Touching | The Kings Resolution to ac- | cept of Honourable Conditions from | a Free-Parliament for his | Admitment. | (ornaments).

London, | Printed by T.S. for O.H. and are to be sold at the | Royal Exchange. 1660. | 17.9x13.6cm. (1),6p.
Thomason,II:296.

BURGESS, Cornelius. An | Antidote against Anti-Sobrius, | Or, | Against Dr. Gaudens sad revilings of the Purchasers | of Cathedral-Lands, in his last Pasquil, unjustly in- | tituled, Anti-Sacrilegus, &c. | Directed to Dr. Gavden. |

Title-page missing. Title from page 3. (1660). 21.8x16.6cm. 3–32p.
Signed Cor.Burges.

BURGESS, Cornelius. Reasons | Shewing the | Necessity of Reformation | of the Publick | {1. Doctrine, | 2. Worship,} {3. Rites and Ceremonies, | 4. Church-Government, | and Discipline, | Reputed to be (but indeed not) Established | by Law. | Humbly offered to the Serious Consideration of | this present Parliament. | By divers Ministers of sundry Counties | in England. | . . . (2 lines).

London, | Printed by Ja: Cottrel, MDCLX. | 19.9x14.8cm. (4), 63p.
Anon. Thomason,II:328. DNB.7:304a(18).
Also " The Second Edition:Revised and Enlarged " | . With identical title divisions, but different imprint: " London, Printed by Ja.Cottrel, dwelling on Addle-Hill.MDCLX. | 19.2x15.2cm. (8),63p.

BURGESS, Cornelius. Some of the | Differences and Alterations | In the Present | Common-Prayer-Book, | From | The Book established by Law, in quinto & | sexto, Edw.6. and 1 Eliz. |

No t.p. [1660] 18.3x14.cm. 7p.
Anon. DNB.7:304a(19).

BURROUGH, Edward. An | Alarm | To All | Flesh: | With An | Invitation | To the true | Seeker, | Forthwith | To flye for his Life (Clearly) out of the short-lived | Babylon, into the Life; out of words, into the Word; | out of the many and changeable Likenesses, into | Him, the same yesterday, to-day, for | ever and ever. | Also, | A Word of Encouragement to the Faithful, to be | Faithful still. | By E.B. |

London, Printed for Robert Wilson, at the sign of the Black | spread-Eagle and Wind-Mill in Martins l'Grand,1660. | 17.5x13.cm. (4),10p.
Ms.attribution. Cf.BMCat.

BURROUGH, Edward. The | Everlasting Gospel | Of | Repentance | And | Remission of Sins; | Held forth and Declared to the Inhabitants of | the Earth, That they may Turn and be Converted to | the Living God, lest they perish in the Day | of Vengeance, which is near at hand. | And this is | A Message of Reconciliation | to All People every where in General, but more | particularly to the Inhabitants of Ireland, | and to all sorts of People therein, even to the Rich, | and to the Poor; to the Professors, and to the Prophane; | that every one may be stirred up to seek the Lord | by Repentance. | With certain Propositions of Faith laid | down, which every one must believe, or else they cannot | be saved. | And certain Objections Answered, relating to the | Present Dayes; With the Way of a Happy and Blessed | Government discovered in the Kingdoms of this | World, &c. | By one that seeks the Good of all men. | Edward Burrough. |

London, Printed for Robert Wilson, in Martins Le Grand. | [1660]. Line border. 18x14cm. 32p.
Smith I:363.

BURROUGH, Edward. The | Principles | Of | Truth: | Being A | Declaration | Of Our | Faith, | Who are call'd | Qvakers: | Whereby all that want Peace | with God, may Return into their | First Estate, through the Operation of | the Light and Power of God in the | great Work of Regeneration. | Written by E.B. J.C. W.D. H.S. | I.P. and A.P. |

Without imprint. [1660?]. Line border. 14.2x9.2cm. 151p. 127–144 omitted in numbering. The authors were also John Crook, William Dewsbury, Humphrey Smith, Isaac Penington, and Alexander Parker.
BMCat.

BURROUGHS, Jeremiah. Gospel-Revelation | In Three | Treatises, | Viz, | {1 The Nature of God. | 2 The Excellencies of Christ. And, | 3 The Excellency of Mans Immortal Soul. | By Jeremiah Burroughs, late Preacher of the | Gospel in Stepney, and Giles-Cripplegate, London. | Published by | William Greenhill. | William Bridge. | Philip Nye. || John Yates. | Matthew Mead. | William Adderly. | . . . (6 lines).

London, | Printed for Nath.Brook, at the Angel in Cornhill, and Thomas | Parkhurst, at the three Crowns, over against the Great | Conduit, at the lower end of Cheapside. 1660. | Border. 18.1x13.6cm. (15),171,(10);(1),201–370p. False title on A1, verso.

BURROUGHS, Jeremiah. The | Saints | Happinesse. | Together with the severall steps | leading thereunto, delivered in divers | Lectures on the Beatitvdes; | Being part of Christs Sermon in the Mount; | contained in the fifth of Mathew. | By Jeremiah Burroughs, late Preacher | of the Gospel at Stepney and Cripplegate, | London. | Being the last Sermons that ever he | Preached. | Now published by | William

Greenhill. | William Bridge. | Philip Nye.} {John Yates. | William Adderly. | Mathew Mead. |

London; | Printed by M.S. for Nathaniel Brook at the | Angel in Cornhill, and for Thomas Parkhurst | at the three Crownes in Cheap-side. 1660. | Line border. 18.2x13.7cm. (7),662,(9)p.

BURY, Arthur. The | Mystery | Of | Iniquity, | Discovered to work in the children of | disobedience. | Whereby the pretended Godliness of Schismaticks | appeareth, to be the greatest ungodliness. | In | A Cathedral-lecture at St.Peters in | Exon. | By Arthur Bury M.A. Some time fellow of | Exon Coll in Oxon. | . . . (8 lines).

London | Printed for Francis Eglesfield at the Marigold in St.Paul's | Churchyard,1660. | Border. 18.2x14.cm. (8),31,(1)p.

C., C. Another | Word | To | Purpose | Against The | Long Parliament | Revived. | By C.C. of Grays-Inne Esq; | (ornament).

London, | Printed for Thomas Dring, at the | George in Fleet-street,1660: | 17.9x13.2cm. 20p.

C., R. The | Long Parliament | Is Not | Revived | by Tho. Philips. | Or, | An Answer to Tho.Philips his | Long Parliament Revived. | By R.C. | (ornaments).

London, | Printed for N.W. at the Kings-head | in St.Paul's Church-yard.1660. | 17.9x13.2cm. (2),6p.

C., T. Vox & Votum | Populi Anglicani. | Shewing | How deeply the Nation re- | sents the thought of Capitulating, | now, with his Majestie, and | holding him, (as we say) at | Armes-end, if they | could. | In a Letter to the Right Honorable the Earle | of Manchester, Speaker of the House | of Lords, pro tempore. | By T.C. Esquire | (ornament).

London, Printed in the year 1660. | 18.3x14.2cm. (1),14p.

C., W. A | Discourse | For A | King | And | Parliament: | In four Sections. | Demonstrating | I. The inconsistency of a Free-state with the scituation of this Coun- | trey, and constitution of the people. | II. Mischiefs incident to the continuance of their endeavours that | act in order thereunto. | III. The advantages probably attending a composure with the King | of Scots. | IV. Resolves to the Grand Objections that seeme to obstruct it. | By a moderate and serious Pen. | . . . (1 line).

London, Printed for G.Bedell and T.Collins, and are to be sold at their | shop at the middle-Temple-gate in Fleetstreet. 1660. | 17.9x13.8cm. (4),27p.
Dedication signed W.C.

CARON, Redmond. A | Vindication | Of The | Roman Catholicks | Of The | English Nation, | From | Some Aspersions lately cast upon them. | In | A Letter from a Protestant Gentleman in the | Country, to a | Citizen of London. | . . . (3 lines).

London | Printed in the year. 1660. | 18.5x14.3cm. 22p.
Anon. H&L.

The CASE Stated | Touching the | Soveraign's | Prerogative | And The | People's Liberty, | According to Scripture, Reason, and the | Consent of our Ancestors. | Humbly offered to the Right Honorable, | General Monck, | And the | Officers in the Army. | . . . (1 line).

London, Printed for Charles King. 1660. | 19.1x14.6cm. 8p.

CERTAIN | Letters | Evidencing The | Kings | Stedfastness | In The | Protestant Religion: | Sent | From the Princess of Turenne, and the Ministers of Charenton, | to some Persons of Quality in London. |

London, | Printed by Thomas Newcomb for Gabriel Bedell, and Thomas | Collins, and are to be sold at their Shop at the Middle | Temple gate in Fleetstreet. 1660. | 22.5x17.5cm. 46p.

CHARLES I. His | Majesties | Finall | Answer | Concerning | Episcopacie. | Delivered in to the Commissio- | ners of Parliament the first of | Novemb.1648. | (device: rose).

London, | Printed for R.B. dwelling at Grayes-Inn gate,1648. | and Reprinted, 1660. | Border. 19.x14.4cm. (1),15–25,30–58p. Pp.26–29 omitted in numbering. Sigs. D2–I2.

CHARLES I. His | Maiesties | Reason | VVhy He cannot in Conscience con- | sent to abolish the | Episcopal Government. | Delivered by Him in writing to the Divines | that attend the Honorable Commissioners of | Parliament at the Treaty at Newport in the Isle | of Wight, Octob.2.1648. | With the Answer of the said Divines | delivered to His Majestie in writing. | October.3.1648. |

London, | Printed, for Abel Roper at the Sun over | against St. Dunstans Church in | Fleetstreet. 1660. | 18.9x14.3cm. (1),14p.

CHARLES I. The | Kings Majesties | Answer | To The | Paper | Delivered in by the Reverend | Divines Attending the | Honourable Commissioners | Concerning | Church-government. | Published by Authority. | (royal arms).

London, | Printed by E.G. for T.H. 12 October 1648. Reprinted, | 1660. | Border. 19.4x14.4cm. (1),14p.

CHARLES II [Statutes]. Anno Regni | Caroli II. | Regis | Angliæ, Scotiæ, Franciæ, & Hiberniæ, | Duodecimo. | At the Parliament begun at Westminster, | the Five and twentieth day of April, An. Dom. 1660. | In the Twelfth year of the Reign of Our most Gra- | cious Soveraign Lord Charles, By the Grace of God, | of England, Scotland, France, and Ireland King, Defender | of the Faith, &c. | (royal arms).

London, | Printed by John Bill and Christopher Barker, Printers to the | Kings most Excellent Majesty, 1660. | Cum Privilegio. | Line border. 25.4x17.1cm. (1),21–36p.

Contains only An Act | Of | Free and General Pardon, | Indempnity, | And | Oblivion. |

CHARLES II. His | Majestie's | Declaration | To all His Loving Subjects of His Kingdom | of England and Dominion of Wales | Concerning | Ecclesiastical Affairs. | (royal arms).

London, | Printed by John Bill and Christopher Barker, Printers to the | King's Most Excellent Majesty, 1660. | Line border. 30.2x18.4cm. 20p.

CHARLES II. [His] | Majesties | Gracious Answer | To The | Earle of Manchesters | Speech, | Made in the Name of the | House of Peers, | At the Arrival of His | Majesty | At | White-hall, | On the 29th of May,1660. |

London, Printed by John Macock, and Francis | Tyton, Printers to the House of Lords, 1660. | 18.4x14.2cm. (1),3p.

CHARLES II. His | Majesties | Gracious Letter | And | Declaration, | Sent to the House of Peers, | By Sir John Greenvill, Knight. | From | Breda: | And read in the House the first of May,1660. | . . . (9 lines: order to print).

London, Printed by John Macock, and Francis Tyton, | Printers to the House of Lords,1660. | Line border. 18.1x14.4cm. 14,(1)p. Royal arms, A1, verso.

CHARLES II. His Majesties | Gracious | Speech | To Both Houses Of | Parliament | On the 29th. day of August 1660. At the Passing of the | Act Of Free Pardon, Indempnity | and Oblivion, And several other Acts. | Published at the desire of the Lords in Parliament, and | by His Majesties Allowance. |

London, | Printed by John Bill and Christopher Barker, Printers to | the Kings most Excellent Majesty, 1660. | Line border. 18.1x14.5cm. 8p.

CHARLES II. His | Maiesties Letter | To His | Excellency | The Lord General | Monck, | To be Communicated to the | Officers of the Army, | Brought to his Excellecy from his | Majesties Court at the Hague, | By Sir Thomas Clarges. | Rochester, May 24.1660. | I do appoint Mr. Henry Muddiman to cause this Letter | to be forthwith Printed and Published. | George Monck. |

London, Printed by John Macock,1660. | 17.8x13.7cm. (1),4,(1)p.

CHARLES II. King Charls II. | His | Declaration | To all His Loving Subjects | Of The | Kingdome of England. | Dated from his Court at Breda in Holland | The $\frac{4}{14}$ of Aprill 1660. | And read in Parliament, May 1.1660. | Together With | His Majesties Letter | Of the same Date. | To his Excellence | The Ld.Gen.Monck, | To be communicated to the L.President | of the Council of State, | And to the Officers of the Army under his Command. |

London, Printed by W Godbid for John Playford in the Temple.1660. | 18x 14.1cm. 8p.

CHARLES II. A | Letter | From | K.Charls the Second, | Third monarch of Great Britain; to | Mr Cawton, late Minister of the English Church | in Roterdam, to be communicated to the rest of the | Ministers of the Reformed Churches in Holland | in Defence of Himselfe in matters | of Religion. | Published upon the desire of Mrs. Cawton (Widow of the late | Reverend Mr. Cawton deceased) with whom the Ori- | ginall, under Hand and Seal, is to be seen. |

London, | Printed by William Wilson for Richard Lownds, at the | white Lion in St Paul's Church-yard. 1660. | 19. x 13.9cm. 7p.

CHARLES II. Two | Letters | From His | Majesty. | The One | To the Speaker of the Commons | Assembled in Parliament. | The other to His Excellencie | The Lord Generall | Monck. | With His Majesties Declaration inclosed. | Together | With the Resolve of the House thereupon. | (royal arms) Read in the House of Commons assembled in Parliament, | Tuesday May 1. 1660. |

London, Printed by Edward Husbands and Tho. Newcomb, | Printers to the Honourable House of Commons, 1660. | Line border. 25.4x17.1cm. 12,4p.

The | CHURCH–LURCHER | Unkennelled. | Or, the true Stating of the | Case | Betwixt | Sequestred Ministers, | And | Those that dispossessed them. | . . . (4 lines).

London, | Printed for the Autor. 1660. | 19.3x15.3cm. (1),6p.

A | COFFIN | For The | Good Old Cause; | Or, | A Sober Word by way of Caution to | the Parliament and Army, or such in | both as have prayed, fought, and bled for | its Preservation. | Written by an Affectionate Friend to it and them: |

No title page: Colophon: London, Printed for the Author. 1660. | 18.x13.3cm. 8p.

A | COMMON–COUNCELL | Holden in the Chamber of the | Guildhall of the City of London, | the 21 day of May 1660. | Ordered that the Letter sent to His Majesty | by this Court in Answer to His Majesties gra- | cious Letter and Declaration be printed. | Sadler. |

Printed by James Flesher, Printer to the Honou- | rable City of London,1660. | 17.9x13.6cm. (2),6p. At the head: Aleyn (arms) Mayor.

A | COMMON–COUNCELL | Holden | The first day of May 1660. | Ordered by this Court that the | Kings Majesties Letter and De- | claration directed to this Court, & now | read, be forthwith printed & published. | Sadler. |

Printed by James Flesher, Printer to the Honou- | rable City of London,1660. | 17.9x15.cm. 14p. At head: Aleyn (arms) Mayor.

The | COMMON | Prayer-Book | Unmasked. | VVherein is declared the Unlawful- | nesse and Sinfulnesse of it, by Several | Undeniable Arguments, | Viz. {From the Name of it. | From the Original of it. | From the Matter contained in it. | The ridiculous Manner of using it. | The Evil Effects it hath upon Ministers, People, | and Ordinances. | Whereunto is added some Motives, shewing the Neces- | sity of the removal of it; together with the Surplice, and | all other Popish Rites and Ceremonies, with An- | swers to such Objections as are commonly made in the | Defence of them. | . . . (4 lines). Published by divers Ministers of Gods Word, and formerly | printed and dedicated to the Lords and Commons Assem- | bled in Parliament. |

Now newly reprinted. 1660. | 18.4x14.cm. (4),68p.

COMPLAINTS | Concerning | Corruptions | And | Grievances | in Church- Government. | Dedicated and Directed to the | Kings most

excellent Majesty, | The Right Honourable Lords; | and the Honourable House of Commons, | now assembled in Parliament. | By certain peaceably affected Presbyters, | of the Church of England; | in the name of all the rest of their Brethren. | Undertaking to maintain the truth of their Assertions, | against whatsover Contradictors, if by publique | Edict of Supream Authority they be called forth, | granting them as safe and free Audience as their | Adversaries and Judges, not preingaged, or | preresolved for either side. |

Printed in the Year 1660. | 18.3x14.5cm. (1),13p.

A | COPIE | Of | The proceedings of some worthy | and Learned | Divines | Touching Innovations in the Doctrine and Discip- | line of the Church of | England. | Together with Considerations upon the | Common Prayer Book. | (device). |

Printed by A.W. in the year. 1660. | 18.7x14.3cm. (1),7p.

A | COPIE | Of The | Proceedings | Of some Worthy and Learned | Divines, | Appointed by the Lords to meet at the | Bishop of Lincolnes in Westminster. | Touching | Innovations in the Doctrine and Discipline of | the Church of England. | Together | With Considerations upon the Common- | Prayer Book. | Arch-Bishop of Armagh. | (*Double column*). Bp. of Lincoln. Dr.Prideaux. Dr.Ward. || Dr.Brownrig. Dr. Featly. Dr.Hacket. |

London, Printed in the year 1641. and now Re-princed, 1660. | 17.1x13.4cm. (1,6)p.

The | COPY of a Letter | From a | Lincolne | Shire Gentleman; | Sent to his Friend in the City of | London. |

Printed 1660. | 18x12.5cm. 7p.

CORBET, John. The | Interest of England | In the Matter of | Religion, | Unfolded in the Solution of | these Three | Qvestions. | I.Q. Whether the Presbyterian Party should in Justice | or Reason of State be Rejected and Depressed, or Pro- | tected and Incouraged. | II.Q. Whether the Presbyterian Party may be Protected | and Incouraged, and the Episcopal not Deserted nor Dis- | obliged. | III.Q.Whether the Upholding of both Parties by a just | and equal Accommodation, be not in it self more desire- | able and more agreeable to the State of England, Then | the absolute Exalting of the one Party, and the total | Subversion of the other. | Written by J.C. |

London, | Printed by J.M. for G.T. and are to be sold | at the Rose and Crown in St Pauls Church-yard, 1660. | Line border. 14.6x9.1cm. 130p. P.1 blank. A1, verso, has rose and crown device.

H&L. Wood. Thomason,II,362. DNB.12:201b(4).

Also another copy, second impression?, containing preface. 14.4x9.3cm. (9), 5–130p. Contains also second part.

CORBET, John. The | Second Part | Of The | Interest of England, | In the Matter of | Religion, | Unfolded in a | Deliberative Discourse, | Proving, | That it is not agreeable to sound Reason to | prefer the Contracted and Dividing In- | terest of one Party, before the general |

Interest of Protestantism, and of the | whole Kingdom of England, in which | the Episcopal and Presbyterian Par- | ties may be happily United. | Written by J.C. |

London, | Printed for G.T. and are to be sold at the Rose and Crown | in St Pauls Church-yard, 1660. | Line border. 14.4x9.3cm. (1),5–132p.
H&L. Cf. foregoing.

COTTON, John, and NICHOLS, Robert. Some | Treasure | Fetched out of | Rubbish: | Or, | Three short but seasonable Treatises (found in a heap of | scattered Papers), which Providence hath reserved for | their Service who desire to be instructed, from the | Word of God, concerning the Imposition and Use of | Significant Ceremonies in the Worship of God. viz. | I. A Discourse upon I Cor.14.40. . . . | Tending to search out the Truth in this Question, viz. Whether it be lawful for | Church-Governours to command indifferent decent things in the Administration | of God's Worship? | II. An Enquiry, Whether the Church may not, in the Celebration of the Sacra- | ment, use other Rites significative than those expressed in the Scripture, or add | to them of her own Authority? | III. Three Arguments, Syllogistically propounded and prosecuted against the Sur- | plice: The Cross in Baptism: And Kneeling in the Act of receiving the Lord's | Supper. | . . . (6 lines).

London, Printed in the Year, 1660. | 19.2x14.2cm. (4),75p.
Authors named in introductory note.

COUNCILL | Humbly propounded | For The Speedy | Settlement | Of These Long | Disturbed Nations. | Wherein | Is offered such a King, such a Church- | Government, such liberty for Tender consciences, | as that the Royalist, Presbiterian, and persons | of different Judgements (the three great | Interests of our Nations) may acquiess in. | (ornament, reversed). |

London: | Printed by M. Simmons, for H.C. | In the Year,1660. | 18.4x14.7cm. (1),7p.

CRANE, Richard. A short, But a | Strict Account | Taken of | Babylons | Merchants, | VVho are now Forcing the Sale of | their Old, Rusty, Cankered Ware, upon | the People of these Nations. | And a stretching them out by their Line, (which as they | say) is the Scriptures in the New Testament, as they | call Themselves Christian Ministers; Al- | so a comparing them with those that | spake them forth as their Exam- | ples, that all People may see | with whom they | run Paralel. | By one that hath fed upon the Whores Flesh these many Years, | Handed to him by these Merchants, and their Brethren; But | now Witnesseth it in him Consumed by Fire. | Richard Crane. |

London, Printed for Thomas Simmons, at the Signe of the | Bull and Mouth, near Aldersgate, 1660. | 18.1x13.7cm. 22p.

CROFTON, Zachary. *Αναλησις*, | Or | Saint Peters Bonds abide: | For | Rhetorick | Worketh no | Release, | Is evidenced in | A serious and sober consideration of | Dr. John Gauden's sence and solution | of

the Solemn League and Covenant, | So Far | As it relates to the Government of | the Church by Episcopacy. | By Zech.Crofton. | The Second Edition | . . . (2 lines).

London, Printed for Ralph Smith, at the Bible in | Cornhill, near the Royal Exchange. 1660. | 19.6x14.7cm. (1),36p.

CROFTON, Zachary. Αναλησις Ανελησθη, | The Fastning of | St. Peters Fetters. | By Seven Links, or Propositions. | Or, | The Efficacy and Extent of the Solemn | League and Covenant asserted and vindicated, against | The Doubts and Scruples of Dr. John Gauden's | Anonymous Questionist. | St. Peters Bonds not only loosed, but annihilated by | Mr. John Russel, Attested by John Gauden, D.D. | The League Illegal, falsly fathered on Dr. Daniel Featley: | And The | Reasons of the University of Oxford for not taking (now pleaded | to discharge the obligation of) the Solemn League and Covenant. | By Zech. Crofton, Minister of the Gospel at | S. Botolphs Algate, London. | . . . (10 lines).

London, Printed for Ralph Smith, at the sign of the | Bible in Cornhill, near the Royal Exchange. 1660. | 18.6x14.6cm. (12),159p.

CROFTON, Zachary. Fœlix scelus, Querela piorum, | Et | Auscultatio Divina; | Or, | Prospering prophaneness provo- | king Holy conference, and Gods | Attention, in which you have | The {Happy estate of the wicked, | Holy exercise of the godly, | Hazard and event of both. | Plainly propounded in sundry sermons | preached at Botolphs Algate London: and after con- | tracted in two sermons preached in Peters Church | in West-Chester, July 17.1659. | Now published to the counsell and confirmation of the | godly; and check of the false surmises and | reports of the wicked. | By Zachary Crofton. | . . . (10 lines).

London, Printed for Tho.Parkhurst at the three Crowns a | the lower end of Cheapside,1660. | Line border. 14x9cm. (32)1–128,189–204,251–310,339–402,241–256,259–306,361–408p. Complete.

CROFTON, Zachary. A Serious | Review | Of | Presbyters Re-Ordination | By | Bishops: | In a Letter written unto a Minister in | Warwickshire, resolving this Case of | Conscience, | Whether a Minister ordained by Presbyters, | may with a good conscience be reordained by a Bishop, | Presbyter, and Deacon, so that they will declare their | Ordination to be meerly accumulative, and the man | shall not renounce his Ordination by it. | . . . (8 lines).

London, Printed for Ralph Smith at the Sign of the | Bible in Cornhill, near the Royal Exchange. | (1660). 18.5x14.3cm. (1),38p.
Signed at end.

CROOK, John. The | Case | Of | Swearing | (At All) | Discussed. | With | Several Objections answered, the Primitive Practices therein | asserted out of several Ancient Authors; together with | several Presidents out of the Book of Martyrs. | The inconveniences that follows the present practice of swearing, | which might easily be prevented, by a Law to punish, | false Witnesse-bearing, and lying, as | well as other

evils. | Also, | A Word to all People that are zealous for the Commands | of Christ, recorded in the Scripture. | By a friend of Truth and Righteousness, John Crook. | . . . (3 lines).

London, | Printed for Robert Wilson, at the sign of the Black-Spread-Eagle, | and Windmill in Martins, near Aldersgate, 1660. | 17.7x13.5cm. (1),29p.

A | DECLARATION | And | Remonstrance | Of The | Aldermen | And | Members | of Common-Council, | Now Imprisoned in the Tower | Of | London. | Published for general satisfaction. |

London, Printed for George Horton, 1660. | 17.9x13.7cm. 7p.

A | DECLARATION | And | Vindication | Of | The Lord Mayor, Aldermen and | Commons of the City of London in | Common-councell assembled. | . . . (5 lines: order to print, Apl.30,1660; parl. arms).

Printed by James Flesher, Printer to the | Honourable City of London,1660. | 17.9x13.7cm. (1),26p.

DELL, William. The Tryal of Spirits | Both in Teachers & Hearers. | Wherein is held forth | The clear Discovery, and certain Downfal | Of The | Carnal and Antichristian Clergie | of These Nations. | Testified from the Word of God to the | University-Congregation in Cambridge. | By William Dell. | Whereunto is added | A plain and necessary Confutation of divers gross Errors | Delivered By | Mr Sydrach Simpson | In a Sermon preached to the same Congregation at | the Commencement, Anno 1653. | Wherein (among other things) is declared, That the Vniver- | sities (according to their present Statutes and Practices) are not (as | he affirmed) answerable to the Schools of the Prophets in the time | of the Law; but rather to the Idolatrous High Places. | And, that Humane Learning, is not a Preparation appointed by | Christ, either for the Right Understanding, or Right Teaching the Gospel. | With a brief Testimony against Divinity-Degrees in the Universities. | As also, Luthers Testimony at large upon the whole Matter. | And lastly, The right Reformation of Learning, Schools, | and universities, according to the state of the Gospel, | and the Light that shines therein. | All necessary for the Instruction and Direction of the | faithful in these last times. |

London, Printed for Giles Calvert at the Black spread-Eagle, at the | West-end of Pauls,1660. | Line border. 18.9x14.2cm. (8),158p. Sub-title at p. 69.
Also in his Several Sermons: 1709.

DIGBY, John. An | Apologie | Of | John Lord Digby Earl of Bristoll, | In Two Parts. | In the First, | He setteth down those Motives and | Tyes of Religion, Oaths, Loyalty, and | Gratitude, which obliged him to adhere to his | late Majesty of Glorious memory in the late | unhappy Civil Warres of England. | In the Second, | He vindicateth his Honour and Innocen- | cy from having in the least deserved that Cruel | Censure of being excepted (for Life and Estate) | by his bloodthirsty Enemies. | (ornament).

First printed at Caen, and now Reprinted | at London. 1660. | 18.8x14.6cm. (5),72,24p.

DUNCON, Eleazar. Of Worshiping God towards the Altar: | Or | That Pious and Devout Ceremony | Of | Bowing | Towards | The Altar | Vindicated from the notorious Ca- | lumny of our Peevish Puritans. | Being | The Substance of a Divinity Lecture | made some years since at Cambridge | in Latin. | By Eleazar Duncon D.D. | and Chaplain to his late most Excellent | Majesty. | Dedicated to the Right Reverend Father in | God John L.Bishop of Excester his Grace. |

London | Printed, and are to be sold by Timothy Garthwait at the | little North-dore of St.Pauls. | [1660]. Border. 18.5x13.5cm. (4),38p.

DUPORT, James. Evangelical | Politie, | Or, | A Gospel Conver- | sation. | A | Sermon preached at St.Pavl's | London, May 20.1660. | Being the Sunday next (but one) be- | fore his Majesties happy return | to his said Citie. | By | James Duport, (now) D.D. | one of his Majesties Chaplains | in Ordinary. | . . . (3 lines).

Cambridge: | Printed by John Field, Printer to the | Universitie. Ann.Dom. 1660. | Line border. 18.7x14.6cm. (7),30p.

DURHAM, James. A | Commentarie | Upon the Book of the | Revelation. | Wherein | The Text is explained, the Series of the several | Prophecies contained in that Book, deduced according to | their order and dependance upon each other; the periods | and succession of times, at, or about which, these | Prophecies, that are already fulfilled, began to be, and | were more fully accomplished, fixed and applied | according to History; And those that are | yet to be fulfilled, modestly, and so far | as is warrantable, enquired into. | Together with | Some practicall Observations, and several Digressions, necessary | for vindicating, clearing, and confirming many | weighty and important Truths. | Delivered in several Lectures, by that learned, laborious, and faithfull | Servant of Jesus Christ, | James Dvrham, | Late Minister of the Gospel in Glasgow. | To which is affixed a brief Summary of the whole Book, with a twofold | Index, one of the several Digressions, another of the chief and principall | purposes and words contained in this Treatise. | . . . (7 lines).

Amsterdam, | Printed by John Fredericksz Stam. Anno Dom. 1660. | Line border. 27.8 x 18.3cm. (8),787,(13)p.
Also a copy from the library of Walter W. Law.

DURY, John. A | Declaration | Of | John Durie, | A | Minister of Jesus Christ to witness | the Gospell of Peace. | Wherein he doth make known the Truth | of his way and comportment in all these | times of trouble; | And how he hath endeavoured to follow Peace | and Righteousness therein innocent- | ly towards all: | That the offences taken against him, through the | mis-construction of some, of his actions may be re- | moved; and the work of Peace and Unity | amongst the Protestant Churches at | home and abroad advanced | in due time. |

London, Printed in the year,1660. | 16.x10.5cm. (1),28p.

DURY, John. The Plain Way | Of | Peace and Unity | In | Matters of Religion. | Shewed | By some Maxims supposed to be undeniable, | which John Durie hath made use of in Ne- | gotiating with all the

Churches. | And | By some Expedients supposed to be effectual, which | he hath endeavoured to make practicable among | the Churches, for the preserving and promo- | ting of the Protestant Religion abroad. | And now are offered | For the preventing of further Breaches, and the Set- | tlement of Unity amongst our selves at home. | . . . (15 lines).

London, | Printed for Fr.Tyton at the three Daggers in Fleetstreet,1660 | 15x 9.1cm. (1),14p.
Bound with other Dury tracts.

EARLE, John. Micro-cosmographie: | Or, a Piece of the | World | Discovered; | In | Essayes, | And | Characters. | The Ninth Edition. | (decoration).

London, | Printed by Thomas Ratcliffe, and | Thomas Daniel for Philip Chetwind. 1660. | 13x6.5cm. (10),276p.
Anon. H&L. DNB.16:321a.

Ειρηνικόν: | Or, | A Treatise | Of | Peace | Between | The two visible divided Parties. | Wherein is enquired, | 1. What Peace is here intended. | 2. Who the Parties are that differ. | 3. Wherein the Difference consists. | 4. How they fell out. | 5. Wherein they ought to agree. | 6. How they may be perswaded unto Peace. | 7. By what means Reconciliation may be made between them. | . . . (6 lines). By Irenæus Philadelphus Philanthropus, Presbyter and | Professor of the more ancient Doctrine. |

London, Printed by T.J. for Nath, Brooks | at the Angel in Cornhil. 1660. | 18.7x14.5cm. (10),3–102,(1)p. 73–91 omitted in numbering.

ELYS, Edmund. Letters | To | Mr. Hvghes of | Plymouth; | And | Mr. Ford of | Exeter | in | Devon. | Concerning | The Common Prayer. | From Edm. Elis, a Minister of the | Gospel of Jesvs Christ. |

London, | Printed for R. Royston at the Angell in Ivy-lane, 1660. | 17.7x 13.3cm. (3),20p.

ENGLANDS | Monarchy | Asserted, and Proved | To Be | The Freest State, | And | The Best Common-Wealth | Throughout the World. | With | A Word to the Present Authority, | And | His Excellency | General Monck. |

London, | Printed by W.G. for Richard Lowndes at the White Lion | in St. Paul's Church-yard. 1660. | 18x13.8cm. (1),12p.

The ENGLISH | Episcopacy | And | Liturgy | Asserted by the Great Refor- | mers abroad, | And | The most Glorious and Royal | Martyr | The Late King | His Opinion and Suffrage | for them. | Published by a Private Gentleman for the Pub- | lique good. |

London, | Printed by Tho.Leach, for Henry Seile, over against St. | Dunstans Church, in Fleetstreet, 1660. | Line border. 18.x14.3cm. (1),48p.

F., I. A | Sober Inquiry, | Or, | Christs | Reign | With his Saints a Thousand | Years: | Modestly Asserted from Scripture. | Together | With the Answer of most of those Ordi- | nary Objections which are usually | urged to the contrary. | . . . (2 lines).

London, | Printed in the Year 1660. | 13.5x8.8cm. (8),180p.
Introductory note signed I.F.

FARMER, Ralph. A | Plain-dealing, and Plain-meaning | Sermon, | Preach't in the Parish Church of | St. Nicholas, Bristol, April 6.1660. | Being the day appointed by the Parliament | for publique Fasting and Humiliation for the | sins of the Nation, &c. | Together with a prefatory Epistle, and subsequent | Vindication both of the Sermon, and Author. | Wherein (besides an Apology for home and plain- | preaching) you have something offered to allay the heat | of their stomacks, and to temper the tongues of | those, who (being ignorant in Scripture) | reproach and revile Presbytery and | Presbyters. | With some hints at Satans subtlety, and the mis- | chief of those people, who brand Zeal for God and | Truth (in free, home, and faithfull preaching) | with the reproachful names of Anger, | passion, and Railing. | . . . (8 lines).

London, | Printed by S. Griffin, and are to be sold by Thomas Wall by the | Tolezey in Cornstreet in Bristol,1660. | 18.2x14.3cm. (13),34p.
Dedication to William Prynne, signed.

FEATLEY, Daniel. *Καταβάπτισται κατάπτυστεστοι.* | The Dippers dipt. | Or, | The Anabaptists Duck'd and Plung'd over | Head and Ears, at a Disputation in Southwark. | Also, | A large and full Discourse of | Their {1. Originall. | 2. Severall Sorts. | 3. Peculiar Errours. | 4. High Attemps against the State. | 5. Capitall Punishments. | The Seventh Edition. Augmented with | {1. Severall Speeches delivered before this Assembly of | Divines. | 2. The famous History of the Frantick Anabaptists. | Their wilde Preachings and Practices in Germany. | Together with an Application to this Kingdom; Especially to London. | By Daniel Featley, D.D. | . . . (5 lines).

London, Printed by E.C. for N. Bourne, at the South-entrance of the | Royall Exchange, and R.Royston, at the Angel in Ivy-lane,1660. | 18.1x14.3cm. (16), 1–186,(1),187–258p.

FEATLEY, Daniel. The League illegal. | Wherein | The late Solemn League and Covenant is | Seriously Examined, Scholastically and Solidly | Confuted: For the Right informing of | Weak and Tender Consciences, and the | Undeceiving of the Erroneous. | Written long since in Prison, by | Daniel Featley D.D. | And never until now made known to the World. | Published by | John Faireclough, vulgò Featley, | Chaplain to the Kings most Excellent Majesty. | . . . (5 lines).

London: | Printed for R.Royston at the Angel in Ivy-Lane. 1660. | Line border. 18.x14.1cm. (14),60,(3)p. Frontisp: Tomb of Featley. Authorship doubtful, cf. Z.Crofton: . . Fastning of St.Peters Fetters:1660.

FEATLEY, Daniel. Orationes Synodicæ: | Or, | Several | Speeches | Delivered before this | Assembly of Divines. | By Daniel Featly, D.D. | Then a Member of the Assembly. | . . . (1 line; ornament).

London: | Printed by E.C. for Richard Royston, 1660 | 18.1x14.3cm. Pp.(1), 187–215 of his . . . Dippers Dipt, 7th edit.

FEATLEY, Daniel, etc. Θρηνοικος. | The | House of Mourning: | Furnished | With {Directions for | Preparations to | Meditations of | Consolations at} the Hour of Death. | Delivered In | LIII. Sermons, | Preached at the Funerals of divers faith- | full Servants of Christ. | By {Daniel Featly, | Martin Day, | John Preston,} {Ri. Houldsworth, | Richard Sibbs, | Thomas Taylor.} Doctors in Divinity. | Thomas Fuller. | And other Reverend Divines. | . . . (8 lines). Newly Corrected and Amended with several Additions. |

London, | Printed by G.Dawson, and are to be sold by John Williams, at the Sign | of the Crown in St. Pauls-Church-Yard, 1660. | Line border. 29x18.5cm. (11),610p.

FEATLEY, Daniel. A | Warning | For | England, | Especially for | London: | In the Famous History of the | Frantick Anabaptists, | Their wilde Preachings and Practices in Germany. | Whereunto is added, | Remarkable Histories of the Anabaptists, | with Observations thereunto. | Together with an Application to these Times. | The Seventh Edition. | By Daniel Featley, D.D. |

London: | Printed by E.C. for Richard Royston,1660. | 18.1x14.3cm. Pp.216–258 of his Dippers dipt:7th edition,1660.

FEATLEY, John. Featlæi Παλιγγενεσία: | Or, | Doctor Daniel Featley | Revived: | Proving, That the Protestant Church | (and not the Romish) is the onely | Catholick and true Church. | In a Manual preser- | ved from the hands of | the Plunderers. | With a Succinct | History | Of His | Life and Death. | Published by John Featley, Chaplain to | the King's most Excellent Majesty. |

London, Printed for Nath. Brook, | at the Angel in Cornhil. 1660. | Line border. 13.8x7.8cm. (12),114;(1),86,(1)p.

FELL, Margaret. A | Declaration | And An | Information | From us the People of God called | Quakers, | To the present Governors, the | King | and Both Houses of | Parliament, | And all whom it may Concern. | This was Delivered into the Kings hand, the 22. day of the Fourth | Moneth by | M.F. |

London, | Printed for Thomas Simmons and Robert Wilson, 1660. | 17.8x13.5cm. 8p.
Signed at end.

FIENNES, Nathaniel, publ. Monarchy | Asserted, | To be the best, most Ancient and | legall form of Government, in a | conference had at Whitehall, with | Oliver | late Lord Protector & a Committee of | Parliament: | Made good by the Arguments | Of {Oliver, St.Iohn, Lord chief Justice. | Lord chief Justice Glyn. | Lord Comm. Whitlock. | Lord Comm. Lisle. | Lord Comm. Fines. | Lord Broghall. | Mr. of the Roles. | Sr. Charles Wolseley. | Sr. Richard Onslow. | Colonel Iones.} Members | of that | Commit- | tee. |

London, | Printed by John Redmayne for | Philip Chetwin. 1660. | 16.4x10.2cm. (6), 112p.
Anon. DNB.18:432b. Ascription by Wood. Attributed to Bulstrode Whitelocke, DNB.61:116a: to Matthew Wren, Jr. DNB:63:96b, and to Sir John Glynne, DNB,22:17b.

FIENNES, William. The | Qvakers | Reply | manifested to be railing; | Or | A pursuance of those by the light of | the Scriptures, who through their darke | imaginations would evade the Truth; | Wherein | not only the unsoundness of their prin- | ciples, but their weakness in mantaining | of them is farther discovered. | (Oxford arms).

Printed in the yeare 1660. | 18.5x13.7cm. (1),69–88,99–140p. of his Folly and Madness:1659.

Anon. Smith,Anti-Quakeriana:p.183.

FINCH, Heneage. An | Exact and most Impartial | Accompt | Of the Indictment, Arraignment, Trial, and | Judgment (according to Law) of | Twenty nine | Regicides, | The | Mvrtherers | Of His Late | Sacred Majesty | Of Most Glorious Memory: | Begun at Hicks-Hall on Tuesday, the 9th. of October, 1660, | And Continued (at the Sessions-House in the Old- | Bayley) untill Friday, the nineteenth of | the same Moneth. | Together with a Summary of the Dark, and Horrid De- | crees of those Caballists, Preparatory to that Hellish Fact. | Exposed to view for the Reader's Satisfaction, and Information | of Posterity. |

London, Printed for Andrew Crook at the Green Dragon in St. Paul's | Churchyard, and Edward Powel at the White-Swan in Little- | Britain. 1660. | 18.2x 13.5cm. (2),287p.

Anon. H&L, new ed. Imprimatur; | J.Berkenhead. | on fly-leaf.

FIRMIN, Giles. Presbyterial Ordination | Vindicated. | In a Brief and Sober | Discourse | Concerning | Episcopacy, | As claiming greater Power, and more eminent Offices | by Divine Right, then | Presbyterie. | The Arguments of the Reverend Bishop | Dr Davenant in his Determination for such | Episcopacy are modestly Examined. And Argu- | ments for the Validity of Presbyterial Ordination added. | With a brief Discourse concerning | Imposed Forms of Prayer, and Ceremonies. | Written by G.F. Minister of the Gospel in Defence of his own Ordination, | being questioned, because it was performed by Presbyters. | . . . (7 lines).

London, Printed for Nathanael Webb at the Kings head in S. Pauls Church yard. 1660. | 18.7x14.5cm. (8),48p.

Thomason,II,340. DNB.19:46a(5).

FISHER, Samuel. Rvsticvs Ad Academicos | In | Exercitationibus Expostulatoriis, Apologeticis | Quatuor. | The Rustick's Alarm to the Rabbies: | Or, | The Country Correcting the Vniversity, and Clergy, | And (not without good cause) Contesting for the Truth, | Against the Nursing-Mothers, and their Children. | In four Apologeticall, and Expostulatory Exercitations. | Wherein is contained, as well | {A General Account to All Enquirers, | As | A General Answer to All Opposers} Of the most truly Catholike, and most truly Christ-like Chistians, | called Qvakers, and of the true Divinity of their Doctrine. | By way of Entire Entercourse held in special with Four of the Clergies | Chieftanes, viz. John Owen D.D. late Dean of Christ's Church Coll.Oxon. Tho.Danson | M.A. once Fellow of Magd.Coll.Oxon: since one of the Seers for the Town of Sand- | wich in Kent. John Tombes B.D. once of

Bewdly, since of Lemster. Rich.Baxter, Mini- | ster at Kederminster. Another Eminent Master in this English-Israel: Which Four | Foremen hold forth the sense and sensless Faith of the whole Fry, and write out the | Sum of what is, or is to be said by the whole Fraternity of Fiery Fighters against the | True Light of Christ, and its True Children. | Alias, An Universal Vindication, or General Justification of the Sincere | Practices, and sound Principles of That faithfull People, in such Points as the Priests | oppose them in (hinted in the Epistle, and handled in the Book ensuing) against | the Collegian Calumnies, and Clerical Cavils of All, who Causelesly Quarrel with them. | By Samuel Fisher, | Who sometimes went astray, as a lost Sheep among the many Shepheards, | but is now returned to the Great Shepheard, and Overseer of the Soul. | . . . (5 lines).

London, Printed for Robert Wilson in Martins, near Aldersgate,1660. | Line border. 17.5x13.cm. (58),160;200;192;228,48,16p.

FLEMING, Giles. Stemma Sacrvm, | The | Royal Progeny | Delineated, and with some | Notes explained, Shewing His | Sacred Majesties | Royal and Lawful Descent to | His Crown and Kingdoms, from all | the Kings that ever reigned in this | Nation. | By Giles Fleming, Rector of Wadding- | worth, in the Diocess and County of | Lincoln. | . . . (5 lines).

London, Printed for Robert Gibbs, at the golden | Ball in Chancery-lane. 1660. | Line border. 13.9x8.7cm. (13),48p.

FOR the King | And both Houses of | Parliament. | For you (who have known Sufferings) now (in this the | day of your prosperity) in the Fear and VVisdom of God, | to read over and consider these Sufferings of the People | of God in scorn called Quakers, which they have suf- | fered in the dayes of the Common-wealth, and | of Oliver and Richard Cromwel, and which | they now suffer in your day for Consci- | ence sake, and bearing Testimony | to the truth, as it is in Iesus. | . . . (41 lines).

London. | Printed for Thomas Simmons, at the Sign of the Bull | and Mouth near Aldersgate, 1660. | 22.6x17.5cm. (5),34p.

Title covers two pages. On A1 is the following heading: A | Declaration | of some of the | Sufferings | Of The | People of God | Called | Quakers. |

FORD, Simon. Παράλληλα; | Or The | Loyall Subjects Exaltation | For The | Royall Exiles Restauration. | In The | Parallel | Of | K.David and Mephibosheth | on the one side; | And | Our Gracious Sovereign | K.Charls, and his loving Subjects, | on the Other. | Set forth in | A Sermon Preached | at All-Saints Church in Northampton, Jun.28.1660. | Being | The Day appointed for Solemn Thanksgiving for his | Royal Majesties happy Restitution. | By Simon Ford Minister there. |

London, | Printed by A.M. for Samuel Gellibrand at the Sign of the | Golden Ball in St Pauls Church-yard, 1660. | Line border. 18.4x13.8cm. (7),48p.

FOX, George. A Battle-Door | For | Teachers & Professors | To Learn | Singular & Plural; | You to Many, and Thou to One: Singular One, Thou; | Plural Many, You. | Wherein is shewed forth by Gram-

mar, or Scripture Examples, how | several Nations and People have made a distinction between Singular and | Plural. And first, in the former part of this Book, Called The English | Battle-Door, may be seen how several People have spoken Singular and | Plural; As the Apharsathkites, the Tarpelites, the Apharsites, the Arche- | vites, the Babylonians, the Susanchites, the Dehavites, the Elamites, the | Temanites, the Naomites, the Shuites, the Buzites, the Moabites, the Hi- | vites, the Edomites, the Philistines, the Amalekites, the Sodomites, the | Hittites, the Midianites, &c. | Also, In this Book is set forth Examples of the Singular and Plural, | about Thou, and You, in several Languages, divided into distinct Battle- | Doors, or Formes, or Examples; English, Latine, Italian, Greek, Hebrew, | Caldee, Syriack, Arabick, Persiack, Ethiopick, Samaritan, Coptick, or | Egyptick, Armenian, Saxon, Welch, Mence, | Cornish, French, Spanish, | Portugal, High-Dutch, Low-Dutch, Danish, Bohemian, Slavonian: | And how Emperors and others have used the Singular word to One; and | how the word You came first from the Pope. | Likewise some Examples, in the Polonian, Lithvanian, Irish and East-Indian, | together with the Singular and Plural words, thou and you, in Sweedish, | Turkish, Muscovian, and Curlandian, tongues. | In the latter part of this Book are contained severall bad unsavory Words, | gathered forth of certain School-Books, which have taught Boyes in | England, which is a Rod and a Whip to the School-Masters in England and | elsewhere who teach such Books. | George.Fox. John Stubs. Benjamin Furley. |

London, Printed for Robert Wilson, and are to be sold at his Shop at the | Signe of the Black-Spread-Eagle and Wind-mil in Martins le Grand, 1660. | 24.8x 16.7cm. (4),100; 12; 8; 12; 19,(1); 20; 19,(4); 28p.

FOX, George. A | Declaration | From The | Harmless & Innocent | People of God, called, | Quakers | Against All | Sedition | Plotters & Fighters | in the World. | For the removing of the Ground of Jealousie and Suspition from both | Magistrates and People in the Kingdome, concerning Wars and Fightings. | Presented unto the King, upon the 21th day of the | 11th moneth,1660. |

No imprint. 19.5x16.5cm. 8p.
Anon. Smith,I:662.

FOX, George. Something In | Ansvver | To the Old | Common-Prayer-Book, | And For The | Information | Of those who are for it; which is much of it taken | out of the Old | Mass-Book. | Both which are got up since the Apostles dayes: for them in | Meekness and Patience to read over, consider and try by the Scrip- | tures of Truth, whether or no they are not degenerated from the Apostles. | The Scriptures in all your Books are owned in themselves, in | the condition to which they were spoken, and Him in whom they | end, the Life; But the Imaginations of them no man can own that fears | God: for the Spirit of Truth which gave them forth must lead into | all Truth; which is our Leader and Comforter, and the Worlds Re- | prover, which they and you must come into, before you come into the | Truth of the Scriptures, John 14.16.Ch.16. from the 6th. to the 15th. | So this is an

Answer to something of the Common-Prayer, which things we find not | agreeable to the Scriptures, nor the Apostles, nor the true Church. | And that the Apostles did not set forth a Common-Prayer, that such a Prayer they | should say on Sunday, and Monday, and Wednesday, and Thursday, and Saturday, | and Morning-Prayers, and Evening-Prayers. But that they should Pray in the Spirit. |

London, Printed for Robert Wilson, at the Sign of the Black-spread- | Eagle and Wind-Mill, in Martins Le Grand,1660. | 18.4x14.cm. 40p.
Pp.33–40 contain A | Testimony | Concerning the | Book | of Common-Prayer | . . .
Anon. Smith,I:661.

FOX, George, Jr. Honest, Plain, Down-right-Dealing | With The | People | Called | Episcopal-Men, & Presbyterians. | In this Seasonable Advice given unto them, and | their Teachers. |

Colophon: London, Printed for Robert Wilson, and are to be sold at | his Shop at the Black-spread-Eagle and Wind-Mill in | Martins L'Grand, 1660. | 17.6x 13.cm. 4p.
Signed at end.

GAILHARD, John. The | Right of the Church | Asserted, | Against the | Povver | Usurped over it. | By J. Gailhard, A.M. & D. | . . . (4 lines).

London, | Printed for J. Rothwell at the Fountain in Gold- | smiths-row in Cheapside. 1660. | 18.7x14.6cm. (1),23p.

GAUDEN, John. Αναλυσις. | The | Loosing of St.Peters Bands; | Setting forth | The true Sense and Solution | Of The | Covenant | In point of | Conscience | So Far | As it relates to the Government of the | Church by Episcopacy. | By John Gavden, D.D. | . . . (6 lines).

London, | Printed by J.Best, for Andrew Crook, at the Green-Dragon | in St. Pauls Church-yard. 1660. | Line border. 19.2x15.cm. 24p.

GAUDEN, John. Antisacrilegus: | Or, A | Defensative | Against the plausible | Pest, or guilded Poyson, | Of That | Nameless Paper, | (Supposed to be the Plot of Dr. C. Burges, | and his Partners;) | Which tempts | The Kings Majestie | By The | Offer of Five hundred thousand pounds, to | make good by an Act of Parliament to | the Purchasers of Bishops, Deans, and | Chapters Lands, their illegal bargain, | for ninety nine years. | By John Gavden, D.D. Chaplain in ordi- | nary to the Kings most excellent Majesty. |

London, Printed by J.B. for Andrew Crook, at the sign of the | Green-Dragon in St. Pauls Church-yard. 1660. | 17.5x14.1cm. 18p.

GAUDEN, John. Κακοῦργοι sive Medicastri: | Slight Healings | Of | Publique Hurts. | Set forth in a | Sermon | Preached | In St. Pauls Church, London, before the | Right Honourable the Lord Major, Lord Ge- | neral, Aldermen, Common Council, and | Companies of the Honourable City of London | February 28. 1659. | Being a day of solemn Thanksgiving unto God, | for Restoring the Secluded Members of Parlia- | ment to the House of Commons: (And for | preserving the City)

as a Door of Hope thereby | opened to the fulness and freedom of future Par- | liaments: The most probable means under God for | healing the hurts, and recovering the health of these three Brit- | tish Kingdomes. | By John Gavden, D.D. | . . . (6 lines).

London, | Printed for Andrew Crook, at the Green Dragon in Pauls | Churchyard,1660. | 19.1x15cm. (8),112p.

GAUDEN, John. Μεγαλεια Θεου | Gods great | Demonstrations | And | Demands | Of | Iustice, Mercy and Humility, | Set forth in a | Sermon | Preached | Before the Honourable House of Com- | mons, at their Solemn Fast, before their first | sitting, April 30.1660. | By John Gavden, D.D. | . . . (4 lines).

London, | Printed by J.Best, for Andrew Crook, at the Green-Dragon | in St. Pauls Church-yard 1660. | Line border. 18.8x13.9cm. (10),67p.
Order to print, on fly-leaf.

GAUDEN, John. The | Religious | And | Loyal Protestation | Of | John Gauden, Dr. in Divinity: | Against the declared Purposes and Proceed- | ings of the Army and others, about the Trying | and Destroying our Sovereign Lord the | King. | Sent to a Colonel, to be presented to His Excellency | the Lord Fairfax, and his General Council of | Officers, the 5. of January,1648. | (ornaments).

London, | Printed for Richard Royston, at the Angel in | Ivie-lane,1660. | 18.6x 14.1cm. (4),9,(1)p.

GAUDEN, John. A | Sermon | Preached | In St. Pauls Church London, before the | Right Honourable the Lord Major, Lord Ge- | neral, Aldermen, Common Council, and | Companies of the Honourable City of London | February 28. 1659. | Being | A day of solemn Thanksgiving unto God for Re- | storing of the Secluded Members of Parlia- | ment to the House of Commons: The Com- | mon Council: And preserving the City, and a Door of | Hope thereby opened: The fulness and freedom of future | Parliaments: the most probable means under God for | healing the hurts, and recovering the health of these three Brit- | tish Kingdomes. | By John Gavdens, D.D. | . . . (6 lines).

London, | Printed for Andrew Crook, at the Green Dragon in Pauls | Churchyard,1660. | 21.x15.5cm. (8),113p. Mispaged at end.

GAUDEN, John. A | Sermon | Preached | In the Temple-Chappel, at the | Funeral of the Right Reverend | Father in God, | Dr. Brounrig | Late | Lord Bishop of Exceter, who | died Decem.7. and was solemnly buried | Decemb. 17. in that Chappel. | With an account of his | Life and Death. | Both Dedicated to those Honorable Societies, | by the Author Dr.Gavden. | . . . (5 lines).

London, Printed by J.Best for Andrew Crook, at the | Green-Dragon in S.Pauls Church-yard. 1660. | Line border. 17.6x10.3cm. (32),1–127,(1),129–245,(6)p. Portr. frontisp.

GILLESPIE, George. A | Dispute | Against | The English-Popish | Ceremonies, | Obtruded | Upon The Church Of | Scotland. | Wherein | Not only our own Arguments against | the same are strongly confirmed,

but likewise | the Answers and Defences of our Opposites, | Such As | Hooker, Mortoune, Burges, Sprint, | Paybody, Andrewes, Saravia, Tilen, | Spotswood, Lindsey, Forbesse, &c. | particularly confuted. | . . . (7 lines).

Printed in the year of our Lord, 1660. | 17.7x13.5cm. 366p.
Anon. H&L, new ed. DNB.21:360b(1).

GODMAN, William. בן חורים | Filius Heröum, | The Son Of Nobles. | Set forth | In A Sermon | Preached | At St Mary's in Cambridge before | the University, on Thursday the | 24th of May,1660. being the day of | Solemn Thanksgiving for the Deliverance | and Settlement of our Nation. | By Will.Godman B.D. Fellow of the | King's Colledge in Cambridge. | . . . (5 lines).

London, | Printed by J.Flesher, for W.Morden Bookseller in Cambridge. | An. Dom. M DC LX. | Line border. 17.7x13.5cm. (14),33p.

The GOOD Catholick no Bad Subject. | Or, A | Letter | From | A Catholick Gentleman | To | Mr. Richard Baxter. | Modestly accepting the Challenge by him | made in his Sermon of Repentance, Preached be- | fore the Honorable House of | Commons, | 30 April, 1660. | . . . (3 lines).

London, | Printed in the Year 1660. | Line border. 18.8x14.2cm. (1),6p.
Also another copy with different imprint: London, | Printed for John Dakins, at his Shop near the | Vine Tavern in Holborn, 1660. | Line border. 18.8x14.cm. (1),6p.

GOODAIRE, Thomas. A | True Relation | What Sentence | Was passed upon the Servants of the Lord, | by one who is in Commission to do Justice, | called by the world Sir William Walter, | with the consent of the rest of those called | Justices, that sat upon the Bench with | him at that time, because we could not | swear for conscience sake, but abide in | the Doctrine of Christ, who saith Swear | not at all; Also something in Answer to | it, shewing the unjustnesse of their procee- | dings against us; With a warning to them | to repent, and turn from the evil of their | ways, and fear the Lord, least the judge- | ments of God come upon them at unawares. |

Without t.p. Colophon: London Printed for Thomas Simmons, at the Bull and Mouth | near Aldersgate. 1660. | 17.6x13.4cm. 8p.
Signed at end.

The GRAND | Rebels | Detected, | Or, The | Presbyter | Unmasked. | Shewing to all Loyal Hearts, | Who were the first Founders of the | Kings Majesties ruine, and Englands Misery, un- | der the pretence of Reformation, who in truth | have proved the Instruments of Destru- | ction both to Church & Kingdom. | By a Lover of his Countrey, whose design is to undeceive the | deceived, make known the deceivers, and himself also in | convenient season. | . . . (7 lines).

London, Printed in the year, 1660. | 18.2x14.2cm. 12p.

GREGORY, Francis. David's Returne | From | His Banishment. | Set forth in a Thanksgiving Sermon | for the Returne of his Sacred |

Majesty | Charles the II. | And Preached at St Maries in | Oxon. May 27.1660. | By Francis Gregory Master of Arts, | and Schoolmaster at Woodstock in the County | of Oxon. | (rose and thistle devices).

Oxford. | Printed by Henry Hall, Printer to the University 1660. | Border. 19.1x14.0cm. (6),35p.

GRIFFITH, Matthew. The Fear Of | God | And The | King. | Press'd in a Sermon, | Preach'd at Mercers | Chappell, on the 25th. of | March,1660. | Together With | A brief Historical account of the Causes of | our unhappy Distractions, and the onely | way to Heal them. | By Matthew Griffith, D.D. | and Chaplain to the late King. |

London, | Printed for Tho:Johnson at the Golden | Key in St.Pauls Churchyard, 1660. | 14.3x9.cm. (9),106p.

GRIMSTON, Harbottle. The | Speech | Of | Sr. Harbottle Grimston | Baronet: | Speaker | Of the Honorable House of | Commons, | To the Kings most excellent Majesty. | Delivered in the | Banquetting-House | At White-Hall, May 29.1660. | The | Members | Of that House being then present. |

London, Printed by Edward Husbands and Thomas Newcomb, | Printers to the Commons House of Parliament. 1660. | Line border. 17.3x13.4cm. 8p.

GRIMSTON, Harbottle. The | Speech | Which the Speaker of the | House of Commons | Made unto the | King | In the House of Lords, at His | Passing of the Bills therein mentioned, | on the day of their | Adjournment; | Being | The Thirteenth day of September, | in the Year of Our Lord, 1660. |

London, | Printed by Edward Husbands and Tho.Newcomb, Printers | to the House of Commons, Anno 1660. | Line border. 18.1x14.1cm. 8p.
Thomason,II:336.

GRIMSTON, Harbottle. The | Speech | Which the Speaker of the | House of Commons | Made unto the | King | In the House of Lords, at | His Passing of the | Bills | therein mentioned, | The 29. of August in the Year of our Lord 1660. |

London, | Printed by Edward Husband and Tho.Newcomb, Printers | to the House of Commons, Anno 1660. | Line border. 17.5x13.1cm. (1),6p.
Thomason,II,333.

GROTIUS, Hugo. Hugo Grotius | De | Veritate | Religionis | Christianæ. | . . . (2 lines; ornaments).

Oxonii, | Excudebat Gulielm. Hall. | Anno Dom. M.DC.LX. | Line border. 15.9x9.4cm. 180, (7); (1),372p.

GURNEY, Edmund. Gurnay redivivus, | Or an | Appendix | unto the | Homily | Against | Images in Churches. | By Edm. Gurnay, Batchelor in Divi- | nity, and Minister of Gods Word at | Harpley in Norfolk. | . . . (4 lines).

Re-published this present | Year, 1660. | And are to be Sold by J.Rothwel | at the Fountain in Goldsmith- | Row in Cheapside, | 12.2x6.7cm. (3),94p.

HACKET, John. A | Sermon | Preached before the | Kings Majesty | At Whitehall on Friday the 22 of | March Anno 1660. | By John

Hacket D.D. | Chaplain in ordinary to his Majesty. | Publisht by his Majesties | appointment. | (crowns: C. R.).

London, | Printed by W.Wilson, for John Place at Furnivalls- | Inn-Gate in Holborn. 1660. | 18.4x14.2cm. (1),38p.
Also another edition. 18.4x13.7cm. (1),38p.

HAKEWILL, William. Modus tenendi Parliamentum: | Or, | The Old Manner of Holding | Parliaments | In | England. | Extracted out of our Ancient | Records. | With certain Municipal Rights and | Customes of this Common-wealth of | England. | Together with | The Priviledges of Parliament; | And the Manner how Lawes are there Enacted | by Passing of Bills. | Collected out of the Journal of the House of | Commons. | By W.Hakewel of Lincolns-Inne, Esq; |

London, Printed for Abel Roper, at the Sunne | in Fleetstreet. 1660. | 14.3x 8.2cm. (6),120,(10), 131–220p.

HALL, Joseph. The Shaking of the Olive-Tree. | The | Remaining Works | Of that Incomparable Prelate | Joseph Hall, D.D. | Late Lord Bishop of Norwich. | With | Some Specialities | Of | Divine Providence | In His Life. | Noted by His own Hand. | Together with His | Hard Measure: | VVritten also by Himself. | . . . (4 lines).

London, Printed by J.Cadwel for J.Crooke, at the | Ship in S.Pauls Church-Yard.1660. | Line border. 21.5x15.9cm. (16),64, 1–168, 179–209, 230–437p. Portr. frontisp.

HALL, Joseph. Via Media. | The way of Peace | In The | Five Busy Articles | Commonly known by the Name of | Arminius. | Touching | I, Predestination. | 2. The Extent of Christs Death. | 3. Mans Free-will and corruption. | 4. The manner of our conversion to God. | 5. Perseverance. | Wherein is laid forth so fair an Accommodation of the different | Opinions as may content both parts and procure happy accord. | By J.H.D. of Worcester. |

London, | Printed in the Year MDCLX. | 21.5x15.9cm. Pp. 351–437 of his "Shaking of the Olive-Tree: 1660.

HALL, Thomas. The | Beauty of Magistracy, | In An | Exposition of the 82 Psalm, | Where is set forth the Necessity, Vtility, Dignity, | Duty, and Mortality of | Magistrates. | Here many other Texts of Scripture occasio- | nally are cleared, many Quæries and Cases of Con- | science about the Magistrates Power, are resolved; many | Anabaptistical Cavils are Confuted; and many season- | able Observations containing many other Heads | of Divinity, are raised. | Together with References to such Authors as clear | any Point more fully. | By Thomas Hall, B D. and Pastor of Kingsnorton. | With an Additional Sermon on Verse 6. by | George Swinnock, M.A. and Pastor of Rickmersworth. | . . . (8 lines).

London, Printed by R.W. for Nevil Simmons Bookseller in Kederminster, and | are to be sold by Thomas Johnson at the Key in Pauls Church-yard, 1660. | Line border. 18.x13.8cm. (16),188;(8),189–279,(8)p.

HALL, Thomas. Samaria's Downfall: | Or, A | Commentary | (By way of Supplement) on the Five last | Verses of the Thirteenth Chap-

ter | Of | Hosea: | VVherein is set forth, | Ephraim's {Dignity. | Duty | Impenitency, And | Downfall. | Very suitable to, and seasonable for, these present Times. Where you have | the Text explained, sundry Cases of Conscience cleared, many Practical | Observations raised (with References to such Authors as clear any | Point more fully.) And a Synopsis or brief Character of the twenty Kings | of Israel, with some useful Inferences from them. | By Thomas Hall, B.D. and Pastor of Kingsnorton. | . . . (7 lines).

London, Printed by R.I. for Jo.Cranford, at the Castle and Lion in St.Pauls | Church-yard. 1660. | Line border. 18.x13.8cm. (8),167,(2)p.

HAMILTON, William. Some Necessity | Of | Reformation | Of The | Publick Doctrine of the Church of England. | Or a modest and brief | Reply | To | Dr Pearson's | Modest and Learned | No Necessity of Reformation | Of The | Publick Doctrine of the Church of England. | Directed to Dr Pearson himself. | By William Hamilton Gent. |

London, | Printed for John Sherley at the Signe of the golden Pelican | in Little Britain, M.DC.LX. | 19.9x14.7cm. (4),27p.

HAMMOND, Henry. Χάρις Καί 'Ειρήνη, | Or | A Pacifick Discourse of Gods | Grace and Decrees: | In a Letter, of full Accordance writ- | ten to the Reverend, and most lear- | ned, Dr.Robert Sanderson. | By Henry Hammond. D.D. | To which are annexed the Extracts of three | Letters concerning Gods Prescience recon- | ciled with Liberty and Contingency. | Together with two Sermons preached before these | evil times, the one to the Clergy, the other to | the Citizens of London. |

London. | Printed for R.Royston, at the Angel in | Ivy-lane, 1660. | Line border. 17x10.7cm. (8),160; 7;(3),74p.

HARDY, Nathaniel. The | Choicest Fruit | Of | Peace | Gathered from the Tree of Life; | Presented to the Right Honourable | The House of Peers; | In A | Sermon | Preached before them at the Ab- | bey Church of Westminster, on | April 30.1660. being the day of | their Solemn Humiliation. | By Nath.Hardy Preacher to the Parish of | S.Dionys. Back-Church. | . . . (5 lines).

London, | Printed by A.M. for Joseph Cranford at the Castle and Lion | in S. Pauls Church-yard. 1660. | Line border. 18x13.8cm. (7),31p.
Order to print, A1, verso.

HARDY, Nathaniel. A | Sad Prognostick | Of | Approaching Judgment; | Or, | The Happy Misery | Of | Good Men In Bad Times. | Set forth in a Sermon Preached at | St.Gregories, June the 13th 1658. | By Nathanaell Hardy, Minister of | St.Dionys Back-church. | . . . (7 lines).

London, | Printed by A.M. for Joseph Cranford at the Sign of the | Castle and Lion in St Pauls Church-yard,1660. | Line border. 18x13.9cm. (8),32p.

HARRINGTON, James. The | Rota: | Or, A | Model | Of A | Free-State, | Or equall | Common-Wealth: | Once proposed and debated in brief, | and to be again more at large proposed to, | and debated by a free and open Society | of ingenious Gentlemen. | . . . (1 line).

London, | Printed for John Starkey at the Miter, near the | Middle-Temple Gate in Fleet-street, 1660. | 18.2x14cm. (1),29p.
Anon. Thomason,II:276. DNB.24:435b(21).

HAUSTED, Peter. Ad Popvlvm | Or, A | Lecture | To The | People | Held forth long since, but never un- | derstood nor believed till now: Notwith- | standing, this is the sixth Repitition. | With a Satyre against | Separatists. | A.C.Generosus. |

Printed in the Year, 1660. | 13.4x9.cm. (4),14; (1),2–9p. Trimmed.
Madan, II:1636: "Sixth repetition". Thomason,II:300. and BMCat. under A.C. ascribes to Abraham Cowley.

HAUSTED, Peter. A | Satyre | Against | Separatists. | Or, | The Conviction | of Chamber-Preachers, and | other Schismaticks contrary to | the Discipline of this our Pro- | testant Profession. | By A.C. Generosus. | (ornament).

Printed in the Year 1660. | 13.4x9.cm. (1),2–9p. Sig B3–7 of his Ad Popvlvm:1660.
Madan,II,1636. Cf.Thomason,I:192. Authorship disavowed by Abraham Cowley:DNB.12:380b.

HEYLYN, Peter. Affairs | Of | Church and State | In | England, | During the Life and Reign | Of | Queen Mary. | . . . (12 lines).

London, | Printed for H.Twyford, T.Dring, J.Place, and | W.Palmer. Anno 1660: | 29x18.6cm. (1),1–84,(1),85–196p.
Anon. Part of his Ecclesia Restavrata:1661; with continuous register, but separate pagination. The second part refers to Queen Elizabeth.

HEYLYN, Peter. Historia Quinqu-Articularis: | Or, A | Declaration | Of | The Judgement of the Western Churches, | And more particularly | Of the Church of England, | In | The Five Controverted Points, | Reproched in these Last times by the Name of | Arminianism. | Collected in the way of an | Historicall Narration, | Out of the Publick Acts and Monuments, | and most approved Authors of those | severall Churches. | By Peter Heylyn. | . . . (5 lines).

London, Printed by E.C. for Thomas Johnson at the | Key in St.Pauls Churchyard, 1660. | Line border. 18.4x14.2cm. (30),(1),80;112;(1),110,(15)p. Three parts; 2 sub.-t.p.

HICKMAN, Henry. Laudensium Apostasia: | Or A | Dialogue | In which is shewen | That some Divines risen up in our | Church since the greatness of the late | Archbishop, are in sundry Points of great | Moment, quite fallen off from the | Doctrine | Received in the | Church of England. | By Henry Hickman Fellow of Magd. | Colledg Oxon. | . . . (5 lines).

London, | Printed by D. Maxwell, for Sa.Gellibrand, at the | Sign of the Ball in St. Pauls Church-yard. 1660. | Line border. 17.6x14.4cm. (16),94p.

HICKS, Thomas. Thou shalt fear God, and reverence | my Sanctuary. | A Sharp | Rebuke, | Or | A Rod for the Enemies of | CommonP rayer, | That wrote the Book of unmasking of it | with lies; I also prove it to be the pure | Worship of God taken out of his | Word, his revealed will. | By Thomas Hicks. |

London, | Printed by R.L. 1660. | 19.2x15.cm. (1),7p.

HODGES, Thomas. Sions Halelujah: | Set forth in a | Sermon | Preached | Before the Right Honourable House of | Peers, in the Abbie Church of Westminster, | on Thursday June 28. Being the day of Pub- | lick Thanksgiving to Almighty God for | his Majesties safe Return. | By Tho.Hodges, Rector Ecclesiæ de Kensington. | . . . (5 lines).

London, | Printed by J.Best, for Andrew Crook, at the Green-Dragon | in St. Pauls Church-yard. 1660. | Line border. 18.7x14.3cm. (4),22p.
Order to print, on back of t.p.

HOMES, Nathaniel. A | Sermon | Preached before the Parliament, the | Councill of State, the Lord Major, | Aldermen, and Common Councill | of the City of London, and | the Officers of the | Army, | In Christ-Church London, Octob. | the 6th.A.D.1659. | Being the Publick day of Thanksgiving | appointed by the Parliament, to be cele- | brated in the Cities of London and Westminster, | and parts adjacent, for the suppression of | the Northern Insurrection. | By Doctor Nathanael Homes. |

Loudon, Ptinted By J.B for Edward Brewster at the | Crane in Paul's Church yard, 1660. | 18.8x14.5cm. (4),44p.
Order to print, on back of t.p.

HOORNBEEK, Johannis. Johannis Hoornbeek | Epistola, | Ad | Reverendum, & celeberrimum | Virum, | Johannem Duræum, | Scoto-Britannum. | Quâ respondetur Examini | Joh.Beverley, Angli. | De Independentismo: | Cujus tota ratio, & opinionum discrimina producuntur, | atque expenduntur. | Addita est | Independentium, seu Congregationalium in | Angliâ, nuper edita | Confessio. | . . . (4 lines; ornament).

Lugduni Batavorum | Apud Severinum Matthiæ. | M D C LX, | 15.1x9.3cm. 443,(3)p.

HOWES, John. Real Comforts, | Extracted from | Moral and Spiritval | Principles. | Presented in | A Sermon, | Preached at the Funeral of that Re- | verend Divine Mr. Thomas Ball | Late Minister of Gods Word at Northampton, | upon the 21. day of June,A.D.1659. | With a Narrative of his Life and Death. | By John Howes, M.A. Rector of Abing- | ton near Northampton. | . . . (4 lines).

London, | Printed by S.Griffin for R.Royston, and are to be sold at the | Angel in Ivy-lane, 1660. | 17.9x13.7cm. (4),54p.

HUBBERTHORN, Richard. Something that lately passed in | Discourse | Between the | King | And R.H. | Published To Prevent The | mistakes and Errors in a Copy lately printed, | contrary to the knowledge or intention of the | party concerned: and not only so, but also misprinted | and abused in several particulars, therefore it was thought | convenient for the removing of Errors and mistakes to be | reprinted in a more true form and order for the satisfa- | ction of others. R.H. |

London, | Printed by A.W. for G.C. and are to be sold at his | Shop at the Black Spread. Eagle at the West-end | of Pauls, 1660. | 17.6x13.5cm. (1),6p.
Smith,I:1015.

An HUMBLE | Addresse | Of The | Provinciall Synod | Of | Fife | In | Scotland. | To His most | Sacred Majesty, | After the | Receipt of His most Gracious Letter, to the | several Presbyteries of the Church of Scotland. | Directed to the Right Honourable the Earle of Lauderdale, | Gentleman of His Majesties Bed-Chamber, and Lord Se- | cretarie of Scotland, to be by him presented to His | most Excellent Majesty. |

London, | Printed for George Calvert at the Half-Moon in Pauls. Churchyard, | between the two North-doors. 1660. | 21.x15.5cm. (2),8p. Royal arms on A1, verso.

An HUMBLE | Addresse | To the Right Honourable | Lords & Commons | Assembled in | Parliament, | In vindication of | Kingly Power And Government | Against the Damnable Positions of Jesuits and Phana- | tiques, desiring they would be pleased to call in the King | without dishonourable conditions according to his Just Right. | Written by the Author of a Letter to a Member. | . . . (4 lines).

London, | Printed by Peter Lillicrap, for Henry Marsh, and are to be sold at | his Shop at the Princes Arms in Chancery-lane. | 1660. | 17.8x14.2cm. (2),16p.
A1, verso, has royal arms.

The HUMBLE | Answer | Of the | Divines | Attending the Honourable | Commissioners | Of | Parliament, | At the Treaty at Newport | In the Isle of Wight. | To the second Paper delivered to them by his | Majesty, Octob.6.1648. | About | Episcopall Government. | Delivered to his Majesty, October. 17. | . . . (3 lines: appointment to print).

London, Printed for Abel Roper, at the Signe of the Sunne | over against S. Dunstans Church in Fleet-street, 1660. | 18.9x14.3cm. 40p. Mispaged after p. 32.

The HUMBLE | Answer | Of The | House of Peers | To His | Majesties | Gracious Letter | And | Declaration. | (6 lines: order to print).

London, Printed by John Macock, and Francis Tyton, | Printers to the House of Lords,1660. | 18.2x14.5cm. (2),8p.
Royal arms on A1, verso.

The HUMBLE | Apology | Of some commonly called | Anabaptists, | In behalf of themselves and others of the | same Judgement with them: | With their Protestation against the late | wicked and most horrid treasonable Insurrection | and Rebellion acted in the City of London. | Together | With an Apology formerly presented to the | Kings most Excellent | Majesty. | . . . (8 lines).

London, Printed by Henry Hills, and are to be sold by Francis | Smith, at the sign of the Elephant and Castle | without Temple-Bar. 1660. | 18.9x14.5cm. 20p.
Pp. 1–2 blank.

HURST, Henry. *Ἄγνοια | τοῦ ψυχικοῦ Ἀνθρώπου.* | Or, | The Inability | of the Highest Improved | Natvrall Man | to attaine a Sufficient and | Right Knowledge of | Indvvelling Sinne. | Discovered in three Sermons, | Preached at St Marie's in Oxford, | By Henry Hurst M.A. and | Fellow of Merton Coll. in Oxon. | . . . (5 lines).

Oxford, | Printed by Henry Hall Printer to the University, | for Richard Davis. 1660. | 13.8x8.7cm. (12), 203p.

HYDE, Edward. Second Thoughts; | Or The | Case | Of A | Limited Toleration, | Stated according to the present Exigence | of Affairs in | Church and State. |

No t.p. [London: 1660?] 19x14.3cm. 10p.
H&L. BMCat.

INSTRUCTIONS | Lately agreed on by the | Lords and Commons | Assembled in | Parliament, | For the Commissioners sent by them to the | Hague, unto the Kings most Excellent Majesty. | Together with the | Speech | Made thereupon by the Honorable | Denzel Holles Esq; | One of the Commissioners, | on Wednesday the 16th day of May,1660. | Now Published for the taking off and disproving | those false Reports raised by some malicious | Persons, as if he had gone beyond his | Commission, and the said Instructions. | . . . (1 line).

London, Printed for Robert Clavel at the Stags-head in | St. Pauls Churchyard,1660. | 18.5x13.2cm. (2),11p.
Royal arms on A1, verso.

IRONSIDE, Gilbert. A | Sermon | Preached at Dorchester | In the County of Dorcet, | At The Proclaiming | Of His | Sacred Majesty | Charles The II. | May 15.1660. | By Gilbert Ironsyde Batchelour of Divinity, and Minister of | Stepleton in the said County. |

London, | Printed for Robert Clavell at the Staggs head in S.Pauls | Churchyard, 1660. | Border. 17.4x13.8cm. (6),30p.

IVES, Jeremiah. The Great | Case of Conscience | Opened: | In The | Particular unfolding, and Examination of those | two difficult Texts, in Mat.5.33,34. and Jam. | 5.12. about the Lawfulness or Unlawfulness of | Swearing: | Wherein | The evidence of Scripture-Light, as laid down in the | Old and New Testament, in variety of Cases and | Examples (not hitherto insisted on) are | succinctly and clearly Stated; | And | Usefully Accommodated & Suited to the present State | and Condition of many Suffering Christians. | By Ieremiah Ives. |

London, | Printed by S.D. for Francis Smith, at the Elephant and Castle | near Temple-Bar, 1660. | Border. 17.3x13.4cm. (1),15p. 9–16 mispaged.

JEANES, Henry. Certaine Letters | Of | Henry Ieanes | Minister of Gods word | At | Chedzoy. | And | Dr Ieremy Taylor | Concerning | A passage of his, in his | further | Explication of Originall sin. | (ornament).

Oxford, | Printed by Hen:Hall for Tho:Robinson, 1660. | 18.5x14.5cm. (4), 48p.
Part of his Second Part Of The Mixtvre:1660, with three-letter register, but separate pagination.

JEANES, Henry. A | Second Part | Of | The Mixtvre | Of | Scholasticall Divinity, | With | Practical, | In Several | Tractates: | Wherein some of the most difficult Knots in Divinity | are untyed, many dark places of Scripture clear- | ed, Sundry Heresies and Errors refuted. | By Henry Jeanes, Minister of Gods Word at Chedzoy in Somersetshire. | Whereunto are annexed, | Several Letters of the same Author, and Dr. | Jeremy Taylor, concerning Original Sin. | Together

with | A Reply | Unto | Dr.Hammonds Vindication of his | Grounds of Uniformity from 1 Cor.14.40. |

Oxford, Printed by H.Hall, Printer to the University, | for Thomas Robinson. 1660. | Line border. 18.5x14.5cm. (16),(3),360;(4),48;(1),88,(3)p.

JEANES, Henry. Uniformity | In | Humane Doctrinall Ceremonies | Ungrounded on I Cor.14.40. | Or, | A Reply | Unto | Dr.Hammonds | Vindication | Of His | Grounds of Vniformity from the 1 Cor. 14.40.| By | Henry Jeanes, Minister of Gods Word at | Chedzoy. |

Oxford, | Printed by A.Lichfield Printer to the Universitie, for | Tho. Robinson, 1660. | Line border. 18.5x14.5cm. (1),88,(3)p.

Part of his Second Part Of The Mixtvre:1660, with separate register and pagination.

JENKYN, William. The | Humble and Penitent | Petition | Of | William Jenkin | Now | Minister of Christ-Ghurch London. | Then | Prisoner to the Runp Parliament, | presented to them in the Year,1651. | with their Resolves thereupon. | (ornaments).

London Printed, and are to be Sold at most Book-Sellers | shops, 1660. | 17.5x 13cm. 8p.

This petition was burned by order of the convocation of the University of Oxford, July 1683.

JESSEY, Henry. The | Lords | Loud Call | To | England: | Being a True Relation of some Late, Various, | and Wonderful Judgments, or Handy-works of God, | by Earthquake, Lightening, Whirlewind, great | multitudes of Toads and Flyes; and also the striking | of divers persons with Sudden Death, in several | places; for what Causes let the man of wisdome | judge, upon his serious perusal of the Book itself. | Also of the Strange Changes, and Late Alterations made in | these Three Nations. | As also of the Odious Sin of Drinking Healths, With | a Brief of Mr.Pryns solid Arguments against it, and | his Epistle to the Late King Charls, to redress it. | Published by H.J. a Servant of Jesus the Christ, and | Lover of Peace and Holiness. | . . . (5 lines).

London, Printed for L.Chapman in Popes-head Alley, and for Fr.Smith, | at the Elephant and Castle neer Temple-Bar. 1660. | Border. 17.9x13.3cm. (4),8, 13–44p.

Dedication signed.

JESSOP, Constant. The | Angel | Of The | Church of Ephesus | No | Bishop | Of Ephesvs, | Distinguished in Order from, and | Superiour in Power to a | Presbyter. | By Constant Jessop Minister of the | Word at Fifeild in Essex. | . . . (6 lines).

London, Printed and are to be sold at the Crane | in Pauls Churchyard. 1660. | 19.3x14.cm. (6),65p.

The | JUDGEMENT | Of | Foraign Divines | As Well | From Genva as other parts, touching | the Discipline, Liturgie, and Ceremonies | of the Church of England. | Whereunto is added | A Letter from Mr. Iohn Calvin | to Mr. Knox, concerning the English | Commmon-Prayer, after he had pur- | used the same. | Now published for Publick Information and benefit. |

London, | Printed, and are to be sold in VVestmin- | ster Hal, Pauls-Church-yard, and Popes | Head-Alley. 1660. | 19.5x15.3cm. 32p. Mispaged.
Also another edition, identical except for the spelling of "Geneva" in line 6. 17.5x13cm.

A KNOT Untied: | Or, | Allegiance | Sworn to the | King, | No breach of | Allegiance | Due unto | God: | Written at the request, and for the private satisfaction | of some friends: but now made publick for the benefit of all | such, who (in tenderness of Conscience towards God) scru- | ple the taking of the said Oath. | . . . (2 lines).

London | Printed for Henry Eversden at the Greyhound in Saint Pauls | Church-yard, Anno 1660. | 17.5x13cm. 36p.

L., J. The | Scotch Covenant | Condemned, | And | The Kings most saCRed Majesty | Vindicated | In Some | Animadversions on a Paper, | Intituled, | The Form and Order of the Coronation of Charles the II. | King of Scotland, England, France, and Ireland, | as it was Acted and done at Scoon, Janu.1.An.1651. | By R.Dowglas Minister (as he calls himselfe) at Eden- | burg. | Written by a Loyall and Orthodox hand. J.L. | . . . (5 lines).

London, | Printed for for the Author, and are to be sold at the Angel in | Cornhil. 1660. | 17.7x13.3cm. 31p.

A LANDSKIP: | Or A | Brief Prospective | Of | English Episcopacy, | Drawn by three skilfull hands | in Parliament: | Anno 1641. | . . . (12 lines).

Printed in the Year MDCLX. | 19.x14.8cm. (4),16p.

LANGLEY, William. The Death Of | Charles | The First | Lamented, | With the Restauration of | Charles | The Second | Congratulated: | Delivered in a Speech, at the Ploclaming of | our gratious King, at his Town of | Wellington, May 17.1660. | To which are added, short Reflections of | Government, Governours, and persons governed. | The duty of Kings and Subjects, the unlaw- | fulness of Resistance, with other things of moment, and | worthy consideration. | By William Langley, late of Lichfield, Minister now of | Wellington, his Majesties faithfull, loyall, Subject. | . . . (4 lines).

London, | Printed by T.R. for R.Lowndes, at the white Lyon in St.Pauls | Church-yard, and Sym.Gape, next to Hercules Pillars. | [1660]). 13.9x9.cm. (14), 109p. T.p. shaved at foot.
Thomason,II:445. July 1660.

LENTHALL, William. A True | Narrative | Of the Particular | Profits and Gaines | Made by Me | William Lenthall, | From 1648. during the time I was | Speaker. | (ornament).

London, Printed in the Year 1660. | 18.4x14.8cm. 7p.

L'ESTRANGE, Roger. L'Estrange | His | Apology: | With | A Short View, of some Late and Remark- | able Transactions, Leading to the happy | Settlement of these Nations under the Govern- | ment of our Lawfull and Gracious | Soveraign | Charls the II. | whom God preserve. | By R.L.S. | . . . (2 lines).

London, | Printed for Henry Brome, at the Gun in | Ivy-Lane. 1660. | 17.7x 13.4cm. (16),157p. Title in red and black.

L'ESTRANGE, Roger. No | Blinde Guides, | In Answer | To a seditious Pamphlet of | J. Milton's, | Intituled | Brief Notes upon a late Sermon Titl'd, the fear of God | and the King; Preached, and since Publishd, By | Matthew Griffith, D.D. And Chaplain to the | late King, &c. | Addressed to the Author. | . . . (1 line; design).

London, | Printed for Henry Broome April 20. 1660. | 17.7x13.4cm. (1),14p. Anon. DNB.33:120b.

LLOYD, David. Modern | Policy | Compleated, | Or, The | Publick Actions and Councels both | Civill and Military of his Excellency | The Lord | Generall Monck | under the generall Revolutions | since 1639, to 1660. | By David Lloyd. | . . . (8 lines).

London: Printed by J.B. for Henry Marsh | at the Princes Armes in Chancery-lane | neer Fleet-Street, 1660. | Line border: 14.4x8.9cm. (8), 48; 64p. 2 Parts.

LLOYD, John. A | Treatise | Of The | Episcopacy, Liturgies, | And | Ecclesiastical Ceremonies | Of The | Primitive Times, | And | Of the mutations which happened to them | in the succeeding Ages: | Gathered | Out of the Works of the ancient Fathers | and Doctors of the Church. | By John Lloyd B.D. Presbyter of the | Church of North-Mimmes in Hertfordshire. | . . . (6 lines).

London, | Printed by W.G. for John Sherley at the Sign of the Pelican, | and Robert Littlebury at the Sign of the Unicorn in | Little Britain. M.DC.LX. | Border. 18.2x14.2cm. (18),82,(1)p.

The | LONG Parliament | Tvvice | Defunct: | Or, | An Answer | To A | Seditious Pamphlet, | Intituled, | The Long Parliament Revived. | Wherein | The Authors undeniable Arguments | are Denied, Examined, Confuted: | And | The Authority of this present Parliament | Asserted, Vindicated. | By a Zealous yet moderate oppugner of the Enemies of his | Prince and Country. | . . . (4 lines).

London, Printed for Henry Brome at the Gun in | Ivy-lane,1660. | 19.2x14.5cm. (7),40p.
Possibly by William Prynne.

LOVE, Richard. Oratio | Habita in Academia | Cantabrigiensi, | In solenni Magnorum Comitiorum die, anno | Domini MDCLX. paulò post Regem | Carolum II. | Fœlicissimè reducem, | Præfatoria ad Disputationem Theologicam; | Per Reverendum virum | D.D. Richardum Love | Magistrum Collegii Corporis Christi, | Et Illustrissimæ Dominæ Margaretæ Professorem in S.Theolo- | gia, & prædictæ Disputationis Moderatorem. | Typis excusa ex Mandato Regio. | Secunda Editio, | Cui adjungitur | Oratiuncula | Qua prædictus Dr.Love Augustissimum Regem allocutus | est, cùm Legati Academiæ Cantabrigiensis Aulam Regiam | primùm gratulatum accederent, Procancellario | de subito ægrotante; unde prædictus Do- | ctor ejus vices subivit. |

Cantabrigiæ, | Excudebat Joannes Field, celeberrimæ Academiæ | Typographus. 1660. | Line border. 18.4x15.cm. 24p.

MARSHALL, Stephen, *et al.* Smectymnuus | Redivivus. | Being an Answer to a Book, entituled | An Humble | Remonstrance. | In which, | The Original of {Liturgy Episcopacy} is discussed. | And Quæries propounded concerning both. | The Parity of Bishops and Presbyters in Scri- | pture demonstrated. | The occasion of the Imparity in Antiquity | discovered. | The Disparity of the Ancient and our Mo- | dern Bishops manifested. | The Antiquity of ruling Elders in the Church | vindicated. | The Prelaticall Church Bounded. | Composed by five Learned and Orthodox Divines. | . . . (6 lines).

London, | Printed for John Rothwell, at the Fountain in Goldsmiths- | Row in Cheapside. And now republished,1660. | Line border. 18.4x14.cm. (6),76p.

MARSHALL, Stephen, *et al.* Smectymnuus | Redivivus. | Being an Answer to a Book, entituled | An Hvmble | Remonstrance. | In which | The Original of {Liturgy | Episcopacy} is discussed. | And Quæries propounded concerning both. | The Parity of Bishops and Presbyters in Scripture | demonstrated. | The occasion of the Imparity in Antiquity dis- | covered. | The Disparity of the Ancient and our Modern | Bishops manifested. | The Antiquity of ruling Elders in the Church | vindicated. | The Prelatical Church Bounded. | Composed by five Learned and Orthodox Divines. | . . . (6 lines).

London, | Printed for John Rothwell, at the Fountain in Goldsmiths Row | in Cheapside. 1660. | Line border. 20.9x15.7cm. (6),67p.

MARTIN, John. Hosannah: | A | Thanksgiving-Sermon, | Jvne 28th.1660. | By J.M. Presb. Anglic. | . . . (1 line; Oxford arms).

Oxford, | Printed by H.Hall, for Rich Davis,1660. | 18x14cm. (4),32p.
Dedication signed.

MASON, E. M. The | Covenant | Acknowledged by an | English Covenanter: | And | The manifested wants of the Common Prayer, or | Divine Service, formerly used, thought the fittest for | Publique Worship, by one, | VVhose hearty desires are presented to all the | Lovers of Peace and Truth in these Nations: | And | Shall be the Prayers of a Wel-wisher to both, and a very much ob- | liged Servant to all the Promoters of this Just Cause, | E.M. Mason. |

London, | Printed for John Marriot, and are to be sold in Fetter-lane, | next doore to the Golden Faulcon. 1660. | 20.2x15cm. (1),20p.
Not found in Thomason or BMCat. Name of author doubtful.

MEAD, Matthew. Spiritual VVisdom | Improved against | Temptation. | In a | Sermon | Preached | At Stepney Septemb. 16.1660. And | now made publick to obviate mis- | representation. | By Matthew Meade. | . . . (5 lines).

London, Printed for Thomas Parkhurst, at the Three | Crowns in the lower end of Cheapside overagainst the Great | Conduit. 1660. | 17.6x13.4cm. (8), 28p.

MERCURIUS PUBLICUS, | Comprising | The Sum of Forraign Intelligence; | With | The Affairs now in Agitation in England, | Scotland, and Ireland. | For Information of the People. | Published by Order | of the late Council of State. | From Thursday June 21. to

Thursday June 28.1660. | (and) From Thursday August 30. to Thursday Septemb.6 1660. |

20.4x15.3 and 22.5x17.2cm. resp. p.401–416 and 561–576 Nos. 26 and No. 36.

MERITON, John. Curse not the King. | A | Sermon | Preached at St. Martin's in the Fields, | On the 30th of January,1660. | Being The | Anniversary Day | Of | Humiliation | For the Horrid Murder of our late Gracious Soveraign | Charles the I. | By John Meriton, M.A. Rector of the Church of | St.Nicholas Acons, London, and Lecturer to that Congregation. | . . . (5 lines).

London, Printed by J.Macock for Henry Herringman; and are to be | sold at his Shop at the Signe of the Blew Anchor in the Lower- | Walk in the New Exchange,1660. | Line border. 18.8x14.6cm. 35p.

The | MODERATE Independent, | Proposing | A VVord in Season | To The | Gathered Churches, | The Episcopal | And | Presbyterian Parties: | Tending to | Their Humiliation for what is past; | To be Reconciled to each other for the time to come: | And | Joyntly to Acquiesse in the Determinations of | this Present | Parliament, | as to the Government of | Church & State. | By Salem Philalathes | A Church-Member. | . . . (1 line).

London, Printed in the Year 1660. | 19.5x14.8cm. (1),34p.

A MODEST | Discourse | Concerning the | Ceremonies | Heretofore used in the Church of | England, | Shewing the unlawfulness of them in | the worship of God. | (device: rose).

London, | Printed by T.R. for Nathanael Webb, at the Kings- | head in St. Pauls Church-yard. 1660. | 17.9x13.9cm. (1),41p.

MONCK, George. A | Collection | Of Several | Letters | And | Declarations, | Sent By | General Monck | Unto the Lord Lambert, the Lord Fleetwood, and | the rest of the General Council of Officers in the | Army. | As Also | Unto {That part of the Parliament, called the Rump. | The Committee of Safety, so called. | The Lord Mayor and Common Council of the City | of London. | The Congregated Churches in and about Lon- | don. |

London, Printed in the Year, 1660. | 19.3x14.3cm. (1),4;(1),34;15–18,18–41p. Mispagings.

MONCK, George. Several | Letters | From the Lord | Generall Monck, | Commander in Chief of the forces in | Scotland, and one of the Commissioners by Act of Parliament | for the Government of this Common-wealth, | Viz. | To Mr.Speaker, | To the Lord Fleetwood. | To the Lord Lambert. | (ornament).

Printed, Anno 1660. | 19.3x14.3cm. (1),14.
Part of his Collection Of Several Letters, etc.:1660, with separate register and pagination.

MONTAGUE, Edward. The Earl of Manchester's | Speech | To | His Maiesty, | In the Name of the Peers, | At His Arrival at White-Hall, | The 29th of May,1660. | With | His Maiestie's | Gracious | Answer | Thereunto. |

London, | Printed by John Macock, and Francis Tyton, | Printers to the House of Lords,1660. | 18.5x14.2cm. (2),4p.
Royal arms on A1, verso.

MOORE, John. A Leaf | Pull'd from the | Tree Of Life: | Medicinall for the healing of Englands | Divisions. | Or, A Glimpse of the Excellency of a Kingly | Government. | Proving | it to be {1. Most Godly. | 2. Most Christianlike. | 3. Most Ancient. | 4. Most Safe for the People. | Written out of Love and Good Will to the peace and tranquility of | the three Nations, of England, Scotland, and Ireland. | By John Moore. | . . . (9 lines).

London, Printed for E.Brewster at the Crane in Pauls | Church-yard, 1660. | 17.2x13.2cm. (8),15p.

MORE, Henry. An | Explanation | Of | The grand Mystery | Of | Godliness; | Or, | A True and Faithfull Representation | Of The | Everlasting Gospel | Of our Lord and Saviour Jesus Christ, | The Onely Begotten Son of God and Sove- | reign over Men and Angels. | By H. More, D.D. | . . . (12 lines).

London, | Printed by J.Flesher, for W.Morden Bookseller in Cambridge, 1660. | Line border. 29.5x18.6cm. (1),v–xxx,546,(28)p.

MORE, Henry. Historia | Missionis Anglicanæ | Societatis | Iesv, | Ab Anno Salvtis, M.D. LXXX: | Ad DC.XIX. | Et | Vice-Provinciæ | Primvm, Tvm Provinciæ | Ad Eivsdem Sæcvli Annvm | XXXV. | Collectore | Henrico | Moro. | Eivsdem Societatis Sacerdote, |

Avdomari: Typis Thomæ Gevbels | M.DC.LX. | 31.x19.2cm. (1),518,(18)p. Engr.fore-title, with vignettes of Edmond Campian, Robert Parsons, Henry Garnett, and Richard Blond.

MORICE, William. Coena quasi Κοινη: | The Common right to the | Lords Supper | Asserted in A | Diatribe & Defence | Thereof, | Against the Apology of some Ministers and godly people (as their own | mouth praiseth them) asserting the lawfulness of their administring | the Lords Supper, in a select company: | As it was set forth by their Prolocutor | Mr. Hvmphrey Savnders. | Written by William Morice | of Werington in Devon. Esq; | The second Edition Corrected and much enlarged | (device: crown).

London, Printed by R. Norton for Richard Royston at | the Angel in Ivie-Lane. 1660. | Line border. 28.8x18.7cm. (39),696,(3)p. Engr.false title.

The | MORNING Exercise | Methodized; | Or certain chief | Heads and Points | Of The | Christian Religion | Opened and Improved in divers | Sermons, | By Several | Ministers | Of The | City Of London, | In the Monthly Course of the Morning | Exercise at Giles in the Fields. | May 1659. | . . . (2 lines).

London, Printed by E.M. for Ralph Smith, at the sign of the | Bible in Cornhil, near the Roydl Exchange. 1660. | Line border. 19.2x14.8cm. (12),654,(17)p.

MOSSOM, Robert. Englands' | Gratulation | For The | King and his Subjects | Happy Union. | First Preach't | On the Day of Publique Thanksgiving, | appointed by the Parliament, | May the 10th. 1660. |

Since Publish't | As a Common Tribute to Cæsar, at his so | much long'd for Arrival. | By R.Mossom, | Preacher of Gods Word at S.Pet. P.Wh.London. |

London, Printed by Tho:Newcomb, for William Grantham, | at the Black Bear in St.Pauls Church-yard near | the little North Door, 1660. | Line border. 17.8x 13.9cm. (6),40p. Frontisp. portrait of Charles II. (laid in?)
Also two other impressions, same title and imprint except spelling of first word: "Englands", and "England's". 19.x13.7cm. and 19.1x14.2cm. resp.

MUMFORD, James. A Remembrance for the | Living | To Pray for the | Dead. | The second Edition. | Augmented and altered by the Author, as | the Preface Declares. | The First and Fundamentall Part. | Proving {That there is a Purgatory. | That Souls are thence deliverable before | the day of Judgment. | The Second Part. | Recommending Prayer for the Dead. | By J.M. | . . . (4 lines).

Printed at Paris, 1660. | 14.3x8.7cm. (15), 480p.
Gillow,V:83.

The | MYSTERY | Of The | Good old Cause | Briefly Unfolded | In a Catalogue of such Members of the late | Long Parliament, that held Offices both Civil | and Military, contrary to self-denying | Ordinance hereunto annexed. | Together with | The Sums of Money and Lands which they divided | among themselves during their sitting, (at least | such as was dispos'd of publickly.) | Also | A List of such Aldermen and Common-council-men, & others | as made profit by the continuance of the War, Excise, | Taxes and oppressive proceedings of that Parliament. | . . . (2 lines).

London, | Printed in the first year of Englands Liberty, after pain of twenty years slavery.1660. | 16x10cm. (5),56,(1)p.

NANFAN, John. An | Ansvver | To A | Passage | In Mr. Baxter's Book, | Intituled, | A Key for Catholicks: | Beginning pag. 321. concerning the | King's being put to Death. | By John Nanfan Esq; |

London, | Printed for John Jones Book-Seller in Worcester. | [1660?] 17x13cm. (4),73p. 29–48 omitted in numbering.
BMCat.

NAYLER, James. Behold you | Rulers, | And hearken proud | Men | And | Women, | Who have let in the spirit of the | world into your hearts, whereby | you are lifted up in the earth, | hear what Truth saith. |

Colophon: London: | Printed for Thomas Simmons, at the Sign of the Bull and | Mouth near Aldersgate,1660. | 18.3x13.2cm. 8p.
Signed J.N. Smith,II:227.

NAYLER, James. A Short | Ansvver | To a Book called the | Fanatick History: | Published with the Approbation of divers | Orthodox Divines (so called) and Dedicated | to the King by Richard Blome. | (Against the | Quakers.) | Which | Being Examined and Tried, is found to be a Packet of | Old Lies, many of which was seven years since pre- | sented to the Little Parliament: and since to other | Parliaments and Protectors: which by us was An- | swered and Confuted in the Year

1653. many other | Lies and false Reports is gathered up since by them: | which herein is Answered and Disproved. | And herein also is a short Relation of the twelve changes of | Governments which have bin in this Nation in those eight | yeares, under all of which we have suffered and been per- | secuted for that Truth, which we yet stand Witnesses for, | against all its Opposers. | Richard Hubberthorne. James Nayler. | . . . (4 lines).

London, Printed for Giles Calvert at the Black-Spread-Eagle at | the West end of Pauls, 1660. | 17.6 x 14.1cm. (7),23p. Imprint shaved.

NELME, John. England's | Royal Stone | At the | Head of the Corner, | Through the wonderful Working of | Almighty God. | Set forth in | A Sermon | Preached in the Cathedral Church at | Gloucester, the 28th day of June, | Being a day of publick and solemn Thanksgiving for | His Majesties | Happy Restauration. | By Joh. Nelme, M.A. and Pastor of S. Michaels in the said City. | . . . (6 lines).

London: | Printed by Ja. Cottrel, for Henry Fletcher, at the sign of the | three Gilt Cups in S. Pauls Church-yard. 1660. | Line border. 17.2x13.3cm. (4),24p.

NO Droll, | But A Rational | Account, | Making out the probable Fall of the | present, with the Rise and Succession of | what the English World un- | derstand by the Term of | A Free Parliament: | In a Letter to a Friend. | . . . (2 lines).

London, | Printed for Y.E. | Colophon: London, Printed for Henry Brome at the Gun in Ivy-lane. | 17.5x13.5cm. 16p.
Dated Jan. 30. 1660.

NYE, Philip. Beames | Of Former Light, | Discovering how Evil it is | To | Impose | Doubtfull and Disputable | Formes or Practices, | upon Ministers: | Especially | Under the Penalty of Ejection for | Non-conformity unto the same. | As Also | Something about | Catechizing. |

London, | Printed by R.I. for Adoniram Byfield, at the | three Bibles in Cornhill, next door to | Popes-head-Alley. 1660. | 14x9.4cm. (18),241,(3)p.
Anon. Thomason,II:299. DNB,41:281b(3).

The OATH of | Allegiance | And | Supremacy. | Enjoined by Order of | Parliament. | (Royal arms).

London | Printed by Iohn Redmayne in Lovels Court | in Pater-noster-row 1660. | 19.7x14.7cm. 8p.

The OLD | Non-Conformist, | Touching the Book of | Common-Prayer, | And | Ceremonies. | Unto which is annexed the Reasons why Scot- | land refused the Book of Common-Prayer. | . . . (4 lines; ornament).

London, Printed and are to be sold by H.C. in | Popes-head Alley,1660. | 17.5x 14.5cm. (4),40p.

PARRY, Edward. David Restored. | Or | An Antidote against the | Prosperity of the Wicked | And | The Afflictions of the Just, | Shewing The | Different Ends of Both. | In a most Seasonable discourse upon

the | Seventy third Psalme, | By The | Right Reverend Father in God | Edward Parry | Late L.Bishop of Killaloe. | Opus Posthumum. | . . . (4 lines).

Printed for Joseph Godwin Bookseller in | Oxford Anno Recreationis M.DC. LX. | Border. 16.7x10.7cm. (48), 311p. Portr. frontisp. Title in red and black.
Also another copy, beginning with sig.b2, from the library of Walter W. Law: 16.2x10.3cm.

PARRY, John. A | Resolution | Of A Seasonable | Case of Conscience | Being Part Of A Letter To | A Person Of Qvality | By a Son of the Church of | England. | . . . (ornament).

Oxford, | Printed by W.Hall for J.Godwin. | Anno Dom. M DC LX. | 16.7x 10.7cm. (1),20p.
Appended to his David Restored:1660.
Also another copy from the library of Walter W. Law. 16.2x10.3cm.

PATRICK, Simon. The | Epitome | Of | Mans Duty. | Being | A Discourse upon Mic.6.8. | where the Hypocritical | people are briefly directed | how to please God. | . . . (2 lines).

London, | Printed by R.W. for Francis Tyton, and are | to be sold at the Three Daggers in | Fleetstreet near the inward Temple | Gate,1660. | Line border. 16.6x 11.2cm. (1),131p.
Appended to his Jewish Hypocrisie:1660; with double-letter register.

PATRICK, Simon. The | Hearts Ease, | Or A | Remedy against all Troubles. | To which is added a Consola- | tory Discourse against the loss of | our Friends and those that are dear | unto us. | By Symon Patrick B.D. Minister of | Gods Word at Batersea in Surrey. | . . . (6 lines).

London, | Printed by R.W. for Francis Tyton at | the three Daggers in Fleetstreet neer | the Inner Temple-gate, 1660. | Line border. 14.5x9.2cm. (32), 221p.

PATRICK, Simon. Jewish Hypocrisie, | A | Caveat | To | The present Generation. | Wherein is shewn both the false and | the true way to a Nations or persons | compleat happiness, from the sickness | and recovery of the Jewish State. | Unto which is added a Discourse upon | Micah 6.8. belonging to the same matter. | By Symon Patrick B.D. Minister of the word of | God at Batersea in Surrey. | . . . (8 lines).

London, | Printed by R.W. for Francis Tyton, and are | to be sold at the three Daggers in | Fleetstreet near the inner Temple | Gate, 1660. | Line border. 16.6x 11.2cm. (8), 413; (1), 131p. 1 sub-t.p.

PEARSON, John. An | Ansvver | To | Dr.Bvrges | His | VVord | By Way Of | Postscript. | In Vindication of No Necessity of Reformation of the | Publick Doctrine of the Church of England. | By John Pearson D.D. | (ornament).

London, | Printed by J.G. for Nathaniel Brook at the Angel | in Cornhill. 1660. | 17.9x14.2cm. (1),20p.

PEARSON, John. No Necessity | Of | Reformation | Of The | Publick Doctrine | Of The | Church of England. | By John Pearson D.D. | (ornament).

London, | Printed by J.G. for Nathaniel Brook at the Angel | in Cornhill. 1660. | 18.x14.3cm. (1),27p.

PENINGTON, Isaac, Jr. An | Ansvver | To that common | Objection against the Quakers, | That they condemn all but Themselves; | With a Loving and Faithful Advertisement to | the Nation and Powers thereof. |

No t.p. Colophon: London, Printed for Robert Wilson, and are to be sold at his Shop | at the Sign of the Black-spread Eagle and Wind-Mill in Martins Le Grand, 1660. | 18.3x14.1cm. 8p.
Signed at end.

PENINGTON, Isaac. Where is the Wise? Where is the | Scribe? Where is the Dispu- | ter of this World? Hath not | God made foolish the Wisdome | of this World? I. Cor.I.20. |

Without t.p. Colophon: London, | Printed for Robert Wilson, at the Sign of the | Black-spread-Eagle and Wind-Mill in Mar- | tins le Grand, 1660. | 17.8x 13.8cm. 8p.
Signed I.P. Smith,II:342.

A PERTINENT | Speech | Made by an Honourable | Member | Of The | House | Of | Commons, | Tending | To the Establishment of Kingly Go- | vernment, as the only way to the setling | of these three distracted Nations in | their due Rights, Privileges | and Immunities. |

London, | Printed in the Year, 1660. | 18x13.8cm. (1),6p.

PESTELL, Thomas. Sermons | Preach'd at several | Courts | To | King Charles the First, of ever | blessed memory, | And | To our most gracious Sove- | reigne King Charles the Second, | then Prince: In the years of our Lord | 1640,1641,—42,–43,—44, & —45. | Together with some Devotions, and a Treatise | of Duels, now humbly presented to the | Sacred Majesty of the King, and to | the most Illustrious Prince the | Duke of York. | By Thomas Pestel, Chaplain to his | late Majesty in Ordinary. | . . . (1 line).

London, Printed, and are to be sold at the Gun | in St.Pauls Church-yard, 1660. | 15.4x9.8cm. (15),336p.

PHILIPPS, Fabian. Veritas Inconcussa, | Or, | A most certain Truth asserted, | That | King Charles | The First, | Was no | Man of Blood, | But a | Martyr | For His People. | Together with a sad, and impartial enquiry, | whether the King or Parliament began | the War, which hath so much ruined, and | undone the Kingdom of England? and | who was in the defensive part of it? | By Fabian Philipps Esq; | . . . (3 lines).

London, Printed by Richard Hodgkinson, in the Year | 1649. and reprinted by Thomas Newcomb, and are to be | Sold by William Place at Grayes-Inn-Gate, 1660. | Border. 16.5x10.7cm. (30),237p. Title in red and black.

PIERCE, Thomas. Englands Season | For | Reformation Of Life. | A | Sermon | Delivered In | St.Paul's Church, London. | On The | Sunday | Next Following His | Sacred Majesties | Restauration. | By Tho. Pierce, Rector of Brington. |

London, | Printed for Timothy Garthwait, at the Little | North-Door in St. Paul's Church-Yard. | MDCLX. | Line border. 18.5x14.5cm. (8),29p. Title in red and black.

A | PLEA | For | Ministers | In | Sequestrations; | Wherein | Mr. Mossom's Apology for the Sequestred | Clergy, is duly Considered and Discussed. | . . . (4 lines).

London, Printed for Thomas Parkhurst, at the | three Crowns against the lower Conduit in Cheapside,1660. | 18.7x14.4cm. (4),6p.

POOLE, Matthew. Evangelical Worship | Is | Spiritual VVorship, | As it was Discussed in a | Sermon | Preached before the | Right Honourable | The | Lord Maior, | At Pauls Church, Aug.26.1660. | By | Matthew Poole Minister of the | Gospel at Michael Quern in London. |

London, | Printed for Sa.Thomson at the Bishops head in Pauls Church- | yard. 1660. | Line border. 17.6x13.2cm. (6),24p.

POWELL, Vavasor. Common-Prayer-Book | No | Divine Service. | A | Small Curb to the Bishops Careere: | Or, | Imposed Liturgies Tryed, | The Common prayer-book Anatomized, | And | Diocesan-Bishops Questioned, | By Vavasor Powell. | (ornament).

London, | Printed for Livewell Chapman to bee sold at his shop | at the Crown in Popes-Head-Alley. 1660. | Line border. 17.5x13.2cm. (4),28p.

PRICE, John. A | Sermon | Preached before the Honourable | House of Commons | At Saint Margarets in Westminster, on | Thursday the 10. of May, being a day of | solemn Thanksgiving appointed by the Parlia- | ment, for the mercies God had bestowed on | the Nation through the successfull conduct of | the Lord Generall Monck. | By John Price M.A. Fellow of Kings Colledge in Cambridge, | and Chaplain to his Excellency. | . . . (4 lines).

London, | Printed by J.G. for Richard Royston, at the Angel in Ivie- | lane, 1660. | Border. 18.3x14.cm. (8),40p.
Order to print, on back of t.p.

PRIDEAUX, John. Evchologia: | Or, | The Doctrine of | Practical Praying. | By the Right Reverend | Father in God, | John Prideaux, | Late Bishop of Worcester. | Being a Legacy left to his | Daughters in Private, | Directing them to such ma- | nifold Uses of our | Common-Prayer-Book, | As may satisfie upon all Occasions | without looking after New Lights | from Extemporal Flashes. | The second Edition corrected and enlarged. | . . . (3 lines).

London, Printed for George Sawbridge | at the sign of the Bible on Ludgate Hill, | 1660. | Line border. 14.3x8.4cm. (13),269,(7)p. Engr.portr.frontisp.

A PRIVATE | Conference | Between | Mr.L. Robinson, | And Mr. T. Scott, | Occasioned upon the Publishing his | Maiesties | Letters | And | Declaration. |

London, | Printed for Isack Goulden at the Dolphin | in Pauls-Church-Yard, 1660. | 18.5x13.7cm. 12p.
A satire. Thomason II:311.

The | PRIVATE Debates, | Conferences | And | Resolutions, | Of the late | Rump: | Imparted to publick view, as soon as | they could be gotten together. | . . . (1 line; ornament).

London, Printed in the year, 1660. | 18.4x13.7cm. 30p.
A satire.

PRYNNE, William. Beheaded | Dr. John Hewytts Ghost | Pleading, Yea crying for | Exemplairie Justice | Against | The Arbitrary, Un-exampled Injustice of his late | Judges and Executioners in the New High- | Commission, or Court of Justice, sitting in | Westminster-Hall. | Conteining his Legal Plea, Demurrer, and Exceptions to their illegal | Iurisdiction, Proceedings, and bloody Sentence against him; drawn | up by Counsel, and left behinde him ready ingrossed; the Sub- | stance whereof he pleaded before them by word of mouth, and | would have tendred them in writing in due form of Law, had he | not discerned their peremptory Resolution to reject, and over-rule, | before they heard them read. | . . . (12 lines).

London, | Printed by T.Childe and L.Parry, and are to be sold by Ed- | ward Thomas, at the Adam and Eve in Little Brittain. 1660. | Border. 19.7x15.1cm. (1),18p.
Anon. Thomason,II:225. BMCat.

PRYNNE, William. A Brief | Narrative | Of the manner how divers Members of the | House of Commons, | That were illegally and unjustly imprisoned | or secluded by the | Armies Force, | In December, 1648. and May 7.1659. | Coming | Upon Tuesday the 27th of December 1659. (upon the pro- | vidential reducing of most of the Army to obedience, | by the immediate hand of God) to discharge their | Trusts for the several Counties and places for | which they serve, were again forcibly shut out | by (pretended) Orders of the Members now | sitting at Westminster, who had formerly | charged the Army with the guilt of | the said force, and professed a desire | to remove it, that all the Mem- | bers might sit with freedom | and safety. | Published by some of the said Members, in discharge of | their Trust, and to prevent the Peoples being deceived | of the Liberties and Birthright, for want of Right In- | formation from those who were elected to represent | them, but are forcibly excluded publick Councils by | some of their Fellow Members, particularly enumerated. | . . . (5 lines).

London Printed for Edward Thomas, at the Adam and Eve | in Little Britain, 1660. | Border. 18x14.2cm. (1),10p.
Anon. DNB.46:435b.

PRYNNE, William. Conscientious, Serious | Theological | And | Legal Quæres, | Propounded to the twice-dissipated, self-created | Anti-Parliamentary Westminster Juncto, | And Its Members. | To | Convince them of, humble them for, convert them | from their transcendent Treasons, Rebellions, Perjuries, | Violences, Oppressive illegal Taxes, Excises, Militiaes, | Imposts; destructive Councils, Proceedings against their | lawfull Protestant hereditarie Kings, the old dissolved Par- | liament, the whole House of Lords, the Majoritie of their | old secured, secluded, imprisoned fellow Members, the | Counties, Cities, Boroughs, Freemen, Commons, Church, | Clergie of England, their

Protestant Brethren, Allies; | contrary to all their Oathes, Protestations, Vowes, Leagues, | Covenants, Allegiance, Remonstrances, Declarations, Or- | dinances, Promises, Obligations to them, the fundamental | Laws, Liberties of the Land; and Principles of the true Pro- | testant Religion; And to perswade them now at last to | hearken to and embrace such counsels, as tend to publike | Unitie, Safetie, Peace, Settlement, and their own salvation. | By William Prynne Esq: a Bencher of Lincolns Inne. | . . . (8 lines).

London Printed, and are to be sold by Edward Thomas at the | Adam and Eve in Little Britain,1660 | Border. 17.6x14.2cm. (1),48p.

Second edition practically identical except for the words "The Second Edition, Corrected and Enlarged," after the author's name and description. 21x15.7cm. (1).54p.

PRYNNE, William. The | First & Second Part | Of The | Signal Loyalty and Devotion of Gods true Saints and Pious | Christians (as also of Idolatrous Pagans) | towards their | Kings, | Both before and under the Law, and Gospel; Especially in this | our Island. Expressed in and by their publike private loyal Supplications, | Prayers, Intercessions, Thanksgivings, Votes, Acclamations, Salutations, Epistles, Addresses, | Benedictions, Options of Long life, health, wealth, safety, victory, peace, prosperity, all | temporal, spiritual eternal blessings, felicities to their Kings Persons, Families, | Queens, Children, Realms, Armies, Officers, chearfull Subjection and dutifull Obedience to | them: Whethe Good or Bad, Christians, or Pagans, Orthodox, or Heterodox, Protec- | tors or Persecutors of them. With the true Reasons thereof from Scripture & Policy. | Evidenced by varieties of Presidents, Testimonies and Authorities in al | ages, worthy the Knowledge, Imitation and serious Consideration of all Chris | tian Kings and Subjects (comprising both their Duties towards each other) espe- | cially of our present degenerated disloyal, Antimonarchical Generation. | Whereunto the several Forms, Ceremonies, Prayers, Collects, Benedictions and | Consecrations, used at the Coronations of Christian Emperors, Kings, Queens (more par- | ticularly in England and Scotland, not formerly published) and of the Mahometan | and Ægyptian Kings are annexed. | By William Prynne Esq; a Bencher of Lincolns Inne. | . . . (6 lines).

London Printed by T.Childe, and L.Parry, and are to be sold by | Edward Thomas at the Adam and Eve in Little brittain, 1660. | Border. 19.2x14.2cm. (20),96,(1); (1),321,(1)p.

PRYNNE, William. A Full | Declaration | Of the true State of the | Secluded Members | Case. | In | Vindication of Themselves, and their | Privileges, and of the respective Counties, Cities and | Boroughs for which they were elected to serve in | Parliament, against the Vote of their | Discharge, published in print, Jan.5. | 1659. by their Fellow Members. | Compiled and published by some of the Secluded Members, who | could meet with safety and convenience, without danger | of a forcible surprize by Red-coats. | . . . (6 lines).

London Printed, and are to be sold by Edward Thomas, | at the Adam and Eve in Little Britain 1660. | Border. 17.6x13.6cm. (1),54,(4)p.

Anon. H&L. Bodl. BMCat.

PRYNNE, William. A Gospel Plea | (Interwoven with a Rational and Legal) | For The | Lawfulness & Continuance | Of the Antient Setled | Maintenance and Tenths | Of the Ministers of the Gospel: | In Two Parts | Proving | That there is a Just, Competent, Comfor- | table Maintenance due to all Lawfull painfull Prea- | chers & Ministers of the Gospel, by Divine Right, Institution, | & express Texts, Precepts of the Gospel: That Glebes & Tithes are | such a Maintenance, & due to Ministers by Divine Right, Law, Gos- | pel: That if substracted or detained, they may lawfully be inforced | by Coercive Laws and Penalties: That Tithes are no real Burden nor | grievance to the people; The abolishing them, no ease or benefit to | Farmers, Husbandmen, or poor people, but a Prejudice and Loss. | That the present opposition against Tithes, proceeds not from any | real grounds of Conscience, but base Covetousnesse, Carnal policy, hatred to, | and a Jesuitical, Anabaptistical design, to subvert, ruine our | Ministers, Church, Religion. | With a Satisfactory Answer to all Cavils and Material Objections | to the contrary. | By William Prynne of Swainswick, Esquire, | a Bencher of Lincolns Inne. | . . . (7 lines).

London, Printed by T.Childe, and L.Parry, for Edward Thomas, and are | to be sold at the Adam and Eve in Little Britain, 1660. | Border. 19.1x14.2cm. (16), 155, (1)p.

PRYNNE, William. The Second Part | Of A | Brief Register | And | Survey | Of the several Kinds and Forms of | Parliamentary VVrits. | Comprising | The several Varieties and Forms of Writs for electing Knights, | Citizens and Burgesses for Parliaments and Great Councils, | issued to Sheriffs of Counties only, with the antientest | Returns of these Writs by Sheriffs yet extant on Record | (from 49 H.3. til 22 E.4) amongst the Records in the | Tower: intermixed with other rare Writs, pertinent to | this subject; and some Writs of Prorogation and Re-som- | mons, with special usefull Annotations and Observations | on them, after most of these Writs recitals, for the Rea- | ders information. | Wherein the Original of the Commons House, and elections | of Knights, Citizens, Burgesses, and Barons of Ports to sit in Parliament, | is infallibly evidenced to be no antienter than 49 H.3. the Presidents | and Objections to the contrarie, answered: The Original of antient | Boroughs, and how many they were under King Edward the 1.2, 3. | discovered: The power of the Kings of England, in creating new Bo- | roughs by Charters or Writs, augmenting, diminishing the number of | Knights, Burgesses, Members of the Commons House, and altering | the Forms of Writs of Summons, without a Parliament; The inability | of the Commons House to eject, or censure any one of their Members, much | less the major part (as now) without the King or House of Lords con- | currence and Judicature, and the inconsistency of force and armed | Gards with Parliaments freedom, are fully evidenced. Some grosse | mistakes touching Parliament Writs and Members refuted, with | many other Rarities concerning Parliaments. | By William Prynne Esquire, a Bencher of Lincolns Inne. | . . . (3 lines).

London, Printed by T.Childe and L.Parry, and are to be sold | by Edward Thomas at the Adam and Eve in Little Britain. 1660. | Border. 19.5x13.5cm. (4), 180p.

PRYNNE, William. The | Signal Loyalty and Devotion of Gods | true Saints and Pious Christians, | Tovvards Their | Kings: | (As Also | Of some idolatrous Pagans) both before, under the Law and | Gospel: expressed by their private and publicke Prayers, Sup- | plications, Intercessions, Thanksgivings, well-wishes for the | health, safety, long life, prosperity, temporal, spiritual, eternal | felicity of the Kings and Emperors under whom they lived, | whether Pagan or Christian, Bad or Good, Heterodox or Or- | thodox, Persecutors or Protectors of them: and likewise for | their Royal Issue, Posterity, Realms: and by their dutiful | conscientious Obedience and Subjection to them; with the | true Reasons thereof from Scripture and Policy. | Evidenced by Presidents, and Testimonies in all ages, worthy the | knowledge, imitation, and serious consideration of our | present degenerated disloyal, antimonarchical Generation. | By William Prynne Esq. a Bencher of Lincolns Inne. | . . . (6 lines).

London, | Printed by T.C. and L.P. and are to be sold by Edward Thomas | at the Adam and Eve in Little Britain, 1660. | Border. 21.5x15.7cm. (10), 96, (1)p.

PRYNNE, William. The Unbishoping Of | Timothy And Titus, | And Of The | Angel of the Church of Ephesus: | Or, | A brief elaborate Discourse, proving Timothy and | the Angel to be no first, sole, or Diocæsan Bishop of | Ephesus, nor Titus of Crete; and that the power of | Ordination, or imposition of hands, belongs Jure Divino to | Presbyters, as well as to Bishops, and not to Bishops only, | as Bishops; who by Divine Institution are evidenced to be | one and the same with Presbyters, and many over one City, | Church, not one over many Cities or Churches. | Wherein all Objections, Pretences to the con- | trary are fully answered; and the pretended Superiority | of Bishops over other Ministers and Presbyters, and their | sole right of Ordination Jure Divino, (now much contended | for) are utterly subverted in a most perspicuous manner. | By William Prynne Esquire, Bencher of | Lincolns Inne; a Well-wisher to Gods truth, the Kings just | Prerogative, the Peoples Liberties, and the Churches Peace. | . . . (6 lines).

First Compiled, Printed in the year 1836. Reprinted for | publike good and satisfaction, Anno 1660. And are to be | sold by Edward Thomas at the Adam and Eve | in Little Britain. | Border. 18.5x14.4cm. (1),36,123,(1)p.

QUARLES, Francis. Boanerges and Barnabas: | Judgment | and | Mercy,} Or, {Wine | and | Oyle | For | Wounded and Afflicted | Souls. | In two Parts. | By Fra.Quarles. | The fifth Edition. |

London, | Printed for R.Royston, at the Angel | in Ivy-Lane, 1660. | Line border. 14.6x8cm. (17),120,(1),121–240,(4)p. Portr.frontisp. Colophon.

REASONS | Of the present judgement of the | University of Oxford, | Concerning {The Solemne League and Covenant. | The Negative Oath. | The Ordinances concerning Discipline | and Worship. | Approved by generall consent in a full Convo- | cation, 1 Jun.1647. | Then Published for their own Justification; and | now Re-printed for the satisfaction of others. | (Oxford arms).

London, | Printed for R.Royston, at the Angel in Ivie-lane. 1660. | 19.7x15.3cm. (7),35p.

Anon. BMCat. ascribes to Bp.Sanderson.

REYNOLDS, Edward. The | Avthor and Svbject | Of | Healing | In The | Church. | Set forth in a | Sermon | Preached before the Right Honorable | The Parliamnt of England, | at St. Margarets Church in Westminster, on | Wednesday April 25.1660. Being the First | day of their Assembly. | By Edward Reynolds D.D. | and Dean of Christ-Church, Oxon. |

London, | Printed by Tho: Newcomb for George Thomason, at | the Rose and Crown in St.Pauls-Church-yard.1660. | Line border. 19.2x14cm. (8), 37p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. Divine Efficacy | Without | Humane Power. | Opened in a | Sermon | Preached at St.Margarets Church in West- | minster before the Right Honour- | able the House of | Commons, | June 28.1660. | Being the day of solemne Thanksgiving for the | happy Return of the Kings Majesty. | By Edward Reynolds D.D. | And Chaplain in ordinary to his Majesty. |

London, | Printed by Tho. Ratcliffe, for George Thomason at the Rose | and Crown in St.Paul's Church-yard,1660. | Line border. 19.5x14.7cm. (10),43p.
Also in his Twenty Sermons:1660. Order to print, on fly-leaf.

REYNOLDS, Edward. The | Lords | Property | In His | Redeemed People. | Opened In A | Sermon | At | St.Pauls Church, London, Octob. 28. | By | Edward Reynolds, D.D. and Chap- | lain in ordinary to the Kings Majesty. | Printed by the Order of the Lord Mayor and | Court of Aldermen. |

London, Printed by T.R. for George Thomason, at | the Rose and Crown in St.Paul's Church-yard, 1660. | Border. 19.2x14cm. (7),37p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. The | Meanes and Method | Of | Healing In The Chvrch. | Set forth in a | Sermon. | Preached | Before the Right Honourable the | House of Peers in Westminster | Abby, April 30.1660. being | a Day of Solemn Humiliation to seek | God for his Blessing on the Coun- | sels of the Parliament. | By Edward Reynolds, D.D. | and Dean of Christ-Church. |

London, | Printed by Tho.Ratcliffe, for George Thomason at the Rose | and Crown in St.Paul's Church-yard, 1660. | Line border. 19.2x14.cm. (3),42p.
Included in his Twenty Sermons:1660.

REYNOLDS, Edward. Twenty | Sermons | Preached upon several | Occasions. | Ed. Reynolds, D.D. and Dean of Christ-Church. | The Titles whereof appear in the following Pages. | . . . (device: rose and crown).

London, | Printed by Tho. Ratcliffe, for George Thomason at the Rose | and Crown in St. Paul's Church-yard, 1660. | Line border. 19.2x14cm. (7), 33; (1), 46; (4), 47; (5),36; (7), 39; (4),36; (4),34; (4),31; (4) 30; (4),34;(4),31;(6),50; (3),39;(3),38; 32; (3),38; (7),43; (8), 31;(8),37; (3),42; (10), 43; (7),37p. Title in red and black. Title page edition.

REYNOLDS, Edward. The | Wall & Glory | Of | Jerusalem, | In A | Sermon | Preached in St. Pauls-Church | London, | Before the Right Honorable | The Lord Mayor, Lord General, | Aldermen, Common

Council, and Companies | of the Honorable City of London, February 28 | 1659. | Being a Day of Solemn Thanksgiving | unto God, for restoring the Parliament and Common | Council, and for preserving the City. | By Edward Reynolds D.D. |

London Printed by Tho: Newcomb, for George | Thomason, at the Rose and Crown in St. | Pauls Church-yard,1660. | Line border. 19.2x14cm. (8),31p.
Included in his Twenty Sermons:1660.

ROWLAND, John. A | Reply | To The | Answer of Anonymvs | To | Doctor Gauden's Analysis of | the Sense of the Covenant: | And under that, to a later Tract | Of One | Mr Zach. Crofton | Of the same Fraternity with him. | By John Rowland Oxoniensis, CCC.Rector of | Footscray in Kent. | . . . (1 line).

London: | Printed for T.J. and are to be sold at Westminster- | Hall, and the Royal Exchange. 1660. | 19.x14.8cm. 50,(2)p.

The | ROYAL Martyrs: | Or, A | Catalogue | Of The | Lords, Knights, Commission-Officers, and | Gentlemen, that were slain by the Rebels | in the late Wars, in Defence of | their King and Country. |

Lacks sig.A. Begins with sig.B.p.1. Title from p.1. 17.9x13.8cm. 14p.
Thomason,ii:312. [May 23],1660.

The | ROYALL Martyr. | Or, | King Charles | The First no Man of Blood but | A Martyr for His People. | Being a brief Account of His Actions from | the beginnings of the late unhappy Warrs, untill | He was basely Butchered to the Odium of Religion, | and scorn of all Nations, before his Pallace at | White-Hall, Jan.30.1648: | To which is Added, | A Short History of His Royall | Majesty | Charles the Second, | King of England, Scotland, France, | and Ireland, Defender of the Faith, &c. | Third Monarch of Great Brittain. | In all his Sufferings and Solitudes more then | Conquerer, Rom.8. | . . . (1 line).

London, Printed for Henry Bell, and are to be sold by | most Book sellers, 1660. | 16.2x10.1cm. (4), 127; (15); 149–224p. 2 sub-t.p. Portr. Charles I. Frontisp. Lacks last leaf of preface.

RUSSELL, John. The | Solemn League | And | Covenant | Discharg'd. | Or | St. Peter's Bonds not only Loosed but | Annihilated. | Proving the same, to be of the nature of those Promissorie | oathes, that may be Releast, either tacitly, or, expressly, | By the same, or an higher Power, then that, which | first impos'd the same. | Written for the Satisfaction of those mens Consciences, | who desire to live Peaceably. | Attested by John Gauden, D.D. | . . . (1 line).

London, | Printed for Henry Brome at the Gun in | Ivy lane,1660. | 19.x13.9cm. (5),20p.
Anon. Thomason,II:346,Nov.3,1660.

S., S. A | Receipt | For The | State-Palsie. | Or, | A Direction for the Setling | The | Government | Of The | Nation: | Delivered in a | Sermon upon Proverbs 25.5. | By S.S. |

London, | Printed for Henry Mortlocke at the Phœnix in | Pauls Church-yard, neer the Little North- | door. MDCLX. | Border. 18.4x14.cm. (8),19p.
By Samuel Shaw?

S., S. Samuel in Sackcloth: | Or, A | Sermon | Assaying to restrain | Our Bitter Animosities, | And commending a Spirit of | Moderation, | and a Right Constitution of Sovl | and Behaviour towards | Our Brethren. | Upon I Samuel 15.35. | By S.S. | . . . (4 lines).

London, Printed by R.I. for Henry Mortlock at the Phœnix in | St.Pauls Church-yard, near the Little North-door. 1660. | 18.8x14.2cm. (8),19p.
Ms. attribution to Samuel Shaw (unidentified).

S., W. True and good | News from Brussels. | Containing | A Soveraigne Antidote | Against the | Poysons | And | Calumnies | Of the present time. | In a Letter from a Person of great Quality | there, to his Friend in England. | (ornament).

London: | Printed in the Year, 1660. | 18.3x14.3cm. 8p.
Signed W.S. at end.

SADLER, John. Olbia. | The | New Iland | Lately | Discovered. | With its Religion and Rites of Worship; | Laws, Customs, and Government; | Characters and Language; | With Education of their Children | in their Sciences, Arts and Manufactures; | with other things remarkable. | By a Christian Pilgrim, driven by Tempest | from Civita Vecchia, or some other parts | about Rome; through the Straits, | into the Atlantick | Ocean. | The First Part. From the Original. |

For Samuel Hartlib, in Ax-yard Westminster, and John Bartlet | at the Guilt-Cup near Austins-Gate London: | and in Westminster-Hall. | 1660. | 21.8x15.7cm. (32),380p.
Anon. H&L. Watt. DNB.50:105a(3).

ST. JOHN, Oliver. The | Case | Of Oliver St. Iohn, Esq. | Concerning his Actions during the | late Troubles. |

Without t.p. [London:1660.] 19x13.7cm. 1–8p.
Thomason II:326.

SALTHOUSE, Thomas. A | Candle lighted | At a Coal from the | Altar, | Whereby the King and Rulers of this Na- | tion with the People of this present Age may see | the Stone on which many have stumbled, and | the Rock which hath broken to pieces unfaithful | men once in Authority, who instead of protecting, | did persecute the People of God, when they had | the High Places of the Earth in possession. | And that these present Rulers may take warning be- | times, least they stumble at the same Rock and while they | have opportunity they may rather become as Nursing-Fa- | thers to the Flock of God within these Dominions, by gi- | ving due encouragement to tender Consciences, and men | fearing God as in matters of Religion. | And this is directed unto you by a subject of the King of | Righteousness, | Tho.Salthouse. | . . . (4 lines).

London, Printed for Thomas Simmons, at the Bull and Mouth | near Aldersgate, 1660. | 17.1x13.1cm. 24p.

SANCROFT, William. A | Sermon | Preached | In S.Peter's Westminster, on the first | Sunday in Advent, at the Consecration | of the Right Reverend Fathers in God, | John Lord Bishop of Durham, | Wil-

liam Lord Bishop of S. David's, | Bengjamin L. Bishop of Peterborough, | Hugh Lord Bishop of Landaff, | Richard Lord Bishop of Carlisle, | Brian Lord Bishop of Chester, and | John Lord Bishop of Exeter. | By W.S. B.D. | . . . (1 line).

London, | Printed by T. Roycroft, for Robert Beaumont, at the | Star in Little Britain, 1660. | Border. 19.1x15.2cm. (4),39p.

Also another impression, 19.1x15.1, identical except that the name in line 9 is spelled "Beniamin", and Exeter in line 13, "Exceter".

Thomason,II:349.

SAUMAISE, Claude de. Claudii Salmasii | Ad | Johannem Miltonum | Responsio, | Opus Posthumum. | (ornaments).

Londini, | Typis Tho. Roycroft; Impensis Jo. | Martin, Ja. Allestry, & Tho. Dicas, | ad Insigne Campanæ, in Cœmiterio | D.Pauli. MDCLX. | 15.2x9.4cm. (4),304p.

SAVAGE, Henry. Reasons | Shewing | That there is no need of such a Re- | formation of the publique | {I. Doctrine. | 2. Worship.} {3. Rites & Ceremonies. | 4. Church-government. | 5. Discipline. | As is pretended by Reasons offered | to the serious consideration of this present | Parliament, by divers Ministers of | sundry Counties in | England: | By H.S. D.D. Chaplain to his Majestie in Ordinary. | . . . (3 lines).

London, | Printed for Humphrey Robinson at the three Pigeons | in St. Pauls Church-yard,1660. | 18.6x14.3cm. (8),24p.

Thomason,II:335. DNB.50:337a(3).

A SCANDALOUS, Libellous, and Seditious | Pamphlet | Entituled, | The Valley of Baca: | Or, | The Armies Interest pleaded, the | Purchasors seconded, the danger of the Nation demonstrated in | 34 Quæries, | Answered. | And the present state of Affaires | briefly vindicated. | By a True Lover to the Peace and Wellfare of his Countrey. |

London, | Printed in the Year,1660. | 19.5x14.6cm. 16p.

SCUTUM Regale, | The | Royal Buckler; | Or, | Vox Legis, | A | Lecture to Traytors: | Who most wickedly murthered | Charles the I, | And | Contrary to all Law and Religion banished | Charles the II | 3d Monarch of | Great Britain, &c. | . . . (ornaments; 1 line).

London, 1660. | Line border. 14.6x9.4cm. (24),394,(14)p. Engr. frontisp. and folded cut. Title in red and black.

A | SEASONABLE | Exhortation | Of Sundry | Ministers | In | London | To The | People | Of their respective | Congregations. | (ornament).

London, | Printed by E.M. for Samuel Gellibrand at the golden Ball in | Pauls Church-yard; and Robert Gibbs at the golden | Ball in Chancery lane. 1660. | Border. 18.8x14.5cm. (4),24p. Two impressions differing only in ornamental border on t.p.

A | SEASONABLE VVord, | Or A | VVord | In | Season: | Soberly proposed to the Consideration | of all such whose hearts are affected with those | Floods of Reproach and Blasphemy, which the Cause | of

God in these Nations labours under. | And may serve, not onely as a Remembrancer of | Things past, (stammeringly hinted at) and a Call to | Repentance for mis-improvement thereof. | But may prove, a Word of Encouragement to some | whose hands may be weakned in the Faith and Hope | of the Work of this Day, Psalm 78.7. | . . . (5 lines).

London, Printed in the Year, 1660. | 18x12.6cm. 19p.

SECKER, William. The | Nonsuch | Professor | In | His Meridian Splendor, | Or The | Singular Actions | Of | Sanctified Christians. | Laid open in Seaven Sermons at Allhallow | Church in the Wall, London. | By William Secker Preacher of the Gospel. | . . . (4 lines).

London, Printed by M.S. for Thomas Parkhurst, to be sold at | his shop at the three Crowns, over against the | great Conduit in Cheapside. 1660. | Border. 16.5x10.2cm. (28),1–320,341–434p.

SEDGWICK, Obadiah. The | Anatomy | Of {Secret Sins, | Presumptuous Sins, | Sins in Dominion, | & | Vprightness. | Wherein | Divers weighty Cases are resolved in Re- | lation to all those Particulars: Delivered in di- | vers Sermons preached at Mildreds | in Bread-street London, on Psal.12,13. | Together | With the Remissibleness of All Sin, and the Irremissi- | bleness of the Sin against the Holy Ghost | Preached before an Honourable Auditory. | By that Reverend and Faithfull Minister of the Gospel, | Mr.Obadiah Sedgwick, B.D. | Perfected by Himself, and published by those | whom he intrusted with his Notes. |

London, | Printed by T.R. for Adoniram Byfeild at the sign of the three | Bibles in Corn-Hill near Popes-head Alley; Anno 1660. | Line border. 18.8x 14.4cm. (8),298,(15)p.

SEDGWICK, Obadiah. The | Humbled Sinner | Resolved | VVhat hee should do to bee Saved. | Or, | Faith in the Lord Jesus Christ, the only way | of Salvation for sensible Sinners. | Discovering | The Quality, Objects, Acts, Seat, Subject, insepara- | ble Concomitants and degrees of Justifying Faith. | The Agreement and Difference of a strong and weak Faith; | The Difficulty of Beleeving, the Facility of mistake about it, | and the misery of Unbeleef. The nature of living by | Faith, and the improvement of it to a Full Assurance. | Wherein several Cases are Resolved, and Objections Answered. | By Obadiah Sedgvvick, B.D. and late Minister | of the Gospel in Covent Garden. | . . . (3 lines).

London, | Printed for Adoniram Byfield, at the Three Bibles in Cornhil, | next door to Popes-head Alley. MDCLX. | Border. 18.2x13.4cm. (10),282,(17)p.

SEDGWICK, Obadiah. The | Parable | Of The | Prodigal. | Containing, | The {Riotous Prodigal, or the | Sinners Aversion from God. | Returning Prodigal, or the | Penitents Conversion to God. | Prodigals Acceptation, or | Favourable Entertainment | with God. | Delivered in divers Sermons on | Luke 15. from Vers.11. to Vers.24. | By that Faithfull Servant of Jesus Christ | Obadiah Sedgwick, B.D. | Perfected by

himself, and Perused by those whom he in- | trusted with the publishing of his Works. |

London, Printed by D.Maxwel, for Sa.Gellibrand, | at the Ball in St.Pauls Church-yard. 1660. | Line border. 18.9x14.2cm. (8),368p.

SEVERAL | Arguments | Against | Bowing | At The | Name of Jesus. | By a Learned Author. | (ornament).

Printed in the Year 1660. | 18.9x14.6cm. (2),20p.
With: The Judgement and Practise | Of The | Old Bohemians | on A1, verso.

SHELDON, Gilbert. Davids Deliverance and Thanksgiving. | A | Sermon | Preached before the | King at VVhitehall | Upon June 28. 1660. | Being the Day of | Solemn Thanksgiving | For The | Happy Return of His Majesty. | By | Gilbert Sheldon, D.D. | And | Dean of His Majesties Chappell Royall. | Published by His Majesties Speciall Command. |

London, | Printed for Timothy Garthwait, at the Little North | Door of S. Pauls. 1660. | Line border. 19.2x15.1cm. (1),50p. Title in red and black.

SIR | Arthur Hesilrigs | Lamentation, | And | Confession. | Upon his being voted from sitting in this long- | expected Parliament, Feb.21. 1660. | (ornament).

London: | Printed by Edw.Mason. 1660. | 17.3x13.7cm. 7p.
A satire.

SMITH, Francis. Symptomes | Of | Growth & Decay | To | Godlinesse: | In | LX. Signs | Of A | Living and Dying Christian. | With the Causes of Decay, and Re- | medies for Recovery. | By Francis Smith. | . . . (4 lines).

London, Printed by G.Dawson, for | F.S. at the Elephant and Castle, | near Temple-Bar, 1660. | Line border. 13.7x8.5cm. (24),230,(1)p. Frontisp.

SMITH, John. Select Discourses | Treating | 1. Of the true Way or Method of | attaining to Divine Know- | ledge. | 2. Of Superstition. | 3. Of Atheism. | 4. Of the Immortality of the | Soul. | 5. Of the Existence and Nature | of God. | 6. Of Prophecy. || 7. Of the Difference between the | Legal and the Evangelical | Righteousness, the Old and | the New Covenant, &c. | 8. Of the Shortness and Vanity of | a Pharisaick Righteousness. | 9. Of the Excellency and Noble- | ness of True Religion. | 10. Of a Christians Conflicts | with, and Conquests over, Satan. | By John Smith, late Fellow | of Queen's College in Cambridge. | As also a Sermon preached by | Simon Patrick (then Fellow of the same | College) at the Author's Funeral: | With | A brief Account of his Life and Death. | . . . (2 lines).

London, | Printed by J.Flesher, for W.Morden Bookseller in Cambridg, | Anno Domini M DC LX. | Line border. 19.9x14.7cm. liii,(1),526p.

SMITH, William. The | Morning-Watch: | Or, A | Spiritual Glass Opened. | Wherein | A Clear Discovery is made of That | which lies in Darknesse, from whence Wars, Conten- | tions, and Destructions do

arise | concerning a professed | Religion. | With a few words of tender Counsel | Unto the {Pope, | Prelate, | Presbyter.} {Independent | & Baptist, | &c. | That they may all watch to the Morning, and in the Glass be- | hold themselves, and try their Principle and Practise, and see whose | Image it bears, and vvhether it be the same Principle that the | Saints vvere guided by, and the same Practice that they walk- | ed in, that none may lye any longer in darkness and be deceived; | but all may come in one spirit to be gathered, and into one | body baptized, where Love and Life, Peace and Eter- | nal Unity is truly enjoyed and possessed. | By one vvho travels for Israel's Freedom, William Smith. |

London, Printed, and are to be sold by Robert Wilson, at the | sign of the Black-spread-Eagle and Wind-Mill in Martins | near Aldersgate,1660. | Line border. 18.5x14.1cm. (4),60p.

SMITH, William. A Tender | Visitation | Of the | Fathers Love, | To all the | Elect-Children: | Or An | Epistle | Unto the Righteous Congregations, who | in the Light are gathered, and are Wor- | shippers of the Father in Spirit and Truth. | To be read amongst them in the pure fear of the Lord God, | when they are Assembled and met together in his Name. | By William Smith. |

London, | Printed, and are to be sold by Robert Wilson at the | Sign of the Black-spread Eagle and Windmill, in | Martins near Aldersgate, 1660. | 18x13cm. 16p.

SOME | Considerations | Offered to publique | View, | In | Behalf of the many thousand Persons interested in publique | Sales: | Wherein is shortly stated | 1. The Original of publique Debts satisfied upon those Sales. | 2. The Consideration of the Sales themselves and their Authorities. | 3. The Consonancy of their confirmation to presidents of Law and | the practises of former times. | 4. The weight of the Concernees. | (ornament).

London, Printed for Giles Calvert at the | Black-Spread-Eagle at the west end of | Pauls. 1660. | 17.6x13.4cm. 8p.

SOUTH, Robert. Ecclesiasticall | Policy | The | Best Policy: | Or, | Religion | The best Reason of State: | In a Sermon delivered before | the Honourable Society of | Lincolnes Inn. | By | Ro.Sovth. | (ornaments).

Oxford, | Printed by A.L. for Tho.Robinson, 1660. | Border. 18.4x14.3cm. (1), 24p.

Part of his Interest Deposed:1660; with separate pagination, but continuous register.

SOUTH, Robert. Interest | Deposed, | And | Truth | Restored. | Or, | A Word in Season, delivered in Two | Sermons: | The First at St. Maryes in Oxford, | on the 24th of July,1659. being the time of | the Assizes: as also of the Fears and Groans of | the Nation in the threatned, and expected | Ruin of the Laws, Ministery, | and Vniversityes. | The other Preached lately before the Honourable | Societie of Lincolns-Inn. | By Robert Sovth, Mr. of Arts, and Student | of Christ-Chvrch. |

Oxford, | Printed by A.L. for Tho.Robinson,1660. | Border. 18.4x14.3cm. (12), 20; (1),24p.

SPARKE, Edward. Θυσιαστηριον. | Vel | Scintilla Altaris. | Being | A Pious Reflection | On | Primative | Devotion: | In | The Feasts and Fasts | Of | The Church of England. | By Edward Sparke B.D. | Preacher at St. James Clerkenwell, London. | . . . (4 lines). The 2d. Edition, enlarging the whole Work, with | Prayers and Sculptures to the several Occasions. |

London, | Printed by W.G. and R.W. Anno Dom. 1660. | Border. 16.6x10.8cm. (57),644p. 38 plates. Title in red and black.

The | SPEECHES | And | Prayers | Of | Major General Harison, Octob.13. | Mr.John Carew, Octob.15. | Mr. Justice Cooke, Mr. Hugh Peters. Octob.16. | Mr. Tho. Scott, Mr. Gregory Clement | Col. Adrian Scroop, Col.John Jones,} Octob.17. | Col. Daniel Axtell, & Col. Fran. Hacker, Oct.19 | The times of their Death. | Together with | Severall occasionall Speeches and Passages | in their Imprisonment till they came to | the place of Execution. | Faithfully and impartially collected for | further satisfaction. |

Printed Anno Dom. 1660. | 18.7x13.8cm. (4),1–76,81–96p.

The | SPEECHES | And | Prayers | Of | Some of the late Kings Judges, viz. | Major Gen. Harrison, Octob.13. | Mr. John Carew, Octob.15. | Mr. Justice Cooke, Mr. Hugh Peters Octob.16. | Mr. Tho. Scot, Mr. Gregory Clement, | Col. Adrian Scroop, Col. John Jones} Oct.17. | Col. Dan. Axtell, Col. Fran.Hacker, Octob.19, | 1660. | The Times of their Death. | Together with | Several occasional Speeches and Passages | in their Imprisonment, till they came to the | place of Execution. | Faithfully and Impartially Collected for further | Satisfaction. | . . . (1 line).

Printed Anno Dom.1660. | 17.6x14.1cm. (4),96p.

SPENCER, John. The | Righteous Ruler. | A | Sermon preached at St Maries | In | Cambridge | June 28.1660. | Being appointed a day of publick Thanks- | giving to God for the happy restaura- | tion of His Majesty to his | Kingdomes. | By | John Spencer, B.D. | Fellow of Corpus Christi Colledge, | In Cambridge. | . . . (6 lines).

Printed by John Field, Printer to the Uni- | versitie of Cambridge,1660. | Border. 19.8x14.9cm. (8),54p.

STEPHENS, Jeremy. An | Apology | For | The Ancient Right and Power | Of The | Bishops | To Sit and Vote | In | Parliaments: | As the first and principal of the three | Estates of the Kingdome, | As Lord Coke sheweth, 3.Institut.c.1. and other both | learned Lavvyers and Antiquaries, as | Camden, Spelman, Selden, and many others. | With | An Answer to the Reasons maintained by | Dr.Burgesse and many others against the Votes of | Bishops. | A Determination at Cambridge of the Learned and | Reverend Dr.Davenant B. of Salisbury, Englished. | The Speech in Parliament made by Dr.Williams | L.Arch-

bishop of York, in defence of the Bishops. | Two Speeches spoken in the House of Lords | by the Lord Viscount of Newarke, 1641. |

London, Printed by W.Godbid, for Richard Thrale, at the | Crosse-Keyes at St.Paul's gate entring into Cheape-side. 1660. | Line border. 18.7x14cm. (8), 120p.
H&L, new edition.

SUDBURY, John. A | Sermon | Preached | At the Consecration of the Right Re- | verend Fathers in God, | Gilbert Lord Bishop of London, | Humphry Lord Bishop of Sarum, | George Lord Bishop of Worcester, | Robert Lord Bishop of Lincolne, | George Lord Bishop of St.Asaph. | On Sunday 28. October, 1660. at S. Peters | Westminster. | By John Sudbury, | One of the Prebendaries of that Church. |

London: | Printed for R. Royston, at the Angel in Ivie-lane,1660. | Line border. 19.2x15.1cm. (6),38p.

SWINNOCK, George. Men are Gods, | Or The | Dignity of Magistracy, | and the Duty of the | Magistrate: | As it was presented in a Sermon | At the Assize holden at Hertford for | that County, on August 2.1653. | By George Swinnocke M.A. and Preacher of the | Gospel at Rickmersworth in Hertfordshire. | . . . (6 lines; ornament).

London, | Printed by R.W. for Nevil Simmons, Bookseller | in Kederminster, 1660. | Line border. 18x13.8cm. (8),189–279p. of Thomas Hall's Beauty of Magistracy:1660.

T., B. Policy, | No | Policy: | Or, The | Devil Himself | Confuted. | Being an Answer to a Clause of a Let- | ter Written to a Person of Qua- | lity at Brussels: | Wherein the King and his Court | there, are Fully and Plainly Discovered. | . . . (1 line). Made Publick for the Satisfaction of the | Good People of England. |

Printed, In the Year, 1660. | 18.2x14.1cm. (2),5p.
Signed B.T. at end.

T., S. Moderation: | Or | Arguments and Motives | tending thereunto, | Humbly tendred to the Honourable Members of | Parliament. | As also indifferently calculated for common | consideration. | Together with a brief Touch of the reputed | German Anabaptists, | And | Munster Tragedy. |By S.T. | . . . (12 lines).

London, | Printed by Henry Hills, dwelling in Aldersgate-street | next door to the Sign of the Peacock. 1660. | 17.8x14cm. (4),27p.

TAYLOR, Jeremy. Dvctor Dvbitantivm, | Or | The Rule of Conscience | In all her generall measures; | Serving as a great Instrument for the determination of | Cases of Conscience. | The First (and Second) Volume. | By Jeremy Taylor, D.D. | . . . (2 lines; device; 1 line).

London printed for R Roiston at ye Angell | in Iuy lane. 1660. | 2 v. in 1. 31x19.8cm. (4),xi,(port),599; (1),558p. Lacks t.p. of vol.I. Title from vol.II.

TAYLOR, Jeremy. The Worthy | Communicant | Or | A Discourse of the Nature, Effects, and | Blessings consequent to the worthy | re-

ceiving of the | Lords Supper | And of all the duties required in order to | a worthy preparation: | Together | With the Cases of Conscience occurring in | the duty of him that Ministers and of him | that Communicates. | To which are added | Devotions fitted to every part of the | Ministration. | By Jeremy Taylor D.D. and Bishop Elect of | Down and Connor. |

London, | Printed by R.Norton for John Martin, | James Allestry, and Thomas Dicas at the | Bell in St.Pauls Church-yard, 1660. | Line border. 17.9x11cm. (15),576p. Engr. fore t.p.

TAYLOR, Thomas. A | Testimony | For The | Lord God, | And his Work in the Earth. |

No. t.p. Colophon: London, | Printed for Robert Wilson, at the Sign of the | Black-spread-Eagle and Wind-Mill in Mar- | tins le Grand,1660. | 18x13.7cm. 4p. Signed at end.

THORNDIKE, Herbert. The | Due Way | Of | Composing | The differences on | Foot, | Preserving the | Church, | According to the opinion of | Herbert Thorndike. |

London, | Printed by A Warren, for John Martin, James | Allestry, and Thomas Dicas, at the Bell | in St.Paul's Church-yard. | MDCLX. | 16.1x10.5cm. 70p.

THOROWGOOD, Thomas. Jews | In | America, | Or | Probabilities, that those Indians are | Judaical, made more probable by some Ad- | ditionals to the former Conjectures. | An Accurate Discourse ispremised of | Mr.John Elliot, (who first preached the Gospel | to the Natives in their own Language) touching | their Origination, and his Vindication of the | Planters. | . . . (10 lines). Tho.Thorowgood S.T.B.Norfolciencis. |

London, | Printed for Henry Brome at the Gun in Ivie-lane. 1660. | 17.6x13.3cm. (10),30,(8); 28; 67p. Mispagings.

THREE | Letters | Of | Publick Concernment | as to the | Present Affairs: | The {I. To a Friend in London. | II. To the Lord General Monck in behalf of Mo- | narchy and Episcopacy. | III. Concerning the just placing of the Legisla- | tive Power, and its influence upon Eccle- | siasticall Laws and Persons. | As Also | Concerning the late Publication | Of The | Covenant | in all Churches. | By a Person of Quality and of a | Publick Spirit. |

London, Printed, 1660. | 19.x14.cm. (1,1),6p.
Imperfect: contains only The First | Letter | from a Person of Quality, | To His | Friend in the City | Of | London. | (ornament). London, Printed, 1660. |

THURMAN, Henry. A | Defence | Of Humane Learning | In The | Ministry: | Or, | A | Treatise | Proving | That it is necessary a Minister (or | Preacher) should be skill'd in | Humane Learning. | . . . (2 lines). By H.Th. St. Ch.Ch. |

Oxford: | Printed by A.Lichfield, Printer to the Uni- | versity, for Rich:Davis. 1660. | 14.2x9.1cm. (6),66p. Mispaged.
BMCat.

TICHBORNE, Robert, and IRETON, John. The | Apology | Of | Robert Tichborn | And | Iohn Ireton. | Being a serious | Vindication | of themselves and the | Good Old Cause, | from the Imputations cast upon them and it by the | triumphing City and Nation in this their day of | Desertion. | Rebellion never prosper'd: what's the reason? | Cause if it prosper'd none durst call it Treason. |

Printed for every body but the light-heel'd Ap- | prentices and head-strong Masters of this wincing | City of London. | [1660]. 18x14cm. 8p.
A satire. See Thomason,II:291. Mar.12,1660.

TOMBES, John. Romanism | Discussed, | Or, | An Answer to the first Articles | of H.T. his Manual of | Controversies. | Whereby is manifested, that H.T. hath not (as | he pretends) clearly demonstrated the Truth of the | Roman Religion by him falsly called Catholick, by Texts | of holy Scripture, Councils of all Ages, Fathers of the | first five hundred years, common sense, and experience, | nor fully answered the principal Objections of Pro- | testants, whom he unjustly terms Sectaries. | By John Tombes, B.D. | And commended to the World by Mr. Richard Baxter. | . . . (3 lines).

London, | Printed by H.Hills, and are to sold by Jane Underhill, and | Henry Mourtlock, in Paul's Church-yard 1660. | 18x12.8cm. (20),227,(6)p.

TOMLINSON, William. A | Word of Information | To Them that need it; | Briefly opening some most weighty Passages of | Gods Dispensations among the Sons of Men, | from the beginning; | And insisting a little upon the State and Condition | of the Nations, wherein they now stand, | and particularly of England: | For this end, | That Men may remember themselves, and turn unto the | Lord; and seek to be delivered from the Mysteries | of Iniquity, to walk with God in Fellowship | and Communion. | To which (as pertinent hereunto) is annexed, | An Addition concerning Lord-Bishops, | and Common-Prayer-Book. | With a Tender Admonition to those called | Priests, or Ministers: | And also, A Loving Exhortation to | those that have Separated from their | Superstitions. | By W.T. |

London, Printed for Robert Wilson, at the sign of the Black- | Spread-Eagle and Windmil, in Martin Le Grand,1660. | 18.4x14.1cm. 47p. Sig.A1,blank.
H&L. BMCat.

TOWERS, John. Four | Sermons, | Preach'd | By the Right Reverend | Father in God, | John Towers, | D.D. | L.Bishop of Peterburgh. | 1. At the Funerall of the Right Honorable, | William Earl of Northampton. | 2. At the Baptism of the Right Honorable, | James Earl of Northampton. | 3. Before King James, in Defence of | The Material Church. | 4. Before K.Charles at White-Hall | in time of Lent. | . . . (2 lines).

London, Printed for Thomas Rooks, and | are to be sold at the sign of the Lamb, at the East | end of S.Pauls, near the School. 1660. | Border. 14.2x9.2cm. (8),214p.

TRAPP, John. A | Commentary | Or | Exposition | Upon | These following Books of holy Scripture; | Proverbs of Solomon, Ecclesiastes,

the Song | of Songs, Isaiah, Jeremiah, Lamenta- | tions, Ezekiel & Daniel. | Being a Third Volume of Annotations | Upon the whole Bible. | By John Trapp M.A. once of Christ-Church in Oxford, now Pastour | of Weston upon Avon in Glocester-shire. | (ornament).

London, | Printed by Robert White, for Nevil Simmons, Bookseller in Kederminster, and | are to be sold by Henry Mortlock at the Phenix in Pauls Church- | yard, and by Thomas Basset in Dunstans Church-yard | in Fleet-street, Anno Dom. 1660. | Line border. 27.4x17.5cm. (11, 4) 403, 580, (9)p. Portr. frontisp.

A | TRVE And Briefe | Narrative | Of all the several parts of the Common | Prayer Book, cleered from aspersion, | which some men cast upon it. | Written by one that loveth Gods true | Worship and Service: | Brethren, let us follow the example of our | Saviour Christ Jesus and his Apostles, | and Martyrs, which died for the | true Faith, and let us not believe | lying VVords. | (ornament).

London, | Printed by R.L. for the Author, 1660. | 18.3x15cm. (1),35p.

UDALL, Ephraim. The | Bishop | Of | Armaghes | Direction, | Concerning the Lyturgy, and Epi- | scopall Government. | Being thereunto requested by the Honou- | rable, the House of Commons, and | then presented in the year 1642. | (ornament).

London, | Printed, for the general good,1660. | 19.x14.5cm. (1),6p.
Anon. DNB,58:4a. BMCat. Dexter,1821.

USSHER, James. Jacobi | Vsserii | Armachani | Chronologia Sacra. | Seu | Annorum & *παιδοποιίας* Patriarcharum, *παροικίας* Israëlitarum | in Ægypto, Annorum etiam Iudicum; Regum | Judæ & Israëlis *'Απόδειξις* | Chronologica. | Opus Posthumum hucusque *ἀνέκδοτον*. | Editionem accurante Thoma Barlow Coll. Reg. | Præposito, & B.B.P. | (ornament).

Oxoniæ. | Excudebat W.Hall, Impensis Rich: Davis, Eduardi & | Jo: Forrest. Anno Dom. 1660. | Border. 18.9x14cm. (8),213,(10)p.

USSHER, James. Jacobi Vsserii Armachani | De | Romanæ Ecclesiæ | Symbolo Apostolico Vetere | Aliisque Fidei formulis, tum ab Occidentalibus tum ab | Orientalibus, in primâ Catechsi & Baptismo | proponi solitis, Diatriba. | Accesservnt, | I. Athanasii Symbolum, à Græcis interpolatum. | II. Symbolum aliud, eidem etiam à quibusdam tributum. | III. Hymnus Matutinus & Vespertinus veteris Ecclesiæ. | IV. Hildeberti Cenomanensis de Confessione Trinitatis | Hymnus, & Oratio ad Dominum. | Jo.Cassianus. | Symbolvm Ecclesiarum omnium fidem loquitur. | (ornament).

Oxonii, | Excudebat G.Hall, impensis, J.S. & venales prostant | apud Ric. Davis, Ed.Forrest, & Joh. Forrest. | Anno Dom. 1660. | 18.8x13.8cm. (1),38p.

VENNER, Tobias. Via Recta | Ad | Vitam Longam. | Or, | A treatise wherein the right way and | best manner of living for attaining to a long and | healthful life, is clearly demonstrated and punctually | applyed to every age and constitution of body. | The fourth Impression, amplified with many profi- | table Additions. | By Tob.Venner Doctor of Physick in Bathe. | Whereunto | Is annexed a very necessary and compendious | Treatise of the famous Baths of Bathe; | With | A Cen-

sure of the medicinal faculties of the Water of | St.Vincent's Rocks near the City of Bristol. | As also | An accurate Treatise concerning Tobacco, | By the same Author. |

London, | Printed for Abel Roper at the sign of the Sun against St. | Dunstans Church in Fleetstreet, Anno 1660. | Line border. 19.3x14.2cm. (6),404,(7)p.

VERON, Francis. The | Rule | Of | Catholick Faith: | Sever'd from the Opinions of the | Schools, Mistakes of the Ignorant, and | abuses of the Vulgar. | Written in French by Francis Veron, Dr. | of Divinity, Preacher and Professor Royal of | Controversie, and Pastor of Charenton. | Deputed by the Clergy of France | for this Work. | Translated by E.S.Esq;. | . . . (2 lines).

Paris, | Printed by John Billain,1660. | 14.5x9cm. (24),144p.

VERON, Francis. The | Rule | Of | Catholick Faith: | Sever'd from the Opinions | of the Schools, Mistakes of the | Ignorant, and abuses of the Vulgar. | Written in French by Francis Veron, | Dr. of Divinity, Preacher and Professor | Royal of Controversie, and Pastor | of Charenton. | Deputed by the Clergy of France | for this Work. | Translated by E.S.Esq. | . . . (2 lines).

Paris: | Printed for John Billaine. 1660. | 12.2x6.9cm. (34),219p. Mispaged at end.

A | VINDICATION | Of The | Roman Catholicks | Of The | English Nation, | From | some Aspersions lately cast upon them. | In | A Letter from a Protestant Gentleman in the | Country, to a | Citizen of London. | . . . (3 lines).

London | Printed in the year. 1660. | 19.5x15.2cm. 22p.
H&L attribute to R.Caron. Signed J.A. at end.

VINES, Richard. His | Maiesties | Concessions | To The | Bill of Abolition | Of | Arch-Bishops and Bishops, &c. | Stated | and | Considered. | By Richard Vines, one of the Divines that at- | tended the Commissioners of Parliament. |

London, | Printed in the year,1660. | (Nov.8.) 18.9x14.7cm. 8p.

WAGSTAFFE, John. Historical Reflections | On The | Bishop | Of | Rome: | Chiefly Discovering | Those Events of Humane Affaires | which most advanced | The | Papal Vsvrpation. | By | John Wagstaff, M.A. O.C. |

Oxford, | Printed by Hen:Hall, for Ric.Davis. | 1660. | Line border. 19.4x14.9 cm. (4),38,(1)p.

WALKER, Anthony. God Save | The | King: | Or | Pious And Loyal Joy, | The subjects Duty, for their | Soveraign's | Safety. | Opened in a Serman at Aldermanbury, upon | the 30 of May, being the day after his Majesties | most happy, joyfull and Triumphant | Entrance into London. | By Anthony Walker, Minister of the Gospell at | Fyfield in Essex. |

London, Printed by M.S. for Thomas Parkhurst, at | the three Crowns against the lower Conduit in Cheapside, 1660. | 18.7x13.7cm. (8),35,(1)p.

WALKER, Clement. The | High Court | Of | Justice, | Or | Cromwels New Slaughter- | House in | England. | With the Authority that Constituted, | and Ordained it. | Arrained, Convicted, and Condemned, | For | Usurpation, Treason, Tyranny, Theft, | and Murther. | Being the Third Part of the History of | Independency, | Written by the same Author. |

London, | Printed for R Royston, at the Angel in Ivie-lane. 1660. | 19.2x14.3 cm. (2),58p.

Subtitle in his: Compleat | History | Of | Independency: 1661.

Also another (2d?) edition with same title, but different imprint: Printed Anno Domini 1660. In the second Year | of the States Liberty, and the Peoples Slavery. | 19.2x14.1cm. 71,(1)p.

Thomason,I:857. DNB.59:48a(15).

WALKER, Clement. The | History | Of | Independency. | The Fourth and last Part. | Continued from the Death of his late Ma- | iesty, King Charls the First of happy | Memory, till the deaths of the | chief of that Juncto. | By T.M.Esquire, a Lover of his King | and Country. | . . . (6 lines).

London, | Printed for H.Brome at the Gun in Ivie- | Lane; and H.Marsh at the Princes | Arms in Chancery-Lane. 1660. | 19.2x14.3cm. (8),124p.

Subtitle of his:The | Compleat | History | Of | Independency:1661.

Thomason.II,349. DNB.59:48a.

WALSALL, Francis. The | Bowing the Heart | Of | Subjects | To Their | Sovereign. | A | Sermon Preached | on the 24th of May,1660. | Being a Day of | Publick Thanksgiving to the Lord | for raising up his Excellency the Lord General | Monck, and other eminent Persons, who | have been Instrumental in the Delivery of | this Nation from thraldom and misery. | By Francis Walsall D.D. and Rector of Sandy in Bedfordshire. | . . . (6 lines).

London, | Printed for John Sherley at the golden Pelican in Little-Britain, 1660. | Line border. 19.7x15.2cm. (6),31p.

WARMSTRY, Thomas. A | Countermine | Of | Union | To The | Jesuites Myne of Division, | Whereby they Contrive the Blasting of the Work of | Mercy, and The Return of a Flood of Ruine and | Desolation upon this Church and Nation. | Being a short | Platform | Of | Expedients for Peace, | For the Preservation of all, and for the Repair of the | Great Distractions that have bin upon us, by | an Happy Reconciliation of the Differences | that are amongst us, | Directed to the Right Honorable, | The | Council Of State. | By Tho. VVarmstry, D.D. | . . . (3 lines).

London, Printed for John Williams at the Crown in Saint Pauls | Church-yard. 1660. | 19.1x14.6cm. (3),7p.

WARRE, Richard. The Things of Peace: | Or, Some | Means | Thereof, | And | Motives | Thereto. | Propounded in a | Sermon | Preached before the Associated Ministers of the | County of Somerset, at their General Meeting on the 13th of | April,1659. at Wells. | By Richard Warre, | Minister of the Gospel at Luccomb. | . . . (4 lines).

London, | Printed by D. Maxwell, for Edward Brewster at the Crane in | Paul's Church-yard,1660. | 18.2x14cm. (14),86p.

WARWELL, James. Votiva Tabula; | Or, | A Solemn Thanksgiving offered up to God | the mighty Protector of Kings, for the wonderful | Protection, and happy Restauration of our | Graciovs Soveraign | Charls the II. | Unto the Exercise of his just Right and Authority of | Governing His Three Kingdoms of | England, Scotland, & Ireland. | Thereby delivering these Three Nations from a miserable Slavery, | and restoring them to their ancient Liberty, Peace and Glory. | Delivered In | Two Sermons | Preached on the Two dayes of Publick Thanksgiving appointed | to Praise God for these Wonderful and gracious Mercies. | One on May 24. the other on June 28.1660. | Since that Revised, contrived into One, and a little Enlarged. | By James Warwell Rector of Boxford in Suffolk. |

London: | Printed for R.Royston at the Angel in Ivy-lane, 1660. | Line border. 18.7x14.2cm. (8),88p.

WATSON, Thomas. The | Beatitudes: | Or A | Discourse | Upon part of | Christs | Famous Sermon | On The | Mount. | Whereunto is added | (*double column*) Christs various fulnesse. | The preciousnesse of the Soul. | The Souls Malady and Cure. | The Beauty of Grace. | The Spiritual Watch. || The Heavenly Race. | The Sacred Anchor. | The Trees of Righteousnesse. | The Perfume of Love. | The good Practitioner. | By Thomas Watson, Minister of the Word at | Stephens Walbrook in the City of London. | . . . (1 line).

London, | Printed for Ralph Smith at the Bible in Cornhill, near the | Royal Exchange. 1660. | Line border. 18.7x14.cm. (12),645,(7)p.

WATSON, Thomas. Three | Treatises; | I. The | Christians Charter, | Shewing the Priviledges of a Believer. | II. The | Art of Divine | Contentment. | III. A Discourse of | Meditation: | To which is added several | Sermons | Preached occasionally | . By Thomas Watson Minister of Stephens Wal- | brook in the City of London. | The sixth Edition. | . . . (6 lines).

London, Printed for Ralph Smith, at the Bible in Corn-hil, | near the Royal Exchange. 1660. | Line border. 18.7x14.2cm. (8),303,(3); (8),305–563p. Lacks pp.473–4.

Part III contains seven sermons, each with separate t.p. dated 1659; continuous register. Contents:Saints Delight; Christian On The Mount; Christs Lovelinesse; Upright Mans Character And Crown; The One Thing Necessary; and Holy Longing.

WEB, Josiah. Erastus Junior. | Or, | A Fatal Blow | To The | Clergie's | Pretensions to Divine Right. | In a solid Demonstration, | By Principles, Forms of Ordination, Canon-Laws, Acts and Or- | dinances of Parliament, and other publique Acts, Instruments, | Records, and Proceedings, owned by themselves, | That | No Bishop, nor Minister, (Prelaticall, or Presbyterian) nor Presbytery | (Classical, or National) hath any Right or Authority to Preach, (and conse- | quently, much less, to Officiate in the publique Worship, minister Sacra- | ments, demand Tythes, ordain Pastors, inflict Censures, or exercise any | other act of Simple, and much less of Governing Jurisdiction,) in this Na- | tion, from Christ, but onely from the Parliament. | In two parts: the

one demonstrating it to an Episcpal, | the other to a Presbyterian Minister. | By Josiah Web, Gent. a serious detester of the Dregs of the Antichristian | Hierarchy yet remaining among us. |

London | Printed, and are to be sold by Livewell Chapman at the Signe of the Crown | in Popeshead Alley, 1660. | 18.5x14.4cm. (4),5–24; (2),23p.
Two parts, with separate paging and register.

WHITE, Thomas. Chrysaspis | To | Querela, | A | Letter publish't | By a | Friend of Chrysaspis. | . . . (1 line).

London, Printed, MCICLX. | 14.1x8.8cm. (34,13)p.
Signed at end.

WHITE, Thomas. Notes | On | Mr. F.D's Result | Of a Dialogue concerning the | Middle State | Of | Souls: | In a Letter from | Thomas White Gent. |

Paris MCICLX. | 14.1x8.8cm. 77,(3)p.

WHITE, Thomas. Religion | And | Reason | Mutually corresponding and as- | sisting each other. | First Essay. | A Reply to the vindicative Answer | lately publisht against a Letter, in | which the sence of a Bull and Council | concerning the duration of Purgatory, | was discust. | By Thomas White Gent. | . . . (6 lines).

Paris MCICLX. | 14.3x9.0cm. (16),200p.

WHITEHEAD, George. The He-Goats Horn Broken. | Or, | Innocency | Elevated Against | Insolency & Impudent | Falshood. | In Answer to two Books against the People of | God called Quakers. | The one intituled, A Fuller Discovery, | which is stuffed with such a multitude of Lyes, Slanders, | and perverting the Truth, as the Like hath not been ex- | tant: The Authors of which are John Horn, Thomas | Moore Senior, and Thomas Moore Junior. | And the other Book is falsely called Trvth's Trivmph | by John Horn. | Which are Answered for the Information of the People, and the | clearing of the servants of God, and the way of Truth to the | simple hearted from the Lyes, Delusions and Fallacies that have | Proceeded from the Spirit of Antichrist and Blasphemy, in these | men aforesaid, who Profess themselves Ministers of Christ, but are | proved Ministers of Satan and Unrighteousness. | By a witness of Christ and his work against all | the Works of Darkness. G.W. | . . . (1 line).

London, Printed for Robert Wilson, at the Sign of the Black- | spread Eagle and Windmill, in Martins near Aldersgate, 1660. | 17.9x13.9cm. 63p.
Smith,II:886.

WICKINS, William. The | Kingdoms | Remembrancer: | Or, | The Protestation, Vow, and Covenant, Solemne League and | Covenant, | Animadverted. | So far as it concerns Religion. | By W.Wickins, late Minister at St.Geo.Southwarke. | . . . (11 lines).

London, | Printed for John Rothwell at the Fountain | in Goldsmiths-Row in Cheapside 1660. | 17.8x13.6cm. (1),14p.

WICKINS, William. The | VVarrant | For | Bowing | At The | Name Jesus. | From {1. Christs Example. | 2. Phil.2.10. | 3. The Advantage. |

4. The danger of not Bowing. | 5. Antiquity. | 6. Injunction. | Truly Produced and briefly Examined. | By William Wickins, Londinens. |

Printed in the Year, 1660. | 18.8x14.6cm. (1),30p.

WILD, Robert. Iter Boreale. | Attempting somthing upon the Successful and | Matchless March of the Lord General | George Monck, | From | Scotland | To | London, | The last Winter, &c. | Veni, Vidi, Vici. | By a Rural Pen. |

London, | Printed on St.George's Day, Being | the 23d of April, 1660. | 19.7x 15.6cm. 20p.
Anon. Thomason,II:304. DNB.61:224b.

WILD, Robert. The | Tragedy | Of | Christopher Loue | At | Tower-Hill. | By the Ingenious Author of | Iter Boreale. | (ornament).

London, | Printed for R.Crofts, at the Crown in Chancery-lane | next to the Rowles. 1660. | 17.8x14.1cm. 8p.
Anon. H&L. Bodl. Thomason,II:315. DNB.61:224b.

WILKINSON, Henry. Three Decads | Of | Sermons | Lately Preached to the Vniversity | at St Mary's Church | in Oxford. | By | Henry Wilkinson D.D. | Principall of Magdalen Hall. | . . . (6 lines; Oxford arms).

Oxford, | Printed by H.H. for Thomas Robinson. 1660. | Line border. 18.5x 14.6cm. (18),242; (16),195; (8),198p. Three parts, with two sub t.p.

WILLIAMS, Griffith. 'O Αντιχριστος. | The Great | Antichrist | Revealed, | Before this time, never discovered. | And, | Proved to be neither Pope, nor Turk, nor any | Single Person, nor the Succession of any one Monarch, | or Tyrant in any Policie; | But | A collected pack, or multitude of Hypocritical, Heretical, | Blasphemous, and most scandalous wicked men, that have fulfilled | all the Prophesies of the Scriptures, which have forespoken of the | coming of the great Antichrist; and especially, have united and | combined themselves together by a solemn League and Covenant to | slay the two witnesses of God; Moses and Aaron, as Christ | interpreteth them; (They have Moses and the Prophets | Luke 16.29.) that is, The supreme Magistrate of the Common- | wealth and the chief Pastors and Governours | of the Church of Christ, | And the Christian world is requested to judge, | Whether the Assembly of Presbyterians consulting at Westminster, | Together with the Independents, Anabaptists, and Lay-Preachers, be not | the false Prophet, and the mystical soul of that great Antichrist; And | Whether the prevalent Faction of the long Parliament, (termed of late the | Rump Parl.) and their Adherents, that killed the two witnesses of Jesus Christ, | {1, Charles the first, King of Great Britain, and in him, civilly, all | his Magistrates; | 2. William Laud Arch-Bishop of Canterbury, and civilly all the sup- | pressed Bishops and silenced Preachers of these 3 kingdoms; | be not the grosse and visible body of the same Antichrist. | By Gr.Williams, L.Bishop of Ossory. | . . . (3 lines).

London, Printed at the charge of the Authour, 1660. | Line border. 28.5x19cm. (20),108,96,83. 3 Books.

WINSTANLEY, William. England's | Worthies. | Select Lives of the most | Eminent Persons from Constantine the | Great, to the death of Oliver Cromwel | late Protector. | . . . (2 lines). By William Winstanley, Gent. | . . . (device: N.B.).

London, Printed for Nath.Brooke, at the Sign of | the Angel in Cornhill, 1660. | Border. 16.9x11cm. (31),613p. Engr. fort t.p. with 47 small portraits.

WITHER, George. Fides-Anglicana. | Or, A | Plea | For The | Publick-Faith | Of these Nations, | Lately pawned, forfeited and violated | by some of their former Trustees, | to the rendring it as infamous, as Fides- | Punica was heretofore. | It is humbly offered to consideration, in a | Petitionary Remonstrance to all in Authority, on the | behalf of many thousands, to whom Securities were | given upon the said Publick-Faith; and was pre- | pared to have been put forth during the sitting of | the last Parliament. | By the Author George Wither. | It comprehends likewise, an Expedient, whereby the | Honour of the King and Nations may be preserved in redeeming | the same, without oppressing private persons, or overburthening | the Publick: And thereto are added two or three Examplary | Narratives out of Antiquity, evidencing that Neglect of Justice | is dangerous; and that the freedom of expression assumed by the | Author, is neither needless in such cases, nor unjustifiable by | warrantable precedents. | . . . (1 line).

London, Printed in the year MDCLX. | 16.1x10.3cm. (1),94p.

WOLLEBIUS, Joannes. The | Abridgment | Of | Christian Divinitie: | So exactly and Methodically compiled, | that it leads us, as it were by the hand | To the {Reading of the Holy Scriptures. | Ordering of Common-Places. | Vnderstanding of Controversies. | Clearing of some Cases of Conscience. | By John Wollebius, Doctor of Divini- | ty & Ordinary Professor in the University of Basil. | Faithfully translated into English, and in | some obscure places cleared and enlarged, | By Alexander Ross. | The Third Edition. | To which is adjoyned, after the Alphabeticall Table | The Anatomy of the whole Body of Divinity, | Delineated in XIV. short Tables, for the help of | weak memories. |

London, | Printed by T. Mabb, for Joseph Nevill, and are to | be sold at his Shop at the signe of the Plough | in the New-Buildings in Paules Church- | yard, 1660. | Border. 14.2x8.1cm. (17),431,(23)p. Engr. fore t.p.

WOMOCK, Laurence. The Dressing up | Of The | Crovvn. | In A | Sermon | Preached at St.Edmunds Bury in Suf- | folk, May 17.1660. | When | His Majestie was there | solemnly proclaimed King | of England, &c. | By Laurence Womock. | . . . (2 lines; device: W.S.).

London, Printed by W.H. for Will.Sheares at the blew | Bible in Bedford street in Covent Garden. | [1660]. 17.9x14.2cm. 30,(1)p.

A | VVORD in Season: | Being An | Humble Tender | Unto | All that fear the Lord, in the three Nati- | ons of England, Scotland, and Ireland, inviting | them to a solemn and Universal afflicting of their | souls before the Lord at one time. | Wherein | Is desired that every Person (man and | Woman) doe apart, and by themselves alone, | sigh and

mourn, and cry mightily unto God, under | the sence of their own sins, and the great Abomin a- | tions, and horrible Blasphemies, daily | and every where committed. | Likewayes | Reasons and Grounds why all the Lords People are | invited to this work. And what Evils and Sins in a | special manner are to be mourned for, and what | Blessings and good things are to be begged | at the hands of God. | (ornaments).

London, Printed for Livewell Chapman,1660. | 17.5x13cm. (1),6p.

WREN, Matthew. Increpatio Barjesu: | Sive | Polemicæ Adsertiones Locorum aliquot | S. Scripturæ, | Ab imposturis Perversionum in | Catechesi Racoviana; | Collectæ hinc indè, | Per Matthæum Wren F. | Ex Opere prægrandi Meditationum Criticarum | in S.Paginam, conscriptarum à Patre suo R.D.M. | Episcopo Eliensi in Solitudine suâ carcerariâ, | De | Genuino sensu, atque exactâ Nostrâ Versione | Divinorum Textuum. | Consilium hujus Editionis paret è Præfamine. |

Londini, | Typis Jacobi Flesheri. Prostant apud Cornelium Bee, | in vico Litle-Britain dicto. | MDCLX. | 18x14cm. (23),762,(2)p.

WREN, Matthew. Monarchy | Asserted, | Or | The State of | Monarchicall | And | Popular | Government; | In | Vindication of the Considerations | upon Mr.Harrington's | Oceana. | By M.Wren. | The Second Edition. | . . . (1 line).

London, | Printed by T.R. for Francis Bowman of Oxford, and are | to be sold by Io.Martin, Ia.Allestry, and T.Dicas, | at the Bell in St.Pauls Church-yard, 1660. | 14x8.7cm. (16),189p.

1661

An ACT for Explanation of a Clause con- | tained in an Act of Parliament made in | the Seventeenth year of the late King | Charles, entituled, An Act for Repeal | of a Branch of a Statute Primo Eliza- | bethæ concerning Commissioners for Causes | Ecclesiastical. |

London: 1661. 26.3x16.6cm. Pp.63–67 of Charles II:Acts of Parl. Ann 13.

An ACT for Repeal of an | Act of Parliament, Entituled, An | Act for disinabling all persons in Holy Or- | ders to exercise any Temporal Jurisdiction | or Authority. |

London: 1661. 26.3x16.6cm. Pp.11–12 of Charles II:Acts of Parl. Anno 13.

ADIS, Henry. A | Fannaticks Addresse | Humbly Presented to the | King and his Peers, | And also to his People in their Representative, | The Commons House of | Parliament, | Assembled and Sitting at Westminster: | Discovering to Them, the Innocency of his Actings in the | midst of the late Revolutions of Governments in this Na- | tion; With the Resolves of them that walk with | him, and the Qualifications of those they in- | tend to have Communion withal. | By Henry Adis, a Baptized Believer, undergoing | the Name of a Free-Willer; and also most ignominеously | by the tongue of Infamy, called a Fannatick, or a mad man. | . . . (2 lines).

London, | Printed for the Author, an Upholdster, living in Princes- | Street, near Covent-Garden, 1661. | Border. 18.6x13.5cm. 17p.

ADIS, Henry. A | Fannaticks Alarm, | Given to the | Mayor | In His | Quarters, | By one of the Sons of Zion, become | Boanerges: | To Thunder out the Judgements of God against Oppressi- | on and Oppressors; Together with some Flashings of | Pure Gospel-Lightnings, really intended for the en- | lightning the Eyes of the Understanding, even to | the beholding of Him who is Invisible. | By Henry Adis, a Baptized Believer, undergoing | the Name of a Free-willer; and also most ignominеously | by the tongue of Infamy, called a Fannatick or a mad man. | . . . (7 lines).

London, Printed for the Author, an Upholdster, living in | Princes Street, near Covent-Garden, 1661. | Border. 17.9x13.3cm. 55p.

ADIS, Henry. A | Fannatick's Testimony | Against | Swearing; | Being An | Ansvver | To | Four Books, | Published by | John Tombes, Jeremiah Ives, and Theophilus Brabourne; | But more especially to that of Henry Den. | By Henry Adis, a Baptized Believer, undergoing | the Name of Free-Willer; and also most ignominеously | by the tongue of Infamy, called a Fannatick, or a mad man. | . . . (7 lines).

London, | Printed by S.Dover, in Martins Le Grand, near Aldersgate. 1661. | 17.7x13.2cm. 50p.

ANNAND, William. Fides Catholica. | Or, The | Doctrine | Of The | Catholick Church: | In Eighteen Grand | Ordinances. | Referring to the Word, Sacraments, and Prayer, | In Purity, Number and Nature. | Catholically maintained, and publickly taught against | Hereticks of all Sorts. | With the | Solutions of many proper and profitable Questions sutable to | to the Nature of each Ordinance treated of. | By Wil.Annand Catholick, M.A. late of Univer- | sity Col.Oxon. Now Minister of the Gospel in Leighton | Beaudezart, in the County of Bedford. | . . . (3 lines).

London, | Printed by T.R. for Edward Brewster, at the sign of the Crane in | St. Paul's Church-yard, Anno Dom.1661. | Line border. 18.2x13.8cm. (24),380,(4), 375–458,(4),471–542p.

ANNAND, William. Panem Qvotidianvm: | Or, a short | Discourse | Tending | To prove the Legality, Decency, and | Expediency of Set Forms of Prayer in the | Churches of Christ. | With a particular Defence of the Book of | Common Prayer | Of The | Church of England. | Wherein most of those Arguments urged against | its Publick use, are recited, and briefly refuted. | Being the summe and substance of two Sermons, | preached at Leighton Beandezort, in Com. Bedford. | By William Annand, M.A. Minister of the said place. | . . . (7 lines).

London, | Printed for the Author, and are to be sold at the Crane in Saint Pauls | Church-yard. 1661. | 18x14.5cm. (8),52p.

An | ANSVVER | To this Quodlibetical | Question. | Whether the Bishops make a Fundamen- | tal, and Essential part of | the English | Parliament: | Collected | Out of some Memorials in a larger Treatise, for | the Information of some, the Confirmation of | others, and the satisfaction of all. | . . . (4 lines).

London, | Printed for A. Seile, over against St. | Dunstans Church in Fleet- | street,1661. | 18.8x14.6cm. 20p.

ARCHER, John. The | Personal Reign | Of | Christ | Upon Earth. | In | A Treatise | Wherein is fully and largely laid open and proved, | That Jesus Christ, together with the Saints, | shall visibly possess A Monarchical | State and Kingdom in this World. | Which Sheweth, | (*Two columns*) 1. That there shall be such a King- | dom. | 2. The Manner of it. || 3. The Duration of it. | 4. The Time when it is to be- | gin. | By John Archer, sometimes Preacher of All-hallows Lumbard-street. | The Fifth Edition. | . . . (8 lines).

London, Printed for Livewel Chapman, and are to be sold at the | Crown in Popes-head-Alley. 1661. | 18.6x14.3cm. (1),54p.

BACON, Francis. Resuscitatio, | Or, bringing into | Pvblick Light | Several | Pieces | Of The | Works, | Civil, Historical, Philosophical, & Theological, | Hitherto | Sleeping, | Of the Right Honourable | Francis Bacon, | Baron of Verulam, Viscount Saint Alban. | According to the best Corrected Copies. | Together, With his Lordships Life. | The Second Edition, some-what enlarged. | By William Ravvley, Doctor in Divinity, His | Lordships First, and Last, Chaplein. | And now His Majesties Chaplein, in Ordinary. |

London, | Printed by S.Criffin, for William Lee, and are to be sold at his | Shop in Fleetstreet, at the signe of the Turks head, neer the | Mitre Tavern, 1661. | Line border. 28.8x18.7cm. (25),(1),323p. 4 sub-t.p. Portr. frontisp.

BAGSHAW, Edward. A Discourse | About | Christ | And | Antichrist: | Or, A | Demonstration | That | Jesus is the Christ, | From | The Truth of His Predictions, | Especially, | The Coming and the Seduction of | Antichrist. | To which is added, | A Treatise about the | Resurrection. | By | Edward Bagshaw Stu. of Ch.Ch. in Oxon. |

London, | Printed for Simon Miller, at the Star in | St.Pauls Church-Yard, 1661 | Line border. 17.5x13.7cm. (8),59p.

BAGSHAW, Edward. Exercitationes Dvæ: | Altera Theologica, | De | Presbyteris | & | Episcopis: | Altera Academica, | De | Philosophiâ veterum, ejusque Vsu; | Vna | Cum duabus Orationibus ejusdem | Argumenti. | Per | Edvardum Bagshaw, ex Æde Christi. |

Londini, | Excudit A.M. pro Simone Millero ad Signum Stellæ | in Cæmiterio Sti Pauli, M.DC.LXI. | Line border. 17.6x14cm. (12),43p.

BAGSHAW, Edward. The | Second Part | Of The | Great Question | Concerning | Things Indifferent | In | Religious VVorship, | Briefly stated; | And Tendred to the Consideration of all | Conscientious and Sober men. | By the same Author. | . . . (5 lines).

London, | Printed in the Year, 1661. | 18x14.6cm. (5),20p.
Preface to the Reader, signed.

BAILLIE, Robert. A | Parallel | Of The | Liturgy, | With The | Mass-Book, | The Breviary, the Ceremonial, and other | Romish Rituals. | Wherein is clearly and shortly demon- | strated, not onely that the Liturgy is | taken for the most part word for word out of | these Antichristian Writs; | But also that not one of the most Abominable | passages of the Mass can in reason bee refused by any who | cordially

imbrace the Liturgy as now it stands, and is com- | mented by the Prime of our Clergy. | All made good from the Testimonies of the most | Famous and Learned Liturgick Writers | both Romish and English. | By that Reverend and Faithful Preacher of Gods Word, | Robert Bayly, late of Glasco in Scotland. |

Printed in the Year,1661. | 18.9x14.7cm. (10),80p.

BARNES, John. Select Discourses, | concerning | 1. Councils, the Pope, Schism. | 2. The Priviledges of the Isle of | Great Britain. | 3. The Popes Primacy, and the Su- | pream Power of Kings, both in | Temporals, and also Spirituals, ac- | cordingly as they put on the quali- | ty of Temporals, and are means for | the hindering, or procuring, the safe- | ty of the Republick. | By F.Barnes, of the Order of | St. Benedict. |

London, | Printed by R.I. 1661. | 14.7x9cm. (11),48p.
Part of Basire, Isaac. Ancient Liberty:1661, with continuous register, but separate pagination.

BASIRE, Isaac. The | Ancient Liberty | Of The | Britannick Church, | And The | Legitimate Exemption thereof from | the Roman Patriarchate, | Discoursed on four Positions, and asserted | By Isaac Basier, D.D. and Chaplain in ordinary | to His late Majesty of Great Britain, | Charls the First. | Three Chapters concerning the Priviledges of | the Britannick Church, &c. Selected out | of a Latin Manuscript entituled Catholico- | Romanus Pacificus, | Written by F.I. Barnes, of the Order of St.Benedict, yet | living [as is said] in the Roman Inquisition. | Translated, and published, for Vulgar instruction, | By Ri Watson. |

London, Printed for John Mileson, to bee | sold by Elisha Wallis, at the Horseshooe | in the Great Old-Bayley,1661. | 14.7x9cm. (24),55,(6)p.

BASIRE, Isaac. A | Letter, | Written by the Reverend | Dr.Basier, | To the Honourable | Sir Richard Brown, | When Resident at Paris for His | Majesty of Great Britain. | Relating | His Travels, and Endeavours to | propagate the Knowledge of the | Doctrine and Discipline, established | in the Britannick Church, among the | Greeks, Arabians, &c. |

London, | Printed by R.I. 1661. | 14.7x9cm. (1,10)p.
Appended to his Ancient Liberty:1661, with continuous register, but separate pagination.

BATE, George. Elenchi | Motuum Nuperorum | In Anglia | Pars Prima (et Secunda); | Simul ac | Juris Regii & Parlamentarii | Brevis Enarratio, | ab Autore | Geor. Batio M.D. | Regiæ Majestatis Protomedico | Recognita & Aucta | Æræ Christainæ Anno 1660. |

Londini, | Typis J. Flesher & prostant apud | R. Royston in Ivy Lane 1661. | Line border. 17.2x11.2cm. (10),257,(5); (16),442,(20)p. Frontisp. port., Charles I. and II. Title in red and black. Part 2:1663.

BAXTER, Richard. An Accompt of all the | Proceedings | Of the Commissioners of both | Persvvasions, | Appointed by his Sacred |

Majesty, | According | To Letters Patents, for the Review of | The Book of | Common-Prayer, &c. | (ornament).

London, Printed in the year 1661. | 18.3x14.2cm. (8),32,(3),130p.
Grosart:Baxter:p.26.

BAXTER, Richard. A | Petition for Peace: | with the | Reformation | Of The | Liturgy. | As it was Presented to the | Right Reverend Bishops | By The | Divines | Appointed by His Majesties Commission | to treat with them about the alteration of it. | (ornaments).

London, | Printed, Anno Dom. MDCLXI. | Line border. 19.1x14.4cm. (1), 101p.
Cf.Grosart:Baxter:p.25

BAXTER, Richard. A | Petition for Peace: | With The | Reformation | Of The | Liturgy. | As it was Presented to the | Right Reverend Bishops, | By The | Divines | Appointed By | His Majesties Commission | To treat with Them about | The Alteration of it. |

London, | Printed Anno Dom. MDCLXI. | Line border. 19.2x15cm. (1),95p.

BEATON, Nehemiah. No | Treason | To Say, | Kings are Gods Subjects: | Or The | Supremacy | Of | God, opened, asserted, applyed, | In some Sermons preached at Lurgarshal | in Sussex by N.B. then Rector there. | Accused of Treason by James Thompson, Vicar of | Shalford in Surry, and the Author ejected | out of the said Rectory for preaching them. | With a Preface Apologetical, vindicating the Author | and Sermons from that false Accusation, relating | the manner of his Ejection, and fully answering the | Narrative of the said Vicar, now also Parson of Lurgarshal. | By Nehemiah Beaton Minister of the Gospel. | . . . (3 lines).

London, | Printed for S.Gellibrand, at the Golden Ball in St Pauls Church-Yard.1661. | 18.8x14.2cm. (28),24p.

BEHME, Jacob. An | Apologie | Concerning | Perfection | Being A | Fundamentall Answer and Reply upon | Esaiah Stiefel | His Exposition of Four Texts of the | Holy Scripture | Written | In the Year 1622. finished the 6.Aprill. | By | Jacob Behme | Also called | Teutonicus Philosophus. | Englished by | John Sparrow. |

London: | Printed by M.S. for Giles Calvert, and are to be sold at his Shop | at the Black-Spread-Eagle at the West end of St.Pauls. 1661. | 18.5x14.2cm. (1), 154p.
Included in his:The Remainder of Books: 1662.

BEHME, Jacob. An | Apologie | or | Defence | For the requisite Refuting of the shamefull, disgracefull, | Writings and horrible Libell, against the Book | Of | True Repentance | And Of | True Resignation | Which | Gregory Rickter | Primate | Of | Goerlits | Hath spread abroad against it, in Open Print. | Answered | In the Year of Christ,1624. 10. Aprill. | By | Jacob Behme | Also called | Teutonicus Philosophus | Englished by | John Sparrow. |

London: Printed by M.S. for Giles Calvert, at the Sign of the Black Spread | Eagle, at the West End of St.Pauls. 1661. | 18.5x14.2cm. (6),36p.
Included in his:The Remainder of Books: 1662.

BEHME, Jacob. Considerations | Vpon | Esaiah Stiefel | his little Book | Of | The Threefold State of | Man | And Of | His New Birth | Written Anno Christi 1621. | By | Jacob Behme | Also called | Teutonicus Philosophus. | Englished by | John Sparrow. |

London: | Printed by M.S. for Giles Calvert, and are to be sold at his Shop | at the Black-Spread-Eagle at the West end of St.Pauls, 1661. | 18.5x14.2cm. (1),28p.
Included in his:The Remainder of Books: 1662.

BEHME, Jacob. The | First | Apologie | To | Balthazar Tylcken | Being | An Answer of the Authour, concerning his Book | the | Avrora | Opposed by an Enemicitious Pasquil or Opprobrious | Libel. | This Answer Written Anno 1621. | By | Jacob Behme | Also called | Teutonicus Philosophus. | Englished by | John Sparrow. |

London: | Printed by M.S. for Giles Calvert, and are to be sold at his Shop at the Black- | Spread-Eagle at the West end of St.Pauls. 1661. | 18.5x14.2cm. (1), 86p.
Included in his Remainder of Books:1662.

BEHME, Jacob. Of the | Four | Complexions | A | Treatise of Consolation or Comfort. | That is, | An Instruction in Time of Temptation; for a continuing sad | or sorrowfull Tempted or Afflicted Heart and Soul. | Whence, Sorrow and Sadnesse Naturally proceedeth, and taketh | its Originall, and how Temptation is effected. | Together with his Texts of Comfort; very profitable for a | Tempted or Afflicted Heart and Soul. | Written upon Desire to him: in High-Dutch, in March, | Anno Christi 1621. | By | Jacob Behme | Also called | Teutonicus Philosophus. | Englished by | John Sparrow. |

London: | Printed by M.S. for Giles Calvert, and are to be sold at his Shop | at the Black-Spread-Eagle at the West end of St.Pauls. 1661. | 18.5x14.2cm. (1),30p.
Included in his: The Remainder of Books: 1662.

BEHME, Jacob. The | Second | Apologie | to | Balthazar Tylcken | treating of the | Eternall | Predestination | and Election of | God | and of the | Incarnation | or Becoming Man, and | Person of Christ | and Concerning the | Virgin Mary. | Written in the Yeare 1621. Finished the 3. of July. | by | Jacob Behme | Also called | Teutonicus Philosophus. | Englished by | John Sparrow. |

London: | Printed by M.S. for Giles Calvert, and are to be sold at his Shop at the Black- | Spread-Eagle at the West end of St.Pauls. 1661. | 18.5x14.2cm. (2), 62p.
Included in his:The Remainder of Books: 1662.

BEHME, Jacob. Theosophick | Letters | or | Epistles | Of the Man, | From God Enlightened, in Grace: | Jacob Behme | Of | Old Seidenburg | Wherein | Every where are Divine blessed Exhortations to | True Repentance and Amendment. | As also | Plaine Instructions concerning the highly | worthy and Precious Knowledge | Of the | Divine and Naturall | VVisdome | Together with a right Touchstone or Tryall | of These Times for an Introduction to the | Authours other writings published | in English, | for the good of the sincere Lovers of true Christianity. | By | John Sparrow. |

London: Printed by M.S. for Giles Calvert, at the Sign of the | Black Spread Eagle, at the West End of St.Pauls, 1661. | 18.5x14.2cm. (2),34,25–32,(8),43–50,(8)p.
Included in his:The Remainder of Books: 1662.

BELL, William. City Security | Stated: | In A | Sermon | Preached at St Pauls August.11th 1661. | Before the Right Honourable | The | Lord Mayor. | By William Bell B.D. late Fellow of St John Baptists Col- | ledg Oxon; and now Chaplain to his Majesty in | his Tower of London. | (lace ornament).

London, | Printed for John Baker, at the Sign of the Peacock | in St Pauls Church-yard. 1661. | 16.9x13.3cm. (1),28p.

BERNARD, John. The | Anatomie | Of The | Common Prayer-Book, | Wherein is Remonstrated the Unlawfulness of it: | and that by Five several Arguments. | Namely, {From the Name of it, | The Rise, | The Matter, | The Manner, and | The Evil Effects of it. | . . . (5 lines). By Dwalphintramis. |

Printed in the year,1661. | 17.2x13.4cm. (4),74p.
Also another edition, with identical title-page, 18.5x14cm. 4,68p.
Anon. H&L. BMCat.

BERNARD, Nicholas. Clavi Trabales; | Or, | Nailes Fastned by some Great Masters | of Assemblyes. | Confirming | The Kings Supremacy. | The Subjects Duty. | Church Government by Bishops. | The Particulars of which are as followeth | I. Two Speeches of the late Lord Primate Ushers. | The one of the Kings Supremacy, | The other of the Duty of Subjects to supply the Kings Necessities. | II. His Judgment and Practice in Point of Loyalty, Episcopacy, | Liturgy and Constitutions of the Church of England, | III. Mr. Hookers Judgment of the Kings Power in matters | of Religion, advancement of Bishops &c. | IV. Bishop Andrews of Church-Government &c. both con- | firmed and enlarged by the said Primate. | V. A Letter of Dr Hadrianus Saravia of the like Subjects. | Unto which is added a Sermon of Regal Povver, and | the Novelty of the Doctrine of Resistance, | Also a Preface by the Right Reverend Father in God, the | Lord Bishop of Lincolne. | Published by Nicholas Bernard, Doctor of Divinity, and Rector | of Whit-church in Shropshire. | . . . (2 lines).

London, Printed by R. Hodkginson, and are to be sold by R. Marriot, | at his shop in St.Dunstans Church-yard in Fleetstreet. 1661. | Line border. 19.5x15.1cm. (40),152p.

BISHOP, George. A | Book of Warnings | Or, The | Visitation | Of The | Lord's Love | To {The King and his Parliament. | The Nobility and Gentry. | The Arch-Bishops and Bishops. &c. | The Presbytery. | The Independents and Baptists. | The People of these Nations. | Through His Servant | George Bishope. | . . . (2 lines).

London, | Printed for Robert Wilson, and are to be sold at the Black-spread | Eagle and Wind-Mill in Martins Le Grand,1661. | Line border. 16x12.9cm. (1), 30p.

BISHOP, George. The | Burden | Of | Babylon, | And The | Triumph | Of | Sion | As it was seen in the | Valley of Vision: | By George Bishope. | . . . (10 lines).

London, | Printed for Robert Wilson, 1661. | Line border. 17x13cm. (1),6p.

BISHOP, George. New England Judged, | Not by Man's, but the Spirit of the Lord: | And | The Summe sealed up of New-England's | Persecutions. | Being | A Brief Relation of the Sufferings of the People called Quakers in | those Parts of America, from the beginning of the Fifth | Moneth 1656. (the time of their first Arrival at Boston from | England) to the later end of the Tenth Moneth, 1660. | Wherein | The Cruel Whippings and Scourgings, Bonds and Imprisonments, Beat- | ings and Chainings, Starvings and Huntings, Fines and Confiscati- | on of Estates, Burning in the Hand and Cutting of Ears, Orders of | Sale for Bond-men, and Bond-women, Banishment upon pain of | Death, and Putting to Death of those People, are Shortly touched; | With a Relation of the Manner, and Some of the Other most Ma- | terial Proceedings; and a Judgement thereupon. | In Answer | To a Certain Paper, Intituled, A Declaration | of the General Court of the Massachusets holden at Boston, the | 18.October, 1658. Apologizing for the same. | By George Bishope. | . . . (6 lines).

London, Printed for Robert Wilson, in Martins Le Grand, 1661. | Line border. 17.5x13.5cm. 176p. 97–104 mispaged.

BISHOP, George. Yet One | Warning | More. | Or, | The Tender of the Lords Love | To the {Lawyers | Judges | Rulers} of these Nations. | By George Bishope. | . . . (7 lines).

London, | Printed for Robert Wilson, at the Black-spread-Eagle and | Windmill in Martins Le Grand, 1661. | 17.3x12.4cm. (8)p.

BLAKE, Martin. An | Earnest Plea | For | Peace | And | Moderation: | In A | Sermon, | Preached | At Barnstaple in Devon to the Mi- | nisters, and Others, occasionally there | assembled, Octob.17.1660. | By Martin Blake B.D. | . . . (6 lines).

London, Printed for Francis Eglesfield, at | the Marigold in St. Pauls Churchyard. 1661. | Border. 18.3x14cm. (8),24p. Mispaging.

BLONDEL, David. A | Treatise | Of The | Sibyls, | So Highly Celebrated, | As well by the Antient Heathens, | as the Holy Fathers of the Chvrch; | Giving | An Accompt of the Names, and Number of the | Sibyls: of their Qualities, the Form, | and Matter of their Verses; As also of the Books | now Extant believed to be Sibylline, and the Er- | rours crept into Christian Religion, by occasion thereof; | Particularly, concerning | The Middle State Of Sovls. | Written Originally by David Blondel; | Englished by J.D. | (ornament).

London, | Printed by T.R. for the Authour, and are to be sold by | Thomas Dring, at the George in Fleet-Street, near | Clifford's-Inne. M D C L X I. | 27.3x 17cm. (4),293,(6)p.

BOYLE, Robert. Some | Considerations | Touching the | Style | Of the | H.Scriptures. | Extracted from several parts of a Discourse (con-

cerning divers | Particulars belonging to the Bible) Written divers Years | since to a Friend. | By the Honorable | Robert Boyle, Esq;. | . . . (5 lines).

London, | Printed for Henry Herringman, at the Anchor in | Lower Walk in the New-Exchange. | M.DCLXI. | 16.5x10.8cm. (41),254p.

BRAMHALL, John. A Just | Vindication | Of The | Church of England, | From the Unjust Aspersion of | Criminal Schisme. | With | A Replication | To The | Bishop of Chalcedon | His Survey of the Vindication | Of The | Chvrch of England, | From criminous Schisme: | Clearing the English Laws from the | Aspersion of Cruelty. | By the most Reverend Father in God John Bramhall, | Archbishop of Armagh, and Lord Primate | of all Ireland. |

London, Printed by J.C. for John Crooke at the Ship in | S.Pauls Church-Yard. M D C L X I. | 16.3x10.4cm. (6),280; (6),383; 72p.
The Replication appended has imprint of 1656.

BROOKS, Thomas. Precious | Remedies | Against | Satans Devices. | Or, | Salve for {Believers | & | Unbelievers} Sores. | Being a Companion for those that are in Christ, | or out of Christ; that slight or neglect Ordinances, | under a pretence of living above them; That are | growing (in Spirituals) or decaying; That are Tempted, or Deserted; Afflicted, or opposed; That | have Assurance, or that want Assurance, &c. | By Thomas Brooks, formerly a wil- | ling Servant unto God, and the faith of his | People, in the glorious Gospel of Christ, at | St.Margarets Fish-street-hill. | . . . (2 lines).

(T.p. mutilated.) Printed by M.Simmons, for John Hancock | . . . at the first Shop in Popes-h[ead-Alley] | next to Cornhill.1661. | 15.6x9.9cm. (21),376,(12)p. 169–184 misnumbered.

BROWNRIG, Ralph. Fourty | Sermons | By The | Right Reverend | Father in God, | Ralph Brownrig, | Late | Lord Bishop | Of | Exceter. | Published by William Martyn, M.A. | Preacher at the Rolls. |

London, | Printed by Tho:Roycroft, for John Martyn, James Allestry, | and Thomas Dicas, and are to be sold at the Bell | in St. Paul's Church-yard, | M DC LXI. | Line border. 28x18.5cm. (19),683,(1)p.

BROWNRIG, Ralph. A | Sermon | Preach'd on the | Coronation day | Of | K.Charles I. | March 7.1644. in S.Mary's in | Cambridge. | By Bishop Brownrigg when he was | Vice-Chancellor of the Vniversity, for | which he was cast into Prison. | (ornament).

London, | Printed for John Williams at the Crown in | S.Pauls Churchyard. 1661. | 19.2x14.7cm. 31p.

BURGESS, Anthony. An | Expository | Comment, | Doctrinal, | Controversal | And | Practical | Upon the whole First Chapter | Of The | Second Epistle of St Paul | To The | Corinthians. | By Anthony Burgesse Pastor of Sutton-Coldfield | in Warwickshire. |

London, | Printed by A.M. for Abel Roper at the Signe | of the Sunne in Fleet-street, near | St Dunstans Church, 1661. | 27x17.9cm. (24),697,(12)p.

BURROUGH, Edward. Antichrist's Government | Justly Detected | Of Vnrighteousness, Injustice, Vnreasona- | bleness, Oppression, and

Cruelty; | Throughout the | Kingdomes | Of This | World, | Wherein Antichrist hath had his Seat | and great Authority for many Generations, in the Apo- | stacy from the Spirit and life of true Christianity. | Shewed and declared, | First, In the Case of Imposing upon Conscience in matters | Religious, by force of outward Violence, or Pains and Penalties | on the Persons and Estates of men, which is proved unrighteous | and dangerous, and of Antichrist, &c. | Secondly, In the Case of Heresie; shewing what it is in it | self, who a Heretick is, who are the true Judges of it, and what | Punishment pertains to such as are truly convicted thereof; and, | That to Kill, Burn, Banish, or to punish Hereticks (as such) Cor- | porally, is of Antichrist, &c. | By Edward Burroughs. |

London, Printed for Robert Wilson,1661. | Line border. 17.6x13cm. (6),49p.

BURROUGH, Edward. Persecution | Impeached, | As a Traytor against God, His | Laws and Government; | And the Cause of the Antient Martyrs Vindi- | dicated, against the Cruelty inflicted upon them | by the Papists in former dayes. | Being a Brief | Answer | To a Book, called | Semper Iidem; | Or, A Parallel of Phanaticks, &c. | Lately Published by a Nameless Author. | Wherein is contained a Relation of the Martyrdom of many such | as dissented from, and opposed the Church of Rome; who are in the | said Book vilified and reproached, by the name and term | of Antient Phanaticks. | And this is sent forth as an Answer thereunto, to pursue it, appre- | hend it, and condemn it, as a Pamphlet of Calumnies and Slan- | ders against the Protestants, both of former and present dayes; | who are all of them scorned in the said Book, The one as An- | tient, and the other as Modern Phanaticks. | Which is sent abroad as a Warning to England, | to beware of the | Spirit of the Church of Rome, lest it exalt it self in Cruel Persecution against the Protestants, and all that differ from it; Elidad | Baanah. Published for that end, by Robert Wilson. |

London, Printed for R.W. In Martins Le Grand,1661. | Line border. 17.5x 13cm. 38,(1)p. Pp. 3–4 lacking.
Anon. Smith,I:364.

BURROUGHS, Jeremiah. The | Excellency | Of | Holy Courage | In | Evil Times. | In which (besides many other seasonable truths | there is shewed. | 1. That wicked Men in power are | very fierce in their wrath. | 2. That Faith will keep a gracious | heart from immoderate fear of Men of | Authority and Power. | 3. Directions in our fear of Au- | thority. | 4. Directions how to order our | selves. If Authority enjoyn unlawful | things. | 5. How Faith helpeth against the | fear of Man opened in fifteen Parti- | culars. | 6. Arguments against the fear of | Men; And wicked men are less to | be feared than others. | 7. Differences between natural | boldness, and Holy Courage from | Faith.} {8. How far we may lawfully avoid | danger by flying. Several Cases of | conscience concerning flying. | 9. Objections Answered concerning | flying. | 10. How the heart may be taken | off from the fear of Man. | 11. The Power of Faith to carry | Gods people through the most difficult works and services. | 12. How to know whether Faith | wil carry us through difficult works. | 13. Helps to put on Faith in our | under-

takings. | 14. How Faith carries the Soul | through the difficult work of forsaking | Egypt. | 15. The wickedness of Sodom and | Egypt compared with the wickedness | of Antichrist. | By Jeremiah Burroughs, Preacher of the | Gospel at Stepney and Criple-Gate, London. | Published by | Thomas Goodwin, | William Greenhil, | Sydrach Simpson, | Philip Nye,} {William Bridge, | John Yates, | William Adderly. |

London: Printed by Peter Cole, and Edward Cole Printers and Booksellers, | at the Printing-press in Cornhil, neer the Royal Exchange. 1661. | Border. 18.2x 14cm. (14),215p.

CANES, John Vincent. Fiat Lux. | Or, | A general Conduct to a right un- | derstanding in the great Combustions | and Broils about Religion here in | England. | Betwixt | Papist and Protestant, | Presbyterian & Independent | To the end | That Moderation and Quietnes may at | length hapily ensue after so various Tu- | mults in the Kingdom. | By Mr.J V C. a friend to men of all Religions. | . . . (2 lines).

1661. | 14.7x9.3cm. (10),3–368p.
Gillow,I:392.

CARLES, Thomas. A | Sermon | Preached at the | Cathedral Church | In | Gloucester, | Upon | St.Georges Day, | On which day His most sacred Majesty | Charles the Second, | was most solemnly crowned. | By Thomas Carles Mr. of Arts, late Fellow of Baliol Colledge in | Oxford, now Rector of Barnesly in Gloucester. | . . . (5 lines).

London, | Printed by T.R. for Peter Dring at the Sun in the Poultrey, | next door to the Rose Tavern, Anno 1661. | Line border. 18.5x14cm. (5),17p. Frontisp. Portr. of K. Charles II.

CARPENDER, William. Jura Cleri: | Or An | Apology | For the Rights of the long-Despised | Clergy, | Proving | Out of Antient, and Modern Records, | That the Conferring of Revenues, Honours, | Titles, Priviledges, and Jurisdiction upon Eccle- | siasticks is Consistent with Scripture, Agreeable | to the Purest Primitive Times, and Justified | by the Vsance, and Practise of all Nations. | By | Philo-Basileus Philoclerus. | . . . (5 lines).

Oxford, | Printed by A. and L. Lichfield Printers to the | Vniversity, for Tho. Robinson,1661. | Line border. 18x14cm. (8),88p. Mispaged.
Anon. H&L, new ed. Wood,Fasti,ii,171.

CAWDREY, Daniel. Bovving | Towards The | Altar, | Upon | Religious Reasons, | Impleaded as | Grossely Superstitious. | Being an | Ansvver | To Dr.Duncons Determination, | lately Reprinted. | By D. Cawdrey, Minister of the Word at Billing-Magn. in | Northamptonshire. | . . . (2 lines).

London, | Printed for J.Rothwel at the Fountain in | Goldsmiths-Row in Cheapside, 1661. | Single line border. 18.6x13.9cm. (4),30p.
Also another impression, with identical title page except double-line border; 18x12.3cm. (4),31p.

CHARLES I. By the King | A | Proclamation | Declaring | That the proceedings of his Majesties Ecclesi- | astical Courts and Ministers, are accord- | ing to the Lawes of the | Realm. |

Without t.p. Colophon: Imprinted at London by Robert Barker, Prin- | ter to the Kings most Excellent Majesty | and by the Assignes of John Bill | 1637. | 19.5x 15.2cm. Pp.91–93 of Sparrow's Collection:1661. Also in his reprints of 1675 and 1684.

CHARLES II [Acts of Parliament, anno xiii]. Anno Regni | Caroli IJ. | Regis | Angliæ, Scotiæ, Franciæ, & Hiberniæ, | Decimo Tertio. | At the Parliament begun and holden at | Westminster the Eighth day of May, An. Dom. 1661. | In the Thirteenth Year of the Reign of Our | most Gracious Soveraign Lord Charles, By the | Grace of God, of England, Scotland, France, and Ireland, | King, Defender of the Faith, &c. | And there continued until Tuesday the 30th of | July, 1661. and from that day the said Parliament was | Adjourned unto the 20th of November then next following. | (royal arms).

London: | Printed by John Bill and Christopher Barker Printers to the | King's most Excellent Majesty. 1661. | At the King's Printing-House in Black-Fryers. | Cum Privilegio. | Border. 26.3x16.9cm. (6),87p.

CHARLES II [Acts of Parliament, anno xiii]. Anno Regni | Caroli II. | Regis. | Angliæ, Scotiæ, Franciæ, & Hiberniæ, | Decimo Tertio. | At the Parliament begun at Westminster the | Eighth day of May, Anno Dom.1661. | In the Thirteenth Year of the Reign of our | most Gracious Soveraign Lord Charles, By | the Grace of God, of England, Scotland, France, | and Ireland, King, Defender of the Faith, &c. | And there continued until Friday the Twentieth | of December, and from that day the said Parliament was Adjourned | Unto the Seventh of January then next following. | (royal arms).

London, | Printed by John Bill and Christopher Barker, Printers to the | King's most Excellent Majesty. 1661. | Cum Privilegio. | Border. 26.3x16.9cm. (4), 9–126p.

CHARLES II. His Majestie's | Gracious | Speech | To | Both Houses | Of | Parliament | On Wednesday, November 20.1661. | Being the first day of their meeting after the | Adjournment. | (royal arms).

London, | Printed by Roger Norton, one of the Printers to the King's | most Excellent Majesty. 1661. | Border. 18x14.6cm. (1),6p.

CLARKE, Samuel. Ministers Dues | And | Peoples Duty; | Or | A Bill of Accounts | Between | Ministers and People: | Shewing | VVhat People owe unto their Ministers; | which may also serve to mind Ministers, what they | are to expect from their People. | By Sam. Clark M.A. sometimes Fellow of Pembroke-Hall in Cam- | bridg, and now Minister of Grendon Vnder-wood in Buckinghamshire. | . . . (5 lines).

London, | Printed by A.M. for William Miller at the Golden Acorn in St. Pauls | Church-yard, near the little North-door,1661. | 18.8x14.7cm. (8),52p.

A | COLLECTION | Of | So much of the Statutes in | force, as contain and enjoyn the taking of | the several Oaths of Supremacy and | Allegiance; by whom they are to | be taken, who are authorized to admini- | ster them, and the penalties to be inflicted | upon those that refuse the taking of them. | As also the Statutes in force for uni- | formity of Prayer and Administration of Sacra- | ments, and the pun-

ishment of persons obstinately | refusing to come to Church; and the penalties for | being present at Assemblies, Conventicles or Meet- | ings for the exercise of Religion: with Notes in | the Margent, setting forth the effects thereof in | brief. | Published by a well-wisher to Peace, for the information and | satisfaction of those that are unacquainted | with the said Lavvs. |

London, | Printed by Robert White, and are to be sold at his house in | Warwick-Court, in Warwick-Lane, 1661. | Line border. 19x14.1cm. (4),55p.

COLLOP, John. A | Letter | With | Animadversions upon the Animadverter | On the Bishop of | VVorcesters Letter. | By J.C. M.D. | . . . (3 lines; device; crown).

London, Printed for M.B. 1661. | Line border. 18.9x14.5cm. 14p.
H&L, new edition. Camb.Univ.Libr.

COMENIUS, Joannes Amos. An | Exhortation | Of The | Churches of Bohemia | To The | Church of England: | Wherein is set forth | The good of Unity, Order, Discipline | and Obedience, in Churches rightly now, or | to be Constituted. | With | A Description premised of the Order and | Discipline used in the Churches of the | Brethren of Bohemia. | Written in Latin, and Dedicated to his most Ex- | cellent Majesty Charls the Second, in Holland, | at his Returning into England; If possible it may be for an Ac- | commodation amongst the Churches of Christ. | By J.Amos Commenivs, the onely surviving Bishop | of the Remains of those Churches. |

London, Printed for Thomas Parkhurst at the Three Crowns | over-against the great Conduit, at the lower end of | Cheap-side. 1661. | Line border. 18.6x14.5cm. (31),9–62,53–78; 54,(2)p. Portr. Charles II. frontisp.

COSIN, Richard. Ecclesiæ Anglicanæ | Politeia In Tabulas Digesta | Authore Richardo Cosin Legum | Doctore, olim Decano Curiæ de Arcubus, & | Cancellario, seu Vicario Generali Reverendiss. | Patris Ioannis Archiepiscopi | Cantvariensis. | (ornament).

Hagæ-Comitis, | Ex Typographeio Samuelis Broun, | Bibliopolæ Angli, | M D C LXI. | 18.6x29.1cm. (3,28)fol. Even pages blank.

The | COVENANTERS Plea | Against | Absolvers. | Or, a Modest | Discourse, | Shewing | Why those who in England & Scotland | took | The Solemn League and Covenant, | cannot judge their Consciences discharged from the Obligation | of it, by any thing heretofore said by the Oxford Men; | or lately by Dr Featly, Dr.Gauden, or any others. | In which also several Cases relating to | Promisory Oathes, | and to the said Covenant in special, are spoken | to, and determined by Scripture, Reason, and the joynt | Suffrages of Casuists. Contrary to the indigested | Notions of some late Writers; yet much to the | sense of the Reverend Dr.Sanderson. | Written out by Theophiius Timorcus a Well-wisher to Students | in Casuistical Divinity. | . . . (1 line).

London, | Printed for T.B. and are to be Sold in Westminster Hall and Pauls Church-yard. 1661. | 18.7x14.6cm. (23),87p.
A1, verso, has extract from Charles I: Portraiture. First edition.
H&L, new edition, attributes to Thomas Gataker, Richard Vines, and Richard Baxter.

The | COVENANTERS Plea | Against | Absolvers. | Or, a Modest | Discourse, | Shewing | Why those who in England and Scotland took | The Solemn League and Covenant, | cannot judge their Consciences discharged from | the Obligation of it, by anything heretofore | said by the Oxford men; or lately by Dr. | Featly, Dr.Gawden, or any others. | In which also several Cases relating to | Promisory Oathes, | And to the said Covenant in special, are spoken to, and determined | by Scripture, Reason, and the joynt Suffrages of Casuists. Con- | trary to the indigested Notions of some late Writers; yet | much to the sense of the Reverend Dr.Sanderson. | Written out by Theophilvs Timorevs a Well- | wisher to Students in Casuistical Divinity. |

London, | Printed for T.B. and are to be Sold in Westminster Hall | and Pauls Church-yard,1661. | 19.3x15.3cm. (16),80p.

CROFTON, Zachary. Altar-Worship, | Or | Bowing | to the | Communion Table | Considered, | As to | the {Novelty | Vanity | Iniquity | Malignity} charged up- | on it. | In an Antithesis to the Determi- | nation of Dr. Eleazar Duncon, | Lately translated, and sent into | the world in a Romish Dress, | with a Cross in the Front and | Fine. | By Z.Crofton Presbyter, but proved | Enemy to all Fanaticks. | . . . (3 lines).

London, Printed for J.Rothwell at | the Fountain in Goldsmith-Row | in Cheapside, 1661. | 12.2x6.7cm. (22),125p. Quotations on A1, verso.

CROFTON, Zachary. Αναλησις: | Or, | Saint Peters Bonds abide; | For | Rhetorick | Worketh no | Release, | Is evidenced in | A serious and sober Consideration of | Dr. John Gauden's sense and solution of | the Solemn League and Covenant, | So Far | As it relates to the Government of the | Church by Episcopacy. | By Zech. Crofton. | The Fourth Edition. | . . . (2 lines).

London, Printed for Ralph Smith, at the Bible | in Cornhill near the Royal Exchange. 1661. | 17.5x13.5cm. (1),38p.

CROFTON, Zachary. Berith Anti-Baal, | Or, | Zach.Croftons Appearance | Before | The Prelate-Justice of Peace, | Vainly pretending to binde the Covenant and | Covenanters to their good Behaviour. | By way of | Rejoynder to, and Animadversion on Doctor | John Gauden's Reply or Vindication of his Analysis, | from the (by him reputed) pitiful Cavils and Objections; | but really proved Powerful and Convincing Excepti- | ons of Mr. Zach.Croftons Analepsis. | By the Author of the Analepsis, and (not by the Dr. ob- | served) Analepsis Anelephthe, to the continuing of St. | Peter's Bonds, and fastning his Fetters against Papal | and Prelatical Power. | . . . (7 lines).

London, Printed by M.S. for Ralph Smith at the three Bibles in | Cornhil; and for Thomas Parkhurst at the three Crowns | over against the great Conduit in Cheapside,1661. | 18.7x14.3cm. (16),15,68p.

CROOK, John etc. Liberty of Conscience | Asserted, | And Several | Reasons | Rendred, | Why no Outward Force, nor Imposition, ought | to be used in Matters of Faith and Religion: | With several Sayings, Collected from the | Speeches and Writings of King James, | And King

Charles the First. | John Crook | Samuel Fisher} {Francis Howgill | Richard Hubberthorne. | . . . (5 lines). This was delivered into the hands of the Members of both Houses | of Parliament, the last day of the Third Month, 1661. |

London, Printed for Robert Wilson, in Martins Le Grand,1661. | Line border. 17.8x13.5cm. 8p.

Also another impression, differing only in the imprint: London, | Printed for Robert Wilson, at the sign of the Black-spread-Eagle | and Windmill, in Martin Le Grand, 1661. | Line border. 18x13.9cm. 8p.

DAUBENY, Henry. A | Sober and Temperate | Discourse, | Concerning the Interest of | Words in Prayer, | The just Antiquity and Pedigree of | Liturgies, | Or | Forms of Prayer in Churches: | With a View of the State of the Church, when they | were first composed, or imposed. | Together with | A Discovery of the weakness of the grounds upon which they | were first brought in, or upon which Bishop Gawden hath lately | Discoursed, the necessity of a Liturgie, or the inconveniency of | altering the English Liturgie, the utility of Church Musick, and the | lawfulness of Ceremonies: in which are mixed Reasons justifying | those Godly Ministers, who forbear the use of the Common-prayer, | against the late Out-cryes of the said Bishop. | By H.D.M.A. | . . . (2 lines).

London, | Printed for W.A. and are to be sold at the Royal Exchange, & in Pauls Church yard, 1661. | 19.2x14.5cm. (2),114,(1)p.

A1, verso, has extract from [Whittingham's] Brieffe Discourse:1575.

Thomason,II,365. H&L ascribes to John Collinges.

DEWSBURY, William. To All The | Faithful Brethren | Born Of The | Immortal Seed, | Of The | Father of Life, | And sent forth in the great Commission, and Power of the | King of Eternal Glory, to gather his Elect from the | Winds of the Earth, forth of all Nations and | Kindreds where they are scattered; This | to you is the Word of God. |

No t.p. Colophon: London, | Printed for Thomas Simmons,1661. | 17.5x13cm. 8p.

Smith,I:525.

A | DISCOURSE | Concerning | The Solemne League | And | Covenant, | Proving it to be Obligatory. | Together with a | Treatise | Concerning | Oathes, | And particularly | The Obligation of forced Oathes. | By an Episcopall Divine. |

Printed in the Year 1661. | 18.7x14.6cm. 32p.

A DISMAL Account of the burning of our Solemn | League | And | National | Covenant | (with God) and one other. At Linlithgow May 29 1661. Being the Birth Day of Charles 2d. |

One page of a Folio. [1661]. 31x19.6cm.

DODSWORTH, Roger, and DUGDALE, William. Monastici Anglicani | Volumen Alterum, | De | Canonicis Regularibus | Augustinianis, | Scilicet | Hospitalariis, | Templariis, | Gilbertinis,} {Præmonstratensibus, | & Maturinis sive | Trinitarianis. | Cum | Appendice | Ad Volu-

men Primum de Cœnobiis aliquot Gallicanis, | Hibernicis, & Scoticis: Necnon quibus- | dam Anglicanis antea omissis. | A Primordiis ad eorum usque Dissolutionem, | Ex M.SS.Codicibus ad Monasteria olim Pertinentibus; | Archivis | Turrium Londinenesis, Eboracensis; Curiarum Scaccarii, Augmentationum; | Bibliothecis | Bodleianâ, Arundellianâ, Cottonianâ, Seldenianâ, Hattonianâ, | aliisque digestum | per {Rogerum Dodsworth Eboracensem, | Gulielmum Dugdale Warwicensem. |

Londini, | Typis Aliciæ Warren, anno Domini | MDCLXI. | Line border. 33.8x22.9cm. (24),1057,(56)p. Title in red and black. (I:1655; III:1673).

DOUGLAS, Thomas. Θεανθρωπος | Or The | Great Mysterie | Of | Godlines, | Opened | By way of Antidote against | The Great Mysterie of Iniquity, | (now awork in the Romish Church.) | In a Sound and Seasonable Treatise; | Wherein | 1. The Incarnation of the Son of God (and Evangelicall | Love, Wisdome, Humility, &c. expressed in that Contrivance) | is fully explicated and displayed. | 2. Ceremonies in Poynt of Divine Worship are concluded to | be by Christ (the true Messiah) abrogated; and examined whether | they are not since Christ, Jewish-Anti-Christian; where the Jew | and Judaizing Christian are deservedly taxed. | 3. Christian Liberty with its VIII Steps and V Boundaries, | is modestly and briefly asserted; And | Many other Matters of Consequence and Moment are imparted: | But now published | For Vindication of the Truth and its Assertor. | By Thomas Douglas, M.A. Minister of the Gospel at Olaves- | Silverstreet, in London. | . . . (3 lines).

London; Printed for H.C. in Popes-head Alley, and T.P. against the | great Conduit at the lower end of Cheapside. Ann.Dom.1661. | 18.5x14.5cm. (8),74p.

DRAKE, William. The | Long Parliament | Revived: | Or, | An Act for Continuation, and the not Dis- | solving the Long Parliament (call'd by King | Charles the First, in the year 1640.) | but by an Act of Parliament. | With Undeniable Reasons deduced from the | said Act to prove that that Parliament | is not yet Dissolved. | Also, | Mr. William Pryn his five Arguments fully | answered: Whereby he endeavours to prove it | to be Dissolved by the Kings Death, &c. | By Tho. Philips Gentleman, a sincere Lover | of his King and Country. |

London, | Printed for the Author, and are to be sold at | the Black-Spread Eagle at the West-End of Pauls, | M D C L X I. | 20.1x14.4cm. (1),22p.
Gerould:2572. H&L, new ed. Thomason,2:344.
Burned by order of parliament, Nov. 19, 1660.

An ELEGIE | And | Epitaph | On that glorious Saint, and blessed Martyr, | King Charles I. | The best of Kings since Christ, but mur- | ther'd by the worst of men since the Creation. | Written a day or two after his Martyrdom, and | occasioned by an Arbitrary and Tyrannous Procla- | mation that made it Treason for any man to | speak or write against the barbarous Murther. | Now published to shew the World the unparallel'd | Patience and Piety of the dead Murther'd King; and the | matchlesse impudence and impiety of his past and | present living

Murtherers. | For the suspition of which, and many other things, | the Author lay almost two years in the Gate-house, defy- | ing all the insolent and illagal Usurpation, and power | at Westminster and White-Hall. | Saying alwayes then, and ever since, and ever will, | God bless King Charles the Second. |

London, Printed for J. Williams at the Crown | in St. Paul's Church-yard. 1661. | Black border. 17.9x13.8cm. 14p.

ELLIS, Clement. A | Sermon | Preached on the 29th of May 1661. | The Day Of | His Majestie's Birth, | And Happy | Restavration, | After a long Exile, to His Crown | and Kingdome. | Before His Excellency | William Ld Marqvis | of Newcastle. | at his House in Welbeck. | By | Clement Ellis M.A. Household | Chaplain to his Excellency. |

Oxford, | Printer by Henery Hall Printer to the University, | for Edward and John Forrest, 1661. | 19.5x14.3cm. (11),40p.

Ενιαυτος Τερασтιος | Mirabilis Annvs, | Or | The year of Prodigies and Won- | ders, being a faithful and impartial Collection | of several Signs that have been seen in the Heavens, | in the Earth, and in the Waters; together with | many remarkable Accidents and Judgments | befalling divers Persons, according as they | have been testified by a very credible hands; | all which have happened within the | space of one year last past, and are | now made publick for a seasonable | Warning to the People of these | three Kingdoms speedily to | repent and turn to the | Lord, whose hand is lif- | ted up amongst us. | . . . (16 lines).

Printed in the Year 1661. | 18.8x13.8cm. (5),88p. Folded frontisp. with twelve cuts.

F., T. The Fanatick in his Colours. | Or, | The Rise, Heighth, and Fall, | Of | Faction | And | Rebellion, | From 1648, Unto 1661. | With an Appendix concern- | ing Allegiance, Govern- | ment and Order. | By T.F. |

London: | Printed for H.Marsh at the Princes | Arms in Chancery-Lane neer | Fleet-street, 1661. | Line border. 14x9.3cm. (1),109p.

FEATLEY, Daniel. Dr.Daniel Featley revived. | Or The | Faithfull | Shepheard. | A Sermon Preached at the Consecration of | three Bishops, the Lords Elect of Oxford, Bri- | stoll, and Chester, in his Graces Chappell at | Lambeth, May,9.1619. | By that most Learned Pillar of our Church | Daniell Featley Dr. in Divinity, Rector of Lam- | beth and Acton, Provost of Chelsey-Colledge, and | Chaplain in ordinary to his late Majesty. Unto | whom is Dedicated his large Volume Clavis | Mystica. | And now Reprinted at the sole charge of George | Vineing, sometimes Servant to the right Honourable | Henry Earl of Manchester, Lord Privy | Seal, Deceased. |

London, | Printed in the Yeer, 1661. | Line border. 18.5x14.2cm. (4),19p.

FELL, John. The Life | Of | The most Learned, Re- | verend and Pious | Dr H.Hammond. | Written | By John Fell D.D. | Dean of Christ-Church in | Oxford. |

London, | Printed by J.Flesher for Jo.Martin, | Ja.Allestry and Tho.Dicas, at the Bell | in Saint Paul's Church-yard. | MDCLXI. | Line border. 15.2x8.9cm. (1),245p.

FIRMIN, Giles. The | Litvrgical Considerator | Considered: | Or a brief view of | Dr.Gavden's Considerations | touching the Litvrgy of the Church | of England. | Wherein the Reasons by him produced for imposing the said Litur- | gy upon all, are found to be so weak; his defence of things of- | fensive in it so slight; the Arguments against the Liturgy by him- | self afforded, are so strong, that some, who upon His Majesties | Declaration did incline to the Liturgy, are now further from it, by | reading his wordy Discourse about it. | Also | Some Reasons humbly rendered, why many Ministers as yet cannot conform | to that Liturgy; but not out of Disloyalty, Pride, Ingratitude, Peevish- | ness, nor Schismatical Petulancy, as the Sarcastical Pen of this unchari- | table Doctor hath published. | By G.F. as Firm and Loyal a Subject to His Majesty, as | this Considerator is. | . . . (9 lines).

London, Printed for Ralph Smith at the Bible in Cornhil, | near the Royal Exchange. 1661. | 19.5x14.3cm. (24),39p.
Also The Second Edition, with identical t.p. 18.9x14.7cm. (24),39p.
DNB.19:46a(6). Thomason,II,360. Attributed to Zachary Crofton. DNB.13:115a.

FOX, George, Sr. Truths Triumph | In the Eternal | Power | Over the | Darke Inventions | Of | Fallen Man. | G.F. |

London, | Printed for Thomas Simmons, at the sign | of the Bull and Mouth near | Aldersgate, 1661. | 17.1x13.2cm. p. 1–26. Lacks 3 leaves at end.
Smith,I:666.

FOX, George, Jr. Englands | Sad | Estate & Condition | Lamented, | In This | Just Complaint, | Taken up against the greatest part of her Inhabi- | tants, Because of their great Abominations, and | Treacherous Dealings, both with God and Man; | For which Cause the Terrible and Righteous | Judgements of the Lord are coming upon | them, and the Land. | Wherein | Is also contained some Prophecies and | Exhortations. | By George Fox, the Younger. |

London, Printed for Robert Wilson, at the Black- | Spread-Eagle and Windmil in Martins le Grand, 1661. | Line border. 18.3x13.4cm. (1),13p.

FOX, George, Jr. To | All | that Professe | Christianity, | are these following | Particulars. | Concerning {Their Name of Christians. | Loving Enemies. | The Worship in Spirit. | Gospel-fellowship. | {Their many Heads and Baptismes. | Their many Churches. | Their disagreeing about Scriptures | Interpretation. | By G.F. |

London, | Printed for Thomas Simmons,1661. | 18.2x13.8cm. 8p.
Smith.I:666.

FREEMAN, Ireneus. Λογικη Λατρεια. | The | Reasonablenesse | Of | Divine Service: | Or | Non-Conformity | To | Common-prayer, | Proved, | Not conformable to Common Reason. | In Answer | To the contrary pretensions of H.D. in a late Dis- | course concerning the interest of words in Prayer | and Liturgies. | By Irenens Freeman, M.A. |

London, | Printed, and are to be sold by Tho. Basset in St.Dunstans | Churchyard in Fleet-street, 1661. | Line border. 18.9x14.7cm. (8),99p.
Also another impression, with authors name spelled "Ireneus." 18.5x14.8cm. (8),99p.

FULLWOOD, Francis. Some | Necessary & Seasonable | Cases of | Conscience | About | Things Indifferent in | Matters of Religion, | Briefly, yet faithfully stated | and resolved: wherein the | the just bounds of Imposing on | one hand, and of Obey- | ing on the other, are | truly Fixed, | By an Indifferent Hand. | . . . (7 lines).

London, Printed, and are to be sold | at the Sign of the George in Fleet- | street, and the first Shop in | Westminster-Hall.1661. | Line border. 12.2x7cm. (24), 196,(6)p.
Anon. H&L. Bodl.

The | FUNERAL | Of The | Good old Cause: | Or, | A Covenant of Both Houses of Parliament | Against | The Solemn League and Covenant. | (device).

London: | Printed for R.Royston,1661. | 20x15cm. 8p.

GAUDEN, John. Anti Baal-Berith: | Or | The binding of the Covenant and | all Covenanters to their good Behaviours. | By | A Just Vindication of Dr. Gaudens Analysis (that is, his re- | solving of the Covenant to Law and Justice, to Duty and | Conscience, to Reason and Religion: Or his dissolving it) against the | Cacotomy of a nameless and shameless Libeller the worthy Hype- | raspistes of Dr. Burges. | Also against the pittyful Cavils and Objections of Mr. Zach. | Crafton, A rigid Presbyter. | With an Answer to that Monstrous Paradox of No Sacriledge no Sin, to alie- | nate Church Lands, without and against all Laws of God and Man. | Written by the Author of the Analysis. | (cut in circle) . . . (5 lines).

London, Printed by John Best, for Andrew Crook at the Green | Dragon in St. Pauls Church-yard. 1661. | 19.1x14.1cm. (16),295p. Pp. 153–176 skipped: mispagings.
Anon. Thomason,II:361. DNB.21:70a.

GAUDEN, John. Considerations | Touching The | Liturgy | Of The | Church of England. | In Reference to His Majesties late | Gracious Declaration, | And in order to an happy Union in | Church and State. | By John Gauden, D.D. | and Lord Bishop Elect of Exceter. | . . . (6 lines).

London: | Printed by J.G. for John Playford at his Shop in | the Temple, 1661. | Line border. 18.9x14.7cm. (1),44p.

GILLESPIE, Patrick. The | Ark | Of The | Testament Opened, | Or, | The secret of the Lords Covenant unsealed, | In | A Treatise | Of The | Covenant | Of | Grace. | Wherein an Essay is make for the promov- | ing and increase of Knowledge, in the | mysterie of the Gospel-covenant, which hath been hid from | Ages and Generations, but now is made manifest to the Saints. | Part I. | Written by a Minister of the New Testament. | . . . (4 lines).

London, Printed by R.C. and are to be sold at most | Booksellers-shops. 1661. | Line border. 18x14.2cm. (40),369; 199p.
Anon. Edited by, and sometimes ascribed to Patrick Gillespie. DNB.21:362a.

GLANVILL, Joseph. The Vanity of | Dogmatizing: | Or | Confidence in Opinions. | Manifested in a | Discourse | Of The | Shortness and Vncertainty | Of Our | Knowledge, | And its Causes; | With some | Reflexions on Peripateticism; | And | An Apology for Philosophy. | By Jos.Glanvill, M.A. |

London, Printed by R.C. for Henry Eversden at the Grey- | Hound in St. Pauls-Church-Yard. 1661. | Line border. 14.7x8.9cm. (32),250,(6)p. Title in red and black.

GOAD, Thomas. Stimlvvs Orthodoxvs; | Sive | Goadus Redivivvs. | A | Disputation | Partly Theological, partly Metaphysical, con- | cerning the Necessity and Contingency of | Events in the World, in respect of God's | Eternal Decree. | Written above twenty years since by that Reverend and | Learned Divine, Thomas Goad, Doctor of | Divinity, and Rector of Hadleigh in Suffolk. | (crown-device).

London, | Printed for William Leak, at the Crown in | Fleet-street, between the tvvo Temple Gates. 1661. | 18.8x14.2cm. (4),25p.
Appended to L.Womock's Result Of False Principles: 1661.

GODDARD, Thomas. Miscellanea: | Or, Serious, Useful | Considerations, | Moral, Historical, Theological. | Together with the | Characters | Of | A True Believer | In Paradoxes and Seeming Contradictions. | An Essay. | Also, | A little Box of Safe, Purgative, and Restorative Pils, | to be constantly taken by all those that desire, either to get | their Souls into, or to keep them in, an healthful, holy, heavenly | frame and temper: Or, A wholesome Diet-drink for Christians. | By Tho.Goddard, Gent. | . . . (6 lines).

London: | Printed by E.C. for Tho. William, at the Bible in Little-Britain, | and Will. Thompson at Harborough in Leicester-shire. 1661. | Line border. 19.1x13.5cm. (32),152; (1)23,(8)p. Title in red and black.

GODWIN, Thomas. Romanæ | Historiæ | Anthologia Recognita | Et Aucta. | An | English Exposition | Of The | Roman | Antiquities; | Wherein | Many Roman and English | Offices are parallel'd, and divers obscure | Phrases Explained. | For the use of Abingdon School. | Newly Revised and Enlarged by the Authour. |

London, | Printed by R.W. for Peter Parker, and are to be sold | at his Shop in Popes-head Alley, next to Lom- | bardstreet, 1661. | Line border. 18.3x13.8cm. (6),270,(20)p.
Dedication signed.

GOUGE, Thomas. Christian Directions, | Shewing | How to walk with God | All the Day long. | Drawn up for the use and benefit of the In- | habitants of Sepulchres Parish, | By Tho: Gouge, Pastor thereof. | . . . (9 lines).

London, | Printed by R. Ibbitson, and M. Wright, at | the Kings-head in the Old Bayley. | MDCLXI. | Line border. 18.4x14.5cm. (8),168p.

The | GRAND Debate | Between | The most Reverend the Bishops, | And | The Presbyterian Divines, | Appointed by His Sacred | Majesty, | As | Commissioners | For | The Review and Alteration | Of The Book Of | Common Prayer, &c. | Being | An Exact Account of their whole Proceedings. | The most perfect Copy. |

London, Printed 1661. | 19.2x15cm. (8),148p. 46–64 mispaged.

GRENFIELD, Thomas. The | Fast: | As it was delivered in a | Sermon | At St.Margarets in Westminster, before the | Honourable House of Commons upon Wednesday | the 12th. of June 1661. being the day appointed by His | Majesty and the Parliament, for a solemn Humiliation | upon the late abundance of Rain, and the danger of | Famine, and Pestilence likely to ensue thereby. | By Tho: Grenfeild A.M. Preacher to the Honourable | Society of Lincoln's-Inne. | . . . (7 lines).

London, | Printed for Henry Brome at the Gun in Ivy-lane,1661. | 19x14.1cm. (11),26p.
Order to print, on fly-leaf.

GROTIUS, Hugo. Defensio | Fidei Catholicæ | De | Satisfactione | Christi, | Adversus | Faustum Socinum | Senensem: | Scripta ab | Hugone Grotio. | Cum Gerardi Johannis | Vossii ad judicium Herman- | ni Ravenspergeri de | hoc libro responsione. |

Londini | Excudebat R.Daniel, | M.DC.LXI. | 14.2x8.2cm. (7),349,(10)p.

GUNTON, Simon. Ορθολατρεία: | Or, A | Brief Discourse | Concerning | Bodily Worship: | Proving it to be | Gods Due; | To be given unto him with acceptati- | on on his part, and not to be denyed him | without Sin, on ours. | A thing worthy to be taken into Con- | sideration in these dayes, wherein Propha- | ness and Irreverence toward the sacred Majesty | of God hath so much corrupted our Religi- | ous Assemblies, that men are regardless of | their being before God, or of Gods being | amongst them in his own House. | By Simon Gunton, one of the Prebendaries of | the Cathedral Church of Peterbvrgh. | . . . (10 lines).

London, Printed for G.Bedell, and T.Collins, | and are to be sold at their shop at the middle | Temple-gate in Fleetstreet, 1661. | Line border. 14.1x8.2cm. (12),100,(3)p.

GUTHRIE, James. The True and Perfect | Speech | Of | Mr. James Guthrey | Late | Minister of Sterling | As | It was delivered by himself immediately | before his Execution, on June 1. 1661. | at Edinbrough. | (device).

Sent from Edenburgh, And printed for publick sa- | tisfaction, and to prevent the dispensing of | false Copies. 1661. | Black border. 18x14.5cm. 14p.

HALL, Thomas. An | Exposition | By way of Supplement, | On The | Fourth, fifth, sixth, seventh, eighth and | ninth Chapters of the Prophecy | Of | Amos. | Where you have the Text fully explained, other | Texts occasionally cleared, many Cases Stated, ma- | ny Practical Observations raised, and many Polemical | Points debated: to-

gether | VVith a Con- | futation of {Dr. Homes, | and | Sir Henry Vane,} In the end of the Commentary. | By Tho. Hall, B.D. and Pastor of Kings-norton. | . . . (6 lines).

London, Printed for Henry Mortlock, at the Phœnix in St. | Pauls Church-yard, near the Little North-door. 1661. | Border. 19.3x14.5cm. (8),1–253,262–266,(1),289–427,449–583,(8)p. Half-title on fly-leaf.

Also another copy from the library of Walter W. Law. 18.3x13.5cm.

HAMMOND, Henry. De | Confirmatione, | Sive | Benedictione, post Baptismum, | solenni, Per impositionem | Manuum | Episcopi | Celebrata | Commentarivs, | Ex | Sententia Ecclesiæ Anglicanæ. | Authore H. Hammond.S.Th.Prof. | Oxoniensi. Huic accessit Diatriba Præl- | minaris Reverendissimi in Christo patris | Humphredi Episcopi Sarisburiensis. |

Oxoniæ, | Excudebat Hen. Hall Acad. Typogr. Impensis | Ric. Royston Lond. & Ric.Davis. Oxon.1661. | Border. 15.5x9.8cm. (16),174,(1)p.

HELL broke loose: | Or, An | Ansvver | To The Late | Bloody and Rebellious | Declaration | Of The | Phanatiques | Entituled, | A Door Of Hope, &c. | Wherein | Their horrible Conspiracy and Designs against our Gra- | cious Soveraign, and the City of London, in | their late Rebellion is discovered. | Together | With a brief View of the Lives, Manners and Malice of | those desperate and unparallel'd traytors. |

London, Printed, and are to be sold at the several Book- | sellers in London and Westminster-Hall, 1661. | 18x13.7cm. (2),21p.

HELLING, Joseph. A | Salutation | From The | Breathings of the Life, | To The | Faithful | In The | Kingdome, | And | Patience | Of | Jesus Christ | Through | Joseph Helling. |

London, Printed for Robert Wilson, at the | Black-Sread-Eagle in Martins le Grand. | (1661). Line border. 17.3x13.2cm. 8p.

HENCHMAN, Richard. A | Peace-Offering | In The | Temple; | Or, | A Seasonable Plea for Unity among | Dissenting Brethren: | In | A Sermon at St. Paul's Church, London, | before the Right Honourable the Lord | Mayor &c. on the 14th of October,1660. | By Richard Henchman, | Rectour of St. James-Garlick-Hyth. | . . . (4 lines).

London, | Printed by Thomas Roycroft, for William Grantham, at the Sign | of the Black Bear in St. Paul's Church-yard near the little | North-Door,MDCLXI. | 18.3x14.3cm. (8),31p.

HEYLYN, Peter. Ecclesia Restavrata; | Or, The | History | Of The | Reformation of the Church | Of | England: | Containing | The Beginning, Progress, and Successes of it; the Counsels, | by which it was conducted; the Rules of Piety, and Prudence, | upon which it was Founded; the several Steps, by which it was | promoted, or retarded, in the Change of Times: | From | The first Preparations to it by King Henry the Eight, | until the Legal Settling, and Establishment of it under | Queen Elizabeth: | Together | With the Intermixture of such Civil Actions, and Affairs | of State, as either were Co-incident with it, | or related to it. | By Peter Heylyn. |

London, | Printed for H.Twyford, T.Dring, J.Place, W. Palmer; to be sold in Vine- | Court, Middle-Temple, the George in Fleet-street, Furnival's Inne-Gate | in Holborn, and the Palm-Tree in Fleet-street; | MDCLXI. | 29x18.6cm. (15),3–168; (1),1–84,(1),85–196,(1)p. 3 sub t.p.
Another copy: 29x18.4cm. (16),3–142,(1),147–168; (1),1–84,(1),85–196p.

HEYLYN, Peter. A | Sermon | Preached in the | Collegiate Church | Of | St Peter in Westminster, | On Wednesday May 29th.1661. | Being the Anniversary of his Majesties most joyful | Restitution to the Crown of England. | By Peter Heylyn, D.D. | Chaplain in Ordinary to his Majesty, and one of | the Prebendaries of that Church. | . . . (7 lines).
London: | Printed by E.C. for A.Seile over against St.Dunstans Church | in Fleetstreet. M.DC.LXI. | 17.9x13.2cm. (4),44p.

HEYRICK, Richard. Sermon | Preached at the | Collegiate Church | At | Manchester | On Tuesday the 23. of April 1661. | Being the | Coronation-Day | Of His | Royal Majestie | Charles II. | By Richard Heyrick Warden of the | said Colledge. |
London, | Printed for Ralph Shelmerdine Bookseller in | Manchester. 1661. | 17.4x13.7cm. (5),32p.

HIBBERT, Henry. Regina Diervm: | Or, The | Joyful Day: | In a | Sermon | Preached at S.Pauls, before the Right | Honourable the Lord Mayor, &c. | On Wednesday, May 29.1661. | The | Anniversary Thanksgiving for His Maje- | sties most wonderful, glorious, peaceable | and joyful Restauration to the actual pos- | session of His undoubted, hereditary, Sovereign and Regal Authority. Being | also His most memorable | Birth-Day. | By Henry Hibbert, Minister of the Word | . . . (7 lines).
London, Printed by Edw. Mottershed, and are to be sold at | his house on St. Bennets Hill over against the Doctors Com- | mons. 1661. | Line border. 18.3x13.3cm. (8),26p.

HICKMAN, Henry. Χειροθεσία τοῦ Πρεσβυτερίου, | Or a | Letter | To a Friend; tending to prove, | I. That Valid Ordination ought not to be re- | peated. | II. That Ordination by Presbyters is Valid. | With An | Appendix, | In which, some brief | Animadversions | Are made upon a Lately Published Dis- | course of M. John Humfrey, concerning | Re-Ordination. | By R.A. a Lover of Truth and Peace. | . . . (14 lines).
London, Printed for J.S. and are to be sold in West- | minster-Hall and Paul's Church-Yard,1661. | Line border. 17.6x14.2cm. (7),78p.
Signed with penultimates. DNB.26:358a(5). H&L, new ed. attributes to Richard Alleine.

HICKMAN, Henry. Plvs Vltra: | Or | Englands Reformation, | Needing to be Reformed. | Being | An Examination of Doctor Heylins Histo- | ry of the Reformation of the Church | of England. | Wherein, | By laying together all that is there said by the Dr. | about the Reformation of the Church, and by many testi- | monies of Reverend Jewel, Bishop of Salisbury; and by | several Observations made upon the Whole, it doth evi- | dently appear, That the present state of the Church of | England is no way to be rested in; but ought to pro- | ceed

to a farther Degree of Perfection. | Written by way of Letter to Dr. Heylin, | by H.N. O.I. Oxon. | . . . (4 lines).

London, | Printed for the Authors, and are to be sold in St. Dunstans | Churchyard in Fleetstreet, 1661. | 19.1x15cm. (4),52p.
Anon. H&L. Lowndes. Gerould:2728. BMCat.

HICKS, William. Ἀποκάλυψις Ἀποκάλυψεως, | Or, | The Revelation Revealed. | Being a Practical | Exposition | On the Revelation of | St John. | Whereunto is annexed a small Essay, Entituled | Quinto-Monarchiæ, | Cum | Quarto Ὁμολογία, | Or, | A Friendly Compliance | Between | Christ's Monarchy, | And The | Magistrates. | By William Hicks, Gent. Sometime of Wadham Colledge in Oxon, Now | living near the Mount in Cornwal. | . . . (5 lines).

London, | Printed for William Miller at the Gilded-Acorn, near the Little North-door | in St Pauls Church-yard. M.DC.LXI. | Line border. 27x17.3cm. (41),315; (17),335–349,(9)p.

HOLDSWORTH, Richard. Prælectiones | Theologicæ, | Habitæ | In Collegio Greshamensi apud Londinenses | A | Richardo Holdsworth, S.T.D. | & in eodem Collegio nuper Professore, | Collegii Emanuelis in Acad. Contabr. Magistro, | Decano Wigorniensi, | Carolo Primo, Britanniarum Regi, | Τῷ Μακαρίτῃ, à Sacris. | Editæ, | (Una cum Oratione solenni, quam habuit idem in Vesperiis | Comitiorum Academiæ Procancellarius, An. 1641. | Curâ & Studio | Rich. Pearson, S.T.D. | Præmissâ Authoris vitâ. | . . . (1 line).

Londini, | Typis Jacobi Flesher: prostant apud Gul. Wells & Rob. Scott, ad | Insignia Principis in vico Little-Britain dicto, | MDCLXI. | Line border. 33x21cm. (16),737,(11)p.

HOLDSWORTH, Richard. The | Valley | Of | Vision: | Or, | A clear sight of sundry sacred Truths: | Delivered in Twenty one Sermons, by that | Learned and Reverend Divine, | Richard Holsvvorth: | Dr in Divinity, sometimes Vice-Chan- | cellour of Cambridge, Master of Emanuel Col- | ledge, and late Preacher at Peters Poor | in London. | The particular Titles and Texts are set down in the next leaf. | . . . (6 lines).

London, | Printed for Peter Dring, at the Sun in the Poultrey, next door to | the Rose-Tavern. 1661. | Line border. 17.9x12.8cm. (4),(6),38,8; 539,(20)p.
A title-page reissue of the edition of 1651: 8 sub-t.p., dated 1642 and 1650.

HOLYDAY, Barten. Of Obedience, | Or | The Royall Plea. | A Sermon | Preached at White-hall, March 22, | 1639. before King | Charles the First, | By Barten Holyday Arch- | deacon of Oxford, and one of His | Majesties Chaplaines. | (ornaments).

Oxford, | Printed by W.H. for S.Pocock | 1661. | Border. 13.5x8.5cm. 1–34; (1),35–60; (1),61–129,(1)p. 3 sub t.p. Three other sermons: Of Vnitie; Of Rebellion; and Of Absaloms Ambition.

HOORNBEEK, Johannis. Johannis Hoornbeek, | De | Independentismo, | Epistola. | Cum | Independentium, seu Con- | gregationalium in Angliâ, nu- | per editâ Confessione. | Addita est | Jacobi Usserii,

Armachani, | De | Reducendo Episcopatu, | ad formam regiminis Synodici, | Dissertatio. | cum | Notis. | (design).

Ultrajecti, | Apud Johannem Versteeg. | M D C LXI. | 15.1x9.4cm. 443,(3)p.

An HUMBLE | Representation | Of The Sad | Condition | Of many of the | Kings Party, | Who since His | Majesties | Happy Restauration have no Relief, | and but Languishing Hopes. | Together, | VVith Proposals how some of them | may be speedily relieved, and other assu- | red thereof, within a reasonable time. |

Printed for A.Seile, in the Year, 1661. | Line border. 18x13.7cm. 12p.

HUMFREY, John. The | Question | Of | Re-ordination, | Whether, and how, a Minister | Ordained by the Presbytery, | may take Ordination also by | the Bishop? | By John Humfrey, Minist. | Published for the sake of the many | concerned, and perplexed about it at | this Season, without strife, for the | promotion only of the holy Gospel, and | Peace. | . . . (3 lines).

London, Printed for Tho.Williams at the Bible | in Little Britain without Aldersgate, 1661. | 14.4x9.5cm. (3),96p.

JACKSON, John. A | Treatise | Concerning | Mans future Eternity; | Wherein, | The great Doctrine of the E- | ternity of all Mankind in the world | to come, either in happiness or mi- | sery, is Proved, Explained, and | Applyed. | By John Jackson M. A. of St.Johns | Colledge in Cambridge, and Minister of | Gods word at Leaden-Roding in Essex. | . . . (3 lines).

London, Printed by M.Inman, and | are to be sold by Nath.Ranew at the | Angel in S.Pauls Church-yard, and by | Tho.Forde, at his shop in Chelmesford | in Essex; and by Iohn Greenwood, at | his shop in Lancaster.1661. | Border. 12x 7.1cm. (6),140,(1)p.

JEANES, Henry. Dr.Creed's | Voluminous Defence | Of | Dr.Hammond's | Ἐκτενέστερον | Briefly | Examined, | And | The weaknesse thereof fully | discovered. | By Henry Jeanes. |

London, | Printed for Edward Brewster at the Signe of | the Crane in Saint Paul's-Church-yard. 1661. | 18.8x14.5cm. (2),84p.

Errata, A1, verso.

KING, Henry. A | Sermon | Preached at White-Hall | On the 29th. of May, | Being the Happy Day of His Ma- | jesties Inauguration and Birth. | By Henry L.Bp. of | Chichester. | Published by his Majesties Command. | (crowns and C R).

London, | Printed for Henry Herringman and are to be sold at his | Shop in the Lower Walk in the New Exchange. 1661. | Line border. 19x14.1cm. (1),36p.

LANGBAINE, Gerard. A | Review | Of The | Covenant: | Wherein | The Original, Grounds, Means, Matter | and Ends of it are Examined: | And | Out of the Principles of the Remonstrance, Decla- | rations, Votes, Orders and Ordinances of the Prime | Covenanteers, or the firmer Grounds of Scripture, | Law, and Reason disproved. | By |

Gerard Langbaine D.D. and late Provost | of Queens Colledge in Oxford. | . . . (3 lines).

London, | Printed for Humphrey Robinson, and are to be sold at the sign of the three | Pigeons in St. Pauls Church-yard. 1661. | 19.1x14cm. (12),106,(1)p.

L'ESTRANGE, Roger. A | Caveat to the Cavaliers: | Or An | Antidote | Against | Mistaken Cordials: | Dedicated to the Author of | A Cordial | For The | Cavaliers. | . . . (1 line).

London | Printed for Henry Brome at the Gun in Ivie-lane | 1661. | 19.7x15.1cm. (1),34p.
Anon. H&L. Bodl. DNB.33:120b.

L'ESTRANGE, Roger. A | Caveat | To The | Cavaliers. | The Fourth Impression. | . . . (1 line).

London, | Printed for Henry Brome at | the Gun in Ivy-lane, September | the 18th. 1661. | 16.6x10.7cm. (16),47p.
Appended to his: Interest Mistaken: 1662.

L'ESTRANGE, Roger. Interest Mistaken, | Or, | The Holy Cheat; | Proving | From the undeniable Practices and Posi- | tions of the Presbyterians, that the Design of | that Party is to enslave both King and People | under the Masque of Religion. | By way of Observation upon a Treatise, | Entituled, | The Interest of England in the Matter of | Religion, &c. | By Roger L'Estrange. | . . . (3 lines).

London, | Printed for Henry Brome, at the Gun in Ivy-lae. 1661. | 19.1x14.5cm. (12),148p.

L'ESTRANGE, Roger. A | Modest Plea | Both for the | Caveat, | And | The Author of It. | With some Notes upon | Mr. James Howell, | And his Sober Inspections. | The Second Impression. | By Roger L'Estrange. | . . . (1 line).

London, Printed for Henry Brome at the Gun | in Ivy-lane. September 7. 1661. | 16.6x10.7cm. 31,(17)p.
Appended to his: Interest Mistaken: 1662.

L'ESTRANGE, Roger. The | Relaps'd Apostate: | Or | Notes | Upon | A Presbyterian Pamphlet, | Entituled, | A Petition for Peace, &c. | Wherein | The Faction and Design are laid as open | as Heart can wish. | . . . (2 lines). By Roger L'Estrange. |

London, | Printed for Henry Brome at the Gun in Ivy-lane. | M.DC.XLI. | (*sic*). 17.9x13.8cm. (16),85p.

L'ESTRANGE, Roger. The Relaps'd Apostate: | Or | Notes | Upon | A Presbyterian Pamphlet, | Entituled, | A Petition for Peace, &c. | Wherein | The Faction and Design | are laid as open as Heart can wish. | . . . (2 lines). By Roger L'Estrange. | The Second Impression. |

London, | Printed for Henry Brome at the Gun | in Ivy-lane. 1661. | 16.6x10.7cm. (25),144p.
Appended to his: Interest Mistaken: 1662.

L'ESTRANGE, Roger. State-Divinity; | Or A | Supplement | To | The Relaps'd Apostate. | Wherein | Is prosecuted the Discovery of the |

present Design against the King, | the Parliament, and the | Publick Peace: | In Notes upon some late Presbyte- | rian Pamphlets, | By Roger L'Estrange. | . . . (3 lines).

London, | Printed for Henry Brome, at the Gun in Ivy-lane. | M.DC.LXI. | 16.6x10.7cm. (7),61p.
Appended to his: Interest Mistaken: 1662.

L'ESTRANGE, Roger. State-Divinity; | Or A | Supplement | To The | Relaps'd Apostate. | Wherein | Is prosecuted the Discovery of the present | Designe against the King, the Parlia- | ment, and the Publick Peace: | In Notes upon some late Presbyterian | Pamphlets, | By Roger L'Estrange. | . . . (2 lines).

London, Printed for Henry Brome, at the Gun | in Ivy-lane.1661. | 17.2x13.4cm. (3),44p.

L'ESTRANGE, Roger. To | The Right Honorable | Edvvard | Earl Of | Clarenden, | Lord High Chancellor | Of | England: | The Humble Apology | Of | Roger L'Estrange. | . . . (1 line).

London, | Printed for Henry Brome, at the Gun in Ivy-lane. | M.DC.LXI. | 16.6x10.7cm. (1),7p.
Appended to his: Interest Mistaken: 1662.

A LIVELY | Pourtraict | Of Our | New-Cavaliers, | Commonly Called | Presbyterians. | Clearly Shewing, | That His Maiesty came not in up- | on their Account. | In a Compendious Narrative of our late | Revolutions. | (device: phœnix).

London, | Printed in the Year, 1661. | 20.8x15.6cm. 15p.

The LONG Parliament | As It | Acted in the Year 1641, 1642, & 1643. | Being | An Exact Account of all Remarkable | Passages that was between the King's most | Excellent Majesty and the two Houses of | Parliament. | In Relation to | (*double column*) Religion. | The troubles of Ireland. | Bishops and their Votes | in Parliament. | The L.Kimbolton and | the five Members. | The Militia. | His Majesties going to | York. || The Magazine of Hull. | The Commission of Array | Propositions for Plate. | Votes for raising an Army | Earl of Essex proclaimed | Traytor. | The two Houses Votes | upon His Majesties rai- | sing Arms, &c. | Also, | The severall Votes, Resolves, &c. of the two Hou- | ses: With such Petitions as were presented to them | either from the City of London or other Counties | in the Kingdome. |

Sold at the three Bibles, in Pauls Churchyard, Westminster- | hall, and Fleet-street.1661. | Line border. 18.2x13.9cm. (12),3–955,(20)p. Frontisp.
Title-page edition of An Exact Collection Of all Remonstrances, etc. 1643.

LUTHER, Martin. The | Signs of Christs coming, | And | Of the last Day. | Being the Substance of a very choice and | excellent Sermon, preached by | that Faithfull Servant of Christ, and | Famous Light of the Church, | Martin Luther, upon Luke 21. ver. | 25,26, &c. to ver.34. lately translated | out of his Enarrations on the Gospels | and Writings

of the Apostles, and | other places of Scripture. | Now published for the benefit of all those that | have an unfeigned desire to understand and | improve the works of God. | . . . (4 lines).

London, | Printed Anno Dom. 1661. | 19.4x15cm. (1),34p.

MANES Presbyteriani: | Or The | Monuments | Of The | Kirk. | The | Covenants Confession. | Argyle's Reliques. | Guthrey and Giffan's Passions. | And | Gillespy's Recantation. | All compiled and laid together. | . . . (2 lines).

London, Printed for the Reverend CLasses, in the year 1661. | Black border. 18.1x14.2cm. (6),16,32p.

MASTERSON, George. The | Spiritual House | In its | Foundation, Materials, Officers, | and Discipline | Describ'd. | The Nomothetical & Coercive Power | of the King, in Ecclesiastical Affaires | Asserted. | The Episcopal Office and Dignity, | Together with the Liturgy of the | Church of England | Vindicated. | In some Sermons Preached at St. Clement | Danes, and St.Gregories neer St.Pauls London. | By Geo. Masterson. | . . . (9 lines).

Printed for Philemon Stephens, the younger, living at | the Golden Lyon in St. Pauls Church-Yard, 1661. | Line border. 14.3x8.5cm. (8),1–64,97–158p.

MERCURIUS Caledonius. | Comprising | The Affairs now in Agitation in | Scotland: | With | A Survey of Forraign Intelligence. | . . . (1 line). From Monday Decemb.31 to Tuesday Jan.8th. 1661. |

No t.p. Colophon: Edinburgh, Printed by a Society of Stationers | in the Year 1661. | 22x14.4cm. 8p.

MERCURIUS Publicus, | Comprising | The Sum of all Affairs now in agitation | in England, Scotland, and Ireland, | Together with | Forrain Intelligence; | For Information of the People, and to | prevent false News. | Published by Authority. | From Thursday Feb.20. to Thursday Feb.27. 1661 (From Thursday March 7. to Thursday 14. 1661. From Thursday Decemb.5. to Thursday Decemb.12. 1661.)

Colophon: London, Printed by Peter Lillicrap, living at the sign of the | Crooked-Billet on Addle-Hill, 1661. | 20.5x15.2cm. Pp. 113–128, 145–160, 761–776. Numb. 8, 10, 50.

MORLEY, George. A | Sermon | Preached at the Magnificent | Coronation | Of | The Most High and Mighty King | Charles the IId. | King of Great Britain, France, and Ireland, | Defender of the Faith, &c. | At the Collegiate Church of S. Peter Westminster, | The 23d of April, (being S.George's Day) 1661. | By | The Right Reverend Father in God, | George Lord Bishop of Worcester. | Published by His Majesty's speciall Command. |

London: | Printed by R. Norton for T. Garthwait, at the Little | North Door of S. Paul's,1661. | Line border. 19.5x14.1cm. (8),62p.

MUNSTER | Paralleld | In the Late | Massacres | Committed by the Fifth | Monarchists: | Or, | Their Valley of Achor turned | into Akel-

dama: | Being a Continuation of the | Bloody History of the Phanatiques. |

London, Printed by T.M. for T.B. | 1661. | 15.2x9.7cm. (24),39p.

NAYLER, James. Milk for Babes: | And | Meat for Strong Men. | A | Feast | of | Fat Things; | wine well refined on the Lees. | O Come young Men and Maidens, old Men and Babes, | and drink abundantly of the Streams that run from the | Fountain, that you may feel a Well-Spring of living Wa- | ter in yourselves, springing up to Eternal Life; that as he | lives (even Christ Jesus) from whence all the Springs do | come, so you may live also, and partake of his Glory that | is ascended at the right hand of the Father, far above Prin- | cipalities and Powers. | Being the breathings of the Spirit through his Servant | James Naylor, written by him in the time of | the confinement of his outward man in prison, but not | published till now. |

London, Printed for Robert Wilson, at the sign of the black-spread- | Eagle and Wind-Mill in Martins l'Grand. 1661. | Line border. 18.4x13.3cm. (4),28p.

NEDHAM, Marchamont. The True | Character | Of a | Rigid Presbyter: | With A | Narrative | Of The | Dangerous Designes of the English and Scotish | Covenanters, | As they have tended to the Ruine of our Church and Kingdom. | Also, | The Articles of their Dogmatical Faith, | And the inconsistency thereof with Monarchy. | To which is added, | A short History of the English Rebellion: | Compiled in Verse, | By Marchamont Nedham; | And | Formerly extant, in his Mercurius Pragmaticus. | The Second Edition, Corrected and Amended. |

London: Printed by the Assignes of J.Calvin; and are to be sold by Z.Crofton Presbyter | at the signe of the Lay-Elder near the stool of repentance in White-Chappel, 1661. | 18.3x11.9cm. (6),83,(1)p. Sub-t.p. at p. 45.

NICHOLSON, William. Εκθεσις Πιστεως | Or An | Exposition | Of The | Apostles Creed, | Delivered in several | Sermons | By William Nicholson Arch-deacon of Brecon. | . . . (4 lines; device; crown).

London, | Printed for VVilliam Leake at the Crown in Fleet-street, be- | tween the two Temple-gates. 1661. | Line border. 28.2x17.5cm. (10),646,(2)p.

NICHOLSON, William. A plain, but full | Exposition | Of The | Catechism | Of The | Chvrch of England. | Enjoyned to be learned of every Childe, be- | fore he be brought to be confirmed by the Bishop. | Collected out of the best Catechists | By the Right Reverend Father in God, William | Lord Bishop of Gloucester. | . . . (8 lines).

London, | Printed for Nathanael Webb, at the Kings-Head in St.Pauls | Church-yard, and William Grantham, at the Black Bear | neer the little North-door in St. Pauls Church-yard. 1661. | Line border. 18.9x13.9cm. (15),213p. Half-title on A1, verso.

NOBLE, Edward. Godly | Adversity | Far better than Wicked | Prosperity: | Or, | The Rage of the Wicked, should not | Hinder the Race of the Godly. | Being a few Comfortable Reasons or Encouragements | against the Fear and Terrour of Man: Very Sea- | sonable &

Sutable for the Consideration of God's | People in this Day of Tryal, to Fortifie them a- | gainst all Troubles and Oppositions whatsoever. | Together with a Heavenly Discourse concerning the Saints | in their Kingdom; Wherein is Discovered the Excellen- | cy of the Kingdom it self; and the Wonderful Glory and | Happiness of the Saints in their Heavenly Habitation. | By Edward Noble, an unworthy Servant and | Prisoner of Jesus Christ. | . . . (9 lines).

London, Printed by S.Dover in Christophers Alley in | Martins, near Aldersgate, 1661. | Border. 18.5x14.2cm. (8),60p.

NOYES, James. Moses and Aaron: | Or, The Rights of | Church and State; | Containing two | Disputations. | The former concerning the Church, in which | are examined the principles of Separation, and their | inconsistency with truth and peace demonstrated: | and the Government of the Church vindicated | into the hands of her proper Rulers. | The latter asserts the sacrednesse of the persons and autho- | rity of Kings against Sacrilegious usurpation and King-killing. | By that judicious and faithful Minister of Christ, Mr. | James Noyes, sometimes of Newbury in | New England. | Published by Benj. Woodbridge, Rector of Newbury | in the County of Berks. | . . . (6 lines).

London, | Printed by T. R. for Edmund Paxton, in Pauls-chain, over | against the Castle Tavern, near Doctors Commons 1661. | Line border. 18.5x13.9cm. (14),96,24p.

NYE, Philip. A | Sermon | Preached to the Honorable Ci- | tizens of London, September | 29.1659. being the day of the | Election of their Lord Major. | Wherein is distinctly shewed, | I. The Usefulness of a powerful Ministry to | the Civil Governor. | II. Integrity when in Conflict is most Ami- | able and in its highest Glory. | III What Virtues are desireable in a Good | Magistrate. | By | Philip Nye | A Servant of Jesus Christ in his Gospel. |

London | Printed by Peter Cole and Edward Cole Printers and Book-sellers, | at the Printing-press in Cornhil, neer the Royal Exchange 1661. | Line border. 19.1x14.5cm. (6),29p.

The OATHS of | Allegiance, | Supremacy, | And | Canonical Obedience. |

Repr. in Sparrow's Collection: 1661. pp.87–90. 19.4x15.4cm.

ONLEY, John. An | Epistle | Of | Information, | Exhortation, | And | Consolation | To all such as are distinguished by Names | of Reproach and Ignominy; Nevertheless, | retaining the Testimony of a good Con- | science towards God and all men. | Containing also, | A Sober Rebuke for former Sloathfulness. | By John Onley, a Servant of Jesus Christ. |

London, Printed for Francis Smith, at Sign of the Elephant | and Castle, without Temple-Bar,1661. | Border. 18.2x14cm. 15p.

OWEN, John. Θεολογουμενα Παντοδαπα. | Sive de | Natvra, Ortv, | Progressv, Et | Stvdio Veræ | Theologiæ | Libri Sex. | Quibus etiam Origines & Processus Veri & Falsi | Cvltvs Religiosi, Casus & Instau-

ratio- | nes Ecclesiæ illustriores ab ipsis | Rerum Primordiis, enarrantur. | Accedunt Digressiones | De Gratia Universali. Scientiarum Ortu. Ecclesiæ | Romanæ Notis. Literarum Origine. Antiquis | Literis Hebraicis. Punctatione Hebraica. Ver- | sionibus SS. Ritibus Judaicis. Aliisque. | Autore. Johanne Oweno. | . . . (2 lines).

Oxoniæ, | Excudebat Hen:Hall, Academiæ Typograghus, | Impensis Tho:Robinson,1661. | Line border. 19.7x15.6cm. (24),1–336,351–534,(24)p.

PARADISE, John. Hadarimmon, | Sive | Threnodia Anglicana ob Regicidium, | A | Sermon | On | Davids Humiliation | For Cutting off the | Royal Robe, | And | Detestation of Cutting off | the | Royal Head | Of the | Lords Anointed. | Preached Jan.30.1660. | Being a Solemn Fast for the Horrid Murther of | King | Charles I. | Of Glorious Memory, | At Westbvry, in the County of Wilts. | By John Paradise Preacher of the Word there. |

London, Printed by J.H. for Nathanael Webb at the Sign of the Kings | Head in St.Pauls Church-yard. 1661. | Black border. 19.5x14.7cm. (6),52p.

PATERSON, John. Tandem bona causa Triumphat. | Or | Scotlands | Late misery bewailed; and the Honour | and Loyalty of this Antient | Kingdom, | Asserted in a | Sermon, | Preached before His Majesties High | Commissioner, and the Honourable | Parliament of the Kingdom of Scotland. At | Edinburgh the 17. day of February. 1661. | By Mr. John Paterson, Minister of the | Gospel at Aberdene. | . . . (2 lines).

Printed at Edinburgh, and Reprinted at London | for James Thrale,1661. | Border. 17.9x13.9cm. (6),21p.

PENINGTON, Isaac, Jr. Concerning | Persecution: | Which is, | The Afflicting or Punishing that which is Good, | under the Pretence of its being Evil. | Which Practice is contrary to the very Nature of Mankind (so | far as it is drawn out of the Corruption and Depravation) | which would be Good and do Good, and have Good Cherished, | and Evil Suppressed, both in it self and others. | It is contrary also to all Equal and Righteous Government, | which is for the suppressing of Evil, and cherishing of Good, | and not for the afflicting and crushing of that which is Good, | upon pretence of its being Evil. | Yet this unhappy Error will alwayes be committed in Nations | and Governments, until the proper Right and just Liberty | of Men's Consciences be discerned, acknowledged and | allowed. | Likewise, | There are some Answers given to that common Objection, against | affording Conscience its due Liberty, because | Evil Persons may pretend Conscience to escape the | just Punishment of their Evil Deeds. | With a brief Account of that supposed Stubbornes, | which by many is objected against the People called | Quakers. | Given forth in love to this Nation, that at length the true bot- | tom and foundation of a lasting Peace and Settlement may be | espied, the Spirits of the Governors and People fixed thereon, | and that dangerous Rock of Persecution (whereon both the | Powers and People of this Nation have so often split) care- | fully avoided by all. | By Isaac Penington the younger. |

London, Printed for Robert Wilson, in Martins Le Grand,1661. | Line border. 17.6x13.7cm. 31p.

PENINGTON, Isaac, Jr. The Great | Question | Concerning The | Lavvfulnes | Or | Unlavvfulnes | Of | Swearing | Under The | Gospel, | Stated, and Considered of; | For the Satisfaction of such as desire to scan the | Thing in the Weight of God's Spirit, and | to see the true and clear Determination | of it in His un-erring Light. | By Isaac Penington the Younger. |

London, Printed for Robert Wilson, at the sign of the Black- | spread-Eagle and Windmil, in Martin Le Grand,1661. | Line border. 18.2x13.3cm. 16p.

PERROT, John. To All People | upon the face of the | Earth. |

No title-page. Colophon: London, | Printed for Thomas Simmons, at the sign of the Bull and | Mouth near Aldersgate, 1661. | 17.3x14.4cm. 16p.
Signed "John." DNB:45,27a.

PERROT, John. To The | Suffering Seed | Of | Royalty, | Whereso-ever Tribulated upon the Face | of the whole Earth; | The | Salutation | Of Your | Brother | Under the Oppressive Yoak of Bonds, in | Rome-Prison of Mad-men. | John. |

London, | Printed for Robert Wilson, at the sign of the Black-spread-Eagle | and Windmill, in Martins Le Grand, 1661. | Line border. 16.8x13cm. 8p.
Anon. DNB,45:27b.

PIERCE, Thomas. Concio Synodica | Ad | Clervm Anglicanvm, | Ex | Provinciâ præsertim Cantuariensi, in | Æde Paulinâ Londinensi habita | VIII. Idus Maias M DC LXI. | Per | Thomam Pierce, S.T.D. | Prebendarium Cantuariensem. | (ornament).

Londini, | Typis R. Nortoni, Impensis Timoth.Garthwait, | M DC LXI. | Line border. 18.4x14.2cm. (3),47p.

PIERCE, Thomas. A | Sermon | Preached | At St. Margarets in Westminster | before the Honourable the House | Of | Commons | In | Parliament Assembled, | Upon the 29th Day of May, being the | Anniversary Day of the | King's and Kingdomes | Restauration. | By | Thomas Pierce, D.D. | Chaplain in Ordinary to His Majesty. |

London, | Printed by R. Norton for Timothy Garthwait, at the Little | North-door of St. Paul's Church, 1661. | Line border. 18.4x14.2cm. (2),38p.
Order to print, fly-leaf.

PRYNNE, William. Minors | No | Senators: | Or, | A Brief Discourse, proving Infants | under 21. years of age, to be uncapable in point | of Law, Reason, Prudence, of being elected or admitted | Members of the High Court of Parliament: And thatthe Ele- | ctions of such, are not only Infamous to the Electors, but | injurious, prejudicial, dishonourable to the whole Parlia- | ment, and mere Nullities, not fit to be connived at. | Written by way of Letter to a Friend and Clyent, for | his private satisfaction, afterwards published in the year | 1646. (as now reprinted with some Inlargements) for | the Common good; | By William Prynne Esquire, Bencher of Lincolnes Inne, a true | Lover of his Country, and Honourer of Parliaments. | . . . (15 lines).

London, Printed for Edward Thomas at the Adam and | Eve in Little Britain. 1661. | Border. 18.7x14.6cm. (4),30p.

PRYNNE, William. A Short Sober | Pacific Examination | of some Exuberances in, and Ceremonial Appurtenances | To The | Common Prayer; | Especially | Of the Use and Frequent Repetitions of | Glory be to the Father, &c. Standing up at it, | at Gospels, Creeds, and Wearing white Rochets, Surplises, with | other Canonical Vestments in the celebration of Divine Service | and Sacraments; whose Originals, Grounds of Institution and | Prescription, are here truly related, and modestly discussed, | for the instruction of the ignorant, the satisfaction of all Contenders | for, or Oppugners of, and preventing future Contests about them, | for our Churches Vnion in Gods Publike Worship. | By William Prynne Esq; a Bencher of Lincolns Inne. | . . . (16 lines).

London Printed by T.C. and L.P. and are to be sold by | Edward Thomas at the Adam and Eve in Little Britain, 1661. | Border. 18.9x14.7cm. (12),136p.

RAMESEY, William. 'O "Ανθρωπος κατ 'Εξοχήλ, | Or, | Mans Dignity and Perfecti- | on vindicated. | Being some serious thoughts on that | Commonly Received Errour touching | the Infusion of the Soule of Man: Thereby | making him (for whom all Creatures | were made) worse then the bruit- | est Beast, that begets both | matter and forme, and | propagates its like. | Wherein it is Rationally, Philosophically, | and Theologically demonstrated, that the Soule | of Man is Ex Traduce and begotten by | the Parents. | In Answer to a Friends Letter, who desired | to be Resolved | By William Ramesey "Ιατρος. | . . . (7 lines).

London, Printed for Samuel Brooke, and are | to be sold at Westminster-Hall, St.Pauls Church-yard, | and Fleetstreet. 1661. | 13.9x9cm. (8),99,(5)p.

RAMSEY, John. Zimri's Peace: | Or, The | Traytor's | Doom & Downfall. | Being the substance of | Two Sermons | Preached At | Apethorp | In the County of | Northampton. | By John Ramsey Master of Arts, and | Minister of East-Rudham in the Connty of | Norfolk. | . . . (6 lines).

London, | Printed for Charles Adams at the Talbot in Fleetstreet | near St. Dunston's Church. 1661. | 17.9x14.2cm. (3),30p.

REEVE, Thomas. A | Cedars | Sad and Solemn | Fall. | Delivered in a Sermon at the Parish- | Church of Waltham Abbey in Essex. | By Thomas Reeve, D.D. | Preacher of Gods Word there. | At the Funeral of James late Earl of Carlisle. | . . . (7 lines).

London, | Printed for William Grantham, at the black Bear in St.Pauls | Church-yard, near the little North-door. 1661. | Black border. 19.7x14.4cm. (8), 47p.

REEVE, Thomas. A | Dead Man | Speaking, | Or the Famous memory of King | Charles the I. | Delivered in a Sermon upon the 30th of Ian: | last, in the Parish Church of Waltham | Abbey. | By Tho. Reeve, D.D. Preacher there. | . . . (4 lines).

London, | Printed by I.R. for the Authour, 1661. | 19.7x14.4cm. (11),236p.

REEVE, Thomas. England's | Backwardnesse | Or a lingring | Party | In bringing back a lawful | King, | Delivered | In a Sermon at

Waltham Abbey Church in | the County of Essex, at a solemne fast. | By Thomas Reeve D.D. Preacher of Gods | Word in that Parish. | . . . (1 line).

London, | Printed for William Grantham, at the black Bear | in S.Paul's Church-yard, near the little North Door, 1661. | Line border. 19.7x14.4cm. (8), 40p.

REEVE, Thomas. England's | Beauty | In seeing | King | Charles | the Second | Restored to Majesty: | Preached by Tho.Reeve. D.D. in the Parish | Church of Waltham-Abbey in the County of Essex. | . . . (6 lines).

London, | Printed by I.R. for the Authour, 1661. | 19.7x14.4cm. (8),59p.

REEVE, Thomas. England's | Restitution | Or | The Man, the Man of Men, | The | States-Man. | Delivered | In several Sermons in the Parish Church of | Waltham Abbey in the County of Essex. | By Thomas Reeve D.D. Preacher of Gods | Word there. | . . . (5 lines).

London, | Printed by Iohn Redmayne, for William Grantham, at the | black Bear in S.Paul's Church-yard, near the little North Door, 1661. | Line border. 19.7x14.4cm. (11),164p.

REEVE, Thomas. The | Man | Of | Valour, | Or the Puissance of Englands Great | Champion. | Delivered in three Sermons, in the Parish | Church of Waltham Abbey, upon Duke Albe- | marle's coming up to London, and Decla- | ring for a Free Parliament. | By Tho. Reeve, D.D. and Preacher there. | . . . (7 lines).

London, | Printed by I.R. for the Authour, 1661. | 19.7x14.4cm. (7),59–130p. of his Dead Man Speaking:1661.

REEVE, Thomas. Sheba's | Head | Cast over the | Wall | Or | The Dead Scalp of | Rebellion | Expressed in a moderate Treatise, shewing that | Kings are not to be resisted by force | of Armes. | By Tho.Reeve, D.D. Preacher of | Gods word at Waltham Abby in Essex. | . . . (5 lines).

London, | Printed by I.R. for the Authour, 1661. | 19.7x14.4cm. (13),145–236p. of his Dead Man Speaking:1661.

REEVE, John and MUGGLETON, Lodowick. A Divine | Looking-Glass: | Or, | The third and last Testament of our Lord | Jesus Christ, | Whose personal Residence is seated on his Throne of | Eternal Glory in another world; | Being the Commission of the Spirit, agreeing with, and explaining | of the two former Commissions of the Law and the Gospel, | differing onely in point of Worship. | Set forth for the Tryal of all sorts of supposed Spiritual | Lights in the world, until the Ever-living true Jesus, the | onely High and Mighty God personally appear in the | Air, with his Saints and Angels. | By John Reeve and Lodowick Muggleton, Pen-men hereof, and the | last chosen Witnesses unto that Ever-blessed Body of Christ Jesus | glorified, to be the onely, wise, very true God alone, Ever- | lasting Father, and Creator of both worlds, and all that | were made in them. | . . . (5 lines).

Printed in the year of our Lord 1656. and since reviewed by, and reprinted for, |

Lodowick Muggleton, one of the said Witnesses, dwelling in great Trinity-lane | in London, near the Sign of the Lyon and the Lamb, where this | Book is to be had. 1661. | Border. 17.5x13.4cm. (8),208p. Lacks pp.19–22,27–30,155–158,163–166, 179–182. 2d edition.

Also the 3d edition:1719; 4th edition,1760; and 5th edition,1840.

RITSCHEL, George. Dissertatio | De | Ceremoniis | Ecclesiæ Anglicanæ, | Quâ usus earum licitus ostenditur & | à Superstitionis & Idolatrię cri- | mine vindicatur. | Auctore Georgio Ritschel. Hex- | amiæ in Northumbriâ Ministro. | . . . (1 line; device).

Londini, Excudebat R.White, Impensis Jos.Nevill, | ad insigne Aratri in Cæmeterio Paulino, 1661. | 14.4x9.3cm. (13),128p.

RUST, George. A Letter | Of | Resolution | Concerning | Origen | and the chief of his Opinions. | Written to the Learned and most Ingenious | C.L. Esquire; and by him published. | (ornaments).

London, | Printed in the year M DC LXI. | Line border. 17.9x13.8cm. (7), 136p.

Anon, H&L. DNB.50:2a(1).

SANDERSON, Robert. Episcopacy | (As established by Law in England) | Not Prejudicial | To | Regal Power. | A Treatise written in the time | of the Long Parliament, | By the special Command of the | late King. | And now published by the | Right Reverend Father in God | Robert Sanderson | Lord Bishop of Lincoln. |

London, | Printed by R.Norton, for Timothy Garthwait | in St.Pauls Churchyard, 1661. | Line border. 16.5x10.6cm. (15),136p. Frontisp: Coat of Arms.

SEASONABLE Advice | Concerning | Ecclesiasticall Affairs; | Or | The Prudent Speech of a Learned Privy | Councellor | To | King James the 5th. | Of | Scotland. About the Year, 1539, | Occasioned by the diversity of Opinions | in matters of Religion then in that | Kingdome. | Presented to the publick view, by a Cor- | diall wel-willer to the Peace and Tranquillity | of this Kingdome. |

London, Printed for Edward Brewster at the Crane in St. Pauls- | Church-Yard. 1661. | 17.8x13.4cm. (1),7p.

SEDGWICK, Obadiah. The | Bowels | Of | Tender Mercy | Sealed | In The | Everlasting Covenant, | Wherein | Is set forth the Nature, Conditions and Excellencies of | it, and how a Sinner should do to enter into it, and the danger | of refusing this Covenant-Relation. | Also The | Treasures of Grace, Blessings, Comforts, Promises and Priviledges | that are comprized in the Covenant of Gods Free and Rich Mercy made | in Jesus Christ with Believers. | By that Faithful and Reverend Divine Mr. Obadiah Sedg- | wick B.D. late Minister of the Gospel in Covent-Garden, London. | Perfected and intended for the Press, therefore corrected and | lately revised by himself, and published by his own Manuscript, allowed by | himself in his life-time, by those whom he intrusted with this work for that purpose. |

London, | Printed By Edward Mottershed, for Adoniram Byfield, and are to be sold by | Joseph Cranford, at the Sign of the Castle and Lyon in St. Pauls | Church-yard, 1661. | Line border. 27.9x18.8cm. (4),734,(14)p.

SELDEN, John. Θεανθρωπος: | Or, | God made Man. | A Tract | Proving | The Nativity | Of Our | Saviour | to be on the 25. of December. | By John Selden, that eminently-learned | Antiquary, late of the Inner-Temple. |

London, | Printed by J.G. for Nathaniel Brooks at the | Angel in Corn-hill. 1661. | Border. 16.3x10.3cm. (5),91p. Portr. frontisp.

SEMPER Iidem: | Or | A Parallel | Betwixt The | Ancient and Modern | Phanatics. | . . . (2 lines; ornament).

London: | Printed for Richard Lownds, at the White Lion in St.Pauls | Churchyard, over against the little North door, | 1661. | 17.5x13cm. (4),19p.

SERGEANT, John. Reflexions | Upon The | Oathes | Of | Supremacy | And | Allegiance. | By | A Catholick Gentleman, an Obe- | dient Son of the Church, and | Loyal Subject of his Majesty. | . . . (ornament).

Printed in the Year. | MDCLXI. | 14.2x8.9cm. (3),3–96p.
Anon. Gillow.V:493. DNB.51:252b. Also ascribed to John Austin, DNB.2:264a.

SHERLOCK, Richard. The | Principles | Of | Holy Christian Religion: | Or, | The Catechism of the Church | of England Paraphrased. | The Objections against it answered. | With short Prayers for the Morning | and Evening annexed. | By Rich.Sherlock, B.D. | Rector of Winwick in Lancashire. | The fourth Edition enlarged. | . . . (2 lines).

London, | Printed for Richard Royston at the Angel | in Ivy-lane, 1661. | Line border. 13.5x9.3cm. (24),63,(1)p.
A1, contains false title, and imprimatur.

SHUTE, Christopher. Ευκαιρον Συμβαλον. | A seasonable Watchword to all sober Christians. | A Sermon | Preach'd in the Cathedral Church of | St.Paul,March 24,1660. | By Chr.Shvte,D.D. One of His Ma- | jesties Chaplains in Ordinary. | . . . (9 lines; texts, and order to print; crown).

London, Printed for John Williams at the Crown in | St.Paul's Church-yard. 1661. | 18.8x14.5cm. (8),40p.

SIONS Groans for her Distressed, | Or | Sober Endeavours to prevent Innocent | Blood, and to stablish the Nation in the best | of Settlements. | Grounded upon Scripture, Reason, and | Authority. | Proving it the undoubted right of Chri- | stian Liberty under different perswasions, in | matters Spiritual, to have equal Protection as to | their Civil Peace. | Unto which is added the Testimony of fifteen | Antients. | Humbly offered to the Kings Majesty, Parliament | and People. | And left unto their Serious View. | . . . (10 lines).

London, Printed for Francis Smith at the Elephant and Castle | without Temple-bar, 1661. | Border. 18.1x14.8cm. 28p.

SIR Arthur Haselrig's | Last | VVill and Testament. | With a briefe | Survey | Of His | Life and Death. | (ornament).

London, | Printed for Henry Brome, and are to be sold at his shop at the | sign of the Gun in Ivy-lane,1661. | 18.5x14cm. (1),9p.
A satire.

SLEIDAN, John. The | Key | Of | History; | Or, | A most Methodical Abridgement | of the four chief Monarchies, | Babylon, | Persia,} {Greece, and | Rome. | Being a general and compendious | Chronicle from the Floud. | Digested into three Books. | Whereunto is added a marginal Chrono- | logie of every Roman Emperours Reign, and | of all the most memorable persons and accidents. | Together, | With brief Illustrations upon the most obscure | Names, Places, and Offices. | The fourth Edition. | Written by that excellent and most learned man, | John Sleidan. |

London, | Printed for William Shears, at | the sign of the Bible in Covent garden. | 1661. | Line border. 13.5x7.9cm. (24),377p.

SMALWOOD, George. *Ἔργον Ψεύδους καὶ Μισθὸς ἀληθείας*, | Or, | The Wicked Mans sad Disappointment, | and | The Righteous Mans sure Recompence; | Being A | Sermon | Preached the 17th. day of October 1661. at the Solemn | Funerals of the Right Worshipful | Sir Abraham Raynardson Knight, | Late Alderman of London. | By George Smalwood, M.A. and Rector of | St. Margarets New-Fish-Street, London. | . . . (5 lines).

London, Printed by Ame Hunt for William Hope, and are to be sold | at the sign of the Blew Anchor on the back side of the | Royal Exchange,1661. | Line border. 18.9x14.6cm. (4),35p.

SMITH, William. The Cause plainly shewed | Of The | Persecution | Which is now upon the Innocent people | Called | Quakers; | And here is also | A true Declaration | Of Their | Just and honest intentions; and | in this all moderate people | may see the ground of their | Sufferings. | By William Smith. |

London, | Printed for Robert Wilson, at the Black-spread- | Eagle and Windmill in Martins Legrand. 1661. | Line border. 17.5x13.5cm. 14p. 9–10 missing.

SPARROW, Anthony. A Collection | Of | Articles | Injunctions, Canons, | Orders, Ordinances, and Constitu- | tions Ecclesiastical, with other Pub- | lick Records | Of The | Chvrch of England; | Chiefly in the Times of | K.Edward.VIth. | Q.Elizabeth. | and K.James.} | Published to Vindicate the Church of England | and to promote Uniformity and peace in the same. | And humbly presented to the Convocation |

London, | Printed by R.Norton for Timothy Garthwait at the | Little Northdoore of St.Pauls Church 1661. | Border. 19.5x15.4cm. (12),31,(2),33–92; 63–85, (8),87–99,200–247; (1),6; (1),54; (1),303–372p. Frontisp: episcopal arms.
H&L. BMCat.

STEPHENS, John. An | Historical Discourse, | Briefly setting forth the nature of | Procurations, | And how they were antiently paid, | with the reason of their payment; | And somewhat also of | Synodals | And | Pentecostals: | With an Appendix in Answer to | an Opposer. | By J.S. | . . . (1 line).

London, | Printed for the Author, and are to be sold by John Baker at the | Peacock in St Pauls Churchyard.1661. | Line border. 19.1x14cm. (11),146,(1)p.
A1, verso, imprimatur, Oct. 31, 1660, containing author's name.

STILLINGFLEET, Edward. Irenicvm. | A | Weapon-Salve | For The | Churches Wounds. | Or The | Divine Right | Of | Particular Forms of Church-Government; | Discussed and examined according to the Principles of | the Law of Nature, the positive Laws of God, the practice | of the Apostles and the Primitive Church, and the judge- | ment of Reformed Divines. | Whereby a foundation is laid for the Churches peace, and the | accommodation of our present differences. | Humbly tendered to Consideration. | By Edward Stillingfleete, Rector of Sutton in Bedfordshire. | . . . (10 lines).

London, Printed by R.W. for Henry Mortlock, at the Phœnix in | St.Pauls Church-yard near the little North door. 1661. | Line border. 19.1x14.7cm. (28), 416p.

STURGION, John. A | Plea for Tolleration | Of | Opinions and Perswasions | In | Matters of Religion, | Differing from the | Church of England. | Grounded upon good Authority of Scripture, and | the Practice of the Primitive Times. | Shewing the unreasonablenesse of Prescribing to other | mens Faith, and the evil of persecuting | differing Opinions. | Humbly Presented to the Kings most Excellent Ma- | jesty, by John Sturgion, a Member of the Baptized | People. | . . . (5 lines).

London, Printed by S.Dover, for Francis Smith, at the | Elephant and Castle near Temple-Bar, 1661. | Border. 18.3x13.8cm. 20p.

SYMSON, Matthias. יְהוָה וְמַלְכּוֹ | Or, | God and the King. | Being | The Good Old Cause. | As it was stated and discussed in a Ser- | mon preached before His Majesties High | Commissioner, and the Honourable Estates | of the Parliament of the Kingdome of Scotland, | at Edenburgh, on the 17th day of | March 1661. | By | Matthias Symson | Minister of Sterling. | . . . (7 lines).

London, | Printed for Andrew Crook, at the Green-dragon | in St. Pauls Churchyard: 1661. | Line border. 18.7x15.1cm. (6),24p.

TAYLOR, Jeremy. A Sermon | Preached at the Consecration of two | Archbishops and ten Bishops, | in the | Cathedral Church of S.Patrick in Dublin, | January 27.1660. | By Jeremie Taylor D.D.Ld. Bishop | of Downe and Connor. | . . . (1 line).

Dvblin, | Printed by W.Bladen for John North | Bookseller in Castlestreet, | Anno Dom.1661. | Border. 17.7x14cm. (6),47p.

TAYLOR, Jeremy. A | Sermon | Preached | At the opening of the Parliament | of Ireland, | May 8.1661. | Before the right Honourable | the Lords Justices, and the Lords | Spiritual and Temporal and | the Commons. | By Jeremy Lord Bishop of | Down and Connor. | . . . (1 line).

London, | Printed by J.F. for R.Royston, Bookseller to his | most Sacred Majesty, 1661. | Line border. 20.1x16.1cm. (15),45p.
Order to print, A1, verso. Also included in his . . . Supplement: 1663, Sermon 5.

TAYLOR, Thomas. A Faithful | Warning | To | Out-side Professors, | And Loose Pretenders to Christianity | of all Sorts. |

Without t.p. [1661?] 17x13cm. 11p.
Smith II:697. Signed at end.

TERMS Of Accommodation, | Between those of the | Episcopall, | And their Brethren of the | Presbyterian | Perswasions. | Supposed to be Consistent with the De- | clared Principles of the most moderate | of both Parties: And humbly present- | ed to the Consideration of his | Majesty, and both Houses of | Parliament. | By a Countrey Minister, a Friend to Both, a Stickler for | Neither, but a Zealot for the Peace of the Church. | Beati Pacifici. |

London, | Printed for Joseph Nevil, and are to be sold at his Shop, at | the sign of the Plow in Saint Pauls Church-yard,1661. | 18.6x14.7cm. (1),20p.

THOMAS, Michael. Church | Reformation, | A | Discourse | Pointing at some Vanities in | Divine Service. | Delivered in Two Sermons at Bridg- | north: Sept.30.1660. Being the Lords | Day; and the time of the Assizes held there | for the County of Salop. | By Mich: Thomas, Rector of Stockton in | the same County. | . . . (4 lines).

London, | Printed for Jo:Martin, Ja:Allestry, and Tho:Dicas, and | are to be sold at the Bell in St.Pauls Church-yard, 1661. | Line border. 19.3x14.2cm. (10), 3–44p.

TICHBORNE, Robert. The | Case and Condition | Of | R. Titchbourn | Late Alderman, and now Prisoner in the | Tower of London. | Presented to the Consideration and Compas- | sion of his Fellow Citizens. | (ornament).

London, | Printed, and are to be sold at the Sign of the Printing-Press | In St. Paul's Church-yard. 1661. | 18.3x13.8cm. 12p.

TO The | Kings | Most Excellent | Majesty. | The | Due Account, and Humble Petition | Of The | Ministers Of The Gospel, | Lately Commissioned for the | Review & Alteration | Of The | Liturgy. |

London, | Printed Anno Domini,1661. | 18.2x14.3cm. (1),6p.

TO The | Kings | Most Excellent Majesty. | The | Due Account, | And | Humble Petition | Of The | Ministers of the Gospel, | Lately Commissioned | For The | Review and Alteration | Of The | Liturgy. |

London, | Printed Anno Domini. 1661. | 19.2x15cm. (1),6p.

TO The | Kings | Most | Excellent Majesty. | The | Due Account | And | Humble Petition | Of The | Ministers of the Gospel, | Lately Commissioned for the Review | and Alteration | Of The | Lyturgy: | (ornaments).

London, Printed Anno Domini, 1661. | Line border. 17.9x14cm. (1),6p.

TO The | Pope | And all his | Magistrates | And the | Protestants, | Here they and all Christendom may | see the moderation of the Heathen Emperours to | the Christians in the 650 years before there was a | Pope, signified by their Letters following in the | behalf of Christian Liberty, which will rise | up in Judgement against the Popes and their Em- | perours, and his Magistrates, and most of the Pro- | testants, as here you may see in the reading of | their Declarations, and the straitnesse of the Orders | of those called Christians now, and the largenesse | of the Heathen then, as concerning liberty in the | Spirit to

worship God, and also here you may see | the Heathen were more moderate to the Christians, | then the Christians, so called, are to one another. | Taken out of the Ten Persecutions. |

London, | Printed for Thomas Simmons, at the sign of the Bull | and Mouth near Aldersgate, 1661. | 17.3x13.8cm. 16p.
Published by George Fox.

TOLL, Thomas (editor). The | Female | Duel, | Or | The Ladies Lookingglass. | Representing | A Scripture Combate about business of Religi- | on, fairly carried on, between a Roman Catholick | Lady, and the wife of a Dignified person in the | Church of England. | Together | With their joynt answer to an Anabaptists Pa- | per sent in defiance of them both: Entitled | the Dipper Drowned. | Now Published by Tho. Toll Gent. | . . . (3 lines).

London, Printed by H.Bell, and P. Lillierap, and are to | be sold by Henry Eversden at the Sign of the Grey- | hound in S.Pauls Church-yard. 1661. | Line border. 15.8x9.9cm. (16),1–229,300–319,141–204,241–248p. 1 sub-t.p.
Anon. Whitley,35:661.

The TRUE | Presbyterian | Without | Disguise: | Or, A | Character | Of A | Presbyterians | Wayes and Actions | in Verse. | . . . (2 lines; ornament).

London, | Printed in the Year,1661. | 18.4x14.5cm. (1),6p.

TWO Papers | Of | Proposals | Concerning the | Discipline and Ceremonies | Of The | Church of England; | Humbly Presented to His | Majesty, | By the Reverend Ministers of the | Presbyterian Perswasion. | (ornament).

London, Printed in the Year, 1661. | Line border. 19.3x13.8cm. 26p. Mispaged at end.
Also another impression, 18.9x15cm. 24p. Correctly paged.

USSHER, James. Jacobi Usserii, Armachani, | De | Reductione Episcopatus, | ad formam regiminis Syno- | dici, in antiquâ Ecclesiâ | recepti. | Cum Notis | Johannis Hoornbeek, | S.Theologiæ Professoris, in Acad. | Lugduno-Batavâ. | (ornament).

Ultrajecti, | M D C LXI. | 15.1x9.4cm. 107p.

USSHER, James. The Power | Communicated by God to | The Prince, | And | The Obedience | Required of | The Svbject. | Briefly laid down, and Confirmed out of | The {Holy Scriptures, | Testimony of the Primitive Church. | Dictates of right Reason, and | Opinion of the Wisest among the | Heathen Writers. | By the most Reverend Father in God, James, late Lord Arch- | bishop of Armagh, and Primate of all Ireland. | Faithfully Published out of the Original Copy, written with | his own hand, by the Reverend Father in God, Robert | Lord Bishop of Lincoln, with his Lordships Preface | thereunto. | . . . (2 lines).

London: | Printed for Anne Seile, over against St.Dunstans Church in | Fleetstreet, 1661. | 18x13.6cm. (42),231p. Portr. frontisp.
Edited by James Tyrrell. DNB.58:71b.

VINES, Richard. Christ | A | Christians | Onely Gain: | Or, | The Excellency and de- | sireableness of the Know- | ledge of Jesus Christ, a- | bove all other things | whatsoever. | Made out in several Sermons preach- | ed in St.Clement Danes, | London. | By the late Reverend and Learned Minister | of the Gospel Mr. Richard Vines. |

London, | Printed for Thomas Johnson at the Golden- | Key in St.Pauls Churchyard. 1661. | Line border. 14.1x8.2cm. (12),235p. Lacks 101–116p.

WALKER, Clement. Anarchia Anglicana: | Or The | History | Of | Independency. | The Second Part. | Being | A Continuation of Relations and Observations | Historical and Politick upon this present | Parliament, | Begun Anno 16. Caroli Primi. | By Theodorus Verax. | . . . (8 lines).

London, Printed for R.Royston, at the Angel in | Ivy-Lane. 1661. | 19.2x14.3cm. (8),262p. 1 folded cut. Title in red and black.
H&L. DNB.59:48a(12). Subtitle in his: Compleat | History | Of | Independency: 1661.

WALKER, Clement. An | Appendix | To | The History of Independency, | Being | A brief description of some few of Ar- | gyle's proceedings, before and since | he joyned in Confederacy with the | Independent Junto in | England: | With a Parallel betwixt him and Cromwell, | And | A Caveat to all his seduced Adherents. | . . . (3 lines; ornament).

London, | Printed for R.Royston, at the Angel in Ivie-lane. 1661. | 19.2x14.3cm.
Part of his History of Independency: (misdated 1648), and also of his Compleat History:1661. With double letter register, but separate pagination.

WALKER, Clement. The | Compleat | History | Of | Independency. | Upon The | Parliament | Begun 1640. | By Clem.Walker, Esq; | Continued till this present year 1660. which | fourth Part was never before published. | . . . (2 lines).

London, | Printed for Ric.Royston, at the Angel in Ivy-Lane: | and Ric.Lownds, at the White Lion near the | Little North Door of St.Paul's. 1661. | 19.2x14.3cm. (8),174; (1),18; (8),262; (2),58; (8),124p. Pp. 19–26 unpaged. Title in red and black.

WALKER, Clement. Relations | And | Observations, | Historical and Politick, | upon the Parliament | begun Anno Dom. 1640. | Divided into II. Books: | {1. The Mystery of the two Junto's, | Presbyterian and Independent. | 2. The History of Independency, &c. | Together With | An Appendix, touching the Procee- | dings of the Independent Faction in | Scotland. | By Clem:Walker Esq. | . . . (5 lines).

London, | Printed for R.Royston, at the Angel in Ivie-lane. 1661. | 19.2x14.3cm. (5),174p.
Subtitle of his: Compleat | History | Of | Independency: 1661.

WALSALL, Francis, Cordifragivm, | Or, The | Sacrifice | Of | A Broken Heart, | Open'd, Offer'd, Own'd, and Honour'd. | Presented in a | Sermon | At St Pauls London, November 25.1660. | By Francis Walsall D.D. Chaplain to his Majesty, and Preben- | dary of St. Peters Westminster. | . . . (2 lines).

London, | Printed by Abraham Miller, for John Sherley, at the Golden Pe- | lican in little Britain. 1661. | 18.7x13.7cm. (8),48p.

WARD, Seth. Against Resistance of Lawful Powers: | A | Sermon | Preached At | White-Hall, | Novemb. Vth. 1661. | By Seth Ward, D.D. | Chaplain to His Majesty. | Published by His Majestie's Command. |

London, | Printed by Tho: Roycroft, for John Martin, James Allestry, | and Tho: Dicas, at the Bell in St. Paul's Church- | yard, MDCLXI. | Line border. 18.4x14.2cm. (8),39p.

WHALLEY, Peniston. The | Civil Rights, and Conveniences | Of | Episcopacy: | With The | Inconvenience | Of | Presbytery | Asserted; | As it was delivered in a charge to the | Grand Jury, at the General Quarter Ses- | sions, held at Nottingham, Apr. 22. 1661. | By Pen. Whalley Esq; one of his Majesties Justices of the | Peace for the said County. |

London, | Printed for Philemon Stephens the Yonger, at the Kings | Armes over against Middle Temple Gate | in Fleet-street, 1661. | Border. 17.8x14.2cm. (1), 14p.

WHITE, Alexander. Schismatis Anglicani | Redargvtio, | Authore | Alexandro White, | Ex eodem Schismate, per Dei | gratiam ad fidem Catholicam | converso. | . . . (9 lines; ornament).

Lovanii, | Typis Hieronymi Nempæi | Anno 1661. | 15.8x9.7cm. (16),352,(8)p. Title in red and black.

WHITE, Thomas. Devotion | And | Reason, | First Essay. | Wherein | Modern Devotion for the | Dead, is brought to solid Prin- | ciples, and made Rational; | In way of Answer to Mr.J.M's | Remembrance for the Living to pray | for the Dead. | By Thomas White, Gent. | . . . (4 lines).

Paris, MCDLXI. | [MDCLXI] 14.3x9.4cm. (7),1–304,304–306p.

WILSON, Thomas. A Complete Christian | Dictionary: | Wherein | The Significations and several Acceptations of | All the Words mentioned in the | Holy Scriptures | Of The | Old and New Testament, | Are fully Opened, Expressed, Explained. | Also, Very many Ambiguous Speeches, Hard and difficult Phrases | therein contained, are plainly Interpreted, Cleered, and Expounded. | Tending to the increase of Christian knowledge, and serving for the use of All; | especially the Unlearned, who have no skill in the Original Languages, Hebrew | and Greek, wherein the Scriptures were first written; and may be | Unto {Ministers of the Gospel | Masters of Families | Private Christians} in stead of a {Concordance, | Commentary on | all the Scriptures. | Begun by that famous and worthy Man of God, Mr. Thomas Wilson, | Minister of the Word at St.Georges in Canterbury, and one of the Six Preachers there. | Continued by Mr. John Bagwell. | Augmented and Enlarged with a Sixfold Addition: | Viz. {I. Of Above four thousand Words, with their several Acceptations, all wanting in | the former Editions. | II. Of Many more Acceptations of the same words, men-

tioned and to be found therein. | III. Of A great number of hard and difficult Phrases, not cleered at all in the former | Impressions; with a further Explanation of many others therein set down. | IV. Of the Interpretations of the Proper names of Men, Women, Countreys, Cities, | Rivers, Mountains, &c. mentioned in the Holy Scriptures. | V. Of The Nature and Properties of such Beasts, Fowls, Fishes, Trees, Plants, Fruits, | Seeds, Stones, &c. as are named therein. | VI. Of The divers Readings set in the Margents of the Bibles of the last Translation. | Extracted out of the most approved Authours, both Ancient and Modern, especially | Petri Ravanelli Bibliotheca Sacra. | And now in this Seventh Edition very much enlarged, and digested | into one Complete Alphabetical Dictionary. | By the diligent Care and industrious Pains of | Andrew Simson, Minister of the Gospel. | . . . (2 lines).

London: | Printed by E.Cotes, and are to be sold by Thomas Williams at the | Bible in Little-Britain without Aldersgate, M.DC.LXI. | Line border. 33.2x 21.6cm. (17),755p. Portr. of Wilson.

WOMOCK, Laurence. Diotrephes | His | Dialogues: | Wherein | It appears, beyond all possible Evasion, That the Doctrine of | Gods Decrees, and the Articles annexed, whether as it is | drest up by the Supra-Lapsarians, or as it is espoused (after a | little finer triming) by the Infra-Lapsarians, is | I. Not practicable in the exercise of the Ministerial Function. | II. Not serviceable to the interest of souls. | III. And not according to Godlinesse. | With | An Additional Dialogue, to satisfie the Doubts of Conscience, | affrighted at (that which Mr. Calvin both made and called) | The horrible Decree of Reprobation. | . . . (2 lines). Whereunto is added a learned Disputation of Dr. Goades, | sent by King James to the Synod of Dort. |

London, | Printed for William Leake, and are to be sold at the sign of the | Crown in Fleet-Street, between the two Temple Gates. 1661. | 18.8x14.1cm. (13), 231,(1)p.

Subtitle in his Result Of False Principles: 1661. H&L. DNB.62:346b(4).

WOMOCK, Laurence. The | Result | Of | False Principles: | Or, | Error Convicted | By its own | Evidence. | Managed in several Dialogves. | By the Author of the Examination of Tylenus | before the Tryers. | . . . (3 lines). Whereunto is added a learned Disputation of Dr.Goades, | sent by King James to the Synod at Dort. |

London, | Printed for William Leake, and are to be sold at the signe of the | Crown in Fleet-street, between the two Temple-Gates. 1661. | Line border. 18.8x 14.1cm. (15),231,(1); (3),25p. 3 sub-t.p.

Anon. H&L. DNB.62:346b(4).

WOMOCK, Laurence. The | Solemn League | And | Covenant | Arraigned and Condemned | By the sentence of the Divines of | London and Cheshire. | Delivered in their respective Queries and | defensive Doubts and Reasons, touching the | Oath printed with an &c. by the | mistake of the transcriber. | The reason of the first writing and the present publica- | tion hereof is rendred to the Reader in the Epistle. | By Laurence Womock now D.D. and Arch-Deacon of Suffolk. | . . . (2 lines).

London, | Printed for William Leake, and are to be sold at the Sign | of the Crown in Fleet-street, between the two | Temple-Gates. 1661. | 18.7x13.9cm. (6),62p.

WOTTON, Samuel. A View of the Face Vnmasked. | Or, An | Answer | To | A Scandalous Pamphlet, published | by divers Ministers, and Entituled, | The Common Prayer-Book Vnmasked | Wherein the lawfulness of using that | Book is maintained, by Answering their Five (as they | boast) undeniable Arguments brought against it. | Whereunto are added also some Argu- | ments for the retaining of that Book in our Church, from | the same heads, whereby they plead against it; namely, | From {The Name of it. | The Original of it. | The Matter contained in it. | The Manner of using it. | The Effects of it upon the whole Land. | By Sam. Wotton, D.D. sometime Fellow | of Kings Colledge in Cambridge. |

London: | Printed by Tho. Newcomb. 1661. | 18.5x14.5cm. 60p.

ZWICKER, Daniel. Irenicomastix | Perpetuo Convictus Et Constrictus. | Seu | Nova Confirmatio | Infallibilitatis | Irenici Irenicorum | per ostensam | Futilitatem | Criminosæ Comenianæ Refutationis. | Cum Indice duplici, alterô Locorum Scriptu- | ræ explicatorum, alterô verò Rerum | copiosissimô. | Edente | Irenici Autore. | . . . (12 lines; ornament).

Amsterodami. | Anno MDCLXI. | 15.4x9.4cm. (4),572p.
Dexter. 1877.

1662

A., F. A | Letter | From | A Gentleman in Grayes-Inn, | To | A Justice of the Peace in the Countrey: | Explaining | The Act of Vniformity | In that part which doth concern | Unlicensed Preachers. | (ornaments).

Printed in the Year,1662. | 17.5x13cm. (1),6p. Misnumbered.
Signed F.A. at end.

An ACT for Preventing | the frequent Abuses in Printing | Seditious, Treasonable, and Unlicensed | Books and Pamphlets; and for Re- | gulating of Printing and Printing- | Presses. |

London: 1662. 26.3x16.6cm. Pp. 425–444 of Charles II, Acts of Parliament, Ann. 14.

An ACT for preventing the Mischiefs and | Dangers that may arise by certain Per- | sons called Quakers, and others, refu- | sing to take lawful Oaths. |

London: 1662. 26.3x16.6cm. Pp. 3–7 of Charles II, Acts of Parl., Ann. 14.

An ACT for the restore- | ing of all such Advowsons, Recto- | ries, Impropriate Gleeb-Lands, and | Tithes of His Majesties Loyal Sub- | jects, as were taken from them, and | making void certain charges imposed | on them, upon their Compositions for | Delinquency, by the late Usurped | Powers. |

London:1662. | 26.3x16.6cm. Pp. 367–370 of Charles II, Acts of Parl., Ann. 14.

An ACT for the revers- | ing the Earl of Strafford his Attainder. |
London: 1662. 26.2x16.6cm. Pp. 397–400 of Charles II, Acts of Parl., Ann. 14.

An ACT for the Unifor- | mity of Publique Prayers, and admini- | stration of Sacraments, and other Rites | and Ceremonies: And for establishing | the Form of Making, Ordaining, and | Consecrating Bishops, Priests, and Dea- | cons in the Church of England. |
London:1662. 26.3x16.6cm. Pp. 67–95 of Charles II, Acts of Parl., Ann. 14.

ALLESTREE, Richard. A | Sermon | Preached At | Hampton-Court | On the 29th of May 1662. | Being | The Anniversary of His Sacred | Majesty's most happy Return. | By | Richard Allestry, D.D. and Chap- | lain to His Majesty. |
London, | Printed by J. Flesher for John Martin, James Allestry, | and Thomas Dicas, at the Bell in S.Pauls | Church-yard. | M DC LXII. | Line border. 18.4x 14.2cm. (7),46,(1)p.
Imprimatur, Quintilis 9°, 1662, A1, verso.

ARTICLES | Agreed upon by the | Arch-Bishops | And | Bishops | Of both Provinces, and the whole | Clergy, | In the Convocation holden at London, | in the year, 1562. | For the avoiding of diversities of | Opinions, and for the establishing of | Consent touching true Religion. | Reprinted by His Majesties Command- | ment: With His Royal Declaration | prefixed thereunto. |
London: | Printed by John Bill and Christopher Barker, | Printers to the Kings most Excellent Majesty. | 1662. | Border. 18x14.6cm. (1),8,(22)p. Colophon.
Royal arms, A1, verso.

ARTICLES | Of | Enquiry, | (With some Directions intermingled) | For The | Diœcese of Ely: | In the second Visitation of the R. Reverend Father in God, | Matthew | Lord Bishop of that Diœcese; Anno Dom. 1662. | . . . (1 line; arms).
London, Printed for Timothy Garthwait at the Kings-head in | St. Pauls Church-yard,1662. | 19.4x14.9cm. (2),26p.

ARTICLES | Of | Visitation & Enquiry | Concerning Matters | Ecclesiastical: | Exhibited | To the Ministers, Church-Wardens, and | Side-men of every Parish within the | Dioecese of Saint David, | In the First Episcopal Visitation | Of The | Right Reverend Father in God | William | By Divine Providence | Lord Bishop of Saint David. |
London, | Printed for T. Garthwait, at the Kings-Head in S. Pauls | Church-yard, M.DC.LXII. | Line border. 19.4x14.9cm. (2),10p.

ARTICLES | Of | Visitation and Enquiry | Concerning Matters | Ecclesiastical: | Exhibited | To the Ministers, Church-Wardens, and | Side-men of every Parish within the | Diocess of London. | In the first Episcopal Visitation | Of The | Right Reverend Father in God | Robert | By Divine Providence | Lord Bishop of Lincoln. |
London: | Printed for A.Seile. M.DC.LXII. | Border. 18.9x14.7cm. (2),13p.

ARTICLES | To Be | Enquired Of | By The | Ministers, Church-Wardens and Side-men | of every Parish within the | Arch-Deaconry

of Lincolne, | In The | Visitation or Synod | Of The | Right Worshipful | Dr. Raphael Throckmorton | Arch-Deacon of | Lincoln. | In the Year of Our Lord God,1662. |

London, | Printed for Timothy Garthwait at the Kings Head | in S. Pauls Church-yard,1662. | Line border. 19.4x14.9cm. (2),9p. 5–6 omitted in numbering.

ARTICLES | To Be | Enquired of in the Diocesse of | Norvvich | In the First | Visitation, | Of The | Right Reverend Father in God; | Edward | Lord Bishop of | Norvvich. |

London, | Printed by T. R. for G. T. 1662. | Border. 18.9x14.9cm. (1),7p.

ARTICLES | To Be | Enquired Of | Within the Archdeaconry of | Middlesex, | In the Visitation of the Right Worshipful | Dr.Robert Pory, | Archdeacon of the said Archdeaconry of | Middlesex. | Holden in the Year of Our Lord God, 1662. | (ornament).

London, | Printed for T.Garthwait, at the Kings-Head in | S.Pauls Church-yard, 1662. | 18.9x14.7cm. 21p.

BAGSHAW, Edward, Jr. A | Letter | To The | Right Honourable | Edward | Earl of Clarendon, | Lord High Chancellour | Of | England. | By Edward Bagshaw, Student of | Christ-Church. |

London, | Printed for J.S. 1662. | Line border. 17.5x14cm. (1),10p.

BAGSHAW, Edward, Jr. A | Letter | unto a Person of | Honour and Quality, | Containing some | Animadversions | Upon the | Bishop of Worcester's | Letter. | (ornament).

London, | Printed in the Year, 1662. | Line border. 19.7x14.5cm. 12p.
Signed D.E. H&L. Cambr.Univ.Libr.

BAGSHAW, Edward, Jr. The | Necessity & Use | Of | Heresies, | Or | The Third and Last Part | Of The | Great Question | About | Indifferent Things | In | Religious VVorship, | Containing | An Answer to the Objection against Liberty of | Conscience, from the Growth and Spreading | of Heresies. | By Edward Bagshaw, Student of | Ch. Church. |

London, | Printed for S.M. at the Star in St.Pauls | Church-Yard, 1662. | Line border. 18.4x14.7cm. (11),16p.

BAGSHAW, Edward, Jr. Signes | Of The | Times: | Or | Prognosticks | Of | Future Judgements, | With | The way how to prevent them. | By | Edward Bagshaw, Student of Ch.Church. | (ornament).

London: | Printed for Simon Miller at the Star in St.Pauls | Church-yard.1662. | 17.6x13.2cm. (6),31p.

BAKER, Daniel. A | Clear Voice | Of | Truth | Sounded forth, | And as an Ensign lifted up and displayed, in answer to | the proceedings of the Christians by name in Asia, | by way of Controversie and Expostulation; to- | gether with Savoury and Wholesome Admo- | nishments, which may become of good use | and profitable to all that read with | a single eye, and understand | with an upright heart. | Also

the same somewhat tends by way of gentle reproof to their hasty and unequitable proceedings against | the Innocent Servants, Messengers and living | Witnesses of the Living and True God. | Yet with the tendernesse of an upright Heart and Spirit | (not onely of a free born English-man, but also of a True | Christian) from the same hand its principally directed to the | Lord Embassador (so called) in Constantinople, and to the | English Company of Merchants and Factors in Smyrna, with | somewhat to the Merchants in Genoa, tendred again by way | of Visitation, and that from God, for them and others in Ita- | ly, to consider and not reject to their own hurt. | . . . (2 lines).

Printed in the year, 1662. | 17.9x13.3cm. 38p.
Signed at end.

BARBON, John. Λειτουργία Θειοτέρα Ἐργία: | Or, | Liturgie | A Most | Divine Service: | In Answer to a late Pamphlet | Stiled, | Common-Prayer-Book no Divine Service. | Wherein, | That Authors XXVII Reasons against Liturgies | are wholly and clean taken away: | his LXIX Objections against our most Venerable | Service-Book are fully satisfied. | As also | His XII Arguments against Bishops are clearly answered. | (His VI first, also, retorted.) And his odious and invidious Dis- | parallel 'twixt our Bishops and Timothy and Titus utterly null'd. | So that, this Tract may well passe for a Replie to the most | of the great and little Exceptions any where made to | our Liturgie and Politie: (Grounds, also, being, therewithal, | laid for the satisfying all other, usually made.) | By John Barbon, M.A. and vicar of Dallington | neer Northampton. | . . . (6 lines).

Oxford, printed by A. & L.Lichfield, Printers to the Univer.1662. | Line border. 18.2x13.6cm. (20),193,(1)p.

BARROW, Henry, GREENWOOD, John, and PENRY, John. The | Examinations | Of | Henry Barrow, John Greenwood, | and John Penry, before the High | Commissioners and Lords of the | Council, | With their Answers to the many Questions, | why they would not take an Oath, and why they re- | fused to Hear, or have Communion in the Church of | England? | As also, Mr. Penry's Declaration of his Faith | and Allegiance to Her Majesty; and his Letter to the | Church at London, where he was a Member under | their manifold Trials: Together with Mr. Barrow's | Letter a little before his Death. | Faithfully penned by the Prisoners themselves, very use- | ful for all suffering Christians, who suffer for the same | things. | . . . (4 lines).

London: | Printed for William Marshall, at the Sign of the Bible in | Newgate-street, | [1662]. 18x13.6cm. 48p.
First edition, 1593.

BAXTER, Richard. The | Mischiefs | Of | Self-Ignorance, | And The | Benefits | Of | Self-Acquaintance; | Opened in Divers Sermons at | Dunstan's-West: And Published | in answer to the Accusations of | some, and the Desires of others. | By Richard Baxter. | . . . (5 lines).

London, Printed by R. White for F. Tyton, at the | three Daggers in Fleet-street, 1662. | at 2s. 6d. bound. | 14.5x9.4cm. (72),504p.

BAXTER, Richard. Now Or Never, | The Holy, Serious, Diligent | Believer Justified, Encoura- | ged, Excited and Directed: | And the Opposers and Neglecters | Convinced by the Light of | Scripture and Reason. | By Richard Baxter. | To be Communicated by such as | want ability or opportunity them- | selves to plead the Cause of Serious | Holiness for mens Conviction. | . . . (5 lines).

London. | Printed in the Year,1662. | Line border. 12.4x6.8cm. (24),239p.

BAXTER, Richard. Richard Baxter | His | Account | To his dearly beloved, the Inhabitants | Of | Kidderminster, | Of the causes of his being forbidden by the | Bishop of Worcester to preach | within his Diocess. | With | The Bishop of Worcester's Letter | in Answer thereunto. | And | Some short Animadversions upon the said | Bishops Letter. | (ornament).

London, | Printed Anno Dom.1662. | 18.4x13.9cm. (8),45p.

BAXTER, Richard. A | Saint | Or A | Brute. | The Certain Necessity and Excellency | of Holiness, &c. So plainly proved, and urgent- | ly applyed, as by the blessing of God may convince | and save the miserable, impenitent, ungodly Sensua- | lists, if they will not let the Devil hinder them from a | sober and serious reading and considering. | To be Communicated by the Charitable, that desire the | Conversion and Salvation of souls, while the Patience of | God, and the day of Grace and Hope continue. | By Richard Baxter. | The First Part: | Shewing the Necessity of Holiness. |

London, | Printed by R.W. for Francis Tyton, at the three daggers | in Fleetstreet, and Nevil Simmons Bookseller at | Kederminster, Anno Dom. 1662. | Line border. 18.9x14.4cm. (16),23,384p. 329–338 omitted in numbering.
Two parts, continuous register.

BAXTER, Richard. The | Saints Everlasting Rest: | Or, A | Treatise | Of the blessed State of the Saints | in their enjoyment of God in Glory. | Wherein is shewed its Excellency and Certainty; | the Misery of those that lose it; the way to Attain it, and | assurance of it; and how to live in the continual delight- | full Foretastes of it, by the help of Meditation. | Written by the Author for his own use, | in the time of his languishing, when God took him off from | all Publike Imployment; and afterwards Preached | in his weekly Lecture: | By Richard Baxter Teacher of the Church of Kederminster | in Worcestershire. | The Ninth Edition, Revised by the Author. | . . . (8 lines).

London, Printed for Francis Tyton and Jane Vnderhill, and are to be | sold at the Sign of the three Daggers in Fleet-street, and at the | Anchor and Bible in St Pauls Church-yard, 1662. | Line border. 21x14.2cm. (32),1–284,(4),285–404,409–836,(3)p. Engr. t.p. 4 parts. 4 sub.t.p. False title, A1, verso.

BAXTER, Richard. A | Sermon | Of | Repentance, | Preached before the Honou- | rable House of Commons, | Assembled in Parliament at | Westminster, at their late so- | lemn Fast for the settling | of these Nations, | April 30.1660. | By Richard Baxter. |

London, | Printed by R.W. for Francis Tyton, and are to be | sold at the sign of the three Daggers in | Fleetstreet, 1662. | Line border. 18.4x13.9cm. (7),47p.

BEHME, Jacob. The Remainder of Books written | By | Jacob Behme | viz. | I. The First Apologie to Balthazar Tylcken for the Avrora | written Anno 1621. | II. The Second Apologie in Answer to Balthazar Tylcken; for | Predestination. And the Incarnation and Person of Christ, and of | the Virgin Mary. Dated 3.July 1621. | III. The Fouer Complexions written in March: 1621. | IV. The Considerations upon Esaiah Stiefel's Booke concerning | The Threefold State of Man and the New Birth. Dated 8.April | 1621. | V. The Apologie in Answer to Esaiah Stiefel Concerning Per- | fection. Dated 6. April 1622. | VI. The Apologie in Answer to Gregory Rickter Primate of Gerlitz, | for the way to Christ, &c. 10.April 1624. | VII. Twenty five Epistles more then the 35. formerly Printed in English, | with 2. as prefaces before other of his Bookes, the last of those heere | printed is Dated 23.May 1624. 5 more after without Date, | which makes 62. in all, also 1. Epistle more of his own hand writing: | and 1. of Dr.Charles Weisners, relating much of J.B.'s Life. | Englished | By | John Sparrow. |

London: | Printed by M.S. for Giles Calvert, at the Sign of the Black- | Spread Eagle, at the West End of St.Pauls.1662. | 18.7x14cm. (1),14,(1),86; (2),62; (1), 30; (1),28; (1),154; (6),36; (2),34,25–32,(8),43–50,(8)p.

The seven parts all bear date 1661, and are there listed. Each has separate paging but continuous register.

BELSON, John. Tradidi Vobis: | Or The | Traditionary Conveyance | Of | Faith | Cleer'd, | In the Rational Way, | Against | The Exceptions of a Learned Opponent. | By J.B.Esquire. | . . . (3 lines).

London, | Printed in the Year, 1662. | 14x8cm. (6),312p.

H&L. BMCat, *sub* J.B., Esq. Gillow.I:180.

BISHOP, George. The Last | Trump. | Or, | One Warning more yet to the People of these | Nations. | Particularly {England, Scotland, Ireland,} and the Dominions of them. | From the Mouth of the Lord; | For them to Repent, and turn speedily unto Him ere that it be too late, | and time be no more, and His Wrath break forth against them, and | Night cover them, and their Day be closed up, and the Decree bring | forth, and His Judgment be Sealed, and the Sentence past, which | cannot be Revoked, and Execution be hastned. viz. For ever to be | seperated from the Presence of the Lord, and to bear His Wrath for | ever and ever, and there be no Remedy. | As it is Written in the Movings of the | Lord, through His Servant, Geo.Bishop. | . . . (13 lines).

London, Printed in the Year, 1662. | 17.8x13.8cm. (1),13p.

The BOOK | Of | Common-Prayer | And Administration | Of the | Sacraments, | And Other | Rites & Ceremonies | Of the Church, | According to the Use | Of the | Church of England, | Together with the | Psalter or Psalms | of | David, | Pointed as they are to be Sung | or Said in Churches: | And the | Form & Manner | Of | Making, Ordaining, & Consecrating, | Of | Bishops', Priests, | And | Deacons. |

London, | Printed by His Maties: Printers, | Cum Privilegio | MDCLXII. | 29.8x18.5cm. (56,571)p. Engr. architectural t.p.

BOREMAN, Robert. An | Antidote | Against | Swearing. | To which is annexed an Appendix concer- | ning an Assertory and Promissory Oath in re- | ference to the Statutes of the two now flourishing | Sister Universities. | Also a short Catalogue of some remarkable | Judgments from God upon Blasphemers, &c. | By R.Boreman, D.D. and Fellow | of Trinity Colledge in Cambridge. | . . . (2 lines).

London, | Printed for R.Royston, Bookseller to the Kings | most Excellent Majesty, at the Angel in | Ivy-Lane, MDCLXII. | Border. 15.2x9.5cm. (13), 167p.

BOREMAN, Robert. Αυτοκατάκριτος: | Or | Hypocrisie Vnvail'd, | And | Jesuitisme Unmaskt. | In a Letter to Mr.R.Baxter, by | one that is a lover of Unity, Peace, and | Concord, and his Well-wisher. | . . . (4 lines; ornament).

London: | Printed for R.Royston, Bookseller to the Kings most | Excellent Majesty, at the Angel in Ivie-lane, 1662. | Line border. 17.3x13.1cm. (1),32p.
Anon. DNB.5:394b.

BOYLE, Robert. An | Examen | Of | Mr.T.Hobbes his | Dialogus Physicus | De Naturâ Aëris. | As far as it concerns Mr.R.Boyle's Book of | New Experiments touching the Spring of | the Air, &c. | With an Appendix touching Mr.Hobbes's Doctrine of | Fluidity and Firmness. | By the Author of those Experiments. |

London: | Printed by J.G. for Thomas Robinson Bookseller in Oxon, | 1662. | 18.7x14.2cm. (8),98p.

BOYLE, Roger. An | Answer | To a Scandalous | Letter | Lately Printed and subscribed | By Peter Welsh, Procurator for | The Sec. and Reg. Popish Priests of Ireland. | Intituled | [A Letter desiring a just and merciful Regard of the Roman | Catholicks of Ireland, given about the end of Octob.1660. | to the then Marquess, now Duke of Ormond, and the se- | cond time Lord Lievtenant of that Kingdom.] | By the Right Honourable | The Earl of Orrery, | One of the Lords Justices of the Kingdom of Ireland, | and L.President of the Province of Munster, &c. | (ornament).

Printed at Dvblin by J.C. and Re- | printed at London, 1662. | 18.3x14.2cm. (1),66p. with folded sheet after t.p.
Anon. DNB.6:125b.

A | BRIEF Narrative | Of that | Stupendious Tragedie | Late intended to be Acted by the Satanical | Saints of these Reforming Times. | Humbly presented to the King's most | Excellent Majesty. | Also, | An Impartial Account of the Indictment, | Arraignment, Tryal and Condemnation of | Thomas Tonge, George Phillips, Francis Stubbs, James | Hind, John Sallers, and Nathaniel Gibbs, | At Justice-Hall in the Old-Baily, London, Decemb.11. 1662. | Together with the Confessions, Speeches, | and Prayers of | (*double column*) George Phillips, | Thomas Tonge, || Nathaniel Gibbs, | Francis Stubbs, | at the Place of Execution, on Munday Decemb.22.1662. | Exactly taken in Short-Hand Characters, by the same Person | that wrote the late Kings Judges Tryals. |

London, Printed for Charles Adams, at the Talbot in | Fleet-street, near S. Dunstans Church,1662 | 19.2x14.1cm. (14),80p.
A1, verso: Licensed and Entered. Signed, William Hill.

BRINSLEY, John. The | Christians | Cabala, | Or, | Sure Tradition: | Necessary to be | Known and Believed, | By all that will be Saved. | A Doctrine holding forth, Good | Tidings of Great Joy, to the greatest | of Penitent Sinners. | With a Character of one that is | truly Such. | As it was lately held forth to the | Church of God, at Great | Yarmouth. | By John Brinsley, Minister of the | Gospel there. |

London, Printed for George Sawbridge, at | the Sign of the Bible on Ludgate-Hill, 1662. | 14.8x9.8cm. (8),216p.

BROOKS, Thomas. An | Arke | For All | Gods Noahs | In a gloomy stormy day; | Or, | The best Wine reserved till last. | Or, | The transcendent Excellency of a | believers portion above all earthly | Portions whatsoever: | Discovered in several Sermons, | which may be of singular use at all | times, but especially in these Breaking times, | wherein many have, and many daily do | break for more than their all, and | wherein many thousands are | turned out of all, &c. | By Thomas Brooks, late Preacher of the | Gospel at Margarets New Fishstreet, and still | Preacher of the Word in London, and | Pastor of a Congregation there. | . . . (5 lines).

London, Printed by M.S. for Henry Cripps, at the | first entrance into Popes-head Alley, next | to Lombard-street, 1662. | Line border. 13.8x8.8cm. (35),457,(28)p.
Also another copy, with identical contents; with facsimile title, except the last four words of the imprint and date: near | to London-Bridge.1666. | 14.1x8.8cm. (35),457,(15)p.

BROOKS, Thomas. The Crovvn & Glory | Of | Christianity: | Or | Holiness, | The only way to | Happiness. | Discovered in LVIII. Sermons, | from Heb.12.14. Where you have the Ne- | cessity, Excellency, Rarity, Beauty and Glory of | Holiness set forth; with the resolution of many weighty | Questions and Cases. Also Motives and Means to perfect | Holiness: With many other things of very high and great | importance to all the Sons and Daughters of men, that had | rather be blessed then cursed, saved then damned. | By Thomas Brooks, late Preacher of the Gospel at | Margarets New Fish-street, and still Preacher of the Word in London. | and Pastor of a Congregation there. | . . . (5 lines).

London, | Printed for H.Crips, J.Sims, and H.Mortlock, and are to be sold at their | shops, at the entrance into Popes-head Alley out of Lumbard street, | and at the sign of the Cross-keyes, and at the Phœnix in St. | Pauls Church-yard, near the little North door, 1662. | Line border. 18.3x13.9cm. (59),1–240,281–665,(19)p.

BROUGHTON, Hugh. The | VVorks | Of | The Great Albionean Divine, | Renown'd In Many | Nations | For rare Skill in | Salems & Athens | Tongues, | And familiar Acquaintance with all Rabbinical | Learning, | Mr.Hugh Broughton: | Collected into one Volume, | And | Digested into Four | Tomes. | (ornament).

London, | Printed for Nath. Ekins, MDCLXII. | 32.2x21.6cm. (22),423; 179–522; (1),557–970,671–732,(12)p. Incorrectly paged.

BURY, Arthur. The Bow: | Or | The Lamentation of David | over Saul and Jonathan, | Applyed to the Royal and Blessed Martyr | K. Charles the I. | In | A Sermon | Preached the 30th. of January, | At the Cathedral Church of S.Peter in Exon. | By | Arth. Bvry one of the Prebendaries. | Published to stop the mouth of Calumny. |

London, | Printed for Henry Brome at the Gun in | Ivy-lane. 1662. | Black border. 18.3x13.3cm. (1),50p.

CALAMY, Edmund. Eli trembling for fear of the Ark. | A | Sermon | Preached at | St. Mary Aldermanbury, Dec. 28.1662: | By | Edmvnd Calamy, B.D. | Late Minister there. | Upon the preaching of which he was committed Prisoner | to the Gaol of Newgate Jan.6. 1662. | Together, | With the Mittimus and manner of his Impri- | sonment, annexed hereunto. |

Oxford, | Printed in the Year 1662. | 17.7x12.8cm. (3),23p. Mispaged. Mittimus etc., on fly-leaf.

CALAMY, Edmund. The | Fixed Saint | Held forth in a Farwell | Sermon | Preached | At Mary-Aldermanbury, London. | August 17. 1662. | By Mr. Edmond Calamy. |

London, Printed in the year 1662. | 19x14.3cm. (4),18p.

CALAMY, Edmund. The | Happinesse | Of those who | Sleep in Jesus, | Or, | The Benefit that comes to the dead bodies of the | Saints even while they are in the Grave, Sleeping in Jesus. | Delivered in a | Sermon | Preached at the Funeral of that Pious and | Religious Lady, the | Lady Anne Waller, | At the New Church in Westminster. Oct.31, 1661. | Together with the | Testimony then given unto her. | By Edm. Calamy,B.D. and Pastor of Aldermanbury. | . . . (9 lines).

London, Printed by J.H. for Nathanael Webb, at the Royal Oak | in St. Pauls Church-Yard, near the little North-Door,1662. | Black border. 18.9x14.6cm. (7),32p.

CANES, John Vincent. Fiat Lvx. | Or, | A general Conduct to a right under- | standing and charity in the great Combustions | and Broils about Religion here in | England. | Betwixt | Papist and Protestant, | Presbyterian & Independent | To the end | That Moderation and Quietnes may at | length hapily ensue after so various Tu- | mults in the Kingdom. | The second Edition, reviewed and enlarged by | the Authour Mr. J V C. a friend to men of | all Religions. | . . . (2 lines).

1662. | 14.8x9.4cm. (10),3–396p.
Gillow.I:392.

CARTER, R——. Life & Death | Offered to the choice of the | Sons and Daughters | Of | Adam. | Or, | A Doctrinal Essay towards the discovery of the broad | way that leads to Destruction, and also the narrow | path that leadeth unto Life. | Being the Substance of several | Sermons | Preach'd on Matth.7.13,14. | In the entrance of which Discourse you have something | spoken occasionally touching judging of others, and al | so touching the giving of holy things to dogs, and | casting Pearls before Swine. | . . . (3 lines).

London, | Printed in the Year, 1662. | Line border. 19x15cm. (10),53p.
Epistle dedicatory signed.

CAWTON, Thomas. God's Rule | For A | Godly Life. | Or, | A Gospel-Conversation | opened and applyed | In A | Sermon | Preached before the Lord Mayor, | And his Brethren the Aldermen of | London at Mercers Chappel Febr.25,1648. | By | Thomas Cawton | Then Minister of St.Bartholomew's | behind the Royal Exchange, And late | Preacher of the Gospel to the En- | glish Congregation of Rotterdam | in Holland, | Being the Sermon for which the Author was | committed Prisoner to the Gatehouse. |

London, Printed for Tho.Basset in St. | Dunstans Church-yard in Fleetstreet. 1662. | Line border. 16.1x10.4cm. Pp. 89–120 of his Life and Death:1662.

CAWTON, Thomas, Jr. The | Life and Death | Of That | Holy and Reverend | Man of God | Mr. Thomas Cawton, | Sometime Minister of the Gospel at St. | Bartholomew's behind the Royal Exchange, | and lately Preacher to the English Con- | gregation of Rotterdam in Holland. | With severall of his Speeches and Let- | ters, while in Exile, for his Loyalty to | the Kings most Excellent Majesty. | To which is annexed, | A Sermon Preach'd by him | at Mercers Chappel, Febr.25. 1648. | not long after the inhumane beheading of | His Majesty; for which he was committed | Prisoner to the Gate-house in Westminster. | Published with the Approbation of several of | his Brethren, Ministers of the Word in London. |

London, Printed for Tho. Basset under | S.Dunstans Church in Fleetstreet. And R.Hall | at the Ball in Westminster Hall. 1662. | 16.1x10.4cm. (8),120p. Frontisp: portr.
Dedication signed.

CHAMBERLEN, Peter. A | Speech | Visibly Spoken | In the Presence of the Right Honourable | The Lords & Commons | Assembled in | Parliament, | By A | Ghost | In A White Sheet of Paper; | Humbly desiring Priviledge, | as a Member of both Houses: | Being | A Representative | Of | Many Thousand Souls | Relating to Both. |

London, Printed for the Author. | (1662). 18.3x13.1cm. 28p.
Signed at end.

CHARLES I. Βασιλικα. | The Workes | Of | King Charles | The Martyr: | With | A Collection | Of | Declarations, | Treaties, | And other Papers concerning the Differences | Betwixt | His said Majesty | And His | Two Houses of Parliament. |

London, | Printed by James Flesher for R.Royston, Book-seller to | His most Sacred Majesty. MDCLXII. | Red line border. 36.3x23.2cm. (15),120; (1),458, (1); (8),733; (5)p. Frontisp. royal arms, and engr. t.p. with portr.

CHARLES II [Acts of Parliament, anno xiv]. Anno Regni | Caroli II. | Regis | Angliæ, Scotiæ, Franciæ, & Hiberniæ, | Decimo (Tertio &) Quarto | At the Parliament begun at Westminster the | Eighth day of May Anno Dom.1661. In the | Thirteenth Year of the Reign of our most Gra- | cious Soveraign Lord Charles, By the Grace | of God, of England, Scotland, France, and Ireland, | King, Defender of the Faith,

&c. | And there continued till the Nineteenth of May, in | the 14th Year of His Majesties Reign. And thence | Prorogued to the 18th of February then next following. | (royal arms).

London: | Printed by John Bill and Christopher Barker, Printers to the | King's most Excellent Majesty. 1662. | Cvm Privilegio. | Line border. 26.4x 17.2cm. (12),444p.

Nearly all of the acts have separate title pages.

CHARLES II. His Majesties | Declaration | To | All His loving Subjects, | December 26. 1662. | Published by the Advice of His Privy Council. | (royal arms).

London: | Printed by John Bill and Christopher Barker, Printers to the Kings | most Excellent Maiesty, 1662. | Cvm Privilegio. | Line border. 27.8x18.1cm. (1), 14p. Colophon.

CHILLINGWORTH, William. Mr. Chillingworths | Letter | Touching | Infallibility. | (device; crown in wreath and frame, C.R.).

London, Printed by D.Maxwell for Timothy Garthwait at the | Kings Head in S.Pauls Church-yard, 1662. | Line border. 18.3x14cm. xiip.

CLARKE, Samuel. A | Collection | Of The | Lives | Of | Ten Eminent Divines, | Famous in their Generations for Learn- | ing, Prudence, Piety, and painfulness | in the work of the Ministry. | Where unto is added, the Life of | Gustavus Ericson, | King of Sueden, who first Reformed | Religion in that Kingdome, | and of some other Eminent Christians. | By Sa. Clarke, Preacher of the Gospel in St Bennet Fink, London. | . . . (4 lines).

London, | Printed for William Miller, at the Guilded Acorn near the Little | North-door in St. Pauls Church-yard, 1662. | Line border. 18.9x14.8cm. (12), 535,(2)p.

2 parts; 3 portr. J: Carter; W:Gouge, and Abp.Jas.Ussher.

CONFESSIONS | And | Proofes | Of | Protestant Divines | Of | Reformed Churches, | That Episcopacy is in respect of the | Office according to the word of God, | and in respect of the Use the Best. | Together | With a brief Treatise touching the Originall of | Bishops and Metropolitans. | (ornament).

Printed in the year,1662. | Border. 19.2x15cm. (6),82p.

Attributed to Archbishop Ussher by Dr. C. A. Briggs.

CROFTON, Zachary. The | Hard way to | Heaven: | Explained and applyed in | A | Sermon | Intended to be preached at Peters-Cornhill: but by Rea- | son of the disorderly Concourse preached at St.Katha- | rines Creed-Church London, the 27th of July 1662. be- | ing the third day after his release. | By Z.Crofton Minister at Buttolphs-Algate. | Taken (as Preached) in Characters compared with his | own Notes providentially lost and brought to our hands: | Now published to check and correct the misrepresenta- | tion thereof by the Sons of slander and Subjects of | weakness. |

London, | Printed in the Year, 1662. | 19x14.4cm. (8),39p.

CROFTON, Zachary. Reformation | Not | Separation: | Or, | Mr. Crofton's Plea for Commu- | nion with the Church, under those Cor- |

ruptions, and by that disorderly Ministration | to which he cannot Conform, nor by it Administer. | In A | Letter, | Written Jvly 20. 1661. | In, and from the Tower of Lon- | don, to R.S. To satisfie the Weak, | and silence the Wicked, who insulted in, or were | offended at his endeavoured (and clamorously reported | as obtained attendance on Gods Publick Worship | in that Place, during his Confinement. | Now Published, | To silence Censures and Calumnies, satisfie such who | would walk uprightly in this houre of Temptation. | By the said R.S. to whom it was written. | Unto which, is added the Copy, of another Letter, | Written on the same Occasion and Subject |

Printed in the Year, M.DC.LXII. | 17.8x13.6cm. (6),74p. Lacks pp. 65–66. Sub-title at p. 53.

CROOK, John. The | Cry of the Innocent | For | Justice: | Being | A Relation of the Tryal of John | Crook, and others, at the General Sessions, held in | the Old Bayly, London; beginning the 25th. day of the | 4th. Month, called June, in the year, 1662. Before the | Lord Mayor of the City of London, and Recorder of the | same, Chief Justice Forster, and divers other Judges | and Justices of the Peace, so called. | Published for no other end but to prevent Mistakes, and to satisfie | all moderate Enquirers, concerning the Dealings and Usages | that the said J.C. and others met withal, from the beginning of | the said Tryals to the end. | . . . (5 lines).

Printed in the Year, 1662. | Line border. 18.3x13.3cm. 45p.

DURANT, John. Sips of Sweetnesse; | Or, | Consolation | For | Weak Beleevers. | A | Treatise, discoursing of the | Sweetness of Christs Carriage to- | wards all his Weak Members. | Particularly, to such as are weak, either | {1. Habitually: or | 2. Accidentally, by reason of | {1. Working. | 2. Sinning; or | 3. Suffering. | Being the summ of certain Sermons preached | upon Isa.40.11. | By John Durant, Preacher of the Gospel. | The third Edition corrected and amended. | . . . (4 lines).

London, Printed for R.I. to be sold by H.Mortlock, at | the Phœnix, and J.Simms, at the Cross-keys in S. | Pauls Church yard, neer the little North-door. 1662. | Line border. 14.4x8.5cm. (8),201,(14)p.

DUREL, John. The | Liturgy | Of the Church of | England | asserted in | A Sermon. | Preached at the Chappel of the Savoy, | before the French Congregation, which usu- | ally Assembles in that place, upon the first day | that Divine Service was there celebrated accor- | ding to the Liturgy of the Church of | England. | By John Durel Minister of the Gospel. | Translated into English by G. B. | Doctor in Physick. |

London, | Printed for R. Royston, Bookseller to the Kings most | Excellent Majesty, at the Angel in Ivy-Lane, 1662. | Line border. 19.2x14.6cm. 12,38p.

Appended to his: View of the Government: 1662; with separate register and paging.

DUREL, John. A View of the | Government | And | Publick Worship of God | In the Reformed Churches beyond the Seas. | Wherein is shewed their Conformity and Agreement with the | Church of England,

as it is established by the Act of Uniformity. | By John Durel Minister of the French Church in | the Savoy, by the special appointment of His Majesty. | (engraved coat of arms).

London, | Printed by J.G. for R. Royston, Bookseller to His most | Sacred Majesty, MDCLXII. | 18.2x14cm. (25),344p. Engr. fore-t.p. Imprimatur, on flyleaf.

DURY, John. Iohannis Duræi | Irenicorum | Tractatuum | Prodromus. | in quo | Præliminares Continentur Tractatus | De | I. Pacis Ecclesiasticæ Remoris è Medio Tollendis. | II. Concordiæ Euangelicæ fundamentis sufficienter jactis. | III. Reconciliationis Religiosæ procurandæ Argumentis & | Mediis. | IV. Methodo Inventigatoria ad Controversias omnes, sine | contradicendi studio & præjudicio pacifice decidendas. | Qui Præmittuntur | Collectorum inter Protestantes Consiliorum Pacificorum | Harmoniæ, propediem Deo permittente ador- | nandæ & in lucem edendæ. | Præfatio Tractatuum edendorum | rationes explicabit. | Tractatuum autem qui hoc prodromo Continentur Titulos | pagina post Præfationem Continebit: | (ornament).

Amstelodami, | Ex Officinâ Johannis Henrici Boom. | Anno 1662. | 15.7x9.4cm. (40),548p.

ELLIS, John. S.Avstin Imitated: | Or | Retractations | And | Repentings | In reference unto the late | Civil and Ecclesiastical | Changes in this Nation. | Wherein I. The Grounds | Of {Obedience to Crown | Adherence to this Chvrch | (In Doctrine, Worship and Government) | II. An Answer to that Tractate, Entituled, | Reasons shewing the Necessity of Reformation. | III. The Non-Obligation of the Covenant. | Are Represented and Demonstrated. | In II. Books. | By John Ellis. | . . . (2 lines).

London, Printed by W.Godbid, and are to be sold by Timothy | Garthwait at the Little North-dore of S.Paul's. M.DC.LXII. | 19.1x15.2cm. (19),375p. Engr. fore-t.p.

ELYS, Edmund. Miscellanea | Authore Edmvndo Elisio, | A.M. Coll:Bal: apud Oxoni- | enses quondam socio. | . . . (4 lines; Oxford arms).

Oxoniæ, | Excudebat Hen:Hall, Academiæ Typographus, | Impensis Tho: Robinson. 1662. | 17.6x14cm. (12),58p.

An EXACT | Collection | Of | Farewel Sermons, | Preached | By the late London-Ministers. | Viz. | Mr.Calamy, | Mr. Watson, | Dr. Jacomb, | Mr.Case, | Mr.Sclater, || Mr.Baxter, | Mr. Jenkin, | Dr. Manton, | Mr.Lye, | Mr.Collins. | To which is added, | Their Prayers before and after Sermon. | As Also, | Mr.Calamy's Sermon for which he was Im- | prisoned in Newgate: His Sermon at Mr.Ashe's | Funeral: And, Dr.Horton's at Mr.Naltons Funeral. | The last Edition, being much Enlarged, and more | Perfect, than any yet Extant. | . . . (3 lines).

Printed in the Year, 1662. | Border. 16.7x11.2cm. (6),1–176,251–441; (3),274; 55p. Engr. t.p. with 12 portr.

Also a second part, lacking t.p., containing farewell sermons by Lazarus Seaman, William Bates, Thomas Brooks, Matthew Mead, Joseph Caryl, Ralph Venning, Matthew Newcomen, John Crodacott, Daniel Bull, Elias Pledger, ——

Beerman; and Thomas Lye's Sermon at the conclusion of the Morning-Exercise in Lombard street. (3),274p. Lacks A1–2.

An | EXPEDIENT | Or | A sure & easy way of Reducing all Dissenters | whatsoever to an exact & sincere Obedience both to | our Ecclesiastical & Civil Government. |

Without t.p. [London,1662]. 19.9x14.7cm. 16p.
BMCat. Dissenters:Col.230.

The | FACE of the Times: | Wherein | Is briefly discovered by several Prophetical Scrip- | tures, from the beginning of Genesis to the end of the | Revelation, the Rise, Progresse, and Issue of the | Enmity and Contest, between the Seed of the | Woman, and Seed of the Serpent, to the final | breaking of the Serpent's head, in the total and irreco- | verable Ruin of the Monarchies of this World, which | have been spirited, influenced, and headed all along by | him, for the bruising of the Saints Heel (or killing of | their Bodies) for the Testimony of Jesus, which by them | hath been given forth in the true Spirit of Prophesie. | The Design of this Writing, is | To Alarm the World, and awaken up the present | Generation of God's People in it, to a more diligent and curi- | ous observation of the present Signs of the near approaching | day of the Lord, that they may be more carefully minding | and doing what most concerns them, by way of preparation | thereunto. | . . . (6 lines).

Printed in the Year,1662. | Line border. 19.1x14.2cm. (2),61–99,(1)p.
Part of Henry Vane's Epistle General:1662.

The FAREWELL | Sermons | Of the Late | London Ministers, | Preached August 17th 1662. | By | Mr. Calamy. | Dr.Manton. | Mr. Caryl, | Mr. Case. | Mr.Jenkins. | Mr.Baxter.} {Dr. Jacomb. | Dr. Bates. | Mr.Watson. | Mr.Lye. | Mr.Mede. | Mr.Ash, Fun.Ser. | . . . (3 lines).

London, Printed, 1662. | Border. 16.2x10.1cm. (4,128),1–64,189–236,(128)p.
Engr. t.p. with 12 portr.

FELL, John. The Life | Of | The most Learned, Re- | verend and Pious | Dr H.Hammond. | Written | By John Fell D.D. | Dean of Christ-Church in | Oxford. | The Second Edition. |

London, | Printed by J.Flesher for Jo.Martin, | Ja.Allestry and Tho.Dicas, at the Bell | in Saint Paul's Church-yard. | MDCLXII. | Line border. 13.9x8.8cm. (1),252p.

FOULIS, Henry. The | History | Of the Wicked | Plots and Conspiracies | Of | Our Pretended Saints: | Representing | The Beginning, Constitution, and Designs of the | Jesuite. | With The | Conspiracies, | Rebellions,} {Schisms, | Hypocrisie,} {Perjury, | Sacriledge,} {Seditious, and | Vilefying humour | Of Some | Presbyterians: | Proved | By a Series of Authentick Examples, as they have been Acted | In | Great Brittain, | From the beginning of that Faction to this Time. | By Henry Foulis, Mr. of Arts, and Fellow of Lincoln- | Colledge in Oxford. | . . . (1 line).

London; | Printed by E. Cotes, for A Seile over against St. Dunstans-Church |

in Fleetstreet. M.DC.LXII. | Line border. 26.1x17.2cm. (16),247p. Title in red and black.

FOX, George, the younger. A | Collection | Of the Several | Books | And | VVritings, | Given forth by that | Faithful Servant | Of | God and his People, | George Fox, the Younger. |

London, | Printed for Robert Wilson, at the Sign of the Black- | spread Eagle and Windmil, in Martins Le | Grand, 1662. | Line border. 16.2x10.5cm. (8),279p.

GAUDEN, John. Χάρις και Εἰρήνη: | Or Some | Considerations | Upon The | Act of Uniformity; | With An | Expedient for the Satisfaction of the Clergy | within the Province of | Canterbury. | By a Servant of the God of Peace. | (device).

London Printed for Edward Thomas, and Henry Marsh,1662. | Line border. 19.1x14.5cm. (1),49p.
Anon. DNB.30:236b. H&L, new edition. Also attributed to William Juxon: H&L.

GAUDEN, John. A | Discourse | Concerning | Publick Oaths, | And | The Lawfulness of Swearing | in Judicial Proceedings. | Written by Dr.Gauden, Bishop of | Exeter. | In order to answer the scruples of the | Quakers. | . . . (5 lines).

London, | Printed for R.Royston, Book-seller to the Kings most | Excellent Majesty, at the Angel in Ivy-lane, 1662. | 18x15cm. (18),47p.

GAUDEN, John. A | Discourse | Of | Artificial Beauty, | In point of | Conscience, | Between | Two Ladies. | With some Satyrical Censures on the | Vulgar Errors of these Times. |

London, | Printed for R.Royston at the Angel in Ivy-lane. | M DC LXII. | 15.5x9.2cm. (10),282p. Frontisp.
Anon. H&L, new ed. Ascr. doubtful, BMCat.

GEARING, William. The | Eye and Wheel | Of | Providence: | Or A | Treatise, | Proving that there is a divine | Providence; Shewing also what it is, | and what be the parts thereof; together with | the extent of it to the Heavens, to the Seas, to | the Earth, and all things therein: especially to | Man, and all things that concern him. Some | Queries touching Providence resolved; the Ob- | jections against Providence answered; the Con- | sectaries of this Doctrine, together with the Uses | thereof gathered. | By W.Gearing Minister of the Gospel. | . . . (2 lines).

London, | Printed for Francis Tyton at the Three Daggers in | Fleetstreet, 1662. | 14.6x9.7cm. (26),349p.

GRAUNT, John. Natural and Political | Observations, | Mentioned in a following Index, | and made upon the | Bills of Mortality. | By John Graunt, | Citizen of | London. | With reference to the Government, Religion, Trade, | Growth, Ayr, Diseases, and the several Changes of the | said City. | . . . (2 lines). The Second Edition. |

London, | Printed by Tho: Roycroft, for John Martin, James Allestry, | and Tho: Dicas, at the Sign of the Bell in St. Paul's | Church-yard, MDCLXII. | 18.4x14cm. (16),79p. Folded table.

GUNNING, Peter. The | Paschal Or Lent-Fast | Apostolical & Perpetual. | At first Deliver'd in a | Sermon preached before His Majesty | in Lent, and since enlarged. | Wherein the Judgment of Antiquity is laid down. | Published by His Majesties special Command. | With an Appendix, containing an Answer to the late printed | Objections of the Presbyterians against the Fast of Lent. | By | Peter Gunning, D.D. Regius Professor, Chaplain in Or- | dinary to His Majesty, and Master of St. Johns Colledg Cambridg. | (design).

London, Printed by R.Norton for Timothy Garthwait, 1662. | Line border. 20.1x15.6cm. (10),1–242,433–542,(7)p. 243–432 skipped.

GURNALL, William. The | Christian | In | Compleat Armour, | Or, A | Treatise | Of The | Saints War against the Devil, wherein a | Discovery is made of that grand enemy of | God and his People, in his Policies, Power, Seat | of his Empire, Wickednesse, and chief de- | sign he hath against the Saints. | A | Magazin open'd | From | Whence the Christian is furnished with Spiritual | Armes for the battel, help't on with Armour, and | taught the use of his Weapon, together with | the happy issue of the whole Warre. | The third and last Part. | By William Gurnall, M.A. of Emanuel Colledge, now Pastor | of the Church, in Lavenham in Suffolk. |

London, | Printed for Ralph Smith, at the Bible in Cornhil, | near the Royal Exchange. 1662. | Line border. 19.6x14.2cm. (18),754,(25)p.

HOLDEN, Henry. Check: | Or, | Inquiry into the Late | Act | Of The | Roman-Inquisition: | Busily, and pressingly disperst over all | England by the | Jesuits. | . . . (2 lines).

London, | Printed in the Year of our Lord 1662. | 20.6x15.9cm. 20p.
Anon. DNB.27:120a.

HOLDEN, Samuel. D.E. | Defeated: | Or, A | Reply | To | a Late Scurrilous Pamphlet | Vented against the | Lord Bishop of Worcester's Letter, | Whereby he Vindicated himself from | Mr. Baxter's Misreports. | By S.H. | . . . (2 lines).

London: | Printed for R.Royston, and are to be sold by John Jones | Bookseller in Worcester. MDCLXII. | Line border. 19x14cm. (4),31p.
H&L, new ed. Bodl.

HONYMAN, Andrew. The seasonable | Case | of Submission to the | Church-government, | As now re-established by Law, briefly stated and determined: | By a Lover of the peace of this | Church and Kingdom. | . . . (5 lines). Published by Order. |

Edinburgh, | Printed by Evan Tyler, Printer to the Kings most | Excellent Majesty,1662. | Line border. 17.9x14.5cm. 46p.
Anon. H&L. Adv.Libr.

HUMFREY, John. A Second | Discourse | About | Re-Ordination. | Being | An Answer to two or three Books come out against | this Subject, in behalf of the many concern'd at | this season; who for the sake of their Ministry, | and upon necessity, do yield to it; in de- | fence of their Submission. | By John Humfrey, Min. | Together, | With his tes-

timony, which from the good hand of the | Lord, is laid upon himself, to bear, in this ge- | neration, against the evil, and to prevent, or | repress (as much as by him may be | possible) the danger, of the | Imposition. | . . . (7 lines).

London, Printed for Tho. Williams at the Bible in Little | Britain, and Tho. Johnson at the Golden Key in St. | Pauls Church-yard,1662. | 17.7x14.3cm. (14), 137(1)p.

JENKYN, William. The | Burning, | Yet Un-consumed | Bush: | Or | The Holiness of Places discuss'd. | Held forth in Two Farewel-Sermons at | Christ-Church London, August 17th. 1662. | By Mr. William Jenkins. | . . . (2 lines).

London, | Printed in the Year,MDCLXII. | Line border. 18x13.9cm. (4),35p.

KING, Henry. A | Sermon | Preached at the Funeral of the R' Re- | verend Father in God | Bryan, | Lord Bp. of Winchester. | At the Abby Church in Westminster. | April 24. 1662. | By Henry L.Bp. | of Chichester. | (ornament).

London, | Printed for Henry Herringman, and are to be sold at his Shop | in the Lower Walk in the New Exchange. 1662. | Border: skulls and cross-bones. 18.3x14.4cm. (1),44p.

LAKE, Edward. Memoranda: | Touching The | Oath | Ex officio, | Pretended Self-Accusation, and | Canonical Purgation. | Together with some Notes about the making | of some New, and alteration and explanation of | some Old, Laws. | All most humbly submitted to the consideration of this | Parliament. | By Edw. Lake, Philo-Monarchophil. | . . . (1 line).

London, | Printed for R. Royston, Bookseller to the Kings most | Excellent Majesty, at the Angel in Ivy-Lane, 1662. | Line border. 17.6x13.8cm. (15),132, (2)p.

LANT, Benjamin. A | Sermon | Preached before | His Majesty | At | Whitehall | March 9th.1661. | By | The Right Reverend Father in God | B.Lord Bishop of Peterborough. | Published by His Majesties special Command. |

London, | Printed by R.N. for Timothy Garthwait, at the Kings- | Head in St. Pauls Church-yard, 1662. | Line border. 18.3x13.3cm. (1),42p.

LAWRENCE, Edward. Christs Power | Over | Bodily Diseases. | Preached in several Sermons on | Mat.8.5,6,7,8,9,10,11,12,13. | And published for the instruction espe- | cially of the more ignorant people in | the great duty of preparation for | sickness and death. | By Edward Lawrence M.A. Minister of | the Gospel at Baschurch in the Coun- | ty of Salop. | . . . (4 lines).

London, | Printed by R.W. for Francis Tyton at the | three Daggers in Fleet-street. 1662. | Line border. 14.3x9.7cm. (19),306p.

LEIGH, Edward. Critica Sacra | In two Parts: | The First containing | Observations | On All The | Radices | Or | Primitive Hebrew Words | Of The | Old Testament, | In order Alphabetical. | Wherein

both they (and many Derivatives also issuing from them) are | fully opened out of the best Lexicographers and Scholiasts. | The third Edition, corrected and much enlarged by the Authour; With an | Addition of a Supplement to both Parts. | The Second | Philological and Theological | Observations | Upon | All the Greek Words | Of The | New Testament, | In order Aphabetical. | Wherein usually the Etymon of the Word is given, its force and Em- | phasis observed, and the several acceptions of it in Scripture, and the | Versions by Expositors are set down. | By Edward Leigh Esquire, Mr. of Arts of Magdalen Hall in Oxford. | The Fourth Edition. |

London, | Printed by Abraham Miller and Roger Daniel, and are to be sold by the | Booksellers of London, MDCLXII. | Line border. 28.3x18.5cm. (10),292, (16); (8),272(21)p. Title in red and black.

LEIGH, Edward. Critica Sacra; | Or, | Philologicall and Theologicall | Observations | Upon | All the Greek Words of the | New Testament, | In order Alphabeticall. | Wherein usually the Etymon of the word is given, its | Force and Emphasis observed, and the severall acceptions of it in | Scripture, and the Version by Expositours are set down. | By Edward Leigh Esquire, Master of Arts of | both Universities. | . . . (4 lines). The Fourth Edition corrected, and enlarged by way of supplement to the whole | book; which was never in print before this Impression; done by the Authours one hand. | (device).

London, | Printed by John Redmayne, 1662. | 28.3x18.5cm. (8),272,(21)p. Title in red and black. Separate register and pagination.

LEIGH, Edward. A | Supplement | To The | Critica Sacra, | Wherein | Many of the Originall words of both Testaments being Al- | phabetically disposed, are explained out of Learned | Scholiographers and Criticks, and hereby many | both controversall Texts, and difficult Scriptures illustrated. | By Edward Leigh Esquire, and Master of Arts of Magdalen | Hall in Oxford. | (device).

London, | Printed for Andrew Crook, at the Green Dragon, and | Edward Brewster at the Crane in S.Paul's Church-yard, | M DC LXII. | 28.3x18.5cm. (7),26,(2),40,(7)p. Title in red and black.

L'ESTRANGE, Roger. Interest Mistaken: | Or, The | Holy Cheat: | Proving | From the undeniable Practises & Positions | of the Presbyterians, that the Design of that | Party is to enslave both King and People | under the Masque of Religion. | By way of Observation upon a Treatise, | Intituled, | The Interest of England in the Matter of | Religion, &c. | By Roger L' Estrange. | The Third Impression. | . . . (3 lines).

London, | Printed for Henry Brome, at the Gun in Ivy-lane. 1662. | 16.6x 10.7cm. (15),173,(2)p.

L'ESTRANGE, Roger. A | Memento: | Directed | To all Those that Truly Reverence | the Memory of King | Charles | the Martyr; | And as Passionately wish the Honour, Safety, | and Happinesse of his Royall Successour, | Our most Gratious Sovereign | Charles the II. | The First Part. | By Roger L'Estrange. | . . . (2 lines).

London: | Printed for Henry Brome at the Gun in Ivy-lane, | Aprill the 11. 1662. | 17.9x14.2cm. (8),251,(5)p.

L'ESTRANGE, Roger. Truth and Loyalty | Vindicated, | From the | Reproches and Clamours | Of | Mr. Edward Bagshaw. | Together With | A Further Discovery of the Libeller | Himself, and his Seditious Confederates. | By Roger L' Estrange. | . . . (1 line).

London; | Printed for H. Brome, and A.Seile, and are to | be sold at the Gun in Ivy-lane, and over against | St.Dunstans Church in Fleetstreet, | June the 7th. 1662. | 21.7x16.2cm. (12),64p.

L'ESTRANGE, Roger. A | Whipp | A | Whipp, | For the | Schismaticall Animadverter | Upon the | Bishop of Worcester's | Letter. | By Roger L'Estrange. | . . . (3 lines).

London: | Printed for Henry Brome, at the Gun in | Ivy-lane. February the 7th. 1662. | 19.7x15.1cm. (4),54,(1)p.

LEWGAR, John. Erastus Senior. | Scholastically Demonstrating | this Conclusion, that (admitting their | Lambeth Records for true) those called | Bishops here in England, | are no Bishops, either in | Order, or Jurisdiction, or so | much as Legal. | Wherein is answered to all that hath been | said, in Vindication of them, by Mr. Mason, | in his Vindiciæ Ecclesiæ Anglicanæ, Doctor | Heylin, in his Eccleia Restaurata, or Do- | ctor Bramhall, (then called Bishop of | Derry, now Primate of Armagh,) | in his last Book, Intituled, The Consecrati- | on and Succession of Protestant Bishops Ju- | stified. | With an Appendix, containing Extracts out of | ancient Rituals, Greek and Latine, for the | Form of Ordaining Bishops: And Copies of the | Acts of Parliament, quoted in the third Part. |

Printed in the Year, 1662. | 13.7x8.5cm. (16),103,(1)p.
Anon. DNB.33:167b. Also ascribed to Peter Talbot. DNB.55:329b.

LVX Matvtina: | Or, Some | Beams and Drawings | Of | Early Light | Breaking forth of Ancient | History | Discovering | The Judgement and Practise of the Primitive Times, | in reference to | Ceremonies | And | Church-Discipline. |

Printed in the Year 1662. | 19.1x14.3cm. (4),75p.
Dexter:1929.

LYTLER, Richard. The | Reformed Presbyterian: | Humbly offering to the Consideration | of all Pious and Peaceable Spirits several | Arguments for Obedience to the Act for | Uniformity, | As the way to Unity. | And | Endeavouring to Demonstrate by clear Inferen- | ces from the Sacred Scriptures, the Writings of some | of the Ancients, of several Old Pastors of the Re- | formed Churches abroad, and of the most eminent | Old Non-Conformists amongst our selves: As Mr.Jo- | sias Nichols, Mr.Paul Baines, Mr.Hildersham, Mr.John | Ball, with Mr. Rich. Baxter, and other Learned Di- | vines: As Mr.Perkins, Mr.John Randal, and Mr.Rob. | Bolton, That there is nothing required by the Act for | Uniformity that is forbidden by the Law of God. | By Rich. Lytler, Citizen of London. | . . . (8 lines).

London, Printed by J.G. for Nath. Brooks at the Angel | in Cornhil, MDC LXII. | Line border. 16.4x11cm. (63),159p. Imprimatur, July 14, 1662, A1, verso.

MAINE, Jasper. Concio | Ad | Academiam | Oxoniensem | Pro more habita inchoante Termino, | Maii 27.1662. | A Jaspero Mayne, S.T.D. Ædis Christi | Præbendario, Regiq; in ordine à Sacris. | . . . (2 lines).

Londini, | Typis J.Grismond, & prostant apud R.Royston | in Ivie-lane, 1662. | Line border. 18.4x14.3cm. (2),42p.

MAINE, Jasper. A | Sermon | Preached at the | Consecration | Of | The Right Reverend Father in God, | Herbert, | Lord Bishop of Hereford. | By Jasper Mayne, D.D. | Canon of Christ-Church, and one of His Majesties | Chaplains in Ordinary. | . . . (2 lines).

London: | Printed for R.Royston, Bookseller to the Kings most | Excellent Majesty, at the Angel in Ivie-lane, 1662. | Line border. 20.1x16.1cm. (9),43p.

MAYNE, Zachary. St.Paul's Travailing-pangs, | With his | Legal-Galatians, | Or, A | Treatise of Justification; | Wherein these two Assertions | are chiefly evinced, | Viz. {1. That Justification is not by the Law, but by | Faith. | 2. That yet men are generally prone to seek | Justification by the Law. | Together with several Characters assigned | of a Legal and Evangelical spirit. | To which is added | (By way of Appendix) the manner of trans- | ferring Justification from the Law to Faith. | By Zach. Mayne, M.A. | . . . (11 lines).

London, Printed by M.I. for Ioseph Leigh at the upper end of | Bazing hall street near the Naggs head Tavern, and | Henry Cripys in Popes-head Ally.1662. | Line border. 16.8x11cm. (35),358p.

MEAD, Matthew. Εν Ολιγω Χριστιανος | The | Almost Christian | Discovered, | Or | The False-Professor | Tried and Cast. | Being the substance of Seven | Sermons, first preached at | Sepulchres, London, 1661. and now at the | importunity of friends made publick. | By Matthew Meade. | . . . (6 lines).

London, Printed for Tho.Parkhurst, at the three | Crowns in the lower end of Cheapside, over- | against the great Conduit. 1662. | Line border. 16.3x10.2cm. (40),266,(11)p.

A | MEMORIALL | Intended to be delivered to the Lords | States, Monday 10 March, Stilo Novo. | To The | High and Mighty Lords the States | of Holland. | By The | Forraign Anabaptist Churches, upon the ap- | prehending and giving np | Colonel Barkestead, Colonel Okey, and | Mr. Miles Corbet. | To the English Resident. | Written Originally in Dutch, and Translated into English. | . . . (2 lines).

London, printed in the year 1662. | 19x14.3cm. 12p.

MONSIEVR Covenant's | Last VVill and Testament. |

No t.p. [1662]. 17x13.8cm. 4p.

MORE, Henry. An | Antidote | Against | Atheism: | Or, | An Appeal to the Natural Faculties of | the Mind of Man, Whether there | be

not a God. | By Henry More, D.D. | The third Edition corrected and enlarged: | With | An Appendix | thereunto annexed. | . . . (5 lines).

London, | Printed by James Flesher, for William Morden Book-seller in Cambridge, | M DC LXII. | Line border. 29x18.2cm. (6),190,(11)p.
Part of his Collection Of Several Philosophical VVritings: 1662.

MORE, Henry. A | Collection | Of Several | Philosophical VVritings | Of | Dr Henry More | Fellow of Christ's Colledge in Cambridge. | As namely, | His {Antidote against Atheism. | Appendix to the said Antidote. | Enthusiasmus Triumphatus. | Letters to Des-Cartes, &c. | Immortality of the Soul. | Conjectura Cabbalistica. | The second edition more correct and much enlarged. | . . . (8 lines).

London, | Printed by James Flesher, for William Morden Book-seller in Cambridge, | MDCLXII. | Line border. 29x18.2cm. xxvii,(6),190,(11); (1),133; (5), 234,(11); (6),184,(18)p.

MORE, Henry. Conjectura Cabbalistica. | Or, | A Conjectural Essay | Of | Interpreting the mind of Moses, in the | Three first Chapters of Genesis, | according to a Threefold | Cabbala: | Viz. {Literal, | Philosophical, | Mystical, or, Divinely Moral. | By Henry More, D.D. | Fellow of Christ's College in Cambridge. | . . . (9 lines).

London, | Printed by James Flesher, for William Morden Book-seller in Cambridge, | 29x18.2cm. (6),184,(18)p.
Part of his Collection: 1662, with continuous register, but separate pagination.

MORE, Henry. Enthusiasmus Triumphatus; | Or, | A Brief Discourse | Of | The Nature, Causes, Kinds, and Cure | Of | Enthusiasm. | By Henry More, D.D. | Fellow of Christ's College in Cambridge. | . . . (1 line; ornament).

London, | Printed by James Flesher, for William Morden Book-seller in Cambridge, M DC LXII. | Line border. 29x18.2cm. (1),133p.
Part of his Collection: 1662, with continuous register, but separate pagination.

MORE, Henry. The | Immortality | Of | The Soul, | So farre forth as it is demonstrable from | the Knowledge of Nature and | the Light of Reason. | By Henry More, D.D. | Fellow of Christ's College in Cambridge. | . . . (6 lines; ornament).

London, | Printed by James Flesher, for William Morden Book-seller in Cambridge, | M DC LXII. | Line border. 29x18.2cm. (5),234,(11)p.
Part of his Collection: 1662, with continuous register, but separate pagination.

MORLEY, George. The | Bishop of VVorcester's | Letter | To a Friend | For Vindication of Himself | From | Mr. Baxter's Calumny. | . . . (2 lines; arms).

London, Printed by R.Norton for Timothy Garthwait at the | Little North-door of St.Pauls Church,1662. | Line border. 19.9x14.8cm. (6),45p.

MUGGLETON, Lodowick. A True | Interpretation | Of The | Eleventh Chapter of the Revelation of | St.John, and other Texts in that | Book; As also many other places | of Scripture. | Whereby is unfolded, and plainly declared the whole Coun- | cel of God concerning Himself, the Devil, and all | Mankinde, from the Foundation of the |

World, to all Eternity. | Never before revealed by any of the sons | of men, until now. | By Lodowick Muggleton, one of the two | last Commissionated Witnesses and Pro- | phets of the onely high, immortal, glo- | rious God, Christ Jesus. | . . . (ornament).

Printed in the Year of our Lord 1662. for the Author, dwelling | in Great Trinity-lane in London, near the Sign of the | Lyon and the Lamb. | 17.3x13.3cm. (16),172p.

MUMFORD, James. The Catholike | Scriptvrist | Or | The Plea Of The Roman | Catholikes | Shewing | The Scriptures to hold forth the Ro- | man Faith in above forty of the | cheife Controversies now under | debate. | . . . (4 lines); By I.M. | (ornament).

Printed in Gant, by Maximilian Graet. | M.DC.LXII. | 14.8x9.8cm. (12),324p. Gillow.V:84.

A | NARRATIVE | Of The | Apprehending, Commitment, | Arraignment, Condemnation, | And Execution of | John James | Who Suffered at Tiburne, Novemb. | the 26th. 1661. | With several occasional Passages and Speeches, | faithfully Collected from such as were | Eye and Ear Witnesses. | Also, An Account of the Death of several Persons | since the Execution of John James, known to | be active and diligent in that matter. | . . . (1 line).

London, Printed in the year,1662. | Line border. 18.4x13.6cm. 47p. 1–2 blank.

NICHOLSON, William. David's | Harp | Strung and Tuned: | Or, an easie | Analysis | Of the whole Book of | Psalms: | Cast into such a Method, that the Summe of every | Psalm may quickly be collected and remembred. | With a Devout | Meditation or Prayer | At the end of every Psalm, framed for the most | part out of the words of the Psalm, and fitted | for several Occasions. | By the Reverend Father in God, William, by the | Divine providence, Lord Bishop of Gloucester. | (device; crown).

London, | Printed for William Leake, and are to be sold at the sign of the Crown in | Fleet-street, between the two Temple-Gates. 1662. | Line border. 29.4x18.3cm. (12),535p.

NICHOLSON, William. A plain, but full | Exposition | Of The | Catechism | Of The | Chvrch of England. | Enjoyned to be learned of every Childe, be- | fore he be brought to be confirmed by the Bishop. | Collected out of the best Catechists | By the Right Reverend Father in God, William | Lord Bishop of Gloucester. | . . . (8 lines).

London, | Printed for Nathanael Webb, at the Royal-Oak, and William | Grantham, at the Black Bear near the little North- | door in St.Pauls Church-yard. 1662. | Line border. 18.6x14.4cm. (14),213,(3)p.

OKEY, John. The | Declaration | Of | Coll. Okey. | Left at his dying hour, to the Pres- | byterian Congregations, at St. Sepulchres, | Christs-Church, Alderman-Bury, and other parts | of the City of London. | As Also, | His Desires to the Congregational Churches | of Dr. Homes, Mr. Griffith, Mr. Jessee, and | the rest. | And Likewise, To all other His Majesties | Liege People. | (ornament).

London, Printed for Robert Williamson. | 1662. | 17.5x13.4cm. (1),6p.

OWEN, John. Animadversions | On A | Treatise | Intituled | Fiat Lux: | Or, | A Guide in Differences of Religion, | between Papist and Protestant, | Presbyterian and Independent. | By a Protestant. |

London; | Printed by E.Cotes, for Henry Cripps in | Popes-head-alley, and George West | in Oxford, 1662. | Border. 14.2x9.3cm. (6),440p.
Anon. H&L. DNB.42:426a.

OWEN, John. A | Discovrse | Concerning | Liturgies, | And Their | Imposition. | (ornament).

Printed in the Year,1662. | 18.2x14.1cm. 67p.
Anon. H&L. DNB.42:425b.

PATRICK, Simon. A Brief | Account of the new Sect | Of | Latitude-Men | Together with some reflections | upon the | Nevv Philosophy. | By S.P. of Cambridge. | In answer to a Letter from his Friend at Oxford. | . . . (3 lines).

London, Printed and are to be sold in St.Pauls Church- | yard, and in Westminster-Hall and Oxford and | Cambridge, 1662. | 18.9x14.1cm. 24p.
DNB.44:47a(5).

The | PETITION | Of The | Lord Major, Aldermen, and Common- | Council-men of the City of London, in | Common-Council assembled, | To The | Parliament, | For the Reducing of all Foreign Trade | under Government; | As Also | The Petition, | Together with the | Proposals | Of several | Merchants of London, on the behalf of | themselves and the Merchants of | England. | Humbly tendred to the | Grand Committee of Parliament for Trade; | Containing the desired Manner and Method for | such Regulation. |

London, Printed by T.J. and are to be sold by Ralph Smith at | the Sign of the Bible in Cornhill. 1662. | 18.3x14cm. 16p.

PETRIE, Alexander. A Compendious | History | Of the Catholick | Church, | From the Year 600 untill the Year 1600. | Shewing Her | Deformation | and Reformation. | Together with | The Rise, Reign, Rage, and Begin-Fall | Of the | Roman Antichrist. | With many other profitable Instructions. | Gathered out of divers Writers of the several times, and | other Histories, | By Alexander Petrie, | Minister of the Scots Congregation at Rotterdam. | . . . (9 lines).

Hague: | Printed by Adrian Vlack. | M.DC.LXII. | 31x19.5cm. (14),587,582,(10)p. Title in red and black.

POWELL, Vavasor. צופר בפח | Or The | Bird in the Cage, | Chirping | Four distinct Notes to his Consorts abroad. | I. Of Consideration, Counsel, and Consolation. | II. Some Experiences and Observations gathered in Affli- | ction, and first intended only for private life. | III. The Lamentations of Jeremiah, in the ordinary mea- | sure of singing Psalms. | IV. A true Christians Spiritual Pilgrimage, setting forth his | afflicted and consolatory state, in another Metre. | And as a Preface hereto, an Epistle to the Welsh | Churches, and a brief Narrative of the former | Propagation, and late Restriction of the Gospel, | (and the true Preachers and Professors thereof) | in Wales. And a short Vindi-

cation of the | Author and others, from the Calumniation of | their Adversaries concerning the same. | By Vava. Powell. | The second Edition Corrected and Enlarged. | . . . (3 lines).

London Printed, for L.C. at the next shop to Popes- | head Alley, on the Westside in Cornhill, 1662. | Line border. 13.7x9.1cm. (26),142,46,(1)p.

PRIAULX, John. Confirmation Confirmed, | And | Recommended | From | Scripture, Antiquity, & Reason. | In A | Sermon | Preached | In the Cathedrall Church of St.Mary in | Sarum, at a solemn Confirmation there Ad- | ministred, by the Right Reverend Father in God | Humphrey Lord Bishop of Sarum. | By John Priaulx D.D. one of the Cannons | Residentiary of that Church. | (crown).

London, | Printed by I.R. for Iohn Williams at the Crown in | S.Paul's Churchyard, M.DC.LXII. | 19x14.2cm. (4),35p.

PRYNNE, William. Brevia | Parliamentaria | Rediviva. | In XIII. Sections. | Conteining several Catalogues of the Numbers, | Dates of all Bundles of Original Writs of Sum- | mons and Elections newly found, or formerly extant in | the Tower of London during the reigns of King Edw. 1,2,3. R.2. | H.4, 5,6. and E.4 being 117 Bundles: Of all the Knights names | of each County retorned on these Writs; and all Cities, Boroughs, | Ports therin summoned to elect, send, or actually returning Citizens, | Burgesses, Barons, and how oft they did it during these Kings reigns: | With 3. Catalogues of all the Citizens, Burgesses retorned on these | Writs for Bathe, Bristol, London: The ancient forms of Elections, | Retorns, Cedules, Indentures relating to each County, City, Bo- | rough, Port; Besides sundry Rare Writs, Records, Memorials, and | Observations from them touching Elections, Retorns: The true | original, creation, continuance, discontinuance, exemption of anti- | ent Boroughs: the late erections of New, and revival of some Old | petty Boroughs; Most of which Writs, Bundles, Records, Rarities | (long buryed in dust and darknesse in Cæsars Chappel) hitherto un- | known, were lately discovered, and here published for the benefit | of Posterity, | By William Prynne Esq; a Bencher of Lincolns Inne. | . . . (4 lines).

London Printed for the Author, and are to be sold by Edward Thomas | at the Adam and Eve in Little Britaine,1662. | Border. 21.5x15.9cm. (24),398,(1)p.

PRYNNE, William. A Moderate, Seasonable | Apology | For indulging just Christian Liberty to truly | Tender Consciences, | Conforming to the Pvblike Litvrgy. | In, Not Bowing at, or to the Name of Jesus; | And Not | Kneeling in the Act of receiving the Lords Supper; | according to His Majesties most Gracious Declaration | to all his Loving Subjects, concerning | Ecclesiastical Affairs. | Comprising the principal Reasons for their Noncon- | formity in point of Judgement, Conscience, (not Humour | or Schism) to these two Ceremonies; The first whereof | is at large discussed both as a pretended Duty of the Text, or Necessa- | ry Ceremony grounded on Philippians 2.9,10,11. and its true Origi- | nal, progresse, abuses in the Church of Rome fully discovered. The | Second briefly and occasionally touched, as inserted

from that Text. | (p.64–90.) in Three serious and sober Inquiries concerning Bowing at | the Name of Jesus; Compiled above 30. years since: Published (with | some few Additions) to prevent Vncharitable censures, and satisfy or | pacify all of contrary Judgement and Practice in these Particulars. | By William Prynne Esquire, a Bencher of Lincolnes Inne. | . . . (10 lines).

London Printed for the Author by T.C. and L.P. 1662. | Border. 17.6x13.4cm. (20),151p.

REYNOLDS, Edward. The | Chvrches Trivmph | Over | Death. | Opened in a | Sermon | Preached Septemb.11.1660. at the | Funeral of the most Religious and ver- | tuous Lady, The Lady | Mary Langham. | By Edward Reynolds D.D. now | Bishop of Norwich. | . . . (1 line).

London, | Printed by Tho.Ratcliffe, for John Baker, at the | sign of the Peacock in St.Pauls Church- | Yard. 1662. | Line border. 18.8x14.7cm. (4),37p.

REYNOLDS, Edward. Preaching | Of | Christ. | Opened in a | Sermon | Preached at St.Peters Church in | the City of Norwich at an Ordination, | Septemb.22.1661. | By Edward Reynolds D.D. and | Bishop of Norwich. | . . . (4 lines).

London, | Printed by Tho.Ratcliffe, for George Thomason at the | sign of the Rose and Crown in St.Pauls Church- | Yard. 1662. | Line border. 18.8x15.1cm. (5),48p.

ROGERS, Nehemiah. The Rich Fool: | Set forth in an | Exposition | On That | Parable | Luke 12.16,–22. | . . . (2 lines). By Nehemiah Rogers, Minister of the | Gospel. | . . . (6 lines).

London, | Printed for George Sawbridge, at the Bible on Ludgate-Hill. | MDC LXII. | Line border. 18.9x14.4cm. (22),416,(7)p.

The | SECOND Part | Of The Cry of the Innocent for Iustice, | Being a Brief Narrative of the Illegal Apprehending and | Imprisoning of about seven score of the people | Called Qvakers, | By Souldiers without Justice or due prosecution of Law, | who now suffer in Newgate for the Testimony | of a pure Conscience, and because | they cannot sin against God. | And also a short Relation of the proceedings of the Court | at the Sessions at Old Baley, towards the said Priso- | ners, held the first day, and the fifth day | of this instant month called July. | As also divers particular proceedings of Alderman Brown | towards that people truly related and worthy of | sober mens Observation; with Quotations of | divers Antient Laws of England proving the | unjustness, and how contrary to the Law | of the Land, the said apprehending and | imprisoning of the said people is. | Collected and put to publick view by the aforesaid Prisoners. |

Printed for the Author,1662. | 17.8x13.4cm. 48p. Lacks pp. 25–32.

SEMPER Eadem: | Or A | Reference | Of The | Debate at the Savoy 1661. | To The | Conference | At | Hampton-Court 160¾. | To which is added the Petition of the | then Non-conformists. | Whereby it appears that what the Presbyterians &c. now | scruple at, was satisfactorily and fully answer'd | and determined against them, by that Famous, |

Learned and Pious Prince King | James, and the Reverend Bishops | and others who assisted at and | managed the same. | . . . (2 lines).

London, | Printed for W.Gilbertson and are to be sold at the Bible in | Gilt-spur-street, without Newgate,1662. | Line border. 18.7x14.4cm. (8),28p.

SERARIUS, Petrus. An | Awakening Warning | To The | VVofull VVorld, | By a Voyce in three Nations; | Uttered in a brief | Dissertation | Concerning that Fatal, and to be admired Conjunction of all | the Planets, in one, and the same Sign (♐) Sagitarius, | the last of the fiery Triplicity, to come to pass the $\frac{1}{11}$ day | of December, Anno 1662. | In Which | It is clearly evinced, as well by S. Scriptures, as by the Na- | ture of the Conjunction it self, and other Antecedents, | Concomitants and Circumstances, that the Glorious | Coming of Jesus Christ is at hand. | Whereby | 1. He will recollect the Dispersed Nation of the Jevvs. | 2. Abolish the man of Sin, who hitherto hath obtained the Principality, | as well in the Church, as in the world. And | 3. At length erect his Glorious Kingdom on Earth. | Autore Petro Serario. |

Amsterodam, MDCLXII. | 19.3x15cm. (2),42p.

SHARROCK, Robert. Judicia, | (Seu | Legvm Censvræ) | De | Variis Incontinentiæ Speciebus, | Adulterio scil. | Polygamia & Concubi- | natu. | Fornicatione.} {Stupro. | Raptu. | Peccatis contra Natur- | ram. | Incestu & gradibus prohibitis. | Additâ insuper explicatione quî ex commu- | ni Rationis jure Delicta hæc inhonesta, & hu- | manæ Felicitati inimica esse arguantur. | Solennibus in Acad: pro Gradu Lectionibus | publicè exposita. | Per Robertum Sharrock LL.D. | . . . (2 lines).

Oxoniæ, | Excudebat H.Hall Academiæ Typographus | Impensis Thom. Robinson. 1662. | 15.8x10.8cm. (16),112p.

SHERLEY, William. The | Excellence | Of the Order of the | Church of England, | Under | Episcopal Government. | Set forth in a | Sermon | At the | Visitation at Blandford, | Anno 1640. | By William Sherley, B.D. | (ornament; reversed).

Printed for Tho: Robinson of Oxford. 1662. | 18.7x15cm. (5),37p.
Imprimatur, 3 July, 1662, A1, verso.

SIKES, George. The | Life | And | Death | Of | Sir Henry Vane, Kt. | Or, | A short Narrative of the main Passages of his | Earthly Pilgrimage; Together with a true Account | of his purely Christian, Peaceable, Spiritual, Gos- | pel-Principles, Doctrine, Life, and | Way of Worshipping God, for which he | Suffered Contradiction and Reproach from all sorts | of Sinners, and at last, a violent Death, June 14. | Anno,1662. | To which is added, His last Exhortation to | his Children, the day before his Death. |

Printed in the Year,1662. | Line border. 18x13.4cm. 162,(1)p.
Anon. H&L. BMCat.

The | SPEECHES | And | Prayers | Of {John Barkstead, | John Okey, and | Miles Corbet. | Together with several passages at the time

of their | Execution at Tyburn, the nineteenth of | April,1662. | With some due and sober | Animadversions | On the said | Speeches. |

London, | Printed for Nathaniel Brook at the Angel in Cornhill, | and Edward Thomas at the Adam and Eve in | Little-Brittain, 1662. | Line border. 17.4x 13.9cm. (4,28),8p. Paging irregular.

The | SPEECHES, | Discourses, | And | Prayers, | Of | Col. John Barkstead, | Col. John Okey, and | Mr. Miles Corbet; Upon the 19th of April, being the Day of their | Suffering at Tyburn. | Together with an Account of the Occasion and Manner of | their Taking in Holland: As also of their several Oc- | casional Speeches, Discourses, and Letters, both be- | fore, and in the time of their late Imprisonment. | Faithfully and Impartially Collected, for a | general Satisfaction. | . . . (2 lines).

Printed in the Year, 1662. | Line border. 18.7x13.8cm. (6),1–24,(24),25–71p.

SPURSTOWE, William. A | Crown of Life, | The Reward of | Faithfulnesse. | Being A | Sermon | Preached Septemb.12.1661. | At the Funerals of Mr. William Taylor, M.A. | Minister of the Gospel, at Saint Stephens | Coleman-street. London. | By William Spurstowe, D.D. Minister of the Gospel | at Hackney, near London. | . . . (3 lines).

London, | Printed for Ralph Smith, at the Bible in Cornhil, | near the Royal Exchange. 1662. | Line border. 18.6x14.8cm. (4),42p.

STILEMAN, John. A Discourse | Of The | Nature and Obligation | Of | Oaths: | Wherein, | Satisfaction is tendered touching the Non-ob- | ligation and Vnlawfulness of the Oath called, | The Solemn League and Covenant. | The Acknowledgment whereof, is required of us by | a late Act of Parliament, Intituled, | An Act for Vniformity. | Published as an Appendix to the | Peace-offering. | By the same Avthor. | . . . (3 lines).

London, Printed by E.M. for Thomas Pierrepont, at the | Sun in St. Pauls Church-yard. 1662. | Line border. 19x14.2cm. (1),30p. Mispaged.
Anon. H&L, new ed. Watt.

STILEMAN, John. שלם | A Peace-offering. | An earnest and passionate Intreaty, for | Peace, Vnity, & Obedience. | Wherein | An Impartial View is taken of the Chief | Controversies among us, as to Doctrine, Govern- | ment, Liturgy, and Ceremonies: And it is cleared, That the | Differences are not so wide, as by the Heats of men they | seem to be; Nor Any thing required, but what may lawfully | be submitted to, by men of Humble and Peaceable, that is, | Christian Spirits. | Designed Especially | To perswade to a lawful Conformity, a just and | necessary Obedience to the Laws established, | for Peace, yea, for Conscience sake. | By John Stileman, M.A. Minister of the Gospel, and | Vicar of Tunbridge in Kent. | . . . (6 lines).

London, Printed for Thomas Pierrepont, at the Sun in St.Pauls | Church-yard. 1662. | Line border. 19.2x15cm. (15),1–114; 97–231; 247–348,(1)p. Three parts.

STILLINGFLEET, Edward. Irenicvm. | A | Weapon-Salve | For The | Churches Wounds, | Or The | Divine Right | Of | Particular

Forms of Church-Government: | Discussed and examined according to the Principles of the Law of | Nature, the positive Laws of God, the practice of the Apostles, & | the Primitive Church, and the judgment of Reformed Divines. | Whereby a foundation is laid for the Churches Peace, and the ac- | commodation of our present differences. | Humbly tendred to Consideration. | By Edward Stillingfleete, Rector of Sutton in Bedfordshire. | The second Edition. With an Appendix concerning the | power of Excommunication in a Christian Church. | . . . (9 lines).

London, Printed by R.I. for Henry Mortlock, at the Phœnix, in St. Pauls | Church-yard, neer the little North door. 1662. | Line border. 18.5x13.8cm. (24), 416,31p.

STILLINGFLEET, Edward. Origines Sacræ, | Or A | Rational Account of the Grounds | Of | Christian Faith, | As To The | Truth | And | Divine Authority | Of The | Scriptures, | And the matters therein contained. | By Edward Stillingfleet Re- | ctor of Sutton in Bedfordshire. | . . . (5 lines).

London, | Printed by R.W. for Henry Mortlock at the sign of the Phœnix | in St.Pauls Church-yard near the little North-door.1662. | Line border. 18.4x14.6cm. (36),619p. Title in red and black.

SWINNOCK, George. The | Christian-Mans Calling: | Or, A | Treatise | Of | Making Religion ones Business, | Wherein | The Nature and Necessity of it is discovered. | As also, The Christian directed how he may perform it, | In {Religious Duties, | Natural Actions, | His Particular Vocation, | His Family Directions, and | His own Recreations. | By George Swinnock, M.A. Preacher of the Gospel | at Great-Kimbel in the County of Bucks. | . . . (5 lines).

London, Printed by J.B. for Tho. Parkhurst, at the three | Crowns, at the lower end of Cheap-side, over-against the | great Conduit. 1662. | Line border. 17.9x 13.8cm. (40),572,(12)p.

Also another edition, from the library of Walter W. Law. It differs in having only four lines of text between title and imprint, and a differing imprint: London, Printed by J.B. for Thomas Parkhurst, at the | three Crowns at the lower end of Cheapside, over against the great | Conduit. 1662. | Line border. 18.2x13.7cm. (47),572(8)p.

SWINNOCK, George. The | Fading of the Flesh, | And | Flourishing of Faith; | Or, | One Cast for Eternity, | With | The only way to Throw it VVell. | As Also | The Gracious Persons incomparable Portion. | By George Swinnock, M.A. Preacher of the Gospel | late at Great-Kimbel in the County of Bucks. | . . . (9 lines).

London, Printed for Tho. Parkhurst, at the Three Crowns | in the lower end of Cheap-side over against the great | Conduit, 1662. | Line border. 18.9x14.4cm. (38),1–92,105–186,(6)p.

SWINNOCK, George. The | Pastors Farevvell, | And | VVish of VVelfare | To His | People. | Or A | Valedictory Sermon. | By George Swinnock, M.A. Preacher of the Gospel | late at Great-Kimbel in the County of Bucks. | . . . (5 lines).

London, Printed for Tho.Parkhurst, at the Three Crowns | in the lower end of

Cheap-side over against the great | Conduit, 1662. | Line border. 18.9x14.4cm. (8),70p.

TAYLOR, Jeremy. Via Intelligentiæ. | A | Sermon | Preached to the | University | Of | Dublin: | Shewing by what means the Scho- | lars shall become most Learned and | most Usefull. | Published at their desire. | By the R.R.Father in God, Jeremy, Lord Bi- | shop of Downe, &c. and Vicechancellour of | that University. | . . . (1 line).

London: | Printed for R.Royston Bookseller to the Kings most | Excellent Majesty, 1662. | 20.1x16.1cm. (6),64p.
Included also in his . . . Supplement: 1663, as sermon VI.

THOMAS, William. A | Preservative | Of | Piety, | In a Quiet Reasoning for those Duties of Religion, | that are the means and helps appointed of God for | the preserving and promoting of Godliness. | Namely, | I. Of four Christian-Duties, | Viz. {1. Reading the Scriptures. | 2. Preparation for the Lords Supper. | 3. Estimation of the Ministry. | 4. Sanctification of the Lords-day-Sabbath. | II. Of four Family-Duties, | Viz. {1. Houshold-Catechising. | 2. Family-Prayer. | 3. Repeating of Sermons. | 4. Singing of Psalms. | With an Epistle prefixt, to Inform and Satisfie the | Christian Reader, concerning the whole Treatise. | By William Thomas, Rector of the Church at Ubley | in the County of Somerset. | . . . (6 lines).

London, Printed for Edward Thomaas, and are to be sold at his Shop | at the Adam and Eve in Little-Brittain. M.DC.LXII. | Border. 18.4x13.8cm. (36), 231p.

THORNDIKE, Herbert. Just | Weights | And | Measures: | That is, | The Present State of | Religion | Weighed in the Balance, and Measured | by the Standard of the | Sanctuary, | According to the Opinion of | Herbert Thorndike. |

London, | Printed by J. M. for J.Martin, J. Allestry, and T.Dicas, and are to be | sold at the sign of the Bell in St.Paul's Church-yard. 1662. | 19.5x15.1cm. (16),256,(1)p.

THREE | Treatises | Concerning the | Scotish | Discipline. | Viz. {I. A Fair Warning to take heed of the | same: By the Right Reverend Dr. | Bramhal, Bishop of Derrie, now | Lord Primate of Ireland. | II. A Review of Dr.Bramble, late | Bishop of London-Derrie, his Fair | Warning, &c. By R.B.G. | III. A Second Fair Warning, in Vin- | dication of the First, against the | Seditious Reviewer: By Rich. | Watson, Chaplain to the Right | Honorable the Lord Hopton. | To which is prefixed, | A Letter written by the Reve- | rend Dean of S.Burien, Dr. Creighton. |

London, Printed for Samuel Brown, at the | Queens Arms, near the little North door of S.Pauls. 1662. | Border. 19.4x14.8cm. (1),36p; (8),91,(1); (20),16,204, (8)p.
A title-page edition.

TRAPP, John. Annotations | Upon The | Old and New Testament, | In five distinct Volumes: | Whereof | The First is upon the five Books of Moses, and | upon the following Books, of Joshua, Judges, |

Ruth, Samuel, Kings and Chronicles. | The Second is upon Ezra, Nehemiah, Esther, Job, | and Psalms. | The Third is upon Proverbs, Ecclesiastes, Solomons | Song, and the four Major Prophets. | The Fourth is upon the twelve Minor Prophets, | with a Treatise called, The Righteous mans Re- | compense. | The Fifth and last is, upon the whole New Testa- | ment; with a Decad of Divine discourses, or | Common-places thereunto annexed. | By John Trapp M.A. Pastor, and Preacher of the Word of | God at Weston upon Avon in Glocester-shire. | . . . (7 lines).

London, | Printed by Robert White, for Nevill Simmons Bookseller in Kederminster. 1662. | Line border. 27.5x17.4cm. I:(12),448; 544,(18)p. Vol. I only, with separate t.p. Portr. laid in.

TWYSDEN, John. A | Disquisition | Touching the | Sibylls | And the | Sibylline VVritings. | In Which | Their Number, Antiquity, and by what | Spirit they were Inspired, are | succinctly discussed. | The Objections made by Opsopæus, Isaac | Casaubon, David Blondel, and others, | are examined; as also the Authority of | those Writings asserted. | Which may serve as an Appendix to the | foregoing Learned Discourse touching the | Truth and Certainty of Christian Religion. | . . . (2 lines).

London, Printed in the Year, 1662. | 16.3x11cm. Pp. 153–251 of Yelverton's Short Discourse: 1662.
Anon. H&L. Bodl. BMCat.

USSHER, James. Eighteen Choice | Sermons | Preached in | Oxford | In the time of the Wars, before | his late Majesty of Blessed Memory. | Of {Conversion, unto God. | Redemption, Justification,} by Christ. | By the Reverend Father in God | James Usher, | Late Lord Bishop of Armagh, and | Primate of all Ireland. | . . . (1 line).

London: | Printed for the use and benefit of Thomas Gibbs, Gent. | 1662. | Border. 17.6x13.5cm. (7),1–156,353–454,361–464p. Portr. frontisp.

USSHER, James. Gotte- | schalci, | Et | Prædestinatia- | næ Controversiæ Ab Eo | Motæ, Historia: | Vnà cum duplice ejusdem Confessione, nunc primum in lucem | editâ, | à Jacobo Usserio Archiepiscopo | Armachano, & totius Hiberniæ | Primate. | (ornament). |

Hanoviæ, | Typus Jacobi Lasche, | Anno M.DC.LXII. | 16.2x10cm. (4),361p.

VANE, Henry. An | Epistle General, | To The | Mystical Body | Of | Christ on Earth, | The | Church Universal | In | Babylon, | Who are Pilgrims and Strangers on the Earth, de- | siring and seeking after the Heavenly Country. | Written by Sir Henry Vane, Knight, in | the time of his Imprisonment. |

Printed in the Year, 1662. | Line border. 18.6x14cm. (7),99,(1)p.
Subtitle at p. 59: The | Face of the Times: | . . . 1662. q.v.

VANE, Henry. The | Substance | Of What | Sr.Henry Vane | Intended | To have Spoken upon the Scaffold, | On | Tower-Hill, | At the Time of | Execution, | Being the 14th. of June, 1662. | Published to prevent false Reports. |

London, Printed in the Year, 1662. | 18.1x14cm. 7p.

VANE, Henry. The | Tryal | Of | Sir Henry Vane, Kt. | At | The Kings Bench, Westminster, | June the 2d. and 6th. 1662. | Together | With what he intended to have Spoken the Day of his | Sentence, (June 11.) for Arrest of Judgment, (had | he not been interrupted and overruled by the | Court) and his Bill of Exceptions. | With other Occasional Speeches, &c. | Also his Speech and Prayer, &c. on the Scaffold. |

Printed in the Year,1662. | Line border. 18.7x13.8cm. (1),5–134,(1)p.

VENNER, Richard. Panoplia: | Or the whole | Armour Of God | Explained and applyed for the Con- | duct and Comfort of a Christian | in all his Tryals and Tentations. | As Also, | The Dying Preachers Legacy | in several Sermons, being the last | Labours of the Reverend Author in | the course of his Ministry. | Together, | With certain seasonable Considerations, | proving the Lawfulness and Expediency | of a set Form of Lyturgy in the Church. | All prepared for the Press by the Reverend | Authour before his decease, and now made publick for | the Common Good. | By Richard Venner, late | Rector of St.Maries in Warwick. | . . . (3 lines).

London, Printed by T.Ratcliffe for John | Durham, and are to be sold at the Rose and Crown in | St.Paul's Church-yard, M DC LXII. | Line border. 16.7x 10.5cm. (16),1–335,(1),337–368,399–618p.

A | VINDICATION | Of The | Proceedings | Of The | Gentlemen | Of The | Inner-Temple. | . . . (2 lines).

Cambridge, | Printed in the Year 1662. | 15.2x9.7cm. (10),27p.

VINES, Richard. Gods Drawing, | And | Mans Coming | To | Christ. | Discovered in 32 Sermons | On John 6.44. | With the difference between a true | inward Christian, and the outward | Formalist; in three Sermons | On Rom.2.28,29. | By Mr.Richard Vines, late Minister of the | Gospel at St.Laurence-Jury in London. |

London, | Printed for Abel Roper, at the Sun against St.Dunstans | Church in Fleet-street, 1662. | Line border. 18.7x13.8cm. (7),335p. 185–200 folioed.

VOTES &c. | Of the Honourable House of Commons: | Febr.25. &c. 1662. Upon Reading | His Majesties Gracious Decla- | ration and Speech, &c. |

18.6x14.4cm. 4p.

WALLIS, John. A Brief and Easie | Explanation | Of The | Shorter Catechism | Presented | By the Assembly of Divines | at Westminster, to both Houses of | Parliament, | And | By them Approved. | Wherein the meanest Capacities may in a | speedy and easie way be brought to understand | the Principles of Religion. | In imitation of a Catechisme, formerly Pub- | lished by Mr. Herbert Palmer, B. D. and late | Master of Queens Colledge. | By John Wallis, D. D. | The Eighth Edition. |

London, | Printed for Peter Parker, at the entrance into | Popes-head Alley out of Cornhill. 1662. | Line border. 14.9x9.1cm. (4),50,(34)p.

WALLIS, John. Hobbius | Heauton-timorumenos. | Or | A Consideration | Of | Mr. Hobbes his | Dialogves. | In An | Epistolary Dis-

course, | Addressed, | To the Honourable | Robert Boyle, Esq. | By John Wallis, D.D. | Professor of Geometry in Oxford. |

Oxford. | Printed by A & L.Lichfield, for Samuel Thomson, at | the Bishops-head in S. Pauls Church-yard, London, 1662. | Line border. 15.8x10.6cm. (4), 160p.

WATSON, Thomas. Παραμυθιον: | Or A | Word | Of | Comfort | For The | Church of God. | By Thomas Watson, Pastor of | Stephens Walbrook, London. | . . . (2 lines).

London, Printed for Tho:Parkhurst, at the three | Crowns at the lower end of Cheapside. 1662. | Line border. 14.2x9.3cm. (6),40p.

WATSON, Thomas. Παραμυθιον: | Or, A | Word | Of | Comfort | For The | Church of God. | By Thomas Watson, | Pastor of Stephens Walbrook, | London. | . . . (3 lines).

London, | Printed for Thomas Parkhurst, at the three | Crowns at the lower end of Cheapside. 1662. | Line border. 18.2x13.6cm. (5),39p.

WATSON, Thomas. A | Pastors Love | Expressed to a | Loving People | In a Farwel | Sermon | Preached | At Stephens VValbrook, London. | August 17. 1662. | By Mr. Tho. VVatson. | . . . (2 lines).

London, Printed in the Year, 1662. | 18.2x13.6cm. (4),19p.

WATSON, Thomas. The | Righteous Mans VVeal | And The | VVicked Mans VVoe: | By Thomas Watson. | Being the last Sermon he preached at Clements-Danes, | London, the 19th August,1662. the Tuesday | after his Farewell Sermon to his people at | Stephens-Walbrook. | (ornament).

London, | Printed in the Year, 1662. | 18.1x14.1cm. (4),26p.

WHITE, Thomas. Exetasis | Scientiæ requisitæ in Theologo | ad Censuras sententiis Theo- | logicis inferendas. | Oblata | Emmis & Rmis DD. Stæ R.E. | Cardinalibus Congregatio- | nis Stæ Inquisitionis, | Ad | Purgationem librorum suorum à crimini- | bus quæ Sceptici moderni eisdem | objiciunt. | A Thoma Anglo | Ex Albiis East-Saxonum. | . . . (2 lines).

MDCLXII. | 14.4x8.1cm. 242,(4)p.

WHITEHEAD, George. The | Law and Light | Within, | The most sure Rule or Light, which shew- | eth the right use and end of the Scripture, | Manifested | In opposition to several false Principles inserted in a | Book Intituled Scripture Light the most sure Light, by Wil- | liam Bridge, the Great Pastor and Reverend Father, | so accounted, of the Church at Yarmouth in | Norfolk. | Confuted by George Whitehead. |

Without t.p. [1662?]. 17.9x13.8cm. 8p.
Smith II:889.

WINTER, John. Observations | Upon The | Oath | Enacted I.Eliz. Commonly called, | The Oath of Svpremacy. | For the better satisfaction of those | that may finde themselves | concerned therein. |

Without t.p. [London:1662?]. 19.5x14.9cm. (1),17p.
BMCat. England:Col.37. Attributed edition in 1679.

WOLLEY, Edward. Loyalty amongst | Rebels. | The True | Royalist, | Or | Hushay the Archite. | A happy Counsellour in King's David's | Greatest Danger. | . . . (5 lines). Written by Edward Wolley D.D. and | Chaplain in Ordinary to his Sacred Majesty | King Charles the II. | . . . (device; crown).

London, | Printed for Iohn Williams, at the signe of the Crown | in S,Paul's Churchyard. 1662. | 13.9x8.8cm. (27),180,(2)p.

WOMOCK, Laurence. {Pulpit-Conceptions, | Popular-Deceptions:} Or, | The Grand Debate resumed, | In the point of | Prayer: | Wherein it appears | That those Free Prayers so earnestly con- | tended for have no advantage above | the Prescribed Liturgie in publick | Administrations. | Being an Answer to the Presbyterian Papers | presented to the most Reverend the Ls.Bishops | at the Savoy upon that Subject. | . . . (5 lines).

London, | Printed for Richard Royston at the Angel in Ivie-Lane. 1662. | Line border. 18.9x14.7cm. (10),63p.

Imprimatur, and erratum, on fly-leaf. Republished, 1663 in his Antidote etc.

Also another impression, with 3 lines of quotation following the title, and the name of the author: By Laur.Womock, D.D. Arch-Deacon of Suffolk. | Line border. 19.9x14.8cm. (9),63p.

Imprimatur, and erratum, facing title.

Anon. H&L. Bodl. DNB.62:346b(6).

WOODHEAD, Abraham. A | Brief Account | Of | Ancient | Church-Government, | With A | Reflection | On several Modern Writings | Of The | Presbyterians, | [The Assembly of Divines their Jus Divinum | Ministerii Anglicani, Published 1654. | And | D. Blondel's Apologia pro Sententia Hierony- | mi, and Others,] | Touching this Subject. | By | A Learned Hand, for establishing the Church's | Peace, and Satisfaction of the Doubtfull. | . . . (1 line).

London, | Printed by J. Cadwel for J. Crooke and are to be | Sold at the Ship in S. Paul's Church-Yard. | MDCLXII. | Line border. 18.5x14.7cm. (12),262p.

Anon. H&L. Advoc.Libr. BMCat.

WREN, Matthew. An | Abandoning | Of The | Scotish Covenant | By | Matthew the Lord Bishop of Ely. | (Episc. arms).

London, | Printed by D.Maxwell for Timothy Garthwait at the | Kings Head in S.Pauls Church-yard, 1662. | Line border. 19x14cm. (4),livp.

YELVERTON, Henry. A Short | Discourse | Of the | Truth & Reasonableness | Of the | Religion | Delivered by | Jesus Christ. | Wherein the several Arguments for Chri- | stianity are briefly handled; the Miracles done by our | Saviour, Apostles and Christians, in confirmation of | this Doctrine, are proved from the Confessions of the | Enemies of our Religion, Jews and Heathens, and from | the unquestioned Authorities of the most Eminent Fa- | thers of the Primitive Church. | Unto which is added | A Disquisition touching the Sibylls and the Si- | bylline Writings; Wherein the Objections made by | Opsopæus, Isaac Casaubon, David Blondel, and others, are | examined, and the Authority of those Writings Assert- | ed; which may serve as an Appendix to the foregoing | Discourse. | By another hand. [John Twysden]. | . . . (7 lines).

London, Printed by J.M. for H.Herringman, and are to be sold | at his Shop at the Blew Anchor in the lower Walk of the | New Exchange, 1662. | 16.3x11cm. (16),251p. 1 sub. t.p.
Anon. H&L. Bodl. BMCat.

ZWICKER, Daniel. Irenicomastix | Iteratò victus & constrictus, imò obmutescens. | Seu | Novum & Memorabile Exemplum | Infelicissimæ Pugnæ | Dn.Joh. Amos.. Comenii | contra Irenici Irenicorum Autorem. | Ad detrahendum glaucoma obductum, acsi vi- | ctoria Adversarii esset; docendumque, Conflictum inter | Adversarium & Autorem de re maximi momenti, intra | biennii ferè spatium habitum, nunc tandem optatum suum | finem assecutum esse, Adversario Ad Ta- | cendum Adacto. | Id | ostendente | Irenici Irenicorum | Autore. | (ornament).

Amsterodami, Anno M DC LXII. | 15.4x9.4cm. 16p.
Cf. Dexter, 1877.

1663

ALLEINE, Richard. The | Godly Mans | Portion | And | Sanctuary: | Being A | Second Part | Of | Vindiciæ Pietatis. | By R.A. |

Printed in the Year, 1663. | Line border. 16x10.3cm. (4),148p.
Also another copy from the library of Walter W. Law. 16x9.8cm.
H&L. DNB.1:301b.

ALLEINE, Richard. Vindiciæ Pietatis: | Or, A | Vindication | Of | Godliness, | In the greatest Strictness and | Spirituality of it. | From the Imputations of | Folly and Fancy. | Together with | Several Directions for the Attain- | ing and Maintaining of a | Godly Life. | By R.A. |

London, Printed in the Year, 1663. | Border. 16.2x10cm. (16),424p.
H&L. BMCat. DNB.1:301b.
Unlicensed; ordered to be burned in the king's kitchen.

ALLESTREE, Richard. A | Sermon | Preached before the | King | At | VWhite-Hall, | October the 12th 1662. | By | Richard Allestrey, D.D. Chaplain | then in Attendance. | Published by his Majesties Command. |

London, | Printed by Tho. Roycroft, for John Martin, and James Al- | lestrey, at the Bell in S.Paul's Church-yard. | M DC LXIII. | Line border. 18.4x14.2cm. (2),40p.
Imprimatur, 7 November. 1662, on fly-leaf.

ARTICLES | To be Enquired of in the | Metropolitical Visitation | Of the most Reverend Father, | William, | By God's Providence, | Lord Arch-Bishop of Canterbury, | Primate of all England, and | Metropolitane. | In and for the Diocese of [blank] | In the Year of our Lord God 1663. and in | the third Year of His Graces Translation. |

London, | Printed for Richard Royston, Book-seller to | His most Sacred Majesty. 1663. | Line border. 18.5x14cm. (2),21p.

ASHBY, Richard. Purgatory Survey'd. | Or, | A Particular accompt of the | happy, and yet thrice unhappy | state, of the Souls there. |

Also | Of the singular Charity, and | wayes we have to relieve them. | And of the Devotion of all Ages | for the Souls departed. | With | Twelve excellent means to | prevent Purgatory. | And | The Resolution of many Curious | and Important Points. | . . . (ornament).

Printed at Paris, 1663. | Line border. 13.8x8.5cm. (16),398p.
Anon. Gillow,V:540.

ASHWELL, George. Gestvs Evcharisticvs | Or | A Discourse concerning the | Gestvre | At the receiving of the Holy | Eucharist | Or | Sacrament | Of The | Lords Supper | By George Ashwell B.D. | Rector of Hanwell. | . . . (3 lines).

Oxford | Printed by W.H. for Joseph Godwin and | Richard Davis, Anno Dom. 1663. | Line border. 14.4x9cm. (16),174p.

ASSHETON, William. Evangelium Armatum. | A Specimen; or Short | Collection | Of several Doctrines and Positions | destructive to our | Government | Both | Civil and Ecclesiastical; | Preached and Vented | By the known Leaders and Abetters of the pre- | tended Reformation, such as, | (*double column*) Mr. Calamy. | Mr. Jenkins. | Mr. Case. || Mr. Baxter. | Mr. Caryll. | Mr. Marshall. | And Others, &c. |

London, | Printed for William Garret,1663. | Line border. 19x13.8cm. (9),59p.
Title in red and black.
Engr. of Christopher Love and caricature of Adoniram Byfield, inserted.
Anon. H&L. Bodl.

BAGSHAW, Edward. The XXIV Cases | Concerning | Things Indifferent | In | Religious VVorship | Considered. | Or The | Resolver | Better Resolved by his own Principles; | And | Non-Conformists | More Confirmed. | Also The | Grand Case | Touching Ministers Conformity, with the double | Supplement thereunto Annexed, Briefly Discussed. | . . . (4 lines).

London, Printed in the Year, 1663. | 19.1x14.7cm. (1),64p.
Anon. H&L.

BAILLIE, Robert. Operis | Historici | Et | Chronologici | Libri Duo; | In quibus Historia Sacra & Profana compendiosè dedu- | citur ex ipsis fontibus, à creatione Mundi ad Constantinum | Magnum, & quæstiones ac dubia Chronologica, quæ ex utroque | Testamento moveri solent, breviter & perspicuè expli- | cantur & vindicantur. | Sacræ Theologiæ Studiosis dictati in Academiâ Glasguensi | Anno MDCL. & aliquot sequentibus. | Per D. Robertum Baillium, | SS. Theologiæ ibidem Professorem primarium | Unà cum tribus Diatribis ibidem dictatis, quarum prima est de Hæreticorum | autocatacrisi; Secunda, An quicquid in Deo est, Deus sit; | Tertia de Prædestinatione. | (device).

Amstelodami, | Apud Joannem Janssonium, | Anno M DC LXIII. | 37.8x 22.8cm. (20),307,151,(4)p.

BANCROFT, Richard. A | Survey | Of The | Pretended | Holy Discipline, | Containing | The Beginings, Success, Parts, Proceedings, | Authority, and Doctrine of it: With | some of the manifold and mate-

rial Repug- | nances, Varieties, and Uncertainties | in that behalf. | Faithfully gathered by way of Historicall Narration, out | of the Books and Writings of principall Favourers | of that Platform, Anno 1593. | . . . (5 lines).

London, Printed by Richard Hodgkinson, living in | Thames-street, over against Baynards Castle, 1663. | Line border. 20.2x15.1cm. (15),371p.
Anon. DNB.3:109b. H&L. Imprimatur, Quintilis 8.1662., on A1, verso.

BAYLY, William. A Grievous | Lamentation | Over Thee O | England, | Or, | The greatest part of thy Inhabitants, | who have withstood the Day of their Visitation. | With the Word of the Lord to thy Rulers and | Teachers, who continue persecuting and oppressing the dear | Children and People of the Most High, whom he hath raised | in thee, and sent to warn thee, that thou mightest have re- | pented and been saved from the wrath to come, which now | shall speedily overtake thee. | Through one born within thy borders, William Bayly. | . . . (9 lines).

London, Printed in the Year, 1663. | 17.3x13.2cm. 8p.

BAYLY, William. The | Lambs Government | To Be | Exalted over all in Israel; who is the | Captain of their Salvation, whose Right alone | it is, (in whose mouth is found no guile,) and not any other | Birth, Spirit, Man, or Image, whatsoever. | Or, The | Glory of the Lord | Risen like devouring Fire, to search out every false | Birth, and false Spirit, and to consume Anti-Christ with the Spi- | rit of his mouth, and destroy him by the brightness of his Com- | ing. And this is a certain Sound (in season) to awaken the | mixt-Multitude throughout the whole Host; and that all may | come to the Tryal, and search and see, what Spirit and Birth | they are of, and in what Spirit and Dominion you Rule and Go- | vern, (who are Masters, Parents, and Governours of Families, | throughout all the Tribes of Israel, &c. | . . . (10 lines). Given forth in the movings (at the commandment) of the Cap- | tain of Israel. By one that followeth him. William Baily. | . . . (7 lines).

London, Printed in the Year 1663. | 18.7x14cm. (1),36p.

BIRKENHEAD, John. The | Assembly-man; | Written in the Year 1647. | . . . (8 lines).

London: | Printed for Richard Marriot, and are to be sold at his | shop under St. Dunstans Church in Fleet-street, | 166$\frac{3}{4}$. | 19.4x14.7cm. 22p. Title in red and black. Introduction, on A1, verso.
H&L. DNB.5:82a.

BIRKENHEAD, John. Cabala, | Or An | Impartial Account | Of The | Non-Conformists | Private Designs, Actings and Ways. | From August 24. 1662. to December 25. | in the same Year. | The second Edition Corrected. | (ornament).

London, Printed in the Year,MDCLXIII. | Line border. 18.2x13.5cm. (1), 37p.
Anon. H&L, new edition.

BRADLEY, Thomas. A Sermon | Ad Clerum: | At the Visitation of the Deane and | Chapter there, holden the 19th. | day of November, Anno Dom.1662. | By the most Reverend Father in God | Acceptus | By Divine Providence, Lord Arch-Bishop | of York his Grace, Primate | of England and Metropolitan. | Preacht by Thomas Bradley, D.D. one of his late | Majesties Chaplains, and Præbendary of | the Church afore-said. | . . . (4 lines).

Yorke, Printed by Stephen Bulkley, and are to | be sold by Francis Mawbarne at the | Minster-Gates, 1663. | Cum privilegio. | Line border. 18.7x13.7cm. (2), 38p.

A | BRIEF Narrative | Of that | Stupendious Tragedie | Late intended to be Acted by the Satanical | Saints of these Reforming Times. | Humbly presented to the Kings most | Excellent Majesty. | Also | An Impartial Account of the Indictment, | Arraignment, Tryal and Condemnation of | Thomas Tonge, George Phillips, Francis Stubbs, James | Hind, Iohn Sallers, and Nathaniel Gibbs, | At Iustice-Hall in the Old-Baily, London, Decemb.11.1662. | Together with the Confessions, Speeches | and Prayers of | George Phillips, | Thomas Tonge, || Nathaniel Gibbs, | Francis Stubbs. | at the place of Execution, on Munday Decemb.22.1662: | Exactly taken in Short-Hand Characters, by the same Person that | wrote the late Kings Iudges Tryals. |

London, | Printed in the Year 1663. | 18.7x13.8cm. (8),48p.
Signed William Hill.

BURROUGH, Edward. Two | General Epistles; | Or, | The Breathings of Love, | uttered from the pure Life, to the | whole Flock of God in England, | Scotland and Ireland, and all other | places whersoever this shall come, | Greeting. | Being a Wholesome Exhortation, | tending to the Gathering, Uniting, and Esta- | blishing of all the Faithful every-where, into | that which is Eternal. | Given forth by that faithful Servant of God, who, | though he hath lately laid down the Earthly Body, | yet he lives with his Maker for ever. | Edvvard Burrough. |

London, Printed for R.Wilson, 1663. | Line border. 17.7x13.6cm. 23p.

C., R. A Scholasticall | Discourse, | Demonstrating this Conclusion, | That (admitting Erastus Senior's Reasons | for true) neither the Pope, nor those cal- | led Bishops in the Church of Rome, | are Bishops either in Order or Jurisdiction. | Wherein is answered | All which is alledged by Erastus Senior against | the Order and Jurisdiction of the Bishops of | the Church of England. | Also | A Defence of the Order and Jurisdiction of the Bishops | in the Church of England. | By R.C. |

London, | Printed by J.G. for R.Royston, Bookseller to | His most Sacred Majesty. 1663. | Line border. 19.5x15.5cm. (4),27p.

CABALA, | Sive Scrinia Sacra, | Mysteries of State | And | Government: | In | Letters | Of | Illustrious Persons and Great Ministers of State | As well Forreign as Domestick, | In the Reigns of King Henry the Eighth, | Q: Elizabeth, | K: James, and K: Charles: | Wherein |

Such Secrets of Empire, and Publick Affairs, as were then in Agitation, | are clearly Represented; | And many remarkable Passages faithfully Collected. | Formerly in Two Volumes. | To which is added several Choice Letters and | Negotiations, no where else Published. | Now Collected and Printed together in One Volumn. | With two Exact Tables, the One of the Letters, and the Other of | Things most Observable. |

London, | Printed for G. Bedell and T. Collins, and are to be sold at their Shop | at the Middle-Temple-Gate in Fleetstreet. | D:DC:LXIII. | Line border. 29.6x19.3cm. (15),416,(10)p.
Permission to print, Mar. 30, 1663, A1, verso.

CALAMY, Edmund. Eli trembling for fear of the Ark. | A | Sermon | Preached at | St. Mary Aldermanbury, Dec. 28.1662: | By | Edmvnd Calamy, B.D: | Late Minister there. | Upon the preaching of which he was committed Prisoner | to the Gaol of Newgate Jan.6.1662. | Together, | With the Mittimus and manner of his Impri- | sonment, annexed hereunto. |

Oxford, | Printed in the Year 1663. | 18.5x14.4cm. (3),23p. Mispaged.
Mittimus, etc., on fly-leaf.

CALAMY, Edmund. A | Sermon | Preached At | Aldermanberry-Chvrch, | Dec.28.1662. | In the Fore-noon. | By Edm.Calamy, | Late Pastor of the same Congregation. |

Oxford, | Printed in the Year,1663. | Line border. 17.9x13.6cm. (1),25p.

CANES, John Vincent. An | Epistle | To | The Authour | Of the | Animadversions | Upon | Fiat Lvx. | In excuse and justification of | Fiat Lux against the said | Animadversions. | . . . (7 lines).

1663. | 13.9x8.3cm. 111,(1)p.
Gillow.I:393. Signed J.V.C. at end.

CARPENTER, Richard. Rome | In Her | Fruits. | Being a Sermon | Preached on the fifth of November,1662. | By Richard Carpenter, | Near to the Standard in Cheapside. In the which Sermon the Author | sets up his Standard in opposition to the Fruits and practices of | Rome: And likewise answers in brief a late Pamphlet, entitled, | Reasons, why Roman-Catholicks should not be persecuted. | . . . (15 lines).

London, | Printed by T.Ratcliffe for H.R. at the sign of the Three-Pigeons | in St.Pauls Church-Yard. 1663. | 18x13.7cm. (4),32p.

CARTWRIGHT, Thomas. Commentarii | Succincti & Dilucidi | In | Proverbia Salomonis. | Authore | Thoma Cartwrighto | Ss. Theol. in Academia Cantabrigiensi | quondam Professore. | Quibus adhibita est Præfatio Clarissimi viri, | Johannis Polyandri, | S. Theologiæ Professoris Leidensis. | (device).

Amstelredami, | Sumptibus Johannis Ravesteinij Bibliopolæ. | Anno M.DC. LXIII. | 19.7x15cm. (8),1332,(18)p.

CARTWRIGHT, Thomas. Metaphrasis Et Homiliæ | In Librum | Salomonis, | qui inscribitur | Ecclesiastes: | Authore | Thoma Cartwright, Anglo. | (device).

Amstelredami, | Apud Joannem Ravesteinium, | Bibliopolam Civitatis, & Illustris Scholæ | Typographum Ordinarium, | M DC LXIII. | 20x15.5cm. (6)p,460 columns.

CASAUBON, Meric. The | Question, | To | Whom it belonged Anciently | To | Preach: | And | Whether all Priests might, | or did: | Discussed out of Antiquity: | As also, what Preaching is, pro- | perly. | By Meric Casaubon, D.D. | and one of the Prebends of Ch. | Ch. Canterbury. |

London, | Printed for Timothy Garthwait, at the Kings Head | in St. Pauls Church-yard. 1663. | Line border. 19.7x15.1cm. (1),39p.

COALE, Josiah. A | Salutation | To The | Suffering-Seed | Of | God, | Wherein | The things are declared and signified | before-hand that must shortly come to pass. | By a Servant of the Lord, Josiah Coale. | . . . (2 lines).

London, | Printed for William Warwick 1663. | 17.3x13cm. (1),9p.

A COMPLEAT | Collection | Of | Farewel Sermons, | Preached by | Mr.Calamy. | Dr.Manton. | Mr.Caryl. | Mr.Case. | Mr.Jenkins. | Mr. Baxter. | Dr.Jacomb. | Dr.Bates. | Mr.Watson. | Mr.Lye. || Mr.Mead. | Dr.Seaman. | Mr.Venning. | Mr.Brooks. | Mr.Collings. | Mr.Newcomen. | Mr.Beerman. | Mr.Cradacott. | Mr.Sclater. || Mr.Pledger. | Mr.Bull. | Mr.Lamb. | Mr.Wadsworth. | Mr.Cooper. | Mr.G.N. | Mr.Gaspine. | Mr. Evank. | Mr.George Thorn. | Together, | With Mr.Ash his Funeral Sermon, Mr.Nalton's Funeral | Sermon, Mr.Lye's Rehearsal at the conclusion of the | last Morning Exercise, at Alhallowes Lombard-street, Mr. Calamy's | Sermon Preached at Aldermanbury, Decemb. 28th.last. And Mr.Wat- | son's Sermon against Popery. | With their several Prayers. | Revised and Corrected from the many Faults of former Editions:and | now Collected into one entire Volume, more perfect than any other | extant, containing 42 Sermons. |

London, Printed in the Year, 1663. | Border. 18x13.8cm. (4,646)p.
Also another, later, edition, lacking t.p. 18.7x13.9cm. (2),(110),113–128,137–240,231–350,361–568,585–672p.

CRESSY, Hugh Paulinus. Roman-Catholick Doctrines: | No Novelties: | Or An | Answer | To | Dr.Pierce's Court-Sermon, | Mis-call'd | The Primitive Rule of Reformation. | By S.C. a Roman-Catholick. | . . . (5 lines).

MDCLXIII. | Border. 15.5x10.5cm. (14),322,(6)p.
Anon. Gillow,I:595.

CROWE, William. An Exact | Collection | Or | Catalogue | Of our English | Writers | On the Old and New | Testament, | Either in Whole, or in Part: | Whether | Commentators, | Elucidators,} {Adnotators, or | Expositors, | At large, or in Single Sermons. | Very usefull for any ones Information | as to what hath been Writ upon any | part of the Holy Scripture. |

London, | Printed by R.Davenport for John Williams | at the Crown in St. Pauls Church-yard, | M DC LX III. | Line border. 15.9x10.3cm. (13),276p.
Anon. DNB.13:238b. Imprimatur,Jul.13,1662, A1, verso.

DEWSBURY, William. The | Breathings | Of | Life | To God's Spiritual Israel, | Through | A faithfull Follower of the Lamb, in the re- | generation and kingdome of patience | and tribulation; and now a sufferer | in Bonds for the Testimony of the | Lord Iesus, known to the world by | the name of | William Deusbury. |

London printed in the year 1663. | 17.7x13cm. 8p.

DEWSBURY, William. To all the Faithfull in | Christ, | Who have stood in his Council the Light, to | be led in the foot-steps of the Flock of | the Companions, and to all that | professe the Light of Christ | to be their Guide: | To you I write these following Lines, to be serious- | ly weighed, in the weighty and ponderous Spi- | rit, wherein you may discern a Discovery of a | false Birth, in some, that came forth with | us, as to own the Light, in their Judgements, and | goe forth from us, in rejecting the stroake of the | pure judgements of God, through the working | of the mystery of iniquity, and so become as the | untimely Birth, that doth not see the Sun in his | glory, nor the beauty of Sion (who hath passed | through death unto life) in her comely unity in | the Spirit and bond of peace: He that can re- | ceive it, let him, now in the coole of the day. | when Council may be hearkened unto, and | rightly understood in the truth, as it is in Jesus. |

Printed in the year, 1663. | 17.6x13.2cm. 8p.
Signed at end.

DOBSON, John. Queries | Upon | Queries: | Or | Enquiries into certain Queries | Upon | Dr. Pierce's Sermon | at Whitehall, Feb.1 | (ornament).

Printed for R.Royston, Bookseller to his | most Sacred Majesty. | [1663]. 18.4x 14.2cm. (1),14p. Imprimatur:Mar.21,1662–3.
Anon. DNB.15:136a.

EVANK, George. A Farewell | Sermon | Preached at Great | Ayton | In the County of | Yorkshire. | By George Evanke, Chaplain to the Right | Worshipful, Sir George Narwood Baronet, at | Cleaveland in York-shire. | (ornament).

Printed in the Year, 1663. | Line border. 16.9x13.4cm. (3),43p.

EVANS, Katherine. A Brief | Discovery | Of | God's Eternal Truth; | And, | A Way opened to the simple hearted, | whereby they may come to know | Christ and his Ministers, from | Antichrist and his Ministers. | With a Warning from the Lord, | to all people, that do name the | Name of Christ, to depart from | Iniquity. | Written in the Inquisition of Malta, by a | Servant of the Most High, called | Katherine Evans. |

London, Printed for R.Wilson,1663. | Line border. 13.3x8cm. 56p.

F., D. Reason and Judgement: | Or, | Special Remarques | Of the | Life | Of the Renowned | Dr. Sanderson, | Late Lord Bishop of Lincoln. | Together with his | Judgement | For | Setling the Chvrch; | In exact | Resolutions | Of sundry grand Cases very seasonable at This Time. | (episc. seal).

Oxford: Printed by J.W. for Will.Thorne. 1663. | 18.5x13.7cm. (2),92p.
Also another impression, identical except imprint: London: | Printed by J.C. for H.Marsh, at the Princes Arms in Chancery-Lane. 1663. | 18x13.8cm. (1), Title,(2),92p.
Signed D.F. on p. 44.

FAIR-WARNING: | Or, | XXV. Reasons | Against Toleration and Indulgence of | Popery; | With The | Arch-Bishop of Canterbury's | Letter | To The | King, | And | All the Bishops of Irelands Protestation | to the Parliament to the same Purpose. | With an | Answer to the Roman-Catholicks reasons | For | Indvlgence. | Also The | Excellent Reasons of the Honourable | House of Commons | Against Indulgence; | With Historical Observations thereupon. |

London, Printed for S.U.N.T.F.S. 1663. | Line border. 18.7x14.2cm. (8),39p.

FAIR Warning: | The Second Part. | Or | XX. Prophesies | Concerning the Return of | Popery. | By | Archbishop Whitgift | Archbishop Laud | Archbishop Bancroft} {Bishop Sanderson | Bishop Gauden | Mr.Hooker, & Others. | With the several Plots laid | by Campanella, Contzen, and others of late, | in Private Letters, for Restoring Popery, now | discovered. | To justifie the King's most Excellent | Majesty, and the Right Honorable the Parliament | of Englands just Resolution to maintain the Act of | Uniformity, that onely great Remedy | against the growth of Popery. |

London: | Printed for H.Marsh at the Prince's Arms | in Chancery-lane, 1663. | Line border. 18.3x13.7cm. (2),66p. Imprimatur, Mar.31,1663, on fly-leaf.

FAREWEL | Sermons | Preached by | Mr. Calamy. | Dr. Manton. | Mr. Caryl. | Mr. Case. | Mr. Jenkin. | Mr. Baxter. | Dr. Jacomb.} Dr. Bates. | Mr. Watson. | Mr. Lye. | Mr. Mede. | Dr. Seaman. | Mr. Venning. | Mr. Newcomen.} Mr. Brooks. | Mr. Collins. | Mr. Beerman. | Mr. Cradocott. | Mr. Bull. | Mr. Pledger. | Mr. Sclater. | Together with, | Mr. Calamies Sermon at the Fun. of Mr. Ash. | — His Serm. Decemb.28. at Aldermanbury. | Dr. Hortons Serm. at the Fun. of Mr. Nalton | Mr. Lyes Summary rehearsal at the conclusion of the | last Morning-Exercise at All-hallows Lumber-street. | And their several Prayers prefixed to each Sermon. | Revised and Corrected from the many faults of former | Editions, and now collected into one entire Volume, | for publick Benefit. |

London, | Printed in the Year, MDCLXIII. | Line border. 18.6x13.8cm. (6), 486p.
Also another copy from the library of Walter W. Law. 18.1x13.2cm. (6),486p.

FARNWORTH, Richard. Quakers | Plea | With The | Bishops | at their Ecclesiastical Courts. | Or, | An Answer of the People of God, reproachfully called | Quakers, to the Bill of Presentment put against them | into the Bishops Courts, for not coming to the Church | as is pretended. Whereby it may appear, that the | Quakers, so called, do come to the Church, both ac- | cording to the Scriptures, and Common-Prayer books | account, and ought not in equity and reason to be pre- | sented, or punished for that, &c. |

London, | Printed in the Year,1663. | 17.4x12.7cm. (1),21p.
Signed at end.

FULLWOOD, Francis. The | Grand Case | Of the present | Ministry. | Whether | They may lawfully Declare | and Subscribe, as by the late Act of | Vniformity is required. | And | The several Cases, thence arising (more | especially about the Covenant) | are clearly Stated, and faithfully resolved. | With an Addition to his former Cases of | Conscience, hereunto Subjoyned. | By the same Indifferent Hand. | . . . (2 lines).

London, Printed by J.Macock, for T.Dring, and are | to be sold at the George in Fleet-street, and by | M.Mitchel at the first shop in Westmin- | ster-Hall 1663. | Border. 14x9cm. (30),31–182,(8)p.
Anon. H&L, new edition. Bodl.

FULLWOOD, Francis. A | Review | Of The | Grand Case | Of The | Present Ministry, | Whether they may Lawfully | Declare and Subscribe as by | the late Act of Vnifor- | mity is required? | In Reply to a Book Entituled; | A Short Surveigh of the Grand Case, &c. | Wherein all their Objections against both | the Declarations are considered and Answered. | By the same Hand. | . . . (3 lines).

London, Printed for T.Dring, and are to be sold | at the George in Fleet-street, and by M.Mitchel, | at the first Shop in Westminster | Hall. 1663. | Border. 14x 9cm. (14),160p.
Anon. H&L. Bodl.

G., L. The | Court's | Apology. | Containing a short | Vindication | Of The | Covrtiers | From The | Common Aspersions and misre- | ports of Ignorance and Envy. | By L.G. A Daily Observator. |

London, | Printed in the Year, MDCLXIII. | Line border. 13.4x9cm. 32p. Impf.

GLOVER, Henry. An Exhortation to Prayer | For | Jerusalems Peace. | In A | Sermon | Preached | At Dorchester at the Assizes holden there | for the County of Dorset, March 19.1662. | By Henry Glover, Rector of Shroton, | in the same County. | . . . (4 lines).

London, | Printed by E.Cotes for William Church-hill Bookseller | in Dorchester, 1663. | 18.8x14.7cm. (6),22p.

GRANTHAM, Thomas. The | Baptist | Against The | Papist: | Or, | The Scripture and Rome in Con- | tention about the Supream Seat of Judg- | ment, in Controversies of Religion. | Together with | Ten Arguments or Reasons, discovering the present Pa- | pal Church of Rome, to be no true Church of Christ. | Wherein | It is also evinced, That the present Assemblies of Baptized | Believers, are the true Church of Jesus Christ. | By Tho.Grantham, a Prisoner for Truths sake. | . . . (8 lines).

London, Printed in the Year,1663. | Line border. 17.4x13.6cm. (8),3–61,(1)p.

GRIFFITH, Matthew. Fides Regia | Britannica | Sive | Annales | Ecclesiæ Britannicæ. | Ubi Potissimum | Britannorvm | Catholica, Romana, Et Orthodoxa | Fides | Per Quinque Prima Saecula: | E Regvm, Et Avgvstorvm Factis, | Et aliorum Sanctorum rebus è virtute gestis, asseritur. | Tomus primus (-quartus). | Auctore | R.P.Michaele Alfordo aliàs Griffith, | Anglo Societatis Iesv Theologo. | (device).

Leodii, | Ex Officina Typographica Jo.Mathiæ Hovii, | Ad insigne Paradisi Terrestris. M.DC.LXIII. | Svperiorvm Permissv. | 35.5x22.5cm. (32),642; (3),693, (1); (3),580,156,(1),127; (3),328,344,(35)p. Title in red and black. False and engr. fore-title.

GUTHRIE, John. A | Sermon | Preach'd Upon | Breach of Covenant, | By that Reverend and Worthy Servant of Jesus Christ, | Mr. John Guthrie sometime Minister of the Gospel at Tar- | boltoun 1663. |

No imprint. [1663?] 19.4x15.2cm. 15p.
Apparently a reprint at Edinburgh near the end of the century.

HANMER, Meredith (tr). The | Ancient Ecclesiastical | Histories | Of The | First Six Hundred Years after | Christ, | Written in the Greek Tongue by three learned Historiographers, | Eusebivs, Socrates and Evagrivs. | Eusebius Pamphilus Bishop of Cæsarea in Palestina, wrote ten Books. | Socrates Scholasticus of Constantinople, wrote seven Books. | Evagrius Scholasticus of Antioch, wrote six Books. | Whereunto is annexed, | Dorotheus Bishop of Tyrus, of the Lives and Ends of the | Prophets, Apostles, and LXX Disciples. | All which Authors are faithfully translated out of the Greek Tongue | By Meredith Hanmer Doctor in Divinity. | Last of all, herein is comprized a brief Chronography collected by the said | Translator, with a copious Index of the principal matters throughout all the Histories. | The sixth Edition Corrected and Revised. | Hereunto is added, | Evsebivs his Life of Constantine, | In Four Books. | With | Constantines Oration to the Clergy. |

London, | Printed by Abraham Miller, and are to be sold by Thomas Williams at the Sign of the | Bible in Little-Brittain. 1663. | Line border. 29.1x19.2cm. (12),598,(18); (4),119p.

HAYWOOD, William. A | Sermon | Disswading from | Obloquie | Against | Governours; | Preached on Sunday Decemb.7,1662. in a | Solemne Avdience; | And now, at the request of divers that heard | it, made publick. | By William Hayvvood, Doctor in Divinity, | Chaplain in Ordinary to His Majesty, | and Rector of S.Giles's in the Fields. | . . . (2 lines).

London, | Printed by J.G. for R.Royston, Book-seller to | His most Sacred Majesty.1663. | Line border. 19.2x14.5cm. (3),44p. Imprimatur, 22 Dec. 1642, on A1, verso.

HERBERT, Edward. De | Religione | Gentilivm, | errorumque apud eos causis: | Authore | Edoardo | Barone Herbert de Cherbury, & Castri | Insulæ de Kerry in Hibernia, | & à Sacris Belli Consiliis Regibus Optimis | Jacobo & Carolo. | (device).

Amstelædami, | Typis Blaeviorvm, | M DC LXIII. | 19.8x15.2cm. (4),231,(9)p.

HORTON, Thomas. Rich Treasure in Earthen Vessels. | A Sermon | Preached (Jan.1.166$\frac{2}{3}$.) at the | Funeral | Of | That Reverend and faithful Servant of Jesus Christ, | Mr.James Nalton, | Late Minister of God's Word at St.Leonards | Foster-Lane. | By T.Horton, D.D. | . . . (2 lines).

London, Printed in the Year 1663. | Black border. 18x13.7cm. (4),19p.

HOWGIL, Francis. A Testimony | Concerning the | Life, Death, Trials, Travels and | Labours of | Edward Burroughs | That worthy | Prophet | Of The | Lord | Who dyed a Prisoner for the Testi- | mony of Jesus, and the Word of God, in the | City of London, the 14th of | the 12th Month,1662. | F.H. |

London, Printed in the year 1663. | 17.7x13.3cm. (1),25p.
Smith.I:994.

HUBBERTHORN, Richard. A Collection | Of The Several | Books | And | Writings | Of That | Faithful Servant of God, | Richard Hubberthorn, | Who finished his Testimony (being | a Prisoner in Newgate for the Truths sake) | the 17th of the 6th Month, 1662. | . . . (3 lines).

London, | Printed, and are to be sold by William Warwick, 1663. | Line border. 17.6x13cm. (16),72; 288p. Mispaged at end.

JACKSON, Henry. A | Visitation | Of Love | To the tender Plants of Gods | Vineyard. | Given forth by Henry Jackson. | Also two Generall Epistles given forth by | William Caton. |

London. | Printed in the Year. 1663. | 17.6x13.6cm. (1),18p.

JANSON, Henry. Philanax Anglicus: | Or A | Christian Caveat | For All | Kings, Princes & Prelates, | How they entrust a sort of Pretended | Protestants of Integrity, or suffer them | to commix with their respective | Governments. | Shewing plainly from the Principles of all | their Predecessors, that it is impossible | to be at the same time | Presbyterians, and not Rebels. | With a | Compendious Draught of their Portraictures | and Petigree done to the life, by their own Doctors | dead hands, perfectly delineating their Birth, | Breeding, bloody Practices, and prodigious Theo- | rems against Monarchy. | Faithfully Published by T. B. Gent. | . . . (3 lines). The second Edition corrected and amended. |

London, Printed for Theo:Sadler, next door to the | Dolphin, against Exeter house in the Strand, 1663. | 13.4x8.3cm. (48),123p.
Anon. H&L. Wood:Athen.Oxon.

The | JESUITE | And | Priest | Discovered; | Or, A Brief | Discourse | Of | The Policies of the Church of Rome, | in Preserving it Self, and Dividing | of Protestant States and Kingdoms. | In which is plainly Demonstrated, the Effects of their Political | Operations upon Us at this Day, in respect to Religion, and matters of | State. Together, with the necessity of their Banishment. |

London, Printed, 1663. | 18.5x13.9cm. (1),14p.

JONES, Roger. Mene Tekel; | Or, The | Downfal of Tyranny. | A Treatise, wherein Liberty | and Equity are Vindicated, and | Tyranny Condemned, by | the Law of God and Right Rea- | son: And the Peoples Power, | and Duty, to execute Ju- | stice, without, and upon, | Wicked Governors | Asserted. | By Laophilus Misotyrannus. | (ornament).

Printed in the Year,1663. | 18.7x13.9cm. (1),82p.
Anon. H&L, new edition.
Burned by order of the convocation of the University of Oxford, July 1683.

JOSHUA'S | Resolution | Or The | Private Christian's | Duty | In | Times | Of | Publick Corruption. |

London, Printed in the | Year, 1663. | 18.3x14.4cm. (6),22p.

KERR, Thomas. Ichabod: | Or, | Five Groans of the Church: | Prudently Foreseeing, and passionately Bewailing | Her Second Fall: | Threatned by these five dangerous, though undis- | cerned, miscarriages that caused her First: | Viz. {1. Undue Ordination, | 2. Loose Prophaness, | 3. Unconscionable Symony, | 4. Careless Non-Residence, | 5. Encroaching Plvralities. | Humbly presented to her supreme Head and Governour, | The Kings most excellent Majesty; and His great | Council, the Parliament of England. | (cut) . . . (2 lines).

Cambridge: Printed for J.Greaves. 1663. | 17.8x14.1cm. (1),62p. Mispaged.
Doubtfully ascribed to Thomas Kerr, H&L, new ed. and Thomas Ken. DNB. 30:403b. Reprinted in 1689 as Lacrymæ Ecclesiæ Anglicanæ.

LANE, Edward. Look Unto | Jesus, | Or | An Ascent to the Holy Mount, | To See | Jesus Christ | In His | Glory. | Whereby | The Active and contemplative Believer may | have the Eyes of his Understanding more inlightned | to behold in some measure the Eternity and Immuta- | bility of the Lord Jesus Christ: | {I. In his Divine Generation. | II. In his Power over the World. | III. In his Power over his Church in her twofold estate: | {I. Militant. | II. Triumphant. | As the List of Contents which followeth next to the Preface, | doth more particularly declare. | At the end of the Book is an Appendix, shewing the certainty | of the Calling of the Jevvs. | Written by Edward Lane, M.A. Vicar of Spar- | sholt, &c. in the County of South, alias Hamshire. |

London, Printed by Thomas Roycroft for the Authour, and are to be sold by | Humphrey Tuckey at the Black spread-Eagle in Fleet-street, and by William Taylor | near the Checquer Gate in Winchester. 1663. | Line border. 19.7x15.1cm. (46),352,(16)p.
Imprimatur, Dec.6,1662, A1, verso.

LANEY, Benjamin. A | Sermon | Preached before | His Majesty | at Whitehal, April 5.1663. | By the Right Reverend Father in God | B. Lord Bishop of Lincoln, Elect. | Published by His Majesties Special Command. | (coat of arms).

London, Printed for Timothy Garthwait, 1663. | Line border. 18.4x14.2cm. 36p.

LEIGH, Edward. Fœlix Consortium; | Or, A Fit | Conjuncture | Of | Religion | And | Learning, | In one entire Volume, consisting of six Books: | The first Treating of | Religion In General; | The False Religions, and the True, | And several Questions also discussed concerning that | Argument. | The Second | Of Learning, the Excellency and Usefulness of it, | The Liberal Arts, the Chiefest Languages, the Universities | and Publick Schools of several Nations. | The Third, Fourth, Fifth, and Sixth Books, | Particularizing the Men Eminent

for Religion or Learning, | Divine or Humane, among the Jews, Christians, Ancient or | Modern Writers, Protestants or Papists, Characterizing | their Persons, and giving Judgment of their Works. | In an Alphabetical Order. | By Edward Leigh Master of Arts of | Magdalen-Hall in Oxford. |

London, | Printed for Charles Adams at the Sign of the Talbot near | St. Dunstans Church in Fleetstreet, 1663. | Line border. 28.8x18.8cm. (11),373,(34)p. Title in red and black. False title on A1, verso.

L'ESTRANGE, Roger. Considerations and Proposals | In Order to the | Regulation | Of The | Press: | Together With | Diverse Instances of Treasonous, and | Seditious Pamphlets, Proving the | Necessity thereof. | By | Roger L'Estrange. |

London, Printed by A.C. June3d. | M.DC.LXIII. | Border. 18.9x14.3cm. (15), 33p.
Imprimatur, May 28, 1663, on fly-leaf.

L'ESTRANGE, Roger. Toleration | Discuss'd. | By Roger L'Estrange. | . . . (3 lines; ornament).

London, | Printed for Henry Brome at the Gun in | Ivie-Lane, 1663. | Border. 19.7x15.1cm. (7),106,(2)p.
Imprimatur, Feb.16,1662, on A1, verso.

LIGHTFOOT, John. Horæ | Hebraicæ | Et | Talmudicæ. | Impensæ In | Evangelium | Sancti | Marci. | Præmittitur | Decas Chorographica | Loca nonnulla terræ Israeliticæ Perlustrans, | Ea præsertim quorum mentio apud | S.Marcvm. | (Cambr. arms).

Cantabrigiæ, | Excudebat Johannes Field, celeberrimæ Academiæ Typographus. | Prostant apud Thomam Danks Bibliopolam.1663. | Pretium Libelli Schedis non consutis, 1s — 6d. | 18.5x14.3cm. (8),89,(1),89,(1)p. 1 sub. t.p.
DNB.33:230b. Dedication signed.

LOBB, Emmanuel. An | Answer | To Doctor Piercie's | Sermon | Preached before His Majesty at | White-Hall | Feb. 1. 1663. | By J.S. | . . . (2 lines: ornament).

Printed in the year 1663. | 15.7x10cm. (6),121p.
H&L, new edition. Gillow,IV,292.

LUCY, William. Observations, | Censvres and Confvtations | Of | Notorious Errours | In | Mr.Hobbes | His | Leviathan, | and other his Bookes. | To which are annexed, | Occasionall Animadversions | On some VVritings of the Socinians, and such | Hæreticks; of the same opinions with him. | By William Lucy Bishop of St.David's. |

London, | Printed by J.G. for Nath.Brooke at the Angel in | Cornhill, 1663. | Line border. 18.8x14.4cm. (46),440,(24)p.

M., H. A | Letter | To A | Person Of Honour | In | London, | From an Old Cavalier in | Yorkshire, concerning the | Papists. | (ornament).

London, | Printed in the Year MDCLXIII. | 20x15.5cm. 14p.
Signed H.M. at end. Dated: York, 13 May, 1663.

MACKENZIE, George. Religio | Stoici. | . . . (4 lines; ornaments).

Edinburgh. | Printed for R.Broun,1663. | Border. 14x8.6cm. 3-8,23,159,(1)p.
Preface signed G.Mk. H&L. DNB.35:144b(2).

MASTER | Edmund Calamies | Leading | Case. | . . . (2 lines; device).

London, | Printed in the Year, MDCLXIII. | 17.4x13.3cm. 16p.
Contains the warrant for his imprisonment.

MAXWELL, John. Presbytery | Display'd | For the Justification of such as do not Like | the Government; and for the Benefit | of Those, that do not Understand it. | . . . (2 lines; ornament).

London, | Printed for Henry Brome at the Gun in Ivy-lane. | M.DC.LXIII. | Border. 18.3x14cm. (7),52p.
Reprint, with slight alterations, of his Bvrden Of Issachar:1646.
Anon. DNB.37:130a(4).

MOCKET, Richard. God | And The | King: | Or, A | Dialogue, | Shewing | That Our Soveraign Lord the King of | England, being immediate under God | within his Dominions, doth rightly claim | whatsoever is required by the Oath | of Allegiance. | Formerly compiled and printed by the especial Command of | King James (of blessed memory) and now command- | ed to be reprinted and published by his Majesties Royal Pro- | clamation, for the Instruction of all his Majesties Subjects in | their Duty and Allegiance. |

London, | Imprinted by his Majesties special Priviledge and | Command,1663. | Line border. 17.6x13.5cm. (4),40p.
DNB.38:91a.

MUGGLETON, Lodowick. The Neck of the | Quakers | Broken: | Or, | Cut in sunder by the two-edged Sword | of the Spirit which is put into | my Mouth. | First, In a Letter to Edward Bourne a Quaker. | Secondly, In Answer to a Letter to Samuel Hooton | and W.S. | Thirdly, In a Letter to Richard Farnsworth, Quaker. | Fourthly, In an Answer to a printed Pamphlet of the | said Richard Farnsworth, Entituled, Truth Ascended: | Or, The Anointed and Sealed of the Lord defended, &c. | Written by Lodowick Muggleton, one of the two last | Prophets and Witnesses unto the High and Mighty God, | The Man Christ Jesus in Glory. |

Amsterdam: | Printed in the Year of our Lord God, 1663. | And are to be had in Great Trinity-Lane, over against the | Lyon and the Lamb. | 17.1x12.9cm. 63p.
Some of Muggleton's books were claimed to have been ante-dated, and they were burned above his head as he sat in the pillory at three different places in January 1677.

The | MYSTERIE | Of | Magistracy | Unvailed: | Or, | God's Ordinance of Magistracy asserted, clear- | ed, and vindicated, from Heathenish Domination, | Tyranous and Antichristian Usurpation, | Despisers of Dignities, and Con- | temners of Authorities. | By an unworthy Servant and Subject of Jesus Christ, | the King of Saints, and Nations. | . . . (12 lines).

London, Printed in the Year,1663. | 17.7x13.7cm. (6),44,(2)p.

A | MYSTERY | Of | Godlinesse, | And No | Cabala; | Or a sincere Account of the | Non-Conformists | Conversation. | From the 24. of August to this time. | For the conviction of Adversaries, the in- | struction of the ignorant, the confirming of | the weak, and the satisfaction of all. | Occasioned by a bitter and malitions Paper, | called the | Cabala. |

London, | Printed in the Year,MDCLXIII. | Line border. 17.6x13.8cm. (1), 40p.

P., T. Jerub-baal Redivivus: | Or An | Essay | Towards a | Clear Resolution | Of | Five seasonable Queries, | Viz | I. What is it which may warrant, and acquit from Schism, a Persons Non- | Communion with the Church of England in, the Worship (alleadged to be) | ministred by her Liturgy of Common-Prayer? | II. What is it which may warrant, and acquit from Schism, a Persons Non- | Communion with the Church of England, in the Sacrament of the Lords | Supper, under the present Mode, Manner and Method of Administration? | III. Whether the Liturgy of the Church of England, being (supposed to be) | Vnlawful, People may (yet) lawfully communicate in the Service or | Worship (said to be) thereby exhibited? | IV. Whether One may be lawfully present in time of Common-Prayer, who | (yet) cannot lawfully communicate in, or by it? | V. Whether the Oath called the Solemn League and Covenant (supposed | to be (as yet) in force, and Obligatory) could oblige or bind against | Communion in Common-Prayer? | In Defence of the Humble Remonstrance to Mr. Croftons Plea for Commu- | nion &c. against the Reply (groundlesly) entituled, | Jerub-baal Justified. | Addressed by way of Letter to its Authors own Impartial Examination: | By the Truths weakest Advocate. T.P. | . . . (3 lines).

London, Printed in the Year 1663. | 19.2x14.3cm. (1),46p.

PENINGTON, Isaac. Some Queries concerning the Or- | der and Government of the Church | of Christ. |

Without t.p. Colophon: Written by Isaac Penington in Alisbury Prison. | 17.6x13.2cm. 16p.

PENINGTON, Isaac. A | Weighty Question, | Proposed to the | King, | And both Houses of | Parliament: | Together, with some | Queries | About | Religion, | For the good of mens Souls, that they may seek | after, and be established in that which gives Life. | By Isaac Pennington. |

London, Printed for R.Wilson, 1663. | Line border. 18.2x14cm. 8p.

PIERCE, Thomas. Defense de la Reformation | De | L'Eglise Anglicane | Contre | Les Innovations de Rome. | Ou | Sermon | Sur ces mot de nostre Seigneur, | Matth. Xix. Viii. | Mais du commencement il n'en estoit pas ainsi. | Prononcé a White-Hall le $\frac{1}{11}$ Fevr. $166\frac{2}{3}$ en | presence du Roy, & Publié par l'expres commande- | ment de sa Majesté. | Par Thomas Pierce Docteur en | Theologie, Chapelain Ordinaire du Roy, & President | du College de la Magdelaine a Oxford. | Traduit par Jean Durel. |

A Londres | Par Samuel Brown, aux Armes de la Reine proche le petite porte | Septentrionale de l'Eglise de St. Paul. 1663 | Line border. Coat of arms frontisp. 18.4x14.2cm. (10),32p.

PIERCE, Thomas. The Primitive Rule of Reformation: | Delivered in a | Sermon | Before | His Majesty at Whitehall, | Febr.1.1662. | In | Vindication of Our Church | Against the | Novelties of Rome. | By | Tho: Pierce, D.D. | Chaplain in Ordinary to His Majesty, and | President of Magdalen College in Oxon. | Published by His Majesties special Command. |

London, | Printed for Timothy Garthwait at the Kings Head | in S.Pauls Church-yard,1663. | Line border. 19.1x14.3cm. (7),37p. Royal arms frontisp.

PRELATIQUE Preachers | None of | Christ's Teachers. | Or, | A Dissuasive unto the people of God from attending the Mini- | stry (so called) of those, who Preach by vertue of an (Apocryphal) Ordination, received from an Order of men, commonly stiled, | Lord Bishops. | Wherein Arguments are tendered to their serious considerations, by way of Mo- | tive against that practice; the unlawfulness thereof demonstrated: and the | pretences briefly answered, which commonly are, or lightly can | be, pleaded, in justification of it. | . . . (18 lines).

London: Printed in the Year,1663. | 20.8x15.5cm. (1),85,(1)p.
Ascription to John Goodwin very doubtful. DNB.22:146b.

PRESSICK, George. A Plain | Discovery | Of The | Apostasie, Superstition, Blasphemy, and | Idolatry of the present Church of | Rome. | Which | May indifferently serve for an Answer to Mr.Herbert Thorn- | dike his Book, Intituled, Just Weight and Measure, or | The present State of Religion weighed in the Ballance, | and measured by the Standard of the Sanctuary; And | also in answer to Dr.William's Book, Lord Bi- | shop of Osserie, Intituled, Antichrist revealed, but | never before this time discovered. | Shewing | That his Weight and Measure will not hold out weight in | the Ballance, nor measure by the Standard of the | Sanctuary: And proving also, that the Pope is | Antichrist, and hath long since been discovered. | By George Pressick. | . . . (6 lines).

Printed for the Author, 1663. | Border. 18.8x14.8cm. (15),291,118p.
Author's note, A1, verso. The two parts have separate registers and pagings.

REASONS | Why | Roman-Catholicks. | Should not be persecuted. | Held forth by a moderate hand. |

Without t.p. [1663]. 20.5x15.8cm. 8p.

REYNOLDS, Edward. The | Pastoral Office. | Opened in a | Visitation-Sermon | Preached at | Ipsvvich | October 10. 1662. | By the Right Reverend Father in God, | Edward Lord Bishop of Norwich. | . . . (3 lines).

London, | Printed by T. Ratcliffe for George Thomason at | the Rose and Crown in St. Pauls Church-yard, | 1663. | Line border. 18.7x13.8cm. (5),48p.

RILAND, John. Confirmation | Revived. | And | Doom's-Day Books | Opened. | In two Sermons, | The one Preach'd at Coventry be-

fore the Right | Reverend Father in God, John, Lord Bishop | of Lichfield and Coventry: Upon his first performance | of Confirmation in that City, | June 23.1662. | The other Preach'd at Warwick before the Right Ho- | nourable the Judges of Assize for that Circuit, | upon the 2d. of July next following. | By John Riland, Arch-Deacon of Coventry, and some- | time Fellow of St.Mary Magdalen-College in Oxon. |

London, | Printed by J.G. for Richard Royston, Book-seller to | His sacred Majesty, 1663. | Line border. 18x13.3cm. (6),68p.

S., R. Jerubbaal Justified: | Or, A Plain | Rebuke | Of The | High (pretended humble) Remon- | strance and Plea against Mr.Crofton | His | Reformation not Separation: | Or, | A Plea for Communion with the Church under those Cor- | ruptions, and by that disorderly Ministration, to which he | cannot Conform, nor by it Administer. | Demonstrating, | T.P. (alias D.) his grosse mistakes of Mr.Crofton his Principle and | Argument: as also the fallacie and vanity of his pleaded neces- | sity for his (confessed) separation from publique As- | semblies, which is found insufficient | to acquit him of Schisme. | To which is added | A Position, disputing the lawfulnesse of Ministers receiving an | imposed Liturgy. |

London, | Printed in the year,1663. | Border. 18.3x14.1cm. (10),43p.
Signed R.S. at end.

SAVAGE, Henry. The | Dew of Hermon | Which fell upon the | Hill of Sion. | Or An | Answer | To a Book entituled, Sions groans for her distres- | sed, &c. offered to the Kings Majesty, Parliament, and | people. Wherein is pretended to be proved by Scri- | pture, Reason and Authority of fifteen Ancients, | That equal protection under different perswasions, is | the undoubted right of Christian Liberty. | But | Hereby confuted, wherein the power and proceedings | of the Kings Majesty and the Church are vindicated. | . . . (8 lines).

London, | Printed for H. Robinson, and are to be sold at the Sign of | the Three Pigeons in St. Paul's Church-yard. 1663. | Line border. 21x16.7cm. (12),81,(1)p.
Dedication signed H.S. H&L. Bodl. DNB.50:337a(4).
Same as his Toleration With Its Principal Objections:1663.

SAVAGE, Henry. Toleration | With Its | Principal Objections | Fully confuted, | Or An | Answer | To a Book entituled, Sions groans for her distres- | sed, &c. offered to the Kings Majesty, Parliament, and | people. Wherein is pretended to be proved by Scri- | pture, Reason, and Authority of fifteen Ancients, | That equal protection under different perswasions, is | the undoubted right of Christian Liberty. | But | Hereby confuted, wherein the power and proceedings | of the Kings Majesty and the Church are vindicated. | By H.S. D.D. Chapl. to his Majesty in Ordinary. | . . . (8 lines).

London, | Printed for H.R. and are to be sold at the Sign of | the Three Pigeons in St. Paul's Church-yard. 1663. | Line border. 18.3x13.8cm. (12),81,(1)p.
Same as his Dew of Hermon: 1663. DNB.50:337a(4).

SHERLOCK, Richard. The | Principles | Of | Holy Christian Religion: | Or, | The Catechism of the Church | of England Paraphrased; |

The Objections against it answered; | With short Prayers for the Morning | and Evening annexed. | By Rich. Sherlock, D.D. | Rector of Winwick in Lancashire. | The sixth Edition. | . . . (2 lines).

London, | Printed for R.Royston, Bookseller to his | most Sacred Majesty, 1663. | Line border. 14x9cm. (12),75,(1)p.

A | SHORT Surveigh | Of The | Grand Case of the present | Ministry | Whether | They may Lawfully Subscribe and De- | clare as by the late Act of Uniformity is required. | And | The several Cases thence arising, especially | about the | Covenant. | By some Conformable Non-Conformists | . . . (3 lines).

Printed, in the Year,1663. | 20.1x15cm. (8),9–47p.

SMITH, William. An | Epistle | From the | Spirit of Love and Peace, | Unto all the upright Israelites, who are born of | the Seed that is blessed for evermore. | With some things opened concerning the two Seeds. | To be read amongst Friends, when in the fear | of God they are met together in the same | Spirit, that thereby the whole body may be | edified, and comforted; and all in one life, | perfectly established for ever. | This is to goe amongst Friends, and | not otherwise. | W.S. |

Printed in the year, 1663. | Line border. 17.8x13.6cm. 12p.
H&L, new ed. Smith,ii:607.

SPARKE, Edward. Θυσιαστηριον. | Vel | Scintilla-Altaris. | Or | Primitive Devotion | In | The Feasts and Fasts | Of | The Church of England. | By Edward Sparke, D.D. | one of the Chaplains to His Majesty. | . . . (8 lines). The third Edition, consisting of Prose, Poems, Prayers, | and Sculptures on the several Occasions. |

London, | Printed by R.Wood, for H.Brome, at the Gun | in Ivy-Lane, 1663, | Border. 16.7x10.8cm. (53),608p. Title in red and black. 38 full page illustrations.

SPENCER, John. A | Discourse | Concerning | Prodigies: | Wherein | The Vanity of Presages by them is | reprehended, and their true and proper | Ends asserted and vindicated. | By John Spencer, B.D. | Fellow of Corpus Christi Colledge | in Cambridge. | . . . (10 lines).

Printed by John Field for Will Graves Bookseller, and are | to be sold at his Shop over against Great S.Maries | Church in Cambridge. 1663. | Line border. 18.7x14.2cm. (11),105,(5)p.

STILEMAN, John. Καλως Προεστωτες, | Or, A View Of | Church-Government: | Wherein, | The proper Church-Governors are demonstrated; | Their | Office, Duty, Work and Employment, | With the Object thereof is declared, and | the Necessity of Obedience to them asserted: | In A | Sermon | Preached | At West-Malling, at a Visitation held | there by the Lord Bishop of Rochester, | for one Part of his Dioces: | Septemb.16.1662. | By John Stileman M.A. Minister of the | Gospel, and Vicar of Tunbridge in Kent. | . . . (2 lines: Imprimatur. Nov.17,1662).

London, Printed by T.R. for Thomas Peirpont | at the Sun in St. Paul's Church-yard.1663. | Line border. 20x15.2cm. (6),29p.

STILLINGFLEET, Edward. Origines Sacræ, | Or A | Rational Account of the Grounds | Of | Christian Faith, | As To The | Truth | And | Divine Authority | Of The | Scriptures, | And the matters therein contained. | By Edvvard Stillingfleet Re- | ctor of Sutton in Bedfordshire. | . . . (5 lines).

London, | Printed by R.W. for Henry Mortlock at the sign of the Phœnix | in St.Pauls Church-yard near the little North-door. 1663. | Line border. Title in red and black. 18.3x13.2cm. (35),619p.

From the library of Walter W. Law.

STILLINGFLEET, John. Shecinah: | Or, | A Demonstration of the | Divine Presence | In the places of | Religious VVorship. | Being | An Essay, | Tending to promote Piety, prevent Aposta- | cy, and to reduce grosly deluded souls, first | to their right wits, then to the right waies, of | Gods Publick Instituted Worship. | By John Stillingfleete, M.A. Rector of Beckingham in Lincolnshire, | late Fellow of St.Johns Colledge in Cambridge. | . . . (5 lines).

London, Printed by R.I. for Henry Mortlock at the Phœnix | in St.Pauls Church-yard, neer the little North door.1663. | Line border. 14.8x9.7cm. (24), 230,(1)p.

SWINNOCK, George. The | Christian-Mans Calling, | Or A | Treatise | Of | Making Religion ones Business, | Wherein | Christians are directed how to perform it | In the Relations of {Parents, | Children, | Husbands, | Wives, | Masters, | Servants. | In the Conditions of {Prosperity | Adversity. | The Second Part. | By George Swinnock, M.A. Preacher of the Gospel | late at Great-Kimbel in the County of Bucks. | . . . (4 lines).

London, Printed by J.B. for Tho.Parkhurst, at the three | Crowns, at the lower end of Cheap-side, and D.Newman at | the Kings Arms in the Poultry,1663. | Line border. 18.2x13.7cm. (50),478,(14)p.

From the library of Walter W. Law.

SWINNOCK, George. *Ουρανος Και Ταρταρος.* | Heaven & Hell | Epitomized. | The | True Christian Caracterized. | As Also | An Exhortation with Motives, Means and | Directions to be speedy and serious about the | Work of Conversion. | By George Swinnock, sometime Fellow of Baliol Col- | ledge in Oxford, and Preacher of the Gospel, late at | Great-Kimbel in the County of Bucks. | . . . (7 lines).

London, Printed for Tho.Parkhurst, at the Three Crowns | in the lower end of Cheap side over against the great | Conduit,1663. | Line border. 18.1x13.6cm. (44),1–96,113–220,(12)p.

TAYLOR, Jeremy. *'Εβδομὰς 'Εμβολιμᾶιος,* | A Supplement | To The | *'Ενιαυτός,* | Or Course of Sermons for the whole year: | Being | Seven Sermons | Explaining the Nature of Faith, and Obedience; | in relation to God, and the Ecclesiastical and Secular | Powers respectively. | All that have been Preached and Published | (since the Restauration) | By the Right Reverend Father in God, | Jeremy, | Lord Bishop of Down and Connor. | To which is adjoyned, | His Advice to the Clergy of his Diocese. |

London: | Printed for Richard Royston, Bookseller to the Kings | most Sacred Majesty,1663. | Line border. 20.1x16.1cm. (8),136; (7),51; (15),45,(1); (6),64; (2),66; (2),30p.
Royal arms on fly-leaf.

TAYLOR, Jeremy. The | Righteousness Evangelical | Describ'd. | The | Christians Conquest | Over the Body of Sin. | Fides Formata, | Or | Faith working by Love. | In Three | Sermons | Preached At | Christ-Church, | Dublin. | By the Right Reverend Father in God | Jeremiah, | Lord Bishop of Down and Connor. | The second Edition. |

London, Printed for R.Royston, Book-seller to the | Kings most Excellent Majesty, 1663. | Line border. 20.1x16.1cm. (6),136p.
First part of his . . . Supplement:1663.

TAYLOR, Jeremy. Rules | And | Advices | To the Clergy | Of The | Diocesse | Of | Down and Conner, | For their Deportment in their Personal | and Publick Capacities. | Given by Jer.Taylor, Bishop of that Diocess, at the | Visitation at Lisnegarvey. | The second Edition. |

London: | Printed by J.G. for Richard Royston, Bookseller to the | Kings most Excellent Majesty, 1663. | Line border. 20.1x16.1cm. (2),30p.
Part of his . . . Supplement . . . : 1663; with separate register and pagination.

TAYLOR, Jeremy. A | Sermon | Preached at the Consecration of | Two Archbishops and Ten | Bishops, | in the | Cathedral Church of S.Patrick in | Dublin. | January 27. 1660. | By Jeremie Taylor D.D. Lord | Bishop of Down and | Connor. | . . . (1 line).

London, | Printed for R.Royston, Bookseller to the | Kings most Excellent Majesty. 1663. | Line border. 20.1x16.1cm. (7),51p.
Sermon IV of his . . . Supplement: 1663; with separate register and pagination.

TAYLOR, Jeremy. A | Sermon | Preached in Christs-Church Dublin, | July 16.1663. | At The Funeral | Of the most Reverend Father in God, | John, | Late Lord Archbishop of Armagh, and | Primate of all Ireland: | With | A succinct Narrative of his whole Life. | The third Edition, enlarged. | By the Right Reverend Father in God, | Jeremy, | Lord Bishop of Down and Connor. |

London: | Printed by J.G. for Richard Royston, Bookseller to the | Kings most Excellent Majesty, 1663. | Line border. 20.1x16.1cm. (2),66p.
Sermon VII of his . . . Supplement:1663.

TOWERSON, Gabriel. A Briefe account of | Some Expressions | In | Saint Athanasivs | His | Creed: | For the satisfaction of those who think them- | selves thereby oblig'd, to believe all things | therein contain'd to be absolutely | necessary to Salvation. | (Oxford arms).

Oxford, | Printed by Henry Hall Printer to the University, | for Tho. Robinson, 1663. | Border. 18.3x14.3cm. (1),9p.
Anon. H&L, new edition. DNB.57:93b(1).

UDALL, O——. Perez Vzza. | Or, A Serious | Letter | Sent To Master | Edm.Calamy | January the 17th 1663, | Touching His | Sermon | At | Aldermanbvry, | December the 28th, | Intimating his Close Design, and dange- | rous Insinuation against the Publick | Peace; with

some Queries he | is to Answer, for the Satis- | faction of the World. | . . . (2 lines).

London, Printed for George Bisaker,1663. | Line border. 19x14.5cm. (1),29p.
Signed at end.

WATSON, Thomas. A | Divine Cordial, | Or, the Transcendent | Priviledge | Of | Those that Love God, | And are | Savingly Called. | Published by Thomas Watson, | Minister of the Gospel. | . . . (3 lines).

London: Printed for Thomas Parkhurst, | at the Three Crowns, over against the great | Conduit, at the lower end of Cheapside. | 1663. | Line border. 14.2x9.3cm. (8),180p.

WOMOCK, Laurence. An | Antidote | To Cure the Calamites of their Trembling | for fear of the Arke. | Together with | Mr. Crofton's Creed | Touching Church-Communion. | To which is added | The Grand Debate resumed, | In the point of Prayer: | Being an Answer to the Presbyterian Papers | presented to the most Reverend the Ls. Bishops | at the Savoy upon that Subject. | By L.Womock D.D. Arch-deacon of | Suffolke. |

London, Printed for Richard Royston, Book-seller to | His most Sacred Majesty. 1663. | Line border. 21.2x16.5cm. (11),116p. Frontisp.: Coat of arms.
Lacks Pulpit Conceptions, Popular Deceptions: Or, The Grand Debate resumed; reissued without resetting in the sheets of the edition of 1662.

WOMOCK, Laurence. Aron-bimnucha: | Or, | An Antidote | To Cure | The Calamites of their Trembling | For fear of the Ark. | To which is added | Mr Crofton's Creed | Touching Church-Communion. | With | A brief Answer to the Position (pretended to | be) taken out of his Pocket, and added to | the end of a Scandalous and Schismatical | Pamphlet, Entituled, | Jervbbaal Jvstified. | . . . (2 lines).

London, Printed for Richard Royston, Book-seller to His | Most Sacred Majesty. 1663. | Line border. 19x14.7cm. (8),116p.
Subtitle of his Antidote etc.: 1663.

1664

ALLEINE, Joseph. A Call to Archippus; | Or, | An humble and earnest Motion | To Some | Ejected Ministers, | (by way of Letter) | To take heed to their | Ministry, | That they Fulfil it. | . . . (10 lines).

Printed in the year, 1664. | 18x14cm. 31p.
Anon. H&L. DNB.1:300b.

ALLEINE, Richard. Vindiciæ Pietatis: | Or, A | Vindication | Of | Godliness, | In the greatest Strictness and | Spirituality of it. | From the Imputations of | Folly and Fancy. | Together with | Several Directions for the | Attaining and Maintaining of | a Godly Life. | By R.A. |

London, Printed in the Year, 1664. | Line border. 15.5x10cm. (14),384p.
Title supplied by Mr. Edward G. Friehold, of London.
H&L. DNB.1:301b.

ARTICLES | Of | Enquiry | Concerning | Matters Ecclesiastical | Within the Diocese of | London, | In The | Primary Episcopal Visita-

tion | Of The | Right Reverend Father in God | Humfry | Lord Bishop of London. | An.Dom.1664. |

London, Printed for T.Garthwait, at the Kings-Head | in S.Pauls Church-yard, M.DC.LXIV. | Line border. 18.3x14.4cm. (2),9p.

BACON, Nathaniel. The | History | Of | Athanasius, | With | The Rise, Growth, | and Down-Fall | Of The | Arian Heresie | By Nathaniel Bacon Esq. |

London, | Printed by D.Maxwell, 1664. | Line border. 15.8x10.5cm. (8),227, (5)p. Portr. frontisp.

BAXTER, Richard. The Divine Life: | In Three | Treatises; | The First, | Of the Knowledge of God. | The Second, | Of Walking with God. | The Third, | Of Coversing with God | In Solitude. | By Richard Baxter. |

London, | Printed for Francis Tyton at the three Daggers in Fleet- | street, and Nevil Simmons Bookseller in Ke- | derminster. 1664. | Line border. 18.3x13.4cm. (1),(18),379p. 3 sub. t.p.

BAXTER, Richard. A | Treatise | Of The | Knovvledge | Of | God. | And The | Impression which it must | make upon the Heart: and its ne- | cessary Effects upon our Lives. | Upon John 17.3. | By Richard Baxter. |

London, | Printed for Francis Tyton at the three Daggers in Fleet- | street, and Nevil Simmons Bookseller in Ke- | derminster. 1664. | Line border. 18.1x13.4cm. (18),151p.
First subtitle of his Divine Life:1664.

BAYLY, William. For The | King | And | Parliament, | And his | Covncel and Teachers, | And to every Individual Person, Superiour | and Inferiour, throughout the English Nation, | that have a Hand against the Innocent | People of God, called | Quakers. | One Visitation and Warning more | from the Lord unto You. |

Printed in the Year. 1664. | 18.4x14.3cm. (1),10p.
Smith.I:218. Signed W.B. at end.

BIDLE, John. Duæ Catecheses: | Quarum prior simpliciter vocari potest | Catechesis Scripturalis | Posterior, | Brevis Catechesis Scripturalis | pro Parvulis. | In quibus præcipua Christianæ Religionis ca- | pita per modum quæstionum proposita, re- | sponsis idoneis, ex ipsissimis Sacrarum Li- | terarum verbis, exclusis consequentiis com- | mentationibusq;, de promptis explicantur. | Primum quidem | A' Johanne Biddello, A.M. Uni- | versitatis Oxoniensis | In eorum gratiam, qui meri Christiani malunt audi- | re, quàm hujus vel illius sectæ homines; quando- | quidem omnes Christianorum sectæ, quocunque | nomine à se mutùo distinctæ, vel plus vel minus | à simplicitate & veritate Sacrarum Literarum de- | flexerunt; Anglicè compositæ: | Sed postea, | Quò ab extraneis quoque legi intelligiq; possent, | in Latinam linguam translatæ | Per Nathanaelem Stuckey, | Anno Christi MDCLXIV, ætatis verò suæ xv. |

No imprint. 14.2x8.8cm. 214,(1)p. Title in red and black.

BILLING, Edward. A Faithful | Testimony | For | God & my Country: | Or, | A Retro-spective Glass | For The | Legislators, | And the rest of the Sons | Of The | Church of England, | (So called) | Who are found Persecuting the | Innocent. |

London, Printed for the Author, in the Year,1664. | 18x14.8cm. 12p.
Signed E.B. Smith,I:269.

BROWNRIG, Ralph. Twenty Five | Sermons | By The | Right Reverend Father in God, | Ralph Brownrig, | Late | Lord Bishop | Of | Exeter. | Published by William Martyn, M.A. Sometimes | Preacher at the Rolls. | The Second Volume. |

London, | Printed by Tho: Roycroft, for John Martyn, and James Allestry, | and are to be sold at the Bell in St. Paul's Church-yard, | M DC LXIV. | Line border. 28x18.5cm. (10),439p.

CARYL, Joseph. An | Exposition | With | Practical Observations | Continued Upon | The Thirty-fifth, Thirty-sixth, and | Thirty-seventh Chapters of the Book | Of | Job: | Being the Substance of Thirty-five Lectures. | By Joseph Caryl, Minister of the Gospel. | . . . (4 lines).

London, | Printed by M.Simmons, and are to be sold at her house in | Aldersgate-street, the next door to the Golden Lyon. | 1664. | Line border. 19.4x14cm. (6),650,(21)p.

CASAUBON, Meric. Of the | Necessity | Of | Reformation, | In, and before Lvther's Time; and | what (visibly) hath most hindred the Pro- | gress of it. | Occasioned by some late virulent Books | written by Papists: but especially, by that | Intituled, | Labyrinthus Cantuariensis, | Here, besides some other Points, the grand business | of these Times, Infallibility, is fully discussed. | By | Meric Casaubon, D.D. and | one of the Prebends of Canterbury. |

London, | Printed by A.Maxwel for Timothy Garthwait, | at the Kings Head in St.Paul's Church-yard. | 1664. | Line border. 22x16.1cm. (11),160p. Frontisp.

CLARKE, Samuel. The | Wicked Life, | And | Wofull Death | Of | Herod | the Great, | A stranger by Nation, yet by the | Romans made King of the Jews. | Taking in also the Story of the Jews during all the | time of his Reign, which was about 37 years: where- | of thirty five were before the Incarnation of | Christ. and two after. | Whereby much light is given to many passages in the Evange- | lists: and at which time that Prophesie of old Jacob was fulfilled: | . . . (2 lines). By Sa.Clarke, sometime Pastor in | St Bennet-Fink, London. | . . . (1 line).

London, | Printed for William Mill, at the Sign of the Gilded-Acron | in St Pauls Churchyard near the little North door. 1664. | Line border. 19.1x14.8cm. (2),58p. Title in red and black.

The CRY | Of The | Innocent & Oppressed | For | Justice: | Or, | A brief Relation of the late Proceedings | against the Prisoners called Quakers in London, | and the manner of their Tryal at the Sessions holden at | Hicks's Hall and Old-Bailey on the 14th, 15th and 17th | day of October 1664. At which places Thirty One of the | said Prisoners

were sentenced for Banishment. | The Matter which they suffer thus for, and are exposed to | this severe Sentence, is their meeting together upon the | account of Worshipping God in Spirit, according to | their usual manner. | Together with some Animadversions or Observations upon | the said Proceedings; as also how the London-Jury was | dealt with for not bringing in a Verdict of Guilty against | so many of the said Prisoners, as they went out upon. | Published for the Information of all that desire to know the truth | of these things. |

Printed at London, in the year, 1664. | 18.4x13.8cm. 39p.

CUDWORTH, Ralph. A | Sermon | Preached to the | Honourable Society | Of | Lincolnes-Inne, | By | R.Cudworth, D.D. Master of | Christ's College in Cambridge. | . . . (2 lines).

London, | Printed by J.Flesher for R.Royston, Bookseller | to His most Sacred Majesty. | M DC LXIV. | Line border. 17.4x13.6cm. (2),67p.
Imprimatur, Oct.3,1664, A1, verso.

DENTON, William. Horæ Subsecivæ: | Or, A | Treatise | Shewing the Original Grounds, Reasons, | and Provocations necessitating our | Sanguinary Laws | Against | Papists | Made in the daies of Q. Elizabeth, and the | Gradations by which they ascended unto that | Severity. | And shewing, That no Papist hath been Execu- | ted in England on the single account of his Religion, | either in the daies of Edw. 6. Q. Elizabeth, | K. James, Car.1. or Car.2. though multi- | tudes of Protestants were in the daies | of H. 8. and Q.Mary. | By D.W. Esq; | . . . (2 lines).

London, | Printed by R.D. for Tho. Basset under S. Dunstans Church | in Fleet-street, and Ja.Magnes in Covent-Garden. | 1664. | 20.3x14.9cm. (4),84p.
Anon. H&L. DNB.14:381b(1).

DRABRICIUS. Several | Visions | And | Revelations | Of | Drabricius, | As they were Discovered and Given- | forth unto him, in the Years, 1651, | 1652, 1653 1654, 1655, 1656, | 1657, 1662, 1663, 1664. | Translated into English for publick | satisfaction. |

London, Printed in the Year, 1664. | 18x13.6cm. 15p.

DRELINCOURT, Charles. The Protestants Triumph. | A | Discourse | Wherein the Excellency, Divinity, | Antiquity, Certainty, &c. of our | Religion is Asserted against the | Papists. | Being an Exact Answer | to all the Sophistical Arguments daily | made use of by them, for the deluding and | perverting Ignorant and Unstable Souls. | Written in French by that Grave, | Judicious, and Learned Divine | Mr. Charles Drelincourt, | Minister of Gods Word in Paris. | Englished by S.A.Gent. | . . . (1 line).

London, Printed by D.Maxwel for Tho.Parkhurst | at the Three Crowns over against the Great | Conduit, at the Lower end of | Cheapside. 1664. | Line border. 14.3x9cm. (16),242p.

DUPPA, Brian. A | Guide | For | The Penitent: | Or | A Modell drawn up for | the help of a Devout | Soul wounded with Sin. | . . . (3 lines).

London, | Printed by J.Flesher, for R.Royston | Bookseller to his most Sacred Majesty. | M DC LXIV. | 14.2x8.2cm. (6),42p.
Appended to Jeremy Taylor's Manual:1664, with continuous register, but separate pagination. DNB.16:243a(3).

DURY, John. Consultationum | Irenicarum | Προδιόρθωσις: | Sive | Acta Tractatuum | de | Mediis Concordiæ Evangelicæ procurandis, | inter | S.Theolog.Professores Argentinenses duos | D.Drem.Joh.Conrad. Dannhawerum, | D.Drem.Balthasarum Boebelium, | ab una parte, | & | Johannem Duræum | ab altera; | Quæ publici Juris fiunt ut aliorum Academicorum, | & omnium piè doctorum Judicio æquo | & sedato submittantur. | Sub finem additur ad pleniorem informationem; | Apographum Epistolæ ad Imperii quendam Prin- | cipem missæ; Quæ in Belgio ex Gallico in Lati- | num Sermonem fuit translata. |

Amsterodami, | Ex officina Joannis Henrici Boom, An.1664. | 15.9x9.7cm. 1–64,29–44,71–133p.

E., H. The Jury-man charged; | Or, | A Letter | To a Citizen of London. | VVherein is shewed the true meaning of the Statute, | Entitled, | An Act to prevent and suppress Seditious Conventicles. | As also, the false Glosses and Interpretations detected. | And it is evinced by Undeniable Reasons that the Quakers and | others that are ordinarily committed to Prison, by Justices of | the Peace and Chief Magistrates of Corporations, upon that | Statute, are not guilty of the breach of it; and yet in reason | it is impossible to convict any man among us of being present | at a Meeting, under pretence and colour of any exercise of Reli- | gion in other manner than is allowed by the Lyturgy or Practice | of the Church of England, except those that in their Meetings | are manifestly Seditious or otherwise notoriously wicked. | And that that Juryman that finds any other person guilty, is him- | self guilty of Perjury, and liable to the Vengeance of God | upon his Family and Trade, Body and Soul, in this world | and that to come. | . . . (6 lines).

London, Printed in the Year,1664. | 17.7x13.7cm. 16p.
Signed H.E. at end.

ELLIS, Clement. The | Gentle Sinner; | Or, | England's Brave | Gentleman: | Character'd | In a Letter to a Friend, | Both | As he is, and as he should be. | By Clem.Ellis, M.A. Fellow of | Qu.Coll.Oxon. | The Third Edition. | . . . (4 lines).

Oxford, | Printed by A. and L.Lichfield, for Edward | and John Forrest.1664. | Line border. 13.7x8.3cm. (16),261p.

Ἐνιαυτός: | Or, | A Course of Catechising; | Being the | Marrow | Of All | Orthodox and Practical | Expositions | Upon the | Church-Catechism; | And of all | Controversies | Upon the | Church-Customes & Observances, | Digested into LII Heads, | For the LII Svndays in the Year. | Useful for | Ministers | School-Masters | Parents | Masters} and their {People, | Scholars, | Children, | Servants. |

Imprinted at London by James Cottrel, for Hen. Marsh, | at the Princes Arms in Chancery-Lane. 1664. | 13.9x8.4cm. (22),297p. Engr. frontisp. Title in red and black.

EVERARD, Robert. An | Epistle | To the several | Congregations | Of the | Non-Conformists. | By Cap.Robert Everard: | Now by Gods Grace a Member of the Holy | Catholick Church of Christ. | Shewing the Reasons of his Conversion and | submission to the said | Catholick Church. | The Second Edition, containing in it several matereal Addi- | tions and Enlargements. | . . . (2 lines).

Printed 1664. | 15.8x10.6cm. 92,(2)p.

An EXACT | Narrative | Of The | Tryal and Condemnation | Of | John Twyn, | For | Printing and Dispersing of a | Treasonable Book, | With The | Tryals | Of {Thomas Brewster, Bookseller. | Simon Dover, Printer. | Nathan Brooks, Bookbinder, | For | Printing, Publishing, and Uttering of Seditious, | Scandalous, and Malitious Pamphlets. | At Justice-Hall in the Old-Bayly London, the | 20th. and 22th. of February 166$\frac{3}{4}$. | Published by Authority. |

London, Printed by Thomas Mabb for Henry Brome at the | Gun in Ivy-lane. 1664. | 18.2x14cm. (8),78p.

FARNWORTH, Richard. Christian Religious Meetings | Allowed by the | Liturgie, | Are no Seditious Conventicles, | nor punishable by the late Act. | Or, | What Persons and Meetings are Owned and | Allowed by the Liturgie of the Church | of England. | And also, | What makes a Religious Meeting to pass and | Suffer under the Name of a Seditious Con- | venticle, And likewise, what is a Conven- | ticle, and what is not a Conventicle. And | concerning the Church and its Govern- | ment. And the Difference between obsti- | nately and Conscientiously refusing to take | Judicial Oaths. And concerning the Jurors | and Judges, who may be concerned to hear | and determine the Causes and Matters | aforesaid. |

Written the beginning of the fourth Moneth, | in the Year 1664. By R.F. | 17.1x13.2cm. (1),30p.
Smith,I:591.

FARNWORTH, Richard, WHITEHEAD, John, and GREEN, Thomas. A Tender | Visitation | Of | Heavenly Love, | Streaming from the Fountain of | Endless Life. | Unto | The tribulated Flock of Christ (whom | the World in Derission calls Quakers) | Being several Epistles, given forth, by the | one Spirit of Truth, through several of the | Servants of the Living God; | Who are Called among Men | Richard Farnsworth. | John Whitehead. | Thomas Green. | . . . (2 lines).

Printed in the Year, 1664. | 18.1x13.6cm. (1),18p.

FOR The | King | And both Houses of | Parliament: | Being | A Declaration of the present Suffering | and Imprisonment of above 600. of the people of God, in | scorn called Quakers, who now suffer in England for Conscience | sake. Together with the Cause of their Imprisonment, and num- | ber of the Sufferers in each County. | Also a brief Account of some part of the Havock and Spoil | that hath of late been made on their Persons and Estates, for | several Causes herein men-

tioned. | Together with a particular Relation of | some of the late Inhumane Cruelties inflicted on some of the a- | foresaid People, at their several Meetings and Assemblings to- | gether to wait upon the Lord: And also of the hard Usage they | undergo in several Goals by unreasonable Men, which has ex- | tended to the taking away of the innocent Lives of several of them | within a few Moneths last past. |

London, | Printed in the Year, 1664. | 18.2x13.9cm. 28p.

GADBURY, John. Dies Novissimvs: | Or, | Dooms-Day | Not so Near as Dreaded. | Together with something | Touching the present Invasion | Of the | Turk | Into the | German Empire; | And the probable Success thereof. | By John Gadbury, Φιλομαθηματικὸς. | (4 lines).

London: | Printed by James Cottrel. 1664. | 17.2x13.3cm. (8),51p.

GOAD, John. Πάντα Δοκιμάζετε. | A Sermon | Treating of the | Tryall of all Things | by the Holy Scriptures, | The confest Rule of | Faith and Practice, | Shewing | The Deplorable Abuse of that Rule; | With an Attempt touching the Examen of | Ceremonies. | Delivered in St.Paul's Cathedral November 8. | being the xxi. Sunday after Trinity. | . . . (3 lines). By J.G. |

London, | Printed by J.R. for Humphrey Robinson at the Sign | of the Three Pidgeons in St.Paul's Church- | yard. 1664. | 20.8x16cm. (4),35p.
Dedication signed.

GREGORY, John. Gregorii Posthuma: | Or, | Certain Learned | Tracts | Written | By John Gregory, M.A. | and Chaplain of Christ's-Church in Oxon. | Together with a short Account of the | Author's Life, and Elegies on his | much-lamented Death. | Published by his dearest Friend, J.G. B.D. | of Merton College. |

London: | Printed by J. Grismond for Laurence Sadler, and are | to be sold at the Golden Lion in Little-Britain, | and at the Angel in Cornhill. 1664. | Line border. 18.7x13.5cm. (24),328p.
Part 2 of his: Works: 1665.

HAMMOND, Henry. The | Christian's Obligations | To | Peace & Charity. | Delivered | In an Advent Sermon at | Carisbrook-Castle, Ann.1647. | And | Now Published with XI Sermons more. | By H.Hammond D.D. | (Oxford arms).

London, | Printed for R.Royston, Bookseller to his most | Sacred Majesty, Ann. Dom. 1664. | Line border. 29.9x19cm. (4),215p.
First subtitle in his Several Sermons:1664.

HAMMOND, Henry. Sermons | Preached | By That | Eminent, Famous & Great | Divine, | Henry Hammond, D.D. | Published | According to the Avthors own Copies | (ornament).

London, | Printed for Timothy Garthwait, at the King's | Head in S.Pauls Church-yard, 1664. | Line border. 29.8x19.4cm. (6),320p. Frontisp: black funerary tablet.

HAMMOND, Henry. Several | Sermons | Preached | By that Eminent | and Learned | Divine | H. Hammond | D.D. | . . . (6 lines).

London Printed for R. Royston 1664. | 29.9x19.4cm. (6),215p. Engr. arch. t.p.

HICKMAN, Henry. Apologia | Pro Ministris in Angliâ (vulgo) | Non-Conformistis, | Ann:1662.Aug.24. die Bartho- | lomæo dicto, ejectis | Adversus argutiolas putidasque calumnias | Durelli, Ellisii, aliorumque. | Per Irenæum Eleutherium A M. ex Aca- | demia Cantabrig. | . . . (14 lines).

Eleutheropoli. | Anno Æræ {Christianæ 1664. | Bartholomææ 2. | 12.1x7cm. (12),144p.
Anon. Dexter,1950. BMCat.

HOOKES, Ellis. The | Spirit of the Martyrs | Revived | In a Brief Compendious | Collection | Of the Most Remarkable Passages and | Living Testimonies | Of The | True Church, Seed of God, | And Faithful | Martyrs | In All Ages: | Contained in several Ecclesiastical Histories & Chro- | nological Accounts of the Succession of the True Church | from the Creation, the Times of the Fathers, Patriarchs, | Prophets, Christ and the Apostles. | . . . (6 lines).

No imprint. [1664?]. Line border. 30.5x18.5cm. 74,(1),270,25p.
Anon. H&L. BMCat.

HOWELL, James. Προεδρία-Βασιλικὴ: | A | Discourse | Concerning the | Precedency | Of | Kings: | Wherein the | Reasons and Arguments | Of the Three Greatest Monarks of Christendom | Who claim a several Right Thereunto, | Are Faithfully Collected, and Render'd. | Whereby occasion is taken to make Great Britain better | understood then some Forreign Authors (either | out of Ignorance or Interest) have represented | Her in order to this Particular. | Whereunto is also adjoyn'd | A distinct Treatise of Ambassadors, &c. | With several Cuts. | By James Howell. |

London, | Printed for Rowland Reynolds, and are to be Sold at his Shop | at the Sun and Bible in Posteren-Street neer More-gate. | (1664). Line border. 27.5x17.5cm. (14),219p. Title in red and black.

HOWGILL, Francis. The | Rock of Ages | Exalted | Above | Rome's Imagined Rock, | On Which Her | Church | Is Builded. | She proved not to be the only Church of Christ; | her corrupt Doctrines proved not to be Apostolick, | but contrary to the true Church of Christ in the | Apostles Dayes. | Also divers Arguments answered, which may convince the Papists, that | they are not the true Church, wherein a Book is also answered, | called, A Catechism against all Sectaries, newly published | by C.M. in the Year 1661. | By F.H. a Member of that Church which is coming out of the Wil- | derness. |

N.d. or p. 28x17.7cm. (2),499–547p.
A fragment: date of a letter, 1664. Smith.I:994.

JENNINGS, Abraham. Miraculum basilicon. | Or The | Royal Miracle, | Truly Exhibiting | The wonderful Preservation of His Sacred | Majesty in, with his miraculous Escape after, the | Battel of Worcester; with his Deliverances at Edge-hill, and in | the Downs; faithfully collected and composed from the best | and truest Relations: But as to that of Worcester, princi- | pally from the incomparable Elenchus motuum, &c. | as it was immediately deliver'd from the

King's | own mouth, to that learned Author. | Whereunto is added | Some Essayes, by way of Introduction, I. Proving, | That the frequent Victories of the Cromwellians, were no | signal notes of God's Providence, for owning that Party, as | was the common canting of the late Times. 2. For the | Sufferings they have, and some still undergoe, since 1660. | in these, they are not (as they say) persecuted, but justly | punished. 3. Some Perswasions to Peace and Unity. 4. | Sanctity and Schism, or Religion and Rebellion, cannot | possibly cohabit in the same Person or Party. Lastly, A | Postscript, by way of Advice, to some of the King's Party, | that they endeavour to answer this transcendent Mercy of | God, in the Deliverance, and Restauration, both of the | King, and Church, by a sober and religious Conversation. | By A.J. Eirenophilalethes. | . . . (4 lines).

London, Printed in the Year 1664. | 14.6x9.3cm. (96),92p.
Dedication signed.

JOHNSON, William. Novelty Represt, | In a Reply to | Mr. Baxter's | Answer to | William Johnson. | Wherein | The oecumenical Power of the four | first General Councils is Vindicated, the | Authority of Bishops asserted, the compleat Hier- | archy of Church Government established, his novel | succession evacuated, and professed Hereticks de- | monstrated to be no true parts of the visible Church | of Christ. | By William Johnson. | . . . (5 lines).

Paris, | Printed for E.C. Anno 1664. | 16.3x10.6cm. (7),1–268, [269–272 mispaged], 281–510; 70,(2)p.

LEE, Richard. Cor Humiliatum & Contritum. | A | Sermon | Preached | At St.Paul's Church London, | Nov.29.1663. | By Richard Lee, D.D. Chaplain | to the most Renowned George Duke of | Albemarle his Grace, and Rector of Kings- | Hatfield in Hartfordshire. | Wherein | Was delivered the Profession of his Judge- | ment against the Solemn League and Covenant, | the late King's Death, &c. | (device).

London Printed for John Williams. 1664. | 17.8x14.1cm. (7),43p.
Lord Mayor sermon. Request to print, A1, verso.

MARTIN, John. Lex Pacifica: | Or | Gods Own Law | Of | Determining Controversies | Explain'd and asserted, in | A Sermon | Preached at Dorchester, at the Assizes | holden there for the County of Dorset, | August 5,1664. | By John Martin, Rector of | Horsey's Melcombe. | . . . (2 lines).

London, | Printed by J.G. for Richard Royston, and are to be sold by | John Courtney Bookseller in Salisbury. 1664. | Line border. 18.8x14.7cm. (5),34p.

MAYO, Richard. Κρυπτευχολογια: | Or, A Plain | Answer | To this | Practical Question, | What course may a Christian take to have | his Heart quickned and enlarged in the | Duty of Secret Prayer? | By Richard Mayo | late of Kingston upon Thames. | . . . (2 lines; ornaments).

London | Printed by D. Maxwel for Thomas Park- | hurst, at the Sign of the Three Crowns at | the lower end of Cheapside. 1664. | 14.6x8.9cm. (4),43p.

MEDE, Joseph. The | Works | Of | The Pious and Profoundly-Learned | Joseph Mede, B.D. | Sometime Fellow of Christ's College | In Cambridge. | Corrected and Enlarged according to the Author's own Manuscripts. | . . . (2 lines; device).

London, | Printed by James Flesher, for Richard Royston, Bookseller | to His most Sacred Majesty, M DC LXIV. | 2 v. 31.5x19.5cm. I, (52),lxxvi,(7),403,(7), 405–519: II, (19),521–837,(1),539–670; (1),671–766,(1),767–892,(6),893–1129,(30)p.

MORE, Henry. A | Modest Enquiry | Into The | Mystery of Iniquity, | The First Part, | Containing | A Careful and Impartial Delineation of the | True Idea of | Antichristianism | In The | Real and Genuine Members thereof, such as | are indeed opposite to the indispensable Pur- | poses of the Gospel of Christ, and to the Interest | of his Kingdome. | By H.More, D.D. | . . . (2 lines).

London, | Printed by J.Flesher for W.Morden Book- | seller in Cambridge. MDCLXIV. | Line border. 28.8x18.9cm. (10),478,(22); (4),481–567,(4)p.

MOULIN, Pierre du. The | Novelty | Of | Popery, | Opposed to | The Antiquity | Of True | Christianity. | Against the Book of | Cardinal Du Perron, | Entituled, | A Reply to the Answer of the most | Serene James King of Great Britain. | By Peter Du Moulin D.D. once Minister of the Reformed | Church of Paris, and since Profesor in Divinity in the | University of Sedan. | Translated out of French by the Authors eldest Son Peter Du Moulin | D.D. Canon of Canterbury, one of his Majesties Chaplains. | . . . (2 lines).

London, | Printed by Robert White, Anno Dom. 1664. | Line border. 28.2x 18.3cm. (96),852,(35)p.

MOULIN, Peter du. A | Vindication | Of The | Sincerity | Of The | Protestant Religion | In the Point of Obedience to | Sovereignes. | Opposed | To the Doctrine of Rebellion, authorised and | practised by the Pope and the Jesuites. | In Answer to a Jesuitical Libel, Entituled | Philanax Anglicvs. | By Peter Du Moulin, D.D. Canon of Christ- | Church Canterbury, one of His Majesties Chaplains. |

London, | Printed by I.Redmayne, for John Crook, at the | Ship in St Pauls Church-yard. 1664. | 18.6x14cm. (24),142,(1)p. Title in red and black.

Μυστήριον της 'Ανομίας. | That is, | Another Part Of | The Mystery of Jesuitism; | Or | The new Heresie of the Jesuites, | Publickly maintained | At Paris, in the College of Clermont, | the XII of December M DC LXI. | Declar'd to all the Bishops of France. | According to the Copy printed at Paris. | Together with | The Imaginary Heresie, | in three Letters, | With divers other Particulars relating to | this Abominable Mysterie. | Never before published in English. |

London, | Printed by James Flesher, for Richard Royston, | Bookseller to His most Sacred Majesty, 1664. | Line border. 17.3x10.9cm. (6),254p. Folded plate.

NALTON, James. Twenty | Sermons | Preached upon | Several Texts, | By | That late Reverend, Pious, and | Painful Preacher, Mr. James | Nalton, Minister of St.Leo- | nard Foster Lane, in the | City of

London. | And now Published for publick | good by his surviving | Friends. | . . . (6 lines).

London, Printed by R.H. and M.S. for Dorman | Newman, and are to be sold at his Shop at the Kings | Armes in the Poultry, next Grocers Alley. 1664. | Line border. 16.2x10.3cm. (22),1–143,201–288; 57–288p. Incomplete.

Page 57 of the second part is headed, Mercy despised, | And | God | provoked | thereby. |

OLDISWORTH, Giles. The | Holy Royalist: | Or, | The Secret Discontents | Of | Chvrch & Kingdom; | Reduced unto | Self-Denial, Moderation and Thankfulness: | By Giles Oldisworth, Rectour of | Burton on the Hill, in Gloucestershire. | (ornament).

London, Printed by Tho.Ratcliffe for Robert Clavell, | and are to be sold by Henry Brome at the Gun | in Ivy-Lane: 1664. | Line border. 18.2x13.3cm. (12), 462,(1)p. Frontisp. portr. of K. Charles II.

OWEN, John. A | Vindication | Of The | Animadversions | On | Fiat Lux. | Wherein the Principles | Of The | Roman Church, | As to Moderation, Unity and | Truth are Examined: And sundry | Important Controversies concerning the | Rule of Faith, Papal Supremacy, the | Mass, Images, &c. Discussed. | By John Owen D.D. |

London, | Printed for Ph.Stephens at the Gilded-Lion | in St.Pauls Churchyard, and George | Sawbridge at the Bible on Ludgate | Hill. 1664. | Line border. 16.6x10.4cm. (31),564p. Imprimatur, Decemb.9.1663. A1, verso.

PEARSON, Richard. Enoch's Translation, | In | A Sermon | Preached | At the Funerals of the Right Honourable | Thomas | Earl of Elgin, Baron of Whorlton, &c. | In the Parish-Church of Malden in Bedford-shire, | Decemb. 31. 1663. | By Rich. Pearson D.D. | (cut; skeleton).

London, | Printed by James Flesher for Thomas Clark, at the | South-Entrance of the Royal Exchange. 1664. | 18.3x13.3cm. (4),32p.

PELL, John. Easter not Mis-timed. | A | Letter | Written | Out of the Countrey to a Friend | In | London | Concerning | Easter-Day. | (device; crown within wreath and frame, C.R.).

London, | Printed for Timothy Garthwait at the Kings-head | in St.Pauls Church-yard, 1664. | 19x14.6cm. (2),XIp. Imprimatur, April.4.1664. on fly-leaf.

Anon. H&L. BMCat. DNB.44:262b(2).

PERRINCHIEF, Richard. Samaritanism | Or, A | Treatise | Of | Comprehending, Compounding, and Tolerating | Several | Religions | In One | Church, | Demonstrating | The Equity and Necessity of the Act, and | Late Vote of Parliament against Non-conformists. | From Reason, the Ancient Church, and the Opinions, and | Practice of Papists, and Puritans, now Plotting, and Plead- | ing for Toleration. |

London | Printed for Robert Clavel, and are to be sold by Henry Broom, | in Little Brittain and Westminster-Hall. | [1664?]. 18.6x14.4cm. (1),80p.

H&L, new ed. Not earlier than 1664, but probably somewhat later.

PITCARNE, Alexander. The | Spiritual | Sacrifice: | Or, A | Treatise, | Wherein several weighty Questions and Cases, | concerning the

Saints communion with | God in Prayer, are propounded, and | practically improved. | By Mr. Alexander Pitcarne, Minister of the Gospel | at Dron in Strath-Ern. | Part {1. Concerning {the qualifications | 2. cases belonging to | the practice | 3. the return and | answer {of Prayer. | . . . (2 lines).

Edinburgh, Printed for Robert Brown, and are to be sold at his Shop | at the Sign of the Sun, on the north side of the Street, | over against the Cross. | [1664]. Line border. 18x13.6cm. (1),8,3–6,(2),3–11,(25)9–544,445–831,(16)p. Impf.
DNB.45:338a.

PRYNNE, William. The Fourth Part | Of A | Brief Register, | Kalender and Svrvey | Of The | Several Kinds, Forms | Of | Parliamentary Writs. | Comprising | All Writs De Expensis Militum, Civium, et Bur- | gensium Parliamenti, extant in the Tower Records: | All Petitions, Acts, Law-cases, Matters concerning them: The Names, | Qualities, Expenses of the Knights, Citizens, Burgesses, and short durati- | on of each Parliament, Great Counsil, Session mentioned in them, in the | Reigns of King Edward 1, 2, 3. Richard 2. Henry 4,5,6. and Edward 4. | With a clear Detection, Refutation of the gross Errors, and pretended An- | tiquity, Authority of that absurde Imposture, intituled, Modus tenendi Par- | liamentum, and Sir Edward Cooks Apology for it; with his and others | mistakes in Parliament Records, Presidents vouched by them. Also a large | usefull Discourse, concerning the true, antient, legal Extent, Inception, | Duration of the Priviledge of Parliament-Members and their Attendants, | out of Records; with other particulars concerning the Proceedings, Ju- | dicature in Parliaments. And an Exact, useful Alphabetical, Chronological | Catalogue of all Cities, Burroughs, Ports, sending Citizens, Burgesses, Barons | at any time under these Kings to Parliaments or Great Counsils; and of | their respective Citizens, Burgesses, Barons Names, now found extant in | Writs of Expenses, or Returns of Writs of Summons in the Tower. | Collected, Illustrated with Usefull Annotations and Obser- | vations, for the Information, Benefit of the Present Age and Posterity. | By William Prynne Esq; a Bencher, and Reader of | the Honourable Society of Lincolnes-Inne. | . . . (3 lines).

London, Printed by T.Ratcliffe, for the Author, and sold by George | Thomason at the Rose and Crown in St. Pauls Church-yard, and | Edward Thomas at the Adam and Eve in Little-Britain, 1664. | Border. 22.8x17.6cm. (30),1220,(27)p.

PUGH, Robert. Elenchus Elenchi: | Sive | Animadversiones | In | Georgii Batei, Cromwelli Parricidæ | aliquando Proiomedici, | Elenchum Motuum | Nuperorum in Angliâ. | Post alteram & tertiam ejusdem editionem. | Autore R.P.Regio milite veterano. | . . . (4 lines).

Parisiis, | M DC LX IV. | Line border. 16.5x11.2cm. (8),61,(7)p.
DNB.47:3b.

QUARLES, Francis. Enchiridion: | Containing | Institutions, | Divine {Contemplative. | Practical. | Moral {Ethical. | Oeconomical. | Political. | Written | By | Fra. Qvarles. |

London, | Printed for A.Mosely, at the Princes Arms | in St.Pauls Churchyard.1664. | 11.8x6.8cm. (14,56; 2,146)p. Portr. frontisp.

RUTHERFORD, Samuel. Joshua Redivivus, | Or | Mr Rutherfoord's | Letters, | Divided in two Parts. | The First, | Containing these which were written from | Aberdeen, where he was confined by a sentence of | the High Commission, drawn forth against him, partly upon | the account of his declining them, partly upon the | account of his Non-Conformitie. | The Second, | Containing, some which were written from Anwoth, | before he was by the Prelats persecution thrust from his Minis- | tery; & others upon diverse occasions afterward, | from St Andrews, London, &c. | Now published, for the use of all the people of God, but more | particularly, for these, who now are, or afterward may be put to | suffering for Christ & his cause; By | A wellwisher to the work, & people of God. | . . . (8 lines; ornament).

Printed in the Yeer M DC LXIIII: | 15.4x9.5cm. (48),576p.

SALLER, William. A | Preservative | Against | Atheism and Error. | Wherein some Fundamental Points in Religion; | Viz. | 1. The Essence, or Being, of God. | 2. The Divine Authority of the holy Scriptures. | 3. The Majesty, Worth, Use, and Perpetuity of the Moral Law, | or Law of ten Commandments. | 4. Our Lord Jesus Christ being the true Messiah. | Are, by way of Question and Answer, handled, and with much | brevity and clearness proved. To put a stop to that Cur- | rant of Atheism, Ignorance and Error, that runneth in this | evil day. | To which is added, | A brief Ansvver to William Russel in a Book of his, en- | tituled, No Seventh-day-Sabbath in Christs New Testament. | As also, | A brief Word to the Dispute in Stone Chappel at Pauls, London. | By W. Saller. |

London, Printed in the Year,1664. | Line border. 18.2x14cm. 31p.

SEPPENS, Robert. Rex Theologvs. | The | Preachers | Guard and Guide | In the Didactical Part of his Duty. | Or, | A Vindication, shewing that the King's Majesty's | Letter to the late L.Archbishop of Canterbury is | most conformable to the Judgment and Practice of | Antiquity. | Wherein is discuss'd, | {1. The Duty of Preaching in general. | 2. To Whom it primarily belongs. | 3. How managed in the Ancient Church. | 4. What Innovations these later times have made. |

London: | Printed for R.Royston, Bookseller to the King's most | Excellent Majesty. 1664. | Line border. 20.1x15.3cm. (10),64p.
Dedication signed.

SPARROW, Anthony. A | Rationale | Upon the | Book | Of | Common-Prayer | Of The | Church of England. | By | Anth.Sparrow, D.D. | And | Master of Queens Col.Camb. |

London, | Printed for T.Garthwait, at the Sign of the | Kings-head in S.Pauls Church-yard, 1664. | Line border. 15x8.5cm. (10),408,(12)p.

The | SUFFERERS-Catechism, | Wherein are many Necessary and Seasonable | Questions | And | Cases of Conscience | Resolved. | Many Encouragements Administered to Suffe- | rers; And | Most of all the Scriptures (especially in the New Te- | stament) concerning Persecutions and Afflictions, | pertinently cited; And | The Substance of divers

Histories, concerning the Suffer- | ing Saints in former Ages, briefly hinted; And | In true Love intended and Communicated to all, espe- | cially to the Suffering People of God. | . . . (4 lines).

Printed in the Year, 1664. | Line border. 18.4x13.7cm. (1),44p.

SWINNOCK, George. The | Door of Salvation | Opened | By The | Key of Regeneration: | Or, A | Treatise | Containing | The Nature, Necessity, Marks and | Means of Regeneration; As also the duty of | the Regenerate. | By George Swinnocke, M.A. and Pastor | of Rickmersworth in Hertfordshire. | The Second Edition, Revised by the Author. | . . . (4 lines).

London, Printed by J.Best, for Tho.Parkhurst, | at the three Crowns at the lower end of Cheapside, | over against the great Conduite, M DC LXIV. | Line border. | 18.4x14.3cm. (20),270,(4)p.

TAYLOR, Jeremy. A | Choice Manual, | Containing | What is to be Believed, Practised, | and Desired or Praied for; the | Praiers being fitted to the | several daies of the Week. | Also | Festival Hymns, | According to | The manner of the ancient Church. | Composed for the Use of the Devout, | especially of younger Persons, | By Jeremy Taylor, D.D. |

London, | Printed by J.F. for R.Royston, | Bookseller to his most Sacred | Majesty. | (1664). Line border. 14.2x8.8cm. (20),135; (6),42p. Portr. frontisp. Engr. fore-t.p.

The Golden Grove. The Guide of Infant-Devotion. Title on half and fore-t.p. Appended is A Guide for the Penitent.

TAYLOR, Jeremy. Χρισις Τελειωτικη. | A | Discourse | Of | Confirmation. | By | Jeremy Lord Bishop of Down. | . . . (2 lines).

London, | Printed for Richard Royston, Book-seller | to His most Sacred Majesty. | M DC LXIV. | 15.8x9.6cm. (22),151p. Portr. frontisp.

TAYLOR, Jeremy. A | Dissuasive | From | Popery. | By Jeremy Lord Bishop of Down. | The third Edition, revised and corrected | by the Author. |

London: | Printed by J.G. for Rich. Royston, Bookseller to | the King's most Excellent Majesty. | MDCLXIV. | Line border. 17.4x11.2cm. (30),294p. Portr.

Also another copy, 15.7x9.5cm. (30),294p. 2 folded plates.

The first edition also bears date, 1664.

TILLOTSON, John. The Wisdom of being Religious. | A | Sermon | Preached at | St. Pauls. | By John Tillotson, | Preacher to the Honourable Society of Lincolns-Inn. | . . . (16 lines: order to print, and imprimatur).

London, | Printed for Sa. Gellibrand. 1664. | Line border. 19.2x14.6cm. (4), 52p.

TOMBES, John. Saints no Smiters: | Or, Smiting | Civil Powers | Not the Work of Saints. | Being A | Treatise, | Shewing the Doctrine and Attempts of | Qvinto-Monarchians, | Or, | Fifth-Monarchy-Men | About Smiting Powers, to be damnable and | Antichristian. | By John Tombes, B.D. | . . . (4 lines).

London, | Printed by R.D. for Henry Eversden at the Greyhound | in St. Paul's Church-yard. 1664. | 18.4x14.2cm. (7),118,(1)p. Imprimatur, Feb.29,1663, A1, verso.

VENNING, Ralph. Things | Worth thinking on; | Or, | Helps to Piety. | Being | Remains of some Meditations, Expe- | riences, and Sentences, &c. never pub- | lished till now; and now are as an | addition to them which were for- | merly made publick. | Together with a Sermon Entituled | The Beauty of | Holines. | By Ralph Venning, M.A. | Heretofore Lecturer in Southwark. | . . . (4 lines).

London, Printed for Robert Duncombe, at the Golden | Falcon in Cateaten street, over against St.Lawrence | Church; and for John Hancock, at the end of | Popes-head Alley next Cornhil.1664. | Line border. 14.4x9.4cm. (8),153; (1), 74p. 1 sub. t.p.

The | VOICE of a Cry | At | Midnight: | Or, | An Alarme | To | Churches & Professors | Speedily to Revive their | Temple-Worke, | Or | Open-Worship, | Before the present Prohibition | be Reversed. |

Printed in the Year, 1664. | 19.7x15.2cm. 43p.

WAKEMAN, Edward. The | Pattern | Of | Ecclesiastical | Ordination, | Or | Apostolick Separation. | Being a Discourse upon Acts the 13.4,5. | At first intended for the satisfaction of some Ob- | jections raised upon the said Trinitary Text by a Pri- | vate, Worthy Friend, and now by his desire | made publick for the Satisfaction and Instructi- | on of others whom it may concern. | By Edward Wakeman, Rector of St. Matthews Fri- | day-street: London. | . . . (3 lines).

London, | Printed by J.G. for Richard Royston, at the Angel in Ivie-lane | 1664. | Line border. 19.2x14.6cm. (4),39p.

WAKER, Nathaniel. A | Sermon | Preached | At The Funerall | Of | Mr. Lucas Lucie, | Merchant, | October 23. 1663. | By Nathanael Waker, Rector of | S.Catharin-Coleman Church in | London. | . . . (8 lines).

London, | Printed for R.Royston, Book-seller to His most Sacred | Majesty, at the Angel in Ivy-Lane. 1664. | Line border. 20.1x16.1cm. (6),40p.

WHITBY, Daniel. Romish Doctrines | Not From The | Beginning, | Or A | Reply | To what S.C. (or Serenus Cressy) | A Roman Catholick hath re- | turned to Dr. Pierces Sermon Preached | before his Majesty at Whitehall, | Feb.1. 1662. | In | Vindication of Our Church | Against the | Novelties of Rome. | By Daniel Whitbie, M.A. and Fel- | low of Trin. Coll. Oxon. | . . . (2 lines).

London, | Printed by R.W. for Tho.Basset in St. Dunstans Church-yard in | Fleet-street, and Ja. Magnes in Coven-Garden. 1664. | Line border. 18.2x13.8cm. (8),1–124,169–304,369–512p.

WITTE, Petrus de. Catechizing | Upon the Heidelbergh | Catechisme, | Of the | Reformed Christian Religion. | Published | After Precedent Inspection and Approba- | tion of the Rev.Classis of Hoorn, | By | Petrus de Witte, | And now after the Sixtieth Impression, | Translated | For the English Reformed Congregation in Amsterdam. | . . . (3 lines: A.B.C. in rectangle of ornaments).

At Amsterdam, | Printed by Gillis Joosten Saeghman, | in the New-street. | [1664]. 15x9.8cm. 34,(6),870p.

WOMOCK, Laurence. Conformity | Re-Asserted | In an Echo to R.S. | Or, | A Return of his VVord to | Doctor Womock's | Asserting, | 1. That Modification of Publick Worship by personal Abili- | ties is not the formal Act of the Ministerial Office. | 2. That the Ministers of the Church of England ought to | submit to the use of an Imposed Liturgy. | And | Dissolving the Objections of Mr.Crofton | and R.S. to the Contrary. | By L.W. D.D. A.S. | . . . (3 lines).

London: | Printed by J.G. for Thomas Clark at the South entrance | of the Royal Exchange,1664. | 19.6x14.8cm. (4),50p.
H&L. Bodl.

WORDEN, Thomas. The | Types Unvailed, | Or, | The Gospel pick't out of the Legal | Ceremonies; whereby we may compare the Sub- | stance with the Shadow. | Written | For the Information of the Igno- | rant, for their help in reading of the Old | Testament. | By Tho. Worden, Minister. | . . . (6 lines).

London, Printed in the Year, 1664. | 17.8x13.6cm. (4),326p.

1665

ALLEINE, Richard. Heaven | Opened, | Or, | A Brief and plain | Discovery | Of The | Riches | Of | Gods Covenant | Of | Grace. | By R.A. |

London, Printed Anno Dom. 1665. | Line border. 16.8x19.6cm. (6),384p.
H&L. New Col.Cat. DNB.1:301b.

BEAUMONT, Joseph. Some | Observations | Upon The | Apologie | Of | Dr Henry More | For His | Mystery of Godliness. | By J.Beaumont Master of St Peters Coll. and | Chaplain in Ordinary to his Majesty. | . . . (1 line).

Cambridge, | Printed by John Field, Printer to the University. 1665. | Line border. 18.4x13.8cm. (2),194,(1)p.

BEHME, Jacob. Forty Questions | of the | Soul | concerning its | Original, Essence, Substance, Na- | ture or Quality, and Property, | what it is, from Eternity to Eternity. | Framed by a Lover of the Great Mysteries | Doctor Balthasar Walter, | and Answered in the Year, 1620. | by | Jacob Behme | called | Teutonicus Philosophus. | Englished by John Sparrow. | In the first Question is contained, an Ex- | planation, of the Philosophick Globe, or Won- | der-Eye of Eternity, or Looking-Glass of | Wisdom, being One half Light or Dark Globe | or half Eye with a Rainbow about it, parted, | with the Halves reversed, A Cross, and Heart, | appearing in the Centre, with the Abyss every | where, within it, and without it, in Infinity, | being all (cut: reversed halves) Looking-Glass. |

Printed for L.Lloyd, at the Castle in Cornhil, 1665. | 13.5x7.8cm. (48),425p.

BISHOP, George. A | Vindication | Of The | Principles and Practices of the People called | Quakers. | From the false Aspersions | Of

being {Monstrous in their Opinions as to Religion. | Denyers of the Old, and New Testaments. | Inconsistent with, and contrary to Government. | Useless to the King, and Country. | Such, as for whose Protection the Magistrate is no way | obliged to take Care. | Injurers of Common Justice between Party, and Party. | Unfit for the Societies of Men, and Publique Conver- | sation. | In Answer | To a Paper superscribed — To George Bishop of Bristol, | and to the rest of that Party commonly called Quakers. | By George Bishop. | . . . (17 lines).

Printed in the Year, 1665. | 17.8x13.5cm. 75p.

BOYLE, Robert. Occasional | Reflections | Upon Several | Svbiects. | Whereto is premis'd | A Discourse | About such kind of Thoughts. | . . . (5 lines).

London, | Printed by W.Wilson for Henry Herringman, | and are to be sold at his Shop at the Anchor | in the Lower-walk in the New Exchange. | Anno Dom. MDCLXV. | Line border. 16.4x10.4cm. (39),1–80,161–264,1–229,(9)p. Lacks sigs. G–L. Title in red and black. Imprimatur, Feb.1,1664, on fly-leaf.

H&L. DNB.6:123a(3). Dedication signed R.B.

BROOKS, Thomas. Apples of Gold | For | Young Men and Women, | And | A Crown of Glory for | Old Men and Women. | Or, | The Happiness of being good betimes, And | The Honour of being an Old Disciple. | Clearly and fully discovered, and closely | and faithfully applied. | Also, | The Young Mans Objections answered, | And the Old Mans Doubts resolved. | By Thomas Brooks heretofore Preacher of the Gospel | at St.Margarets New Fishstreet-hil. | The Sixth Edition corrected. | . . . (4 lines).

London, Printed by R.I. for John Hancock, to be sold | at the first Shop in Popes-head-Ally, next to Corn- | hill, near the Royal-Exchange. 1665. Border. 14x9cm. (26),357p.

BROOKS, Thomas. The | Privie Key | Of | Heaven; | Or, | Twenty Arguments for | Closet-Prayer: | In | A Select Discourse on that Subject: With | the resolution of several considerable Questions; | the main Objections also against Closet-Prayer, | are here answered; Cautions propounded, and | the Point improved; with several other things | of no small importance, in respect of the inter- | nal and eternal welfare of the Christian Reader. | With | Twenty special Lessons (in the Epistle De- | dicatory to some afflicted Friends) that we are | to learn by that severe rod, the Pestilence. | that now rageth in the midst of us. | By Thomas Brooks, Minister of | the Gospel. | . . . (4 lines).

London, Printed for, and are to be sold by John | Hancock, at the first shop in Popes-head | Alley, next to Cornhil.1665. | Border. 14.8x9.1cm. (111),477, (16)p. False title, A1, verso.

BROWN, John. An | Apologeticall Relation, | Of the particular sufferings of the faithfull Mi- | nisters & professours of the Church of Scotland, | since August.1660. | Wherein severall questions, usefull for the | time, are discussed: The King's preroragative over | Parliaments & people soberly enquired into: The lawfulnes of | defensive war cleared. The supreme Magistrats power in Church mat- | ters exam-

ined, Mr.Stillingfleet's notion concerning the divine right | of formes of Church Government, considered. The author of the | seasonable case answered, other particulars, such as the | hearing of the Curats, appearing before the high com- | mission court, &c. canvassed. | Together with the rise reigne & ruine of the former Pre- | lats in Scotland. Being. | A brieff account from History, of the Govern- | ment of the Church of Scotland, from the beginning, & of | the many troubles which Prelats have created to her, first & last. | For satisfaction of strangers & incouragement of present sufferers. | By a well wisher to the good old cause. | . . . (15 lines; ornament).

Printed in the Year. | 1665. | 15.2x9.1cm. (32),424,(5)p.
H&L. DNB.7:9b.
Ordered to be burned at Edinburgh, by act of the Privy Council, Feb. 9, 1666, and by the convocation of the University of Oxford in July 1683.

BYRDALL, Thomas. A | Glimpse of God: | Or, A Treatise proving, | That there is a God. | Discovering the Grounds of Atheism. | With Arguments of divers sorts against | Atheists. Shewing also, the Unity of the | Godhead, and the Trinity of the Persons; | as likewise, what God is in himself, and | and what he is to us; with particular Dis- | courses on some of God's Attributes, viz. | the Simplicity, Eternity, Incomprehensibili- | ty, Omnipresence, Omniscience, Immutabili- | ty, Omnipotency, Life, and Immortality | of God: Scholastically and Practically | handled. | By that Eminent and Judicious Divine, | Mr. Thomas Byrdall, | Late Minister of the Word, and Preacher at | Walsall in the County of Stafford. | . . . (5 lines).

London, Printed by A.Maxwel for Thomas Parkhurst, | at the Sign of the Three Crowns at the lower end of | Cheap-side, over against the great Conduit. 1665. | Line border. 13.9x9cm. (16),456p.

CANES, John Vincent. Diaphanta: | Or, | Three Attendants on | Fiat Lux. | Wherein Catholik Religion is fur- | ther excused against the opposition of | severall Adversaries. | I. Epistola ad Odoenum, against | Dr.Owen. | 2. Epistola ad Croesum, against | Mr. Whitby. | 3. Epistola ad Ampibolum, against | Dr.Taylor. | And by the way an Answer is given to Mr. | Moulin, Denton, and Stillingfleet. | . . . (2 lines).

1665. | 14.6x9.3cm. (2),411p.
Gillow,I:393. Signed J.V.C. at end.

CARR, Alan. A | Peaceable Moderator: | Or Some | Plain Considerations to give Satisfaction | to such as stand Dis-affected to Our | Book Of | Common Prayer | Established by Authority; | Clearing it from the Aspersion of Popery, | and giving the Reasons of all the things | therein Contained and Prescribed. | Made by Alan Carr, an Ancient Minister and | Friend of Peace. |

London, | Printed by G. Miller, for William Crooke, at the Three | Bibles on Fleet-Bridge. 1665. | 17.7x13.7cm. (2),87p. Imprimatur, on A1, verso.

CLIFFORD, William. Christian | Rules | Proposed to the | Vertuous Soul | Aspiring to Holy Perfection, | Whereby | To regulate both

her Time and Actions | for the obtaining her blessed end. | . . . (6 lines). The Third Edition | Renewed, and augmented by the | Author. W.C. |

Printed in the year, 1665. | Line border. 17.8x11.3cm. (29)399p.
Gillow,I:515–516.

CRADOCK, Samuel. Knowledge | And | Practice: | Or, | A Plain Discourse | Of the Chief Things Necessary to be | Known, Believ'd, and Practised | in order to | Salvation. | Usefull for Private Families. | The 2d Edition revised and inlarged. | By Samuel Cradock B.D. | . . . (3 lines).

London, | Printed for William Grantham at the black Bear, Henry Mortlock at the | Phœnix, and William Miller at the Gilded Acron in St Pauls Church- | yard near the little North Door. M.DC.LXV. | 18.8x14.7cm. (35),84,541p.

CRASHAW, William. Decimarum & Oblationum Tabula. | A | Tything-Table. | Or | Table of Tythes and Oblations, according to the | Ecclesiastical Laws and Ordinances established in the | Church of England, now newly reduced | into a Book. | Containing as well the very Letter of the Law under | which these Rights be severally comprised, together with such | Questions of Tything, and their Resolutions by the Laws | Canon, Civil, and approved Doctors opinions of the | same, as be ordinarily moved, and which do often | prove to Controversies herein: | As also a Brief and Summary Declaration of Composition, | Transaction, Custom, Prescription, Priviledge; And how | they prevail in Tything. | Annexed hereunto, summarily, such Statute-Laws of | the Land concerning these Rights, as have been here- | in Authorised, and now to remain in their Force ac- | cordingly. To the Easie and Plain Instructions of | all the Subjects Ecclesiastical or Lay, whether | in these Rights to demand them, or | bounden to perform the same. | Compiled by W.C. Bach. of the Civil-Law. | . . . (3 lines).

London, | Printed for Andrew Crook, at the Green-Dragon in St.Paul's | Church-Yard. 1665. | Line border. 18.5x14.2cm. (8),39p.
BMCat. Gerould. H&L, new ed. ascr. to W:Clark or W:Crashaw.

CRELLIUS, John. The Two | Books | Of | John Crellius | Francus, | Touching | One God | The | Father. | Wherein many things also concerning the | Nature of the Son of God, and the Holy Spirit | are discoursed of. | Translated out of the Latine into English. |

Printed in Kosmoburg, at the Sign of the Sun-beams, | in the Year of our Lord, MDCLXV. | Line border. 17.7x13cm. (10),315,(20)p. Title in red and black.

CROFTON, Zachary. A | Defence | Against the | Dread of Death, | Or, | Zach. Crofton's | Meditations and Soliloquies, | concerning the stroak of death, | sounded in his ears, in the time of | his close Imprisonment in the Tower | of London, Anno,1661, and 1662. | Digested for his own private satisfacti- | on and support in the vale of the shadow | of death. | And Now | Made publique for the advantage of | such as abide under Gods present Visita- | tion in London by the Pestilence. |

Printed in the Year, 1665. | Line border. 13.6x8.7cm. (16),160p.

DODSON, Jeremiah. The | Preachers Precept | Of | Consideration: | Or, Englands chief Lesson and Duty | In this sad time of | Visitation. | Wherein is contained, | 1. A Catalogue and Collection of all the particular capital Sins mentioned | in Scripture, whereby sometimes Princes, and sometimes People, have | provoked God to inflict this sore Judgment upon a Nation. | 2. The Authors opinion and judgment, for which and why it is, that this un- | parallel'd Visitation is now laid upon us. | Delivered in the Parish Church of | St.Katherine Coleman, London, upon the | Monthly Fast-dayes set apart for Humiliation, by | His Majesties special Command. |

London: | Printed by E.Cotes for the Author, M.DC.LXV. | 21x15.9cm. (1), 42p.

Anon. H&L, new edition.

DURY, John. Johannis Duræi | Appellatio | ad | Tribunal Supremi Judicis | Jesu Christi Domini Nostri, | Adversus | Accusationes & Condemnationes | Nuncii emissi in vulgus | à | Johanne Conrado Danhawero, | Doctore & Professore Theologo in Aca- | demia Argentinensi. | . . . (4 lines; device).

Amsterodami, | Ex officina Christophori Cunradi, An.1665. | 15.8x9.7cm. 96p.

FOX, George, Jr. A | Collection | Of the Several | Books | And | VVritings, | Given forth by that Faithful | Servant of God and his People, | George Fox, the Younger. | The Second Edition. | Unto which is added | Two Epistles to Friends, not in | the former Collection; as also two Letters | of Publick concern, never before Printed. |

London, Printed in the year,1665. | Line border. 16.2x10.7cm. (8),1–286p. Last leaf supplied.

GLANVILL, Joseph. Scepsis Scientifica: | Or, | Confest Ignorance, the way to Science; | In an Essay of | The Vanity of Dogmatizing, | And | Confident Opinion. | With | A Reply to the Exceptions | Of the Learned | Thomas Albius. | By Joseph Glanvill, M.A. | (ornament).

London: | Printed by E.Cotes, for Henry Eversden at the | Gray-Hound in St. Paul's Church-yard. M.DC.LXV. | Line border. 19.7x15cm. (33),184,(16),92p.

GREGORY, John. Notes | And | Observations | Upon | Some Passages of | Scripture; | By J. Gregory, Master of | Arts of Christ-Church Oxon. | . . . (5 lines).

London, | Printed by J.Flesher for R. Royston, Book- | seller to His most Sacred Majesty. | MDCLXV. | Line border. 18.7x13.5cm. (22),166,(2)p.

First part of his: Works: 1665.

GREGORY, John. The | Works | Of | The Reverend and Learned | Mr John Gregory, | Master of Arts of Christs-Church Oxon, | In Two Parts: | The First containing Notes and Observations | upon several Passages in Scripture; | The Second his Posthuma, being divers Learned Tracts | upon various Subjects. | (Oxford arms). |

London, | Printed for R. Royston in Ivy-lane, and N. Brooks in Cornhil. | M DC LX V. | 18.7x13.5cm. (24),166,(2); (24),328p.

GRIFFITH, Matthew. The King's Life-Gvard. | An Anniversary | Sermon | Preached | To the Honourable Societies | Of | Both the Temples, | On | The 30th. of January 166⅘. | By M.G. D.D. | . . . (9 lines).

London, Printed by William Godbid for Zachary Watkins, | in the Inner Temple neer the Church-door. 1665. | Line border. 17.7x13.1cm. (8),44p.
Dedication signed.

GROTIUS, Hugo. Hugo Grotius, | De Rebus Belgicis: | Or, The | Annals, | And | History | Of The | Low-Countrey-Warrs. | Wherein is manifested, | That the United Netherlands, are Indebted for the | Glory of Their Conquests, to the Valour of the English; | under whose Protection the Poor Distressed States, | have Exalted Themselves to the Title of the | High and Mighty. | Faithfully Rendered into English, by T.M. | of the Middle-Temple. |

London, Printed for Henry Twyford in Vine-Court Middle- | Temple; and Robert Paulet at the Bible in | Chancery-Lane, 1665. | Line border. 16.6x10.5cm. (8),974,(38)p.

HAMMOND, Henry. Ἅγια Θεοῦ κρίσις. | Iudgment worthy of God. | Or | An assertion of the Exi- | stence and Duration | Of | Hell Torments, | In | Two occasional Letters, written several | years since, by | The most Learned, Reverend, and Pious | Dr. Henry Hammond. | To Which is Added | An Accordance of St. Paul with | St. James, in the great point of | Faith and Works, | By the same Author. | . . . (1 line).

Oxford | Printed by H.H. Printer to the University, for | Ric: Royston, and Ric: Davis.1665 | Line border. 14.1x8.6cm. (23),155p. 1 sub. t.p. Imprimatur, Aug.1,1664. A1, verso.

HARDCASTLE, Thomas. A | Sermon | Preached At | Shadwell-Chappell | In | Yorkshire. | By Thomas Hardcastle Minister of the Gospell. | Published by some of the Hearers | for their own Vindication and the Worlds | Satisfaction. | . . . (10 lines).

London Printed in the Year,1665. | 17.6x14.2cm. (4),25p.

HICKMAN, Henry. The | Believers Duty | Towards the | Spirit, | And the | Spirits Office | Towards | Believers. | Or, | A Discourse concerning | Believers not Grieving the Spirit, | And | The Spirits sealing up Believers | to the day of Redemption. | Grounded on Ephes.4.30. | . . . (5 lines).

London, Printed for Sa.Gellibrand at the | Ball in S.Pauls Church-yard, 1665. | Line border. 16.1x10.8cm. (16),219,(5)p.
Anon. H&L. Calamy:Palmer. BMCat.

HOWGILL, Francis. The | Great Case of Tythes | And forced | Maitenance | Once more | Revived; | The | True state thereof enquired into, before the Law, under | the Law, among the Jews; likewise under the Gospel, the true | Ministers of Christ, their allowance shown; likewise in the cor- | ruption of time since Christ; how Tythes have been introduced, | wherein Antiquity is searched, and the Judgment of the Fathers | of the Church in several ages produced, besides the Scripture it | self examined; in all which is clearly proved, Tythes and

forced | maintenance, are no Gospel maintenance; the Scriptures an- | swered, divers Arguments confuted, and Objections answered; | which are brought by the Ministery of this last age. | Also the Institution and Division of Parishes, and their | Rise, all which are published for the benefit of all, who desire | that Gospel order might be established again in all | the Churches of Christ. | F.H. |

Printed in the Year 1665. | 18.1x13.8cm. (6),73,(1)p.
Smith,I:995.

HOWGILL, Francis. The True | Rule, Judge, and Guide | Of the true | Church of God | Discovered, | And borne Testimony unto what it is, | and wherein it consisteth. | In Opposition | To the pretended Catholick Church | of Rome her Rule, Foundation, | Guide, and Judge. | Being returned in Answer to Captain Robert | Everrard his Book, titled An Epistle to all the Non- | conformists, wherein his main Reasons, Grounds, and | Alligations laid down in his Book are examined and dis- | coursed with, wherein the faith once delivered unto | the Saints, is vindicated, and the Doctrine of Christ | and his Apostles: Against the pretended faith and false | Doctrines which hath been held forth by the Church | of Rome among Christians as infallible. | By a suffering Member of that Church which fled into the | Wilderness, when mistery Babylon sat as a Queen upon | the Waters. Francis Howgill. |

Printed in the Year 1665. | 18.1x13.8cm. (1),65,(1)p.
Smith,I:996.

LANEY, Benjamin. A | Sermon | Preached before | His Majesty | at Whitehall, March 12. $166\frac{4}{5}$. | By the Right Reverend Father in God, | B.Lord Bishop of Lincoln. | Published by His Majesties Special Command. | (Episc. arms).

London, Printed for Timothy Garthwait, 1665. | Line border. 19.1x15cm. (1), 42p.

LANEY, Benjamin. A | Sermon | Preached before | His Majesty | At | Whitehall | March 27th 1664. | By | The Right Reverend Father in God | B.Lord Bishop of Lincoln. |

London, | Printed for Timothy Garthwait, at the Kings- | Head in S.Paul's Church-yard,1665. | Line border. 19.4x15.1cm. 39,(1)p.

LONDON'S Dreadful Visitation: | Or, A Collection of All the | Bills of Mortality | For this Present Year: | Beginning the 20th. of December 1664. and | ending the 19th. of December following: | As also, The General or whole years Bill: | According to the Report made to the | King's Most Excellent Majesty, | By the Company of Parish-Clerks of London, &c. | (Three coats of arms).

London: | Printed and are to be sold by E.Cotes living in Aldersgate-street, | Printer to the said Company 1665. | Illust. border. 20.3x16.5cm. (4,104)p. Folded table.

MALL, Thomas. A | Cloud | Of | VVitnesses; | Or, The | Sufferers Mirrour, | Made up of | The Swanlike-Songs, and other | Choice Passages of several | Martyrs and Confessors to the end | of the Sixteenth Century, in their Treatises, Speeches, | Letters, Prayers, &c. in their

Prisons, or Exiles; at | the Bar, or Stake, &c. | Collected out of | The Ecclesiastical Histories of {Eusebius, | Fox, | Fuller, | Petrie, | Clark, | Scotland, | And Mr.Samuel Ward's Life of Faith in Death; exempli- | fied in the living speeches of dying Christians, and Alpha- | betically disposed. | By T.M. M.A. | The third and last Part. | . . . (5 lines).

London, Printed for the Author, and are to sold | by Robert Boulter. 1665. | Line border. 16.6x10.3cm. (16),214,(1); (10),132p. Title in red and black.
H&L, new edition. Cf. BMCat.

MALL, Thomas. An | Offer | Of | Farther Help | To | Suffering Saints: | Or, | The best Work in the worst Times, | Wherein | The necessity, excellency, and means of preparation for | Sufferings are clearly evinced, and prescribed. | In which, as in a Glass, the people of God may see how | to dress themselves for Death, or any other Suffering | to which the Lord shall call. | Added as an Appendix to the Sufferers Mirrour. | . . . (9 lines).

London, Printed for the Authour, and are to be sold | by Robert Boulter, 1665. | Line border. 16.6x10.3cm. (10),132p. Title in red and black.
Appended to his Cloud of VVitnesses:1665; with separate register and pagination.

MEAD, Matthew. Solomon's Prescription | For the Removal of the | Pestilence: | Or, | The Discovery of the Plagve of our | Hearts, in order to the Healing of | that in our Flesh. | By M.M. | . . . (12 lines).

London, Printed in the Year, M.DC.LXV. | 19x14.7cm. (6),88p.
H&L, new edition. DNB.37:181.

MUGGLETON, Lodowick. A Letter | Sent To | Thomas Taylor, Quaker, | In the Year 1664. | In Answer to many blasphemous Sayings | of his in several pieces of Paper, and in | the Margent of a Book. | Amongst many of his wicked ignorant Sayings, I have | given an Answer to some of the chief and main things of Con- | cernment, for the Reader to know: The parti- | cular Heads are seven. | I. That Christ could not make all things of nothing. | II. That earth and waters were eternal, and out of that matter God cre- | ated all living creatures. | III. That there was a place of residence for God to be in, when he created | this World. | IV. How all children are saved, though the seed of the Serpent, if they die | in their childhood. | V. Of the difference between the fruit of the womb, and the fruits of the | flesh, and how they are two several trees, and two several fruits. | VI. How the Seed of Faith, the Elect Seed, did all fall in Adam, and | therefore made alive in Christ, and how the reprobate seed did not fall | in Adam, so not | made alive in Christ; and what it is that purifies | the Quakers hearts. | VII. How Adam and Eve were not capable of any kinde of death before | their fall: and how their fall did procure but a temporal death to all the | seed of Adam; but the fall of the serpent did procure an eternal death | to all his seed, who live to men and womens estates, and more especially | to those that doth deny the person and body of Christ to be now living | in heaven, above the stars without a man, as all the Speakers of the | Quakers do. | By Lodowick Muggleton. |

Printed in the Year of our Lord 1665. | 17.1x12.9cm. 16p.

MUGGLETON, Lodowick. A True | Interpretation | Of | All the Chief Texts, and Mysterious | Sayings and Visions opened, of the | whole Book of the | Revelation of St.John. | Whereby is unfolded, and plainly decla- | red those wonderful deep Mysteries | and Visions interpreted, concerning | the true God, the Alpha and Omega; | With variety of other Heavenly Secrets, which hath | never been opened, nor revealed to any man | since the Creation of the World to | this day, until now. | By Lodowick Muggleton, one of the two | last Commissionated Witnesses & Prophets | of the onely high, immortal, glorious God, | Christ Jesus. |

Printed in the Year of our Lord, 1665. for the Author Lodowick | Muggleton, in Great Trinity-Lane London, near the Sign | of the Lyon and Lamb. | Border. 17.3x13.3cm. (16),240p.

PENINGTON, Isaac. The | Scattered sheep | Sought after. | 1. In a Lamentation over the general losse of the powerful presence | of God in his people, since the dayes of the Apostles, with a par- | ticular bewailing of the withering and death of those precious bud- | dings forth of life, which appeared in many at the beginning of the | late troubles in these Nations, with the proper way of recovery for | such. | 2. In some Propositions concerning the only way of salvation; where | is an answer given to that great objection, That the light which | convinceth of sin, is the light of a natural conscience; and a brief | account rendred of the ground of mens misunderstanding Scri- | ptures. | 3. In exposing to view the fundamental Principle of the Gospel, upon | which the redeemed Spirit is built. | 4. And in some Questions and Answers, (by way of Catechism, for | the sake of the simple hearted) directing to that Principle, and | fixing in it. | By Isaac Pennington. | . . . (15 lines).

London, Printed in the Year 1665. | 18x13.8cm. (4),28p.

PENSEZ–Y BIEN | Or | Thinke Well On It | Containing | The Short, Facile | And Assvred Meanes | To Salvation. | Dedicated, | Anto those who desire to enioy | the happy Eternity. | And translated into English | by | Francis Chamberleyne Esq. | . . . (ornament).

At Gante, | Printed by Bavldwine Manilive | at the vvhite Pigeon, 1665. | 13x 7.4cm. 131p.

RIDDEL, Alexander, and 61 others. Clarissimo Senatui Edinburgeno, | . . . (4 lines). Theses hasce Philosophicas (Quas, *Συνθεω*, in Æde Sacrâ Hyesterensi, Pridie Kal.Sext.1665. Præsidente Ioanne Wishart, Propugnatur sunt) | Adolescentes Magisterii Candidati, Academiæ Jacobi Regis Edinburgenæ Alumni, Lege Gratitudinis, D.C.Q. | Alexander Riddel, | Alexander Skair | (62 names, in 8 columns).

Edinburgi, Excudebat Andreas Anderson, Civitatis, & Academiæ Edinensis Typographus. Anno Dom. M DC LXV. | 48.6x33cm. 1p. broadside.

SERGEANT, John. Sure-Footing | In | Christianity, | Or | Rational Discourses | On | The Rule of Faith. | With | Short Animadversions on Dr Pierce's Ser- | mon; Also on some passages in Mr Whitby | and Mr Stillingfleet, which concern | That Rule. | . . . (3 lines). By J.S. |

London, | Printed in the Year 1665. | 17.1x10.4cm. (16),244,(2)p.
Gillow,V:494.

SHERWIN, William. *Ειρηνικον*: | Or A | Peaceable consideration of Christ's | Peaceful Kingdom on Earth to | come, Rev.20.4. Rev.5.10. | To be added to the *Προδρομος* or Fore-runner. | Wherein | The Proof and Confirmation, that such a Kingdom | shal be, is abundantly established, upon a seven-fold foun- | dation; more particularly set down in the next ensuing leaf. | Whereunto is added an Appendix concerning the first Re- | surrection spoken of, Rev.20.4,5,6. compared with, Rev.11.18. | manifesting it to be of the bodily Resurrection of the Just to begin not | long after the glorious appearance of Christ, and his said Kingdom. | Breifly and plainly set down for the benefit of all faithful Christians. | . . . (23 lines).

Printed in the Year, 1665. | 18.9x14.8cm. (16),110p.
Anon. DNB.52:102a(3).

SHERWIN, William. *Προδρομος*: | The | Fore-Runner | Of | Christ's Peaceable Kingdom | upon Earth. | . . . (21 lines).

London, Printed in the Year, 1665. | 18.9x14.8cm. 48p.
Anon. DNB.52:102a(2).

SOUTH, Robert. A | Sermon | Preached before the | Court | At | Christ-Chvrch Chappel | In | Oxford. | By | Robert Sovth, D.D. | Publick Orator to the University of Oxford, | and Chaplain to the Lord High | Chancellor of England. |

Oxford: | Printed by Tho.Newcomb for William Nott, and | are to be sold by Richard Davis. | 1665. | Line border. 17.8x13.9cm. (4),39p.

SOUTH, Robert. A | Sermon | Preached | Before The | Covrt | At | Christchurch Chappel | In | Oxford. | By | Robert South, D.D. | Publick Orator to the University of Oxford, and | Chaplain to the Lord High Chancellor of | England. |

Oxford, | Printed by W.H. for William Nott, and are to be | sold by Richard Davis, 1665. | 18.3x13.3cm. (4),39p.

SPENCER, John. A Discourse concerning | Prodigies: | Wherein | The Vanity of Presages by them is | reprehended, and their true and proper | Ends asserted and vindicated. | The Second Edition corrected and inlarged. | To which is added a short Treatise concerning | Vulgar Prophecies. | By John Spencer, B.D. Fellow of | Corpus Christi Colledg in Cambridge. | . . . (13 lines).

London, | Printed by J.Field for Will.Graves over against | Great S.Maries Church in Cambridge. 1665. | Line border. 16.7x10.4cm. (31),408; (7),136,(6)p.

STILLINGFLEET, Edward. A | Rational Account | Of | The Grounds | Of | Protestant Religion: | Being A | Vindication | Of The | Lord Archbishop of Canterbury's | Relation | Of a Conference, &c. | From the pretended Answer by T.C. | Wherein the true Grounds of Faith are | cleared, and the False discovered; the Church of Eng- | land Vindicated from the imputation of Schism; and | the most important particular Controversies between Us and | Those of the Church of Rome throughly examined. | By Edward Stillingfleet B.D. |

London, | Printed by Rob.White for Henry Mortlock at the Sign of the

Phœnix | in St.Pauls Church-yard near the little North-door. 1665. | Line border. 29.7x19.4cm. (23),654p. Imprimatur, Nov. 2, 1664. A1, verso.

SWINNOCK, George. The | Christian-Mans Calling: | Or, A | Treatise | Of | Making Religion ones Business: | Wherein | The Christian is directed how to perform it; | In his Dealings with all men, | In the choice of his companions, | In evil Company, | In good Company, | In Solitude, || Or a Week-day, from Morning | to Night, | In Visiting the sick, | On a dying bed. | As Also | Some Means directing, and Motives perswading thereunto. | The Third and last Part. | By George Swinnock, M.A. late Preacher of the | Gospel at Great-Kimbel in the County of Bucks. | . . . (7 lines).

London, Printed by J.Best. for Tho.Parkhurst at the three | Crowns, at the lower end of Cheapside, and D.Newman at the | Kings-Arms in the Poultry, neer Grocers-Ally.1665. | Line border. 18.9x14.5cm. (40),877,(17)p.

Also another copy from the library of Mr. Walter W. Law. 18.2x13.6cm.

THOROWGOOD, John. The | King of Terrors | Silenced; | By | Meditations & Examples | Of | Holy Living | And | Heavenly Dying, | As the same was Recollected and | Recommended | By Sir John Thorowgood of Kensington, Knight, | To be distributed among his Kindred and | his Friends at his Funeral. | . . . (2 lines).

London, | Printed in the Year M DC LXV. | Line border. 14.3x9cm. (8),160p.

WHITEHEAD, John. A Small | Treatise, | Wherein is | Briefly declared some of those things | which I have heard, and seen, and learn't | of the Father. | With a Testimony against such as do or shall | invent forms of Doctrine or Worship, | and by outward force compel people thereto. | Here is also the calling and work of that Mini- | stery which is owned by the People of God called | Quakers in short spoken of. | And a true Character given of their temper | of spirit, manner of Life and Worship; wherein | is briefly hinted, what God hath done and will | do for them. | Written, for the satisfaction of such as desire to know | them, and the things that are most surely believed | amongst them; and for a Testimony against such as | have erred, or shall erre from the spirit and life | wherein God doth seek people to worship him. | By John Whitehead. | The Second Edition. |

London, Printed in the Year, 1665. | 18.3x14cm. 24p.

WIGAN, John. Antichrist's strongest Hold overturned: | Or, | The Foundation of the Religion of the | People called Quakers, | Bared and Razed, | In a Debate had with some of them | in the Castle at Lancaster, | And In | An Additional Account of the Light within. | Wherein is shewed, | 1. That their first Principle is a Lye. | 2. That their Christ is not the true Jesus. | 3. That their Idolatry is worse and more dangerous then Jerobo- | am's or the Papists. | 4. That their Principle denies the great mystery of goldiness, de- | parts from the Faith, and leads to give attendance to the do- | ctrine of Dæmons. | Here also is shewed the occasion of their Rise and Growth, | together with the right way of discovering their secret delusions. | Lastly, the best things that the best of this people pretend to own, | are here mentioned and allowed. | Here-

unto is annexed an Appendix, | Wherein their evil language is discovered, and compared with the | language of the false Prophets. | All which is published (at the desire of certain friends, some of whose | Letters are prefixt) for common benefit: | By J.W. | . . . (5 lines).

London, Printed for the Author, in the year 1665. | 18.3x13.8cm. (12),64p.
Signed letters throughout.

WINSTANLEY, William. The | Loyall | Martyrology; | Or | Brief Catalogues and Cha- | racters of the most Eminent Persons | who Suffered for their Conscience during | the late times of Rebellion, either by Death, | Imprisonment, Banishment, or Sequestra- | tion; Together with those who were Slain | in the Kings Service. | As Also, | Dregs of Treachery: | With the Catalogue and Characters of those | Regicides who Sat as Judges on our late Dread | Soveraign of ever Blessed Memory: with others | of that Gang, most Eminent for Villany. | For encouragement to Virtue, and determent from Vice. | By William Winstanley. | Rebellion is as the Sin of Witch-craft. |

London, Printed by Thomas Mabb, for Edward | Thomas at the Adam and Eve in Little Brittain, 1665. | Line border. 15.6x9.7cm. (15),173,(3)p. Title in red and black. Frontisp. 40 vignettes. Portr: Earl of Derby, Dr. Hewitt, and Marques of Montrose.

WORSLEY, Edward. Truth Will out: | Or, | A Discovery of some Untruths | Smoothly told by | Dr.Ieremy Taylor | In his | Disswasive From Popery: | With an Answer to such Arguments | as deserve | Answer. | By his Friendly Adversary E.W. | . . . (2 lines).

Printed, in the Year, 1665. | Border. 18x14cm. (8),1–130,137–217,(5)p.
H&L. DNB.63:33b(1).

1666

ALLESTREE, Richard. A | Sermon | Preach'd before the | King | December 31. 1665. | At | Christ-Church | In | Oxford. | By R.Allestry, D.D. One of the | Canons of that Church. | Publish'd by His Majesties Command. |

Oxford, | Printed by W.Hall, for John Martyn, and | James Allestry. 1666. | Line border. 18.3x13.3cm. (1),39p.

ARTICLES | Of | Visitation & Enquiry | Concerning Matters | Ecclesiastical | Exhibited | To the Ministers, Church-wardens, and | Sidemen, of every Parish within the | Diocess of Oxon. | In the first Episcopal Visitation | Of The | Right Reverend Father in God, | Walter | By Divine Permission | Lord Bishop of Oxon. |

Oxford, | Printed by William Hall, Anno. Dom. 1666. | Line border. 18.9x14.9cm. (2),10p.

B., J. A | Serious Item | To | Secure Sinners: | Or, | God discovered to be as well | a Burning as a Shining Light. | By J.B.M.A. | . . . (5 lines).

London, | Printed in the year 1666. | 16x10.3cm. (1),256p.

BROOKS, Thomas. An | Arke | For All | Gods Noahs | In a gloomy stormy day; | Or, | The best Wine reserved till last, | Or, | The Transcendent Excellency of a | Believers Portion above all Earthly | Portion whatsoever: | Discovered in several Sermons, | which may be of singular use at all | times, but especially in these Breaking times, | wherein many have, and many daily do | breake for more than their all, and | wherein many thousands are | turned out of all, &c. | By Thomas Brooks, late Preacher of the | Gospell at Margarets, Near Fish street, and still | Preacher of the Word in London, and | Pastor of a Congregation there. | . . . (5 lines).

London, Printed by K.I. for Henry Cripps, at the | first entrance into Popes, head Alley, near | to London-Bridge.1666. | Line border. 14.1x8.8cm. (35),457, (15)p. T.p. in facsimile.

CARRE, Thomas. Pietas Parisiensis | Or A Short Description | Of The Pietie And | Charitie Comonly Exercised In Paris | Which represents in short the pious | practises of the whole Catholike | Chvrch. | By Thomas Carre Confessour of Sion | . . . (4 lines; device; IHS).

Printed at Paris | By Vincent dv Movtier, | M.DC.LXVI. | 14.1x8cm. 252p.
An abridged edition was published in 1687 by Obadiah Walker under the title: Pietas Romana Et Parisiensis. Gillow,V:316.

CARYL, Joseph. An | Exposition | With | Practical Observations | Continued Upon | The Thirty-eighth, Thirty-ninth, | Fortieth, Forty-first, and Forty-second (being | the five last) Chapters of the Book | Of | Job: | Being the Substance of Fifty-two Lectures | or Meditations. | By Joseph Caryl, Minister of the Gospel. | . . . (3 lines).

London, | Printed by M. and S.Simmons, and are to be sold by Robert | Boulter at the Turks-head near the Royal Exchange. 1666. | Line border. 19.5x 14cm. (16),1036,(28)p.

COMMON-Prayer-Book Devotions, | Episcopal Delusions; | Or, The | Second Death | Of | The Service-Book. | Wherein, | The unlawfulness (with advantage) of the Imposition of Liturgies, or | stinted Forms of Prayer, or of the Worship of God (and more espe- | cially of the English Service-Book) is clearly and plainly demon- | strated from the Scriptures, and grounds in Reason; with Answers | to the Arguments and Pleas insisted on, in Defence of the said Im- | positions. | . . . (15 lines).

Printed in the Year,1666. | 18.2x13.7cm. (7),70p. Prefatory note on A1, verso.

DAY, William. A | Paraphrase | And | Commentary | Upon The | Epistle | Of | Saint Pavl | To The | Romans. | By William Day, M.A. Vicar of Mapledurham in the Coun- | ty of Oxon, and Divinity Reader in his Majesties | Free Chappel of Saint George within | the Castle of Windsor. | . . . (7 lines).

London, | Printed by S.Griffin for Joshua Kirton, and are to be | sold at his shop, at the sign of the Kings Arms | in Saint Pauls Church-yard, 1666. | Line border. 31.2x20cm. (38),303p.

DEWSBURY, William. The | Word | Of The | Lord | To all the | Inhabitants in England, | From the | Highest to the Lowest, | That |

They may know his Determination, and | so be entreated to break off from their | sin, in true Obedience unto Him, that | they may escape in the day of his | dreadful appearance when no flesh shall | stand before Him. | . . . (2 lines). William Dewsbery. |

Printed in the Year 1666. | 17.2x13.6cm. 8p.

DOLBEN, John. A | Sermon | Preached | Before The | King, | Aug. 14.1666. | Being the Day of Thanksgiving | for the late Victory at Sea. | By J.Dolben, D.D. | Dean of Westminster, | and Clerk of the Closet. | Printed by His Majesties especial Command. | (cut).

London, Printed for Timothy Garthwait, 1666. | Line border. 20x14.9cm. xxxiip.

DOOLITTLE, Thomas. מה־אשיב ליהוה | Or, | A Serious Enquiry | For a Suitable | Return, | For | Continued Life, in and | after a Time of | Great Mortality, | By A | Wasting Plague: | (Anno 1665.) | Answered in XIII. Directions. | By Tho.Doolitel. | . . . (9 lines).

London, Printed by R.I. for J.Johnson, and are to be sold by | A.Brewster, at the Three Bibles at the west end of St.Pauls, | and R.Boulter at the Turks-head in Cornhill, 1666. | Line border. 16.8x10.3cm. (16),291p.

DUORUM Unitas | Or | The Agreement of Magistracy and Mini- | stry, Preached at the Election of the Ho- | nourable Magistrats of Edinburgh, Octo- | ber 2. 1666. And at the opening of a | Diocesan Synod, of the Reverend Clergy | there. | Psalm. LXXII. |

Without t.p. 18.2x13.2cm. (1),39p.
Prefixed is a list of magistrates elected.

ELBOROUGH, Robert. London's | Calamity | By | Fire | Bewailed and Improved, | In a Sermon | Preached at St.James Dukes-Place; wherein | the Judgements of God are Asserted, the times | of those Judgments specified, the Reasons for those Judgments | assigned, and all in some measure suitably applied. | By Robert Elborough, Minister of the Parish that | was lately St.Laurence Pountney, London. | . . . (5 lines). Licensed according to Order. |

London, | Printed by M.S. for Dorman Newman, and are to be | sold at his Shop at the Chirurgeons Arms near | the Hospital-gate in Little Britain,1666. | Line border. 18.1x13.7cm. (8),36p.

GODWIN, Thomas. Romanæ | Historiæ | Anthologia Recognita | Et Aucta. | An | English Exposition | Of The | Roman | Antiquities; | Wherein | Many Roman and English | Offices are parallel'd, and divers obscure | Phrases Explained. | For the use of Abingdon School. | Newly Revised and Enlarged by the Authour. |

London, | Printed by R. W. for Peter Parker, and are to be sold | at his Shop in Popes-head Alley, next to Lom- | bardstreet, 1666. | Line border. 18.4x13.6cm. (6),270,(20)p.
Anon. DNB.22:63b(1).

GOODWIN, Thomas. Patience | And Its | Perfect VVork, | Under | Sudden & Sore | Tryals. | (ornament).

London, | Printed by S.Simmons, for Rob.Duncomb, | to be sold at his Shop in Duck-lane, 1666. | Line border. 14.8x9.3cm. (1),170,(1)p.
Anon. H&L. BMCat.

HALL, George. A | Fast-Sermon, | Preached to the | Lords | In The | High-Court of Parliament Assembled | On the Day of | Solemn Humiliation | for the continuing Pestilence, | Octob.3.1666. | And by their Order Published. | By George Lord Bishop of Chester. | (ornament; crown and C.R.).

London, Printed for Timothy Garthwait, 1666. | Line border. 16.7x14.6cm. 30p.

HARDY, Nathaniel. Lamentation, Mourning and Woe. | Sighed forth in a | Sermon | Preached in the Parish-Church of | St.Martin in the Fields, | On the 9th day of September. | Being the next Lords-Day | After The | Dismal Fire | In The | City of London. | By Nath. Hardy D.D.D.R. Chaplain in Ordinary to His | Majesty, and Vicar of the said Parish-Church. | . . . (5 lines).

London, | Printed by Tho. Newcomb for William Grantham, at the | Sign of the Black Bear in Westminister-Hall, 1666. | Line border. 19x14.5cm. (8),31p.

HIERON, Samuel. Fair-Play on both sides: | Or, | The surest way to Heaven. | Discovered In A | Dispute | Between A | Roman-Catholick, | And A | Protestant. |

London, Printed for Richard Head, at the Heart and | Bible in Little-Brittain, 1666. | Border. 17.9x14.4cm. (4),32p.
Introductory epistle signed.

HOOKER, Richard. The | Works | Of | Mr. Richard Hooker, | (That Learned and Judicious Divine) | In | Eight Books | Of | Ecclesiastical Polity, | Compleated out of his own Manuscrips; | Never before Published. | With an account of his Life and Death. | Dedicated to the Kings most Excellenty Majesty, | Charles IId. | By whose Royal Father (near His Martyrdom) | the former Five Books (then only extant) were commended | to His Dear Children, as an excellent means to satisfie | Private Scruples, and settle the Publick Peace | of this Church and Kingdom. | . . . (4 lines).

London: | Printed by Thomas Newcomb for Andrew Crook, at the Green-Dragon | in St. Pauls Church-yard. 1666. | Line border. 34.2x22.2cm. (12),36, (34),579p. Engr. false title.

HOWGILL, Francis. The | Glory | Of The | True Church | Discovered, | As it was in its Purity in the | Primitive Time. | Also, A Manifestation how and when the | Apostacy came, and how long it hath continu- | ed in the Church of Rome; proved to be in it, because | she differs in Doctrine and Practice from the Church | of Christ in the Apostles days. | Published for this end, that People may be in- | formed, and their understandings opened to discern of | the times and seasons, and see the difference between | the Lambs Wife and the Mother of Harlots. | By one who desires that all may come to the | Knowledg of the Truth and be saved, and | walk in the Light of the Lord, | Francis Howgil. |

London, Printed for E.Calvert, at the Black | spread-Eagle, at the West-end of Pauls, 1666. | Line border. 13.6x8.1cm. (10),160p.

HOWGILL, Francis. Oaths no Gospel Ordinance | But prohibited by | Christ: | Being in | Answer | To | A.Smallwood, D.D. | To His | Book lately published, being a Sermon | Preached at Carlile, 1664. wherein he hath | laboured to prove, Swearing lawful among Christians; | his Reasons and Arguments are weighed and answered, | and the Doctrine of Christ Vindicated against the Con- | ceptions and Interpretations of Men, who would make | it void. | By a Sufferer for Christ and his Doctrine, F.H. | . . . (5 lines).

Printed in the Year 1666. | 18.1x13.8cm. (6),84,(1)p.
Smith,I:996.

LANEY, Benjamin. A | Sermon | Preached before the | King | At White-Hall, March 18. $166\frac{5}{6}$. | By the Right Reverend Father in God. | B.Lord Bishop of Lincoln. | Published by His Majesties Special Command. | . . . (episc. arms).

London, Printed for Timothy Garthwait, 1666. | Line border. 18.3x13.3cm. (1),36p.

LLOYD, David. Wonders | No | Miracles; | Or, | Mr. Valentine Greatrates | Gift of Healing | Examined, | Upon occasion of a Sad Effect of his Stroaking, | March the 7.1665. at one Mr.Cressets | house in Charter-House-Yard. | In a Letter to a Reverend Divine, living | near that place. | . . . (6 lines).

London, | Printed for Sam.Speed, at the Rainbow in Fleetstreet. 1666. | Line border. 18.5x14cm. (1),46p.
Anon. H&L. Bodl. DNB.33:417a(8).

PARKER, Samuel. An | Account | Of The | Nature and Extent | Of The | Divine Dominion & Goodnesse, | Especially as they refer to the | Origenian Hypothesis | Concerning the | Preexistence of Souls, | Together | With a special Account of the vanity and groundlesness of the Hypothesis it self. | Being a second Letter Written to his much Ho- | noured Friend and Kinsman Mr.Nath.Bisbie. | By Sam.Parker A.M. C.T. | And Fellow of the Royal Society. |

Oxford, | Printed by W.Hall for R.Davis. 1666. | Line border. 19x14.8cm. (4), 112p.

PENINGTON, Isaac, Jr. Concerning | The Sum or Substance | Of Our | Religion, | Who are called | Quakers, | And the Exercises and Travels of our Spirits | therein. |

No t.p. [1666]. 18.1x13.8cm. 16p.
Signed at end.

PERRINCHIEF, Richard. A | Sermon | Preached before the | Honourable House | Of | Commons, | At St.Margarets Westminster, Nov.7 | Being the Fast-day appointed for the | Plague of Pestilence. | By Richard Perrinchief, D.D. | Published by Order of the said House. |

London, | Printed by E.T. for Richard Royston, Book- | seller to the Kings

most Excellent Majesty | in St.Bartholomews Hospital,1666. | 18.9x14.9cm. (2), 59p.
Order to print, facing title.

POOLE, Matthew. The Nullity of the Romish Faith. | Or | A Blovv | At the Root of the | Romish Church, | Being | An Examination of that Funda- | mentall Doctrine of the Church | of Rome concerning the Churches In- | fallibility, and of all those severall Me- | thods which their most famous and approved Writers | have used for the defence thereof; | Together With | An Appendix tending to the Demon- | stration of the Solidity of the Protestant Faith, | wherein the Reader will find all the materiall Objections and | Cavils of their most considerable Writers, viz. Richworth (alias | Rushworth) in his Dialogues, White in his Treatise De fide and his | Apology for Tradition, Cressy in his Exomologesis, S.Clara in his Sy- | stema fidei, and Captaine Everard in his late account of his pretended | Conversion to the Church of Rome discussed and Answered. | By Matthevv Poole late Minister | of the Gospell in London. |

Oxford, | Printed by Hen: Hall Printer to the University, | for Ric:Davis, 1666. | 16.9x11cm. (22),244; 100p. Imprimatur, July 20.1665, A1, verso.

REYNOLDS, Edward. A | Sermon | Preached before the | Peers, | In The | Abby Church | At | Westminster, | November 7. 1666. | Being a Day of Solemn Humiliation | for the Continuing Pestilence. | By | Edward Lord Bishop of Norwich. |

London, | Printed by Tho.Ratcliffe for John Durham, | and are to be sold by Edward Thomas, at the | Adam and Eve in Little Brittain. 1666. | Line border. 20.2x14.9cm. (2),50p. Order to print, on A1, verso.

SANCROFT, William. Lex Ignea: | Or | The School of Righteousness. | A | Sermon | Preach'd before the King, | Octob.10. 1666. | At the Solemn Fast appointed | For the late | Fire in London. | By William Sancroft. D.D. | Dean of S.Pauls. | Published by His Majesties special Command. | . . . (cut by W. Hollar).

London, Printed for Timothy Garthwait. 1666. | Line border. 18.1x13.6cm. 55p.

SERGEANT, John. A Letter | Of | Thanks | From the Author | Of | Sure-Footing | To his Answerer Mr.J.T. | . . . (7 lines).

Paris, 1666. | 16.7x10.4cm. (1),131,(1)p.
Anon. Gillow,V:494.

SHAW, Samuel. The | Voice of one Crying | In A | Wilderness. | Or | The business of a Christian, both | Antecedaneous to, Concomitant of, | and Consequent upon, a sore and hea- | vy Visitation; Represented in several | Sermons. | First, Preacht to his own Family, lying under | such Visitation; And now made Publike | as a Thank-offering to the Lord his healer. | By S.S. A Servant of God in the | Gospel of his Son. | . . . (11 lines).

London, Printed, Anno Dom. 1666. | Line border. 13.6x8.3cm. (24),218,(4)p.
DNB.51:445a.

SOUTH, Robert. A | Sermon | Preached at | Lambeth-Chappel | on the 25th of November, | Upon the Consecration of the Right | Reverend Father in God | Dr John Dolben | Lord Bishop of | Rochester. | By Robert Sovth D.D. | Publick Orator to the University of Oxford, and | Chaplain to the Lord High Chancellor | of England. |

Savoy, | Printed by Tho.Newcomb for William Nott, at | the Queens Arms in the middle of the Old | Pell-mell near St.James's. 1666. | Line border. 23x17.8cm. (6),32p.

SPURSTOWE, William. Σατανα Νοηματα: | Or, | The Wiles | Of | Satan | In A | Discourse | Upon 2 Cor.2.11. | By William Spurstow D.D. | Late Minister at Hackney. | . . . (4 lines).

London, | Printed in the Year, 1666. | 17x11.2cm. (1),110p.
An appendix to his Spiritual Chymist: 1666; with continuous register, but separate pagination.

SPURSTOWE, William. The | Spiritual Chymist: | Or, | Six Decads | Of Divine | Meditations | On several Subjects. | By William Spurstow D.D. | Sometime Minister of the Gospel | at Hackney near London. | . . . (1 line).

London, | Printed in the Year, 1666. | 15.9x10.3cm. (24),182; (1),110p.
Also another impression, identical except imprint; London, | Printed for Philip Chetwind, | 1666. | 17x11.2cm. From the library of Walter W. Law.

STILLINGFLEET, Edward. Origines Sacræ. | Or A | Rational Account of the Grounds | Of | Christian Faith, | As To The | Truth | And | Divine Authority | Of The | Scriptures, | And the matters therein contained. | By Edward Stillingfleet B.D. | The Third Edition Corrected and Amended. | . . . (5 lines).

London, | Printed by R.W. for Henry Mortlock at the sign of the Phœnix | in St.Pauls Church-yard near the little North-door. 1666. | Line border. 18.6x 14.7cm. (36),619p. Title in red and black.

STILLINGFLEET, Edward. A | Sermon | Preached before the | Honourable House | Of | Commons, | At St.Margarets Westminster | Octob.10. being the Fast-day appointed for | the late dreadfull Fire in the City of | London. | By Edward Stillingfleet, B.D. Rector of St. Andrews | Holborn, and one of his Majesties Chaplains in Ordinary. | Published by Order of the said House. |

London, | Printed by Robert White, for Henry Mortlock, and | are to be sold at his Shop at the Sign of the White | Hart in Westminster Hall. 1666. | 19.2x 14.8cm. (1),36p.
4th edition was printed in Six Sermons:1669.

STILLINGFLEET, Edward. A | Sermon | Preached before the | Honourable House | Of | Commons, | At St.Margarets Westminster | Octob.10.1666. being the Fast-day appointed for | the late dreadfull Fire in the City of | London. | By Edward Stillingfleet, B.D. Rector of St.Andrews Holborn, | and one of His Majesties Chaplains in Ordinary. | Published by Order of the said House. | The Fourth Edition. |

London, | Printed by Robert White, for Henry Mortlock, and are to be | sold at his Shop, at the Sign of the White Hart | in Westminster Hall. 1666. | 19.6x 15cm. (1),37p.

STUBBE, Henry. The | Miraculous Conformist: | Or | An account of severall Marvai- | lous Cures performed by the | stroaking of the Hands of | Mr Valentine Greatarick; | With | A Physicall Discourse thereupon, In a | Letter to the Honourable Robert Boyle Esq; | With a Letter Relating some other of His Miraculous Cures, | attested by E.Foxcroft M.A. and Fellow of Kings Colledge in Cambr: | By | Henry Stubbe, Physician at Strat- | ford upon Avon in the County of Warwick. | . . . (2 lines).

Oxford, | Printed by H.Hall Printer to the University, | for Ric:Davis,1666. | Line border. 18.3x14cm. (6),44p.

SYKES, George. Evangelical | Essayes, | Towards | The discovery of a gospel-state. | The first part. | By Geo. Sykes. |

Printed in the yeer, 1666. | Line border. 19.1x14.8cm. (4),195,(1)p.

WALLIS, Ralph. More News from Rome | Or | Magna Charta, | Discoursed of between a Poor Man & his Wife. | As Also, | A New Font erected in the Cathedral- | Church at Gloucester, in October,1663. | and consecrated by the Reverend mo- | derate Bishop, Dr. William Nicolson, | Angel of the said Church, according | to the account of that infamously fa- | mous Man, Dr. Lee. | As Also, | An Assertion of Dr. William Warmstrey, Dean of | Worcester, wherein he affirmeth, that It is a lesser | sin for a man to kill his Father, than to refrain coming to | the Divine Service established in the Church of England. | The one was the killing of a particular Person, | The other made a breach in the Mystical Bo- | dy of Christ. | The Members of the Mystical Body distinctly discoursed on, | By the said Poor Man and his Wife. |

Imprinted at London for the Author, for the only benefit of his Wife | and Children, Anno 1666, when time shall come. | 18.1x13.9cm. (8),40p.
The Epistle Dedicatory is signed Sil Awl: Anagram. H&L. DNB.59:147b.

WARD, Seth. A | Sermon | Preached before the | Peers, | In The | Abby-Church at Westminster: | October 10th. M.DC.LXVI. | By | Seth Lord Bishop of Exon. | (device; crown).

London: | Printed by E.C. for James Collins, and are to be sold at the | Kings-head in Westminster-Hall, 1666. | Line border. 19.6x15cm. (2),31p. Order to print, on page facing title.

WATSON, Thomas. The | Godly Mans Picture, | Drawn with a | Scripture-Pensil. | Or | Some Characteristical Notes of a | Man that shall go to Heaven. | By Thomas Watson, Mini- | ster of the Gospel. | . . . (4 lines).

London, | Printed for Thomas Parkhurst at the three | Crowns, over against the great Conduit, at | the lower end of Cheap-side, 1666. | Line border. 15.9x10.3cm. (6),363,(11)p. Title mounted.

WHITBY, Daniel. An | Ansvver | To | Five Questions | Propounded by a | Roman Catholick, | Viz: | I. Whether in all ages there is not a visible Catholick | Church? | II. Whether out of the visible Catholick Church any can | attain Salvation? | III. Seeing there be many Professions amongst Christi- | ans, which give themselves out to be the Holy

Catho- | lick Church, or part of it; which, amongst all, would | I design to be the now Holy Catholick Church? | IV. Whether the Catholick Church, so designed, can | teach her children any Error as matter of Christian | Faith, either destructive of, or endangering the at- | tainment of Salvation? | V. If the said Catholick Church can teach such Errors | as matters of Faith, how any Christian can infallibly | be certain that she hath not taught some Error in de- | termining the Canon of Scripture, and in delivering | some Book or Books for the Word of God which are | not so? | In an Epistle to my good Friend and Cousin who | was employed to send them, and very ear- | nestly desired satisfaction in them. |

Oxford: Printed by W. Hall, for R. Davis. 1666. | 16.2x10.6cm. 86p.
Appended to his Δος Που Στω:1666, with separate paging, but continuous register.

WHITBY, Daniel. Δὸς Πῶυ Στῶ. | Or, | An Answer | To | Sure Footing, | So far as Mr. Whitby is concerned in it. | Wherein the Rule and Guide of Faith, the In- | terest of Reason, and the Authority of | the Church in Matters of Faith, are | fully handled and vindicated; | From The | Exceptions of Mr. Serjeant, | And | Petty Flirts of Fiat Lux. | Together with | An Answer to Five Questi- | ons propounded by a Roman | Catholick. | By Daniel Whitby, M.A. Coll. Trin. Oxon.Soc. | . . . (2 lines).

Oxford: | Printed by W. Hall, for R. Davis. 1666. | 16.6x10.7cm. (4),73; 86p.

WILSON, Joseph. The | Vanity | Of | Humane Inventions, | Held forth in a brief exercitation upon | the controverted Ceremonies, | managed in certain Queries: first | drawn up for the satisfaction of some | private Friends, and now made pub- | lick for the good of others. | . . . (7 lines).

London, Printed in the Year, 1666. | Line border. 16.6x10.8cm. (1),139p.
MS. attribution to John Wilson, Author of Nehushtan:1668.

1667

ALLESTREE, Richard. A | Sermon | Preached before | The King | At | White Hall | On Sunday Nov.17.1667. | By | Richard Allestree, D.D. | Chaplain then in Attendance. | Published by His Majestie's Command. |

London, | Printed by J.Flesher, for James Allestree at the Rose and | Crown in Duck-lane, Anno Dom. 1667. | Line border. 18.8x14.7cm. (1),38p.

ARTICLES | Of | Peace and Alliance, | Between the most Serene and Mighty Prince | Charles II. | By the grace of God, King of | England, Scotland, France and Ireland, | Defender of the Faith, &c. | And the | High and Mighty Lords | The | States General | Of the | United Netherlands, | Concluded the $\frac{21}{31}$: day of July,1667. | Published by His Majesties Command. |

Edinburgh, | Re-printed by Evan Tyler, Printer to the Kings most | Excellent Majesty, M.DC.LXVII. | Line border. 17.8x13.5cm. 55p.
Contains also similar treaties with "Lewis XIV;" "Frederick III. of Denmark and Norway," and "Articles touching Navigation and Commerce," with the "States General of the United Netherlands."

BAXTER, Richard. The | Reasons | Of The | Christian Religion. | The First Part, | Of | Godliness: | Proving by Natvral Evidence the Being of God, | the Necessity of Holiness, and a future Life of Retribution; | the Sinfulness of the World; the Desert of Hell; and what | hope of Recovery Mercies intimate. | The Second Part, | Of | Christianity: | Proving by Evidence Supernatural and Natural, the certain Truth of the | Christian Belief: and answering the Objections of Vnbelievers. | First meditated for the well-setling of his own Belief; and now published for the benefit | of others, | By Richard Baxter. | It openeth also the true Resolution of the Christian Faith. | Also an Appendix, defending the Soul's Immortality against the Somatists or Epicureans, | and other Pseudo-Philosophers. |

London, | Printed by R.White, for Fran.Titon, at the three Daggers, in Fleetstreet. 1667. | Line border. 20.3x15.8cm. (34),604p. Portr. frontisp.

BAYLY, William. A | Testimony of Truth | Against | All the Sowers of Dissention, Strife and Discord, | amongst the People of God, by what | Practice, or under what Pre- | tence soever. | Being intended principally for Wales, yet else-where to be | disposed by Friends, as in the Counsel of the Lord they | shall be directed; that wheresoever any have made use | of my Name upon such an account, it may be ordered | to do its service. | Also its desired, that all they whom it chiefly concerns, into whose | hands it may come, that they would read it through with Pati- | ence and Moderation, and judge of it in the righteous Judgment | of Truth. | . . . (7 lines).

London, Printed in the Year,1667. | 17.1x13.7cm. 8p.
Smith,I:219.

BISHOP, George. New England | Judged. | The Second Part. | Being, | A Relation of the cruel and bloody Sufferings of the People called | Quakers, in the Jurisdiction chiefly of the Massa- | chusets; Beginning with the Sufferings of William Ledra, | whom they murthered, and hung upon a Tree at Boston, the | 14th of the first month, 166$\frac{0}{1}$. barely for being such a one as | is called a Quaker, and coming within their Jurisdiction; | And ending with the Sufferings of Edward Wharton, the 3d | month, 1665. And the remarkable Judgements of God | in the Death of John Endicot Governour, John Norton, | High Priest, and Humphry Adderton, Major General. | By George Bishope. | . . . (10 lines).

London, Printed in the Year, 1667. | 17.5x13.5cm. 147p.

BRIDGE, William. Christ | And the | Covenant | The | Work and Way of Meditation. | Gods Return to the Soul, or Nation; | Together with his Preventing Mercy. | Delivered in | Ten Sermons, | (Viz.) | 1. Christs Personal Excellencies, the Object of | of our Love. | 2. Christ crucified, the Object of our Faith. | 3. The New Covenant of Grace opened. | 4. Christ the Mediator of the New Covenant. | 5. The Way and Spirit of the New Covenant, or | New Testament. | 6. The Blood of Sprinkling. | 7. The sweetness and profitableness of Divine | Medita-

tion. | 8. The Work and Way of this Meditation. | 9. Gods Return to the Soul and Nation. | 10. Preventing Mercy. | By W.B. |

London, Printed for Thomas Parkhurst | and are to be sold at his Shop at the Golden | Bible upon London-Bridge.1667. | Line border. 15.7x9.4cm. (4),1–112, 353–501p. Complete.
H&L, new edition.

A | CALL from Heaven | To | God's Elisha's, | To Mourn and Lament, | When God takes away his Elijah's, either by a | natural, or a civil death. | . . . (5 lines; ornament).

London, | Printed in the year, 1667. | 18x14cm. (4),30p.

CORBET, John. A | Discourse | Of The | Religion | Of | England. | Asserting, | That Reformed Christianity | Setled in its Due Latitude, is the Stability | and Advancement of this Kingdom. | (ornament).

London, Printed in the Year M.DC.LX.VII. | 18.6x14.4cm. (8),48p.
Anon. H&L. BMCat. DNB.12:202a(5).

CROMPTON, William. A | Remedy | Against | Superstition: | Or, A | Pastors Farewel | To a Beloved Flock, | In some Preservatives against | Creature-Worship. | . . . (6 lines). By William Crompton. |

Printed in the Year M.DC.LX.VII. | 13.7x8.7cm. (22),175,(1)p.
T.p. supplied; lacks 3 leaves of Epistle Dedicatory.

FULLWOOD, Francis. The | General Assembly: | Or, | The Necessity of Receiving the Communion in our | Publick Congregations, evinced from the Nature of the | Church, the Word of God, and Presbyterian Principles. | In A | Sermon | Lately Preached | In the Cathedral Church | of Exeter. | By Francis Fullwood. D.D. | . . . (7 lines).

London, Printed by E. Cotes, for James Collins, at the Kings | Head in Westminster-Hall. 1667. | Line border. 18.2x14.2cm. (4),30p.

GLANVILL, Joseph. Some Philosophical | Considerations | Touching the Being of | Witches | And | Witchcraft. | Written | In a Letter to the much Honour'd | Robert Hunt Esq; | By J.G. a Member of the | Royal Society. | (ornament).

London, | Printed by E.C. for James Collins at the Kings-head | in Westminster-Hall, 1667. | Line border. 19.6x14.9cm. (1),62p.
H&L. Bodl. DNB.21:409a(6).

GODWIN, Thomas. Moses and Aaron: | Civil and Ecclesiastical | Rites, | Vsed by the ancient Hebrevvs; obser- | ved, and at large opened, for the clearing of | many obscure Texts thorowout the whole | Scripture. | Which Texts are now added to the end of the Book. | Wherein likewise is shewed what | Customs the Hebrevvs borrowed from | Heathen people: And that many Heathenish | customs, originally, have been unwarrant- | able imitations of the Hebrevvs. | The Ninth Edition. | By Thomas Godwyn. B.D. |

London. | Printed by S. Griffin for Andrew Crook. | MDCLXVII. | 18.4x13.6cm. (8),270,(8)p. Mispaged at end.

HALL, George. The | Triumphs | Of | Rome | Over | Despised | Protestancy. | . . . (3 lines).

London: | Printed for Henry Mortlack and James Collins, and | are to be sold at their Shops at the White-hart | and Kings-head in Westminster-hall, 1667. | Line border. 15.8x10.4cm. (13),141p.
Anon. H&L. DNB.24:65a(2).

HEYWOOD, Oliver. Heart-Treasure: | Or, An | Essay | Tending | To fil and furnish the Head and Heart of every | Christian, with a soul-inriching treasure of truths, | graces, experiences, and comforts, to help him in | Meditation, Conference, Religious Performan- | ces, spiritual actions, enduring afflictions, and to | fit him for all Conditions, that he may live ho- | lily, dye happily, and go to Heaven trium- | phantly. | Being | The substance of some Sermons preached at | Coley in York-shire, on Mat.12.35. | By O.H. An unworthy Minister of the blessed Gospel. | . . . (14 lines).

London, Printed by A.Ibbitson for Thomas | Parkhurst, at the Golden Bible, on London-bridge,1667. | Line border. 16.5x10.9cm. (16),333p.
Epistle dedicatory signed.

HILLS, Henry. A Short | Treatise | Concerning the | Propagation | Of The | Soul. | Written by Mr. H.Hills, late Minister of | Hinxhill in the County of Kent. |

London: | Printed for Richard Lowndes at the White | Lion in Duck-Lane, near West-Smithfield, | and John Lowndes at the Feathers in | Westminster-Hall, 1667. | Line border. 15.3x10.3cm. (3),126p.

HORSMAN, Nicholas. The | Spiritual Bee | Or | A Miscellaney | Of Spiritual, Historical Natu | ral Observations, and Occa- | sional occurrencyes, | Applyed | In | Divine Meditations | By an Vniversity Pen. | . . . (2 lines).

Oxford, | Printed by W.H. for John | Crosley, Anno 1667. | Line border. 12x6.8cm. (12),257,(8)p.
Anon. H&L. Wood. DNB.27:388b. Ascribed also to W:Penn.

JANEWAY, James. Heaven | Upon | Earth; | Or | The best Friend | In The | VVorst Times. | Being A | Legacy | To | London. | By J.J. |

London, Printed in the Year 1667. | Line border. 16.3x9.8cm. (54),367p.
Preface signed.

LAUD, William. A | Summarie | Of | Devotions, | Compiled and Used by | Dr William Laud, | Sometime Ld Arch-Bishop of | Canterbvry. | Now Published according to the Copy written | with his own hand, and reserved in the | Archives of St.John Baptist's | Colledge Library in | Oxon. | (ornament).

Oxford, | Printed by William Hall, Anno Dom. 1667. | Line border. 15x9.6cm. (2),333p.

LLOYD, William. The Late | Apology | In behalf of the | Papists | Re-Printed | And | Ansvvered, | In behalf of the | Royalists. | (ornament).

London, | Printed for M.N. 1667. | Line border. 20x15.8cm. (1),46p.
Anon. H&L. DNB.33:438b(1).

LONDONS Flames | Discovered by | Informations | Taken before the | Committee, | Appointed to Enquire after the Burning | of the City | Of | London. | And after the Insolency | Of The | Papists &c, | (ornaments).

London, Printed in the Year,1667. | 18.4x14cm. (1),14p.

A | LOOKING-GLASS | For | England. | Being | An Abstract of the Bloody Massacres | In Ireland, by the Instigation of the Je- | suites, Priests and Friars, who were chief Promoters of those | horrible Murthers, prodigious Cruelties, barbarous Villanies, | and inhumane Practices, executed by the Irish Papists up- | on the English Protestants in the Year 1642. | As also | A brief Apology in the behalf of | the Protestants in the Valleys of Piedmont; with a | Narrative of the barbarous Butcheries, inhumane | Cruelties, most execrable and unheard-of Villanies, per- | petrated on them by the Popish party during the heat of the | late Massacre in April 1655. stirred up by the Malice and In- | stigation of the Devil acting in the Popish Clergie. | . . . (1 line).

London, Printed in the Year,1667. | Line border. 17.7x13.2cm. 30p. Trimmed.

MACKENZIE, George. A | Consolation | Against | Calumnies: | Shewing how to bear them | easily and pleasantly. | (Written in return to a person of Honor, | and at his desire subjoyn'd to the fore- | going Discourse, because of the | contingency of the Subjects.) |

No t.p. 13.5x9.2cm. 30p.
Appended to his Moral Paradox:1667; with separate register and paging.

MACKENZIE, George. Moral Gallantry. | A Discourse, | Wherein the Author endea- | vours to prove, that Point of | Honour (abstracting from all | other tyes) obliges men to be | Vertuous. | And that there is nothing so mean | (or unworthy of a Gentleman) as Vice. | By Sir George Mackenzie. | . . . (5 lines).

Edinburgh, | Printed for Robert Broun, and are to | be sold at his Shop, at the Sign of the | Sun, on the North side of the | Street, a little above the Cross, | Anno Dom.1667. | Border. 13.5x9.2cm. (1),136p.

MACKENZIE, George. A | Moral Paradox: | Maintaining, | That it is much easier to be | Vertuous then | Vitious. | By Sir George Mackeinzie. | . . . (2 lines).

Edinburgh, | Printed for Robert Broun, and are to | be sold at his Shop, at the Sign of | the Sun, on the North side of the | Street, a little above the | Cross, Anno Dom. 1667. | Border. 13.5x9.2cm. 87,30p.

MUGGLETON, Lodowick. A | Looking-Glass | For | George Fox | The Quaker, | And other Quakers; | Wherein they may see themselves to | be Right Devils. | In Answer to George Fox his Book, | Called, | Something in Answer to Lodowick Mug- | gletons Book, which he calls | The Qvakers Neck broken. | Wherein is set forth the Ignorance and blindness of | the Quakers Doctrine of Christ within them; and that they | cannot, nor doth not know the true meaning of the Scri- | ptures, neither have they the Gift of Interpreta- | tion of Scripture. | As will appear in those several Heads set down in the | next Page fol-

lowing. | Written by Lodowick Muggleton, one of the two last Prophets and | Witnesses unto the High and Mighty God, the Man | Christ Jesus in Glory. |

Printed in the Year 1667. | 17.3x13.3cm. (4),96p.

OMNIA Comesta a Belo. | Or, | An Answer | Out of the West | To | A Question | Out of the North. | Wherein | The Earth is opened, and the Napkin found, in which the Trading | Talent of the Nation hath been tyed up, and lyen hid for some | Years last passed; for want of which, all Persons in England, | from the Tenant to the Landlord, from the Weaver to the Mer- | chant, have languished of a deep Consumption. | . . . (16 lines).

Printed in the Year, 1667. | 18x14cm. 15p.

OWEN, John. A Brief | Instruction | In The | Worship of God, | And | Discipline | Of The | Churches | Of The | New Testament, | By Way Of | Question | And | Answer; | With an Explication | and Confirmation of | those Answers. |

Printed, 1667. | 14x8.8cm. (1),228p.
Anon. H&L. Dexter:1962.

OWEN, John. Indvlgence | And | Toleration | Considered: | In A | Letter | Unto | A Person of Honour. | (ornament).

London, Printed in the year 1667. | Line border. 18.6x14.4cm. 31p.
Anon. H&L. DNB.42:426a.

OWEN, John. A | Peace-Offering | In An | Apology and humble Plea | For | Indulgence | And | Libertie Of Conscience. | By sundry Protestants differing in some things | from the Present Establishment | about the Worship of God. | . . . (6 lines).

London, Printed in the Year 1667. | Line border. 19.2x14.6cm. (1),37p.
Anon. H&L. Dexter.1965. DNB.42:426a.

OWEN, John. A Peace-Offering | In An | Apology and humble Plea | For | Indulgence | And | Liberty Of Conscience. | By sundry Protestants differing in some things | from the Present Establishment | about the Worship of God. | . . . (6 lines; ornament).

London, Printed in the Year 1667. | Line border. 18.6x14.4cm. (1),41p.
Anon. H&L.

PARKER, Samuel. A | Free and Impartial Censure | Of The | Platonick Philosophie; | With | An Account of the Origenian | Hypothesis, concerning the | Preexistence of Souls. | In Two Letters, Written to | Mr.Nath.Bisbie. | By | Sam:Parker. A.M. C.T. | And Fellow of the Royal Society. | The Second Edition. |

Oxford, | Printed by Hen.Hall, Printer to the Uni- | versity, for Ric:Davis, 1667. | Line border. 17.9x11cm. (11),242p.

PATRICK, Simon. Aqua Genitalis: | A | Discourse | Concerning | Baptism. | First delivered in a Sermon | at Alhallows Lumbard-street, Octob.4 | 1658. and now a little inlarged. | Into which is since inserted,

a | brief Discourse to perswade to a | Confirmation of the | Baptismal-Vow. | By Symon Patrick, D.D. | . . . (4 lines).

London, | Printed by T.R. and T.D. for Francis | Tyton at the three Daggers in Fleet- | street, 1667. | Line border. 17.2x11cm. (20),104p.

POOLE, Matthew. A | Dialogue | Between | A Popish Priest | And | An English Protestant. | Wherein | The Principal Points and Arguments | of both Religions are truly | Proposed and fully Examined. | By Matthew Poole | Minister of the Gospel. | The Last Edition corrected and amended. |

London: | Printed by E.Cotes, and are to be sold | by S.Tompson at the Bishops- | Head in Duck lane, 1667. | Line border. 14.2x8.2cm. (20),232p.
Also another copy from the library of Walter W. Law. 13.7x7.8cm.

POOLE, Mathew. The Nullity of the Romish Faith. | Or, | A Blovv | At the Root of the | Romish Church, | Being | An Examination of that Funda- | mentall Doctrine of the Church | of Rome concerning the Churches In- | fallibility, and of all those severall Me- | thods which their most famous and approved Writers | have used for the defence thereof. | Together With | An Appendix tending to the Demon- | stration of the Solidity of the Protestant Faith, | wherein the Reader will find all the Materiall Objections and | Cavils of their most considerable Writers, viz. Richworth (alias | Rushworth) in his Dialogues, White in his Treatise De fide and his | Apology for Tradition, Cressy in his Exomologesis, S.Clara in his Sy- | stema fidei, and Captain Everard in his late account of his preten- | ded Conversion to the Church of Rome discussed and Answered. | By Mathew Poole Minister of the Gospell. | The third Edition. |

Oxford, | Printed by Hen: Hall Printer to the University, | for Ric: Davis, 1667. | 16.5x10.9cm. (10),244; 100,(6)p.

PYROTECHNICA Loyolana, | Ignatian Fire-vvorks. | Or, The | Fiery Jesuits | Temper and Behaviour. | Being an Historical Compendium of the Rise, In- | crease, Doctrines, and Deeds of the Jesuits. | Exposed to Publick view for the sake of | London. | By a Catholick-Christian. | . . . (6 lines).

London, Printed for G.E. C.T. 1667. | Border. 19.1x14.4cm. (3),136p. Engr. frontisp.

ROLLE, Samuel. שלהבתיה | Or, The | Burning | Of | London | In The Year 1666. | Commemorated and improved in a | CX. Discourses, Meditations, and | Contemplations. | Divided into four Parts, Treating of | I. The sins, or Spiritual causes procuring that | Judgment. | II. The Natural causes of Fire, morally ap- | plyed. | III. The most remarkable passages and Cir- | cumstances of that dreadful Fire. | IV. Counsels and Comfort unto such as are | sufferers by the said Judgment. | By | Samvel Rolle, | Minister of the Word, and sometime Fellow | of Trinity-Colledge in Cambridge. |

London, | Printed by R.I. for Thomas Parkhurst, at the | Golden Bible on London-bridge. 1667. | Line border. 16.5x10.6cm. (25),128; (3),220; (3),144p. 4 sub-t.p.

ROLLE, Samuel. Sixty One | Meditations, | And | Reflections | Upon | The most Remarkable Passages | and Circumstances of the late | Dreadful | Fire. | Part III. | By | Samuel Rolle, | Minister of the Word, and sometime Fellow | of Trinity-Colledge in Cambridge. |

London, | Printed for Thomas Parkhurst, Nathaniel Ranew, and | Jonathan Robinson.1667. | 16.5x10.6cm. (3),220p.

Third part of his: . . . The Burning of London:1667; with separate register and paging.

ROLLE, Samuel. Twenty Seven | Meditations | Consisting of | Counsel and Comfort | To | Direct and Support | Christians | Under outward troubles: But especially | calculated for the use of those, that were | and are great Sufferers by | the Fire. | Part IV. | By Samuel Rolle Minister of the Word, and | sometime Fellow of Trinity Col- | ledge in Cambridge. |

London, | Printed for Thomas Parkhurst, Nathanael | Ranew, and Jonathan Robinson, 1667. | 16.5x10.6cm. (3),144p.

Fourth part of his: . . . Burning Of London:1667, with separate register and paging.

The ROMAN | Martyrologe | Set Forth | By The Command Of Pope | Gregory XIII. | And Revievved By the Avthority Of | Vrban VIII. | Translated out of Latin into English, by | G.K. of the Society of Iesvs. | The Second Edition, in which are added diuers | Saints, put in to the Calender, since | the former Impression. | (device; IHS).

Printed. | At S.Omers by Thomas Gevbels 1667 | With Licence. | 13.2x8.6cm. (18),376,(1)p.

Gillow,IV:30.

ROUS, Francis. Archæologiæ | Atticæ | Libri Septem. | Seven Books Of The | Attick Antiquities. | Containing | The description of the Cities glory, govern- | ment, division of the People, and Townes within | the Athenian Territories, their Religion, Superstition, Sa- | crifices, Account of their Yeare, a full relation of their | Judicatories. By Francis Rovs Scholar of | Merton Colledge in Oxon. | With an Addition of their Customes in | Marriages, Burials, Feastings, Divinations, &c. in the | foure last Books. By Zachary Bogan, | Scholar of C.C.C. in Oxon. | The Sixt Edition Corrected and Enlarged, | with a twofold Index, Rerum & Vocabulorum. | . . . (2 lines).

Oxford, | Printed by William Hall for John Adams, and | Edward Forrest. 1667. | Border. 18.4x13.6cm. (12),375,(9)p.

The | SAINTS Freedom | From Tyranny | Vindicated: | Or, | The Power of Pagan Cæsars, and Antichristi- | an Kings Examined, and they Condemned | by the Prophets and Apostles, as no Ma- | gistrates of God to be obeyed by Saints for | the Lords sake. | Being | The Coppy of an Answer to a Private Letter; wherein the Civil | Power of Pagan and Antichristian States is soberly debated, and | the chief or main Arguments for Saints Subjection to them, is | answered with much Love, Brevity and Plainness; and now | brought forth for the Consideration of others | By a Lover of Truth. | . . . (5 lines).

London, Printed in the Year,1667. | 17.2x13.2cm. 40p.

Epistle to the Reader, signed A.B.

SANDERSON, Robert. Five | Cases | Of | Conscience: | Occasionally Determined | By | A late Learned Prelate. | . . . (2 lines).

London: | Printed by E.Cotes for Henry Brome | in Little Britain, 1667. | Border. 15.2x10cm. (7),93,(2)p. Engr. fore t.p.
Anon. H&L.

SERGEANT, John. Faith Vindicated | From | Possibility of Falshood: | Or, | The Immovable Firmness and Certainty | of the Motives to Christian Faith, | Asserted, | Against that Tenet, which, denying In- | fallibility of Authority, subverts | Its Foundation, and renders | It Vncertain. | . . . (3 lines).

Lovain, A.D.MDCLXVII. | 17x10.7cm. (23),176,(6)p.
Anon. Gillow,V:494.

SHAW, Samuel. The | Voice of one Crying | In A | Wilderness. | Or | The business of a Christian, both | Antecedaneous to, Concomitant of, | and Consequent upon, a sore and | heavy Visitation; Represented in | several Sermons. | First, Preacht to his own Family, lying under | such Visitation; And now made Publike | as a Thank-offering to the Lord his healer. | By S.S.A. Servant of God in the | Gospel of his Son. | . . . (11 lines).

London, Printed, Anno Dom.1667. | 13.9x8cm. (23),248,(4)p.
H&L. DNB.51:445a(1).

SHELTON, William. Moral Vertues | Baptized Christian: | Or the Necessity of | Morality | Among Christians. | By William Shelton M.A. Late | Fellow of Jesus Colledge in Cambridge, | and now Vicar of Bursted Magna in | Essex. | . . . (6 lines).

London, | Printed by J.M. for Nathaniel Ranew and | Jonathan Robinson. 1667. | 16x9.7cm. (17),186,(1)p.

SPRAT, Thomas. The | History | Of The | Royal-Society | Of | London, | For the Improving of | Natural Knowledge. | By | Tho. Sprat. |

London, | Printed by T.R. for J.Martyn at the Bell without | Temple-bar, and J.Allestry at the Rose and Crown in | Duck-lane, Printers to the Royal Society. | MDCLXVII. | 23x17.7cm. (18),438,(1)p. A1 has imprimatur and device; A2, engr. frontisp. by Hollar.

STEELE, Richard. An Antidote | Against | Distractions: | Or, | An Indeavour to serve the Church, in | the daily Case of Wandrings in the | Worship of God. | By Richard Steele M.A. and Minister of the Gospel. | . . . (12 lines).

London, | Printed for Elizabeth Calvert, at the Black-spread | Eagle in Barbican. 1667. | Line border. 16.2x10.4cm. (16),238p.

STILLINGFLEET, Edward. A | Sermon | Preached before the | King, | March 13.166$\frac{6}{7}$. | By | Edward Stillingfleet, B.D. Chaplain | in Ordinary to his Majesty. | Printed by His Majesties especial Command. |

London, | Printed by Robert White, for Henry Mortlock, | and are to be sold at his Shop at the Sign | of the White Hart in Westminster Hall. | 1667. | Line border. 18.8x14.7cm. (1),37p.

TABOR, John. Seasonable Thoughts in Sad Times, | Being some | Reflections | On The | Warre, | The | Pestilence, | And The | Burning of London. | Considered in the Calamity, Cause, Cure. | By Joh. Tabor, M.A. | . . . (9 lines).

London, Printed for Anne Seil, 1667. | Line border. 15.6x10cm. (12),100p.

TAYLOR, Jeremy. Δεκὰς Ἐμβολιμαῖος, | A | Supplement | To The | Ἐνιαυτος, | Or Course of Sermons for the whole Year: | Being | Ten Sermons | Explaining the Nature of Faith, and Obedience, | in relation to God, and the Ecclesiastical and | Secular Powers respectively. | All that have been Preached and Published | (since the Restauration) | By the Right Reverend Father in God | Jeremy Lord Bishop of Down and Connor. | With | His Advice to the Clergy of his Diocess. |

London, | Printed for R.Royston Book-seller to the Kings Most Ex- | cellent Majesty. 1667. | Line border. 29.2x19.2cm. (8),219p.
From the library of Walter W. Law.

TAYLOR, Jeremy. The | Great Exemplar | Of | Sanctity and Holy Life | according to the Christian Institution; | Described | In the History of the | Life and Death | of the ever-Blessed | Jesus Christ, | The | Saviour of the World. | With | Considerations and Discourses | upon the several parts of the Story; | And Prayers fitted to the several Mysteries. | In three Parts. | The Fourth Edition. | By Jer. Taylor, Chaplain in Ordinary to King | Charles the First, and late Lord Bishop of | Dovn and Conner. |

London, | Printed by J.Flesher, for Richard Royston, at the Sign of the | Angel in S.Bartholomew's Hospital. MDCLXVII. | 30.5x20cm. (12),XL,ix,542,(12)p.
Engraved false t.p. Portr. frontisp. and illustrations.

TAYLOR, Jeremy. The Second Part | Of The | Dissuasive | From | Popery: | In Vindication of | The First Part, | And further | Reproof and Conviction | Of The | Roman Errors. | By Jer.Taylor Chaplain in Ordinary to King Charles | the First, and late Lord Bishop of Downe and Conner. | . . . (1 line).

London, | Printed for R.Royston, Bookseller to the Kings most | Excellent Majesty, at the Angel in S.Bartholomew's | Hospital, MDCLXVII. | Line border. 19.7x15.7cm. (79),295; 159p. Frontisp: Royal arms.
Also another copy from the library of Walter W. Law. 19.2x15.4cm.

TOMBES, John. Theodvlia: | Or, A | Just Defence | Of Hearing the | Sermons | And other Teaching of the present Mi- | nisters of England. | Against a Book unjustly entituled, (In Greek) | A Christian testimony against them that serve | the Image of the Beast. (In English) | A Christian and sober Testimony against sinful | Complyance: Wherein the unlawfulness of Hearing | the present Ministers of England is pretended to be | clearly demonstrated by an Author termed by | himself Christophilus Antichristomachus. | By John Tombes, B.D. | . . . (5 lines).

London, Printed by E.Cotes for Henry Eversden | under the Crown Tavern in West-Smithfield. 1667. | 16.6x10.3cm. (20),333,(1)p.

TOMKINS, Thomas. The | Inconveniences of Toleration, | Or | An Answer | To a late Book, Intituled, | A Proposition | Made to the |

King | And | Parliament, | For The | Safety and Happiness | Of The | King and Kingdom. | . . . (2 lines).

London, Printed for W. Garret. 1667. | Line border. 19.7x15.1cm. (1),38p.
Anon. H&L. DNB.57:12a.

A TRUE and Faithful | Account | Of The Several | Informations | Exhibited | To the Honourable Committee appointed | by the | Parliament | To Inquire into the late Dreadful Burning | Of the | City of London. | Together | With other Informations touching the | Insolency of Popish Priests and Je- | suites; and the Increase of Po- | pery, brought to the Honourable Committee | appointed by the Parliament for that purpose. |

Printed in the Year 1667. | Line border. 19x14.3cm. 35p.

A TRUE and Faithful | Account | Of The Several | Informations | Exhibited | To the Honourable Committee appointed | by the | Parliament | To Inquire into the Late Dreadful Burning | Of the | City of London. | Together | With other Informations touching | the Insolency of Popish Priests and | Jesuites; and the Increase of | Popery, brought to the Honourable | Committee appointed by the Parliament | for that purpose. |

Printed in the Year 1667. | Line border. 18.4x14cm. 32p.

TYDINGS | From | Rome: | Or, | Englands Alarm. | Wherein several Grounds to suspect the Prevalency of the | Popish Interest are seasonably suggested; Londons Ruine pa- | thetically lamented; Arguments to disswade from the Popish | Religion, are urged; And the Duties of Christians in this | time of common Danger, and Distraction, perswaded. | . . . (13 lines).

London, Printed in the Year, 1667. | 17.8x13.4cm. (1),30p.

VINCENT, Thomas. Christ's | Certain and sudden Appearance | To | Judgment. | By Thomas Vincent, sometime Minister | of Maudlins Milstreet, London. | . . . (3 lines; ornament).

London, | Printed for George Calvert, and are to | be sold at the Bible in Jewen-street. | 1667. | Line border. 16.4x10cm. (8),288p.

VINCENT, Thomas. Gods | Terrible Voice | In The | City: | Wherein you have | I. The sound of the Voice, in the Narration | of the Two late Dreadful Judgments of Plagve | and Fire, inflicted by the Lord upon the City | of London; the former in the Year 1665, the | latter in the Year 1666. | II. The Interpretation of the Voice, in a | Discovery, 1. of the Cause of these Judgments, | where you have a Catalogue of London sins. | 2. Of the Design of these Judgments, where you | have an enumeration of the Duties God calls for | by this Terrible Voice. | By T.V. | . . . (3 lines).

Printed in the Year 1667. | Line border. 16.7x10.2cm. (5),216p.
Lacks funeral sermon for Abraham Janeway.
H&L. Wood. DNB.58:363a.
Also reprints: London, John Clark, 1722, and Bridgeport, Conn., Lockwood and Backus, 1811.

VINCENT, Thomas. A | Sermon | Preached at the | Funeral | Of | Mr.Abraham Janeway, | Minister of the Gospel; in Alderman- | bury Church, the Eighteenth day of | September,1665. | By Thomas Vincent, | Sometime Minister of Maudlins | Milkstreet. |

London, | Printed for George Calvert,1667. | 16.7x10.3cm. Pp. 217–242 of his Gods Terrible Voice In The City:1667.

WARREN, Edward. No | Præexistence. | Or A | Brief Dissertation | Against The | Hypothesis | Of | Humane Souls, | Living in a State Antecedaneous | to This. | By E.W. A.M. | . . . (2 lines).

London, | Printed by T.R. for Samuel Thomson at the | Sign of the Bishops-Head in Duck-Lane. | MDCLXVII. | Line border. 17.6x14.3cm. (4),112p.
H&L, new ed.

WILKINS, John. A | Discourse | Concerning the | Gift of Prayer. | Shewing | What it is, wherein it consists, and how | far it is attainable by Industry: With divers | useful and proper Directions to that purpose, | both in respect of Matter, Method, Expression. | By John Wilkins, D.D. | Whereunto may be added, | Ecclesiastes; | Or, | A Discourse concerning the | Gift of Preaching, | By the same Author. |

London, | Printed by A.M. for Sa.Gellibrand, 1667. | Line border. 16.8x11.2cm. (6),232; (11),204,(10)p.

WILSON, Thomas. Judicium Discretionis: | Or | A just and necessary | Apology, | For | The Peoples Judgement | Of | Private Discretion, | Exhibited | Against the arrogant Pretences and imperious | Suggestions of Tannerus, Valentia, Bellarmine, | with other Advocates of the Papal Tyranny; | And | Tendred to the consideration of all those, who would | secure themselves against Antichristian impostures and | delusions. | . . . (4 lines).

London, | Printed for Elizabeth Calvert, at the Black | spread Eagle in Duck-lane. 1667. | 16.6x10.8cm. (48),111p.
Anon. H&L, new ed. Calamy-Palmer,1:326.

WOODFORD, Samuel. A | Paraphrase | Upon The | Psalms | Of | David. | By Sam.Woodford. |

London, | Printed by R.White, for Octavian Pullein, neer the Pump | in Little-Brittain, 1667. | 19.5x15.5cm. (38),436,(6)p.

WOODHEAD, Abraham. The | Guide | In | Controversies, | Or, | A Rational Account | Of the Doctrine of | Roman-Catholicks, | Concerning the Ecclesiastical Guide | in Controversies of Religion. | Reflecting on the later Writings of Protestants; | particularly, of Archbishop Lawd, and Mr. | Stillingfleet, on this Subject. | By R.H. | . . . (4 lines).

Printed in the Year, MDCLXVII. | Line border. 19.3x14.8cm. (25),139–321, 323–366p.
Contains only Parts 3 and 4. Parts 1 and 2 were burned in the fire of 1666.
Anon. DNB.62:400a. Gillow,V:592.

1668

ALLEINE, Richard. The World | Conquered, | Or | A Believers Victory over | The | World. | Laid open in several Ser- | mons on I John 5.4. | By R.A. |

London, | Printed in the Year, 1668. | Line border. 16x10.3cm. (6),314p.
H&L. DNB.1:301b.

ALLESTREE, Richard. The | Causes | Of The | Decay of Christian Piety. | Or An | Impartial Survey | Of the Ruines of | Christian Religion, | Undermin'd by Unchristian Practice. | Written by the Author of | The Whole Duty of Man. | . . . (1 line; cut).

London, | Printed by R.Norton for T.Garthwait, in S.Bartho- | lomews Hospital, near Smithfield,1668. | 18.5x12.1cm. (19),452p. Imprimatur: verso of fly-leaf.
Anon. Cf. DNB.1:325b.

ALLESTREE, Richard. The | Gentleman's | Calling. | . . . (3 lines; ornament).

London, | Printed by R.Norton, for Timothy | Garthwait, in S.Bartholomews Hos- | pital, near Smithfield, | M.DC.LXVIII. | Border. 15x9.5cm. (16),128p.
H&L, new edition.

BETHEL, Slingsby. The | World's Mistake | In | Oliver Cromwell; | Or, | A short Political Discourse, | Shewing, | That Cromwell's Mal-admi- | nistration, (during his Four Years, and | Nine Moneths pretended Protectorship,) | layed the Foundation of our present Con- | dition, in the Decay of Trade. | (device; two-headed eagle).

London, | Printed in the Year MDCLXVIII. | 18.9x14.2cm. (1),21p.
Anon. H&L. Lowndes. DNB.4:426a.

BEVERLY, Thomas. A | Discourse | Of The | Judgements | Of | God. | Composed for the | Present Times, | Against | Atheism and Prophaneness. | . . . (1 line).

London, | Printed by J.M. for Henry Herringman at the | Sign of the Blew Anchor in the Lower | Walk of the New Exchange. 1668. | Line border. 16.2x10.4cm. (39),232p.
Dedication, signed T.B. Imprimatur, Sep.18,1667, on A1, verso.

BISHOP, George. A | Looking-Glass | For The | Times. | Being | A Tract concerning the Original and Rise of | Truth, and the Original and Rise of Antichrist. | Shewing | By pregnant instances of Scripture, History, and other | Writings, That the Principles and Practices of the People called Qua- | kers, in this day, and their Sufferings, are the same as were the Prin- | ciples and Practices of Christ and his Apostles, and their suffer- | ings in that, and of the Holy Men of God since, and the Mar- | tyrs of Jesus, who have Prophesied in Sackcloth: And | that the Apostacy hath held all other Professions | since the dayes of the Apostles. | In a constant Series out of the Ecclesiastical History, by way of Chrono- | logy, for near the first 600. years, and other Fathers (so accounted) | and learned Men both of the former Day, and This. | That men may once see, and be advised in the words of the Principles | of

their own Professions, and of others whom they esteem. That the | Truth held and practiced by the People called Quakers, is no other | than what themselves, or such as they approve of, have | held forth in Word, or have practiced. | By George Bishope. | . . . (3 lines).

London, Printed in the Year, 1668. | Line border. 27.7x17.1cm. (1),236,(1)p.

A | BRIEF | Relation | Of The | Persecution and Sufferings | Of The | Reformed Churches | Of | France. | Translated out of French, and Published for more general | Information. | . . . (3 lines).

London, Printed by A.Maxwell, 1668. | 19.1x14.3cm. (1),22p.

BROWN, Robert. Jerubbaal. | Or, | A Vindication of the Sober Testimony | against Sinful Complyance, from the Exceptions | of Mr. Tombs, in Answer to his | Theodulia. | Wherein the unlawfulness of hearing the present Ministers, is | more largely discussed, and proved. The Arguments pro- | duced in the Sober Testimony, reinforced: The Vanity of | Mr. Tombs his Reply thereunto, evinced: His forty Argu- | ments for Hearing, fully answered. The Inconsistency of | Mr. T. his present Principles and Practices, with passages | in his former Writ- ings, remarked; and manifested, in an | Appendix hereunto annexed. | . . . (16 lines).

London, Printed in the Year, 1668. | Line border. 19.1x14.6cm. 488p.
Anon. Cf. Whitley, 21, 1668. Calamy-Palmer,2:548. H&L, new ed. attrib. to Thomas Douglas, M.D.

BURROUGHS, Jeremiah. The | Difference | Between the | Spots of the Godly, | And | Of the Wicked. | Preached by | Mr.Jeremiah Burroughs | at Cripple Gate. |

London | Printed in the Year 1668. | 13.5x8.3cm. (4),112p.

BURROUGHS, Jeremiah. Gospel Remission, | Or a Treatise shewing, that | True Blessedness | Consists In | Pardon of Sin. | Wherein is Discovered | The {Many Gospel Mysteries therein Contained. | Glorious Effects proceeding from it. | Great Mistakes made about it. | True Signs and Symptomes of it. | Way and Means to obtain it. | By Jeremiah Burroughs. | Being several Sermons Preached immediately after | those of The Evil of Sin by the same Author. | And now Published by | Philip Nye, | William Greenhill, | William Bridge,} {William Adderly, | Matth.Mead, | C. Helmes. | (2 lines).

London, Printed for Dor. Newman, and are to be sold at his Shop at the | Chirurgions Arms in Little Brittain near the Hospital-gate, 1668. | Line border. 18.6x14.1cm. (7),220,(12)p. Editors' note, A1, verso.

CASAUBON, Meric. Of | Credulity | And | Incredulity, | In things | Natural, Civil, and Divine. | Wherein, | Among other things, the Sadducism of | these times, in denying Spirits, Witches, and | Supernatural Operations, by pregnant instan- | ces, and evidences, is fully confuted: Epi- | curus his cause, discussed, and the jugling | and false dealing, lately used, to bring Him, | and Atheism, into credit, clearly discovered: | the use and necessity of Ancient Learning, | against the Inno-

vating humour, all along pro- | ved, and asserted. | By Meric Casaubon, D.D. |

London, | Printed for T.Garthwait, in St.Bartholomews- | Hospital, near Smithfield, 1668. | Line border. 17x11.3cm. (14),316,(4)p. Imprimatur, July 9, 1668; A1, verso.

A | CATHOLICKS Resolution, | Or, a Serious | Enquiry | Whether it be Better | To turn {Independent, | Presbyterian, | Romane? {Or continue | What I am,} Catholick? | In Matter of | Religion? |

London, Printed Anno Dom. MDCLXVIII. | 17.9x13.8cm. 16p.

CHAMBERLAYNE, Edward. The Converted Presbyterian: | Or, | The Church | Of | England | Justified: | In | A Seriovs Discovrse | Between | George a Devout Protestant, | And | Andrew a Zealous Scotch Bresbyterian: | Touching Some Practices in the Church of England. |

London, Printed for R.Needham. 1668. | 20.2x14.4cm. (1),10p.
H&L, new edition. Bodl.

CORBET, John. A | Second Discourse | Of The | Religion | Of | England: | Further Asserting | That Reformed Christianity, | Setled in its Due Latitude, is the Stability and | Advancement of this Kingdom. | Wherein is included, | An Answer to a late Book, | Entitvled, | A Discourse of Toleration. |

London, Printed in the Year 1668. | 18.6x14.4cm. (1),49,(1)p.
Anon. H&L. BMCat. DNB.12:202a(6).

CRADOCK, Samuel. The Chief | Principles | Of the | Christian Faith; | Together with some | Practical | Directions, | Useful for such as desire in | good earnest to save their | Souls. | By S.C. |

London, | Printed for William Grantham at the Black Bear | in Westminster-Hall, Henry Mortlock and | William Miller at the white Hart in | Westminster-Hall. 1668. | 13.7x8.6cm. (1),34p.
Cf. DNB.12:437b(3).

CRADOCK, Samuel. The | Harmony | Of The | Four Evangelists, | And Their | Text Methodiz'd, | According to the Order and Series of times, in which the | several things by them mentioned, were Transacted. | Wherein | The Entire History of our Lord and Saviour | Jesus Christ, | Is Methodically set forth. | Divers Jewish Rites and Customs tending to Illu- | strate the Text, are opened. | Several seeming Contradictions are Reconciled. | Many Dark and Obscure places in the Gospels, are Paraphra- | sed, and Explained. | By | Samvel Cradock. B.D. | . . . (8 lines).

London, | Printed for Samuel Thompson, at the Bishops Head in Duck-Lane, and | Francis Tyton, at the Three Daggers in Fleet-street. 1668. | 28.1x18.1cm. (33),1–104,145–223; 1–287p.

CRESSY, Hugh Paulinus. The | Church History | Of | Brittany | From The Beginning | Of | Christianity | To The | Norman Conquest | under {Roman Governovrs. | Brittish Kings. | The English-Saxon Heptarchy. | The English-Saxon (and Danish) | Monarchy. |} Containing. | I. The Lives of all our Saints assigned to the proper ages where-

in | they lived. | II. The erections of Episcopall See's, and Succession of Bishops. | III. The celebration of Synods, Nationall, Provinciall and Diocesan. | IV. The Foundations of Monasteries, Nunneries and Churches. | V. And a sufficient account of the Successions of our Kings, and of | the Civil affaires of this Kingdom. | From all which is evidently demonstrated: | That the present Roman-Catholick Religion hath from | the Beginning, without interruption or change been | professed in this our Island, &c. | By R.F.S.Cressy of the Holy Order of S.Benedict. | . . . (3 lines; ornament).

Printed in the year 1668. | Permissu Superiorum, & Approbatione Doctorum. | Line border. 37.8x22.6cm. (22),1002,(17)p. Title in red and black.

CROWE, William. The | Catalogue | Of our English | Writers | On the Old and New | Testament, | Either in Whole, or in Part: | Whether | Commentators, | Elucidators,} {Adnotators, | Expositors, | At large, or in Single Sermons. | Corrected and Enlarged with three | or four thousand Additionals. | The second Impression. |

London, | Printed by E.Cotes for Thomas Williams at the | Bible in Little Britain. 1668. | Line border. 16.6x10.11cm. (8),304p.
Anon. DNB.13:238b.

DOLVS an Virtvs? | Or, | An Answer | To | A Seditiovs Discovrse | Concerning | The Religion of England: | And | The Settlement of Reformed Christianity | in its due Latitude. | . . . (1 line). To which are added, | The Votes of Parliament. |

London, | Printed for Henry Brome, at the Star in | Little Britain. M.DC. LXVIII. | Line border. 18.5x14.6cm. (1),31,(5)p.

DURHAM, James. Clavis Cantici: | Or, An | Exposition | Of The | Song of Solomon. | By | James Dvrham, | Late Minister of the Gospel in Glasgow. | . . . (7 lines).

Edinbvrgh, | Printed by George Swintoun and James Glen, and are to | be sold at their Shops in the Parliament-Yard, | Anno Dom. 1668. | Border. 18.3x13.5cm. (8),482p.
A1 has ¶ mark; A1, verso, nineteen year copyright notice, Dec. 12, 1667.

DYER, William. A | Cabinet | Of | Ievvels | Or, A Glimps | Of | Sions Glory: | Written by William Dyer, late | Preacher of the Gospel at Chesham and | Chouldsbury in the County of Bucks. | . . . (4 lines).

London Printed, for Elizabeth Calvert, and | are to be sold at her shop, at the Black- | spread-eagle in Barbican. 1668. | 14.3x9.5cm. (3),108p.

DYER, William. Christs Voice | To | London, | And | The great Day of Gods Wrath. | Being the Substance of | II Sermons | Preached (in the City) in the time of | the sad Visitation. | Together with the Necessity of | Watching and Praying. | With a small Treatise of Death. | By William Dyer, a Servant of | Jesus Christ. | . . . (1 line).

London, Printed for Eliz.Calvert, at | the Black-spread-Eagle in Barbican, | and Matthias Walker under St.Dun- | stans Church in Fleetstreet, 1668. | Line border. 14.3x9.5cm. (10),126p.

E., N. A | Dialogue | Betwixt | A Conformist and a Non-conformist, | Concerning the Lawfulness of | Private Meetings | In the time of the Publick Ordinances, and | of going to them: | And Also, | Some Directions how to Profit by Hearing, designed | chiefly for the benefit of the People of S.M. | Magdalen's and Redriff. | Published by N.E. for common benefit. | . . . (9 lines).

Printed in the Year, 1668. | 20x15cm. 22p.

ELBOROWE, Thomas. A | Prospect | Of The | Primitive Christianity, | as it was left by | Christ to his Apostles, | By The | Apostles to their Disciples | Saint Polycarp and Holy Ignatius, | Both Contemporaries with and Disciples to the | Holy Evangelist and Apostle | Saint John. | Whose Lives follow in this short Treatise, to- | gether with their famous Epistles written | to several Churches. | Translated according to the best Copies out of | the Original Greek into English, | By Thomas Elborowe Vicar of Chiswick | in the County of Middlesex. |

In the Savoy, | Printed by Tho.Newcomb for William Grantham, | at the Sign of the Black Bear in West- | minster-Hall. 1668. | Line border. 14.5x9cm. (6), 128,(1)p.

ERASMUS, Desiderius. Des. Erasmi Rot. | Moriæ | Encomium, | Cum Gerardi Listrii Commentariis. | Epistolæ aliquot in fine additæ. | Unà cum Erasmi responsione | adversus Martini Lutheri | Epistolam. | (ornaments).

Oxoniæ, | Typis W.Hall, Prostant venales apud | S.Bolton, Anno Dom. 1668. | Line border. 13.1x7.8cm. 381p.

FELO De Se, | Or The | Bishops Condemned | Out of their own Mouthes: Confes- | sing their Politick Devices, and unjust Practi- | ces, to settle and maintain their Lordly Digni- | ties and private Interests, to the Impoverishing | and ruine of the Nations wherein such idle and | unprofitable Drones are suffered to domineer. | In a Familiar Discourse betwen the said Bishops and their Te- | nants: Begun in 1660, the year of their unhappy Resur- | rection, and continued to this present year 1668. | Published for Information of the People, who groan to be delivered | from that yoke of Bondage, which neither they nor their Fathers | were able to bear. | By a Mourner for the poor Nations, that are enslaved under Prelatical | Tyranny, and one that was once of this black-fac'd Hierarchy (as | Luther was of the Popish) but is now wonderfully delivered from | them. | . . . (6 lines).

Printed in the Year of Hope. 1668, | 18.3x14.9cm. 44p.

FERGUSON, Robert. Jvstification | Onely upon A | Satisfaction: | Or, | The Necessity and Verity of the Sa- | tisfaction of Christ, as the alone | ground of remission of sin, asserted | & opened against the Socinians. | Together with an Appendix in vindi- | cation of a Sermon preached on Heb.2.10 | from the exceptions of H.W. in a Pamphlet | called, The freeness of Gods grace in the forgive- | ness of Sins by Jesus Christ. | By Robert Ferguson. | . . . (9 lines).

London, Printed for D.Newman, at the Chi | rurgeons Arms near the Hospital in Little Britain, 1668. | 14.4x9.2cm. (16),1–238,233–293,(1)p.

A FEW | Sober Queries | Upon the late | Proclamation, | For enforcing the Laws against Con- | venticles, &c. and the late | Vote of the House of Com- | mons, for Renewing the said | Act for three years more. | Proposed to the serious consideration | of the Kings Majesty, with his | two Houses of Parliament. | By one that earnestly desires the Prosperity | of England. | . . . (2 lines).

London, Printed in the Year,1668. | 17.6x13.6cm. 14p.

FORD, Thomas. Αυτοκατακριτος. | Or, The | Sinner | Condemned of Himself: | Being | A Plea for God, against all the Ungodly, pro- | ving them alone guilty of their own Destruction; | and that they shall be Condemned in the great Day | of Account, not for that they lacked, but only be- | cause they neglected the means of their Salvation. | And also, | Shewing, how fallacious and frivolous a Pretence it is in | any, to say, They would do better, if they could, | when indeed all men could, and might do | better, if they would. | By One, that wisheth better to All, than most | do to themselves. | . . . (7 lines).

London, | Printed for Edward Brewster, 1668. | Line border. 15.7x9.8cm. (14), 254p.

Preface signed T.F. BMCat. under T.F.

GLANVILL, Joseph. A Blow at | Modern Sadducism | In some | Philosophical Considerations | About | Witchcraft. | To which is added, | The Relation of the Fam'd Disturbance | by the | Drummer, | In the House of | Mr.John Mompesson: | With some Reflections on | Drollery, and Atheisme. | By a Member of the | Royal Society. |

London, Printed by E.C. for James Collins, at | The Kings Head in Westminster-Hall, 1668. | Line border. 15.2x9.3cm. (15),160p.

Anon. H&L. Adr.Libr. DNB.21:409a. Sub title at p. 91.

GLANVILL, Joseph. A Blow at | Modern Sadducism | In some | Philosophical Considerations | About | Witchcraft. | And the | Relation of the Famed Disturbance | at the House of | M.Mompesson. | With | Reflections | On | Drollery, and Atheisme. | The Fourth Edition Corrected and Inlarged. | By Jos.Glanvill Fellow of | the Royal Society. |

London, | Printed by E.Cotes for James Collins at the | Kings Head in Westminster-Hall, 1668. | Line border. 17.5x10.8cm. (27),183,(10)p.

GLANVILL, Joseph. A Philosophical Endeavour | In the | Defence | Of the Being of | Witches | And | Apparitions: | With some things concerning the Famous | Greatreks. | Written | In a Letter to the much Honoured | Robert Hunt, Esq; | (ornament).

London, | Printed in the Year, 1668. | 15.2x9.3cm. (15),160p.

Sub. t.p. of his A Blow at Modern Sadducism:1668.

Also another edition with same t.p. except the imprint: London, | Printed by E.Cotes for James Collins at the | Kings Head in Westminster-Hall, 1668. | 17.4x 10.9cm. (27),183,(10)p.

Preface signed J.G.

GLANVILL, Joseph. Plus Ultra: | Or, The | Progress and Advancement | Of | Knowledge | Since the Days of | Aristotle. | In an Account of some of the most | Remarkable | Late Improvements | Of | Practi-

cal, Useful Learning: | To Encourage | Philosophical Endeavours. | Occasioned | By a Conference with one of the | Notional Way. | By Jos.Glanvill. |

London, | Printed for James Collins at the Kings-Head | in Westminster-Hall. 1668 | Line border. 17.5x10.8cm. (34),149,(5)p. Imprimatur, May 2, 1668, fly-leaf.

GLANVILL, Joseph. A | Whip | For The | Droll, | Fidler to the Atheist: | Being | Reflections | On | Drollery & Atheism. | Sent, upon the occasion of the | Drummer of Tedworth, | In A | Letter | To the most Learned | Dr.Hen. More, D.D. |

London, | Printed by E.Cotes for James Collins at the | Kings-Head in Westminster-Hall, 1668. | 17.4x10.9cm.
Pp. 159–183 of his Blow at Modern Sadducism: 1668.

GROTIUS, Hugo. The | English Version | Of | Hvgo Grotivs | His Catechisme. | By Francis Goldsmith, Esquire. | Together | With the Testimonies collected out of | Holy Scripture, by N.G. |

London, | Printed by J.Macock, for William Crooke, | and are to be sold at his Shop near | St.Clement's Church without Tem- | ple-Bar, 1668. | 16.3x10.3cm. 26p.

GROTIUS, Hugo. Hugonis Grotii | Baptizatorum Puerorum | Institutio, | Alternis Interrogationibus | Et | Responsionibus. | Cui adjicitur | Græca ejusdem Metaphrasis à Chr. Wase | Regalis Coll. Cantab. unà cum Observatiunculis | in Græcam Metaphrasin ad calcem appensis. | Quibus accessit | Praxis in Græcam Metaphrasin per Bar- | thol. Beale, cum Græcis Testimoniis | ex Sacra Pagina. | Et Indice Locupletissimo. |

Londini, | Typis J.Macock, & prostant venales apud Gulielm. | Crook, è Regione S.Clementis, extra locum vulgò dictum Temple-Bar, 1668. | 16.3x10.3cm. (8), 142p.

HALLYWELL, Henry. Deus Justificatus: | Or, | The Divine Goodness | Vindicated and Cleared, | against the Assertors of | Absolute and Inconditionate | Reprobation. | Together With | Some Reflections on a late Discourse | of Mr.Parkers, concerning the | Divine Dominion and Goodness. | . . . (7 lines).

London: | Printed by E.Cotes, for Walter Kettilby at the | Bishops-head in Duck-lane, 1668. | Line border. 16.3x10.4cm. (33),280,(3)p. Imprimatur, 1667, A1, verso.
Anon. H&L, new ed. BMCat. ascribes to Laurence Womock.

HARDY, Nathaniel. A | Loud Call | To | Great Mourning: | In A | Sermon | Preached | On the 30th. of January 1661. | Being | The Anniversary Fast for the Execrable Murther | of our late Soveraign Lord | King Charles the First, | Of Glorious Memory. | Before | The Honourable Knights, Citizens, and Burgesses | of the Commons House of Parliament. | In the Parish-Church of St.Margarets Westminster. | By Nath.Hardy D.D.D.R. Chaplain in Ordinary | to his Majesty, and Vicar of St.Martins in the Fields. |

London, | Printed for William Grantham at the Black-Bear | in Westminster-Hall, 1668. | Black border. 19.3x15cm. (6),34p.

HARDY, Nathaniel. The Royal Common-Wealths man: | Or, | King David's Picture, | Represented in a | Sermon | Preached at the Solemnity of the Funeral of | Sir Tho.Adams | Knight and Baronet, and Alderman of London. | In St Katherine Creechurch, | On the 10th of March, 1667. | By Nath.Hardy, D.D. D.R. Chaplain in ordinary to His | Majesty, and Vicar of St.Martins in the Fields. | . . . (6 lines).

In the Savoy. | Printed by Tho.Newcomb, for William Grantham, at the | Sign of the Black Bear in Westminster-Hall. 1668. | Black border. 18.9x14.6cm. (8), 40p.

HOBBES, Thomas. Thomæ Hobbes | Malmesburiensis | Opera | Philosophica, | Quæ Latinè scripsit, | Omnia. | Antè quidem per partes, nunc autem, post cognitas omnium | Objectiones, conjunctim & accuratiùs Edita. | (device).

Amstelodami, | Apud Ioannem Blaev. | M DC LXVIII. | 19.7x15.3cm. (12), 261; 86; (16),174p. Plates. Three parts, with separate pagination.

HONYMAN, Andrew. A | Survey | Of the Insolent and Infamous | Libel, | Entituled, | Naphtali, &c. | Wherein several things, falling in debate in these | times are considered; and some Doctrines in Lex | Rex and the Apolog. Narration (called by this | Author Martyrs) are brought to the touch-stone. | Part I. | Representing the dreadful aspect of Naphtali's Prin- | ciples upon the powers ordained by God, and de- | tecting the horrid consequences in practice neces- | sarily resulting from such Principles, if owned and | received by people. | . . . (12 lines).

Printed, Anno Dom. M.DC.LXVIII. | Line border. 19.2x14cm. 120p.
Anon. H&L.

HUMFREY, John. A | Defence | Of The | Proposition: | Or, | Some Reasons rendred why the | Nonconformist-Minister who comes to his Pa- | rish-Church and Common-Prayer, cannot | yet yeeld to other things that are enjoyned, | without some Moderation. | Being | A Full Reply to the Book which | is a pretended Answer thereunto. | By the same Author. | . . . (2 lines).

London, Printed in the Year,1668. | 18.6x14.6cm. 3–120,(15)p. Lacks A1, blank?
Latin discourse appended (15p).
Signed J.H. at end. H&L, new ed. Bodl.

JACOMBE, Thomas. *Ὅσιος Ἐγκαίνισμος.* | Or | A Treatise | Of | Holy Dedication, | Both | Personal and Domestick. | The Latter of which, is (in Special) recom- | mended to the Citizens of London, upon | their Entring into their New | Habitations. | By Tho.Jacomb, D.D. |

London, | Printed for Ralph Smith and Samuel Gellibrand, | MDCLXVIII. | Line border. 15.9x10.5cm. (64),215; 252,(1)p.
From the library of Walter W. Law.

JOYNES, John. A | Sermon | Preached in the year of our Lord 1650. | January 9. | At the Baptizing of | Theophilus, | (Then Lord Hastings) | Now Earl of | Huntingdon. | By John Joynes M.A. one of

the Prebends of Lincoln, and | Chaplain to the Right Honorable Ferdinando | then Earl of Huntingdon. | . . . (2 lines).

London, | Printed by T.N. for Edward Man, and are to be sold at his Shop | at the Sign of the Swan near York-House in the Strand. 1668. | Line border. 19.1x 14.2cm. (4),52p.

KEMP, Edward. Reasons | For the | Sole Use | Of The | Church Prayers in Publick. | In | Vindication | of the | Church of England, | From the slanders of Popish Recusants. | By Ed.Kemp, B.D. Fellow of | Queens Coll. in Cambridge. |

Cambridge, | Printed by John Field, Printer to the University. | 1668. | And are to be Sold by Edward Story Bookseller | in Cambridge. | Line border. 19.3x 15.3cm. (1),19p.

KILLIGREW, Henry. A | Sermon | Preach'd before His | Majesty | At | VVhite-Hall. | May 29th.1668. | By | D.H.Killigrew | Master of the Savoy, and Almoner | to his Royal Highness the Duke of | Yorke. | Published by his Majesties special Command. |

London. | Printed by T.R. for R.Royston, Book-seller | to his most Sacred Majesty. 1668. | Line border. 18.8x14.7cm. (1),36p. Portr. frontisp: Charles II.

KNOWLES, John. An Answer | To | Mr.Ferguson's Book, | Intituled, | Justification onely upon a Satisfaction. | Wherein | He is friendly reprov'd, fully | silenc'd, and clearly instructed. | Whereunto is added, | A Compendium, or brief Discourse con- | cerning the Ends & Intents of Christ's | Death and Passion, consider'd as a Ransom. | By John Knowls, a Servant of Jesus Christ. | . . . (8 lines).

Printed for J.J. and sold by P.P. and W.C. | [1668?]. Border. 14.5x9.2cm. 224p.
DNB.31:301a(3).

LANEY, Benjamin. The Shepherd, | Or The | Pastoral Charge | And | Obedience due to it; | Instituted | By God as a necessary means to | preserve the Sheep from Stray- | ing. |

London, | Printed for Timothy Garthwait, | 1668. | Line border. 18.6x14.5cm. (1),37p.
First of his Five Sermons:1669.

LANEY, Benjamin. Two | Sermons, | {Of Prayer to God, | and | Of Hearing his Word; | Preached at Whitehall before the | King in Lent. | By the Right Reverend Father in God, | B.Lord Bishop of Ely. | To rectifie some mis-understanding, through | which the Use and Benefit of Two Necessary | Parts and Duties of Religion is much perverted. | Are by Command now published. |

London, Printed for T.Garthwait,1668. | 18.6x14.5cm. (1),150p.
Second part of his Five Sermons:1669, with separate register and paging.

A | LETTER | Of The | Presbyterian Ministers | In the City of | London, | Presented the First of Jan. 1645, to | the Reverend Assembly of | Divines, | Sitting at Westminster, by Authority of Parliament, | Against | Toleration. | Now Re-printed, with some Animadversions thereon. |

London, | Printed for J.Johnson, 1668. | Line border. 18.6x14.4cm. (4),11p.

A | LETTER | To A | Member | Of this Present | Parliament, | For | Liberty | Of | Conscience. | (ornament).

London, Printed in the Year 1668. | Line border. 18.6x14.4cm. 11p.

A | LETTER | To | A Person of Quality, | Concerning the | Fines | Received by the | Church | At Its | Restoration. | Wherein, | By the instance of One of the Richest Cathe- | drals a very fair guess may be made at | the Receipts and Disbursements of | All the Rest. | By a Prebend of the Church of Canterbury. |

London, | Printed in the Year 1668. | 20x15cm. (1),5p.
Signed P.D-M. at end.

LITTLETON, Adam. Hezekiah's | Return of | Praise | For His | Recovery. | By A.L. | . . . (5 lines).

London, | Printed by E.Cotes, for Samuel Tomson at the | Bishops-Head in Duck-lane. 1668. | Line border. 19.5x14.5cm. (4),43p.
BMCat. H&L, new edition.

LLOYD, David. Memoires | Of The | Lives, Actions, | Sufferings & Deaths | Of Those | Noble, Reverend, | And | Excellent Personages | That Suffered | By {Death, | Sequestration, | Decimation,} Or otherwise, | For The | Protestant Religion, | And the great Principle thereof, | Allegiance | To their Soveraigne, | In our late Intestine Wars, | From the Year 1637, to the Year 1660. | and from thence continued to 1666. | With The | Life and Martyrdom | Of | King Charles I. | By Da: Lloyd, A.M. sometime of Oriel-Colledge in Oxon. |

London: | Printed for Samuel Speed: and sold by him at the Rainbow between the two | Temple-gates; by John Wright, at the Globe in Little-Britain; John | Symmes, at Gresham-Colledge-gate in Bishops-gate-street; and | James Collins, in Westminster-Hall. MDCLXVIII. | Line border. 28.2x18.3cm. (14),708p. Engraved frontisp. 19 ports. Title in red and black.

LLOYD, William. A | Sermon | Preached before the | King | At White-Hall, | On Decemb.I.M.DC.LXVII. | Being the First Sunday in Advent. | By William Lloyd D.D. one of His | Majesties Chaplains in Ordinary. | Published by His Maiesties Command. |

London: | Printed by E.Cotes, for Henry Brome at the Starr | in Little-Brittain, Anno Dom.1668. | Line border. 19x13.9cm. (1),35p.

MAYNARD, John. The | Beauty and Order | Of The | Creation. | Together | With Natural and Allegorical | Meditations on the Six Dayes | Works of the Creation. | With the Addition of two Com- | pendious Discourses. | {I. Of the Creation of Man after | the Image of God. | II. Of the Creation of Angels, with | a Description of their several | Properties. | By that Eminent and Learned Divine | Mr.John Maynard, | late of Mayfield in Sussex. | Published by William Gearing | Minister of the Word. | . . . (6 lines).

London, Printed by T.M. for Henry Eversden, under | the Crown Tavern in VVest-Smithfield, 1668. | Line border. 13.7x7.9cm. (22),213p.

MENZIES, John. Papismus Lucifugus, | Or | A faithfull Copie of the Papers ex- | changed betwixt Mr.Iohn Menzeis, | Professor of Divinity in the Maris- | chal-Colledge of Aberdene, and | Mr.Francis

Demster Iesuit, other- | wise Sirnamed Rin or Logan. | Wherein | The Iesuit declines to have the truth of Religion examined, | either by Scripture or Antiquity, though frequently appealed thereunto. | As Also | Sundry of the chief Points of the Popish Religion are demon- | strated to be repugnant both to Scripture and Antiquity, | yea, to the Ancient Romish-Church. | To All Which | Is premised in the Dedication, a true Narration | of a verball Conference with the same Iesuit. | . . . (9 lines).

Aberdene, | Printed by Iohn Forbes Younger, Printer to the Tovvn. | Anno Dom. M.DC.LXVIII. | Border. 17.7x14cm. (36),272p.

MORE, Henry. Divine | Dialogues, | Containing sundry | Disquisitions & Instructions | Concerning the | Attributes and Providence | of God. | The Three First Dialogues, | treating of | The Attributes of God, and his | Providence at large. | Collected and compiled by the Care | and Industry of F.P. | . . . (3 lines).

London, | Printed by James Flesher, Anno Dom. 1668. | Line border. 15.9x 9.9cm. (40),560p. Title in red and black.
Anon. H&L. DNB.38:422a(10).

MORE, Henry. The Two Last | Dialogues, | Treating of the | Kingdome of God | Within us and Without us, | And Of | His special Providence | through Christ over His | Church from the Be- | ginning to the End of | all Things. | Whereunto is annexed | A brief Discourse of the true Grounds of the Cer- | tainty of Faith in Points of Religion, together | with some few plain Songs or Divine Hymns on | the Chief Holy-days of the Year. | . . . (7 lines).

London, | Printed by J.Flesher. 1668. | Line border. 15.2x9.7cm. (30),511, (18)p. Imprimatur, Dec.20,1667, A2, verso.
Anon. Cf. DNB.38:422a(10).

OWEN, John. The | Nature, Power, Deceit, and Preva- | lency of the remainders of | Indwelling-Sin | In | Believers. | Together with the wayes of its working, | And Means of Prevention. | Opened, evinced and applyed, with a Resolu- | tion of sundry Cases of Conscience there- | unto appertaining. | . . . (3 lines).

London, | Printed, for Elizabeth Calvert, at the Black- | spread-Eagle in Barbican. 1668. | 15.9x9.9cm. (6),298p.
Anon. H&L. DNB.42:426a.

P., B. A | Modest and Peaceable | Letter | Concerning | Comprehension, &c. | (ornament).

London, | Printed in the Year 1668. | 17.9x13.6cm. (1),14p.
Signed B.P. at end.

PALMER, Roger. A Reply | To The | Ansvver | Of The | Catholiqve | Apology. | Or a cleere vindication of the Ca- | tholiques of England from all | matter of fact charg'd against | them by their Enemyes. | (device).

M.DC.LXVIII. | 13.9x8.9cm. 274p.
Anon. Gillow,I:427. Also attributed to Robert Pugh, Gerould:2867. and H&L.

PATRICK, Simon. A | Friendly Debate | Betwixt two Neighbours, | The one | A Conformist, | The other | A Non-Conformist, | About several weighty | matters. | Published for the benefit of this City, | by a Lover of it, and of pure Religion. | . . . (4 lines).

No impr. Imprimatur, Nov.7.1668. 16.1x9.9cm. (13),1–236; (14),455,(1)p. Impf: lacks first t.p., and all after p. 236; contains also the Continuation but lacks its t.p. and Sig. A1.

DNB.44:46b. Also attributed to Robert Wild: DNB.61:225a.

An edition earlier than the fourth.

PATRICK, Simon. The | Parable | Of The | Pilgrim: | Written to a Friend. | By | Symon Patrick. B.D. | (device).

London, | Printed by Robert White for Francis Tyton at the Sign | of the three Daggers in Fleet-street. 1668. | Line border. 19.1x14.3cm. (14),527p. Imprimatur, Apl.11,1665, facing title.

PEARSON, John. Promiscuous | Ordinations | Are Destructive to the | Honovr & Safety | Of The | Church of England: | (If they should be allowed in it.) | Written in a Letter to a Person of Quality. | (ornament).

London, | Printed for James Collins at the Kings-Head in | Westminster-Hall, 1668. | 20.6x15.5cm. 16p.

Anon. H&L. Bodl. DNB.44:172b(15).

PENN, William. The | Guide Mistaken, | And | Temporizing rebuked: | Or, | A brief Reply to Jonathan Clapham's | Book, intituled, A Guide to the | True Religion. | In Which His {Religion | Hypocrisie} is {Confuted. | Detected. | {Aspersions | Contradictions} are {Reprehended. | Compared. | By | W.P. A Friend to the True Religion. | . . . (1 line).

London, Printed in the Year,1668. | 17x13.8cm. 63p.

Smith,II:283.

PENN, William. The | Sandy Foundation | Shaken: | Or, | Those so generally believed and ap- | plauded Doctrines, | Of {One God, subsisting in three distinct and | separate Persons, | The impossibility of God's pardoning sin- | ners, without a plenary satisfaction, | The justification of impure persons by an | imputative Righteousness,} Refuted. | From the Authority of Scripture Testimonies, and right Reason. | By W.P. j. | A Builder on that Foundation which cannot be moved. | . . . (4 lines).

London, Printed in the Year,1668. | 19x14.2cm. 36p.

Smith,II:283.

PENN, William. Truth Exalted; | In | A short, but sure, Testimony against | all those Religions, Faiths, and | VVorships that have been formed | and followed in the darkness of A- | postacy. — And for that Glorious | Light which is now risen, and | shines forth in the Life and Do- | ctrine of the despised Quakers, as | the alone good old way of Life and | Salvation. | Presented to Princes, Priests, and People, that | they may repent, believe, and obey. | By | William Penn the Younger,

whom Divine Love con- | strains in a holy contempt to trample on Egypts glory, | not fearing the Kings wrath, having beheld the Magi- | sty of him who is Invisible. |

London, Printed in the Year,1668. | 18.4x14.2cm. 18p.

PERRINCHIEF, Richard. A | Discourse | Of | Toleration: | In Answer to a late Book, | Intituled, | A Discourse | Of the | Religion of England. | . . . (4 lines; ornament).

London, | Printed by E.C. for James Collins, at the Kings-Head | in Westminster-Hall. 1668. | Line border. 18.6x14.4cm. (1),58p.
Anon. H&L. BMCat. DNB.45:15b(2).

PERRINCHIEF, Richard. Indulgence not Justified: | Being a Continuation of the | Discourse | Of | Toleration: | In Answer to the | Arguments | Of a late Book, Entituled | A Peace-Offering, or Plea for Indulgence: | And to the | Cavils | Of another, call'd | The Second Discourse of the Religion in England. | . . . (3 lines).

London: | Printed for R.Royston and James Collins, | MDCLXVIII. | Line border. 18.6x14.4cm. (1),51p.
Anon. H&L. BMCat. DNB.45:15b(3).

PHELPES, Charles. A | Caveat | Against | Covetousness, | Occasioned | By some scandalous and pernicious | Fruit of it, in one amongst us, whose | heart went after it. | Written for Admonition to others, | By | Charles Phelpes. | . . . (8 lines).

London: Printed in the Year 1668. | 19x14cm. (8),76p.

PRYNNE, William. A Seasonable | Vindication | Of The | Supreme Authority and Jurisdiction | Of | Christian Kings, | Lords, Parliaments, | As well over the Possessions, as Persons of | Delinqvent Prelates | And | Chvrch-Men. | . . . (7 lines).

London, | Printed in the Year 1668. | Border. 18.6x14cm. (8),118p.
Dedication signed.

REYNOLDS, Edward. A | Sermon | Preached before the | King | At | White-Hall, | On March 22.1667. Being | Easter-Day. | By Edward Lord Bishop of Norwich. | Published by His Majesties Command. |

London | Printed by Thomas Ratcliffe, and are to be | sold by Robert Pawlett at the Sign of the Bible | in Chancery-lane. 1668. | Line border. 20x15.1cm. (1),34p.
Also another copy with identical t.p. except imprint: London | Printed by Thomas Ratcliffe, and are to be | sold by Edward Thomas at the Adam and Eve | in Little Brittain.1668. | 18.7x13.7cm. (1),34p.

ROLLS, Samuel. Londons Resurrection | Or The | Rebuilding | Of | London | Encouraged, Directed, and Improved, | In Fifty Discourses. | Together with a Preface, | giving some account both of | the Author and Work. | By Samuel Rolls, Minister of the Gospel, | and sometime Fellow of Trinity | Colledg in Cambridg. |

London. | Printed by W.R. for Thomas Parkhurst, at | the Sign of the Golden

Bible on London- | Bridge, under the Gate, 1668. | Line border. 16.9x10.2cm. (36),373,(5)p. List of Parkhurst's books at end.
From the library of Walter W. Law.

RUTHERFORD, Samuel. Examen | Arminianismi, | Conscriptum & discipulis dictatum | à | Doctissimo Clarissimoque Viro, | D.Samuel Rhetorforte, | SS.Theol. in Academiâ Scotiæ San- | ctandreanâ Doctore & Professore; | Recensitum & editum à | Matthia Netheno, | SS. Th.D.&Profess. | (ornament).

Ultrajecti, | Ex Officinâ Antonii Smytegelt, Bibli. | Anno M D CLXVIII. | 15x 9.1cm. (44),761,(44)p.

ST. GERMAIN, Christopher. Two | Dialogues | In English, | Between | A Doctour of Divinity, | And | A Student in the Laws | of England, | Of | The Grounds of the | said Laws, | And of | Conscience. | Newly revised and re-printed. |

London, | Printed by John Streater, James Flesher, and | Henry Twyford, Assigns | of Richard Atkyns | and Edward Atkyns Esquires, 1668. | Cum Gratia & Privilegio Regiæ Majestatis. | 14.7x9cm. (1),366,(8)p.
Anon. H&L. BMCat. DNB.50:127b.

A | SECOND | Letter | To A | Member | Of this Present | Parliament, | Against | Comprehension. | By the Author of the Former | Letter for Liberty of Conscience. |

London, Printed in the Year | 1668. | Line border. 18.6x14.4cm. 10,(1)p.

A | SHORT and Plain | Catechism | Instructing a Learner | Of | Christian Religion, | what he is to believe, and | what to Practise. | The Fourth Edition. | (device).

London, Printed, for Francis Tyton, at the three | Daggers near the Inner-Temple Gate in | Fleetstreet. 1668. | 17.5x11.1cm. 14,(2)p.

A | SPEECH | Touching | Toleration | In | Matters of Religion. | Delivered a hundred years since by a | Privy Councellor to King James the 5th. of | Scotland. | (ornament).

Printed in the Year 1668. | 17.7x13.2cm. 8p.

STEDMAN, Rowland. The | Mystical Union | Of | Believers with Christ. | Or, A | Treatise | Wherein, | That great Mystery and Priviledge, of | The Saints Vnion with the Son of | God, is opened; In the Nature, Properties, and | Necessity of it. The way how it is wrought: | And the principal Scripture-Similitudes | whereby it is illustrated. Together, with a | Practical Application of the whole | By Rowland Stedman, M.A. and Minister of the | Gospel (lately) of Ockingham in Berkshire. | . . . (7 lines).

London, Printed by W.R. for Thomas Parkhurst, at the | Golden-Bible on London-Bridge, under the Gate, 1668. | Line border. 16.7x10.7cm. (47),437,(1)p.

STEDMAN, Rowland. Sober Singularity, | Or | An Antidote against Infection | By the example of | A | Multitude | Being Practical Meditations, | On Exod.23.vers.2. | Wherein is opened, the Influence of the

practise of a Mul- | titude, to draw men to Sin; the special cases, wherein | it concerns us to be most cautious; Reasons why | we must not follow them; together with the | Application of the whole. | And therein, | Besides the General improvement of the point, an Instance | given of Nineteen practises of the Multitude to be avoided | Seven of their Grand Principles to be rejected: Sun- | dry Particulars concerning Peace, and Unity, and | the Sanctification of the Lords day, useful | for these times. | By R.Stedman, M.A. | . . . (3 lines).

London, | Printed by for Thomas Parkhurst, at the Golden Bible | on London-Bridg, under the Gate. 1668. | Line border. 16.2x9.5cm. (16),237p.

STEELE, Richard. The | Husbandmans | Calling: | Shewing the Excellencies, | Temptations, Graces, Duties, &c. | of the Christian | Husbandman. | Being the Substance of | XII. Sermons Preached to a Country Congregation | By Richard Steele, M.A. and | Minister of the Gospel. | . . . (5 lines).

London, Printed by M.S. and are to be | sold by E.Calvert at the sign of the Black | spread Eagle in Barbican, 1668. | Line border. 15.6x10cm. (23),278p. Imprimatur on A1, verso.

From the library of Walter W. Law.

TAYLOR, Jeremy. A | Dissuasive | From | Popery. | The First Part. | By Jer.Taylor, | Chaplain in Ordinary to King Charls the First, | and late Lord Bishop of Down and Connor. | The Fourth Edition, Revised and Corrected | by the Author. |

London, | Printed by E.Tyler, for Rich.Royston, Book- | seller to the King's most Excellent Majesty. | M DC LXVIII. | Line border. 19.2x15.4cm. (18), 158,(1)p.

From the library of Walter W. Law.

TOMPKINS, Anthony. A Faithfull | VVarning | To All | Backsliders | Who hold the Truth in Vnrighteousness, | For | To return to the Lord and cleave to the Light | which leadeth out of Darkness. |

No t.p. Dated: The 2d day | of the 11th | Moneth,68.} 17.3x13.5cm. 11p. Signed at end. Smith,II:746.

TULLY, Thomas. Præcipuorum Theologiæ Capitum | Enchiridion | Didacticum. | Cum Appendiculâ Practicâ | De Cœna Domini. | In gratiam (potissimùm) Studiosæ Juventutis. | Authore T.Tullie Aulæ S. Edm: | Oxon: Principali. | Editio altera multo auctior. | . . . (3 lines; ornament).

Londini | Typis J.Cotterell, Impensis F.Oxlad sen. | Bibliopolæ Oxon: MDC LXVIII. | 16.5x10.3cm. (13),152,(7)p. Imprimatur, Oct.12,1664, A2, verso.

VINCENT, Thomas. The Wells | Of | Salvation | Opened: | Or, | Words | Whereby | We may be Saved. | By Thomas Vincent, Minister sometime | in Maudlins Milk-street, London. | . . . (8 lines).

London, | Printed for Thomas Parkhurst, and are to | be sold at his Shop at the Golden Bible on | London-bridge. 1668. | 16.8x10.7cm. (4),162p.

VINCENT, Thomas. Words Of | Advice | To | Young Men. | Delivered In | Two Sermons | At Two Conventions of | Young Men, | The

one Decemb. 25. 1666. | The other Decemb.25.1667. | By Thomas Vincent, sometime Minister | of Maudlins Milk-street, London. | . . . (4 lines).

London, | Printed for Thomas Parkhurst, 1668. | 16.8x10.7cm. (8),110p.

VINDICIÆ Cultus Evangelici: | Or The | Perfection | Of | Christ's Institutions, | And | Ordinances, | About his Worship; | Asserted and Vindicated from all Ecclesiastical | or Humane Inventions. | . . . (8 lines).

London, Printed in the Year, 1668. | 19.6x15cm. 52p.
Dexter,1977.

W., T. Touch-Stone Proof, | And The | Touch-Stone Itself | Tryed by the Test and Balance of the Sanctuary: | Or The | Protestants Reply, | To A | Scandalous, Pernicions, Popish Pamphlet, | Entituled | The Touch-Stone | Of the Reformed Gospel. | The Last Edition. | As it is There distributed into 52 Heads and Points | (so called;) | But Here dashed into at least an 100 Pieces. | Written forth by T.W. | . . . (8 lines).

Printed for the Authour, 1668. | 19.1x14.6cm. (16),16p.

WALLIS, Ralph. Room For The | Cobler of Gloucester | And His Wife: | With several Cartloads of Abominable | Irregular, pitiful stinking Priests: | As Also | A Demonstration of their Calling after the | manners of the Church of Rome; but not | according to Magna Charta, the | Rule of the Gospel. | Whereunto is Added, | A Parallel | Between the Honour of a Lord Bishop, | and the Honour of a Cobler; the | Cobler being proved the | more Honourable Person. |

Printed for the Author, 1668. | Line border. 18.2x13.2cm. 40p.
Anon. DNB.59:147b.

WATSON, Thomas. The | Doctrine | Of | Repentance, | Useful for these Times. | By Tho. Watson, Minister of the Gospel. | . . . (6 lines).

London, | Printed by R.W. for Thomas Parkhurst, | at the Sign of the Golden Bible on | London-Bridge. 1668. | Line border. 16.9x10.8cm. (8),270,(4)p.

WATSON, Thomas. The Holy | Eucharist: | Or, The | Mystery | Of The | Lords Supper. | Briefly Explained. | By Thomas Watson, | Minister of the Gospel. | The second Impression newly Enlarged. | . . . (5 lines).

London, Printed by A.Maxwel, | for Thomas Parkhurst, at the Gol | den Bible, on London-Bridge, | next the Gate. | [1668]. Line border. 14.2x9.5cm. (15),181p.
DNB.60:38b(9).

WELLS, John. The | Practical | Sabbatarian: | Or, | Sabbath-Holiness | Crowned | with | Superlative Happiness. | By John Wells, Minister of the Gospel. | . . . (8 lines).

London, Printed 1668. | 19.2x14.6cm. (20),786,(4)p.

WETENHALL, Edward. Miserere Cleri. | A Sermon, | Presenting The | Miseries of the Clergy, | And | Assigning their true Causes in |

order to Redress: | Preached before the Right Honourable | Sir John Vaughan Knight, Lord Chief Justice | of His Majesties Court of Common Pleas, | and Sir John Archer Knight, one of | the Justices of the same Court. | In the Cathedral of Saint Peter, Exon, at the | Assizes, on Sunday, July 26.1668. | By Edw.Wetenhall, | one of the Prebendaries of that Church | . . . (2 lines).

In the Savoy, | Printed by T.N. for James Collins, and are to be sold | by Abisha Brocas Book-seller in Exon. | 1668. | Line border. 21.2x16cm. (4),25p.

WHITEHEAD, George. The | Light and Life | Of | Christ within, | And | The Extent and Efficacy thereof | Demonstrated. | And | The Quakers Principles Justified by the Scrip- | tures of Truth, the Doctrine of Christ and his Apostles, | from the false and Blasphemous Constructions put up- | on them by William Burnet, in his Book | stiled, The Capital Principles of the people called Quakers — | Herein the rest of the Baptists that own him may see | His {Antichristian spirit | and doctrines —} detected | Doctrinal and self- | contradictions —} compared | Ignorance and | Errours —} discovered | Envy and Feign- | edness —} reproved} By a Servant of | Christ, | G.Whitehead. | . . . (1 line).

London, Printed in the Year, 1668. | 17.6x13.7cm. 71p.

WILKINS, John. An Essay | Towards a | Real Character, | And a | Philosophical | Language. | By John Wilkins D.D. Dean of Ripon, | And Fellow of the Royal Society. | (arms).

London, | Printed for Sa: Gellibrand, and for | John Martyn Printer to the Royal | Society, 1668. | Line border. 31.8x19.7cm. (18),454; (7,147)p. Folded leaf. 2 cuts. Order to print, Apl.13,1668, opposite title.

WILSON, John. Vitis Degeneris: | Or, | The Degenerate-Plant. | Being a Treatise of | Antient Ceremonies. | Containing | An Historical Account of their Rise and | Growth, their first Entrance into the | Church, and their gradual Advance- | ment to Superstition therein. | Written originally in French, but now, for general | information and benefit, faithfully translated into | English. | . . . (6 lines).

London, Printed in the Year, 1668. | Line border. 13.6x9cm. (47),173p.
Anon. H&L. Bodl.

WILSON, Joseph. Nehushtan: | Or, | A sober and peaceable Discourse, | concerning the Abolishing of things | abused to Superstition and Idolatry; | Which may serve as one intire, and suffici- | ent Argument, to evince that the Litvrgy, | Ceremonies, and other things used at this | day in the Church of England, ought neither to | be imposed, nor retained, but utterly extirpated | and laid aside: and to vindicate the Non- | Conformists in their refusal to | close with them. | . . . (12 lines).

London, Printed in the Year 1668. | Line border. 15.8x9.9cm. (22),192p.
Anon. H&L, new ed. Calamy-Palmer.3:361. Bodl. ascr. to J:Wilson, near Chester.

WOLSELEY, Charles. Liberty | Of | Conscience, | The | Magistrates Interest: | Or, | To grant Liberty of Conscience to Per- | sons of differ-

ent perswasions in matters | of Religion, is the great Interest of | all Kingdoms and States, and par- | ticularly of England; | Asserted and Proved. | By a Protestant, a lover of Peace, and the Prosperity | of the Nation. |

London, Printed in the Year,1668. | 19x14.2cm. 22p.
Anon. H&L. Dexter:1972. DNB.62:321b(3).

WOLSELEY, Charles. Liberty | Of | Conscience | Upon its true and proper Grounds | Asserted & Vindicated. | Proving, | That no Prince, nor State, ought by force to com- | pel Men to any part of the Doctrine, Worship, | or Discipline of the Gospel. | To which is added, The Second Part; | Viz. | Liberty of Conscience, | The Magistrates Interest; | Or, | To grant Liberty of Conscience to persons of different perswasions | in matters of Religion, is the great Interest of all King- | doms and States, and particularly of England; | Asserted and proved. | By a Protestant, a lover of Truth, and the Peace and | Prosperity of the Nation. | The Second Edition, corrected by the Author, with some Addition. |

London, Printed in the Year, 1668. | 18.6x14.4cm. 70p.
Anon. H&L. DNB.62:321b(2).

WORSLEY, Edward. Protestancy | Withovt | Principles, | Or, | Sectaries Vnhappy Fall | From | Infallibility To Fancy. | Laid forth in four Discourses by E.W. | . . . (2 lines; ornament).

Printed At Antwerp, | By Michael Cnobbaert, in the Year 1668. | Permissu Superiorum. | 19.8x14.8cm. (16),9–527,(13)p. Impf.
H&L. Lowndes. DNB.63:33b(2).

WRIGHT, Abraham. Anarchie Reviving, | Or, The | Good old Cause | on the Anvile. | Being | A Discovery of the present Design to | retrive the late Confusions both of | Church and State, in several Essays | for Liberty Of Conscience. | By Abraham Philotheus, an English Protestant. | For the use of a Person of Honour. | . . . (3 lines).

London, Printed in the Year 1668. | 18.7x14.5cm. (2),74p. A1, verso, contains list of books answered.
Anon. H&L. Bliss' Catalogue, 344. Whitley,32:668.

1669

ALLESTREE, Richard. Eighteen | Sermons, | Whereof | Fifteen Preached before the | King. | The rest | Upon Publick Occasions. | By | Richard Allestry D.D. | And | Chaplaine | To His Majesty. |

London, | Printed by Tho. Roycroft, for James Allestry | at the Rose and Crown in S.Pauls | Church-yard. MDCLXIX. | Line border. 28.7x18.8cm. (4),1–276, (4),269–293,(5),295–329,(1)p.

BAGSHAW, Edward. The | Doctrine | Of The | Kingdom | And Personal Reign of | Christ | Asserted and Explained | In | An Exposition upon Zach. 14.5,9. | By Ed. Bagshaw. | (ornament).

Printed in the Year, 1669. | 17.8x13.3cm. (4),33,(1)p. Errata, on E3, verso.

BAXTER, Richard. A | Call | To The | Unconverted | To | Turn and Live, | And | Accept of Mercy while Mer- | cy may be had, as ever they | would find Mercy in the day of | their extremity. | From the living God. | By his unworthy Servant | Richard Baxter. | To be Read in Families where any | are Unconverted. | The Thirteenth Edition, with th e addition | of some Prayers. |

London, | Printed by R.W. for N. Simmons at the | three Crowns near Holborn Conduit. | 1669. At 1s. bound. | 12x7cm. (48),239,48p.

BAXTER, Richard. Directions | For | VVeak distempered | Christians, | To | Grow up to a confirmed State | Of | Grace. | With Motives opening the lamentable | Effects of their Weaknesses and Distempers. | The First Part. | Published also to further that | Repentance, which Wars, and | Plagves, and Flames, and Chvrch- | Convulsions, have so long and loudly | Preached to England. | By Richard Baxter. |

London, Printed for Nevil Simmons, at the | Three Crowns over against Holborn Conduit, 1669. | Line border. 16.4x10.3cm. (22),158p.

BAXTER, Richard. The Right | Method | For a setled Peace | Of | Conscience | And Spiritual Comfort. | In XXXII Directions. | Written for the use of a troubled | Friend: And now Published | By Richard Baxter, | Teacher of the Church at Kederminster | in Worcestershire. | The Fourth Edition, Corrected and Augmented. | . . . (3 lines).

London, | Printed by R.W. for Francis Tyton at the | three Daggers in Fleetstreet. 1669. | Line border. 16.2x10.1cm. (46),383,(1)p.

BAXTER, Richard. The | Saints Everlasting Rest: | Or, A | Treatise | Of | The Blessed State of the Saints in their | enjoyment of God in Glory. | Wherein is shewed its Excellency and Certainty; | the Misery of those that lose it; the way to Attain it, | assurance of it; and how to live in the continual delightful | Fore-tasts of it, by the help of Meditation. | Written by the Author for his own use, in the time of | his Languishing, when God took him off from all Publick Em- | ployment, and afterwards preached in his Weekly Lecture: | By Richard Baxter, Teacher of the Church of | Kederminster in Worcestershire. | The Tenth Edition, Revised by the Author. | . . . (8 lines).

London, Printed for Francis Tyton, at the three Daggers in | Fleetstreet: And Jane Vnderhill. 1669. | Line border. 20.7x16cm. (28),836,(4)p. Frontisp.
The Second, Third and Fourth Parts bear date 1671.

BAYLY, Lewis. The | Practice Of | Piety: | Directing a Christian | how to walk, that he | may please God. | Amplified by the Author, | . . . (2 lines).

London, Printed for Philip Chetwind, 1669. | Engr. border. 14.4x8.5cm. (18), 466p.
Epistle dedicatory signed.

BENSON, Gervase. A True | Testimony | Concerning | Oaths & Swearing, &c. | As Also, | An Answer to the subject matter contained | in Twelve Arguments or Reasons (laid down in | a Sermon preached at Carlisle, Aug.17.1664. | by Allan Smalwood, D.D. as he stiles him-

self) | to prove, That our Saviour did not forbid | all Swearing. | Wherein is fully cleared, | The Command of Christ and his Apostle James, Swear | not at all, Matth.5.34. & Jam.5.12. from the corrupt | glosses, limited sence and meanings of the said A.S. in his said Sermon; and in his Reply to F.H. his Book, | called, Oaths no Gospel Ordinance, &c. | And also, | The unsatisfactoriness and unsoundness of the aforesaid | Arguments, fully discovered; and the Command of | Christ, Swear not at all, manifested, to be an universal | prohibition of all Oaths and Swearing whatsoever, to | his Disciples. | Written in the year 1668. By Ger.Benson. | . . . (3 lines).

London, Printed in the Year, 1669. | 17.6x14cm. 47p.

BOLTON, John. A | Justification | Of The | Righteous Judgement of God on | Nathaniel Smith. | Who was a Shoo-Maker, who being ashamed of his own | Trade, stiles himself in his Book, Student in Physick, whose | lying Mouth God hath set a stop to. | As Also | A Witness against Elizabeth Atkinson, who | is one in the same Spirit with the said Nathaniel Smith, this | being a testimony for that living Truth, in which Gods | Righteousness and Salvation is received and injoyed, not- | withstanding those that Apostatize and draw back Judas like | who first betray the life in themselves and then seek to de- | stroy it in others by blasphemnig the Name of God and his | Tabernacle and them that dwell in Heaven, for they went | out from us, and truly were never of us: but woe unto them | for they have gone in the way of Cain and ran greedily after | the Error of Balaam for reward, and perished in the gain- | saying of Core twice dead and pluckt up by the Roots, for | the Angels which kept not their first estate but left their own | habitation, he hath reserved in everlasting Chains under | darkness unto the Judgement of the great day. | Given forth by one that loves the Truth, John Bolton. | . . . (2 lines).

Printed in the Year, 1669. | 17.6x13.9cm. (1),28p.

BROOKES, Thomas. A | Cabinet | Of | Choice Jevvels | Or, A | Box of precious Ointment. | Being a plain Discovery of, or, what men are worth for | Eternity, and how 'tis like to go with them in another | World. Here is also a clear and large Discovery of the several | rounds in Jacob's Ladder, that no Hypocrite under Heaven can | climb up to. Here are also such closs, piercing, distinguishing and | discovering evidences as will reach and suit Christians who | are highest in Grace and spiritual Enjoyments; and here are ma- | ny Evidences, which are suited to the Capacities and Experiences | of the weakest Christians in Christ's School: And here Christians may see as in a Glass, what a sober Use and Improvement they ought | to make of their evidences for Heaven; and how in the use of | their gracious evidences they ought to live. First, upon the free | grace of God. Secondly, upon the Mediatory righteousness of | Christ. Thirdly, upon the Covenant of Grace: With several | other Points of grand Importance. &c. | By Thomas Brooks, formerly Preacher of the Gospel at | St.Margarets, New-Fish-street. | . . . (5 lines).

London, Printed and are to be sold by John Hancock at the first Shop in | Popes-Head-Alley in Cornhil, at the sign of the three Bibles, or at | his Shop in Bishops-Gate-Street, near St.Hellens, 1669. | Line border. 18.3x13.9cm. (39), 390p.

CALAMY, Edmund. The | Godly Mans Ark, | Or | City of Refuge in the Day of his | Distress. | Discovered in divers Sermons: | The first of which was Preached at the | Funeral of Mistress Elizabeth Moore. | The other four were afterwards prea- | ched, and are all of them now made | publick, for the supportation and con- | solation of the Saints of God, in the | hour of tribulation. | Hereunto are annexed Mrs. Moores Evidences | for Heaven, composed and collected by her in | the time of her health, for her comfort | in the time of sickness. | By Ed. Calamy, B.D. late Pastor | of the Church at Aldermanbury. | The Sixth Edition corrected and amended. |

London, Printed for John Hancock (Brother | to Eliz. Moore) to be sold at his shop in | Popes head-Alley in Cornhill. | And for Thomas Parkhurst at the Golden | Bible on London-Bridge. 1669. | 14.5x8.1cm. (34),221p. False title, A1, verso.

CARYL, Joseph. An | Exposition | With | Practical Observations | Upon The | Three first Chapters of the Book of | Job: | Delivered in twenty one Lectures, at Magnus | near the Bridge, London. | By Joseph Caryl, Minister of the Gospel. | . . . (6 lines).

London, | Printed by M.Simmons, and are to be sold by Francis | Haley at the end of Chancery Lane next Holborn, 1669. | Line border. 19.5x14.3cm. (8),479, (16)p.

CARYL, Joseph. An | Exposition | With | Practical Observations | Continued Upon | The Thirty Second, the Thirty Third, and | the Thirty Fourth Chapters of | the Book of | Job: | Being | The Substance of Forty-nine Lectures, delivered at Magnus | Near the Bridge, London. | By Joseph Caryl, Preacher of the Gospel, | and Pastour of the Congregation there. | . . . (3 lines).

London, | Printed by M.Simmons, for Giles Widdowes and are to be | sold at his Shop at the Maiden-head over against the | Half-Moon in Aldersgate-street near Jewen-street, 1669. | Line border. 19.4x14.2cm. (16),863,(28)p.

CASTELL, Edmund. Lexicon | Heptaglotton, | {Hebraicum, | Chaldaicum, | Syriacum,} {Samaritanum, | Æthiopicum, | Arabicum,} Conjunctim; | Et Persicum, Separatim. | In quo, omnes voces Hebrææ, Chaldææ, Syræ, Samaritanae, Æthiopicæ, Arabicae, & | Persicæ, tam in MSSis. quàm Impressis libris, cumprimis autem in Bibliis Polyglottis, | adjectis hinc inde Armenis, Turcicis, Indis, Japonicis, &c ordine Alphabetico, sub singulis | Radicibus digestæ, continentur. | Earumque significationes, omnium præsertim in SS. Hebræis Bibliis semel tantum | occurrentium, multo aliter quam apud Modernos, sive Hebræos, sive Christianos, ex tribus Chaldæis | Targumin, utroque Babylonico, & Hierosolymitano Talmude, vetustissimorum Rabbinorum | Commentatoribus, Theologis, & Philosophis, Variis S.Scripturæ Lectionibus Hebr. Chald. &c. tribus | exemplaribus V. & N.T.Syris, tribus magna ex parte utriusq; Æthiopicis, tribus Arabicis, duobus Persicis, | tribus Pentateuchis Samaritanis: Lexicis item in omnibus hisce Linguis vix nu-

merandis; Alcorano, Avicenna, | Geographo Nubiensi, &c ut & Græca LXX Interpretum versione, amplè & dilucidè eruuntur, | proponuntur, & explicantur. | Variorum insuper Interpretum difficiles ac discrepantes sententiæ, conferuntur & examinantur: | quamplurima Errata in aliis Lexicis, necnon in ipsis Bibliis Polyglottis, etiam pravæ haud rarò Transla- | tiones emendantur, & ad verum suum sensum restituuntur. | Cui accessit Brevis, & Harmonica (quantum fieri potuit) | Grammaticæ, | Omnium præcedentium Linguarum Delineatio. | Authore Edmundo Castello, S.T.D. | Regiæ M. à Sacris: Linguæ Arabicæ apud Cantabrigienses Professore, post muneris | illius ibidem a Nobilissimo, Honoratissimoq; Viro Thoma Adams Equite & Baronetto, | Vrbis Londinensis Aldermanno, Patréque ipsius meritissimo stabilitam Fundationem, primo: | Necnon Ecclesiæ Christi Cantuariensis Præbendario. |

Londini, | Imprimebat Thomas Roycroft, LL.Orientalium Typographus | Regius. M.DC.LXIX. | 44x28.3cm. (8p),44 col. 2 per page, (2p),4008 col. 3 per page. Portr. frontisp. Red and black.

CHARLES II. His Majesties | Most Gracious | Speech | To both Houses of | Parliament, | With The | Lord Keepers, | On Tuesday, October 19.1669. | By His Majesties Command. | (royal arms).

Edinburgh, Printed by Andrew Anderson. Anno 1669. | Line border. 18.3x14.3cm. 7p.

CLIFFORD, William. The | Little Manvel | Of The Poore Mans | Dayly Devotion. | Collection out of severall pious and | approoved Authors. | By W.C. | . . . (3 lines). And are to be sold at Mr Gontiers | Libraire Juré before our B. Ladyes | Church dore. | (ornament).

Printed At Paris | By Vincent Dv Movtier, M.DC.LXIX. | 14.3x8.5cm. (18), 470,(4)p.
Gillow,I:516.

COLLINGES, John. Par Nobile. | Two | Treatises. | The one, concerning | The Excellent Woman, | Evincing a person Fearing the Lord, to be the | most Excellent Person: Discoursed more | privately upon occasion of the Death of | the Right Honourable, the Lady Frances Ho- | bart, late of Norwich, from Pro. 31.29,30, 31. | The other, | Discovering a Fountain of Comfort and Satisfaction, to | persons walking with God, yet living and dying without | sensible Consolations: discovered, from Psal. 17.15. | at the Funerals of the Right Honourable, the Lady | Katharine Courten, preached at Blicklin, in the | County of Norfolk, March 27.1652. | With the Narratives of the holy Lives and Deaths of | those two Noble Sisters. | By J.C.D.D. late Minister of the Gospel in Norwich. | . . . (3 lines).

London, Printed in the Year 1669. | 16.2x10.5cm. (16),158; (8),167–303p. 2 sub-t.p., second signed.

COMENIUS, Joannes Amos. De | Zelo | Sine scientia & charitate, | Admonitio Fraterna | J.A.Comenii | ad | D.Samuelem Maresium: | Pro minuendis odiis, & ampliandis favoribus. | . . . (3 lines; ornament).

Amstelodami, | Apud Johannem Jansonium à Waesberge, | Anno M.DC.LXIX. | 17.8x13.8cm. 48p.

COMPTON, Henry. The | Jesuites Intrigues: | With | The Private | Instructions | Of That | Society | To their Emissaries. | The First, Translated out of a Book privately | printed at Paris. | The Second, lately found in Manuscript in a | Jesuites Closet, after his Death. | Both sent with a Letter from a Gentleman at Paris | to his Friend in London. |

London, | Printed for Benjamin Tooke in Duck-lane next dore to the Anchor. | M.DC.LXIX. | 18.7x14.4cm. (13),62p.
Anon. H&L. Bodl. DNB.11:446b.

CONANT, Malachi. Vrim and Thummim; | Or, The | Clergies | Dignity and Duty | Recommended in a | Visitation Sermon | Preached at Lewes. April,27.1669. | By M.Connant B.D. | . . . (4 lines).

London: | Printed for James Collins at the Sign of | the King's Head in Westminster-Hall. 1669. | Line border. 19.2x14.7cm. (3),26p.

DAVIS, Hugh. De Jvre | Vniformitatis Ecclesiasticæ: | Or | Three Books, | Of The | Rights | Belonging to an | Uniformity in Churches. | In Which | The chief things, of the Lawes of Nature, and Nati- | ons, and of the Divine Law, concerning the Consistency of | the Ecclesiastical Estate with the Civil, are unfolded. | (device) By Hugh Davis, LL.B. Late Fellow of | New-Colledge in Oxford, and now Chaplain to the | Lord Duke of Buckingham. |

London, | Printed by S.Simmons, and to be sold by T.Helder at the Angel | in Little Brittain, and S. Lowndes over against Exeter house | in the Strand, 1669. | Line border. 27.6x18.7cm. (26),310,(22)p.

DIGBY, Kenelm. Of | Bodies, | And Of | Mans Soul. | To Discover The | Immortality | Of | Reasonable Sovls. | With two Discourses | Of the Powder of Sympathy, | And | Of the Vegetation of Plants. | By Sir Kenelm Digby Knight. | . . . (6 lines).

London, | Printed by S.G. and B.G. for John Williams, and are to be sold in | Little Britain over against St.Buttolphs-Church, M.DC.LXIX. | Line border. 18.3x13.6cm. (55),439; (10),142; (1),147–205p. Continuous register throughout. Title mounted.

DUREL, Jean. Sanctæ Ecclesiæ | Anglicanæ | Adversus | Iniquas atque inverecundas | Schismaticorum | Criminationes, | Vindiciæ | Authore Johanne Durello, | Sanctæ Ecclesiæ Anglicanæ Presbytero, | Regiæ Majestati à Sacris. | . . . (12 lines).

Londini, | Typis Guliel. Godbid, prostant apud Guliel. Wells & Rob.Scott, | ad Insignia Principis in vico Little Britain | dicto, MDCLXIX. | Line border. 19.5x15.7cm. (116),537,(1)p. Imprimatur, May 19, 1669, facing title.

FLAVELL, John. Husbandry Spiritualized: | Or, | The Heavenly Use | Of | Earthly Things. | Consisting of many Pleasant Obser- | vations, Pertinent Applications, | and serious Reflections, and each Chap- | ter concluded with a Divine and suitable Poem. | Directing Husband-Men to the most excellent | Improvements of their common Imployments. | Whereunto are added, by way of Appendix, several choice | Occasional Meditations, upon Birds, Beasts, | Trees, Flowers, Rivers, and several other Objects; fitted for the help of | such as desire

to walk with God in all their Solitudes and Recesses from | the World. | . . . (6 lines). By John Flavell Minister of the Gospel, | in Devon. |

London, Printed and are to be sold by Robert Boulter, at the Turks-Head, | in Bishops-gate-street, near the Great James, MDCLXIX. | Line border. 17.8x 13.9cm. (32),264,(9)p.

FOX, George, and HOOKES, Ellis. The | Arraignment | Of | Popery: | Being | A Short Collection, taken out of the | Chronicles, and other Books, of | the State of the Church in the | Primitive Times. | Also, The State of the Papists; and how long it was be- | fore the Universal Pope and Mass was set up; and the | time of bringing in all their Rudiments and Traditions, Beads and | Images, Purgatory, Tythes and Inquisitions. | Also, A Relation of their Cruelties they acted after the | Pope got up, being worse then the Heathen and Turk: New | Rome having proved like Old: | Also, What the People of England worshipped before | they were Christians. With several other things, which may be | profitable for People to read over, wherein they may see the | Worship of the Beast and Whore; where all that fear God may | see, read, try, and give judgement by the Spirit of Truth. | To which is added, The Blood of the Martyrs is the Seed of | the Church. | By F.G. and E.H. |

Printed in the Year, 1669. | 17.5x13.8cm. (7),111,(5); 16p.
Smith,I:670.

GALE, Theophilus. The Covrt | Of The | Gentiles: | Or | A Discourse touching the Original of | Human Literature, both | Philologie and Philosophie, from the | Scriptures, and Jewish Church | In order to a Demonstration, | Of | I. The Perfection of Gods VVord, and Church Light. | 2: The Imperfection of Natures Light, and mischief of | Vain Philosophie. | 3. The right Use of Human Learning, and especially | sound Philosophie. | Part I. Of Philologie. | By T.G. | . . . (6 lines).

Oxon: | Printed by Hen:Hall for Tho:Gilbert. 1669. | Line border. 19.1x 14.8cm. (30),398p.
DNB.20:377b. For parts II–IV, see 1671 and 1677.

GALE, Theophilus. The | True Idea | Of | Jansenisme, | Both | Historick | And | Dogmatick. | By T.G. |

London, | Printed, for Th.Gilbert in Oxon. | 1669. | Line border. 14x8.5cm. (32),166,(1)p.
Also another impression, with identical title, but different imprint: London, | Printed for E. Calvert, at the West End of | St.Pauls, and G.Widdows at the Maiden-Head | in Aldersgate-Street. 1669. | Line border. 13.8x8.2cm. (32), 166,(1)p.
H&L. DNB.20.378a.

GLANVILL, Joseph. Catholick Charity | Recommended in a | Sermon, | Before | The Right Honorable the Lord Mayor, | And | Aldermen of London: | In order to the abating the Animosities among | Christians, that have been occasion'd by | Differences in Religion. | By | Jos.Glanvill, Rector of Bath. | (ornament).

London: | Printed for H. Eversden, under the Crown Tavern in West- | Smithfield, and J. Collins, at the Kings Head in Westminster-Hall. 1669. | Line border. 19.6x15.3cm. (4),60p.

GREW, Obadiah. The | Lord | Jesus Christ | The | Lord our Righteousness. | Or, | Christ | The Righteousness of a Sinner | before God. | Delivered in Several | Sermons | Some Years since. | By Obadiah Grew, D.D. |

London, | Printed for John Brooke Book-Seller in | Coventry, and are to be sold at the | Rose and Crown in St Pauls Church- | Yard, 1669. | 14.3x9.1cm. (8), 11–217p.
From the library of Walter W. Law.

HEYLYN, Peter. A Help To | English History, | Containing | A succession of all the Kings of | England, the English Saxons, and the | Britans; the Kings and Princes of | Wales, the Kings and Lords of | Man, the Isle of Wight. | As Also | Of all the Dukes, Marquesses, Earls, | and Bishops thereof, | With | The Description of the places from | whence they had their Titles; | Together | With the Names, and Ranks, of the | Viscounts, Barons, and Baronets | of England. | By P.Heylyn, D.D. | And since his Death continued to this present | Year. 1669. |

London, | Printed for T.Basset, at the George in | Fleetstreet, and Chr. Wilkinson, at the | Black-Boy against S.Dunstans | Church.1669. | Line border. 13.8x 7.7cm. (3),449,(1)p.

HOBBES, Thomas. Elementa | Philosophica | de | Cive, | Auctore | Thom. Hobbes | Malmesburiensi. |

Amsterodami, | Apud Danielem Elzevirium. A°. 1669. | 12.8x7.4cm. (36),403p. Engr. t.p.

An HUMBLE | Apology | For | Non-Conformists: | With | Modest and Serious | Reflections | On The | Friendly Debate, | And the | Continuation | Thereof. | By a Lover of Truth and Peace. | . . . (2 lines).

Printed in the Year 1669. | 14.6x9.5cm. (20),152p.
Dexter,1993.

HUMFREY, John. A | Case of Conscience. | Whether a Nonconformist, who hath | not taken the Oxford Oath, may come | to live at London, or at any Corporate- | Town, or within five miles of it, and | yet be a good Christian? | Stated briefly, and published, | In reference to what is offered to the contrary, | in a book intituled, A Friendly Debate betwixt | a Conformist and a Nonconformist. | Together with | Animadversions on a new book, entituled, Ecclesia- | stical Polity; the general Heads and Substance | whereof are taken under consideration. | As Also | A Peaceable Dissertation. | By way of Composition with some late Papers, enti- | tuled, Liberty of Conscience, in order to the de- | termining the Magistrates Power in matters | of Religion. |

London, Printed in the Year. 1669. | 19.5x14.7cm. 31p.
H&L, new edition.

HUTCHESON, George. An | Exposition | Of the Book of | Job: | Being the Sum of | CCCXVI Lectures, | Preached in the City of | Edenburgh. | By | George Hutcheson, Minister of the Gospel. | . . . (4 lines).

London, | Printed for Ralph Smith at the Bible in the first Court, entering | into Gresham-Colledge out of Bishopsgate-street, 1669. | Line border. 27.6x17.6cm. (8),540; 55p.
From the library of Walter W. Law.

INSOLENCE and Impudence triumphant; | Envy and Fury enthron'd: | The | Mirrour of Malice and Madness, | In a late Treatise, | Entitled, | A Discourse of Ecclesiastical Polity, &c. | Or, | The lively Portraiture of Mr. S.P. Limn'd | and drawn by his own hand: | And | A brief View of his Tame and Softly, | Alias, Wild and Savage Humour: | As also, | Some account of his cold & frigid, i.e. fiery Complexion. | Being (in short) a Collection of some of his Intemperate | Railings and Prophane Satyrs; wherein he hath abused | Religion and the Power of Godliness, Droll'd on | Piety, and all things Sacred. | Together with | A Complication of notorious Errors, Repugnant to the | Doctrine of the Church of England. | . . . (2 lines).
Printed in the Year 1669. | 18.7x14.5cm. 20p.

LANEY, Benjamin. Five Sermons, | Preached before His Majesty | at Whitehall. | Published severally by Command. | And Now Printed together, tending all to | give satisfaction in Certain Points to such who | have thereupon endeavoured to unsettle the State | and Government of the Church. | By the Right Reverend Father in God, | B. Lord Bishop of Ely. | (cut).
London, Printed for Timothy Garthwait, 1669. | Line border. 18.6x14.5cm. (3),37; (1),150p.
Title-page edition; with three sub-titles, each bearing date of 1668, with two separate registers and pagings.

LETI, Gregorio. Il Nipotismo di Roma: | Or, The | History | Of The | Popes Nephevvs; | Wherein is related the Reasons which move | the Popes to make their Nephews Great. | Together with all the good and the mischief | they have done to the Catholick Church ever | since the Election of Sixtus the IV. Anno | 1471. to the death of the last Pope | Alexander the VII. Anno 1667. | Also of the difficulties which the Ministers of | Princes find in treating with them, and of the Re- | medy how to free themselves from those difficul- | ties. | As likewise the Reasons why none of the | Families of the Popes have remained long | in any Grandeur. | In two Parts. | Written in Italian by the Author of the Life of Donna | Olympia, and Englished by W.A. Fellow of | the Royal Society. |
London, Printed for John Starkey, at the Miter in | Fleet-street near Temple-Bar, 1669. | Line border. 17.2x10.2cm. (8),158; (4),169,(2)p. Sep. t.p. of Pt. 2, with separate register and paging. Portr. frontisp. of Pope Alexander VII.
Anon. H&L. BMCat.

LITTLETON, Adam. The | Churches Peace | Asserted | Upon A | Civil Account. | As it was (great part of it) deliver'd in a Ser- | mon before the Right Honourable the Lord | Mayor, in Guild-Hall-Chappel, July 4. | By Ad. Littleton, Presbyter. | . . . (5 lines).
London, | Printed for Philip Chetwind, MDCLXIX. | 18.5x14.1cm. (11),38p.
Imprimatur, Sept. 20, 1669, facing title.

LUKIN, Henry. An | Introduction | To The | Holy Scripture, | Containing the several Tropes, Figures, | Proprieties of Speech used therein; with | other Observations, necessary for the right | Understanding thereof. | By H.Lvkin. | . . . (4 lines). Imprimatur, Rob. Grove R.P.D. Episc. Lond a Sac. Dom. | May 15.1668. |

London, Printed by S.G. for Allen | Banks and Charles Harper at the Flower-| deluce in Fleet-street over against | Cliffords Inn, 1669. | Line border. 13.9x 8.7cm. (24),222,(74)p.

MALBON, Samuel. Death | And | Life, | Or | Sins Life, the Sinners Death; | Sins Death, the Saints Life. | Being | The Sum of Eight Sermons | on Romans.8.13. | By Samuel Malbon, Preacher of the Word | of life in Amsterdam. | . . . (3 lines).

London, Printed for John Allen, living | in Wentworth-street, near Bell-Lane, 1669. | Line border. 13.8x8.7cm. (10),187p.

MATHER, Increase. The | Mystery | Of | Israel's Salvation, | Explained and Applyed: | Or, | A Discourse | Concerning the General Conversion of the | Israelitish Nation. | Wherein is Shewed, | I. That the Twelve Tribes shall be saved. | 2. When this is to be expected. | 3. Why this must be. | 4. What kind of Salvation the Tribes of Israel | shall partake of (viz.) A Glorious, Wonder- | ful, Spiritual, Temporal Salvation. | Being the Substance of several Ser- | mons Preached | By Increase Mather, M.A. | Teacher of a Church in Boston in New England. | . . . (10 lines).

Printed in the Year 1669. | 16.1x10.2cm. (46),181,(9)p.
A secondary, identical title, preceding the text at p. 1, bears imprint: London, Printed for John Allen in Wentworth-street, near | Bell-Lane, 1669. |

MORE, Henry. An | Exposition | Of | The Seven Epistles | To | The Seven Churches; | Together with | A | Brief Discourse of Idolatry; | with Application to the Church | of Rome. | By Henry More D.D. | . . . (4 lines).

London, Printed by James Flesher, 1669. | Line border. 16x9.4cm. (63,1), 184; (16),140p. Sub. t.p. Imprimatur, and errata, A1, verso.

MOULIN, Peter du. Poematvm | Libellus Secundus. | Ecclesiæ | Gemitus, | Proximo post piaculare Regi- | cidium mense, Londini | primum editi. | Huic Editioni accesserunt alia ejus- | dem aut cognati argumenti. | . . . (1 line).

Cantabrigiæ, | Prostant venales apud Johan.Creed | Bibliopolam. 1669. | 15.8x 9.8cm. (12),48p.
Part of his . . . Poematvm Libelli Tres:1670; with continuous register, but separate paging.

MOULIN, Peter du. Poematvm | Libellus Tertius, | Sylva | Variorum. | Sunt certa piacula quæ te | Ter purè lecto poterunt recreare libello. | (seal).

Cantabrigiæ, | Prostant venales apud Johan.Creed | Bibliopolam. 1669. | 15.8x 9.8cm. (4),151,(3)p.
Part of his . . . Poematvm Libelli Tres:1670; with continuous register, but separate paging.

MUGGLETON, Lodowick. A True | Interpretation | Of the | Witch of Endor. | Spoken of in I Sam.28. begin at the 11.Verse; Shewing, | 1, How She and all other Witches do beget or produce that fa- | miliar spirit they deal with, and what a familiar spirit is, and | how those Voices are procured, and Shapes appear unto them, | whereby the ignorant and unbelieving people are deceived | by them. | 2. It is clearly made appear in this Treatise, that no spirit can be | raised without its body, neither can any spirit assume any | body after death; for if the spirit doth walk, the body must | walk also. | 3. An Interpretation of all those Scriptures, that doth seem as if | spirits might go out of mens bodies when they die, and sub- | sist in some place or other without bodies. | Lastly, Several other things needful for the mind of man to | know; which whoever doth understand it will be great sa- | tisfaction. | By Lodowick Muggleton |

London, | Printed in the Year 1669. | 18.5x13.5cm. (1),1–54p. Lacks leaf: To the Reader. Title supplied by Mr. Edward G. Friehold, of London.

MUN, Thomas. England's | Treasure | By | Forraign Trade. | Or, | The Ballance of our Forraign Trade | Is | The Rule of our Treasure, | Written by Thomas Mun of | Lond. Merchant, | And now published for the Common | good by his Son John Mun of | Bearsted in the County of Kent, | Esquire. |

London, | Printed by J.Flesher for Robert Horne at Gresham- | College, in the first Court in Bishopsgate-street. 1669. | Line border. 16.6x10.5cm. (6),155p.

OWEN, Corbett. Carmen | Pindaricum | In | Theatrvm | Sheldonianvm | In | Solennibus Magnifici Operis | Encæniis | Recitatum Julii die 9° Anno 1669 | A | Corbetto Owen | A.B.Æd.Chr.Alumno, Authore. | . . . (6 lines).

Oxonii è Typographiâ Sheldoniana | Excudebat H.Hall, Acad.Typographus: Impensis Joh.Crosley. 1669. | 19.3x14.6cm. (3),28p.

OWEN, John. Truth | And | Innocence | Vindicated: | In A | Survey | Of A | Discourse | Concerning | Ecclesiastical Polity; | And the Authority of the Civil Magi- | strate over the Consciences of Sub- | jects in Matters of Religion. | . . . (3 lines).

London, Printed. 1669. | Line border. 16.7x10.5cm. (1),410p.
Anon. H&L. Bodl. DNB.42:426a.

PATRICK, Simon. A Brief | Account | Of The | Nevv Sect | Of | Latitudinarians: | Together with some Reflections upon the | New Philosophy. | By S.P. of Cambridge. | In answer to a Letter from his Friend at Oxford. | . . . (3 lines).

London, Printed in the Year, 1669. | 19.2x14.7cm. 24p.
DNB.44:47a(5).

PATRICK, Simon. A | Continuation | Of The | Friendly Debate. | By the same Author. | . . . (2 lines; cut; 1 line).

London, Printed for R.Royston, Bookseller to | the King's most Excellent Majesty, 1669. | 15.9x10cm. (16),455,(1)p.

Also the same with identical t.p., appended to the 5th ed. of The Friendly Debate:1669.| 16.8x11cm. (16),248p.
Anon. H&L. DNB.44:46b. Attributed to Robert Wild. DNB.61:225a. Part of an edition earlier than the fifth.

PATRICK, Simon. A Friendly Debate | Between A | Conformist | And A | Non-Conformist. | The fifth Edition Corrected. | . . . (cut).

London: | Printed for R.Royston, Bookseller to the | King's most Excellent Majesty. 1669.| 16.8x11cm. (10),179p.
Anon. H&L. DNB.44:46b. Attributed to Robert Wild. DNB.61:225a

PENN, William. A | Letter of Love | To The | Young-Convinced | Of | That Blessed Everlasting Way of Truth and Righ- | teousness now testified unto by the People of the Lord (cal- | led Quakers) of what Sex, Age and Ranck soever, in the Nations | of England, Ireland and Scotland, with the Isles abroad; but more | particularly those of that great City of London; Spiritual | Refreshments, Holy Courage and Perfect Victory from God the Fa- | ther, and the Lord Jesus Christ, Amen. |

Without t.p. (1669). 19x14.2cm. 7p.
Signed W.P. at end. Smith,II:284.

PENN, William. No | Cross, no Crovvn: | Or several Sober | Reasons | Against | Hat-Honour, Titular-Respects, You to a | single Person, with the Apparel and | Recreations of the Times: | Being inconsistant with Scripture, Reason, and the | Practice, as well of the best Heathens, as the holy Men | and Women of all Generations; and consequently | fantastick, impertinent and sinfull. | With Sixty Eight Testimonies of the most famous Persons, | of both former and latter Ages for further confirmation. | In Defence of the poor despised Quakers, against | the Practice and Objections of their Adversaries. | By W. Pen j. | An humble Disciple, and patient Bearer of the | Cross of Jesus. | . . . (4 lines).

Printed in the Year, 1669.| 17x13.8cm. (10),5–111p.

PERRINCHIEF, Richard. Samaritanism | Revised and Enlarged: | Or, A | Treatise | Against | Comprehending, Compounding or Tolerating | Several Religions | And | Modes of Worship | in the same Church. | Demonstrating | The Piety, Equity, and Necessity of | putting the Laws in Execution against | Popish and Puritan Recusants; | From Reason, the Antient Church, and | their own Opinions and Practices. |

London, | Printed for Robert Clavell, and are to be sold at the Star, | and two Angels and Crown in Little Brittain. 1669.| Line border. 16.8x10.9cm. (14), 191p

PHELPES, Charles. Light | In | Darkness: | Or, A | Consideration | Of | A Comfortable and Instructive Resignation | Of The | Church of God, | By an Eminent and Faithful Watch- | man upon his Departure. | Occasioned | By the sad loss of that Faithful and painful La- | bourer in the Lord Mr.Thomas Moor, Junior. | By C.P. | . . . (12 lines).

London, Printed in the Year, 1669.| 19x14cm. (7),176p.
To the Reader, signed.

POOLE, Matthew. Synopsis | Criticorum | Aliorumque | S.Scripturæ | Interpretum. | Volumen I. (–V.) Complectens Libros omnes à Genesi ad Jobum, (–Rev.) | Divisum in duas Partes. | Operâ Matthæi Poli Londinensis. |

Londini, | Typis J.Flesher [usque ad I.Sam. deinde à II. Reg. inclusive ad finem Volu- | minis] & T.Roycroft. Prostat apud Cornelium Bee in vico Little-Britain. | Anno Dom. M DC LXIX. | 41.9x27.2cm. 5v: I,(7),VIIIp.1248col.(1)p.1028col. II,(6)p.2050col. III,(6)p.2178col. IV,(6)p.1830col. V,(6)p.2022col.(1)p.52,62col.

PRYNNE, William. Brief | Animadversions on, | Amendments of,} & {Additional Explanatory | Records to, | The | Fourth Part | Of The | Institvtes of the Lawes of England; | Concerning | The Jvrisdiction of Covrts, | Compiled by the late Famous Lawyer Sir Edward Cooke Knight, | (Chief Justice of both Benches) in his Life-time, but published | and re-printed (with some disadvantage) since his Death. | Wherein | The Misquotations, Mistakes of Records, Antiquities cited in them, are rectified, | some doubtful passages explained; many defective Omissions of Vsefull Records | supplyed, especially such as relate to the Proceedings, Priviledges, Members of | the High Court of Parliament, the Courts of the High Steward, Constable, | Marshal, Admiral, with other Civil, Ecclesiastical Courts; the Vniversities | of Oxford, Cambridge; City of London, Isles of Man, Jersey, Garnsey, Serke, | Aureney, Wight, the Principality of Wales, Kingdoms of Scotland, Ireland, | the Dominion of the British Seas invironing them; Sewers, Stanneries, Forests, | Coat-Arms, Precedency of the Nobility, and other particulars: The tran- | scripts of which Records out of the Originals, are at large inserted, many others | Chronologically and briefly quoted; With several Tables thereunto: for the | publike benefit, information of all Judges, Officers in those Courts; all Students, | Professors of the Law, and others delighting in Antiquity, History or Heraldry. | By William Prynne Esquire, a Bencher, Reader of the | Honourable Society of Lincolnes-Inne, and Keeper of His Majesties | Records in the Tower of London. | . . . (3 lines).

London: | Printed by Thomas Ratcliffe, and Thomas Daniel, for A. Crooke, W.Leake, | A.Roper, F.Tyton, T.Collins, J.Place, W.Place, J.Starkey, T.Bassett, | R.Pawlett, S.Heyricke, and G.Dawes, Booksellers in Fleetstreet, | Chancery-lane, and Holborne, 1669. | Line border. 29.2x18.3cm. (16),423,(68)p.

R., J. The | Innocent Assemblies, | And | Good Order of the People of God, | (called Quakers) | Vindicated, | From the gross Aspertions Calumnies and Slan- | ders of Two Clamorous Jeering Pamphlets: | The one, Entituled, | The Quakers Spiritual Court Proclaimed; | Written by one Nathaniel Smith, an Apostate from the | Truth and right way of the Lord, and so run into Enmity; but | his end is come, and his Mouth stopped, and his Lyes and | Slanders with the Truth judged and condemned. | The other from a nameless Author, Entituled, | The Quakers Cannons and Constitutions, &c. | Being also another Work of Darkness, and with the | Light is judged. | . . . (8 lines).

Printed in the Year,1669. | 18.1x14.3cm. 35p.
Introductory epistle signed J.R.

A | RATIONAL discourse | Concerning | Prayer: | Its | Nature and Kinds. | Chiefly | Of Mystick Contem- | plation, the most | perfect Action of | Christian Life. | A Translation. |

Printed in the Year 1669. | Line border. 16.5x10.5cm. (6),216p.

REYNOLDS, Edward. Annotations | On The | Book | Of | Ecclesiastes. | (ornaments).

London, | Printed by J. Streater, 1669. | 14.3x8.1cm. (1),413p.
Anon. H&L. Lowndes.

REYNOLDS, Edward. A | Sermon | Preached before | The King, | Upon | The twenty eighth of March 1669. | By | Edvvard Lord Bishop | Of | Norwich. | Published by his Majesties Command. |

London: | Printed by Ja.Cotterel, for Philemon Stephens, at the | Kings Arms in Chancery-lane. 1669. | 20.1x15.1cm. (1),41p.

ROLLE, Samuel. A | Sober Answer | To the | Friendly Debate, | Betwixt A | Conformist | And a | Nonconformist. | Written by way of Letter to the | Author thereof. | By Philagathus. |

London, Printed in the Year, 1669. | Line border. 16.7x10.6cm. (47),1–208, 217–294p.
Anon. H&L. Wood. DNB.49:167a(3).

SCARGILL, Daniel. The | Recantation | Of | Daniel Scargill, | Publickly made before the | University | Of | Cambridge; | In Great St Maries, | July 25.1699. | (Camb. arms).

Cambridge, | Printed by the Printers to the University.1669. | 19.6x14.7cm. (1),6p.

SHAW, Samuel. Immanvel. | Or, A discovery of | True Religion, | As it imports a living Principle in the | minds of men; grounded upon | Christs Discourse with the Sama- | ritaness. | Joh.4.14. | Being the latter clause of The Voice Crying | in a Wilderness; Or a Continuation of the | Angelical Life: | Partly Composed at the same time, | By S.S. | . . . (10 lines).

London, Printed, for Henry Mortlock, at the | White Hart in Westminster Hall. 1669. | 14x7.8cm. (42),366p.
DNB.51:445a.

SPARROW, Anthony. The Bishop of Exons | Caution | To His | Diocese | Against False Doctrines, | Delivered in a Sermon | At | Trvro in Cornwall | at his Primary Visitation. | . . . (1 line; cut).

London, Printed for Timothy Garthwait,1669. | Line border. 18.7x14cm. (4),15p.

STERNHOLD, Thomas. The | Whole Book | Of | Psalms: | Collected into English Meeter | by Thomas Sternhold, John Hopkins, | and others, conferred with the Hebrew. | Set forth and allowed to be sung in all | Churches, of all the people together, before and | after Morning and Evening Prayer, and also before | and after Sermons: and moreover in private hou- | ses for their godly solace and comfort, laying

a- | part all ungodly songs and ballads; which | tend onely to the nourishing of vice | and corrupting of youth. | . . . (8 lines).

London, | Printed by T.R. for the Company | of Stationers, 1669. | Border. 17x11.4cm. (2),78p.

STERNHOLD, Thomas. The Whole Book | Of | Psalms: | Collected into English Meeter, by | Thomas Sternhold, | John Hopkins, and others. | Set forth and allowed to be sung in all Churches, | of all the people together, before and after Morning and | Evening-Prayer; and also before and after Sermons; and moreover in private houses, for their godly solace | and comfort: laying apart all ungodly songs and | ballades, which tend onely to the nourishing | of vice, and corrupting of youth. | . . . (9 lines).

London. | Printed by G.M. for the Companie | of Stationers. 1669. | Cum Privilegio Regis Regali. | 15.4x8.7cm. (2),81,(3)p.

STEWART, James. Jus Populi Vindicatum, | Or | The Peoples Right, to defend themselves and their | Covenanted Religion, vindicated. | Wherein the Act of Defence and Vindica- | tion, which was interprised Anno 1666. is particularly | justified: The lawfulnesse of private Persons defending their | Lives, Libertyes and Religion, against manifest Oppression, Ty- | ranny and violence, exerced by Magistrats Supream and Inferiour, | contrare to Solemne Vowes, Covenants, Promises, Decla- | rations, Professions, Subscriptions, and Solemne | Engadgments, is demonstrated by many | Arguments. | Being a full Reply to the first part of the | Survey of Nathtali &c. | By a Friend to true Christian Liberty. | . . . (9 lines; ornament).

Printed in the Year, M DC LXIX. | 16.1x10.2cm. (40),471p.
Anon. H&L. BMCat.

STILLINGFLEET, Edward. A | Discourse | Concerning the | True Reason | Of The | Sufferings | Of | Christ. | By Edward Stillingfleet, D.D. Chaplain | in Ordinary to his Majesty. |

London, | Printed by R.White, for Henry Mortlock, | and are to be sold at his Shop, at the Sign of the | White Hart in Westminster Hall. 1669. | Line border. 17.8x11.2cm. 257–571 of his Six Sermons:1669.

STILLINGFLEET, Edward. A | Sermon | Preached before the | Honourable House | Of | Commons, | At St. Margarets Westminster | Octob.10.1666. being the Fast-day | appointed for the late dreadful | Fire in the City of | London. | By Edward Stillingfleet, B.D. Rector of St. An- | drews Holborn, and one of his Majesties Chap- | lains in Ordinary. |Published by Order of the said House. | The Fourth Edition. |

London, | Printed by Robert White, for Henry Mortlock, and | are to be sold at his Shop, at the Sign of the | White Hart in Westminster Hall. 1669. | Line border. 17.8x11.2cm. (1),45p.
First of his Six Sermons:1669.

STILLINGFLEET, Edward. A | Sermon | Preached before the | King, | March 13. 166$\frac{9}{7}$. | By Edward Stillingfleet, B.D. Chaplain | in Ordinary to his Majesty. | Printed by His Majesties special | Command. | The Fourth Edition. |

London, | Printed by R.White, for Henry Mortlock, | and are to be sold at his Shop, at the Sign of the | White Hart in Westminster Hall. 1669. | Line border. 17.8x11.2cm. Pp. 47–87 of his Six Sermons:1669.

STILLINGFLEET, Edward. A | Sermon | Preached before the | King, | January 30. $166\frac{8}{9}$ | Being the day of the Execrable Murther | Of | King Charles I. | By Edward Stillingfleet D.D. | Rector of St. Andrews Holborn, and Chaplain in | Ordinary to His Majesty. | Printed by His Majesties special Command. |

London, | Printed by Robert White, for Henry Mortlock, and | are to be sold at his Shop at the Sign of the | White-Hart in Westminster Hall, 1669. | Black border. 22.2x17.3cm. (1),42p.

STILLINGFLEET, Edward. Six Sermons: | With A | Discourse | Annexed, | Concerning the | True Reason | Of The | Sufferings | Of | Christ. | Wherein | Crellius his Answer to Grotius | Is Considered. | By Edward Stillingfleet D.D. | Rector of S.Andrews Holborn, and Chap- | lain in Ordinary to His Majestie. |

London, | Printed by R.White, for Henry Mortlock, | and are to be sold at his Shop, at the Sign of the | White Hart in Westminster Hall. 1669. | Line border. 17.8x11.2cm. (22),(1),571p. 3 sub. t.p.

TATE, Faithful. Rihgt | Thoughts | The Righteous Mans | Evidence: | A | Discourse, | Proving Our state (God-ward) to be as Our | Thoughts are. | Directing how to try them, and Our Selves by | them. | Propounding Schemes of Right Thoughts. | With Motives and Rules for keeping Thoughts | Right. | In Two Parts. | By Faithful Teat. | . . . (6 lines).

London, Printed for George Sawbridge, dwelling on Clerken- | well Green, 1669. | Line border. 15.9x10.7cm. (8),209p.

TATE, Faithful. Ter Tria: | Or The | Doctrine | Of The | Three Sacred Persons, | Father, Son, & Spirit. | Principal Graces, | Faith, Hope, and Love. | Main Duties, | Prayer, | Hearing,} and {Medita- | tion. | Summarily digested for the pleasure | and profit of the Pious and In- | genious Reader. | By Faithfull Teate, Preacher of the | Word at Sudbury in Suffolk. | Tria Svnt Omnia. | The Second Edition. |

London, Printed in the Year, 1669. | Line border. 14.3x8.8cm. (8),190p.

TOMBES, John. Emmanuel; | Or, | God-Man. | A Treatise wherein the | Doctrine of the first Nicene | and Chalcedon Councels, con- | cerning the two Natures in Christ, | is asserted against the lately vent- | ed Socinian Doctrine. | By John Tombes, B.D. | . . . (7 lines).

London, Printed for F.Smith at the Sign | of the Elephant and Castle without | Temple-Bar. 1669. | Line border. 14x8.5cm. (7),227,(1)p.

VENNING, Ralph. Sin, | The | Plagve of Plagves; | Or, | Sinful Sin the worst of Evils. | A Treatise of Sins Tryal and Ar- | raignment, wherein Sin is Accused for | being, proved to be, and condemned for | being exceeding sinful: And that, | 1 As against God; his Nature, Attributes, | Works, Will, Law, Image, People, Glory and | Existence. | 2

as against Man; his good and welfare of Bo- | dy and Soul, in this Life, and that to come: | With the Use and Improvement to be made of | this Doctrine, that Men may not be Damned, | but Saved, &c. | Being the Substance of many Sermons Prea- | ched many Years ago in Sovthwark. | By Ralph Venning, A.M. | . . . (4 lines).

London, Printed for John Hancock, to be sold at his | Shop in Bishopsgate-street, over against the Exchange, next to the | White-Lyon, and the corner shop in Popes-head-Alley; and by | T:Parkhurst at the Golden Bible on London-bridge, 1669. | Line border. 16.8x10.4cm. (16),352,(14)p.

WALLIS, John. Thomæ Hobbes | Qvadratvra Circvli, | Cvbatio Sphæræ, | Dvplicatio Cvbi; | Confutata. | Authore Johanne Wallis S.T.D. | Geometriæ Professore Saviliano. | (device).

Oxoniæ. | Typis Lichfieldianis Acad. Typograph. | Impensis Tho. Gilbert, A.D. 1669. | 18.2x14.3cm. (1),22p. Folded plate.

WATSON, Thomas. Heaven | Taken by | Storm: | Or, | The Holy Violence a | Christian is to put forth in the | pursuit after Glory. | By Thomas Watson, | Minister of the Gospel. | . . . (3 lines).

London, | Printed by R.W. for Tho.Parkhurst, | at the Sign of the Golden-Bible | on London-Bridge, 1669. | Line border. 16.8x10cm. (16),216p.

WHITEHEAD, George. The | Divinity of Christ, | And | Unity of the Three that bear Record in Heaven. | With | The blessed End and Effects of Christ's Appearance, coming in the Flesh, | Suffering and Sacrifice for Sinners, confessed and vindicated, | By his followers, called Quakers. | And the principal matters in Controversie, between Them, and their present Op- | posers (as Presbyterians, Independants, &c.) Considered and Resolved, | according to the Scriptures of Truth. | And more particularly to Remove the Aspersions, Slanders, and Blasphemies | cast upon the People, called Quakers, and their Principles, | in several Books, Written | By {Tho.Vincent | Will. Madox} their railing Book, stil'd | The Foundation, &c. | Tho.Danson, his Synopsis, | John Owen, his Declaration,} Which are here Examin'd | and Compared by | G.W. | And their Mistakes, Errors, and Contradictions, both to themselves and | each other, made manifest. | As also, | A short Review of several Passages of Edward Stillingfleet's (D.D. and Chaplin | in Ordinary (so called) to his Majesty) in his Discourse of the Sufferings of | Christ; And Sermon preached before the King; wherein he flatly Con- | tradicts the said Opposers. | . . . (7 lines).

London, Printed in the Year. 1669. | 17.6x13.7cm. (28),71,(1); 1–72,(4),73–96p. Smith,I:891.

WHITEHEAD, George. The | Glory | of Christ's | Light VVithin | Expelling | Darkness: | Being the sum of the Controversie between the | People called Quakers, and some of the Non-conformist | Priests, as manifest at Two Publick Disputes in Essex; | Between George Whitehead (called a Quaker) and Stephen | Scandret (Presbyter) being at the latter Dispute assisted | with five more of his Brethren, the Priests, to wit, Na- | thaniel Barnard, Henry Havers, Henry Coleman, Nath. | Ball, and Robert Billoes. | Wherein are several weighty Matters and

Principles discus- | sed, to inform and undeceive the deceived, that they may | know the Truth as it is in Jesus, which is really desired | By us who are Lovers of Truth, and Well-wishers to | our Enemie's Souls, | {Robert Ludgater, | William Allen, | John Furly,} {John Childes, | Giles Barnardiston, | George Whetherley} Whereunto is added a Brief and Scriptural Examination of that pri- | vate Principle of a Personal Election and Reprobation of certain | definite numbers for Eternity; wherein that ridged Spirit (that | denies Grace to be free for all men) is detected, | By G.Whitehead. | . . . (1 line).

Printed in the Year, 1669. | 17.6x13.7cm. 47p.

WILKINS, John. Ecclesiastes: | Or, A | Discourse | Concerning the Gift of | Preaching, | As it falls under the | Rules of Art. | The Fifth Impression, Corrected and Enlarged. | By John Wilkins, D.D. now | L.B. of Chester. |

London, | Printed by A.Maxwell for Sa:Gellibrand, | at the Ball in St.Paul's Church-yard. | MDCLXIX. | Line border. 16.8x11.2cm. (12),204,(10)p.

WILSON, John. A | History | Of | Antient Ceremonies. | Containing | An Account of their Rise and Growth, | their first Entrance into the Church, | and their gradual Advancement | to Superstition therein. | Written originally in French, but now, for general | information and benefit, faithfully translated into | English. | The Second Impression Corrected, the first being,1668. | . . . (6 lines).

London, Printed in the Year, 1669. | Line border. 13.8x9cm. (47),173p.
Cf. 1668, *sub nom.*

WOLSELEY, Charles. The | Unreasonablenesse | Of | Atheism | Made manifest. | In a Discourse written by the Com- | mand of a Person of Honour. | . . . (3 lines; ornaments).

London, | Printed for Nathanael Ponder, and are to be sold at | his Shop at the Sign of the Peacock in | Chancery-Lane, 1669. | 16.1x10.3cm. 3–197p.
Second edition in same year was signed.

WOLSELEY, Charles. The | Unreasonablenesse | Of | Atheism | made manifest, | In a Discourse written by the | command of a Person of Honour. | By Sir Charles Wolseley, Baronet. | . . . (3 lines). The Second Edition revised and enlarged | by the Author. |

London, | Printed for Nathaniel Ponder, and are to be sold at | his Shop, at the Sign of the Peacock in | Chancery-Lane, 1669. | 17.1x10.4cm. 199p. Printer's device: a peacock, A1; imprimatur, May 10, 1669, A1, verso.

1670

ANDERDON, John. A | Call | To All | Bishops, and Others, | VVho are zealous for the Book of Com- | mon-Prayer, &c. (for which I have been also | sometime zealous) By way of remembrance, now to come to the | Way of the Quakers to the Grace of God, to the Light | and Spirit of the Lord, &c. which they so often in words | have prayed for and desired, as may appear by the en- | suing Relation, and Collection out of the Book | of Common Prayer, compared with the Prin- | ciple

and Practice of the People called | Qvakers. | And let them read it in moderation, & mark & consider it well; | for it is a serious Invitation to them all, from the Lord. | And henceforth cease to persecute the Quakers, for the practice of | those things, which they so often pray for; & not to mock God, | to pray for that which they themselves will not receive and o- | bey, and so condemn themselves in that which they allow. | And let them also consider, how in dayes past the Jews (when | Christ came) were in earnest expectation, and desired his com- | ing, and yet when he was come, they persecuted him, and would not re- | ceive him: So now, many pray for the Grace and Spirit of God. | and yet resist it as it comes, & persecute them that have received | it, and do obey it, and bring forth the fruits thereof; and wor- | ship God according to his own Institutions in spirit and in truth, | for which we ought not to be questioned or persecuted for the ser- | vice of God is perfect Freedom; and he expects to have the free | exercise of our hearts and minds therein: And who shall gain- | say him and prosper? J.A. |

Printed in the Year, 1670. | 17.7x13.5cm. 14p.
BMCat. *sub* J.A.

ANDREWES, Lancelot. A | Manual | Of | Directions | For The | Sick: | With many Sweet Medi- | tations and Devotions of the | Right Reverend Father | in God, | Lancelot Andrews, | Late L.Bishop of | Winchester. | To which are added Prayers for | the Morning, Evening and | H.Communion. | Translated out of a Greek MS. of His | Private Devotions. | By R.D. B.D. |

London: | Printed by T.N. for Anne Mosley, | at the Princes Armes in St. Pauls | Church-yard. 1670. | Line border. 12.6x7.1cm. (11),101,(3)p.
Appended to his Manual Of The Private Devotions:1670; with continuous register.

ANDREWES, Lancelot. A | Manual | Of | The Private | Devotions | And | Meditations | Of | The Right Reverend | Father in God | Lancelot Andrews, | Late L.Bishop of | Winchester. | Translated out of a fair Greek MS. | of His Amanuensis. | By R.D. B.D. |

London: | Printed by T.N. for Anne Moseley, | Anno Dom. 1670. | Line border. 12.6x7.1cm. (36),183; (11),101,(3)p. Portr. frontisp. and engr. fore t.p.

ASSHETON, William. Toleration | Disapprov'd and Condemn'd | By The | Authority and convincing Reasons | Of | I. That Wise and Learned King James and his Privy- | Councill. Anno Reg. 2do. | II. The Honourable Commons Assembled in this present | Parliament in their Votes &c. Feb.25. 1662. | III. The Presbyterian Ministers in the City of London met | at Sion-Colledge Decemb.18. 1645. | IV. Twenty eminent Divines (most (if not all) of them | Members of the late Assembly) in their Sermons be- | fore the two Houses of Parliament on Solemn Occasions. | Faithfully Collected | By a very Moderate Hand, and humbly Presented to the | Serious Consideration of all Dissenting | Parties. |

Oxford, | Printed by William Hall, for Francis Oxlad sen: | Anno Dom. 1670. | 18 8x14.1cm. (2),86,(2)p. (71–78 repeated).

Also another copy: 19.5x14.4cm. (3),78,(2)p.
Imprimatur, on fly-leaf. H&L. Bodl.
Also another edition, with identical line-divisions, but different type and imprint: London, | Printed for Francis Oxlad Sen. and are to be Sold | by John Williams in Cross-Keys Court in | Little-Brittain, 1670. | Line border. 18.2x14.2cm. (2),86p. Lacks pp. 25–28.
Anon. H&L. Bodl. DNB.2:199b(1).

AUGUSTINE, St. The | Judgment | Of The | Learned and Pious | St.Augustine, | Concerning | Penal Lavves | Against | Conventicles, | And For | Vnity in Religion. | Deliver'd in His 48th Epistle to Vincentius. | (ornament).

London, | Printed for James Collins, and to be sold at the | Kings Armes in Ludgate-street, and at | his Shop the Kings-head in West- | minster-Hall, 1670. | Line border. 17.7x13.6cm. (4),14p.

BAGSHAW, Edward, Jr. An | Antidote | Against | Mr. Baxters | Palliated Cure of Church Divisions. | Or, | An account of seve- | ral Weighty and Just exceptions against | that book. | . . . (6 lines).

Printed in the Year,1670. | 18.8x14.3cm. (1),21p.
Anon. H&L, new edition.

BARCLAY, Robert. Truth cleared of Calumnies, | Wherein | A Book intituled, | A Dialogue betwixt a Quaker, and | a Stable Christian | (Printed at Aberdeen, and upon good ground judged to | be writ by William Mitchell, a Preacher neer by it, or at | least that he had the Cheife hand in it) is examined, and | the disingenuity of the Author, in his represent- | ing the Quakers is discovered. | Here is also their case truly stated, cleared, demonstrated, and the | Objections of their Opposers answered, according to truth, | Scripture, and right Reason. | By Robert Barclay. | . . . (10 lines).

Printed in the Year 1670. | 18.4x13.9cm. 72p.

BARKSDALE, Clement. A | Remembrancer | Of | Excellent Men. | I. Dr.John Reynolds. | II. Mr.Richard Hooker. | III. Dr.William Whitaker. | IV. Dr.Andrew Willet. | V. Dr. Daniel Featley. | VI. Walter Norban, Esq; | VII. Mr. John Gregory. | VIII. Bishop Duppa. | IX. Archbishop Bramhall. | X. Bishop Taylor. | . . . (2 lines).

London, | Printed for John Martyn, at the Bell | without Temple-Bar, 1670. | Line border. 15x9cm. (3),164p.
H&L. Arber, TC, 31 & 37. DNB.3:216. Dedication, signed C.B.

BARNE, Miles. A | Sermon | Preached before the | King | At | Newmarket | April 24.1670. | By Miles Barne Fellow of | St.Peter's College in Cambridge. | Printed by His Majesties special Command. | (Cambr. arms).

Cambridge: | Printed by John Hayes, Printer to the University,1670. | And are to be sold by Edm.Story Bookseller in Cambridge. | 19.4x15cm. (1),34p.

BARTLET, John. The | Practical Christian: | Or, | A Summary View of the Chief Heads | Of | Practical Divinity; | In order to | The Begetting, Preserving, and In- | creasing the Life and Power of Godli-

ness in | the Hearts and Lives of Professors; Laid | down in a Plain and Succint manner, by | way of Meditation. | Drawn up, and principally intended for the | Use and Benefit of the Citizens of Exeter; and | especially those that were his peculiar Flock. | By J.B. once their Pastor. | . . . (4 lines).

London, | Printed by T.M. for Thomas Parkhurst, and are to | be Sold at his Shop at the Golden Bible on Lon- | don-Bridge, and at the Three Crowns in Cheapside, | neer Mercers-Chappel, 1670. | Line border. 15.7x10cm. (14),316p. Impf.

Calamy:Palmer,I:369.

BARTON, David. Mercy | in the midst of | Judgment: | By a gracious discovery of a certain | Remedy for | London's | Languishing Trade. | In a Sermon Preached before the Right Honou- | rable, the Lord Mayor and the Citizens of | London, on September 12.1669. at the new | repaired Chappel at Guild-Hall. | By D. Barton, M.A. and Rector of Saint | Margarets New Fish-street, London. |

London, | Printed for James Allestry, at the Rose and Crown | in S.Paul's Church-Yard,1670. | 19.7x15cm. (6),55p.

BAXTER, Benjamin. Non-conformity, | Without | Controversie, | From | Rom.Chap.12.Ver.2. | Shewing, | That it is every Christian's Duty, | To be a Nonconformist | to this World. | By Benjamin Baxter, | Preacher of the Gospel. | . . . (6 lines).

London, | Printed by A.M. for Tho.Parkhurst, at the | Bible on London-Bridge. 1670. | 14.3x9.5cm. (15),111p.

BAXTER, Richard. The | Cure | Of | Church-divisions: | Or, | Directions for weak Christians, to keep | them from being Dividers, or Troublers | of the Church. | With some Directions to the Pastors, how to | deal with such Christians. | By Richard Baxter. | . . . (17 lines).

London, Printed for Nevil Symmons at the three Crowns | over against Holborn-Conduit. 1670. | Line border. 16.4x10.2cm. (48),430,(5)p. Portr. frontisp.

Also the Second Edition, same year, identical t.p. 16.7x10.4cm. (48),430,(4)p.

BAXTER, Richard. The | Life of Faith. | In Three Parts. | The First is a Sermon on Heb. 11.1. formerly | preached before His Majesty, and published | by his Command; with another added for | the fuller Application. | The Second is Instructions for confirming Be- | lievers in the Christian Faith. | The Third is Directions how to live by Faith; | or how to exercise it upon all occasions. | By Richard Baxter. | . . . (10 lines).

London, Printed by R.W. for Nevill Simmons, at the three | Crowns over against Holborn Conduit. 1670. | Line border. 19.6x14.5cm. (18),607p. Lacks portr. and second letter to reader.

The BEST Fence against Popery: | Or, A | Vindication | Of The | Power of the King | In | Ecclesiastical Affairs, | Being an Answer to the | Papists Objections against | the Oath of Supremacy. | To which is added, Queen Elizabeth's Admoni- | tion, declaring the Sense of the said Oath, | and King James's Vindication of the Oath | of Allegiance. | By a Learned Divine. |

London, Printed for J.Robinson in St.Paul's Church- | Yard, and S.Crouch in Cornhill. | [1670?]. Line border. 18.9x13.9cm. (1),68,(2)p.
BMCat. [1670?].

BROOKES, Thomas. London's | Lamentations: | Or, | A serious Discourse concerning that late fiery | Dispensation that turned our (once renown- | ed) City into a ruinous Heap. Also the several | Lessons that are incumbent upon those whose | Houses have escaped the consuming Flames. | By Thomas Brooks, late Preacher of the Word at | S.Margarets New-Fish-street, where that Fatal Fire first be- | gan that turned London into a ruinous Heap. | . . . (5 lines).

London: | Printed for John Hancock and Nathaniel Ponder, at [the Three Bibles being the] | first Shop in Popes-Head-Alley in Cornhil, at the Sign of the [Three] Bibles, or at his Shop in Bishopsgate-street, and at the Sign of | the Peacock in Chancery-lane.1670. | Line border. 19.3x14.1cm. (30),168; 271,(4)p. T.p. torn.

BULL, George. Harmonia | Apostolica, | Seu, | Binæ Dissertationes, | Quarum in priore, | Doctrina D.Jacobi de Justificatione | ex operibus Explanatur ac Defenditur: | In posteriore, | Consensus D. Pauli cum Jacobo | liquidò Demonstratur. | Authore | Georgio Bullo | Anglicanæ Ecclesiæ Presbytero, ac Suddingtoniæ, quæ nuncupatur | Stæ. Mariæ, in Diœcesi Gloucestriensi Rectore. | . . . (9 lines).

Londini, | Sumptibus Guliel. Wells & Rob. Scott, apud quos prostant ad Insignia | Principis in vico Little Britain dicto, MDCLXX. | Line border. 19.9x15.4cm. (19),1–124,177–357,(2)p. Imprimatur, Apr.19,1669, A1, verso.

BYTHNER, Victorinus. לשוז למודים | Lingua | Eruditorum: | Sive; | Institutio | Methodica | Linguæ Sanctæ, | in qua, ut omnia, quæ ad *τὸ τεχνικὸν*, plurima | etiam, quæ ad *τὸ ἱστορικὸν* Linguæ pertinent, | absolutâ brevitate, facilíque ordine | tractarentur, | Operam adhibuit | Victorinus Bythner, | Linguæ Hebr.Professor. | Cui addita est | Introductio | ad Linguam Chaldæam Veteris | Testamenti; | Authore Eodem. | Editio novissima, ultimam manum Authoris | jam passa |

Tiguri, | Ex Typographeo Bodmeriano. | M DC LXX. | 15.5x9.6cm. 96p.
Part of his Lyra Prophetica Davidis Regis:1670.

BYTHNER, Victorinus. Lyra Prophetica | Davidis Regis: | Sive | Analysis | Critico-Practica | Psalmorum: | In qua omnes & singulæ voces Hebrææ in | Psalterio contentæ, tam Propriæ quàm Appellati- | væ (nullâ exceptâ) ad Regulas Artis revocantur; ea- | rúmque significationes genuinæ explicantur: Elegan- | tiæ Linguæ propriè evolvuntur. Insuper Harmonia | Hebræi textus cum Paraphrasi Chaldæa, & Versione | Græca, LXXII. Interpretum, in locis, sententiis dis- | crepantibus, fideliter confertur. Cui ad calcem addita | est Brevis Institutio Linguæ Hebrææ | & Chaldææ. | Studio & vigiliis | Victorini Bythneri, | Poloni, Linguæ Hebrææ Professoris. | Opus novum: nec antè in tali forma tentatum; in quo quid præ- | stitum, Præfatio ad Lectorem indicabit. |

Tiguri, | Ex Typographeo Bodmeriano. | M DC LXX. | 15.5x9.6cm. (8),592; 160; 96p.

CARYL, Joseph. An | Exposition | With | Practical Observations; | Continued | Upon the Eleventh, Twelfth, Thirteenth and | Fourteenth Chapters of the Book of | Job. | Being the summe of XXXV. Lectures, deli- | vered at Magnus near the Bridge, London. | By Joseph Caryl Preacher of the Word, and | Pastor of the Congregation there. | . . . (6 lines).

London, | Printed for Thomas Sawbridge, and are to be sold at the | Golden Lyon in Duck-lane near Smithfield, 1670. | Border. 19.3x14.5cm. (10),672,(19)p.

CARYL, Joseph. An | Exposition | With | Practical Observations | Continued | Upon the Twenty-Seventh, the Twenty- | Eighth, and Twenty-Ninth Chapters | of the Book of | Job: | Being | The Substance of twenty six Lectures, deliver- | ed at Magnus, near the Bridge, London. | By Joseph Caryl, Minister of the Gospel. | . . . (4 lines).

London, | Printed by M.Simmons, and are to be sold by William Birch, | at the Sign of the Bible in the New Cheapside, 1670. | Line border. 19.2x14cm. (8), 628,(24)p.

CASA, Giovanni della. The Arts | Of | Grandeur and Submission: | Or, A | Discourse | Concerning the | Behaviour | Of Great men towards their Inferiours; | and of Inferiour Personages towards Men | of greater Quality. | Written in Latin by Joannes Casa Archbishop | of Benevento, Author of the famed Galateus con- | cerning Manners: and rendered into English. | By Henry Stubbe Oxon. | Now Physician at Warwick. | The Second Edition. | . . . (2 lines).

London, Printed by T.J. for William Lee, and are to | be sold at the Turks Head in Fleetstreet over against | Fetter-lane, 1670. | 15.3x9.5cm. (8),68p.

CASAUBON, Meric. Of | Credulity | And | Incredulity; | In things | Divine & Spiritval: | Wherein, (among other things) | A true and faithful account is given | Of The | Platonick Philosophy, | As it hath reference to Christianity: | As also the business of | Witches and Witchcraft, | Against a late Writer, fully Argued and Disputed. | By Merick Casaubon D.D. | and one of the Prebends of Christ- | Church, Canterbury. |

London, | Printed by T.N. for Samuel Lownds over against | Exeter-house in the Strand, 1670. | Line border. 16.2x10.2cm. (4),208p.

CASE, Thomas. Movnt Pisgah: | Or, | A Prospect | Of | Heaven. | Being | An Exposition on the Fourth Chapter of | The First Epistle of St.Paul to the | Thessalonians, from the 13th. verse, to | the end of the Chapter. | Divided into Three Parts. | By Tho. Case, Sometimes Student in Christ-Church | Oxon, and Minister of the Gospel. | . . . (2 lines).

London, | Printed by Thomas Milbourne, for Dorman Newman, at | the Chirurgions Arms in Little-Brittain, near the Lame- | Hospital, 1670. | Line border. 19.3x14.4cm. (31),176; 165,(39)p. 3 parts.
Also a copy from the library of Walter W. Law. 17.5x13.2cm. T.p. supplied.

CHARRON, Peter. Of Wisdome | Three Bookes | Written In French | by | Peter Charron | Doctr of Lawe in Paris. | Translated by Samson | Lennard. | . . . (2 lines).

London Printed for Nathaniel Ranew and Ionathan | Robinson at the Kings Arms in st Pauls Church yard | 1670. | 19.5x15.2cm. (27),524,(18)p. Engr. t.p.

CLARKE, Samuel. A True, and Faithful | Account | Of The | Four Chiefest | Plantations | Of The | English in America. | To Wit, | Of {Virginia. | New-England. | Bermvdvs. | Barbados. | With the temperature of the Air: The nature of the | Soil: The Rivers, Mountains, Beasts, Fowls, Birds, | Fishes, Trees, Plants, Fruits, &c. | As Also, | Of the Natives of Virginia, and New-England, their | Religion, Customs, Fishing Huntings, &c. | Collected | By Samuel Clarke, sometimes Pastor in Saint Bennet-Fink, London. |

London, | Printed for Robert Clavel, Thomas Passenger, William Cadman, William | Whitwood, Thomas Sawbridge, and William Birch. 1670. | Line border. 27.8x19.2cm. 85,35,(2)p.
Appended to his Mirrour:1671, with seven-letter register but separate pagings.

COLVILL, William. Philosophia | Moralis | Christiana. | Avthore | Gulielmo Colvillo, | Academiæ Jacobi Regis | Edinburgenæ Moderatore Primario. | . . . (7 lines).

Edinbvrgi, | Excudebant Georgius Swinton, & Jacobus | Glen. Anno Dom. 1670. | Border. 14.6x9cm. (25),367,(13)p.

CRADOCK, Samuel. The | Harmony | Of The | Four Evangelists, | And Their | Text Methodiz'd, | According to the Order and Series of times, in which the | several things by them mentioned, were Transacted. | Wherein | The Entire History of our Lord and Saviour | Jesus Christ | Is Methodically set forth, | Divers Jewish Rites and Customs tending to Illustrate | the Text, are opened. | Several seeming Contradictions are Reconciled. | Many Dark and Obscure places in the Gospels, are Paraphra- | sed, and Explained. | By Samvel Cradock. B.D. | . . . (8 lines).

London, | Printed for William Miller at the Guilded Acorn in St.Pauls Church- | Yard, near the little North-Door, 1670. | 28.3x18.3cm. (34),223; 287,(1)p. Imprimatur, Jun.7,1667, A1, verso.

CRASHAW, Richard. Steps | To The | Temple, | The | Delights | Of The | Muses, | And | Carmen | Deo Nostro. | By Ric.Crashaw, Sometimes Fellow of Pem- | broke Hall, and late Fellow of St Peters | College in Cambridge. | The 2d Edition. |

In the Savoy, | Printed by T.N. for Henry Herringman at the | Blew Anchor in the Lower Walk of the | New Exchange. 1670. | Line border. 17x11cm. (14), 208p.

D'ASSIGNY, Marius. The | Assurance | Of The | Faithfull: | Or, | The Glorious Estate | Of the | Saints in Heaven, | Described: | And the certainty of their future Happiness mani- | fested by Reason and Scripture. | By M.D. Batchelor of Divinity. | . . . (5 lines).

London. | Printed by J.R. for Edward Man, at the Sign of | the Swan in the Strand, near York-house. 1670. | 19.1x14.2cm. (8),34p.
Epistle Dedicatory, signed.

DESFOURNELLES, ——. A | Discourse | Written to a | Learned Frier, | By | M.Des Fovrneillis; | Shewing, | That the System of M.

Des | Cartes, and particularly his | Opinion concerning Brutes, does | contain nothing dangerous; and that | all he hath written of both, seems to | have been taken out of the First | Chapter of Genesis. | To which is annexed the | Systeme General | Of the same | Cartesian Philosophy. | By Francis Bayle, Dr. of Physick at | Tholose. | Englished out of French. |

London, | Printed, and are to be sold by Moses | Pitt at the White Hart in Little | Britain, 1670. | 13.9x8.6cm. 139pp.

DRAKE, Samuel. Totvm Hominis; | Or, The | Decalogue | In | Three Words, | Viz, {Justice, | Mercy, and | Humility. | Being A | Sermon | Upon Micah 6th. Vers.8th. | Preached in the Cathedral of St. Peters, York, | upon Monday the 15th day of March, | 166$\frac{8}{9}$, before the Right Honourable Baron | Turner, and Baron Rainsford. | The Right Worshipful Sr Jo. Armitage Bart. | being then High Sheriff of Yorkshire. | By Sam. Drake, D.D. Vicar of Pontefract, | and sometime Fellow of St.John's Col. Camb. |

London, Printed for William Gratham at the Black Bear in | St.Pauls Churchyard, near the little North Door,1670. | Line border. 19.1x14.2cm. (4),27p.

EACHARD, John. The | Grounds & Occasions | Of The | Contempt | Of The | Clergy | And | Religion | Enquired into. | In a Letter written to R.L. | (ornament).

London, | Printed by W.Godbid for N.Brooke at the | Angel in Cornhill. 1670. | Line border. 14.1x8.5cm. (6),131,(5)p. List of Brooke's books at end.
Anon. H&L. DNB.16:302.
From the library of Walter W. Law.

The ENGLISHMAN, | Or | A Letter from a Universal Friend, per- | swading all Sober Protestants to hear- | ty and sincere Love of one another; | And a Unanimous Claim of their Antient | and Undoubted Rights, according to the Law | of the Land, as the best means of their safety: | With some Observations upon the late Act | against Conventicles. | . . . (11 lines).

Printed in the year 1670. | 18.9x13.9cm. 15p.

The | EVIL Eye plucked out: | Or A | Discourse | Proving | That Church-Revenues can- | not be Alienated by any Secular | Persons or Powers, without a | manifest Violation of the known | Fundamental Laws of this King- | dom, and of Publick Justice, and | Common-honesty. | . . . (5 lines).

London: | Printed for Rob. Clavel, and are to be sold | by H.Brome at the Gun near the | West-end of St.Pauls. 1670. | Line border. 14.9x9.3cm. (1),89p.

FIRMIN, Giles. The | Real Christian, | Or A | Treatise | Of | Effectual Calling. | Wherein | The Work of God in drawing the Soul to Christ | being opened according to the holy Scriptures, some things | required by our late Divines as necessary to a right prepara- | tion for Christ, and true closing with Christ, which have | caused, and do still cause much trouble to some serious | Christians, are with due respects to those worthy Men, | brought to the Ballance of the Sanctuary, there

weighed, | and accordingly judged. | To which is added, in the Epistle to the Reader, a few words | concerning Socinianisme, upon occasion of the Person of Christ, which is | touched in the Discourse. | By Giles Firmin, sometime Minister of the Go- | spel in Shalford in Essex. | . . . (6 lines).

London, Printed for Dorman Newman, and are to be sold at his Shop at | the Chirurgions-Arms in Little-Brittain. 1670. | Line border. 19.1x13.8cm. (49), 327p. Imprimatur, Jan.13,$16\frac{68}{70}$. | A1, verso.
Also another copy from the library of Walter W. Law. 18.5x13.7cm.

FOWLER, Edward. The | Principles | And | Practices, | Of certain Moderate Divines of | the Church of England, | (greatly mis-understood) | Truly Represented and Defended; | Wherein (by the way) | Some Controversies, of no mean Impor- | tance, are succinctly discussed: | In | A Free Discourse between two | Intimate Friends. | In III Parts. | . . . (1 line).

London, Printed for Lodowick Lloyd, at the | Crown in Duck Lane, MDC LXX. | Line border. 17.4x10.7cm. xxvi,348p.
Anon. H&L:Darling. DNB.20:85–86.

FURLY, John. A | Testimony | To The | True Light, | Which is the Way of Life and Righ- | teousness, to all thar obey it, and are sub- | ject to its requirings. | Being a Serious Admonition to all People to turn | to the Lord; but more especially intended for the Inhabitants | of the Town of Colchester and Parts adjacent. | By John Furly. | Also, A true Relation how the Lord made manifest | strength in weakness, and raised up a living Testimony to his E- | ternal Truth, in a Child of his, (named, Elizabeth, who deceased | the 16th of the twelfth Moneth, called February 1669.) to | the admiration of all that were about her. | . . . (6 lines). The second Edition, unto which is added a Præfatory word, by B.F. |

Printed in the Year 1670. | 18.8x14.3cm. 31,(1)p.

GATAKER, Charles. The | Harmony | Of | Truth: | Or, | The Apostles St. Paul and St. James | reconciled in their Heavenly Doctrine | Of Justification by faith {Without Works, Rom.3.28. | With & by Works, Jam.2.21,24,25. | By Charles Gataker Rector of | Hoggeston in Bucks, according to the instruction of | Thomas Gataker of Pious Memory. | . . . (10 lines).

London: Printed by J.C. for Henry Brome, | at the Gun neer the west-end of S. Pauls. 1670. | 19x14.9cm. (1),61–87,(2)p.
Appendix to Thomas Gataker's Antidote:1670; with continuous register and pagination.

GATAKER, Thomas. An | Antidote | Against Errour, | Concerning | Justification. | Or, | The True Notion of Justification, | and of Justifying Faith, | Cleared | By the light of Scripture, and solid Reason, | from several Mistakes of the words: which Mis- | apprehensions prove the seeds of Dangerous Errours. | By the late Reverend and Learned Divine, | Thomas Gataker of Pious Memory. | In a Discourse on Rom.3.28. too precious to | be buried in Obscurity. | To which is

added, | The Way of Truth and Peace: | Or, | A Reconciliation of the holy Apostles, S. Pavl and S. James, | Concerning | Justification {By Faith without works, Rom.3.28. | By Works, and not by Faith only, Jam.2.21,24. | By Charles Gataker, Rector of Hoggeston in the County of Bucks. |

London: Printed by J.C. for Henry Brome, at the | Gun neer the west-end of S. Pauls.1670. | 19x14.9cm. (12),58,(2)p.

GLANVILL, Joseph. Λογου Θρησκεια: | Or, A | Seasonable Recommendation, and Defence | Of | Reason, | In the Affairs of | Religion; | Against | Infidelity, Scepticism, and Fanaticisms | of all sorts. |

London, | Printed by E.C. and A.C. for James Collins at the | Kings-head in Westminster-Hall. 1670. | Line border. 19.4x15.2cm. (1),36p.
Anon. H&L. Bodl. DNB.21:409a(12).

GLANVILL, Joseph. The Way of Happiness: | Represented in its | Difficulties | And | Incouragements; | And Cleared from many | Popular and Dangerous | Mistakes. | By Jos.Glanvill, M.A. | (ornament).

London: | Printed by E.C. & A.C. for James Collins, | at the Kings-head in Westminster-hall, | M. DC. LXX. | Line border. 15.2x9.7cm. (15),171,(3)p. Imprimatur, Apl.9,1670, A1, verso.

GODDARD, Jonathan. A | Discourse | Setting forth the | Unhappy Condition | Of The | Practice of Physick | In | London, | And Offering | Some means to put it into a better; for the Interest of | Patients, no less, or rather much more, then of | Physicians. | By Jonathan Goddard Dr. of Physick, | Fellow of the College of Physicians, and of the | Royal Society; and Professor of Physick in Gresham- | College. |

London, | Printed by John Martyn and James Allestry, Printers | to the Royal Society. MDCLXX. | 18.4x14cm. 62p. Imprimatur, Jan.19,1669–70, A2.

GOODWIN, John. Πλήρομα τὸ Πνευματικόν. | Or, | A Being Filled | With The | Spirit: | Wherein is proved, | That it is a Duty incumbent on all men (especially | Believers) that they be filled with the Spirit of God. | The gracious Counsels of God, the Laws and Terms of | his proceeding with men in order hereunto, with Rules laid down | whereby to judge whether men be filled with the Spirit of God, or a | contrary Spirit: Likewise, the way and means whereby men may be filled | with the Spirit of God, are all largely opened from the Scriptures. | As Also, | The Divinity, or Godhead of the Holy Ghost | Asserted, and the Arguments brought against it throughly | Examined and Answered; The Grace of God in the fulness and | freeness thereof evinced; and many things relating to the | Saints Communion with God, and God dwelling in them Explained. | The necessity of the Ministry of the Gospel (called the Ministry of the Spirit) | discussed, and the usefulness thereof maintained; With several other | things of great importance in order to the benefit and peace of men. | All heretofore delivered in several Sermons from Ephes.5.18. | By that Pious, Learned, and Laborious Servant of God, | Mr. John Goodwin, | Sometime Minister of the Gospel in Coleman-Street London; | And published after his Death for the Common good of all. | . . . (6 lines).

London, Printed by E.C. for Henry Eversden, at his Shop under the | Crown-Tavern in West-Smithfield, 1670. | Line border. 22.1x16.3cm. (22),555,(12)p.

GOUGE, Thomas. The | Young Man's | Guide, | Through the Wilderness | of this World to the Hea- | venly Canaan. | Shewing him how to carry him- | self Christian-like in the whole | course of his Life. | Drawn up for the use and benefit of | Young Men, especially such as having serv- | ed their Apprentiship, are setting up | for themselves. | . . . (3 lines).

London, Printed for P.Parker, at the first | Shop on the right hand in Popes-Head- | Ally, going out of Cornhill. 1670. | Line border. 13.8x8.8cm. (16),96p.
Anon. BMCat.

GREENHILL, William. The | Sound-hearted Christian: | Or, A | Treatise | Of | Soundness of Heart: | With several other | Sermons, | As {Of Believing. | Of being of Christs mind. | Of doing all in his Name. | Of the preciousness of the Word. | Of the sweetness of the Word; and | Against the Love of the World. | By William Greenhill. | . . . (1 line).

London, Printed for Nath.Crouch, at the Cross Keys | in Bishopsgate-street, near Leaden-hall, 1670. | Line border. 15.8x10.2cm. (6),319p.

HARRISS, Charles. The Cry of | Innocent Blood, | Sounding to the Ear of each Member in | Parliament. | Being a Short | Relation | Of The | Barbarous Cruelties | Inflicted lately upon the Peaceable People of God | called Quakers, at their Meeting in Horsly- | down, in the County of Surrey. | Also some Plain-Dealing with the Persecuting, | Rulers, by C.H. | . . . (6 lines).

Printed in the Year,1670. | 18.5x13.9cm. 8p.
Smith,I:914.

HARRISS, Charles. A Scriptural | Chronicle | Of | Satans Incendiaries, | Viz. {Hard-hearted Persecutors, | And | Malicious Informers. | With their Work, Wages, and Ends, who | were Instruments of Cruelty against true | Worshippers. | Collected by Charles Harriss. | . . . (6 lines).

Printed in the Year,1670. | 17.8x13.2cm. 19p.

HEYLYN, Peter. Aerivs Redivivvs: | Or, The | History | Of The | Presbyterians. | Containing | The Beginnings, Progress and Successes of that | active Sect. Their Oppositions to Monarchical and | Episcopal Government. Their Innovations in the | Church: and, Their Imbroylments of the Kingdoms | and Estates of Christendom in the pursuit of their | Designes. | From the Year 1536, to the Year 1647. | By Peter Heylyn D.D. | And Chaplain to Charles the First, and Charles the Second, | Monarchs of Great Britain. | (ornament).

Oxford: | Printed for Jo. Crosley, and are to be sold in London by Tho.Basset, at the George | neer Cliffords-Inne in Fleetstreet, and Chr. Wilkinson, at the Black-Boy over | against S.Dunstans Church in Fleetstreet. 1670. | Line border. 28.3x18.6cm. (12),1–307,261–482p.

HINCKLEY, John. Πιθαναλογια. | Or, A | Perswasive | To | Conformity | By way of a Letter | to the Dissenting Brethren. | . . . (7 lines). By a Country Minister. |

London: Printed for Thomas Basset, | at the George in Fleetstreet, near | Cliffords Inn.1670. | Line border. 17.3x11.2cm. (4),184,(1)p.
Anon. H&L. DNB.26:438b(4).

HOBBES, Thomas. Leviathan, | Sive | De Materia, Forma, & Potestate | Civitatis | Ecclesiasticæ | Et Civilis. | Authore | Thoma Hobbes, | Malmesburiensi. | (device).

Amstelodami, | Apud Joannem Blaev. | M.DC.LXX. | 19.7x15cm. (4),365,(14)p.

HOWES, John. A | Sermon | Preached at the | Assizes | At | Northampton, | August the 9th. 1669. | Wherein is asserted, | The Excellency of Religion, against the Atheist. | The Dignity of Regal Government, against the Independent. | The Supremacy of his Majesty in Causes Ecclesiastical, against | the Presbyterian. | The Necessity of Judges, Law, and Magistrates, against the | Anabaptist. | By John Howes, sometimes Fellow of Cajus Col- | ledge in Cambridge; now Rector of Abington | near Northampton. | . . . (6 lines).

London, | Printed for William Leake, at the Crown in Fleetstreet, between the | two Temple-Gates, 1670. | Line border. 19.7x14.8cm. (5),25p.

HUGHES, George. Aphorisms, | Or | Select Propositions | Of the | Scripture | Shortly determining the Doctrin | Of the | Sabbath. | Written, by George Hughes, B.D. | . . . (5 lines; ornament).

Printed Anno Dom. M DC LXX. | 14.7x9.3cm. (1),7–301p.

An | INVITATION | Of A | Seeker | To all those that seriously | desire to find the Lord. | Written by I.S. or the | Indefatigable Seeker. | . . . (5 lines).

London, Printed MDCLXX. | 14.3x8.9cm. 144p.

JENNER, Thomas. Quakerism | Anatomiz'd and Confuted: | Wherein | Is Discovered their Manifold | Damnable Errors, taken (for the | most part) from their own Mouths and | Pens, with a Confutation annexed. | As Also | Their vain Principles, pernicious Pra- | ctises, and Blasphemies (denying the Lord | that bought them) Evinced: Also the Holy Scri- | pture, Worship and Ordinances vindicated: | The whole Discourse being grounded | upon II Pet. II. 1,2,3. | By Tho: Jenner, sometimes of Christ Colledge | in Cambridge, and lately Minister of Hor- | stead and Coltshall in Norfolk, and now li- | ving in Catherlough in Ireland: Ætatis | suæ 66. Anno Dom. 1670. | . . . (8 lines).

Printed in the Year M.DC.LXX. | 15.3x9.6cm. (40),221p.

JOHNSON, James. The Judge's Authority | Or | Constitution: | A | Sermon | Preached in the Cathedral Church of St.Peter in | York, upon Monday the 7th day of March $16\frac{6}{70}$, | at the Assizes holden for that County | before the Right Honourable | Baron Littleton; | The Right

Worshipfull Sr Philip Monckton Knight | being High-Sheriff of Yorkshire. | By James Johnson Bachelour in Divinity, and Fellow | of Sidney-Sussex Colledge in Cambridge. | . . . (2 lines).

Cambridge, | Printed by John Hayes, Printer to the University, for | Samuel Simpson Bookseller in Cambridge, 1670. | 19.4x15cm. (8),32p.

JOHNSON, James. Nature Inverted, | Or, | Judgement turned into Gall. | Delivered In A | Sermon | At the Cathedral Church of St.Peter in York, up- | on Monday the 18th of July,1670. being the | Summer Assize held before the Right | Honourable Baron Turner and | Baron Littleton; | The Right Worshipfull Sr Philip Monckton Knight | being then High-Sheriff of Yorkshire. | By James Johnson Bachelour in Divinity, and Fellow | of Sidney-Sussex Colledge in Cambridge. | . . . (3 lines).

Cambridge, | Printed by John Hayes, Printer to the University, for | Samuel Simpson Bookseller in Cambridge, 1670. | 19.4x15cm. (1),22p.

LAKE, John. A | Sermon | Preached | At Whitehal | Upon | The 29th day of May.1670. | Being the day of | His Majesties Birth | And | Happy Restoration. | By John Lake. D.D. | Late Rector of S.Botolphs without | Bishopsgate, London. | Published by His Majesties Command. |

Savoy: | Printed by Tho.Newcomb for William Grantham | at the sign of the Bear in S.Paul's | Church-yard. 1670. | Line border. 20.2x15.3cm. (1),50p.

LAMBERT, Thomas. Sad | Memorials | Of The | Royal Martyr: | Or, | A Parallel betwixt the Jewes Murder | of Christ, and the English Murder of | King Charls the First: | Being | A Sermon | Preached on the Solemnity of His | Majestie's Martyrdom. | In the Cathedral-Church of Sarum, An. Dom. 1669. | By T.L. (M.A.) Prebend of the Cathedral | Church of Sarvm. | . . . (1 line).

London, | Printed by Tho.Milbourn for Robert Clavel, and | are to be Sold at the Gun in Ludgate-Street,1670. | Line border. 17.8x13.9cm. (6),33p.
Attribution doubtful, BMCat.

L'ESTRANGE, Roger. Toleration | Discuss'd; | In Two | Dialogues. | I. Betwixt a Conformist, and a | Non-Conformist; Laying open the | Impiety, and Danger of a General | Liberty. | II. Betwixt a Presbyterian, and | an Independent; Concluding, upon | an Impartial Examination of their Re- | spective Practises, and Opinions, in | Favour of the Independent. | . . . (1 line).

London, | Printed by E.C. and A.C. for Henry Brome | at the Gun in Ludgate-street, at the West | End of St.Paul's. 1670. | Line border. 16x9.8cm. (1),350p.
Anon. H&L. Darling. Arber,TC,I:20. DNB.33:122b.

LETI, Gregorio. Il Cardinalismo di Santa Chiesa; | Or The | History | Of The | Cardinals | Of The | Roman Church, | From the time of their first Creation, to the Election of the | Present Pope | Clement the Ninth, | With a full Account of his | Conclave. | In Three Parts. | Written in Italian by the Author of the Nipotismo di Roma, and | faithfully Englished by G.H. |

London, | Printed for John Starkey, at the Myter betwixt the | Middle-Temple-Gate, and Temple Bar in | Fleet-Street. 1670. | Line border. 29.4x18.3cm. (7), 330p.
Frontisp. portr. of Clement IX.
H&L, new ed. Arber,TC,I.19.

LEX Talionis; | Sive | Vindiciæ Pharmacoporvm: | Or A | Short Reply | To | Dr. Merrett's Book; | And Others, written against the | Apothecaries: | Wherein may be discovered | The Fravds and Abvses | Committed By | Doctors | Professing and Practising | Pharmacy. | . . . (1 line).

London, Printed, and are to be Sold by Moses Pitt at | the White Hart in Little Britain, 1670. | 18.4x14.1cm. (6),32p.

The | LIFE and Death | Of | Ralph Wallis | The Cobler of | Glocester: | Together with some inquiring | into the Mystery of | Conventicleism. | . . . (1 line).

London, | Printed by E.Oakes, for William Whit- | wood. 1670. | 19x14.1cm. (4),43p.

LITURGIA, | Seu Liber | Precum Communium, | Et Administrationis | Sacramentorum, | Aliorumque | Rituum atque Ceremoniarum Ecclesiæ, | Juxta Usum | Ecclesiæ Anglicanæ: | Unà cum | Psalterio | Seu | Psalmis Davidis, | Eâ Punctatione distinctis, quâ Cantari aut | Recitari debent in Ecclesiis. | Itemque | Forma & Modus Faciendi, Ordinandi & Consecrandi | Episcopos, Presbyteros, Diaconos. |

Londoni, | Excudit Rogerus Nortonus, Regius in Latinis, Græcis & Hebrai- | cis Typographus; Væneuntque apud Sam.Mearne, Regium | Bibliopolam in vico vulgariter dicto Little-Britaine, 1670. | Line border. 17.6x11.1cm. (54,328)p.
Dedicated to Charles II, by John Durel: First edition.
Also the second edition, with identical t.p. except division of imprint: line endings: Londini, | . . . He- | braicis . . . Mearne, | . . . dicto | Little-Britain.1670 | Line border. 16.6x10.7cm. (54),328p.

LLOYD, David. State-Worthies. | Or, The | States-Men | And | Favourites | Of | England | Since the | Reformation | Their | Prudence and Policies, | Successes and Miscarriages, | Advancements and Falls; | During the Reigns of | King Henry viii. | King Edward vi. | Queen Mary.} {Queen Elizabeth | King James. | King Charles I. | The Second Edition with Additions. |

London, Printed by Thomas Milbourn for Samuel | Speed, in Thread-needle-street neer the Royal- | Exchange,1670. | Line border. 16.1x10.4cm. (17),1–225, (6),369–680,721–1051,(5)p. Title in red and black. The various parts have one, two and three letter registers. To the Reader, signed. Six engr. vignettes in panels, facing t.p.

LOCKYER, Nicholas. Some | Seasonable and Serious | Queries | Upon the late | Act against Conventicles. | Tending to discover | How much it is against the express Word of God, | the positive Law of the Nation, the Law & Light | of Nature, and Principles of Prudence & Policy. | And therefore adjudged by the Law of the Land | to be Void and Null. Viz | Finch p. 3. That no Act of Parliament, or Law repugnant to the Law | of God, is of any force. | 28 H.8 That no man of what

estate, degree, or condition whatsoever, | hath power to dispence with Gods Law. | Doct. & Stud. That against Scripture Law, Prescription, Statute, | nor Custom may avail; and if any be brought in against it, they be | void, and against Justice. | 42 Ed. 3. It is assented and accorded, That the Great Charter be hol- | den and kept in all points, and that if any Statute be made to the | contrary, it shall be held for none. | By a Friend to Truth and Peace. | . . . (6 lines).

Printed in the year 1670. | 18.5x15cm. 16p.
Anon. H&L. DNB.34:55b.

LUCY, William. A | Treatise | Of the Nature of a | Minister, | In all its Offices. | To which is annexed an Answer to Doctor | Forbes concerning the necessity of | Bishops, to Ordain. | Which is an Answer to a Question, proposed | in these late unhappy times, to the Author. | What is a Minister? | By William Lucy Bishop of St. David's. |

London, | Printed by T.R. and M.D. and are to | be sold by Edward Man at the | sign of the Swan in the Strand | near York-House. 1670. | Line border. 19.2x 14.6cm. (7),287,(16)p.

MEAD, Matthew. Εν Ολιγω Χριστιανος: | The | Almost Christian | Discovered: | Or, The | False Professor | Tryed and Cast. | Being the substance of Seven | Sermons, | First Preached at Sepulchers, London, 1661. | And now at the importunity of | Friends, made Publick. | By Matthew Meade. | . . . (6 lines).

London, Printed by A.M. for Thomas Parkhurst, | at the Golden-Bible on London-Bridge, 1670. | Line border. 14x8.4cm. (30),255p.

MEGGOTT, Richard. A | Sermon | Preached at | St.Martins in the Fields, | At The | Funeral | Of the Reverend Doctor Hardy, | Dean of Rochester, June 9th. 1670. | By Richard Meggott, D.D. Rector of St Olaves | Southwarke, and one of His Majesties | Chaplains in Ordinary. | (cut; skeleton).

London, Printed by E.Tyler and R.Holt, for | Joseph Clark, at the Star in Little Brittain, 1670. | Black border. 17.3x13.5cm. (6),32,(1)p. Trimmed.

MERRETT, Christopher. A | Short View | Of The | Fravds, and Abvses | Committed by | Apothecaries; | As well in Relation to | Patients, as Physicians: | And | Of the only Remedy thereof by Physicians | making their own | Medicines. | By | Christopher Merrett Dr. in Physic, Fellow of the | College of Physicians, and of the Royal Society. | . . . (2 lines). The Second Edition more correct. |

London, | Printed for James Allestry, Printer to the Royal | Society, at the Rose and Crown in St. | Paul's Church-Yard, 1670. | 18.4x14cm. 78p.
Imprimatur, Nov.13,1669. A2.

MILTON, John. The | History | Of | Britain, | That part especially now call'd | England. | From the first Traditional Beginning, continu'd to the | Norman Conqvest. | Collected out of the antientest and best Authours | thereof by | John Milton. |

London, | Printed by J.M. for James Allestry, at the Rose | and Crown in St. Paul's Church-Yard, | M DC LXX. | 19.8x15.3cm. (1),308,(51)p.

The | MORAL Practice | Of The | Jesuites; | Demonstrated by many re- | markable Histories of their | Actions in all parts of the World. | Collected, | Either from Books of the great- | est Authority, or most certain and | unquestionable Records and | Memorials. | By the Doctors of the Sorbonne: | Faithfully rendred into English. |

London, | Printed for Simon Miller, at the Star | at the West-end of St.Pauls, 1670. | 15.3x9cm. (34),405p.

Arber,TC,37. ascribes to S.J. Du Cambout de Pont Château.

MORTON, Thomas. Ἐπισκοπος Ἀποστολικος, | Or The | Episcopacy | Of The | Church of England | Justified to be Apostolical, | From the Authority of the | Antient Primitive Church: | And from the | Confessions of the most Famous Divines of the | Reformed Churches beyond the Seas. | Being a Full Satisfaction in this Cause, as well | for the Necessity, as for the Just Right thereof, | as consonant to the Word of God. | By the Right Reverend Father in God | Thomas Morton | Late Lord Bishop of Duresme. | Before which is Prefixed | A Preface to the Reader | concerning this Subject: | By Sir Henry Yelverton Baronet. | . . . (6 lines).

London, Printed for J.Collins in Westminster-hall.1670. | Line border. 16.5x 11.1cm. (7),li,162,(16)p. Portr. frontisp.

MOULIN, Peter du. Petri Molinæi | P.F. | Πάρεργα. | Poematvm | Libelli Tres. | I. Hymni in Symbolum Apostolorum. | II. Ecclesiæ Gemitus. | III. Sylva Variorum. | . . . (3 lines; Cambr. seal).

Cantabrigiæ, | Excudebat Joann. Hayes, Celeberrimæ Academiæ | Typographus. M.DC.LXX. | Impensis Joannis Creed, Bibliopolæ Cant. | 15.8x9.8cm. (15),68; (12),48; (4),151,(3)p. Recommendatory note, A1, verso.

MOULIN, Peter du. Poematum | Libellus Primus. | Hymni XIII. | In | Symbolvm | Apostolorum. | . . . (3 lines).

Cantabrigiæ, | Excudebat Joann.Hayes, Celeberrimæ | Academiæ Typographus. | Impensis Joann. Creed, Bibliopolæ Cant. 1670. | 15.8x9.8cm. (8),68p.

Part of his . . . Poematvm Libelli Tres:1670.

NON-CONFORMISTS | No | Schismaticks, | No | Rebels. | Or, | A Vindication | Of The | Present Practice | Of The | Non-Conformists. |

Printed in the Year 1670. | 18.7x13.9cm. 20p.

NORTH, Dudley. A | Narrative | Of Some | Passages | In or Relating | To The | Long Parliament. | . . . (4 lines). By a Person of Honor. |

London, | Printed for Robert Pawlet, at the | Bible in Chancery-Lane,1670. | 13.8x8.8cm. (11),101p.

Anon. H&L. BMCat. Ascribed also to Francis North, baron Guilford, Arber, TC,527.

PALMER, Herbert. Memorials | Of | Godliness & Christianity. | In Three Parts. | Part I. | Containing | Meditations | 1. Of making Religion ones Business. | 2, An Appendix applied to the Cal- | ling of a Minister. | With a Brief Account of the | Authors Life. | The Tenth Edition

Corrected and | Enlarged. | By Herbert Palmer, B.D. late | Master of Queens Col. Camb. |

London, | Printed for Henry Million at the Bible | near White-Fryers in Fleet-street, 1670. | Line border. 12.4x7.3cm. (24),119p. 3 parts.

PARKER, Samuel. A | Discourse | Of | Ecclesiastical Politie: | Wherein | The Authority of the Civil | Magistrate Over the Consciences | of Subjects in Matters of Religion | is Asserted; | The Mischiefs and Inconveniences | Of | Toleration | are Represented, | And All Pretenses Pleaded in Behalf of | Liberty of Conscience | are Fully Answered. |

London, | Printed for John Martyn at the Bell without | Temple-Bar, 1670. | Line border. 17.4x11.2cm. lvi,326,(1)p.
Anon. H&L. BMCat. DNB.43:274a.

PATRICK, Simon. An | Appendix | To The | Third Part | Of The | Friendly Debate, | Being A | Letter | Of The | Conformist | To The | Non-Conformist: | Together with a | Postscript. | By the same Author. |

London, | Printed for H.Eversden, under the Crown | in West-Smithfield, 1670. | Line border. 15.7x9.6cm. (16),213p.
Anon. H&L. DNB.44:46b.

PATRICK, Simon. A Further | Continuation | And | Defence, | Or, | A Third Part | Of The | Friendly Debate. | By the same Author. | . . . (7 lines).

London: | Printed by E.C. and A.C. for H.Eversden, at his | Shop under the Crown in West Smithfield. 1670. | Line border. 15.3x9.8cm. (1),xxx,(8),416p.
Anon.DNB.44:46b.

PATRICK, Simon. Jewish Hypocrisie, | A | Caveat | To | The present Generation. | Wherein is shewn both the false and | the true way to a Nations or persons | compleat happiness, from the sickness and recovery of the Jewish State. | Unto which is added a Discourse upon | Micah 6.8. belonging to the same matter. | The Second Edition. | By Symon Patrick, D.D. | . . . (8 lines).

London, Printed by W.R. for Francis Tyton, and | are to be sold at the three Daggers in | Fleetstreet near the Inner Temple | Gate,1670. | Line border. 16.4x11.1cm. (8),549p.

PATRICK, Simon. The | Parable | Of The | Pilgrim: | Written to a Friend. | By | Symon Patrick. B.D. | (device).

London, | Printed by Robert White for Francis Tyton at the Sign | of the three Daggers in Fleet-street.1670. | Line border. 18.6x14.5cm. (15),527p.

PATRICK, Simon. A | Sermon | Preached at the | Funeral | Of | Mr. Thomas Grigg, B.D. | And | Rector of St. Andrew-Vndershaft, | Septemb.4.1670. | By Symon Patrick, D.D. | . . . (2 lines).

London, | Printed by Robert White, for Francis Tyton, at the Sign | of the three Daggers in Fleet-street. 1670. | Black border. 19.7x14.3cm. (4),59p.

PENN, William. The | Great Case | Of | Liberty of Conscience | Once more Briefly | Debated & Defended, | By The | Authority of Rea-

son, Scripture, and | Antiquity: | Which may serve the Place of a General Reply to | such late Discourses, as have Oppos'd a | Tolleration. | The Author W.P. | . . . (4 lines).

Printed in the Year,1670. | 19x14.2cm. (6),3–55p.
Smith,II:286.

PENN, William. The | Peoples {Ancient | and Just} Liberties | Asserted, | In The | Tryal | Of | William Penn, and William Mead, | At the Sessions held at the Old-Baily in London, the | first, third, fourth and fifth of Sept.70. against | the most Arbitrary procedure of that Court. | . . . (7 lines).

Printed in the Year,1670. | 18x14.2cm. 62,(1)p.

PENN, William. A | Seasonable Caveat | Against | Popery. | Or | A Pamphlet, Entituled, An Explanation | of the Roman-Chatholick Belief, | Briefly Examined. | By William Penn. | . . . (5 lines).

Printed in the Year 1670. | 19x14.2cm. 38,(1)p. Mispagings.

PENN, William. Truth Rescued | From | Imposture. | Or | A Brief Reply to a meer Rapsodie | of Lies, Folly, and Slander; | But a pretended Answer, to the Tryal of | W. Penn, and W. Mead &c. writ and sub- | scrib'd S.S. | By a profest Enemy to Oppression. | W.P. | . . . (4 lines).

Printed in the Year,1670. | 19x14.2cm. 71,(1)p.
Postscript, signed.

PERRAULT, Nicolas. The | Jesuits | Morals. | Collected | By a Doctor of the Colledge | Of | Sorbon in Paris. | Who Hath | Faithfully extracted them out of the Jesuits own Books, which | are printed by the permission and approbation of the | Superiours of their Society. | Written in French, and exactly Translated into English. | . . . (2 lines).

London, | Printed for John Starkey, at the Miter in Fleet-street, near | Temple-Bar, MDCLXX. | Line border. 29.2x18.3cm. (30),392p.
Anon. H&L. Arber,TC,525.

PERSECVTION | Inconsistant | With Christianity, Humane Society, | and the Honour of | Princes. | From | The Testimonies of Themselves, and approved | Authors, and Martyrs, herein impartially | Collected. | Whereto is added certain solid Reasons why no outward | Force, nor Imposition ought to be used as matters of | Faith, &c. By those faithfull Witnesses who died under | Suffering for the Testimony of Jesus, viz. | Richard Hubberthorn, | Samuel Fisher, | Francis Howgill. | This being the third Edition of the said Reasons. | . . . (4 lines).

Printed in the Year,1670. | 20.5x15.2cm. 30,(1)p.

PHILIPOT, Thomas. Antiqvitas | Theologica & Gentilis. | Or, | Two Discourses | The First, | Concerning the Original Of | Churches, and their Di- | rect or Collateral Endowments. | The Second, | Touching the Religion of the Gen- | tiles, their Temples, Priests, | Sacrifices,

and other Ancient | Rituals. | Work necessary for Divines, | Lawyers, Antiqua- | ries, Historians, and | Poets. | By Thomas Philipot, M.A. and | formerly of Clare-Hall in Cambridge. |

London, | Printed by W.G. and sold by R.Needham, | at the Bell in little S. Bartholomews, 1670. | 12.2x6.8cm. (12),166p.,

PIERCE, Thomas. The | Signal Diagnostick | Whereby | We are to judge of our own Affections; | And as well of our Present, as Future State. | Or The | Love of Christ | Planted | Upon the very same Turf, on which | It once had been Supplanted by | The Extreme Love of Sin. | Being | The substance of several Sermons, deliver'd | at several Times and Places, and now at last met | together to make up the Treatise which ensues. | By Tho.Pierce. D.D. |

London, | Printed by R.N. for R.Royston, Bookseller to the Kings | most Excellent Majesty, 1670. | Line border. 19.3x14.7cm. (16),167,(1)p.

Sub. t.p. of addition to his Sinner Impleaded:1670; with separate register and paging.

PIERCE, Thomas. The | Sinner Impleaded | In His Own | Court. | Wherein are represented | The great Discouragements from Sinning, which the Sinner | receiveth from Sin it self. | The Third Edition, | Whereunto is now Added, | The Love of Christ Planted upon the very same Turf, on which it once | had been Supplanted by The extreme Love of Sin. | By Tho. Pierce Rector of Brington in Northhamptonshire. | (device).

London, Printed by R.N. For R. Royston, Book-seller | to the Kings most Excellent Majesty, 1670. | Line border. 19.3x14.7cm. (27),256; (16),167,(1)p.

PITTIS, Thomas. A Private | Conference, | Between | A Rich Alderman | And | A Poor Country Vicar, | made Publick. | Wherein is discoursed | The Obligation of Oathes | which have been imposed on | the Subjects of England. | With other Matters relating to the | Present State of Affairs. | . . . (2 lines).

London, | Printed by E.C. and A.C. for James Collins, at | the King's-Head in Westminster-Hall, 1670. | Line border. 16.1x9.7cm. (6),264p. Imprimatur, July 14, 1669, A1, verso.

Anon. H&L. Bodl. DNB.45:386.

RANEW, Nathaniel. Solitude Improved | By | Divine Meditation; | Or, | A Treatise proving the Duty, and demonstra- | ting the Necessity, Excellency, Usefulness, | Natures, Kinds, and Requisites of Divine | Meditation. | First intended for a Person of Honour, and | now published for general Use. | By Nathanael Ranew, sometime Minister of | Felsted in Essex. | (ornament).

London, | Printed by J.M. for Nathanael Ranew and Jonathan | Robinson, at the Kings-Arms in S.Pauls Church-yard. | M DC LXX. | 16.8x10.5cm. (20),383p.

RYCAUT, Paul. The Present | State | Of The | Ottoman Empire. | Containing the Maxims of the | Turkish Politie, | The most material Points of the | Mahometan Religion, | Their Sects and Heresies, their Convents and | Religious Votaries. | Their | Military Discipline, | With

an exact Computation of their | Forces both by Land and Sea. | Illustrated with divers Pieces of Sculpture, representing the variety | of Habits amongst the Turks. | In Three Books. | By Pavl Rycavt Esq; | Late Secretary to his Excellency the Earl of Winchilsea, (Embassa- | dor Extraordinary for his Majesty Charles the Second, &c. to | Sultan Mahomet Han the Fourth, Emperour of the Turks) now Con- | sul of Smyrna, and Fellow of the Royal Society. | The Third Edition. |

London, | Printed for John Starkey and Henry Brome, at the Mitre between the | Middle-Temple-Gate and Temple-Bar in Fleet-street, and the Gun | at the West End of St.Paul's Church. MDCLXX. | Line border. 31.9x19.5cm. (13), 216p. Frontisp.; 2 plates; 19 illustrations in text.

SANDERSON, Robert. Ad Clervm. | A | Sermon | Preached at a Visitation | holden at Grantham | In the County and Diocess | of Lincolne, 8.Octob. 1641. | By a late Learned Prelate. | Now Published by his own Copy. | . . . (4 lines).

Oxford, | Printed by H.Hall Printer to the University | for Ric.Davis,1670. | 19.2x14.8cm. (1),38p.
BMCat. DNB.50:266.

SANDERSON, Robert. De | Juramenti | Promissorii | Obligatione | Prælectiones Septem. | Habitæ in Schola Theologicà | Oxon. Termino Michaelis | An. Dom. MDCXLVI. | A | Roberto Sandersono. | S.Theologiæ in Academia Oxoniensi | Professore Regio. | Præmissa Oratione ab eodem habita cum | publicam professionem auspicaretur | 26. Octobr. 1646. |

Londini, | Typis R.N. Prostat vænale apud A.Crook, 1670. | Line border. 16.5x 10.8cm. (32),221p. Portr. frontisp.

SANDERSON, Robert. De Obligatione | Conscientiæ | Prælectiones Decem: | Oxonii in Scholâ Theologicâ | Habitæ. | Anno Dom. MDCXL VII. | A | Roberto Sandersono, | S,Theologiæ ibidem Professore Regio, | Postea | Episcop. Lincolniensi. | (ornament).

Londini, | Typis R:N. Impensis Jo. Martin, & Ja. Allestrey, | in Cœmeterio D. Pauli,1670. | 16.5x10.8cm. (24),384p.

SEIGNIOR, George. God, | The | King, | And The | Church. | (To Wit) | Government both Civil and Sacred to- | gether Instituted; | Publique Solemnities in Consecrated Places, | from the beginning Celebrated; | True Zeal in opposition to Lukewarmness, | consistent with Moderation, Stated; | And throughout all, the Church of England in | the Strictness of its Vniformity, against both false | Accusers, and false Brethren, Vindicated. | Being the Subject of Eight Sermons, Preached | in several places, and now published by George Seignior, | Fellow of Trinity College in Cambridge, and Domestick | Chaplain to the Right Honorable the Earl of Burlington | . . . (3 lines).

London, | Printed for Christopher Wilkinson at the Black Boy, against | St. Dunstans Church in Fleetstreet. 1670. | Line border. 16.5x10.6cm. (7),261,(1)p.

SEIGNIOR, George. Moses and Aaron: | A | Sermon | Preached before the | King | at Saxham in the County of Suffolk, | April 17.1670. |

By George Seignior Fellow of | Trinity College in Cambridge. | Printed by His Majesties special Command. | (Cambr. arms).

Cambridge: | Printed by John Hayes, Printer to the University,1670. | 18.4x 14.4cm. (1),33p.

SHEPARD, Thomas. The | Sovnd Believer. | A | Treatise | Of | Evangelical Conversion. | Discovering | The Work of Christs Spirit, in recon- | ciling of a Sinner to God. | By Thomas Shepard, | sometimes of Emanuel Colledge in Cam- | bridge, now Preacher of Gods Word in New- | England. | . . . (2 lines).

London, | Printed by Ja.Cotterel, for Andrew Crooke, | M.DC.LXX. | 16.3x 10.2cm. 332,(3)p. 225–256 mispaged.

SHERWIN, William. Ἱερο-Μετροπολις. | Or, | The Holy, the Great, the Beloved | New Jerusalem, (a) | Shortly to come down from God out of Heaven: b | Being | The work of Gods own hands: (c) whose form will be perfectly cu- | bicular in length, breadth, and height; equal 12000 furlongs: (d) | having the glory of God, or light as a stone most precious, (e) | prepared for the Lamb; Wife or raised Saints: (f) then to be | made perfect in one; (g) there to behold Christs glory in his | Davidical Kingdome (h) of the thousand years reign with his | Saints on Earth, (i) from Antichrists last ruine, to Satans last | loosing; (k) shortly then producing both the worlds destruction, | and his own perpetual torment with all the damned in Hell. (l) | From Scripture evidence, abundantly made manifest, both by clear | Texts and necessary Consequence; more especially comprised in | 15 well approved reasons. | By William Sherwin, Minister of the Gospel. | . . . (12 lines).

London, | Printed for Francis Smith, and are to be sold at the Elephant and | Castle, without Temple-Bar. | [1670?]. 19.2x14cm. (6),26p.
DNB.52:102a(5).

SHERWIN, William. Λογὸς περὶ Λόγου; | Or The | VVord VVritten, | Concerning the | VVord Everliving, | Viz. | As touching his glorious Kingly Office on Earth to come. | Witnessing | That Christ Jesus shall have a visible glorious Kingdome in the World, | consisting of the converted Jews and Gentiles in one Sheep-fold | under him; of the quick in this life, and raised Saints in the time of | his said glorious Kingdome, and of the highest Angels worshipping | him, and of inferiour creatures bowing the knee unto him. | Confirmed by many Demonstrative Arguments from the | holy Scriptures, and many divine Reasons strongly evincing | the same Truths. | By William Sherwin, Minister of the Gospel. | . . . (9 lines).

London, | Printed for Francis Smith, and are to be sold at the Elephant and Castle, | without Temple-Bar. | [1670?]. Line border. 19.2x14cm. (5),32p.

SHERWIN, William. A plain and evident Discovery of the two Personal Comings of | Christ, one at the beginning of his Thousand years Reign, | Rev.20.4. with his holy and blessed raised Saints in the | Now Jerusalem, come down from God out of Heaven, Rev. | 21. the other after the little space when the Thousand years | are ended, &c.

Whereunto are added, many profitable Appli- | cations of the same Doctrine for all sorts of persons. |

No t.p. [1670?]. 19.3x13.8cm. 51p.
BMCat. [1670?].

A SHORT | Relation | Of some part of the | Sad Sufferings, | And Cruel | Havock and Spoil, | Inflicted on the Persons and Estates of the People | of God, in scorn called | Quakers, | For meeting together to Worship God in Spirit and Truth, | Since the late Act against Conventicles to the prejudice & ruin | of many in their Liberties, Properties, Estates, and life it self. | Contrary to the Laws of God, of Nature, and of the Land, to | the dishonour of the Government, and destruction of the good | People of England, for whose information this is published, | and these horrible Oppressions laid open. | . . . (9 lines).

Printed in the Year,1670. | 18.5x14cm. 76p.

SQUIRE, William. The | Unreasonableness | Of The | Romanists, | Requiring our Communion | With the present | Romish Church: | Or, a | Discourse | Drawn from the perplexity and uncer- | tainty of the Principles, and from the Contradictions | betwixt the Prayers and Doctrine of the present Ro- | mish Church; to prove that 'tis unreasonable to re- | quire us to joyn in Communion with it. |

London, | Printed by T.R. for Richard Royston, Book- | seller to his most Excellent Majesty, 1670. | Line border. 15.6x9.6cm. (37),170,(1)p. Folded plate. Imprimatur, A1, verso.
Anon. H&L. Bodl. DNB.53:441a(1).

STERNHOLD, Thomas. The | VVhole Book | Of | Psalms, | Collected into English metre, by Thomas | Sternhold, John Hopkins, | and others, conferred with the Hebrew: | Set forth and allowed to be sung in all Churches, of all the people to- | gether, before and after morning and evening Prayer, and also before | and after Sermons; and moreover in private houses, for their godly | solace and comfort, laying apart all ungodly songs and ballads, which | tend onely to the nourishing of vice, and corrupting of youth. | . . . (6 lines; Cambr. seal).

Printed by John Hayes, Printer to the Universitie of Cambridge, | Anno Dom. 1670. | Line border. 22.7x16.9cm. (1),106,(12)p.

STERRY, Peter. Free | Grace | Exalted, and thence Deduced. | Evangelical | Rules | For Evangelical | Sufferings. | In two Discourses made 29.March, and | 10.May,1670. | From Rom.5.21. |

London, | Printed in the Year,1670. | Line border. 20.3x15.5cm. (4),12,15p.
Anon. Contemp. Ms. attribution, "And taken from his mouth by the Ready Pen of Mr. Sam. Crispe".

STUBBE, Henry. A | Censvre | Upon | Certaine Passages | Contained in the | History | Of The | Royal Society, | As being Destructive to the | Established Religion | and Church of | England. | . . . (2 lines).

Oxford, Printed for Ric. Davis, A.D. 1670. | 18x13.8cm. (4),64p.
Dedication, signed.

STUBBS, John. For The | King and both Houses | Of | Parliament. | Who are desired to read over this fol- | lowing Treatise, and in the Fear and Wisdom of | the pure holy God to consider, and lay to | heart what is contained therein. | And in tender Bowels of Compassion to | Repair the great Breaches that are made all | over the Nation. | And to grant a Speedy Redress, now, | while it is in your power. | Given forth in the Spirit of Love and Meekness; | And Written by John Stubbs. | . . . (1 line).

Printed in the Year, 1670. | 17.5x14cm. 19p.

TENISON, Thomas. The | Creed | Of | Mr.Hobbes | Examined; | In a feigned | Conference | Between Him, | And | A Student in Divinity. | (ornament).

London: | Printed for Francis Tyton, at the three Dag- | gers in Fleet-street, 1670. | 16.8x10.6cm. (25),248p.
Anon. DNB.56:58a.

THORNDIKE, Herbert. De | Ratione ac Jure | Finiendi Controversias | Ecclesiæ | Disputatio. | Auctore Herberto Thorndicio | Westmonasteriensis Ecclesiæ Canonico. | (ornament).

Londini, | Imprimebat Thomas Roycroft, LL. | Orientalium Typographus Regius, 1670. | 31.6x19.8cm. (14),701,(30)p.

THORNDIKE, Herbert. A | Discovrse | Of The | Forbearance | Or The | Penalties | Which a Due | Reformation | Requires. | By | H. Thorndike, One of the Prebends | of Westminster Church. |

London, | Printed by J.M. for James Collins, at the | Kings-Head in Westminster-Hall,1670. | 17.3x11.2cm. (6),179p.

VALENTINUS, Basilius. Basilius Valentinus | His last | Testament, | Treating of the Universal work in the | whole World, with a perfect Decla- | ration of the XII Keys: where- | in is significantly expressed | the name of the great | matter. | There is an Elucidation also of all his for- | mer writings: published for the good | of the posterity, and such, that | are lovers of wisdom. |

London, | Printed by S.G. & B.G. for Edward Brew- | ster, at the Crane in Saint Pauls | Church-yard, 1670. | 16.6x9.9cm. (24),534p. Lacks t.p. at p. 133. Contains seven sub-title-pages.

VERNON, George. A | Letter | To | A Friend | Concerning some of | Dr. Owens Principles and Practices: | With a Postscript | To The | Author of the late Ecclesiastical Polity, | And An | Independent Catechism: | . . . (9 lines).

London, | Printed by J. Redmayne for Spencer Hickman, at the | Sign of the Rose in St. Pauls Church-Yard,1670. | 19x14.6cm. (8),78p.
Anon. H&L. Bodl. DNB.58:275a.

VIGIER, François Antoine. A | Discourse | Of | Monsr. Vigier | To | The Lord Abbot Goddon, | Great Dean of the Cathedral | Church of Tovl in Lorrain. | Concerning the Book of | Monsr.Arnavd, | Doctor of the Sorbon; | Entituled, | The Perpetuity of the Faith of the Catholick |

Church, touching the Evcharist, | Maintained against the Book of Monsieur | Claude. | Englished out of French. | In which Discourse is very briefly dis- | covered the Vanity and Ineffectualness | of that Pompous Volume of the | Sorbonist. |

In the Savoy: | For Joh.Martin Printer to the Royal Society, at | the Sign of the Bell in S.Pauls Church-yard, | and a little without Temple-Bar.1670. | 13.9x 8.2cm. 115p.

VINCENT, Thomas. Fire | And | Brimstone | From Heaven. | From Earth. | In Hell. | Or, | Three Discourses | I. Concerning the burning of So- | dom and Gomorrah formerly, | II. Concerning the burning of | Ætna, or Mount Gibel more | lately, | III. Concerning the burning of the | Wicked Eternally, | with Fire | and | Brimstone. | By Thomas Vincent, sometime Minister of Maudlins | Milk-street, London. | . . . (5 lines).

London, Printed for George Calvert, and Samuel | Sprint, and are to be sold at the Golden Ball in | Duck-Lane. 1670. | Line border. 15.9x10cm. (4),140p.

VINCENT, Thomas. Godlinesse, | In | Principle and Conversation. | A | Necessary Preparative | To The | Worlds Dissolution, | And the Escaping | Of | Future Burnings. | By Thomas Vincent, Sometime Minister | of Maudlins Milk-street. London. |

London, | Printed for George Calvert, and Sam. Sprint, and are to sold | at the Golden Ball, in Duck-lane. 1670. | 15.7x10cm. 48p.

WARD, Seth. The Christians Victory over Death. | A | Sermon | At The | Funeral of the Most Honourable | George | Duke of Albemarle, &c. | In the Collegiate Church of S.Peter's | Westminster, | On the xxxth of April,M.DC.LXX. | By Seth Lord Bishop of Sarum. | Preached and Published by his Majesties special Command. |

London, | Printed for James Collins at the Kings-head in | in Westminster-hall, M.DC.LXX. | Black border. 21.1x15.8cm. (1),36p.

WHISTON, Joseph. Infant-Baptism | From Heaven, | And Not Of | Men. | Or, | A moderate Discourse con- | cerning the Baptism of the Infant- | seed of Believers. | Whereunto is prefixed, | A large introductory Preface, preparing | the Readers way to a more profitable perusal | of the ensuing Treatise. | By Joseph Whiston. | . . . (3 lines).

London, | Printed for Henry Million at the Bible in | Fleet-street. 1670. | Line border. 16.6x9.9cm. (44),1–156,177–319p.

WHITEHEAD, George. The | Popish Informer | Reprehended | For his False Information against | The | Quakers Meetings: | In Reply | To a most Envious, Abusive, Seditious, and Irra- | tional Pamphlet, stiled, An Answer to a Seditious Libel, | as he most falsly terms the late Innocent Declaration from | the People of God, called, Quakers, against all Sedi- | tious Conventicles, &c. [Wherein their Innocency is | cleared, and herein vindicated.] | Unto which is annexed, A brief Recital of some Accusations | cast upon the said People, by one H.Thorndike, one of the | Prebends of Westminster, in his Book, en-

ticuled, A Discourse | of the Forbearance, or the Penalties which a due Reformation | requires. | . . . (3 lines).

Printed in the Year.1670. 17.5x13.3cm. 23p. Signed G.W. and W.S. at end. Smith.ii:892.

WILKINS, John. A | Sermon | Preached before the | King, | Upon The | Twenty seventh of February, 16$\frac{6}{7}$$\frac{8}{9}$. | By | John Lord Bishop of Chester | Published | By His Majesties special Command. |

London, | Printed by A Maxwell, for Sa: Gellibrand, | at the Ball in St.Paul's Church-yard.1670. | Line border. 19.1x14.2cm. (1),5–39p. A1 blank.

WILSON, John. A | Treatise | Of | Religion And Government | With | Reflexions vpon the Cause and Cure of | Englands late distempers and | presens dangers. | The Argvment | VVhether Protestancy be less dangerous to the soul, or more advantagious to the State, then the | Roman Catholick's Religion? | The Conclvsion | That Piety and Policy are mistaken in promoting Protestancy, | and persecuting Popery by penal and Sanguinary statuts. | (ornament).

Permissu Superiorum An: Dom: M.DC.LXX. 19x15.2cm. (19),614,34,(9)p. Dedication signed John Wilson; binder's attribution to Peter Talbot, Archbishop of Dublin.

A | WORD to | Sinners, | And | A Word to | Saints. | The Former tending to the awaken- | ing the Consciences of secure Sinners, | unto a lively sense and apprehension | of the dreadful condition they are in, | so long as they live in their Natural | and Unregenerate Estate. | The Latter tending to the directing and | perswading of the Godly and Regenerate | unto several singular Duties. |

London, | Printed for John Wright, at the Globe in Little Brittain, | 1670. | 13.8x8.8cm. 103p.

1671

ALLEINE, Richard. Heaven Opened: | Or, A Brief and Plain | Discovery | Of The | Riches | Of Gods | Covenant of Grace. | Being The | Third Part | Of | Vindiciæ Pietatis. | By R.A. |

London, Printed for Peter Parker, and are to be sold at his | Shop in Popes-Head-Alley, 1671. | Line border. 16x10.3cm. (6),312p.

H&L. New Col. Cat. DNB.1:301b.

Also another copy from the library of Walter W. Law. 16x9.8cm. (12),331,(2)p.

ALLESTREE, Thomas. Epaphroditus's Sickness | And | Recovery | In three Sermons. | The First Preached at St.Michaels in Co- | ventry, upon the 14th day of December in | the morning, being the Lecture day. | And the two other Preached the Lords Day | following, being the 18th of the same instant, | in the same Church, Anno Dom. 1670. | By Thomas Allestree, M.A. Rector of | Ashow in the County of Warwick. | . . . (10 lines).

London, Printed for the Author, Anno Dom. 1671. | Line border. 16.9x9cm. 88p.

Appended to his Funeral Handkerchief:1671, with separate register and paging.

ALLESTREE, Thomas. A Funeral Handkerchief. | In Two Parts. | I. Part, Containing Arguments to comfort | us at death of Friends. | II. Part, Containing several Uses which we | ought to make of such losses. | To which is added, | Three Sermons Preached at Coventry, in | December last, 1670. | By Thomas Allestree, M.A. Rector | of Ashow in the County of Warwick. | . . . (7 lines).

London, | Printed for the Author, Anno Dom. 1671. | Line border. 16x9.9cm. (14),300; 88p.

BAGSHAW, Edward. A | Defence Of The Antidote | Against | Mr. Baxter's | Palliated Cure of | Church-Divisions | Wherein | Mr.Baxter's Contradictions and Inconsistences, | with the Truth, and with Himself, are | clearly discovered: And the great | question about Conformity | briefly stated, | In a Letter to Mr.Richard Baxter. | By Edward Bagshaw. | . . . (6 lines).

Printed in the Year 1671. | 19.2x14.8cm. (1),30p.

BARROW, Isaac. The | Duty and Reward | Of | Bounty | To The | Poor: | In A | Sermon | Preached at the | Spittal | Upon Wednesday in Easter Week, | Anno Dom. M D C L XXI. | By | Isaac Barrow, | Fellow of Trinity-College, and Chaplain in | Ordinary to His Majesty. |

London, | Printed by Andrew Clark, for Brabazon Aylmer | at the Three Pigeons in Cornhil. MDCLXXI. | Line border. 15.2x9.9cm. (6),230p.

Mayor's request to print, A1, verso.

BAXTER, Richard. A | Defence | Of The | Principles | Of | Love, | Which are necessary to the Unity | and Concord of Christians; and are | delivered in a Book called | The Cure of Church-Divisions. | I. Inviting all sound and sober Christians, (by | what name soever called) to receive each other to Com- | munion in the same Churches. | II. And where that (which is first desirable) | cannot be attained, to bear with each other in their distinct | Assemblies, and to manage them all in Christian Love. | Written to detect and eradicate all Love-killing, dividing, | and Church-destroying Principles, Passions and Practice, | and to preserve the weak in this hour of manifold | temptation. | By Richard Baxter one of the Mourners for a self-dividing | and self-afflicting Land. | . . . (5 lines).

London, Printed for Nevil Simmons, at the Sign of the | three Crowns near Holborn Conduit. 1671. | Line border. 16.5x10.3cm. (14),104,183p.

BAXTER, Richard. The | Difference | Between the | Power | Of | Magistrates | And | Church-Pastors, | And The | Roman Kingdom & Magistracy | Under the Name of a | Church & Church-Government | Usurped by the Pope, or liberally given him by | Popish Princes: | Opened by Richard Baxter. | To the Learned and Sincere Ludovicus Molinæus Dr of Physick, and Author | of Jugulum Causæ, Papa Ultrajectinus, and other Books on this subject. | For the Vindication of the true Pastoral Discipline, exercised by the An- | cient Churches, and claimed, but alas, too little exercised, by the Churches | called Protestant and Reformed. | And to acquaint Posterity what we hold in this, that false accusations | misinform them not. | . . . (7 lines).

London, | Printed for Nevil Simmons, at the Sign of the | three Crowns, near Holborn Conduit. 1671. | Line border. 19.2x15.1cm. (3),59p.

BAXTER, Richard. The | Divine Appointment | Of The | Lords Day | Proved: As a separated Day for | Holy Worship; especially in | the Church Assemblies. And | consequently the Cessation of the | Seventh day Sabbath. | Written for the satisfaction of | some Religious Persons who are | lately drawn into Error or doubting | in both these Points. | By Richard Baxter. | . . . (5 lines).

London, | Printed for Nevil Simmons, at the three Crowns | near Holborn Conduit. 1671. | Line border. 16x10.3cm. (16),237p.

BAXTER, Richard. Gods Goodness, | Vindicated | For the help of such (espe- | cially in Melancholy) as are | Tempted to deny it, and think | him Cruel, because of the Pre- | sent and Future Misery of Man- | kind; With respect to the | Doctrine of Reprobation and | Damnation. | By Richard Baxter. | Published and Prefaced by | a Friend at whose desire it was | Written, and to whom it was | Committed. | . . . (3 lines).

London, | Printed for N.Simmons, at the | three Crowns near Holborn | Conduit. 1671. | 12.7x6.9cm. (6),99p.

BAXTER, Richard. How Far | Holinesse | Is The | Design | Of | Christianity. | Where the Nature of Holiness and Morality is o- | pened, and the Doctrine of Justification, Imputa- | tion of Sin and Righteousness, &c. partly cleared, | and Vindicated from Abuse. | In certain Propositions, returned to an unknown | Person, referring to Mr.Fowlers Treatise | on this Subject. | By Richard Baxter. |

London, | Printed for Nevill Simons, at the three Crowns at | Holborn Conduit. 1671. | 18x14cm. 24p.

BAXTER, Richard. The | Saints | Everlasting | Rest. | The Second Part. | Containing the Proofs of the Truth, and | certain Futurity of our Rest. | And that the Scripture promising that Rest | to us, is the Perfect Infallible Word, and Law of God. | . . . (13 lines).

London, | Printed for F.Tyton, and are to be sold at the sign of the | three Daggers in Fleet-street. 1671. | 20.7x16cm. 149–284p.
Part of the tenth edition, 1669; with continuous register and paging.

BAXTER, Richard. The | Saints | Everlasting | Rest. | The Third Part. | Containing several Uses of the former | Doctrine of Rest. | . . . (16 lines).

London, Printed by W.R. Anno Dom. MDCLXXI. | Line border. 20.7x16cm. 285–580p.
Part of the tenth edition: 1669, with continuous register and paging.

BAXTER, Richard. The | Saints | Everlasting | Rest. | The Fourth Part. | Containing a Directory for the getting and | keeping of the Heart in Heaven. | By the Diligent Practice of that excellent unknown Duty of | Heavenly Meditation. | Being the main thing intended by the Au- | thor, in the writing of this Book; and to which | all the rest is but subservient. | . . . (9 lines).

London, | Printed for F.Tyton, and are to be sold at the sign of the three Daggers | in Fleet-street. 1671. | Line border. 20.7x16cm. 581–836p.
Part of the tenth edition: 1669, with continuous register and paging.

BAXTER, Richard. A Second | Admonition | To | Mr.Edward Bagshaw; | Written to call him to Repentance for | many false Doctrines, Crimes, and spe- | cially fourscore palpable untruths in matter of | fact, deliberately published by him in two | small Libels; In which he exemplieth the | Love-killing and depraving Principles of Church- | dividers: and telleth the World to what men | are hasting, when they sinfully avoid Com- | munion with true Churches and Chri- | stians, for tolerable faults. | With a Confutation of his Reasons for Separation: | Written to preserve the weak, to resist the Dividing Temp- | tations of the Imperious unskilful Clergy, to revive our | dying hopes of Concord, and to vindicate the Non- | conformable Ministers from the unjust imputati- | on of Schismatical Principles. | By Richard Baxter, a long-maligned and resisted Endeavourer | of the Churches Unity and Peace. |

London, | Printed for Nevill Simmons, at the Three Crowns | near Holborn-Conduit. 1671. | Line border. 16x10.4cm. (9),190,(1)p.

BINNING, Hugh. Fellowship | With | God: | Or, | XXVIII. Sermons on the I. Epistle | of John, Chap. 1, and 2. | Wherein the true ground and foundati- | on of attaining, the spiritual way of | intertaining fellowship with the Fa- | ther and the Son, and the blessed | condition of such as attain to | it, are most succinctly and | dilucidly explained. | By that eminent Preacher of the Gospel, Mr.Hugh | Binning, late Minister at Govan. | . . . (4 lines).

Edinbvrgh, Printed by George Swintoun | and James Glen, and are to be sold by them, | and by David Trench and Thomas Brown, | and at most Book-sellers Shops. 1671. | Border. 14.6x9cm. (8),271p. Copyright notice, Aug. 23, 1670, on fly-leaf.

BREVAL, Francis Durant de. Le | Juif Baptisé. | Sermon | Presché | Dans L'Eglise | Françoise de la Savoye. | Par Monsieur de Breval Docteur en | Theologie, Chappelain Ordinaire de sa | Majesté, & un des Pasteurs de cette | Eglise. |

A Londres | Imprimé par Thomas Niewcomb, & se vend chez Hen. | Herringman, Libraire dans la Nouvelle Bourse, | & chez Wil.Nott dans levieux Mail aux | Armes de la Reyne. 1671. | 18.8x14.7cm. (14),29p.

BRIDGE, William. The | Freeness | Of The | Grace and Love | Of | God | To | Believers | Discovered. | In reference to | 1. Their Services and Sufferings: | 2. Their Consolations, and | 3. Their Salvation and Eternal Glory. | Together with | The Excellency of the fear of God. | The Goodness and Pleasantness of Brotherly Love. | The Wisdom of Hearing the Voice of the Rod. | Repentance the only way to prevent Judgements. | Delivered in several Sermons by the late Reverend and faithful | Minister of Christ Mr.William Bridg, sometime Preacher of the | Word of God at Yarmouth. |

London, Printed for Nath.Crouch in Exchange-Alley over against | the Royal Exchange in Cornhill. 1671. | Line border. 16.2x10.4cm. (8),182p. Portr. frontisp.

BROOKS, Thomas. *Ἀνεξιχνίαστοι πλοῦτοι τοῦ ΙΧριστοῦ.* | The | Unsearchable Riches | Of | Christ. | Or, | Meat for Strong Men; | And | Milk for Babes. | Held forth in | XXII. Sermons | from Ephes.3.8. | By Thomas Brooks, Preacher of the Word | in London. | The Fourth Edition Corrected and Amended. | . . . (4 lines).

London, | Printed for John Hancock, at the first Shop in Popes-Head-Alley, | next to Cornhil, at the sign of the three Bibles 1671. | Line border. 18.7x14cm. (22),328p.

BUTLER, John. *Χριστολογία.* | Or | A Brief (but True) Account of the | certain Year, Moneth, | Day and Minute | of the Birth of | Jesus Christ. | By John Butler, B.D. And Chaplain to his | Grace James Duke of Ormond, &c. And | Rector of Lichborrow in the Diocess of | Peterburgh. | . . . (6 lines).

London. Printed by Joseph Moxon, and | Sold by Him, at the Signe of Atlas in Russel street, | And by Hen.Broom, at the Signe of the Gun | at the West end of St.Pauls. 1671. | 16.6x10cm. (16),320p. Folding plate.

CARYL, Joseph. An | Exposition | With | Practical Observations | Continued | Upon the Fifteenth, Sixteenth, and Se- | venteenth Chapters of the Book | Of | Job: | Being | The Summe of Twenty three Lectures, de- | livered at Magnus, near the Bridge, London. | By Joseph Caryl, Minister of the Gospel. | . . . (4 lines).

London, | Printed by S.Simmons, next door to the Golden Lion in | Aldersgate street, 1671. | Line border. 19.3x14.3cm. (6),538,(18)p.

CASE, Thomas. Correction, Instruction: | Or, A | Treatise | Of | Afflictions: | First conceived by way of | Private Meditations: | Afterward | Digested into certain Sermons, | And now published for the Help | and comfort of humble suffering | Christians. | By Tho. Case, M.A. sometime | Student of Ch. Ch. Oxon. now | Preacher of the Gospel in London. | . . . (4 lines).

London, | Printed by T.R. and M.D. for | Nathaniel Ranew at the Kings- | Arms in Pauls Church-yard. 1671. | Line border. 14.4x8.4cm. (24),275p.

CLARKE, Samuel. A | Geographical Description | Of all the | Countries | In the Known | World. | As Also | Of the greatest and famousest Cities, and Fabricks | which have been, or are now remaining: Whereunto | are now added, an Alphabetical-Description of all the Counties | in England, and Wales; and of the Four Chiefest English | Plantations in America. | Together with | The rarest Beasts, Fowls, Birds, Fishes, and Serpents | which are least Known amongst us. | Collected out of the most Approved Authors, and from | such as were Eye-witnesses of most of the things | contained herein. | By Sa.Clarke, Sometime Pastor of the Church of Christ | in Bennet Finck, London. | . . . (4 lines).

London, | Printed by Tho.Milbourn for Robert Clavel, Tho.Passinger, William Cadman, | William Whitwood, Tho.Sawbridge, and William Birch, 1671. | Line border. 27.8x19.2cm. (1),293,85,35,(2)p.

Part of his Mirrour Or Looking-Glass:1671, with separate register and pagination.

CLARKE, Samuel. The | Life & Death | Of | William, | Surnamed | The Conqueror: | King of England, and Duke | of Normandy. | Who dyed Anno Christi,1087. | By Samuel Clarke, late Minister of Bennet- | Finck, London. |

London, | Printed for Simon Miller at the signe | of the Star, at the West end of | St Pauls,1671. | 18.3x14.1cm. (1),44p. Mispaged.

CLARKE, Samuel. A | Mirrour | Or | Looking-Glass | Both For | Saints, and Sinners, | Held forth in some Thousands of | Examples; | Wherein is presented, as Gods wonderful Mercies | to the One, so his Severe Judgments against the Other. | Collected out of the most Classique Authors, both Ancient, | and Modern, with some late Examples observed | by my self, and others. | Whereunto are added a Geographical Description | of all the Countries in the known World: As also the | Wonders of God in Nature; and the Rare, Stupendious, | and Costly Works made by the Art, and Industry of Man. | As the most famous Cities, Temples, Structures, Statues, | Cabinets of Rarities &c. which have been, or are now in | the World. | The first Volumne. | By Sa. Clark, Sometime Pastour in Bennet Fink, London. | The Fourth Edition very much Enlarged: | Especially in the Geographical-Part, wherein all the Counties in England | and Wales are Alphabetically Described: Together with the Cities, and | most remarkable things in them: As also the Four Chief | English Plantations in America. | . . . (1 line).

London, | Printed by Tho. Milbourn for Robert Clavel, Tho. Passinger, William Cadman, | William Whitwood, Tho. Sawbridge, and William Birch, 1671. | Line border. 27.8x19.2cm. (7),702,(8); (1),293,85,35,(2)p.

COALE, Josiah. The | Books | And Divers | Epistles | Of the Faithful | Servant of the Lord | Josiah Coale; | Collected and Published, as it was de- | sired by him the Day of his departure out | of this Life. | . . . (3 lines).

Printed in the Year, 1671. | 18.7x14.2cm. 104; 1–152; 269–344p.

The | CONFESSION | of | Faith | and the | Larger and Shorter | Catechism. | First agreed upon by the | Assembly of Divines at | Westminster. | And now approved by the | General Assembly of the Kirk of | of Scotland to be part of Unifor- | mity in Religion, between the | Kirks of Christ in the three | Kingdoms. |

Edinbourg, | Printed by George Swintoun and | Thomas Brown, and are to be sold | by James Glen and David | Trench. Anno Dom. 1671. | Line border. 12.8x7.2cm. (1),3–192,(46)p. T.p. supplied; lacks 7 leaves at end.
Cf. Warfield: 31 and 32.

COTTON, John. A | Treatise | Of The | Covenant | Of | Grace, | As it is dispensed to the Elect Seed, | effectually unto | Salvation. | Being | The Substance of divers Sermons preached upon | Act,7.8. by that eminently holy and judicious | man of God, Mr.John Cotton, | Teacher of the | Church at Boston in N.E. | The Third Edition, Corrected, and very much | Enlarged, by the Authors own Hand. |

London, | Printed for Peter Parker, in Popes-head-Ally, | next Cornhill,1671. | Line border. 16.4x10.6cm. (16),223p.

CRASHAW, William. Decimarum & Oblationum Tabula. | A | Tything-Table. | Or, | Table of Tythes and Oblations, according to the | Ecclesiastical Laws and Ordinances established in the | Church of England, now newly reduced | into a Book. | Containing as well the very letter of the Law under | which these Rights be severally comprised, together with such | Questions of Tything, and their Resolutions by the Laws Ca- | non, Civil, and approved doctors opinions of the same, as be | ordinarily moved, and which do often prove to Controversies | herein. | As also a Brief and summary Declaration of Composition, | Transaction, Custom, Prescription, Priviledge; And how | they prevail in Tithing. | Annexed hereunto, summarily, such Statute-Laws of | the Land concerning these Rights, as have been herein Autho- | rised, and now do remain in their Force acordingly. To the | Easie and Plain Instructions of all the Subjects or Lay, whether | in these Rights to demand them, or bounden to perform the | same. | Compiled by W.C. Bach. of the Civil-Law. | . . . (3 lines).

London, | Printed for Andrew Crook, at the Green-Dragon in St.Paul's | Church-Yard, 1671. | Line border. 18.5x14.3cm. (6),39p.
BMCat. Gerould.

CRESSY, Hugh Paulinus. Dr Stillingfleets | Principles, | Giving an Account of the | Faith | Of | Protestants, | Considered | By | N.O. | . . . (3 lines; ornament).

Printed at Paris, | By the Widow of Antonie Christian, | and Charles Guillery. | M.DC.LXXI. | Permissv Svperiorvm. | 17.9x11.1cm. (10),100,(5)p.
Incorporated in A Collection of Several Treatises:1672.
Anon. H&L, new ed. Attr. to Abraham Woodhead by Gillow.V:592.

DUNCUMB, Thomas. The Great | Efficacy and Necessity | Of Good | Example | Especially in the | Clergy: | Recommended in a | Visitation Sermon | Preached at Guilford. | By Tho.Dvncvmb, Master of Arts, | Sometimes Fellow of Corpus Christi Colledge in | Oxford, and now Rector of Shere in Surrey. | . . . (8 lines).

London, | Printed by John Winter, for William Cadman, at the | Pope's Head in the New-Exchange in the Strand. 1671. | Line border. 21.3x16.3cm. (4),31,(1)p.

DURHAM, William. A | Sermon | Preached before | The | Artillery Company, | At | St. Andrews Vndershaft, August the 30th 1670. | And at their earnest Request, | Published. | By William Dvrham, B.D. Rector of St.Mildreds | Breadstreet, London. | . . . (4 lines).

London, | Printed by T.R. for Samuel Gellibrand, at the Sign of the | Golden-Ball in St.Paul's Church-Yard, 1671. | 17.8x13.7cm. (5),31p.

EACHARD, John. Some | Observations | Upon The | Ansvver | To an Enqviry into the | Grounds & Occasions | Of The | Contempt | Of The | Clergy: | With some Additions. | In a Second Letter to R.L. | By the same Author. |

London, | Printed for N.Brooke at the Angel in Corn- | hill near the Royal-Exchange. 1671. | Line border. 14.1x8.5cm. (12),200p.
Anon. Arber,TC,530. DNB.16:303a.
From the library of Walter W. Law.

An | EXPOSTULATORY | Letter | To The | Author | Of the Late | Slanderous Libel | Against | Dr. O. | With some short Reflections thereon. | . . . (6 lines).

London Printed, 1671. | 18.8x14.4cm. (2),26p.

FOX, George. To all that would | Know the Way | To The | Kingdom, | Whether they be in Forms, without | Forms, or got above all Forms. | A Direction to turn your minds within, where the | Voice of the true God is to be heard, whom | you ignorantly Worship as afar off, and to wait | upon him for the true Wisdom. | That you may know Truth from Error, the Word | from the Letter, the Power from the Form, and | the true Prophets from the False. | Given forth by G.Fox. |

Printed in the Year, 1671. | 18.5x13.7cm. 15p.

GALE, Theophilus. The Court | Of The | Gentiles: | Or, | A Discourse touching the Original of Human | Literature, both Philologie and Philosophie, | from the Scriptures, and Jewish Church: | In order to a Demonstration, | Of | 1. The Perfection of Gods Word, and Church Light. | 2. The Imperfection of Natures Light, and mischief of | Vain Philosophie. | 3. The right Use of Human Learning, and especially | sound Philosophie. | Part II. Of Philosophie. | By Theoph. Gale, M.A. | late Fellow of Magd.Coll.Oxon. | . . . (6 lines).

Oxford: | Printed by Will:Hall, for Tho:Gilbert. 1671. | Line border. 19x15cm. (40),448p.

Part I, 1669; Parts III–IV, 1677.

GALE, Theophilus. Theophilie: | Or A | Discourse | Of The | Saints Amitie | With | God in Christ. | Wherein is Explicated, and | Improved, | I. The Idea of Amitie in the Gene- | ral: And more particularly, the | Laws, both Fundamental, Essenti- | al, and Perfective, of the Saints | Amitie with God in Christ. | II. The Gracious Vouchsafements, | and Priviledges, which Christ Con- | fers on his Friends. | By Theophilus Gale. | . . . (4 lines).

London, Printed by R.W for Francis Tyton | at the three Daggers in Fleet- | street, 1671. | Line border. 16.7x10.8cm. (40),429p.

Also another copy from the library of Walter W. Law. 15.6x9.7cm.

GLANVILL, Joseph. A | Further Discovery | Of | M.Stubbe, | In A Brief | Reply | To His | Last Pamphlet | Against | Jos.Glanvill. | (ornament).

London, | Printed for H.Eversden, and are to be sold at | his Shop under the Crown Tavern in Smithfield. | MDCLXXI. | Line border. 18.9x14.5cm. (4), 35p.

GLANVILL, Joseph. Philosophia Pia; | Or, A | Discourse | Of The | Religious Temper, and Tendencies | Of The | Experimental Philosophy, | Which is profest | By the Royal Society. | To which is annext | A Recommendation, and Defence of | Reason in the Affairs of Religion. | By Jos. Glanvill Rector of Bath, and Fel- | low of the Royal Society. |

London, | Printed by J.Macock for James Collins at the Kings-Arms | in Ludgate street near the West end of S. Pauls, and | at his Shop at the Kings-Head in Westminster- | Hall.1671. | 15.2x9.3cm. (6),234,(2)p.

GLANVILL, Joseph. A Præfatory | Answer | To | Mr.Henry Stubbe, | The Doctor of Warwick. | Wherein | The {Malignity | Hypocrisie | Falshood} of his {Temper, | Pretences, | Reports, | And The | Impertinency of his Arguings & Quotations | In his | Animadversions | On | Plvs Vltra, | Are discovered. | By Jos. Glanvill. | A Rod for the Fools back. Sol. |

London, Printed by A.Clark, for J.Collins, at the Kings | Arms in Ludgate-street, near the West-end of S.Pauls; | and at the Kings Head in Westminster-hall. 1671. | Line border. 15x9.7cm. (16),212,(2)p.

GODWIN, Thomas. Moses and Aaron: | Civil and Ecclesiastical | Rites, | Vsed by the ancient Hebrevvs; obser- | ved, and at large opened, for the clearing of | many obscure Texts thorowout the whole | Scripture. | Which Texts are now added to the end of the Book. | VVherein likewise is shewed what | Customs the Hebrews borrowed from | Heathen people: And that many Heathenish | Customs, originally, have been unwarrant- | able imitations of the Hebrews. | The Tenth Edition. | By Thomas Godwyn, B.D. |

London, | Printed by S.Griffin for Andrew Crook | MDCLXXI. | 18.6x14.4cm. (8),264,(10)p.

GOODWIN, John. Ἐιρηνομαχια. | The | Agreement and Distance | Of | Brethren: | Or, a brief Survey of | The Judgement of Mr.J.G. and the Church | of God walking with him, touching these | important Heads of Doctrine | 1. Election and Reprobation. | 2. The Death of Christ. | 3. The Grace of God, in and about Conversion. | 4. The liberty or power of the will, or of the Creature Man. | 5. The Perseverance of the Saints. | Truly and plainly declaring the particulars, as well agreed | upon, as dissented in, between them, and their Chri- | stian Brethren of opposite judgement to them in | some things about the said Doctrines. | Together, with a short touch of some of the principal | Grounds and Reasons upon which the said Pastor | and Church cannot consent in judgement with their | Brethren about those particulars (relating to the said | Heads of Doctrine) wherein the disagreement stand- | eth. | . . . (6 lines).

London, Printed for Peter Parker, at the right-hand Shop | in Popes-head-Ally, next Cornhill, 1671. | 15.2x9.6cm. (15),139p.
Epistle to the Reader, signed, with seventeen others.

GOODWIN, John. The | Pagans | Debt, and Dowry; | Or, | A Brief Discussion of these Questions, | Whether, How far, and in what Sence, such Per- | sons of Mankinde amongst whom the Letter of | the Gospel never came, are notwithstanding | bound to Believe on Jesus Christ, (with some | other particulars relating hereunto.) | Returned by way of Answer to a Discourse | in Writing, lately sent without Name, (together with a | Letter, subscribed only, T.S.) unto Mr. John Goodwin; | the Author as yet being unknown to him, yet (as appears | by the said

Discourse) a Person of worth, and learning, | and (as he supposeth) a Minister of the Gospel. | By the said John Goodwin, Minister of the Gospel. | . . . (8 lines).

London: | Printed by T.J. for Peter Parker, at the first Shop in Popes-Head | Alley, on the right hand next Cornhil.1671. | 15.2x9.6cm. (1),80p.

GREGORY, John. Gregorii Posthuma: | Or, | Certain Learned | Tracts | Written | By John Gregory, M.A. | and Chaplain of Christs-Church in Oxon. | Together with a Short Account of the Author's Life, | And | Elegies on his much-lamented Death. | Pvblished By | His Dearest Friend J.G.B.D. of Merton College. |

London, | Printed by Andrew Clark, for Thomas Williams, and | are to be sold at the Golden Ball in Hosier-lane. MDCLXXI. | Line border. 19.6x14.4cm. (24),174p.

Part of his Works:1671; with separate register and paging.

GREGORY, John. Notes | And | Observations | Upon | Some Passages of | Scripture. | By J. Gregory, Master of | Arts of Christ-Church Oxon. | . . . (5 lines).

London, | Printed by R.Norton for R.Royston, Book- | seller to His most Sacred Majesty. | M DC LXX I. | Line border. 19.6x14.4cm. (22),166,(2)p.

First title in his Works:1671.

GREGORY, John. The | VVorks | Of | The Reverend and Learned | Mr. John Gregory, | Master of Arts of Christ's-Church Oxon, | In two Parts: | The First containing Notes and Observa- | tions upon several Passages in Scripture; | The Second his Posthuma, being divers Learned | Tracts upon various Subjects. | (device).

London, | Printed for Richard Royston, and Thomas Williams. | M DC LXX I. | 19.6x14.4cm. (1,22),166,(2); (1),177–255; (1),257–330; (24),174p. 8 sub. t.p.

HAMMOND, Henry. A | Paraphrase, | And | Annotations | Upon all the Books of the | New Testament, | Briefly explaining all the difficult places thereof. | The Third Edition corrected and enlarged. | By H.Hammond, D.D. | . . . (cut; 4 lines).

London. | Printed by J.F. and E.T. for Richard Royston, Bookseller to the | Kings most Excellent Majesty. 1671. | Red line border. 36.7x23.8cm. (6),XII, 949,(21)p.

HERBERT, George. A | Priest | To The | Temple. | Or The | Country Parson | His | Character, | And | Rule of Holy Life. | By Mr.Geo. Herbert, Orator of the | Vniversity of Cambridge. | The second Edition; With a new | Preface, by B.O. |

London, | Printed by T.Roycroft, for Benj.Tooke, at | the Ship in St.Paul's Church-yard. | 1671. | Line border. 16x9.5cm. (31),139,(64)p. Imprimatur, May 24, 1671, A1, verso.

HEYLYN, Peter. Cyprianvs Anglicvs: | Or, The | History | Of The | Life and Death, | Of | The most Reverend and Renowned Prelate | William | By Divine Providence, | Lord Archbishop of Canterbury, Primate of all | England, and Metropolitan, Chancellor of the | Universities of Oxon. and Dublin, and one of the | Lords of the Privy

Council to His late most | Sacred Majesty | King Charles the First, | Second Monarch of Great Britain. | Containing Also | The Ecclesiastical History of the Three Kingdoms | of England, Scotland, and Ireland, | from His first rising till His Death. | By P.Heylyn D.D. and Chaplain to Charles the First | and Charles the Second, Monarchs of Great Britain. | . . . (4 lines).

London, | Printed by J.M. for A.Seile, and are to be Sold by George Sawbridge, J.Martyn, | T.Williams, J.Place, E.Brewster, J.Starkey, T.Basset, R.Horne, H. Brome, | J.Wright, R.Chiswell, R.Boulter, B.Took. M DC LXXI. | Line border. 29.2x18.8cm. (4),511p. 89–90, 108–9 omitted. 2 Pts. Sep. t.p. Title in red and black.

HEYWOOD, Oliver. Closet-Prayer | A | Christian Duty: | Or, | A Treatise | Upon Mat.VI.VI. | Tending to prove that the Worship of | God in Secret, is the indispensible duty | of all Christians; both by sundry Ex- | amples and Arguments. | Together, | With a severe rebuke of Christians for | their neglect of, or negligence in, the duty of | Closet-Prayer: And many Directions for the | managing thereof, Exhortations to it, Objecti- | ons answered, Cases of Conscience cleared. | By O.Heywood, Minister of the Gospel. | . . . (5 lines).

London, Printed for Tho.Parkhurst, at the Bible and | three Crowns, at the lower end of Cheapside,1671. | Line border. 16.5x10.9cm. (15),127p.

HODGES, Nathaniel. Λοιμολογία. | Sive | Pestis Nuperæ | Apud | Populum Londinensem | Grassantis | Narratio Historica. | Authore Nathanaele Hodges, M.D. | è Colleg. Londin. | . . . (4 lines).

Londini, | Typis Gul.Godbid, Sumptibus Josephi Nevill | & prostant venales ad Signum Canis | Leporarii in Cœmiterio Paulino, 1671. | Line border. 16.8x11cm. (14),246p. Folded table.

HUMFREY, John. The | Obligation | Of Human | Laws | Discussed. | By J.H. | . . . (11 lines).

London, Printed in the Year. 1671. | Line border. 14.6x9.3cm. (4),142,(3)p.
H&L. Bodl. DNB.28:236b(7). Also reissued in his Two Points Of Great Moment:1672.

JANEWAY, James. Death Unstung. | A | Sermon | Preached at the Funeral of | Thomas Mowsley, | An Apothecary, who Died | July, 1669. | With a Brief Narrative of his Life | and Death: Also the manner of Gods deal- | ings with Him, before and after his Conver- | sion: Drawn up by his own hand; and Pub- | lished, | By James Janeway, Minister of the Gospel. | . . . (4 lines).

London, | Printed for Iohn Wilkins, at the Sign of the | Maiden-Head in New Cheapside, 1671. | Line border. 15.5x9.9cm. (8),119p.

KEITH, George. The | Universall free grace of the Gospel asserted | Or | The Light | Of the Glorious Gospell of | Jesus Christ, | Shining forth universally, and enlightning every Man that coms | into the World, and thereby giving unto every Man, a day of | visitation, wherin it is possible for him to be saved. | Which is gladtydings unto all People. | Being | Witnessed and Testifyed unto, by us the People | called in derision Quakers. | And in opposition to all Denyers of it, of one sort and another prov- | ed by many infallible arguments, in the

evidence and demon- | stration of the Spirit of Truth, according to Scrip- | ture Testimonies and sound Reason. | With the objections of any seeming weight against it, | answered | By George Keith. |

Printed in the Year,1671. | 17.6x13cm. 136p.

KING, Henry. The | Psalms | Of | David, | From The | New Translation | Of The | Bible | Turned into Meter: | To be Sung to the common Tunes used in | Parish Churches | By the Reverend Father in God | Henry King, D.D. | and late Ld.Bishop of Chichester. | . . . (8 lines). The Second Edition. |

London, Printed by S. and B.Griffin, and are sold by | John Playford at his Shop near the Temple Church, 1671. | Line border. 16.7x10.2cm. (7),240,(8)p. Mispaged. Frontisp.

The | LIFE and Death | Of | Mr. Vavasor Powell, | That | Faithful Minister and Confessor of | Jesus Christ. | Wherein his Eminent Conversion, Laborious, | Successful Ministry, Excellent Conversation, | Confession of Faith, Worthy Sayings, Choice | Experiences, Various Sufferings, and other | Remarkable Passages, in his Life, and at his | Death, are faithfully Recorded for Publick | benefit. | With | Some Elogies and Epitaphs | by His Friends. | . . . (5 lines).

Printed in the Year MDCLXXI. | Line border. 15.9x10.3cm. (8),208p.

LOCKYER, Nicholas. A | Memorial | Of | God's | Judgments, | Spiritual and Temporal. | Or | Sermons | To call to Remembrance. | First Preached and now Published | for Publick Benefit. | By Nic. Lockier Minister of the Gospel. | . . . (8 lines).

London, Printed for Dorman Norman, and are | to be Sold at his Shop at the Kings Arms and Bible | in the Poultry, 1671. | Line border. 16.4x10.2cm. (9),1–32,(1),33–67,(1),69–106,(1),107–142,(1),143–174,(1),175–226,(7)p. List of Newman's books, and errata, at end.

LOVE, Christopher. Heavens Glory, | Hells Terror. | Or, | Two Treatises; | The One, | Concerning the Glory of the Saints | with Jesus Christ, as a Spur to Duty: | The Other, | Of the Torments of the Damned, as | a Preservative against Security. | By that late faithful Servant of Jesus Christ | Mr. Christopher Love, | Minister of Lawrence-Jury. | (ornament).

London, | Printed for Peter Parker, at the first Shop in Popes- | head-Alley on the right hand going out of | Cornhill. M DC LXXI. | 15.8x10cm. (8),350p. Portr. frontisp. Sub. t.p. dated 1672.

MacWARD, Robert. The Case of the | Accommodation | Lately proposed by the | Bishop of Dumblane, | To the | Non-conforming Ministers | examined. | Wherein also | The antient Prostasia, or Episcopus Præses, is considered; and | the Solemne League and Covenant occasionally vindicat. | Together | With a Copy of the two | Letters | Herein reviewed. | VVhereunto also is subjoined an | Appendix | In Answer to a Narrative of the Issue of the Treaty anent Accommodation. | . . . (2 lines).

Printed in the Year 1671. | 19.3x14.4cm. (4),134p.
Anon. H&L. Advoc.Libr.

MacWARD, Robert. The true | Non-Conformist | In Answere | To the | Modest and free Conference | Betwixt a | Conformist | And a | Non-Conformist, | About the present Distempers | Of | Scotland. | By a Lover of Truth, | And | Published by its order. | . . . (6 lines; ornament).

Printed in the Year 1671. | 15.4x9.4cm. (16),507p.
Anon. H&C. Woodrow. DNB.35:286b(1).

The | MORNING-EXERCISE | At | Cripple-Gate: | Or, | Several Cases of Conscience Practically Re- | solved, by sundry Ministers, | September, 1661. | . . . (7 lines). The Third Edition.

London, | Printed by T. Milbourn, for Joshua Johuson, to be sold by Edw. | Brewster at the Crane, and Nevil Simmons at the Princes-Armes | in St. Pauls Church-Yard, Tho. Parkhurst at the Bible and Three | Crowns in Cheapside, and by Robert Boulter at the Turks-Head over | against the Royal Exchange, 1671. | Line border. 22x16.8cm. (6),648,(8)p.

MOULIN, Peter du. A | Treatise | Of | Peace & Contentment | Of | Mind. | By | Peter Du Moulin D.D. | Canon of Christs Church Canterbury: | One of His Majesties Chaplains. | Second Edition revised and amended by the Author. |

London: | Printed by A.Clark for John Sims at Sweetings | Alley end in Cornhil near the Royal- | Exchange, M DC LXXI. | Line border. 16.4x10.7cm. (14), 475,(4)p.

NAYLER, James. Love to the Lost: | And a | Hand | Held Forth | To the Helpless, to lead out of the Dark: | Wherein is plainly held out divers particular things | as they are learned of Christ; and are most needful | to be known of all, who profess Godliness. | Set forth chiefly for the directing the simple | into the living Way of Truth, as it is in Jesus Christ the | Righteous; that therein they may come to the Life | and power of that which the World hath in words; | Which being received satisfies the weary | soul, and makes the Creature well | pleased with his Maker. | By One that sought the Redemption of Zions Seed, | and a lover of the Creation of God, who was called | in derision by Ismael's seed a Quaker. | . . . (2 lines).

Printed in the Year,1671. | 18.3x13.8cm. (4),80p.
Signed J.N. at end. BMCat. Smith,II:224.

NORTH, John. A | Sermon | Preached before the | King | At | Newmarket | October 8.1671. | By the Honourable | John North | Fellow of Jesus College in Cambridge. | Printed by his Majesties special Command. | (ornament).

Cambridge, | Printed by John Hayes, Printer to the University,1671. | And are to be sold by Edw. Story Bookseller in Cambridge. | 17x11.4cm. (1),32,(2)p. Trimmed.

Also " The second Edition," in which these words replace the ornament. 20.1x 15.8cm. (1),32,(2)p.

OLDFIELD, John. דור דורשיו: | The | Generatiou | Of | Seekers: | Or | The right manner of the Saints Ad- | dresses to the Throne of Grace: | In Two | Treatises. | The First being a sober Vindication | of

the Spirit of Prayer, with the Resolu- | tion of diverse Practical Cases relating thereunto. | The Second, a plain Exposition of the Lord's | Prayer, with Notes, and Application, mainly | intended as a Directory to those who desire to | attain the Gift of Prayer. | . . . (9 lines).

London, Printed in the Year 1671. | Line border. 16x10.2cm. (56),410p.
H&L, new edition. To the Reader, signed O.J.

OWEN, John. Exercitations | Concerning the | Name, Original, Nature, Use | and Continuance of a Day | Of | Sacred Rest. | Wherein | The Original of the Sabbath from | the Foundation of the World, the Mo- | rality of the Fourth Commandment, with | the Change of the Seventh Day are | enquired into. | Together with an Assertion of the Divine | Institution of the Lord's Day, and Pra- | ctical Directions for its due Observation. | By John Owen, D.D. | . . . (3 lines).

London, | Printed by R.W. for Nath.Ponder, at the Peacock in | Chancery Lane near Fleetstreet. 1671. | Line border. 17.8x11.6cm. (13),454p. Portr. frontisp.

PARKER, Samuel. A | Defence | And | Continuation | Of The | Ecclesiastical Politie: | By way of | Letter | To | A Friend in London. | Together With | A Letter from the Author | Of The | Friendly Debate. |

London: | Printed by A.Clark for J.Martyn, at the | Bell in St. Pauls Church-Yard, and | without Temple-Bar, M DC LXXI. | Line border. 17.7x11.6cm. (15),750p.
Anon. H&L. Arber,TC,522. DNB.43:274a.

PATRICK, Simon. The | Christian Sacrifice. | A Treatise | Shewing the | Necessity, End, and Manner | of Receiving the | Holy Commvnion: | Together | With suitable Prayers and Meditations for | every Month in the Year; and the | Principal Festivals in Memory of our | Blessed Saviour. | In Four Parts. | . . . (6 lines).

London, | Printed by R.N. for R.Royston, Bookseller to His most | Sacred Majesty, in St.Pauls Church-yard, 1671. | Line border. 17.8x11.4cm. (16),509p. Frontisp. and engr. t.p.
H&L, new edition. DNB.44:47a(8).

PEARSON, John. A | Sermon | Preached before the | King, | Upon The | Nineteenth of March, 167$\frac{9}{1}$. | By | John Lord Bishop of Chester. | Published | By his Majesties Special Command. |

London: | Printed by A.Maxwell, for Sa:Gellibrand, | at the Ball in St.Paul's Church-yard. 1671. | Line border. 19.8x15.2cm. (1),35p.

PERROT, Robert. The | Sole and Soveraign Way | Of | England's | being saved, | Humbly proposed | By R.P. Minister of the Gospel. | . . . (10 lines).

London, | Printed by W.G. and are to be sold by J.Han- | cock, at the three Bibles in Popes-head Alley, | N.Ponder at the Peacock in Chancery-lane, | and W.Adderton, at the three Falcons in Duck- | lane. 1671. | Line border. 17x11cm. (40),351p.
Calamy:Palmer. I:222.

PIERCE, Thomas. A | Collection | Of | Sermons | Upon | Several Occasions; | Whereunto is added | A Correct Copy of some Notes |

Concerning | Gods Decrees, | Especially of | Reprobation; | Enlarged. | Written | By Tho. Pierce D.D. President of | St. Mary Magdalen Colledge in Oxon. |

Printed for R.Royston, Bookseller to the King's most | Excellent Majesty, M D C LXXI. | 19.5x15cm. (4,7),496,(6)p. 11 sub. t.p.
Eleven sermons: lacks the "Notes."

POOLE, Matthew. The Nullity of the Romish Faith. | Or | A Blovv | At the Root of the | Romish Church, | Being | An Examination of that Funda- | mental Doctrine of the Chvrch | of Rome concerning the Churches In- | fallibilitie, and of all those several Me- | thods which their most famous and approved Writers | have used for the defence thereof. | Together With | An Appendix tending to the Demon- | stration of the Solidity of the Protestant Faith, | wherein the Reader will find all the Material Objections and | Cavils of their most considerable Writers, viz. Richworth (alias | Rushworth) in his Dialogues, White in his Treatise de fide and his | Apology for Tradition, Cressy in his Exomologesis, S.Clara in his Sy- | stema fidei, and Captain Everard in his late account of his pretend- | ed Conversion to the Church of Rome discussed and answered. | By Matthevv Poole Minister of the Gospel. | The fourth Edition. |

Oxford, | Printed by Hen: Hall Printer to the Vniversity, for | Ri: Davis.1671. | 16.4x10.8cm. (10),244; 100,(6)p.

RAIT, William. A Vindication, | Of The Reformed | Religion, | From the Reflections of a | Romanist: | Written for Information of all | who will receive the Truth in Love. | By William Rait Minister of | the Gospel at Dundie. | . . . (9 lines).

Aberdene, Printed by Iohn For- | bes Younger, Printer to the Town and Vni- | versitie, dwelling on the Mercat-place, 1671. | Border. 14.8x8.5cm. (47),287p.

RUTHERFORD, Samuel. Joshua Redivivus, | Or | Mr. Rutherfoord's | Letters, | Divided in two Parts. | The First, | Containing these which were written from | Aberdeen, where he was confined by a sentence of | the High Commission, drawn forth against him, partly | upon the account of his declining them, partly upon | the account of his Nonconformitie. | The Second. | Containing, some which were written from Anwoth, | before he was by the Prelats persecution thrust from his | Ministery; & others upon diverse occasions after- | ward, from St. Andrew, London, &c. | Now Published, for the use of all the people of God; but | more particularly, for these, who now are, or afterward | may be put to suffering for Christ & his cause; By | a wellwisher to the work, & people of God | The second Edition. | . . . (8 lines).

Printed in the Yeer 1671. | 15.4x9.4cm. (47),576p.

SANDERSON, Robert. Judicium | Vniversitatis | Oxoniensis, | De | {1. Solenni Ligâ & Fœdere. | 2. Juramento Negativo. | 3. Ordinationibus | Parlamenti cira {Disciplinam, & | Cultum. | In plenâ Convocatione I. Junii 1647. | Communibus Suffragiis (nemine contradi- | cente) promulgatum. | A Roberto Sandersono, | S, Theologiæ ibidem Professore Regio, | Postea | Episcopo Lincolniensi. |

Londini, | Typis R.N. Impensis R.Royston, in Cœmeterio | D.Pauli, M DC LXXI. | 16.5x10.8cm. (14),64p.

SCANDRETT, Stephen. An | Antidote | Against | Quakerisme: | Wherein these Following | Questions | Are Opened, the Truth concerning them | Proved, the contrary Arguments Examined | and Confuted. | Whether the Scriptures, or the Light in every man be our | Rule to Heaven? | Whether the Light in every man be a Saving Light? | Here Something also concerning Immediate Teaching. | Whether Perfection, viz. a State free from all Sin, be attain- | able in this Life? | Whether Baptism with Water be an Ordinance of Christ | binding us? | Whether the Supper be an Ordinance of Christ binding us? | Whether Justification be by the Righteousness of Christ | imputed? | By Stephen Scandrett, Minister of Gods Word, | . . . (3 lines).

London, Printed for Tho.Parkhurst at the Bible and | Three Crowns in Cheapside, near Mercers- | Chappel. 1671. | 18.4x14.4cm. (16),119p.

SCLATER, William. The | Royal-Pay, | And | Pay-Master. | Or The | Indigent-Officers Comfort. | Delivered in a | Sermon | Preached | Before the Honorable the Military Com- | pany at St.Pauls Covent-Garden, July 25th | By | William Sclater, D.D. Minister of | St.James Clerkenwel. | And now Printed at their earnest intreaty. | . . . (1 line).

London, Printed by Rich.Hodgkinson, and are to be | sold by E.Brewster, at his Shop at the Sign of the Crane | in St.Pauls Church-yard. 1671. | 17.3x13.6cm. (7),29p.

SENAULT, Jean François. The Use | Of | Passions. | Written in French | By J.F.Senault. | And | Put into English | By | Henry | Earl of Monmovth. |

London, | Printed by W.G. for John Sims at the Kings- | Head at Sweetings-Alley end, next House to | the Royal Exchange in Cornhil, 1671. | Line border. 16.6x10.7cm. (46),510p.

SHERWIN, William. Εκκλησιαστὴς, | Πρωτος καὶ Ἔσχατος | The First and Last Preacher. | Or, The | Everlasting Gospel. | First begun by God the Father, Gen.3.15. | . . . (1 line). Finished by God the Son, and Holy Ghost, Rev.22.20. | . . . (1 line). Summarily set down, and seasonably applyed for the use of Gods | People in these latter (or in Heb.) Postremity of days. Manifest- | ing that after the decretive and declarative breaking of the Serpents head | by Christ, joyntly with the Father, and with the Holy Ghost, before he be- | gan his Mediators Offices, &c. that he hath ever since been doing of it ex- | ecutively, in the eminent performance of them, as the great Prophet, un- | der the Old Testament, and Priest under the New Testament; And | will as the Great King, Visibly do it, at his appearance and his King- | dome, 2 Tim.4.1. | By William Sherwin, Minister of the Gospel. | . . . (7 lines).

Printed in the Year MDCLXXI. | Line border. 19.2x14cm. (8),8,(44),(4)p.

SHERWIN, William. Οικουμένη μελλουσα: The World To Come, Heb.2.5. | Or, | The Doctrine of the Kingdom of God | and his Christ,

to come on Earth, | Rev.11.15. which shall shortly be over all Nations. | Tendred in the mean time out of faith in his own Soul, and | love towards all Men, | First, In the Principles or Foundations thereof, in four parts. | Secondly, In the Practicals or Improvements of it on several | Texts, as is more particularly specified in the next leaf. | By W.S. Minister of the Gospel, whose faith thereof is supported [be- | sides many others] by the Twelve special ensuing Foundations, as | by so many Divine Gradations of Gods Revealing Confirming and | Compleating the same in its due time. [Here also set down for the | good of all men.] As being | . . . (29 lines).

London, Printed in the year 1671. | 19.2x14cm. (2),38p.
DNB.52:102a(8).

STANLEY, Charles. The | Protestant Religion | Is | A Sure Foundation | And | Principle | Of A | True Christian, | And | A Good Subject, a Great Friend | to Humane Society; | And | A Grand Promoter of all | Virtues, Both Christian | and Moral. | By Charles Earl of Derby, | Lord of Mann, and the Isles. |

London, Printed for William Cademan, at the Pope's Head | in the Lower walk of the New-Exchange.1671. | 18.9x14.6cm. (16),41p.

STILLINGFLEET, Edward. A | Discourse | Concerning the | Idolatry | Practised in the | Church | Of | Rome, | And | The danger of Salvation in | the Communion of it: in | answer to some Papers of a | Revolted Protestant. | Wherein | A particular Account is given of the | Fanaticism and Divisions of that Church. | By Edward Stilingfleet D.D. |

London, | Printed by Robert White, for Henry Mortlock at the Sign | of the Phœnix in St.Pauls Church-yard, and at | the White Hart in Westminster Hall, 1671. | Line border. 15.7x10cm. (40),573p.

The | SUMME | Of Saving | Knowledge, | With the | Practical use thereof. | . . . (4 lines).

Edinburgh, | Printed by George Swintoun, and Thomas | Brown, and are to be sould by James | Glen, and David Trench. 1671. | 12.8x7.2cm. (46)p. Lacks 7 leaves at end.
Appendix to The Confession of Faith:1671. Attributed to David Dickson and James Durham. DNB.15:42a.

TAYLOR, Jeremy. Ductor Dubitantium, | Or | The Rule | Of | Conscience | In all her | General Measures; | Serving as a great Instrument for the determination of | Cases of Conscience. | In Four Books. The Second Edition. | By Jeremy Taylor, Chaplain in Ordinary to King Charles the First, | and late Lord Bishop of Downe and Conner. | . . . (Cambr. seal; 1 line).

London, Printed by Roger Norton, for Richard Royston, Bookseller to the King's | most Excellent Majesty. M DC LXXI. | Line border. 34.8x22.8cm. (6),xxx,(1),819,(23)p. Portr. frontisp.

TENISON, Thomas. The | Creed | Of | Mr.Hobbes | Examined; | In a feigned | Conference | Between Him | And | A Student in Divinity. | The second Edition, much Corrected. |

London: | Printed for Francis Tyton, at the three Dag- | gers in Fleet-street. 1671. | 16.4x10.4cm. (24),263,(1)p.
Epistle Dedicatory, signed.

THOMSON, George. Μισοχυμίας Ἔλεγχου: | Or, | A Check given to the insolent Garrulity | Of | Henry Stvbbe: | In | Vindication | Of | My Lord Bacon, and the Avthor; | With an Assertion of | Experimental Philosophy: | Also | Some Practical Observations exhibited | for the Credit of the true | Chymical Science. | Lastly, | A brief Contest between the Thomsons | and the Merrets, who are the best | Physicians. | By George Thomson Dr. of Physick. | . . . (1 line).

London, Printed for Nat.Crouch at the Cross Keys in | Bishops-Gate-street near Leaden-Hall. 1671. | 17.9x11.8cm. (1),63p. Portr. of author.

TRUMAN, Joseph. A | Discourse | Of | Natural | And | Moral Impotency. | By the Author of | The Great Propitiation. |

London, | Printed for Robert Clavel; and are to be | sold at the Signe of the Gun in Ludgate- | Street, 1671. | Line border. 15.6x9.5cm. (8),216,(1)p.
H&L. Arber,TC,522. DNB.57:264b.
From the library of Walter W. Law.

VINCENT, Nathaniel. A | Covert | From The | Storm | Or, | The Fearful encouraged | in Times of | Suffering: | From | Rev.21.10 . . . (6 lines). By Nathanael Vincent, a Preacher and Pri- | soner of Jesus Christ, and written during | his close confinement, when few could | come at him but his God, who yet abun- | dantly made up the want of other com- | pany. |

London, Printed in the Year 1671. | Line border. 13.6x8.3cm. (10),142p.

WAGSTAFFE, John. The | Question | Of | Witchcraft | Debated. | Or a Discourse against their | Opinion that affirm | Witches, | Considered and enlarged. | The Second Edition. | By the Author John Wagstaffe. | . . . (8 lines).

London, Printed for Edw.Millington, | at the Pelican in Duck Lane, 1671. | Line border. 14.6x9cm. (12),198p.

WATSON, Thomas. The | Mischief | Of | Sinne, | It brings a Person Low. | Published by Thomas Watson | Minister of the Gospel. | . . . (2 lines).

London, | Printed for Tho. Parkhurst, and are to be sold at | his Shop at the Bible and three Crowns in | Cheapside near Mercers Chappel, and at | the Bible on London Bridge. 1671. | Line border. 16x10.6cm. (10),214,(2)p.

WHISTON, Edward. The | Life and Death | Of | Mr. Henry Jessey, | Late Preacher of the Gospel of | Christ in London; | VVho, having finished his Testimony, was | Translated the 4th Day of September, 1663. | VVritten for the benefit of all, especially such as | were acquainted with his godly conversation, | and Pertakers of his unwearied Labours in | the Lord. | VVith an Elegy upon the Death of Mr. | William Bridg. | . . . (7 lines).

Anno Domini 1671. | 13.8x8.6cm. (8),108p. Portrait inserted.
Whitley, 26–671.

WHITBY, Daniel. Λογος Της Πιστεως | Or | An Endeavour to evince | The Certainty of | Christian Faith | In Generall, | And of the | Resurrection | of Christ in Particular. | By Daniel Whitbie Chaplain to the | Right Reverend Father in God | Seth Lord Bishop of Sarum, | And Fellow of Trin. Coll. Oxon. |

Printed at the Theater in Oxford. | And are to be sold by George West. | Ann. Dom. M DC LXXI. | 17x11cm. (40),411,(2)p. 321–336 mispaged.

WHITEHEAD, George. The | Nature | Of | Christianity | In The | True Light | Asserted. | In opposition to Antichristianism, Dark- | ness, Confusion, & Sin-pleasing Doctrines. | Being A | Looking-Glass | For Sin-pleasing Professors of all Sorts. | Written upon particular occasion herein signified: | By a Servant of Christ, G. Whitehead. | . . . (2 lines).

Printed in the Year,1671. | 18.4x14cm. 74,(1)p.

WILKINS, John. A | Sermon | Preached before the | King, | Upon The | Nineteenth of March, 167$\frac{9}{1}$. | By | John Lord Bishop of Chester. | Published | By His Majesties Special Command. |

London: | Printed by A.Maxwell, for Sa:Gellibrand, | at the Ball in St. Paul's Church-yard. 1671. | Line border. 19.1x14.2cm. (1),35p.

WILKINSON, Henry. The | Doctrine | Of | Contentment | Briefly Explained, and practically | Applied, in a Treatise | on I Tim.6.8. | By Henry Wilkinson D.D. | Sometimes Principal of Magdalen Hall in Oxford. | . . . (9 lines).

London, | Printed for George Sawbridge, at the Bible on | Ludgate-hill, Anno Dom. 1671. | 16.8x10.5cm. (16),182p.

WILLIAMS, John. Doctor | Stillingfleet | Against Doctor | Stillingfleet: | Or, The | Palpable Contradictions | Committed by Him in charging | The | Roman Church | With | Idolatry, | Danger of Salvation in Her | Communion, Fanaticisme, and Di- | visions in matters of Faith. | . . . (1 line).

Printed in the Year, MDCLXXI. | 17.3x10.5cm. (1),21p.
Signed: John Williams. A book with somewhat similar title is attributed to John Keynes, by Gillow.IV:32.

WOODHEAD, Abraham. Considerations | On the | Covncil | Of | Trent: | Being | The Fifth Discourse, | Concerning | The Gvide in Controversies | By R.H. | . . . (4 lines).

Printed in the Year, MDCLXXI. | Line border. 22x16.2cm. (16),333,(1)p. Mispaged at end.
Anon. H&L, new edition.

1672

ALLEINE, Joseph. An | Alarme | To | Unconverted Sinners, | In a Serious Treatise, | Shewing | I. What Conversion is not, and cor- | recting some Mistakes about it. | II. What Conversion is, and wherein it | consisteth. | III. The Necessity of Conversion. | IV. The Marks of the Unconverted. | V. The Miseries of the Unconverted. | VI. Directions

for Conversion. | VII. Motives to Conversion. | Whereunto are annexed divers Practical Cases | of Conscience Judiciously Resolved. | By Joseph Alleine late Preacher of the | Gospel at Taunton in Somerset-shire. |

London, | Printed by E.T. and R.H. and are to | sold by Nevil Simmons at the Princes | Arms in St.Pauls-Church-yard. 1672. | Line border. 16.8x10cm. (46), 214; 92p.

ALLEINE, Joseph. Divers | Practical Cases | Of | Conscience | Satisfactorily Resolved. | I. Wherein should Christians be singular in their o- | bedience? or what may they, and must they do | more than others? | II. What may and must a Christian be and do that | he may please God? | III. Whether any man is able in this life to come up | to the example of Christ in this, to do alwayes | those things that please God? | IV. What weariness in, and unwillingness to duties | may stand with grace, and what not? | To which are Added some | Counsels & Cordials. | By Joseph Alleine, late Minister of the Gospel at | Taunton in Somersetshire. |

London, Printed for Nevill Simmons at the Princes | Arms in Pauls Church-yard, 1672. | Line border. 16.8x10cm. 92p.
Part of his Alarme:1672; with separate register and paging.

ALLEINE, Theodosia. The | Life and Death | Of that Excellent | Minister | Of | Christ | Mr Joseph Alleine, | Late Teacher of the Church of | Taunton in Somerset-shire, Assistant | to Mr.Newton. | . . . (3 lines).

Printed Anno Domini 1672. | 16.5x10.2cm. (6),126,167; 38p.
Contains Christian Letters, and Funeral Sermon by G:Newton.
Cf. note on A4.

ALLESTREE, Richard. The | Causes | Of The | Decay of Christian Piety. | Or An | Impartial Survey | of the Ruines of | Christian Religion, | Undermin'd by Unchristian Practice. | Written by the Author of | The Whole Duty Of Man. | (cut; St. Paul's burning).

London, | Printed by R.Norton for Robert Pawlett, at the Sign | of the Bible in Chancery-Lane, near Fleetstreet, 1672. | 18x11.2cm. (19),452p. Imprimatur opposite t.p.
Cf. DNB.1:325b.

ALLESTREE, Richard? The | Gentleman's | Calling. | . . . (3 lines; I Cor.vii.xxiv. ornament).

London, | Printed by R.Norton, for Robert Pawlet, at | the Sign of the Bible in Chancery-Lane, | near Fleetstreet, 1672. | Line border. 18x11.2cm. (20),166p. Two illustr.

BAXTER, Richard. The | Certainty | Of | Christianity | Without Popery: | Or, | Whether the Catholick- | Protestant, or the Papist have | the Surer Faith. | Being an Answer to one of the oft | canted Questions and Challenges of the | Papists, sent to one who desired this. | Published to direct the unskilful, how to | defend their faith against Papists and Infi- | dels, but especially against the Temptations | of the Devil; that by saving their Faith, they | may save their

Holiness, their Comfort and | their Souls. | By Richard Baxter. | . . . (6 lines).

London, Printed for Nevil Simons at the Sign of the | Princes Arms in St. Pauls Church-Yard. 1672. | Line border. 17x10cm. (16),112p.

BAXTER, Richard. The Church | Told Of | Mr.Ed.Bagshaw's Scandals, | And | Warned of the dangerous snares of Satan, | now laid for them, in his | Love-Killing Principles: | With | A farther proof that it is our common duty to keep up | the interest of the Christian Religion, and Protestant | Cause, in the Parish Churches; and not to imprison them, by | a confinement to tolerated meetings alone. | By Richard Baxter, A Militant Servant of Christ, | for Faith, Hope, and Love, Unity, Concord, and Peace, | against their contraries on both extremes. |

London, | Printed in the Year M DC LXXII. | Line border. 18.4x13.9cm. (1), 34p.

BAXTER, Richard. Sacrilegious Desertion | Of The | Holy Ministery | Rebuked, | And | Tolerated Preaching of the Gospel | Vindicated, | Against the Reasonings of a Confident | Questionist, in a Book called | [Toleration not to be abused.] | With Counsel to the | Nonconformists, | And Petition to the | Pious Conformists. | By one that is Consecrated to the Sacred | Ministery, and is resolved not to be a | wilful Deserter of it, in trust that any underta- | kers, can justifie him for such desertion at the | Judgment of God; till he know better how those | can come off themselves, who are unfaithful Pa- | stors, or unjust Silencers of others. | . . . (8 lines).

Printed in the Year, 1672. | Line border. 14.6x9cm. 139,(1)p. Portr. laid in. Anon. H&L. Orme. Arber,TC,530.

BAXTER, Richard. A | Sermon | Of | Judgment, | Preached at Pauls before | the Honourable Lord Major and | Aldermen of the City of Lon- | don, Decemb.17.1654. | And now Enlarged. | By Rich.Baxter. | . . . (8 lines).

London, Printed for Nevil Simmons, at the | Princes Arms in St.Pauls Churchyard, 1672. | 14x8.8cm. (16),174p.
The second of his Two Treatises:1672; with separate register and paging.

BAXTER, Richard. A Treatise of | Death, | The last Enemy to be destroyed. | Shewing wherein its enmity consisteth, | and how it is destroyed | Part of it was Preached at the Funerals of Eli- | zabeth the late Wife of Mr.Joseph Baker, | Pastor of the Church at Saint Andrews in | Worcester. | By Rich.Baxter. | With some few passages of the life of the said | Mrs.Baker observed. | . . . (7 lines).

London | Printed for Nevil Simmons, at the Princes- | Arms in St.Pauls Churchyard, 1672. | Line border. 14x8.8cm. (1),32; (3),159p.
First of his Two Treatises:1672.

BAXTER, Richard. Two Treatises: | The first of | Death, | On 1 Cor.15.26. | The Second of | Judgment, | On 2 Cor.5.10,11. | By Rich. Baxter. |

London | Printed for Nevil Simmons, at the Princes- | Arms in St.Pauls Churchyard, 1672. | Line border. 14x8.8cm. (3),32; (3),159; (16),174p.

BELL, Thomas. Roma | Restituta, | Sive | Antiquitatum Ro- | manarum Compendium | Absolutum. | Ex optimis Authoribus in usum Studiosæ | Juventutis collectum, | A | Thoma Bello Philologo | Edinburg. Scoto. | . . . (4 lines; ornaments).

Glasguæ, | Excudebat Robertus Sanders, | Urbis & Academiæ Typographus. | M.DC.LXXII. | 13.8x8.7cm. (29),293,(11)p.

BEVERIDGE, William. Συνοδικον | Sive | Pandectæ | Canonum | SS. Apostolorum, | Et | Conciliorum | Ab | Ecclesia Græca receptorum; | Nec Non | Canonicarum SS. Patrum Epistolarum: | Unà cum Scholiis Antiquorum singulis eorum annexis, | Et Scriptis aliis huc spectantibus; | Quorum Plurima | E | Bibliothecæ Bodleianæ | Aliarumque MSS. Codicibus nunc primum edita: reliqua cum iisdem | MSS. summâ fide & diligentiâ collata. | Totum Opus in duos Tomos divisum | Gvilielmvs Beveregivs Ecclesiæ Anglicanæ Presbyter, | Recensuit, Prolegomenis munivit, & Annotationibus auxit. |

Oxonii, | E Theatro Sheldoniano. | Sumptibus Guilielmi Wells & Roberti Scott Bibliop. Lond. | M.DC.LXXII. | 4v. in 2. 42.2x27.3cm. I:(4),XXIV,(3),727. II:(4),188(pp.137–159 mispaged),(32); (26),340; 235p. Title in red and black.

BRAMHALL, John. Bishop Bramhall's | Vindication | Of | Himself and the Episcopal Clergy, | From The | Presbyterian Charge | Of | Popery, | As it is managed by Mr. Baxter in his | Treatise of the Grotian Religion. | Together with a | Preface | Shewing | What Grounds there are of | Fears and Jealousies of Popery. |

London, Printed by A.C. for James Collins, | at the Kings Arms in Ludgate-street. 1672. | 15.9x9.6cm. (96),170p.
DNB.6:206a. Cf. 43:274b. Preface by Bishop Samuel Parker.

BREVINT, Daniel. Missale Romanvm, | Or The | Depth and Mystery of | Roman Mass. | Laid open and Explained, | For the use of both | Reformed and Un-reformed | Christians. | By Dan.Brevint. D.D. | . . . (3 lines).

Printed at the Theater | in Oxford. 1672. | 20.4x12.6cm. (12),189p.

BRITAINE, William de. The Dvtch Vsurpation: | Or, | A Brief Vievv of the Behaviour | Of The | States-General | Of the United Provinces, | Towards the | Kings of Great Britain: | With some of their | Cruelties and Injustices | Exercised upon the Subjects of the English Nation. | As Also, | A Discovery of what Arts they have used | to Arrive at their late Grandeur, &c. | By William de Britaine. | . . . (2 lines).

London: Printed for Jonathan Edwin, at the Three Roses | in Ludgate-street. MDCLXXII. | 17.6x13.8cm. (3),35p.

BROWNE, Thomas. Pseudoxia Epidemica: | Or, | Enquiries | Into very many Received | Tenants | And commonly presumed | Truths, | Together with the | Religio Medici. | By Thomas Brown Knight, M.D. |

The Sixth and Last Edition, | Corrected and Enlarged by the Author, with many Explanations, | Additions and Alterations throughout. | Together | With many more Marginal Observations, and a Table | Alphabetical at the end. | . . . (3 lines).

London, Printed by J.R. for Nath.Ekins, 1672. | 22.3x16.2cm. (29),440,(11); (8),144p.

BROWNE, Thomas. Religio | Medici. | The seventh Edition, Corrected | and Amended. | With | Annotations | Upon all the obscure passages | therein. | Also | Observations | By | Sir Kenelm Digby. |

London, | Printed for Andrew Crook, 1672. | 22.3x16.2cm. (8),144p. 2 sub. t.p.
Appended to his Pseudoxia Epidemica:1672; with separate register and paging.

BUNYAN, John. A | Confession of my Faith, | And | A Reason of my Practice: | Or, | With who, and who not, I can | hold Church-fellowship, or the | Communion of Saints. | Shewing, | By diverse Arguments, that | though I dare not Communicate | with the open Prophane, yet I can | with those visible Saints that differ about | Water-Baptism. | Wherein | Is also discoursed whether that be the | entring Ordinance into Fellowship, or no. | . . . (2 lines).

London, Printed for Francis Smith, at the Ele- | phant and Castle without Temple-bar. 1672. | 12.6x7cm. (10),1–95,86–130p.
To the Reader, signed J.B.. Cf. Grosart:Bunyan, No. X.

BURROUGH, Edward. The Memorable | Works | Of a Son of | Thunder | And | Consolation: | Namely, | That True Prophet, and Faithful Servant of God, | and Sufferer for the Testimony of Jesus, | Edward Burroughs | Who Dyed a Prisoner for the Word of God, in the | City of London, the Fourteenth of the Twelfth | Moneth, 1662. | . . . (8 lines).

Printed and Published for the good and benefit of Ge- | nerations to come, in the Year, 1672. | Line border. 29.2x18.6cm. (52),896,(8)p.

CANES, John Vincent. An | Account | Of | Dr. Still.'s late Book | Against | The Church of Rome. | Together | With a short Postil upon | His Text. | . . . (2 lines).

1672. | 13.8x8.8cm. (1),64p.
Anon. H&L, new edition. Bodl.

CANES, John Vincent. Τω Καθολικω | Stillingfleeton. | Or, | An account given to a Catholick | Friend, of Dr.Stillingfleets late book | against the Roman Church. | Together with a short Postil upon his Text, | In three Letters, | By I.V.C. | . . . (2 lines).

Bruges, Printed by Luke Kerchove, | 1672. | 14.8x8.7cm. (18),80,42,32,102p.
Gillow.I:393. DNB.8:409b(5).

CHARLES II. His Majesties | Declaration, | Against The | States General | Of the Vnited Provinces of | the Low-Countries. | Published by the Advice of His Privy Council. | (royal arms).

Edinburgh, Re-printed by Evan Tyler, Printer to the | King's most Excellent Majesty,1672. | Line border. 20x15.5cm. 8p.

The | CITY of God, | Or | Kingdom of Christ, | In | The thousand years Reign be- | fore his Personal coming and ap- | pearing, further asserted and clear- | ed. | From the 21th. Chapter of the Revelations. | Wherein | you have | the My- | stery of | the two {Worlds, | Kingdoms,} Christs & Anti-christs. | Cities, Jerusalem and Babylon, | Women, Bride and Whore, | Creatures, Lamb and Beast.} further | explain- | ed. | . . . (9 lines).

London, Printed in the Year of our Lord. 1672. | 16.2x10.4cm. (10),247,(1)p. Frontisp.

A | COLLECTION | Of | Several Treatises | In Answer to | Dr.Stillingfleet. | Viz. | 1. Fanaticism fanatically imputed by | him to the Catholick Church. | 2. The Roman Church's Devotions | Vindicated. | 3. Of Indulgences. | 4. His Protestant-Principles considered. | (ornament).

A.D.MDCLXXII. | 17.9x11.1cm. (1,21),179,(3),181–188; 114; 124; (10),100, (5)p.
Gillow.I:596.

COWELL, John. Νομοθετης. | The | Interpreter, | Containing | The genuine Signification of such obscure | Words and Terms | Used either in the | Common or Statute | Lawes | Of This | Realm. | First Compiled by the Learned Dr.Cowel, | and now enlarged from the Collections of a ll others who | have written in this kind. | With | An Addition of many Words omitted by all | former Writers, and pertinent to this Matter, with | their Etymologies as often as they Occur: | As Also | Tenvres whether Jocular, or others | Statutes and Records, wherein the Alterations are expressed, and | their Agreement or Dissonancy, with the Law at present Declared. | Whereto is subjoyned an | Appendix, | Containing | The ancient Names of Places here in England, very necessary for the | Use of all Young Students, who intend to Converse with Old | Records, Deeds or Charters. | By Tho.Manley of the Middle-Temple, Esq; |

London, Printed by J.Streater, for H.Twyford, G.Sawbridge, J.Place, and T. Basset, and are to be sold | at their Shops in Vine-Court in the Middle-Temple, the Bible on Ludgate-Hill, at Furnivals | Inn-Gate in Holbron, and at the George in Fleet-street. 1672. | Line border. 31.2x19.5cm. (6,277,12)p.

CRADOCK, Samuel. The | Apostolical History: | Containing | The Acts, Labours, Travels, Sermons, Discourses, | Miracles, Successes, and Sufferings, | Of The Holy | Apostles | From | Christ's Ascention | To The | Destruction of Jervsalem by Titus; | A brief Description whereof is here Inserted. | Also, | A Narration of the particular Times and Occasions | upon which the Apostolical Epistles were written; Together with | a Brief Analytical Paraphrase of them. | To which is added (for the better understanding of this History) | a Map of the Apostle Pavl's Travels. | Published for the benefit of such as desire clearly to understand, and | rightly to improve the Holy Scriptures. | By Samvel Cradock, B.D. late Rector of North- | Cadbury in Somersetshire. | . . . (7 lines).

London, | Printed by A.Maxwell, and are to be sold by Edward Brewster, at the | Crane in St.Paul's Church-yard. M DC LXXII. | 27x17.5cm. (16),464p. Folding map.

CRANE, Thomas. Isagoge ad Dei Providentiam: | Or, A | Prospect | Of | Divine | Providence. | By T.C. M.A. | . . . (8 lines).

London, Printed by A.Maxwell for | Edward Brewster, at the sign of the Crane | in St.Paul's Church-yard, 1672. | Line border. 16.4x10.5cm. (14),544p.
DNB.13:12a. H&L, new edition.

CRESSY, Hugh Paulinus. Fanaticism | Fanatically | imputed to the | Catholick Church | by | Doctour Stillingfleet: | And | The Imputation refuted and | retorted | by | S.C. | a Catholick | O.S.B. | . . . (8 lines).

M.DC.LXXII. | Permissu Superiorum. | 16.5x10.1cm. (21),188,(3)p.
Sub-title in A Collection Of Several Treatises In Answer to Dr.Stillingfleet. 1672.
Gillow.I:596.

CRISP, Stephen. An | Alarum | Sounded in the Borders of | Spiritual Egypt | Which shall be heard in Babylon, and Astonish the | Inhabitants of the Defiled and Polluted Habitations | of the Earth. | And the power of the Prince of Darkness called into Question; | and he himself Examined by the Truth, how he come to reign | over Mankind; and how long his time shall be, till he comes | to be cast out of his Dominion, and the Creature be delivered | from under his Tyranny; to serve God in Spirit and in Truth, | as Christ, the Prince of Peace, has order'd them. | Also the number of him, whom the world has wonder'd after | found out, and demonstrated to be near at an End; and withal, | that it is no ways unlawful, nor in vain, both to hope, and to ex- | pect, the utter Desolation and Destruction of Sin in this Life, and the | setting up of perfect Righteousness in the souls of Men, where Sin | has too long reigned. | Written in a Testimony to the Truth, and against the false Positions of the | Devil, and his Servants; by a Servant of God, Stephen Crisp. | . . . (4 lines).

Printed in the Year, 1672. | Line border. 18.2x13.5cm. 43p.

CROOKE, John, and GREEN, Thomas. An | Epistle | To all that's | Young in the Truth, | And | Lately Convinced; | Who walk with, and assemble amongst the People | of God called Quakers; that they may escape | the Wiles of Satan, and continue and walk in | the Way of Righteousness. |

Without t.p. Dated London 15–11–1672. 17x13.8cm. 7p.
Signed at end.

CUMBERLAND, Richard. De | Legibus Naturæ | Disquisitio Philosophica, | In qua | Earum Forma, summa Capita, Ordo, | Promulgatio, & Obligatio è rerum | Natura investigantur; Quinetiam Elementa | Philosophiæ Hobbianæ, | Cum Moralis tum Civilis, considerantur | & refutantur. | Authore Ricardo Cvmberland, S.T.B. | apud Cantabrigienses. |

Londini, | Typis E.Flesher, Prostat verò apud Nathanaelem Hooke, ad Insignia Regia in Vico vulgò vocato Little-Britain. | Anno Dom. MDCLXXII. | 20.2x15.2cm. (65),421,(1)p. Title in red and black. Imprimatur, July 25, 1671, A1, verso.

DANSON, Thomas. Κλητοὶ Τετηρημενοι: | Or The | Saints Perseverance | Asserted in its positive Grounds, | And | Vindicated | From All | Material Exceptions | Against it. | Occasioned | By a late immodest Account | of two Conferences, upon that | Point, between Tho. Danson and | Mr.Jer.Ives, Published by the said Mr.Ives; | Which Account is also herein Rectified, | and its Falshood detected, to the just shame | of the Publisher. | By Tho.Danson, sometime Fellow of Magd. Coll. Oxon, | and Preacher of the Word at Sandwich in Kent. | . . . (5 lines).

London, Printed for Tho.Parkhurst, at the Bible and | Three Crowns in Cheapside, 1672. | Line border. 14.4x9cm. (10),84p.

DAVENPORT, John. The Power of | Congregational Churches | Asserted and Vindicated, | In Answer to a | Treatise | Of | Mr.J.Paget, | Intituled | The Defence of Church-Gowernment | exercised in Classes and Synods. | By John Devenport, B. of D. | and Pastor to the Church in Newhaven | in New England. | . . . (5 lines).

London, | Printed for Rich.Chiswell, and to be sold by | John Vsher of Boston in New-England, | 1672. | Line border. 14.4x9.3cm. (10),179p. Photostat t.p.

DODWELL, Henry. Two Letters | Of | Advice. | I. For the Susception of | Holy Orders. | II. For Studies Theo- | logical, especially such | as are Rational. | At the end of the former, is inserted, | A Catalogue of the Christian Writers and | genuine Works that are extant of the | first three Centuries. | . . . (3 lines).

Dvblin, | Printed by Benjamin Tooke, Printer to the Kings | Most Excellent Majesty; and are to be sold by | Joseph Wilde MDCLXXII. | 15.6x10cm. (54), 299p. Title in red and black. Imprimatur, A1, verso.
Anon. H&L. DNB.15:180b. Lincoln's Inn Cat.

DUREL, John. Historia | Rituum | Sanctæ | Ecclesiæ Anglicanæ. | Ex omni antiquitate eruta. | Nec non | De Jure Episcopatus, | Et de origine, progressu & rebus | gestis sectarum | Presbyterianæ | Et | Independentium. | Authore | Johanne Durello, | Ecclesiæ Anglicanæ Presbytero, Regiæ Majestati à Sacris. | (ornament).

Londini, | Typis Guliel. Godhid, prostant apud Guliel. Wells & Rob.Scott, | ad Insignia Principis, in vico Little Britain dicto. | MD CLXXII. | 20.2x16cm. (112), 537,(1)p.

EACHARD, John. Mr Hobbs's | State of Nature | Considered, In a | Dialogue | Between | Philautus and Timothy. | To which are Added | Five Letters | From the Author of the | Grounds, and Occasi- | ons of the Contempt | Of The | Clergy. |

London, Printed by E.T. and R.H. for | Nath. Brooke, at the Sign of the Angel | in Cornhil, near the Royal Exchange, 1672. | Line border. 15.7x10.1cm. (24), 165,(10); 123pp. Letters have separate title pages.
Anon. H&L. BMCat. DNB.16:303a.

Also a copy of the second edition, with same t.p., 14.1x8.5cm. (24),288p., from the library of Walter W. Law. Contains also A Second Dialogue Between Philautus and Timothy. 309p.

ERRINGTON, Anthony. Missionarivm | Sev | Opvscvlvm Practicvm | Pro Fide Propaganda, & | conseruanda, | In Qvo | Vera Christi Ecclesia per legitimi Pontificis Pri- | matum ostenditur; & Pontificis Romani | Primatus ad aduersarijs agnoscitur. | Avctore | Antonio Eringtono Anglo | Sacræ Theologiæ Doctore. | . . . (4 lines; ornament).

Romæ, Typis Sacræ Congregationis de | Propaganda Fide. MDCLXXII. | Superiorum Permissu. | 15.1x10cm. (20),391,(1)p.

A | FORM | Of | Common Prayer | To be used on | Wednesday the 27th. of March, 1672. | Within the Cities of London and Westminster, &c. | And on Wednesday the 17 of April next | through the rest of the whole Kingdom of Eng- | land, Dominion of Wales, and Town of Berwick upon Tweed; | Being the days of the | General Fast | Appointed by His Majesties Proclamation, for | Imploring Gods blessing on His Majesties | Naval Forces. | Set forth by His Majesties Authority. |

In the Savoy, | Printed by the Assigns of John Bill and | Christopher Barker, Printers to the | Kings most Excellent Majesty, 1672. | Border. 18.6x14.4cm. (1,64)p. Colophon.

FULLWOOD, Francis. The | Doctrine | Of | Schism | Fully Opened and Applied | To | Gathered Churches. | Occasioned | By a Book entituled, Sacrilegious Dis- | sertion of the Holy Ministery rebuk- | ed: and Tolerated Preaching of the | Gospel Vindicated. | By the Author of Toleration not to be | Abused by the Presbyterians. | . . . (5 lines).

London, Printed by S.G. and B.G. for James | Collins, and John Wright & sold at the Kings Arms | Ludgate-street & at the Globe in Little Britain, 1672. | Line border. 14.4x8.8cm. (8),175p.
Anon. H&L. Bodl. Arber,TC,522.

FULLWOOD, Francis. The | Necessity | Of Keeping our | Parish-Churches, | Argued | From the Sin and Danger of the Schisms | in the Church of Corinth, and of | the present Separations. | In A | Sermon | Before The | Honourable Judges, | At the last Assizes, held at Exeter. | By Francis Fullwood. D.D. | . . . (5 lines).

London, Printed by E.T. and R.H. for James Collins at | the Kings Armes in Ludgate-street, 1672. | Line border. 18.8x14.5cm. (4),28p.

FULLWOOD, Francis. Toleration | Not to be | Abused. | Or, A | Serious Question | Soberly Debated, and Resolved | upon | Presbyterian Principles. | Viz. | Whether it be adviseable, especially for the Presbyte- | rians, either in Conscience or Prudence, to take | advantage from his Majesties late Declaration, | to Deny or Rebate their Communion with our | Parochial Congregations, and to gather themselves | into distinct and separate Churches? | By one that loves Truth and Peace. | . . . (2 lines).

London, | Printed by S. and B. Griffin. for James Collins, and are | to be sold at the Kings Arms in Ludgate-Street,1672. | 18.5x13.9cm. 35p.
Anon. H&L. Orme. Arber,TC,I:531.

GALE, Theophilus. The | Anatomie | Of | Infidelitie. | Or, | An Explication of the Na- | ture, Causes, Aggravati- | ons, and Punishment of | Unbelief. | By | Theophilus Gale. | (ornament).

London, | Printed by J.D. for Jonathan Robinson, at | the Golden-Lion in St. Paul's Church- | yard. 1672. | Line border. 16.3x10.3cm. (14),254p.

Also another copy from the library of Walter W. Law, with different imprint: London, | Printed by J.D. for Giles Widdows, at the | Green Dragon in St. Paul's Church- | yard. 1672. | Line border. 16.5x10.2cm. (16),254,(2)p.

GALE, Theophilus. The Covrt | Of The | Gentiles: | Or | A Discourse touching the Original of | Human Literature, | Both | Philologie and Philosophie, | From the Scriptures & Jewish Church. | In order to a Demonstration of, | I. The Perfection of Gods Word, and Church-light. | II. The Imperfection of Natures Light, and mischief of Vain Philosophie. | III. The right use of Human Learning, and specially sound Philosophie. | Part I. Of Philologie. | (Part II. Of Philosophy). The second Edition revised, and enlarged. | By Theophilus Gale. | . . . (6 lines).

Oxon. | Printed by H.Hall, for Tho. Gilbert. 1672. | 19.5x15.7cm. 3 v. I: (35),85,152,115; (138),448p.

GODDEN, Thomas. Catholicks | No | Idolaters. | Or a Full | Refutation | Of Doctor | Stillingfleet's | Unjust Charge of Idolatry | Against the | Church | Of | Rome. | . . . (5 lines).

Printed in the Year, 1672. | Line border. 17.8x11cm. (32),48; 448p.
Anon. Gillow.II:504. Arber,TC,I:520.

The | GROUNDS of Unity | In | Religion | Or An | Expedient | For a General | Conformity | And | Pacification. |

Printed in the Year,1672. | 18.7x14.3cm. 8p.

GURNALL, William. The | Christians | Labour and Reward; | Or, A | Sermon, | Part of which was Preached at the | Funeral of the Right Honourable | the Lady Mary Vere, Relict of | Sir Horace Vere, Baron of Tilbury, | on the 10th of January, 1671. At | Castle Heviningham in Essex. | . . . (3 lines). By William Gurnall, M.A. of Emman. | Coll. now Pastor of Lavenham, Suffolk. | . . . (2 lines).

London, | Printed by J.M. for Ralph Smith, at the Bible under | the Piazzo of the Royal Exchange in Cornhill. 1672. | Black border. 14.5x9.2cm. (14),154, (14)p.

From the library of Walter W. Law.

HACKETT, Thomas. A | Sermon | Preached | At The | Spittle | Upon | Tvesday | In | Easter-Week, | Anno Dom. 1672. | By | Thomas Hackett, D.D. | Formerly Dean of Corke in Ireland. | Now Vicar of Chesthunt, Hartfordshire: | And Chaplain in Ordinary to His Majesty. |

London, | Printed for Benjamin Tooke, and are to be Sold at the Ship | in St. Pauls Churchyard. | 1672. | Line border. 19.1x14.2cm. (1),49p.

HARRISON, Robert. Two | Sermons | Lately Preached at the | Assizes | In | St.Maries Church | In | Leicester. | The former March 23.

1670. | The latter July 27.1671. | By Robert Harrison M.A. late Student of Christ-Church | Oxon. now Rector of Wyfordby in Leicestershire. | . . . (3 lines).

London Printed, and are to be sold by Tho.Sawbridge, | at the three Fower de Luces in Little-Britain 1672. | 18.8x14.7cm. (3),63p.

HEDWORTH, Henry. The | Spirit | Of The | Quakers | Tried, | According to that discovery it hath made of it self | in their great Prophet, and Patriarch | George Fox, | In his Book Titled, The great Mystery of the | great Whore, &c. | In an Epistle to the said Quakers, but especially to | the honest hearted amongst them. | Wherein the whole Evidence (except a very few things) doth consist of | matters of fact in about 50 Instances obvious to every one's eyes, | who can but read English and compare one writing with another. | Also | The Judgement and Sentence is pronounced by George Fox himself | against himself and party in the persons of his Adversaries. | By a Lover of Truth and Men. | . . . (3 lines).

London, Printed for Maurice Atkins. 1672 | 18.3x14.9cm. (1),45p.
Anon. Smith, Antiquaker, 222.

HEYLYN, Peter. Aërius Redivivus: | Or The | History | Of The | Presbyterians. | Containing | The Beginnings, Progresse, and | Successes of that Active Sect. | Their Oppositions to Monarchical and Episcopal | Government. | Their Innovations in the Church; and their Imbroilments of the | Kingdoms and Estates of Christendom in the pursuit of | their Designs. | From the Year 1536 to the Year 1647. | By Peter Heylyn, D.D. | And Chaplain to Charles I. and Charles II. | Monarchs of Great Britain. | The Second Edition. |

London: | Printed by Robert Battersby for Christopher Wilkinson at the Black Boy over | against S.Dunstans Church, and Thomas Archer under the Dial of | S.Dunstans Church in Fleetstreet, and John Crosley in Oxford. | M.DC.LXXII. | Line border. 29.7x19.2cm. (12),471p.

HEYWOOD, Oliver. The | Sure Mercies | Of | David: | Or, a Second Part of | Heart-Treasure. | Wherein is contained the sum and | substance of Gospel-mercies purchased by | Christ, and Promised in the Covenant of | Grace, together with the several ways how | they are made sure to all the Heirs of Pro- | mise, and how they are to be improved for | the Saints Fort and Defence, Settlement and | Incouragement in shaking and back-sliding | times. | Being the fruit of some Meditations | upon Isa.55.3. | By O.Heywood an unprofitable Minister of the | Gospel. | . . . (5 lines).

London, Printed by R.W. for Tho.Parkhurst, and are | to be sold at his Shop at the Bible and three Crowns in | Cheapside near Mercers Chappel. 1672. | Line border. 16.5x10.9cm. (31),253p. Imprimatur, Aug.21.1671; A1, verso.

HICKMAN, Henry. Bonasvs Vapvlans: | Or, | Some Castigations given to Mr.John | Durell, for fouling himself and others | in his English and Latin Book. | By a Country Scholar. | (ornaments).

London, | Printed in the Year, 1672. | Line border. 14.2x9cm. (1),150p.
Anon. H&L. BMCat. DNB.26:358b(8).

HILDERSAM, Arthur. The | Canticles, | Or | Song of Solomon | Paraphrased; | And | Explained by divers others | Texts of Scriptures, very useful. | By the Learned, Reverend, and | Faithful Minister of Christ Mr. Ar- | thur Hildersham, of Ashby-Dela- | zouch. | As also the same, together with the | two Songs of Moses, and the Song | of Deborah, Collected into Meeter. |

London. | Printed by L.Milbourn, for Robert | Clavel in Cross-key Court in | Little Britain. 1672. | Line border. 14.4x8.8cm. (6),157p.

HUMFREY, John. Two | Points | Of | Great Moment, | The | Obligation of Humane Laws, | And | The Authority of the Magi- | strate about Religion | Discussed. | Together, with the Case which | gave Occasion to the first Point. | In Opposition to the Two Au- | thors, of the Friendly Debate, and of | the Preface to a late Book of Bishop | Bramhalls. | By J.H. | . . . (1 line).

Printed Anno Domini,1672. | Line border. 14.4x9.1cm. (3),3–15; (1,4),141; (1),3–135,(1)p.

Contains two sub. t.p., The | Obligation | Of Human | Laws | Discussed. | 1671, and The | Authority | Of The | Magistrate | About Religion, | 1672. *q.v.*

INDULGENCE | Not to be Refused. | Comprehension | Humbly Desired. | The Churche's Peace | Earnestly Endeavoured. | By Philatheseirenes. | . . . (2 lines).

London, | Printed in the Year 1672. | Line border. 18.6x13.9cm. (1),25p.

JACOMBE, Thomas. Several | Sermons | Preach'd on the whole | Eighth Chapter | Of The | Epistle to the Romans. | Eighteen Of Which | Preach'd on the | First, Second, Third, Fovrth | Verses are here Published. | Wherein | The Saints Exemption from Condemnation, the Mystical Vnion, | the Spiritual Life, the Dominion of Sin and the Spirits | agency in freeing from it, the Law's inability to justifie and | save, Christ's Mission, Eternal Sonship, Incarnation, his | being an Expiatory Sacrifice, Fulfilling the Laws righteousness | (which is imputed to Believers), are opened, confirmed, | vindicated, and applied. | By Tho. Jacomb, D.D. | The First Volume of the First Part. | . . . (3 lines).

London, Printed by W.Godbid, and are to be Sold by M.Pitt at the White- | Hart in Little-Britain, and R.Chiswel at the Rose and Crown, and | J.Robinson at the Golden Lion in St.Pauls Church yard, 1672. | Line border. 19.1x14.9cm. (21),622,(11)p.

LLOYD, William. A | Sermon | Preached at the | Funeral | Of The | Right Reverend Father in God | John | Late Lord Bishop of Chester. | At the Guildhal Chappel London, | On Thursday the 12 of December, 1672. | By William Lloyd D.D. | Dean of Bangor, and one of His Majesties Chaplains | in Ordinary. |

London: | Printed by A.C. for Henry Brome, at the Gun at | the West-end of S.Pauls. 1672. | Black border. 18.3x13.2cm. 36p.

M., J. The | Atheist Silenced; | Or, | The Existence of a | Deity: | And | His Creation and Government | Of The | World. | Demonstrated from Reason, | and the Light of Nature only. | In a plain and Mathe-

matical Method | By Axioms and Theorems. | With an Appendix touching the most proper | Method of Preaching the Gospel among the Heathens. | By J.M.M.A. | . . . (2 lines).

London, Printed by T.R. & N.T. for Daniel | Brown next door to the Queens-Head without | Temple-bar, Anno Domini, 1672. | 14.2x9.3cm. (33),1–76,61–82p.

MARVELL, Andrew. The | Rehearsal | Transpros'd: | Or, | Animadversions | Upon a late Book, entituled, | A Preface, | Shewing | VVhat Grounds there are | of Fears and Jealousies | of Popery. |

London, | Printed in the Year, 1672. | 15.7x9.7cm. (1),326p.
Anon. H&L. Arber,TC,I:529. DNB.36:327b.

MARVELL, Andrew. The | Rehearsal | Transpros'd: | Or, | Animadversions upon a | Late Book, Intituled, | A Preface, | Shewing | What Grounds there are | of Fears and Jealousies | of Popery. | The Second Edition, Corrected. |

London, Printed by A.B. for the | Assings of John Calvin and Theodore | Beza, at the Sign of the Kings Indul- | gence, on the South-side of the Lake | Lemane, 1672. | 13.8x8cm. (1),181p.
Counterfeit impression. See Dexter 2029.

MOON-SHINE: | Or The | Restauration | Of | Jews-Trumps | And | Bagpipes. | Being an Answer to Dr. R. Wild's | Letter &c. and his Poetica Licentia, | &c. | . . . (1 line).

London, | Printed for R.C. sold in Little Britain | against the Globe. 1672. | 18.3x13.8cm. (1),40p.
BMCat. ascribes this to J.Achard. *Vide sub* Wild.

MORE, Henry. A Brief | Reply | To a Late | Answer | To | Dr. Henry More | His | Antidote | Against | Idolatry. | Shewing | That there is nothing in the | said Answer that does any ways weaken his | Proofs of Idolatry against the Church of | Rome, and therefore all are bound to take | heed how they enter into, or continue in the | Communion of that Church as they tender | their own Salvation. | . . . (3 lines).

London, | Printed by J.Redmayne, for Walter Kettilby at the | Sign of the Bishops-Head in St. Pauls | Church-yard, MDCLXXII. | 17.6x11.3cm. (48),331p.

MOULIN, Lewis du. Patronus | Bonæ Fidei, | In Causa | Puritanorum, | Contra | Hierarchicos Anglos: | Ut | Disceptatur in Specimine | Confutationis Vindiciarum Claris- | simi viri Johannis Durelli, | cujus periculum fit, cum passim in e- | jus Opere, tum maximé in capite pri- | mo, in quo agitur de Authoribus nu- | perorum motuum in Anglia. | . . . (3 lines).

Typus N.B. Apud I.P. | Anno 1672. | Line border. 17.1x10.6cm. (4),50,91,96, 96,96,76p
Anon. BMCat. Paging of each part, except the first, begins with Sig. B.

MOULIN, Peter du. A | Sermon | Preached in the | Metropolitical Church | Of | Canterbury, | October 17. MDCLXXII. | At The | Funeral | Of the very Reverend | Thomas Turner, D.D. | Dean of the same Church. | By Peter du Moulin, D.D. Canon there, and | One of His Majesties Chaplains. |

London: | Printed for Henry Brome, at the Gun in S.Paul's | Church-Yard near the West End. 1672. | Black border. 19x14.6cm. (1),29p.

NEWMAN, Samuel. A | Concordance | To the | Holy | Scriptures; | With the various Readings both of Text and Margin. | In | A more exact Method then hath hitherto | been Extant. | By S.N. | The second Edition Corrected and Enlarged. | (Cambr. seal).

Cambridge, | Printed by John Hayes, Printer to the University: for George Sawbridge. | And are also to be sold by John Martin, Robert Horne, Henry Brome, Richard Chiswell, | Robert Boulter, John Wright, and William Jacob, Booksellers in London. 1672. | Line border. 29.8x19.3cm. (6,735)p.
BMCat. Cf. DNB.40:351.

NEWTON, George. A | Sermon | Preached At The | Funeral | Of | Mr.Joseph Aleine, | By | Mr.George Newton late Minister | of Taunton in Somersetshire. | . . . (4 lines).

London, | Printed and are to be Sold by Nevil Simmons, | at the Princes-Arms in St.Pauls Church-yard, | 1672. | Line border. 16.5x10.2cm. 38p.
Appended to Life and Death of Jos. Alleine, same date; with separate register and paging.

ORATIO Habita | In | Scholâ Christi Orphano-Trophii, | Coram | Illustrissimo Civitatis Prætore, | Dignissimis Præsidibus, | Fidissimis Thesaurariis; | Et Cæteris | Hospitiorvm Londinens. | Patronis Benignissimis. | Sept.xxj.1672. |

Without t.p. 15.3x9.4cm. 14p.
Signed: Lucas Tymberlake, Benjamin Waters, Thomas Hanson, Orphans.

OWEN, John. A | Discourse | Concerning | Evangelical Love, | Church-Peace and | Unity. | With the | Occasions and Reasons | of present Differences and Divi- | sions about Things Sacred | and Religious. | Written in the Vindication of the | Principles and Practise of some | Ministers and others. | . . . (4 lines).

London, Printed 1672. | Line border. 16.2x10.7cm. (1),258,(1)p.
Anon. H&L. BMCat. Dexter,2026.

PEARSON, John. Vindiciæ | Epistolarum | S.Ignatii. | Autore | Joanne Pearson | Presbytero. | Accesserunt | Isaaci Vossii | Epistolæ Duæ | Adversus | David Blondellum, | . . . (4 lines).

Cantabrigiæ: | Typis Joann. Hayes; Prostant Londini, apud Guil.Wells & Rob. Scott, | ad Insignia Principis in vico Little Britain dicto. 1672. | Line border. 22.6x17.3cm. (21),29,(1),210,(1),221,(5),36,(11)p. Title in red and black.

PENINGTON, Isaac. The Holy | Truth & People | Defended: | And | Some of the Weapons and Strength of the Power | of Darkness Broken and Scattered, by the | Light and Power of Truth. | In an Answer to the Chief Passages in a | Letter, Written to me, and Replyed to by me, before my | Imprisonment in this Place, where I have been a Prisoner above | a Year and a half, without any Law broken, or Cause given on my | part; who only came Innocently and Peacably to visit my Friends | in Prison. | By me Isaac Pennington, Prison- | er

for the Testimony of Truth, (For could I have denyed Truth, I | might have avoided the Snare) at Reading Goal. | . . . (2 lines).

Printed in the Year, 1672. | Line border. 18.2x13.8cm. (4),42p.

PENN, William. The | New Witnesses | Proved | Old Hereticks: | Or | Information to the Ignorant; in which the Do- | ctrines of John Reeve and Lodowick Muggleton, which they | stile, Mysteries never before known, revealed, or heard | of from the Foundation of the World, are proved to be | mostly ancient Whimsies, Blasphemies and Heresies, | from the Evidence of Scripture, Reason, and several | Historians. | Also | An Account of some discourse betwixt L.M. and | my self, by which his Blasphemous, Ignorant, and Unsa- | vory Spirit is clearly, and truly manifested, in love to the | immortal Souls of those Few, who are concern'd in the | belief of his Impostures. | By a Living true Witness to that one Eternal Way of | God, revealed in the Light of Righteousness. W.P. | . . . (4 lines).

Printed in the Year, 1672. | Line border. 18x14.3cm. 62,(1)p.
Smith,II:287.

PENN, William. Plain-Dealing | With a Traducing | Anabaptist: | Or Three | Letters | VVrit upon occasion of some Slanderous | Reflections, given and promoted against | William Penn by one John Morse. | Published for Common Benefit, that all Imparti- | al People may be better acquainted with the Invective | Spirit of some so called, and their ungodly sly way | of Defaming such as dissent from them, | especially in their Restless Indea- | vours against the Poor | Quakers. | By a Lover of Charity and Sincerity in all, | W.P. |

Printed in the Year,1672. | Line border. 18.5x14.2cm. 19p.
Smith,II:287.

PENN, William. Quakerism | A New Nick-Name for Old | Christianity | Being | An Answer to a Book, Entituled, Quakerism No | Christianity; subscribed by J.Faldo. | In which | The Rise, Doctrine and Practice of the Abused | Quakers are Truly, Briefly and Fully Declared | and Vindicated from the False Charges, Wicked | Insinuations, and utmost Opposition made by that | Adversary. | With a Key, Opening the True Meaning of | some of their Doctrine, from that Construction | which their Enemies Ignorantly or Enviously | Affirm, Report and Dispute to be theirs. | By one of them, and a Sufferer with them in all their | Sufferings, William Penn. | . . . (4 lines).

Printed Anno 1672. | Line border. 16.3x10.6cm. (16),254p.

PENN, William. The | Spirit of Truth | Vindicated, | Against That of | Error & Envy; | Unseasonably Manifested: | In a late Malicious Libel, Intituled, | The Spirit of the Quakers Tryed, &c. | By a Friend to Righteousness and Peace, W.P. | . . . (6 lines).

Printed in the Year,1672. | Line border. 19x14.2cm. 138p.
Smith,II:287.

PIERCE, Thomas. A | Correct Copy | Of | Some Notes | Concerning | Gods Decrees, | Especially | Of Reprobation. | Written for the pri-

vate Vse of a Friend in Northampton- | Shire. And afterwards published to prevent Calumny. | 1654. | By T.Pierce Rector of Brington. | . . . (1 line).

Oxford | Re-printed by W.Hall for R.Royston and R.Davis | Ann. Dom. M. DC.LXXII. | Line border. 20.1x15.3cm. (11),85p.

POOLE, Matthew. A | Dialogue | Between | A Popish Priest, | And | An English Protestant. | Wherein the | Principal Points and Arguments of both Religions are truly | Proposed and fully Examined. | By Matthew Pool, | Author of the Synopsis Criticorum. | The Last Edition corrected and amended. |

London, | Printed by T.M. for Tho.Passinger, and | are to be sold by John Williamson at the | Sun and Bible on London-Bridge, 1672. | Line border. 13.6x 8.3cm. (14),234p.

PRIDEAUX, John. Johannis Prideaux | SS.Theol.D. & apud Oxonienses ejusdem Professoris Regij, | ac postea etiam VVigorniensis Episcopi | Celeberrimi | Opera | Theologica | Quæ Latinè extant | Omnia. | Nominatim | Lectiones Theologicæ. | Orationes Inaugurales. | Conciones Sacræ. (ornaments). Fasciculus Controversiarum. | Conciliorum Synopsis. | Syntagma Theol.Scholasticæ. | Antehac sparsim edita, nunc verò collecta, | & in unum volumen congesta | Cum Jndicibus necessarijs. | . . . (3 lines; ornament).

Tiguri, | Typis & Sumptibus Davidis Gessneri. | M DC LXXII. | 23.3x18.7cm. (20),765,(1); 72p. False title.

PRIDEAUX, Matthias. An | Easy and Compendious | Introdvction | For Reading all sorts of | Histories. | Contrived | In a more facile way then hereto- | fore hath been published; | Out of the Papers of | Mathias Prideavx, | Mr. of Arts, and sometime Fellow | of Exeter Colledge in | Oxford. | The Fifth Edition, Corrected and Augmented, | and three usefull Indexes added. | To which is added a Synopsis of Councels. By John | Prideaux, Regius Professor of Divinity at | Oxford, and Bishop of Worcester. | . . . (3 lines).

Printed at Oxford, | By Leon. Lichfield, Printer to the | University, and are to be sold by | James Good. | 1672. | Line border. 19x13.8cm. (8),351,(35); (1), 58,(3)p.

PROPOSALS | Moderately offered for the full | Peopleing | And | Inhabiting | The | City | Of | London, | And to restore the same to her antient flou- | rishing Trade, which will sute with | her splendid Structure. |

London | Printed in the Year, 1672. | 18.4x14.1cm. 7,(1)p.

PRYNNE, William. Antiquæ | Constitutiones | Regni Angliæ, | Sub | Regibus Joanne, Henrico Tertio, | Et Edoardo Primo, | Circa | Jurisdictionem | Et | Potestatem Ecclesiasticam. | Ex Archivis Regiis in Turri Londinensi fideliter Collectæ. | Per | Gul. Prynne, Eorundem Archivorum Custodem. | (ornament).

Londini, | Impensis Authoris. MDCLXXII. | 35.8x22.6cm. (94),1307,(1)p.

RAMSAY, William. The | Tridentine-Gospel, | Or, | Papal Creed: | Made at Trent, and promulgated at Rome, | By Pope Pivs IV. | Exhibited and Demonstrated to be | Nevv, Heterodox, and Antichristian: | In A | Sermon, | By William Ramsay, lately Professor of Philosophy, | Priest, Confessair, and Missionary Preacher of the Order | of Franciscans in the Church of Rome; now by Gods mercy Minister | of the Holy Gospel in the Church of England. | Hereto is added, | Pope Pius his Bull in Latine and English, necessary to be seen by all that | would know the present Faith of Rome, especially in these our Nations, | where they conceal it. |

London, | Printed for Francis Smith, at the Elephant and Castle without Temple Barr, | and Henry Mortlock at the Phœnix in St. Pauls Church-yard, and | at the White Hart in Westminster Hall, 1672. | 20.4x15.5cm. (4),30p. Imprimatur, March.26.1672. A1, verso.

RAPIN, René. Judgment | On | Alexander | And | Cæsar; | And also on | Seneca, Plutarch, and | Petronius. | Translated out of the French. |

London, | Printed by A.Maxwell, for Jonathan | Edwin at the sign of the three Roses | in Ludgate-street. 1672. | 14.7x9.2cm. 78p.
Anon. H&L. Licensed, Sept.17,1672, A1, verso.

RAPIN, René. Observations on the Poems of Homer and Virgil. A Discourse representing the Excellencies of those Works; and the Perfections in general of all Heroick Action. Out of French. By John Davies.

London: Printed for Dorman Newman, and Jonathan Edwin, in the Poultry, and Ludgate Street. 1672. | 14.7x9.2cm. (4),128p. Lacks t.p.
Anon. Arber,TC,I:118 & 564.

RAPIN, René. Reflections | Upon The | Eloquence | Of | These Times; | Particularly of the | Barr | And | Pulpit. |

London, | Printed for Richard Preston in | Turn-stile Alley in Holborn, | 1672. | Line border. 14.2x9.2cm. (15),160p. Licensed, Dec.13,1671. A1, verso.
Anon. Arber,TC,I:529.

RYTHER, John. A Plat for | Mariners; | Or, The | Seaman's | Preacher. | Delivered in several Sermons | upon Jonah's Voyage. | By John Ryther Preacher of Gods Word | in Wapping near London. | . . . (8 lines).

London, Printed by A.M. for Dorman | Newman, at the Kings-Arms next Gro- | cers-Alley in the Poultry, 1672. | 16.7x10.5cm. (30),176,42p. Frontisp.

SCRIVENER, Matthew. Apologia | Pro | S. Ecclesiæ Patribus, | Adversus | Joannem Dallæum | De Vsu Patrum, &c. | Accedit | Apologia pro Ecclesia Anglicana | Adversus | Nuperum Schisma. | Authore | Matthæo Scrivenero, Presbytero. |

Londini: | Sumptibus Guil.Wells & Rob. Scott, apud quos prostant | ad Insignia Principis in vico Little Britain | dicto. M D C L X X I I. | Line border. 21.5x 16.7cm. (24),226; (1),134,(4)p.

SELDEN, John. De | Laudibus Legum Angliæ | Written by | Sir John Fortescue | Lord Ch. Justice, and after Lord | Chancellor to K.

Henry vj. | Hereto are Added the two Sums of | Sir Ralph de Hengham L. | Ch. Justice to K. Edward I. commonly call'd | Hengham Magna, & Hengham Parva. | With | Notes both on Fortescue and Hengham, | By that Famous and Learned Antiquarie | John Selden Esq. |

London, | Printed by John Streater, Eliz. Flesher and | H. Twyford, Assignes of Rich. Atkyns and | Edward Atkyns, Esquires. | And are to be sold by G. Sawbridge, J. Place, | J. Bellinger, Wil. Place, T. Basset, Rob. Pawlet, | Christ. Wilkinson, Tho.Dring, Wil. Jacob, | Ch. Harper, J. Leigh, J. Amery, J. Poole, | Booksellers in Fleet-street and Hol- | borne, Anno Dom. M DC LXXII. | Cum Gratia & Privilegio Regiæ Majestatis. | 14.1x9cm. (7),3–132,(3)fol; 51; (12),140p.
Compiled and edited by Nathaniel Bacon. DNB.51:223b.

SELDEN, John. Joannis Seldeni, J.C. | De | Dis Syris | Syntagmata II. | Adversaria nempe de Numinibus | commentitiis in Veteri Instru- | mento memoratis. | Accedunt ferè quæ sunt | reliqva Syrorum. Prisca porrò Ara- | bum, Ægyptiorum, Persarum, Afrorum, | Europæorum item Theologia, subinde | illustratur. | Editio | Juxta alteram Ipsius Autoris operâ emenda- | tiorem auctioremq́; | Omnium Novissima, | Additamentis & Indicibus copiosissimis | locupletata, | operâ | M. Andreæ Beyeri | Cum Gratia & Privil. Sereniss. Elector. Saxoniæ. |

Lipsiæ, | Impensis | Laurentii Sigismundi Cörneri, | Literis Johannis Coleri. | Anno M DC LXXII. | 16.3x9.7cm. (36),373,(49); (6),338,(36)p. Title in red and black.

SHEFFIELD, John. Antapologia, | Or a Discourse of | Excuses; | Setting forth the Variety and Vanity of | them, the Sin and Misery brought in | by them, as being the greatest Bar in the way | to Heaven, and the ready high way to Hell, | being the common snare wherein most of the | Children of Men are Intangled and Ruined. | By Jo.Sheffield. M.A. Minister of the Gospel. | . . . (15 lines).

London, Printed for Tho.Parkhurst, at the | Bible and three Crowns in Cheapside. 1672. | Line border. 14x8.8cm. (32),281p.

SHERWIN, William. An account of the composing and Parcels contained in this Book: | with some Apologetical hints. July 27.1672. |

Without t.p. 18.9x14.2cm. 4p.
Part of his Key: 1672.

SHERWIN, William. A brief, but weighty, Appendix to our Scheme, for the farther needful | satisfaction of all persons in these two now needful things to be considered. |

Without t.p. [London:1672]. 19x14.4cm. 12p.
Apparently a part of his Key:1672; with separate pagination and register.

SHERWIN, William. Χλεῖς Εναγγελίου τοῦ μυστικοῦ: | Or | A Key of the Doctrines | contained in this Book for the | better perusal thereof: | With some Additions | Of Christs being Heir of all things, in his three- | fold Right, Heb.I.2,3. | And Abrahams being Heir of the World, Rom. | 4.13. | And of Promised and Covenanted Mercies to the | Fathers since that first Promise made for a thou- | sand Generations, Gen.3. 15. | By W.S. Minister of the Gospel. |

London Printed for F. Smith, at the Elephant and | Castle without Temple-Bar. 1672. | 19.3x14cm. (1),10,4,4p.
DNB.52:102a(7).
Also another impression, with the proper spelling of Κλεῖς in the first line. 18.8x14.5cm. (1),10,4,4p.

SHERWIN, William. 22th. The Doctrine of Christ's glorious Kingdom [or the New Jerusalem | State] now shortly approaching, is exceeding comfortable and very ad- | vantageous to all faithfull Christians, is manifest by the Key and this | whole Work; and by the ensuing [Parænesis] or Monitory Exhorta- | tion, may further appear. Anno Dom.1672. |

Without t.p. 19.8x14.5cm. 4p. Sig. "b."
Part of his Key:1672.

STEARNE, John. Johannis Stearne | M. & J.U.D. | De Obstinatione. | Opus Posthumum, | Pietatem Christiano-Stoicam, | Scholastico more, suadens. | Præfixa sunt | Prolegomena | Apologetica, | De usu dogmatum Philosophicorum, | præcipuè Stoicorum, in Theologia, | aliisque quorum series è speciali Titulo | & Elencho petenda. | Authore Henrico Dodwell A.M. | & Collegii SS. & Indiv. Trinitatis | juxta Dublin. non ita pridem Socio. |

Dvblinii, | Excudit Benjamin Tooke, Typographus Regius; | Et prostant venales apud Joseph. Wilde. | M.DC.LXXII | 14.7x9.1cm. (15),282,(1); (12),399,(8)p. Title in red and black. Imprimatur, Sept.1671, on reverse of fly-leaf.

STOPFORD, Joshua. The | Wayes | and | Methods of Romes | Advancement; | Or | Whereby the Pope and his | Agents have endeavoured to | Propagate their Doctrines. | Discovered in two Sermons | Preached on 5 Novem: 1671. | By Joshua Stopford. | B.D. Rector of All-Saints | in the City of Yorke. |

Printed in the Year 1672. | Border. 14x9.2cm. (16),128p.

STUBBE, Henry. A | Justification | Of The | Present War | Against The | United Netherlands. | Wherein | The Declaration of His Majesty is Vindicated, | and the War proved to be Just, Honourable, and Necessary; | The Dominion of the Sea Explained, and His | Majesties Rights thereunto Asserted; | The Obligations of the Dutch to England, and Their Continual Ingratitude: | Illustrated With Sculptures. | In Answer to a Dutch Treatise Entituled, Considerations | upon the Present State of the United Netherlands. | By an English Man. | . . . (5 lines).

London, | Printed for Henry Hills and John Starkey, and are to be Sold at the Bell | in St. Pauls Church-yard and the Mitre within Temple-Bar,1672. | 18.3x13.7cm. (8),80p.
Anon. H&L. DNB.55:117b(13).

STUBBE, Henry. Rosemary & Bayes: | Or, | Animadversions | Upon A | Treatise | Called, The | Rehearsall Trans-prosed. | In a Letter to a Friend in the | Countrey. | . . . (3 lines).

London, Printed for Jonathan Edwin, at the | Three Roses in Ludgate-street, 1672. | 17.8x13.5cm. (2),22p.
Anon. H&L. DNB.55:117b(12).

SWINNOCK, George. A | Treatise | Of The | Incomparableness of God | In his {Being, | Attributes, | Works and | Word,} opened and | applyed. | By Geo. Swinnocke, M.A. | Sometime Preacher of the Gospel at | great Kimbell in the County of Bucks. | . . . (8 lines).

London, | Printed for Tho.Parkhurst, and are to be | sold at his Shop, at the Bible and Three | Crowns, at the lower end of Cheap-side, | near Mercers Chappel, 1672. | Line border. 16.8x10.9cm. (16),304p.

SYNODVS Anglicana: | Or, | The Constitution and Proceedings | Of An | English Convocation, | Shown | From the Acts and Registers | thereof, to be agreeable to the Principles | Of An | Episcopal Church. | Appendix. | 1. Three Re- | gisters of the | Upper-house, | in} {1562. in which the xxxix | Articles were agreed upon. | 1640. under Archb. Laud. | 1661, &c. in whch the Com- | mon Prayer was Revis'd. | 2. The two entire Journals of the Lower- | House, in 1586 and 1588. |

London: Printed for A. and J.Churchill | at the Black Swan in Pater-noster-row. 1672. | Line border. 18.9x11.7cm. (1),xii,(24),221; 308,(10)p.
A book with this title, 1702, is attributed to bishop Edmund Gibson. H&L.

T., D. Hieragonisticon: | Or, | Corah's Doom, | Being An | Answer | To Two | Letters of Enquiry into | the Grounds and Occasions | of the Contempt of the Clergy and | Religion. | In Vindication of the Contemned. | By way of Epistle to the Author of the | said Enquiry. | . . . (3 lines).

London, Printed by Tho. Milbourn, for | Dorman Newman at the Kings- | Armes in the Poultry, 1672. | Line border. 13.8x8.4cm. (1),198p.
Signed D.T. at end.

TAYLOR, Jeremy. Clervs Domini: | Or, | A Discourse | Of The | Divine Institution, | Necessity, Sacredness, and Separation | Of The | Office Ministerial, | Together With | The Nature And Manner | of its Power and Operation. | Written | By the special Command of King Charles the First, | By Jer.Taylor, | Chaplain in Ordinary to King Charles the First, and | late Lord Bishop of Down and Connor. |

London, | Printed for R.Royston, Bookseller to the King's most Ex- | cellent Majesty. 1672. | Line border. 34.8x22cm. (1),79p. 1 sub. t.p.
Part of his *Ενιαυτος*: 1673, with separate register and pagination.

THEOPOLIS, | Or The | City of God | New Jerusalem, | In | Opposition to the City of the | Nations Great Babylon; | Comprehending | The blessing and benefit of Christs Kingdom, | in the thousand years Reign before his personal | coming and appearing, after the total ruine of the | Beast, and his Kingdom. | In a Comment upon the 20th. and 21st. Chapters of | the Revelations. | With | An Additional Answer to these two material Questions: | 1. Whether the thousand years Reign is not already past, as | Brightman, and others affirm. | 2. Whether the natural Jew is not most concerned in the latter | day Promises and Prophecies, especially in the pulling down | Babylon, and Building of Zion, as Maton, and others assert. | . . . (8 lines).

London, Printed by T.Ratcliff, and Nat.Thompson, for Nathaniel | Ponder, at the Peacock in Chancery-Lane. 1672. | 17.3x10.7cm. (6),247,(6)p. P. 247 follows an index and a false title.

TOLERATION | Not to be | Abused | By the | Independents. | By a Lover of Truth and Peace. |

London, | Printed for John Martyn, and are to be Sold | by Abisha Brocas, Bookseller in Exeter, | 1672. | 18.1x13.8cm. (1),1–6,9–31p.

A | VINDICATION | Of The | Clergy, | From the Contempt imposed | upon them by the Author of | The Grounds and Occasions of the Con- | tempt of the Clergy and Religion. | With | Some short Reflections | Upon His | Further Observations. | . . . (1 line).

London: | Printed by Andr.Clark, for Hen.Brome, at | the Gun at the West-end of S.Pauls. 1672. | Line border. 14.5x9.1cm. (15),135p.

H&L. attributes erroneously to bishop Bramhall, cf. DNB.16:302b.

WARD, Seth. Six | Sermons | Preached | By the Right Reverend Father in God, | Seth | Lord Bishop of Sarvm. | (royal arms).

London: | Printed by Andrew Clark, for James Collins, at the | Kings Arms in Ludgate-street. 1672. | Line border. 17.6x10.6cm. (5),470p. 6 sub. t.p.

WATSON, Samuel. A | Testimony | Of | God's Power | Breaking Forth, and Arising over the | Power of Darkness: | Wherein is shew'd, How Sin Entered at the first; | and the Great Love of God to Man, in giving Do- | minion, through the Seed, over the Adver- | sary of Mankind, the Devil. | With a Description, according to the Measure of | Grace, of what the People of God in these Latter Dayes | are come out of, and deny, being Unprofitable. With a | Manifestation of the Faith we are gathered into; what our | Ordinance is, and Worship, and wherein they consist. | By Samuel Watson. | . . . (4 lines).

Printed in the Year, 1672. | Line border. 17.8x13.3cm. 50p.

WATSON, Thomas. A | Plea | For The | Godly. | Wherein is shown the | Excellency | Of A | Righteous Person. | By Thomas Watson, | Minister of the Gospel. | . . . (4 lines).

London, Printed by A.Maxwell | for Tho.Parkhurst, at the Three Crowns | and Bible in Cheapside, 1672. | 14.5x9cm. (12),107p.

WELSH, John. Popery | Anatomized, | Or | A Learned, Pious, and Elaborat | Treatise; wherein many of the greatest and | weightiest points of Controversie, between us | and Papists, are handled; and the truth of our | Doctrine clearly proved: And the falsehood of | their Religion and Doctrine anatomized, and | laid open, and most evidently convicted and con- | futed by Scripture, Fathers, and also by some of | their own Popes, Doctors, Cardinals, and of | their own Writers. In answer to M. Gilbert | Brown, Priest. | By that learned, singularly pious, and eminently faithful servant | of Jesus Christ M. John Welsch, Minister of the Gospel, | first at Kirkudbright, next at Air in Scotland, | and last at S. John d'Angely in France. | The second Edition, revised, corrected, and divided into Sections. | To which is annexed, | A Discovery of the bloody, rebellious, and treasonable principles and | practices of Papists, in dissolving Oaths, committing Treasons, | raising Warrs and Commotions, and using unparal- | leled cruelties toward Protestants. | By Matthew Craford. | (ornament).

Glasgow, | By Robert Sanders, Printer to the City, | and University, 1672. | 14.5x9.4cm. (64),519,(1)p.

WILD, Robert. A | Letter | From | Dr. Robert Wild | To His | Friend Mr. J.J. Upon Occasion of his | Majesty's Declaration for | Liberty of Conscience: | Together with his | Poetica Licentia, | And a Freindly Debate Between a | Conformist | And A | Non-Conformist. |

London, | Printed for T. Parkhurst, J. Starkey, F. Smith, | And D. Newman. 1672. | Line border. 20.1x15.3cm. (1),1–16, 25–39p.

WOLSELEY, Charles. The | Reasonablenes | Of | Scripture-Belief. | A | Discourse | Giving some account of those | Rational Grounds | upon which the | Bible | is received as the | Word of God. | Written by | Sir Charles Wolseley Bart. |

London, | Printed by T.R. & N.T. for Nathaniel Ponder at | the Peacock in Chancery-lane near Fleet-street,1672. | Line border. 17.1x10.4cm. (14),447p. License to print, A1, verso.

WOODHEAD, Abraham. The | Roman-Chvrch's | Devotions | Vindicated | From Doctour Stillingfleet's | mis-representation. | By O.N. a Catholick. | . . . (7 lines).

M.DC.LXXII. | 17.9x11.1cm. 114p.
Anon. Gillow,V,592. Incorporated in a Collection of Several Treatises: 1672.

WOODHEAD, Abraham. The | Roman Doctrine | Of | Repentance | And Of | Indulgences: | Vindicated | From Dr. Stillingfleet's Misrepresentations. | . . . (9 lines).

Printed in the Year, MDCLXXII. | 17.9x11.1cm. 124p.
Anon. Gillow,V,592. Incorporated in A Collection of Several Treatises: 1672.

WORSLEY, Edward. Reason | And | Religion. | Or | The Certain Rvle Of Faith, | Where the Infallibility of the Roman Catholick Church | is asserted, against Atheists, Heathens, Iewes, | Turks, and all Sectaries. | With | A Refvtation Of Mr Stillingfleets | Many gross Errours. By E.W. | Author of the Book called, | Protestancy Withovt Principles. | . . . (3 lines; device).

Printed At Antwerp, | By Michael Cnobbaert, in the Year 1672. | Permissu Superiorum. | 18.7x14.9cm. (38),681p.
H&L. Lowndes. DNB.63:33b(3).

WYVILL, Christopher. The | Pretensions | Of The | Triple Crown | Examined: | In | Thrice Three Familiar Letters, | Upon so many Controverted Points, | which require more than a single | Consideration. | Written some years ago | By Sir Christopher Wyvill Baronet. | With certain later Reflections on the same | Subjects. |

London, | Printed by E.T. and R.H. for Matthias | Walker, under St. Dunstan's Church in | Fleet-street. 1672. | Line border. 17.3x10.9cm. (6),194,(2)p.

YOUNG, Thomas. The | Lords-Day. | Or, | A Succinct Narration | Compiled | Out of the Testimonies of H.Scrip- | ture, and the Reverend Ancient Fa- | thers: and Divided into | Two Books. | In the former

whereof is declared; | That the observation of the Lords Day was from | the Apostles: and by the Christian Church so | lemnized in a continual series: that its Institution was | Divine; and what things do hinder its solemnity. | In the Later is shewn, | In what things its Sanctification doth consist. | In both which also | Several Ecclesiastical Antiquities, not unworthy to | be known, are explained. | Lately Translated out of the Latine. | . . . (11 lines).

London, Printed by E.Leach, and are to be sold by Nevil Sym- | mons, at the Princes Arms in St.Pauls Church-yard. 1672. | Line border. 16.4x10.2cm. (56), 412p.

Anon. H&L. Bodl. DNB.63:393.

1673

ALLEN, William. A Discourse of the | Nature, Ends, and Difference | Of The | Two Covenants. | Evincing in special, | That Faith as Justifying, is not | opposed to Works of Evange- | lical Obedience. | With | An Appendix of the Nature | and Difference of saving and in- | effectual Faith, and the reason of | that difference | To which is prefixed a Preface, | by Mr.Rich.Baxter. | . . . (3 lines).

London | Printed by J.Darby, for Richard Chiswell, | at the Rose and Crown in St.Pauls | Church-yard, 1673. | Line border. 15.5x9.7cm. (16),215,(1)p.

Anon. H&L. See "Works"; 1673–1693. V. 1.

ALLESTREE, Richard. The | Divine Autority | And | Usefulness | Of The | Holy Scripture | Asserted In A | Sermon | On the 2 Timothy 3.15. | By R.Allestree D.D. | and Chaplain in Ordinary to his Majesty. |

Oxford | At the Theater. 1673. | 22x16.3cm. (1),52p.

ARTICLES of Enquiry | Exhibited to the | Ministers and Churchwardens of every Parish | Within the Jurisdiction of | The Right Reverend Father in God, | Guy Lord Bishop of Bristol, | In his first Episcopal Visitation; | Begun the two and twentieth day of September, in | the second year of his Consecration; and in the year | of our Lord, M.DC.LXXIII. | . . . (3 lines; episc. arms).

London: Printed for Henry Brome, 1673. | Border. 18x13.8cm. (2),5p.

ASSHETON, William. The Danger of Hypocrisie. | A | Sermon | Preached at | Gvild-Hall Chappel, | August 3d.1673. | By William Asheton, B.D. Domestick Chaplain | to his Grace the Duke of Ormond. |

London, | Printed for R.Royston, Bookseller to His most | Sacred Majesty. 1673. | Line border. 19.7x14.8cm. (7),29p.

BAGSHAW, Henry. The Excellency of Primitive Government: | In A | Sermon | Preach'd | At Gvild-Hall Chappel | At The | Election of this present Lord Mayor. | By Henry Bagshaw, D.D. | Chaplain to the Lord Arch-bishop of York, and Rector | of St.Botolphs Bishopsgate. | . . . (8 lines; order to print).

London, | Printed by W.Godbid, for Joseph Nevil at the Grey-Hound | in St. Pauls-Church-Yard, and Moses Pitt at the | White-Hart in Little-Britain, MDC LXXIII. | Line border. 20.5x15.9cm. (4),35p.

Also another impression, with identical title, except the ninth and tenth lines: Chaplain to the Lord-Arch-bishop of York, and | Rector of St.Botolphs Bishop-gate. | 19.5x14cm. (4),35p.

BAXTER, Richard. A | Christian Directory: | Or, A Summ of | Practical Theologie, | And | Cases | Of | Conscience. | Directing Christians, how to Vse their Knowledge and Faith; | How to improve all Helps and Means, and to Perform all Duties; How to Over- | come Temptations, and to escape and mortifie every Sin. | In Four Parts, | I. Christian Ethicks (or private Duties.) | II. Christian Œconomicks (or Family Duties.) | III. Christian Ecclesiasticks (or Church Duties.) | IV. Christian Politicks (or Duties to our Rulers and Neighbours.) | By Richard Baxter. | . . . (15 lines).

London, | Printed, by Robert White, for Nevill Simmons, at the Sign of the Princes | Arms in St.Pauls Church-yard. 1673. | Line border. 34.9x21.8cm. (34), (1),469; (1),473–766; (3),771–929; (4),214p.

BAXTER, Richard. Directions | And | Perswasions | To A | Sound Conversion. | For | Prevention of that Deceit. and Damna- | tion of Souls, and of those Scandals, Here- | sies, and desperate Apostasies, that are the | Consequents of a Counterfeit, or Su- | perficial Change. | By Richard Baxter. | The Third Edition. |

London, | Printed by R.W. for Nevill Simmons, at the Sign | of the Princes Arms in St. Paul's Church- | yard. 1673. | Line border. 15.7x10cm. (5),324p.

BONA, Giovanni. A Gvide | To | Heaven: | Or Morall | Instrvctions | Compiled | Partly out of the Maximes of holy | Fathers, and partly out of the | Sentences of Antient | Philosophers. | Written in Latin by the Reverend Father | D.John de Bona, Generall of the | Order of Cistertian Monks: | and now since created | Cardinal Bona. | Translated into English | By Iames Price. |

Printed at Roan: 1673. | 12.2x7cm. (26),216p.

BRIDGE, William. Bridge's | Remains, | Being | VIII Sermons. | Viz. {1. Of Mans Blessedness. | 2. Affections rightly placed. | 3. How to walk with God in our Calling? | 4. Of good and bad Company. | 5. The Carnality of Professors. | 6. What our Work is, and how to be done? | 7. Soul resignation into the hands of God. | 8. The Dignity and Duty of Gods called ones. | By that Learned and Judicious Divine Mr. William | Bridge, sometimes Fellow of Emmanuel Colledge | in Cambridge, and late Preacher of the Word of | God at Yarmouth. | Designed by himself for the Press, as appears by the | Marginal Notes, except the Eighth Sermon, which | was the last that he Preached, was taken exactly | in Short-hand, and Published by his Son-in-law, | after they were perused by Mr.Greenhill. |

London, Printed, and are to be sold by John Hancock Senior and | Junior, at the Sign of the Three Bibles in Popes head | Alley in Cornhil, 1673. | Line border. 15.3x9.4cm. (16),204p. Portr. frontisp.

BROOKS, Thomas. Heaven | On | Earth: | Or | A Serious Discourse touching | a well-grounded | Assurance. | Of Mens Everlasting Happiness and | Blessedness. | Discovering the Nature of Assurance, the | possibility of attaining it, the Causes, Springs, | and Degrees of it; with the Resolution | of several weighty Questions. | By Thomas Brooks, late Preacher of the Gospel | at St.Margarets Fish-street-Hill. | The Fifth Edition. | . . . (4 lines).

London, Printed for John Hancock, Senior and Junior, and | are to be sold at the Three Bibles, being the first Shop | in Popeshead-Alley next to Cornhill. 1673. | Line border. 15.5x10.4cm. (31),552,(13),573–605p. Recommendation for printing, Mar.9,1653, facing title.

BUNYAN, John. Differences in Judgment | About | VVater-Baptism, | No Bar to Communion: | Or, | To Communicate with Saints, as Saints, | proved lawful. | In Answer to a Book written by the Baptists, | and published by Mr.T.P. and Mr.W.K. | entituled, Some serious Reflections on that | part of Mr.Bunyan's Confession of Faith, | touching Church-Communion with Unbaptized | Believers. | Wherein, | Their Objections and Arguments are Answered, and | the Doctrine of Communion still Asserted | and Vindicated. | Here is also Mr.Henry Jesse's Judgment in the Case, | fully declaring the Doctrine I have Asserted. | By John Bunyan. | . . . (5 lines).

London, Printed for John Wilkins, and are to be sold at his Shop | in Exchange-Alley, next door to the Exchange-Coffee-House, | over against the Royal-Exchange, 1673. | Line border. 16.2x10.1cm. 122p.

BURNET, Gilbert. The | Mystery | Of | Iniquity | Unvailed: | In A | Discovrse, | Wherein is held forth | The Opposition of the Doctrine, | Worship, and Practices of the | Roman Church, | To | The Nature, Designes, and Characters | of the Christian Faith. | By Gilbert Burnet, | Chaplain in Ordinary to His Majesty. |

London, | Printed by W.Godbid, and are to be sold by | M.Pitt, at the Angel over against the | Little North Door of St.Pauls. 1673. | Line border. 14.2x9.4cm. (1),161,(1)p.

BURNET, Gilbert. Observations | On The | First and Second | Of The | Canons, | Commonly ascribed to the | Holy Apostles. | Wherein | An Account of the Primitive Con- | stitution and Government of | Churches, is contained. | Drawn from ancient and acknowledged Writings. | (ornament).

Glasgow, | By Robert Sanders, Printer to the City and | University, 1673. | 15.7x9.4cm. (1),126p.

Appended to his A Vindication Of The Authority: 1673; with continuous register.

BURNET, Gilbert. A | Vindication | Of The Authority, | Constitution, And Laws | Of The Church And State | Of Scotland. | In Four Conferences. | Wherein the Answer to the Dialogues betwixt | the Con- | formist and the Non-con- | formist, is examined. | By Gilbert Burnet, Professor | of Theology in Glasgow. | (ornament).

Glasgow, | By Robert Sanders, Printer | to the City, and University. | M.DC. LXXIII. | 15.7x9.4cm. (26),1–112,143–362; (1),126p.

C., F. and G., J. Two | Letters: | The One from a Dutch-Man | To His | Correspondent in England; | The Other an Answer | From the | Said Correspondent. | In which most things of Note (that relate to, or | have been transacted in this Hostility) are | very fully handled. | With the present Condition of both Countries. |

Printed in the Year 1673. | 18.8x14.4cm. (1),21p.
Initials signed at end of each letter.

CALAMY, Benjamin. A | Sermon | Preached before the | Right Honorable | The | Lord Mayor, | And the | Court of Aldermen, | At | Gvild-Hall Chappel | Upon the 13th. of July,1673. | By Benjamin Calamy. | fellow of St.Katherines-Hall in | Cambridge. |

London, | Printed for Nathaniel Brooke at the Angel in Cornhil | near the Royal Exchange. 1673. | Line border. 20.2x15.4cm. (7),28p. Order to print, A1, verso.

CARYL, Joseph. The | Nature | And | Principles | Of | Love, | As the End of the | Commandment. | Declared in some of the last Sermons | Of | Mr.Joseph Caryl: | With an Epistle prefixed by | John Owen, D.D. |

London, Printed, and are to be sold by | John Hancock, Senior and Junior, at the Sign of the | Three Bibles in Popes-head-Alley in Cornhill. 1673. | Line border. 14.1x8.9cm. (12),125p.
Also another copy from the library of Walter W. Law. 14.2x9cm.

The | CASE | Of the People called | Quakers, | Relating to | Oathes and Swearing, | Presented | To the Serious Consideration | Of The | King | And both Houses of | Parliament. |

Printed in the Year, 1673. | Line border. 13.8x8.8cm. 3–29p.

CAVE, William. Primitive Christianity: | Or, The | Religion | Of the Ancient | Christians | In the first Ages | Of The | Gospel. | In Three Parts. | By William Cave, D.D. | . . . (5 lines).

London, | Printed by J.M. for Richard Chiswell at the | Rose and Crown in S.Paul's Church yard. | M DC LXXIII. | Line border. 18x11.4cm. (76),(1), 352; 439,(1,6)p. Engraved fore t.p. Imprimatur, Sep.12,1672, A1, verso.

CERTAIN | Sermons | Or | Homilies | Appointed to be Read in | Churches, | In The | Time of Queen Elizabeth of famous memory: | And | Now thought fit to be Reprinted by Authority from the | Kings most Excellent Majesty. | . . . (royal arms).

London, | Printed by T.R. for Andrew Crooke, Samuel Mearne, | and Robert Pawlet, MDCLXXIII. | Cum Privilegio. | 32x18.7cm. (7),388p. Sep. t.p. for 2d Tome, at p. 89.

COLES, Elisha. A | Practical Discovrse | Of | God's | Sovereignty: | With other Material points, | deriving thence. | . . . (3 lines).

London, | Printed by Ben. Griffin for E.C. 1673. | Line border. 18.9x14.5cm. (6),275p.
Anon. H&L. Arber,TC,I:528.

COLVILL, Samuel. The Grand | Impostor | Discovered: | Or, An | Historical Dispute of the | Papacy and Popish Religion: | 1. Demon-

strating the newness of both; 2. By what | artifices they are maintained? 3. The contra- | dictions of the Roman Doctors in defending them: | Divided in four Parts, 1. Of Bishops; 2. Of | Arch-bishops; 3. Of an œcumenick Bishop; | 4. Of Antichrist. | Part I. | Divided into two Books; In the first is examined, 1. if Peter by | divine Institution was Monarch of the Church? 2. If at the | command of Christ he was Bishop of Rome? In the second | is examined, if the Bishop of Rome was acknowledged Suc- | cessor to Peter in the Monarchy of the Church, before the death | of Cyprian, or anno, 260? | The Negative of which three Questions are made out, by un- | answerable monuments of Antiquity, and all what is pretended | for their affirmatives, is proved to be either wrested, falsly | translated, mutilated or forged. | . . . (5 lines). By S.C. |

Edinburgh, Printed by His Majesties Printers, for the | Author, Anno Dom. 1673. | Line border. 19.4x14.3cm. (64),226,92,(2)p.
Dedication, signed.

COLVILL, William. The | Righteous | Branch | Growing out of the Root | of Jesse, and healing | the Nations. | Held forth in several Sermons upon | Isai.Chap.11. from vers.1. to 10. | Together with some few Sermons re- | lating to all who live under the sha- | dow of the Branch. | By Mr.William Colvill Minister of the Gospel, | and Primair of King James's Colledge in | Edinburgh. | . . . (7 lines).

Edinburgh, Printed by George Swintoun, James | Glen, and Thomas Brown, Anno Dom. 1673. | Border. 14.4x9.2cm. (16),416p.

A | CONFERENCE | Between | Two Protestants | And | A Papist; | Occasion'd by the Late | Seasonable Discourse. | (ornament).

Anno Dom. 1673. | 19.4x15.4cm. (1),33p.

CONSTITUTIONS | And | Canons | Ecclesiastical: | Treated upon by the Bishop of London, | President of the Convocation for the Province of | Canterbury, and the rest of the Bishops and Clergy | of the said Province. | And agreed upon with the Kings Majesties licence | in their Synod begun at London, Anno Dom. 1603. | And in the year of our Sovereign Lord, James | by the Grace of God, King of England, France, and | Ireland, the First, and of Scotland the | seven and thirtieth. | And now published for the due observation of them, | by His Majesties Authority under the Great | Seal of England. |

London, | Printed for A Crook, S. Mearn, and R. Pawlett, | M DC LXXIII. | 18.8x15cm. (5),106,(8)p.

COVENTRY, William. Englands Appeal, | From The | Private Caballe | At | VVhitehall | To | The Great Council of the Nation. | The Lords and Commons | In | Parliament | Assembled. | By a true Lover of his Country. |

Anno 1673. | Line border. 18.8x14.2cm. (2),52p.
Anon. H&L. DNB.12:364a.

CRADOCK, Samuel. Knowledge | And | Practice: | Or | A Plain Discourse | Of the Chief Things Necessary to be | Known, Believ'd, and

Practised | in order to | Salvation. | Useful for Private Families | The Third Edition revised and corrected, | By Samuel Cradock B.D. Rector | of North-Cadbury in Somersetshire. | . . . (3 lines).

London, | Printed for William Grantham at the Black Bear, Henry Mortlock at the | Phœnix, and William Miller at the Gilded Acron in St. Pauls Church- | yard near the little North-Door. M.DC.LXXIII. | 19.2x14.1cm. (39),84; 64,168, 156p. 2 pts. Scripture quotations, A1, verso.

DERODEN, David. The | Funeral | Of The | Mass: | Or, | The Mass dead and buried, | without hope of Resurrection. | Translated out of French. |

London, | Printed by Andrew Clark, and are to be sold | by Randal Taylor at the sign of the Crown | in Little Britain. 1673. | Line border. 13.9x9.1cm. (14), 143p.

H&L. Darling. Author named in preface.

His Le Tombeau De La Messe. P.D.D. (device), was published at Amsterdam: M.DC.LXXXII.

DUGARD, Samuel. The | Marriages | Of | Cousin Germans, | Vindicated from the Cen- | sures of Unlawfullnesse, | and Inexpediency. | Being a Letter written to his much | Honour'd T.D. | . . . (5 lines).

Oxford. | Printed by Hen:Hall for | Thomas Bovvman. | Book-seller. 1673. | 15.8x10.2cm. (15),116p.

Anon. H&L. Arber,TC,I:153 & 526.

DUGDALE, William. Monastici Anglicani, | Volumen Tertium | Et | Ultimum: | Addimenta | Quædam | In Volumen Primum, ac Volumen Secundum, | Jampridem Edita: | Necnon | Fundationes, sive Dotationes | Diversarum | Ecclesiarum Cathedralium | Ac | Collegiatarum | Continens; | Ex Archivis Regiis, ipsis Avtographis, | Ac diversis Codicibvs Manvscriptis | Decerpta, | Et hic congesta | per Will.Dugdale Warwicensem | Norroy Regem Armorum. |

Savoy: | Excudebat Tho.Newcomb, & Prostant Venales Ab.Roper, Joh.Martin, & Hen.Herring- | man ad Signa Solis in Fleetstreet, Campanæ Cœmeterio Paulino, & | Anchoræ Bursa Nova. MDCLXXIII. | Line border. 33.4x21.6cm. (6),392, (1); 218p. (I:1655; II:1661). Title in red and black.

EACHARD, John. A | Free | And | Impartial Inquiry | Into the Causes of that very great | Esteem and Honour that the Non- | conforming Preachers are generally | in with their Followers. | In A | Letter | To his Honoured Friend H.M. | By a Lover of the Church of England, | and Unfeigned Piety. | . . . (1 line). To which is added a Discourse on | I Tim.4.7. to some of the Clergy | at a publick Meeting. |

London, | Printed by J.M. for Richard Royston, Book- | seller to the Kings Most Excellent | Majesty, 1673. | 14.2x8cm. 204p. Imprimatur, Apl.7,1673, A1, verso.

Anon. H&L. Arber,TC,I:153 & 523. Attribution very doubtful, DNB.16:303a.

EGAN, Anthony. The Franciscan | Convert: | Or A | Recantation-Sermon | Of | Anthony Egan, | (Late Confessor General of the Kingdom of | Ireland, and Guardian of the Friory of Monasterioris, | in the Province of Lemster; Now a Minister of the | Gospel according to the Ordination of the Church | of England.) | Preached in London on April

6. 1673. | To which is annexed, | A Narrative of the strange Behaviour and | Speeches of the Papists in Ireland since His | Majesties Declaration of Indulgence. | And the Commendatory Letter in Latine, | given to the Author by his Superiour | before his Conversion. |

London, | Printed for Robert Clavel in Little Britain, 1673. | 18.8x13cm. (1), 31,(1)p.

An EXACT | Relation | Of the Several | Engagements | And | Actions | Of His Majesties | Fleet, | Under the Command of His Highness | Prince Rupert: | And of all Circumstances concerning this | Summers Expedition, Anno.1673. | Written by a Person in Command in the Fleet. |

London, | Printed for J.B. Anno Domini. 1673. | 19x14.3cm. (1),21p.

FABRICIUS, Joannes Ludovicus. Jani Alexandri Ferrarii | Cœnobitæ Augustiniani | Euclides | Catholicus, | Sive | Demonstratio Romanæ Fidei | ex primis, certis & evidentibus principiis, | Mathematica methodo & connexis con- | tinua serie propositionibus deducta | Ad | Reverendissimos Viros | Adrianum & Petrum | De Walenburch. | . . . (2 lines). Juxta exemplar impressum. |

Londini, | Prostant venales apud Guliel. Gilbert, at Sig- | num Semilunulæ in B. Pauli-Cœmeterio, | MDCLXXIII. | 18.9x14.7cm. (6),36p.

FERGUSON, Robert. A | Sober Enquiry | Into | The Nature, Measure, and | Principle of | Moral Virtue, | Its distinction from Gospel-Holiness. | With | Reflections upon what occurs disserviceable | to Truth and Religion in this matter, | in three late Books, | Viz. | Ecclesiastical Policy. | Defence and Continuation. | And | Reproof to the Rehearsal transpros'd. | By R.F. | . . . (3 lines).

London, Printed for D.Newman at the Kings-Arms | in the Poultry, 1673 | Line border. 16.6x10.4cm. (14),327,(1)p.
H&L. BMCat. DNB.18:350b.

FLAVELL, John. The | Fountain | Of | Life | Opened: | Or, | A Display of Christ in his | Essential and Mediatorial Glory. | Wherein the Impetration of our Redem- | ption by Jesus Christ is orderly unfolded as it was begun, | carryed on, and finished by his Covenant-transaction, | mysterious Incarnation, solemn Call and Dedication. | Blessed Offices, deep Abasement, and super-eminent Ad- | vancement. | In all which the great supernatural mysterie of the wisdom | and Love of God, in his most gracious, plenary, and wonderful | Salvation of sinners by Jesus Christ, is distinctly explicated, and in | its several parts as well as generally Applyed for the winning of Vn- | believers to him, and the confirmation of all that do believe in him. | By John Flavell, Preacher of the Gospel of Jesus | Christ at Dartmouth in Devon. | . . . (3 lines).

London, | Printed by Rob.White, for Francis Tyton, at the three Daggers in | Fleetstreet. 1673. | Line border. 19.1x15cm. (32),1–48,50–57,57–64,55–630,(14)p.

FOX, George. The | Heathens | Divinity | Set upon the | Heads | of all called | Christians, | That say, They had not known that there | had

been a God, or a Christ, unless the Scrip- | ture had declared it to them. | By G.F. | . . . (6 lines).

Printed in the Year, 167⅞ | 18x13.6cm. 36p.
Smith,I:672.

GALE, Theophilus. Idea | Theologiæ, | Tam | Contemplativæ | Quam | Activæ, | Ad formam | S.Scripturæ | Delineata. | Operâ | Theophili Galei. |

Londini, | Impensis J.Robinson ad insigne Leonis in | Cœmeterio Paulino, & R.Boulter ad insigne | Capitis Turcæ in Vico vulgò dicto Cornhil, 1673. | Line border. 14.9x9cm. (1),20,(14),360p.

GATAKER, Charles. Five | Captious Questions, | Propounded by a Factor for the | Papacy: | Answered by a | Divine of the Church of God in | England, | By {Parallel Questions, | and | Positive Resolutions. | To which is added, | An occasional Letter of the Lord Viscount Falkland | to the same Gentleman, much to this present purpose. | . . . (6 lines).

London, | Printed by T.R. for Hen.Brome, at the Gun at the | West end of St.Pauls, 1673. | 18.3x13.2cm. (15),72p.
H&L. Bodl. Preface signed C.G.

GOUGE, Thomas. The | Surest & Safest | Way of | Thriving. | Or, | A Conviction of that Grand Mistake in many, That | what is given to the Poor, is a loss to their estate; which | is directly contrary as to the experiences of the Cha- | ritable; so to the testimony of God's Spirit in divers | places of Scripture: As | . . . (10 lines). By Thomas Govge, Minister of the Gospel. |

London, | Printed for William Rawlins at the Hand and Pen over. | against the Royal Exchange in Cornhill, 1673. | 18x13.8cm. (1),60p.

GREGORY, Francis. Concio Ad Clervm, | Or A | Visitation | Sermon, | Preached at Great Wycomb within the Diocess | of Lincoln, May 13.1673. | By Francis Gregory, D.D. Rector of Hambleton, in | the County of Bucks, and one of His Sacred | Majesties Chaplains in Ordinary. | . . . (9 lines).

London, | Printed by R.N. for Richard Royston, Bookseller to | His most Sacred Majesty. MDCLXXIII. | Line border. 19.3x15cm. (2),22p.

GREGORY, Francis. The | Gregorian Account, | Or The | Spiritval Watch. | A | Sermon | Preached to the Society of the Gre- | gories dwelling in and about the | City of London, and assembled in the Church | of St.Michael Cornhill, June 19.1673. | By Francis Gregory, D.D. | Rector of Hambleton in the County of Bucks, | one of his Sacred Majestie's Chaplains | in Ordinary. | . . . (2 lines).

London, | Printed by E.Flesher, for Richard Royston, Bookseller | to His most Sacred Majesty. MDCLXXIII. | Line border. 20x15.1cm. (8),27p.

GREGORY, Francis. The Right Way to | Victory: | Discovered in a | Sermon, | Preached at Guild-hall Chappel before | the Lord Mayor of London, June 22.1673. | By Francis Gregory D.D. Rector | of Ham-

bleton in the County of Bucks, and | Chaplain in Ordinary to his Sacred Majesty. | Printed at the Request of the Lord Mayor. |

London, | Printed by E.Flesher, for Richard Royston, Bookseller | to His most Sacred Majesty. MDCLXXIII. | Line border. 19.7x14.8cm. (7),15p. Imprimatur, July 2: A1, verso.

HALES, John. Golden Remains, | Of The Ever | Memorable, | Mr. John Hales, | Of | Eaton-Colledge, &c. | The Second Impression. | With Additions from the Authours own Copy, | Viz. | Sermons & Miscellanies. | Also | Letters and Expresses | Concerning the Synod of Dort, (not before Printed,) | From an Authentick Hand. |

London, | Printed by Tho.Newcomb, for Robert Pawlet, at the | Sign of the Bible in Chancery-lane. 1673. | 23.3x19.1cm. 10,291,190,(1)p. Engr. fore-t.p. Title in red and black.

HALLYWELL, Henry. An Account of | Familism | As it is | Revived and Propagated | By The | Quakers. | Shewing | The Dangerousness of their Tenets, and | their Inconsistency with the Principles | of common Reason and the Declarations | of Holy Scripture. | By Henry Hallywell. | . . . (5 lines).

London: Printed for Walter Kettilby at | the Bishops-head in S.Pauls Church-Yard. 1673. | 14.7x8.9cm. (5),133,(2)p.

HAYWARD, Roger. A | Sermon | Preacht before the | King | At Whitehall, | November the XXX,1673. | By Roger Hayward, D.D. Chaplain in Ordinary | to His Majesty. | By His Majesties special Command. |

London, | Printed for Thomas Basset, at the Sign of the George, near | St. Dunstans Church, in Fleetstreet,1673. | Line border. 19.8x16cm. (1),32p.

HEDWORTH, Henry. Controversy Ended: | Or, | The Sentence given by George Fox himself | against himself and Party in the persons of | his Adversaries, ratified and aggravated | by W.Penn (their ablest Advocate) | even in his Huffing Book of the Vin- | dication of G.F. &c. | Being | A Defence of that little Book Intituled, | The Spirit of the Quakers Tryed. | Here | It is manifested out of their Writings, that the Lead- | ing Quakers do but equivocally confess the Divi- | nity, and plainly deny the Humanity of our Lord | Jesus Christ, the Mediator between God and Men. | Also, from eye and ear-witnesses, is related the Di- | vine Honour some give to others of them. | . . . (5 lines).

London, Printed for Francis Smith, at the Elephant | and Castle near the Royal Exchange in Cornhil; | and at the same sign first Shop without Temple- | Bar, 1673. | 16.2x10.2cm. 72p.
Anon. H&L. Smith, Antiquaker, p. 222.

HEYLYN, Peter. Theologia Vetervm: | Or, The | Summe | Of | Christian Theologie, | Positive, Polemical, and Philological; | Contained In The | Apostles Creed, | Or reducible to it; | According to the tendries of the Antients both | Greeks and Latines. | In Three Books. | By Peter Heylyn D.D. | . . . (6 lines).

London, | Printed by S.Simmons, for A.S. and are to be sold by Henry Brome, and | Benj. Tooke, in St.Pauls Church-Yard; and Tho.Sawbridge, in | Little-

Brittain, 1673. | Line border. 31.7x19.4cm. (16),20; (1),23–154; (1),155–383; (1), 373–530p. Title in red and black. Three parts each with separate t.p.

HICKERINGILL, Edmund. Gregory, | Father-Greybeard, | With his Vizard off | Or, News from the | Cabal | In some | Reflexions | Upon a late | Pamphlet | Entituled, | The Rehearsal Transpros'd. | (After the fashion that now obtains) | In A | Letter to our old Friend, | R.L. from E.H. |

London, Printed by Robin Hood, at the Sign of | of the He-Cow I.O. if it be not a Bull, on the | South-west and by West end of Lake-lemane and | sold by Nath. Brooke at the Angel in Cornhil. 1673. | Line border. 15.6x9.8cm. (1), 332p.
Signed at end.

HICKMAN, Henry. Historia | Quinq-Articularis Exarticulata: | Or | Animadversions | On | Dr. Heylin's | Quinquarticular | History. | In Which, | I. The Aspersions cast on Foreign Reformers, are | wiped off. | 2. The Doctors manifold Contradictions, are ma- | nifested. | 3. The Doctrine of the Arminians, in the five points, | is proved, to be contrary to the Doctrine of the | Reformed Church of England. | By Henry Hickman, B.D. | . . . (4 lines).

Printed in the year 1673. | 16.5x10.5cm. (27),1–46,353–523p. 497–523 mispaged.

HICKS, Thomas. A | Dialogue | Between | A Christian and a Quaker, | Wherein | Is Faithfully Represented, | Some of the Cheif and most Concer- | ning Opinions of the Qvakers; | Together | With their Method and Manner of | Reasoning in the Defence thereof. | Published for Common Benefit. | By T.H. | . . . (8 lines).

London | Printed for Henry Hills, and are to be Sold by | Peter Parker, at the Leg and Star | In Cornhil. 1673. | 16.7x10.6cm. (1),94p.
Smith, Antiquaker, p. 225.

HILL, Joseph. The | Interest | Of these United Provinces. | Being | A Defence of the | Zeelanders Choice. | Wherein is shewne, | I. That we ought unanimously to defend our selves. | II. That if we cannot, it is better to be under England than France, | in regard of Religion, Liberty, Estates, and Trade. | III. That we are not yet come to that extremity, but we may remaine a | Republick. And that our Compliance with England is the onely | meanes for this. | Together With | Severall Remarkes upon the present, and | Conjectures on the future State of Affaires in Europe, | especially as relating to this Republick. | By a wellwisher to the Reformed Religion, and | the wellfare of these Countries. | (ornament).

Middelburg, | Printed by Thomas Berry, according to the Dutch Copie | Printed at Amsterdam. Anno 1673. | 21.9x17.1cm. (10,110)p.
H&L. To The Impartial Reader, signed J.H.

HOLLINGWORTH, Richard. A | Sermon | Preached before the | Honovrable | Judges of Assize, | At The | Cathedral in Lincoln, July 21.1673. | Sir VVilliam Humble Baronet, | Being | High Sheriff of the County. | By Richard Hollingworth, Minister of God's Word | at Westham near London. |

London, Printed for Robert Boulter, at the Turks-Head in | Cornhil, over against the Royal Exchange, 1673. | Line border. 19x13.5cm. (1),24p.

HOOKE, William. The | Priviledge | Of The | Saints on Earth, | Beyond | Those in Heaven, | In respect of Gifts and Graces ex- | ercised, Duties and Services perform- | ed, sufferings and Tryals undergone by | them, which the Glorified are not ca- | pable of. | Being | The Sum of a Discourse upon a | part of Hezekiah's Song of | Thanksgiving after his Recove- | ry from his Sickness. | To which is added, A short Discourse of the | Nature and Extent of the Gospel-day, reach- | ing from the Destruction of the Old, to the | Erection of the New Jerusalem, out of Zech. | 14.6,7. | By William Hooke, | Preacher of the Gospel. |

London, | Printed for John Allen, at the White- | Horse in Wentworth-street, | 1673. | Line border. 14.2x9.1cm. (6),159p.

HOWE, John. The | Blessedness | Of The | Righteous | Opened, And further Recommended | From the Consideration of | The Vanity of this | Mortal Life: | In Two Treatises, On {Psal.17.15. | Psal.89.47. | By J.Howe, M.A. sometime Fellow | of Magdalen College, Oxon. | . . . (7 lines).

London: | Printed by A.Maxwell, for Sa.Gellibrand, at | the Ball in St.Pauls Church-yard. 1673. | Line border. 17.2x11cm. (16),514p.

HUMFREY, John. The | Middle-Way | In One Paper of | Election & Redemption. | With Indifferency between the | Arminian & Calvinist. | By J.H. | . . . (1 line).

London, | Printed for T.Parkhurst, at the Three | Bibles in Cheap-side. 1673. | Line border. 19.3x14.2cm. (1),40,(6)p.
First part of his Mediocria:1674. *q.v.*

HYDE, Edward. Animadversions | Upon a Book, Intituled; | Fanaticism | Fanatically | Imputed to the Catholick Church, | By Dr. Stillingfleet, | And the | Imputation Refuted and Retorted | by S.C. | By a Person of Honour. |

London, | Printed for R.Royston, Bookseller to His most | Sacred Majesty, 1673. | Line border. 17.7x11.3cm. (6),262p. Imprimatur, Nov.29,1673, A1, verso.
Anon. H&L. DNB.28:388a(5).

INDULGENCE | Not to be Refused. | Comprehension | Humbly Desired. | The | Churche's Peace | Earnestly Endeavoured. | By Philaletheseirenes. | . . . (2 lines).

London, | Printed in the Year 1673. | Line border. 19x14.3cm. (1),25p.

JACKSON, Thomas. The | Works | Of The | Reverend and Learned Divine, | Thomas Jackson, D.D. | Sometime President of Corpus Christi College in Oxon; | Such as were, and such as Never before were | Printed. | In Three Volumes. | With The | Authors Life, | And | A Large and Useful Table to the Whole. |

London: | Printed by Andrew Clark, for John Martyn, Richard Chiswell, | and Joseph Clark; and are to be sold at the Bell, and at the Rose | and Crown in St.

Paul's Church-yard, and at the Star | in Little-Britain. MDCLXXIII. | Line border. 31.8x19.6cm. I: (48),1043; II: (6),1096; III: (1),980,(38)p. Title in red and black. Vol. 2 is dated 1672.

JANEWAY, James. Invisibles, Realities, | Demonstrated in the | Holy Life | And | Triumphant Death | Of | Mr. John Janeway, | Fellow of Kings Colledge in | Cambridge. | By James Janeway Mini- | ster of the Gospel. |

London, | Printed for Tho. Parkhurst, and are to be sold at | the Bible and three Crowns in Cheapside near | Mercers Chappel, and at the Bible on | London Bridge under the Gate. 1673. | Line border. 16.1x10.4cm. (30),120p.

The | JUDGMENT | Of | M. Cartwright | And | M. Baxter | Concerning | Separation | And the | Ceremonies. |

London, | Printed in the Year 1673. | 19.3x14.5cm. (6),25p.

KIDDER, Richard. The | Vanity of Man | At His | Best State: | In A | Discourse | On | Psalm 39.5 | Preached | At Kimton in Hertfordshire, June 19.1673. | At The | Funeral | Of The | Honourable and Religious Lady, the Lady | Susanna Keate. | By Richard Kidder, M.A. |

London, | Printed for Thomas Parkhurst, at the Bible and Three Crowns, near | Mercers Chappel, at the lower end of Cheapside, 1673. | Black border. 18.9x14.6cm. (6),26p.

LAWS and Acts | Past in the Second Session of the First | Parliament, | Of our most High and Dread Soveraign, | Charles | The Second, | By the Grace of God, King of Scotland, England, | France and Ireland, Defender of the Faith. | Holden at Edinburgh by the Noble Lord, John | Earl of Middleton, Lord Cleremont and | Fettercairn, His Majesties | Commissioner. | From the eight day of May to the ninth of | September, 1662. | (ornaments).

Edinburgh, | Re-printed by Andrew Anderson, Printer to the King's most | Excellent Majesty, Anno Dom. 1673. | Cum Privilegio. | Line border. 26.5x17.4cm. 23,(1)p.

LEIGH, Richard. The | Transproser | Rehears'd: | Or The | Fifth Act | Of | Mr. Bayes's Play. | Being a Postscript to the | Animadversions on the | Preface to Bishop Bramhall's | Vindication, &c. | Shewing | What Grounds there are of Fears and Jea- | lousies of Popery. |

Oxford, | Printed for the Assignes of Hugo Grotius, and | Jacob Van Harmine, on the North-side of | the Lake-Lemane. 1673. | 14.3x8.8cm. (1),149p.
Anon. H&L. Arber,TC,I:531, ascribes to Andrew Marvell.

The | LIFE | And | Death | Of | Mr.John Rowe | Of | Crediton in Devon. | . . . (3 lines).

London | Printed for Francis Tyton at the three | Daggers in Fleetstreet. 1673. | Line border. 13.4x8cm. (21),1–4,21–127,(4)p.
Preface by Theophilus Gale.
From the library of Walter W. Law.

LLOYD, William. A Seasonable | Discourse | Shewing | The Necessity of Maintaining | The | Established Religion, | In opposition to | Popery. | (flower ornaments).

London: | Printed for Henry Brome, at the Gun in S.Paul's | Church-Yard. M DC LXXIII. | 18.6x14.3cm. (1),25p.
Also " The Third Edition Corrected ", with same t.p. and imprint. 18.9x14.2cm. (1),38p.
Anon. H&L. Mendham Collec. Cat. Arber,TC,I:530. DNB.33:438b(2).

LLOYD, William. A Seasonable | Discourse | Shewing | The Necessity of Maintaining | The | Established Religion, | In opposition to | Popery. | The Fourth Edition Corrected according to | the mind of the Author. | (device; cannon and crown, H.B.).

London: | Printed for Henry Brome, at the Gun in S. Paul's | Church-Yard. M DC LXXIII. | 19.5x14.7cm. (1),37p.

LLOYD, William. A Seasonable | Discourse | Shewing | The Necessity of Maintaining | The | Established Religion, | In opposition to | Popery. | The Fifth Edition Corrected according to | the mind of the Author. | (device; cannon and crown, H.B.).

London: | Printed for Henry Brome, at the Gun in S.Paul's | Church-Yard. MDCLXXIII. | 20.2x15.4cm. (1),37p.
Two impressions thus marked, one with list of Brome's publications on p. 37, verso.

LONG, Thomas. Calvinus Redivivus; | Or, | Conformity | To The | Church | Of | England, | In | Doctrine, Government, and Wor- | ship, perswaded by Mr Calvin. | . . . (8 lines).

London, | Printed by J.M. for John Martyn, at the Bell in | St.Paul's Churchyard. 1673. | Line border. 16x10.2cm. (11),96p.
The Epistle, signed.

LUCY, William. An | Answer | To | Mr.Hobbs | His | Leviathan: | With | Observations, | Censures, | And | Confutations | Of | Divers Errours, | Beginning at the seventeenth Chapter of that | Book. | By William Lucy, Bishop of St.David's. |

London, | Printed by S.G. and B.G. for Edward Man at the | White Swan in St.Pauls Church-yard, 1673. | 18.8x14.2cm. (6),236; 32,(16)p.

LYE, Thomas. A | Plaine | And Familiar | Method | Of | Instructing | The Younger Sort. | According to the lesser Catechism of the late | Reverend Assembly of Divines, specially intended | for Governours of Families: humbly sub- | mitted to the Judgment of the | Godly and Judicious. | By Tho. Lye, Minister of the | Gospel. |

London, | Printed for Peter Parker, at the Leg and Star in Corn- | hill, over against the Royal Exchange, 1673. | 14.9x9.2cm. (1),13,16p.

MARVELL, Andrew. The | Rehearsall | Transpros'd: | The Second Part. | Occasioned by Two Letters: The first | Printed, by a nameless Author, | Intituled, A Reproof, &c. | The Second Letter left for me at a | Friend's House, Dated Nov.3. | 1673. Subscribed J.G. and | concluding with these words; If | thou darest to Print or Publish | any Lie or Libel against Doctor | Parker, By the Eternal God I | will cut thy Throat. | Answered by Andrew Marvel |

London, | Printed for Nathaniel Ponder at the Peacock in | Chancery-Lane near Fleet-Street, 1673. | 16.4x9.9cm. (2),414p. Licensed, May 1,1673, on fly-leaf.

MASON, Charles. Miles Christianvs, | A | Sermon | Preached to the | Artillery-Company. | October 16.1673. | At | St.Michaels in Cornhill. | By Charles Mason. D.D. | (ornament).

London, | Printed for Benjamin Tooke Book-seller, at the | Ship in St.Pauls Church-yard. | MDCLXXIII. | 19.4x15.1cm. (4),20p.

MUCKLOW, William. The | Spirit of the Hat: | Or, The | Government | Of The | Quakers | Among Themselves, | As it hath been Exercised of late | years by George Fox, and other | Leading-Men, in their Monday, | or Second-dayes Meeting at Devon- | shire-House, brought to Light. | In a Bemoaning Letter of a certain inge- | nious Quaker to another his Friend; | Wherein their Tyrannical and Persecuting | Practises are detected and redargued. | Also a Preface to the Reader, giving an account how | the said Letter came to the hand of the Publisher. | By G.I. |

London, Printed for F. Smith, at the Elephant and Castle, near | the Royal-Exchange in Cornhil, and at the same sign the | first Shop without Temple-Bar, 1673. | 16.2x10.2cm. 45p.

Anon. H&L. Smith,I:39;II.190.

MUCKLOW, William. Tyranny | And | Hypocrisy | Detected: | Or, | A further Discovery of the Tyrannical- | Government, Popish-Principles, and vile | Practices of the now-Leading Quakers. | Being | A Defence of the Letter, intituled, | The Spirit of the Hat, against | the Deceitful, Defective and Railing An- | swer, called The Spirit of Alexander, &c. | With a Challenge, | To Refer the Judgment of Matters of Fact to the | Verdict of Twelve Impartial Judges, equally | chosen. | Also, Many of their Letters, Papers, and Trans- | actions among themselves are made publick; | wherein they contradict one another, and attri- | bute Titles to George Fox, that are proper | only to Christ. | . . . (2 lines).

London, Printed for Fr. Smith, at the Elephant and Castle | in Cornhil, near the Royal Exchange, 1673. | 16.2x10.2cm. 72p.

Appended to his Spirit of the Hat: 1673, with continuous register, but separate pagination.

Anon. H&L. Smith,I:39;II.190.

MUGGLETON, Lodowick. The | Answer | To | William Penn Quaker, His | Book, Entituled, The New Witnesses proved | old Hereticks. | Wherein | He is proved to be an ignotant spater-brain'd Quaker, who knows | no more what the true God is, nor his secret Decrees, then one | of his Coach-horses doth, nor so much; For the Oxe knoweth his | Owner, and the Ass his Masters Scrip, but Penn doth not know his | Maker, as is manifest by the Scriptures, which may inform the | Reader, if he mind the Interpretation of Scripture in the Dis- | course following. | I. That God was in the Forme, Image and likeness of Mans bodily shape, as | well as his Soul from Eternity. | II. That the substance of Earth and Matter was an eternal, dark, sensless Chaos, | and that Earth and Matter was eternal in the Original. | III. That the Soul of Man is generated and begot by Man and Woman with | the Body, and are inseparable. | IV. That the Soul and Body of Man are

both Mortal, and doth die and go to | dust until the Resurrection. | V. That to fulfil the Prophecy of Esaias God descended from Heaven into the | Virgins Womb, and transmuted his spiritual body into a pure natural body, | and become a Man-Child, even the Childe Jesus Emanuel God with us. | VI. That God by his Prerogative Power hath elected the seed of Adam to be | saved, and hath pre-ordained the seed of the Serpent, such as Penn the Qua- | ker is, to be damned, without any other inducement, but his own Preroga- | tive Will and Pleasure. | VII. A Reply to the Discourse between Penn and me. | VIII. What is meant by the Armour of God, the Wilderness, and the wilde | beasts I fought with in the Wilderness. | By Lodowick Muggleton. |

London, Priuted in the Year 1673. | 19.3x14.9cm. (4),40,90,22p.

A | NARRATIVE | Of The | Sessions: | Or, | An Account of the Notorious | High-Way-Men | And Others; | Lately Tryed and Condemned | At the Old-Bayly. | With all their Particular Crimes, manner | of Takeing, and Behaviour since, | to the time of their Execution. | With Allowance. |

Printed for P. Brooksby,1673. | 17.3x13.7cm. 7,(1)p. Cut on last page.

NORMAN, John. Cases | Of | Conscience | Practically Resolved. | By the Reverend and Learned | John Norman, late Minister of | Bridgwater. |

London: | Printed by A.M. for Tho.Parkhurst at | the Sign of the Bible and Three Crowns | in Cheapside neer Mercers- | Chappel, 1673. | Line border. 16.5x10.4cm. (8),421p.

PAOLO, Servita. The | Papacy | Of | Paul the Fourth. | Or, | The Restitution | Of | Abby Lands | And | Impropriations, | An indispensable condition of Reconciliation | to the Infallible See, &c. |

London, | Printed for Richard Royston, Bookseller to His most | Sacred Majesty. 1673. | Line border. 19.6x15cm. (8),35p.

Taken from the Fifth Book of his History of the Council of Trent; edited by E.A., and with "Epistle Dedicatory" by T.S.

PARKER, Samuel. A | Reproof | To The | Rehearsal Transprosed, | In | A Discourse to its Authour. | By the Authour of the | Ecclesiastical Politie. | . . . (royal arms).

London, Printed for James Collins at the Kings | Arms in Ludgate-street, 1673. | Line border. 17.8x11.3cm. (8),528p.

Anon. H&L. Arber,TC,I:529. DNB.43:274a.

PASTON, James. The | Magistrates Authority | Asserted, | In A | Sermon, | Preached at the Cathedral in | Norwich. | By James Paston, M.A. Rector of | Tinningham in Suffolk. | . . . (2 lines).

London, | Printed by J.D. and are to be sold by Richard | Chiswell, at the Rose and Crown in St.Pauls | Church-yard, 1673. | Line border. 18.6x13.8cm. (5),25p.

PATRICK, Simon. Advice | To A | Friend. | . . . (device; 4 lines).

London, Printed for R.Royston, Book-seller to | His most Sacred Mapesty, MDCLXXIII. | Line border. 13.8x8.3cm. (9),345p.
BMCat. DNB.44:47a(10). Signed S.P. at end.

PEARSE, Edward. The | Best Match: | Or The | Souls Espousal to Christ, | opened and improved. | By Edward Pearse. | . . . (6 lines).

London, | Printed for Jonathan Robinson, at the Golden | Lion in St.Pauls Church-Yard; and Brabazon | Aylmer, at the 3 Pigeons in Cornhil, 1673. | Line border. 16x10cm. (8),280p.

PEARSON, John. A | Sermon | Preached | November V. | M DC LXXIII. | At | The Abbey-Church in Westminster. | By | John Lord Bishop of Chester. | (device; crown).

London: Printed by Andrew Clark, for John Williams, junior, | at the Crown in Cross-keys Court in Little Britain. 1673. | Line border. 19.2x15.2cm. (2),25p. Imprimatur, Nov. 1673, fly-leaf.

PENN, William. Reason against Railing | And | Truth against Fiction. | Being An | Answer to those Two late Pamphlets, | Intituled, A Dialogue between a Christian | and a Quaker, and the Continuation of the | Dialogue, &c. by one Thomas Hicks, an | Anabaptist Teacher. | In which | His {Dis-ingenuity | Prophaneness} is {Represented, | Rebuked, | Forgeries | Cavils} are {Detected, | Confounded. | And | Thomas Hicks proved No Christian, | By several short Arguments raised from his Un- | godly Way of Procedure against us. | By one that cannot but Contend earnestly for the True | Faith once delivered to the Saints, W. Penn. | . . . (2 lines).

Printed Anno 1673. | Line border. 16x10.6cm. (6),186; 1–84p. Impf.

PENN, William. The Spirit of | Alexander | The | Copper-Smith | Lately Revived; now | Justly Rebuk'd: | Or An | Answer to a Late Pamphlet, | Intituled, The Spirit of the Hat, or the | Government of the Quakers. | In which the Confederacy is Broken, and | the Devil's Champions Defeated. | By a True Witness of the One Way of God, W.P. | To which are added the Testimonies of those Persons | whose Names are chiefly quoted by the Author | of that Pamphlet. | . . . (1 line).

Printed in the Year,1673. | Line border. 18.7x14.2cm. 28p.
Signed at end.

POLHILL, Edward. The | Divine Will | Considered in its | Eternal Decrees, | And | Holy Execution | Of them. | By Edward Polhill of | Burwash in Sussex Esquire. |

London, | Printed for Henry Eversden, at the Sign | of the Crown in Corn-hill, near the | Great Glass-shop. 1673. | Line border. 16.8x10.9cm. (16),540p.

POOLE, Matthew. A | Seasonable | Apology | For | Religion, | Being the subject of two | Sermons | Lately delivered in an Auditory in | London. | By Matthew Pool, Minister of the Gospel in | London. |

London, | Printed by J.M. for Tho. Parkhurst, at the Bible and three | Crowns in Cheapside, near Mercers Chappel; and at the Bible on | London- | Bridge, under the Gate. MDCLXXIII. | Line border. 19.6x15cm. (6),71p.

RAPIN, René. The | Comparison | Of | Plato | And | Aristotle. | With the | Opinions | Of the Fathers on their | Doctrine. | And | Some Christian Reflections. | Translated from the French. |

London, Printed by T.R. and N.T. for Dor- | man Newman, at the Kings Arms in the | Poultrey, and Jonathan Edwin, at the Three | Roses in Ludgate Street. 1673. | Line border. 14.7x9.2cm. (24),214p.

Anon. H&L. Arber,TC,I:521.

The | REIGN | Of | Christ; | Unto which, | He hath had a Right from everlasting; | Which, | God hath spoken by the mouth of all his | holy Prophets, since the World began, | Acts 3.21. | (ornaments).

London: | Printed in the Year 1673 | [?] 19x14.3cm. (7),100p. Imprint trimmed.

The | RELIGION | Of The | Church of England, | The Surest | Establishment | Of The | Royal Throne; | With | The Unreasonable Latitude which the | Romanists allow in point of Obedience | to Princes. | In a Letter occasioned by some late Discourse | with a Person of Quality. | . . . (2 lines).

London: | Printed for Randal Taylor and John Williams, junior, at the | Crown and in Cross-Keys Court in Little Britain. 1673. | 19.2x14.9cm. (1),38p.

The | REUNITING | Of | Christianity. | Or | The Manner how to rejoin all | Christians under one sole | Confession of Faith. | Written in French by a Learned | Protestant Divine, | And now Englished by P[hilip] A[yres]. |

London. | Printed by John Winter, for William | Gilbert, at the Half Moon in Saint | Pauls Church-yard. 1673. | 14x8.9cm. (30),235. H&L, new edition.

ROBERTS, Francis. The True Way | To The | Tree of Life: | Or, | The Natural Man | Directed Unto | Christ. | By Fran. Roberts D.D. Pastor of the Church of | Christ at Wrington in the County of Somerset. | . . . (12 lines).

London, | Printed by T.R. for Geo.Clavert, at the Golden Ball in | Duck Lane, 1673. | 15.6x9.8cm. (26),165p.

ROOM for News, | Or | Nevvs from Rome, | Being A | Dialogue | Between The | Pope and the Devil | At a late Conference. | Consulting the most effectual Expedients for pro- | moting their Joint Interest and Designs in the | present Juncture of Affairs. | With their Instructions concluded upon to be sent | to their Emissaries in all Parts to that purpose. | . . . (2 lines). Published by Martin Marpope, Author of the | Protestant Almanack. |

London, Printed for H. B. 1673. | 19x14.3cm. 8p.

RUCKHILL, Robert. The | Quakers Refuge | Fixed upon the | Rock of Ages, | Though the Swelling Waters Dash never so Vio- | lently to Overturn it. | Wherein is prov'd, that the Narrative of Ralph James is an | absolute Lying-Wonder, according to his own Definition. | And also, The great Controversie between the People of | God called Quakers, and others, about the holy Spirit of | God and the Scriptures;

truly stated, and very briefly | discoursed, as it is owned by the Quakers. | And the Truth Cleared from the False Suggestions and De- | ceitful Insinuations of the Anabaptists about the said Controversie. | In Answer to a subtil Pamphlet, lately published, Intituled, | The Quakers Subterfuge or Evasion Overturned. | Also, A few Queries propounded unto Ralph James, and the Au- | thor of the Subterfuge, &c. By Robert Ruckhill. | To which is added another Postscript in Answer to some | Queries propounded in the said Pamphlet, wherein many | Untruths are suggested; but herein the Truth is cleared and | the Evasion and Deceit of the Baptists made more fully ma- | nifest. By John Whitehead. | . . . (4 lines).

Printed in the Year, 1673. | Line border. 19.2x14.5cm. 51p.

RUDYARD, Thomas. The | Water-Baptists | Reproach | Repeld. | Being | A further Reply Answering a De- | fence of R. Hobbs to his pretended Impartial | Narrative of one C. Bayly, hereto a pretended | Quaker: A Story of 11 years standing. | In | Defence of an Answer to the said Narrative; clear- | ing the People call'd Quakers of the Water- | Baptist's Calumny and Abuse blabbed | out against them. | By T.R. |

Printed in the Year,1673. | 17.6x13.3cm. (1),41–59p.
Signed at end.

RUPERT, Prince. A Brief | Relation | Of His | Majesties, | And The | French Kings Forces | Under My | Command, | With The | Dutch | The 11th. of August,1673. | Near the Texel. |

Printed in the Year, 1673. | 19x14.3cm. 7p.

SADDINGTON, John. A | Prospective-Glass | For | Saints | And | Sinners. | Whereby may appear and be seen, | I. The Authors Life expressed in the first Epistle. | 2. That there is no true Peace of Mind, in those that ac- | count themselves Believers so long as they lead a cor- | rupt life. | 3. What great Enemies the Riches of this World, and Po- | verty are to Truth. | 4. What that Truth and true knowledge is, which giveth | satisfaction to the mind of Man in this Life. | And several other things necessary to Salvation. | By John Saddington, A true Believer of the | Witnesses of the Spirit, sent forth by the | immediate Voice of God Almighty, | in the Year 1651. |

Printed in the Year 1673. | 19x14.6cm. (18),3–83,(1)p.

SALKELD, John. The | Resurrection | Of | Lazarus, | Or | A Sermon Preached upon occasion of | the Kings Declaration for | Liberty of Conscience: | At Walsham in Le Willowes in the County of | Suffolk. April 23. 1672. | By | John Salkeld, M.A. | Sometimes Fellow of Queens Colledge | in Cambridge. | . . . (3 lines).

Printed in the Year, 1673. | 20x15.1cm. 30p.
Also another edition, with Sig. E, added. 18.3x14.3cm. 36p. Mispaged.

SANDERSON, Robert. Episcopacy | (As established by Law in England) | Not Prejudicial | To | Regal Power | Written in the time of

the | Long Parliament. | By the special Command of the late | King. | By the Right Reverend Father in God | Robert Sanderson | late Lord Bishop of Lincoln.

London, | Printed for Robert Pawlett at the | Bible in Chancery Lane near Fleet-street. | MDCLXXIII. | Line border. 17.5x11.1cm. (14),140p. Portr. frontisp. Title in red and black.

SANDERSON, Robert. XXI | Sermons. | Viz. | XVII. Ad Avlam. | III. Ad Magistratvm. | I. Ad Popvlvm. | By | The Right Reverend Father in God, | Robert Sanderson, | late Lord Bishop of Lincoln, | Sometimes Fellow of Lincoln-Colledge in Oxford, | and Regius Professor in the said University. | . . . (4 lines).

London, | Printed by E.Tyler and R.Holt for A.Seile, and are to | be sold by Benjamin Tooke at the Ship in St. Paul's | Church-Yard, and Thomas Sawbridge at the Three | Flower-de-Luces in Little-Brittain, 1673. | Line border. 32.2x 20.1cm. (23),313,(6)p.

SCOTT, John. A | Sermon | Preached | Before the Right Honourable | The | Lord Mayor, | And | Court of Aldermen; | At Guild-Hall Chappel, upon the 5th of | November,1673. | In | Commemoration of Englands De- | liverance from the Gun-powder | Treason. | By John Scott Minister of St. Thomas's in Southwark. |

London, Printed for Tho. Taylor, at | the Hand and Bible in the New Buildings on | London-Bridge, 1673. | 19.3x14.9cm. (7),32p. Order to print, on fly-leaf.

SERGEANT, John. Errour Non-plust, | Or, | Dr.Stillingfleet | Shown to be The Man of | No Principles. | With | An Essay how Discourses con- | cerning Catholick Grounds bear | the Highest Evidence. | . . . (4 lines).

Printed in the Year, 1673. | Line border. 14.8x9cm. (14),272p.
Anon. Gillow,V:495.

A | SERMON | Lately Preached, | On | I Corinth.3.15. | By | A Reverend Divine of the | Church of England. | (ornament).

Printed in the Year,1673. | 18x11.4cm. (1),36p.

SHEPARD, Thomas. Eye-Salve, | Or A | Watch-Word | From our Lord Iesus Christ unto his Churches: | Especially those within the Colony of the Massachusets | In New-England, | To take heed of Apostacy: | Or | A Treatise of Remembrance of what God hath been to us, as also | what we ought, and what we ought not to be to him, as we de- | sire the prolonging of our Prosperous Dayes in the Land which | the Lord our God hath given us. | By Thomas Shepard, Teacher of the Church of Christ in | Charlstown; | Who was appointed by the Magistrates, to Preach on the day of | Election | at Boston, May 15, 1672. | . . . (10 lines).

Cambridge Printed by Samuel Green. 1673. | 19.5x15cm. (4),44p. Incompl. after E4.

SMITH, Francis. Symptomes | Of | Growth and Decay | In | Godliness: | In | Eighty Signs of a Living and Dying | Christian, With the

Causes of Decay | and Remedies for Recovery. | The Second Edition much Enlarged, with the Ad- | dition also of Twenty Sgns largely Improved. | By Francis Smith, One that through Gods Grace, | and the Deceitfulness of Sin; hath had some ac- | quaintance with both these States. | . . . (6 lines).

London, Printed for Francis Smith, at the Ele | phant and Castle, neer Temple bar, 1673. | Line border. 16.8x10.6cm. (32),307,(3)p. 127–130 repeated. Frontisp.

SMITH, Henry. Three | Sermons | Made By | Mr.Henry Smith. | I. The Benefit of Contentation. | II. The Affinity of the Faithful. | III. The Lost Sheep is found. | (ornament).

London: | Printed by A.Maxwell, for Edward Brew- | ster at the Crane in St. Pauls Church- | yard, and John Wright in Little | Brittain. 1673. | 21.2x16cm. 176p.

2 sub. t.p. God's Arrow against Atheists, 1673 and Four Sermons, 1674: continuous paging.

SMITH, John. Select Discourses | Treating | 1. Of the true Way or Method of | attaining to Divine Know- | ledge. | 2. Of Superstition. | 3. Of Atheism. | 4. Of the Immortality of the | Soul. | 5. Of the Existence and Nature | of God. | 6. Of Prophesie. || 7. Of the Difference between the | Legal and the Evangelical | Righteousness, the Old and | the New Covenant, &c. | 8. Of the Shortness and Vanity of | a Pharisaick Righteousness. | 9. Of the Excellency and Noble- | ness of True Religion. | 10. Of a Christians Conflicts | with, and Conquests over, Sa- | tan. | By John Smith, late Fellow | of Queens Colledge in Cambridge. | As also a Sermon preached by | Simon Patrick D.D. (then Fellow of | the same Colledge) at the Author's Funeral: | With | A brief Account of his Life and Death. | The second Edition corrected. | . . . (1 line).

Cambridge, | Printed by John Hayes, for W.Morden Bookseller. 1673. | Line border. 19.9x16cm. xxx,(1),512p.

SMITH, William. The | Baptists | Sophistry | Discovered: | In a Brief Answer to a late Pamphlet, | Entituled, | The Quakers Subterfuge or Evasion Overturned. | Wherein all People may plainly see how Unjustly | the Baptists deal with the Quakers, and how Strongly | they bend their Bow, and shoot their Arrows at | thəm without a Cause. | Published to give satisfaction unto all who simply desire | to know the Truth. | By William Smith. | . . . (4 lines).

Printed in the Year,167⅔. | Line border. 19x14.1cm. 23p.

SPARKE, Edward. Θυσιαστήριον: | Vel, | Scintilla Altaris. | Primitive Devotion, | In The | Feasts and Fasts | Of The | Chvrch of England. | By Edward Sparke, D.D. Chaplain in Ordi- | nary to His Majesty. | . . . (5 lines). The Fifth Edition, with Additions upon the three Grand | Solemnities, last annexed to the Liturgy; consisting of | Prose, Poems, Prayers, and Sculptures, on the several Occa- | sions. |

London, | Printed for Tho.Basset, and Henry Brome, and are | to be sold by Robert Clavel in Little Brittain, | 1673. | Line border. 16.4x10.5cm. (38),708, (2)p.

STAUNTON, Edmund. The | Life & Death | Of | Edmvnd Stavnton | D.D. | To which is added, | I. His Treatise of | Christian Conference, | II. His Dialogue | Betwixt A | Minister and a Stranger. | Published by Richard Mayo of Kingston, | Minister of the Gospel. | . . . (6 lines).

London, Printed for Th:Parkhurst, and are to | be Sold at the Bible and three Crowns in Cheap- | side, near Mercers Chappel: And at the Gilded | Bible on London-bridge, under the Gate. 1673. | Line border. 16.1x10.4cm. (1),xiii,14; 152; 197p.

STEELE, Richard. An Antidote | Against | Distractions: | Or, | An, Indeavour to serve the Church, in | the daily Case of Wandrings in the | Worship of God. | By Richard Steele M.A. and Minister of the Gospel. | . . . (12 lines). The Third Edition. |

London, | Printed for Elizabeth Calvert, at the Black-spread | Eagle at the West end of St. Pauls. 1673. | Line border. 16.4x10.3cm. (16),238p.

STILLINGFLEET, Edward. An | Answer | To several late | Treatises, | Occasioned by a Book entituled a | Discourse | Concerning the | Idolatry | Practised in the | Church of Rome, | And | The Hazard of Salvation in the | Communion of it. | By Edward Stillingfleet D.D. Chaplain | in Ordinary to His Majesty. | The First Part. |

London, | Printed by R.W. for Henry Mortlock, | and are to be sold at his Shop, at the | Sign of the Phœnix in St.Paul's | Church-Yard. 1673. | Line border. 16.7x10.9cm. (8),289,(15),297–695p.

Contains also A Second Discourse In Vindication Of The Protestant Grounds of Faith:1673. Continuous paging, but separate register.

STILLINGFLEET, Edward. Sermons | Preached on several Occasions. | To which a | Discourse | Is | Annexed | Concerning the | True Reason | Of The | Sufferings | Of | Christ. | Wherein | Crellius his Answer to Grotius | Is Considered. | By Edward Stillingfleet D.D. | Chaplain in Ordinary to his Majesty. |

London, | Printed by Robert White, for Henry Mortlock, at | the Sign of the Phœnix in St.Paul's Church-Yard, and | at the White Hart in Westminster Hall. 1673. | Line border. 29.2x18.7cm. (17),1–238,(1),239–384p. 1 sub. t.p.

STUBBE, Henry. A Further | Iustification | Of The | Present War | Against The | United Netherlands. | Illustrated with several Sculptures. | By Henry Stubbe, a lover of the Honour and Wel- | fare of old England. | . . . (5 lines).

London, | Printed for Henry Hills, and John Starkey, and are to be | sold at the Sign of the Miter near Temple-Barr, | in Fleetstreet, MDCLXXIII. | Line border. 18.6x14.4cm. (23),136p. 4 plates.

A | SUMMARY Account | Of All The | Statute-Laws | Of This | Kingdom | Now in Force, Made against | Jesuites, | Seminary Priests, | And | Popish Recusants: | Drawn up for the Benefit of all | Protestants. | Done by a Protestant, to inform such of his Fellow-Subjects, that are ig- | norant of these Laws, and would be willing to do their Duties, where, | and when the Laws enjoyn them. |

London, | Printed for John Starkey at the Mitre in Fleet-street, Anno Domini 1673. | 20x15cm. (1),14p.

TAYLOR, Jeremy. Δεκὰς Ἐμβολιμαῖος, | A | Supplement | To The | Ἐνιαυτὸς, | Or Course of Sermons for the whole Year: | Being | Eleven Sermons | Explaining the Nature of Faith, and Obedience, | in relation to God, and the Ecclesiastical and | Secular Powers respectively. | All that have been Preached and Published | (since the Restauration) | By the Right Reverend Father in God | Jeremy late Lord Bishop of Down and Connor. | With | I. Clerus Domini: | II. His Advice to the Clergy of his Diocess. |

London, | Printed for R.Royston, Bookseller to the King's most Ex- | cellent Majesty. 1673. | Line border. 34.8x22cm. (7),243; (1),79p. 2 sub. t.p. Imprimatur, opposite title.

TAYLOR, Jeremy. Ἐνιαυτός. | A | Course | Of | Sermons | For | All the Sundays | Of the Year. | Fitted to the great Necessities, and for the supplying | the Wants of Preaching in many parts of this Nation. | With a Supplement of Eleven Sermons Preached since His | Majesties Restauration. | Whereunto is Adjoyned, | A Discourse of the Divine Institution, Necessity, Sacredness, and | Separation of the Office Ministerial. | With Rules and Advices to the Clergy. | By Jeremy Taylor, | Chaplain in Ordinary to King Charles the First, | and late Lord Bishop of Down and Connor. | The Fourth Edition Enlarged. | . . . (4 lines).

London, | Printed by R.Norton for R.Royston, Bookseller to the King's most | Excellent Majesty. 1673. | Line border. 34.8x22cm. (17),250; (12),270; (7),243; (1),79p. Title in red and black. 14 sub. t.p.

TAYLOR, Jeremy. XXV. | Sermons | Preached at | Golden-Grove | Being for the Winter half-year, | Beginning on | Advent-Svnday | Until | Whit-Svnday. | By Jeremy Taylor, | Chaplain in Ordinary to King Charles I. | and late Lord Bishop of Down and Connor. | . . . (1 line).

London, | Printed for R.Royston, Bookseller to the King's most Ex- | cellent Majesty. 1673. | Line border. 34.8x22cm. (15),250p.
First sub-title in his *Ἐνιαυτός*:1673.

TAYLOR, Jeremy. XXVII. | Sermons | Preached At | Golden Grove; | Being for the Summer Half-Year, | Beginning On Whitsvnday | And ending on the xxvth. Sunday after | Trinity. | By Jer.Taylor, | Chaplain in Ordinary to King Charles the First and | late Lord Bishop of Down and Connor. | The Fourth Edition Corrected. |

London, | Printed for R.Royston, Bookseller to the King's most Ex- | cellent Majesty. 1673. | Line border. 34.8x22cm. (12),270p.
Part of his *Eniavtos*:1673, with separate register and pagination.

TEMPLER, John. Idea | Theologiæ | Leviathanis: | In quâ proponuntur, | I. Leviathanis Dogmata. | II. Dogmatum Defensio ad Authore. | III. Defensionis Examen. | Cui Præmittitur | Exercitatio Theologica | de Sacro Canone, ad quem prædicta | Theologia expenditur. | Authore | Johanne Templer, | S.T.D. |

Londini, | Typis E.Flesher, Impensis G.Morden | Bibliopolæ Cantabr. M DC LXXIII. | 18x11.5cm. (16),84,(12),395,(1)p.

TRAHERNE, Thomas. Roman Forgeries | Or a Trve | Account | Of | False Records | Discovering the | Impostures | And | Counterfeit Antiquities | Of The | Church | Of | Rome. | By a Faithful Son of the Church | of England. |

London, | Printed by S. and B.Griffin, for Jonathan Edwin at | the three Roses in Ludgate-Street, 1673. | Line border. 16.5x10.5cm. (34),316p.
Anon. H&L. Watt. Arber,TC,I:529, incorrectly ascribes to Thomas Comber.

USSHER, James. Jacobi | Usserii | Armachani | Annales | Veteris Et Novi | Testamenti, | A Prima Mundi Origine Deducti | Usque Ad Extremum Templi | Et Reipublicæ Judaicæ Excidium. | Cum Duobus Indicibus Quorum Primus Est Historicus, | secundus vero Geographicus qui nunc primùm prodit in lucem. | Cura & studio A.Lubin Geogr. Regii. | Accedvnt Eivsdem I. Vsserii Tractatvs Dvo. | I. Chronologia Sacra Veteris Testamenti. | II. Dissertatio De Macedonvm Et Asianorvm | Anno Solari. | (device).

Lutetiæ Parisiorum. | Sumptibus Lud. Billaine, & Joannis Du Puis, viâ Jacobæâ. | M.DC.LXXIII. | Line border. 34.8x22.3cm. (102),688; (4),126p. 100–110 misnumbered. Portr.

VINCENT, Thomas. An | Explicatory Catechism, | Or, An | Explanation | Of The | Assemblies | Shorter Catechism. | Wherein all the Answers in the Assemblies | Catechism are taken abroad in under-Questions | and Answers, the truths explained, and proved | by Reason and Scripture; several cases of Con- | science resolved; some chief Controversies in | Religion stated, with Arguments against divers | Errors; Useful to be read in private Families af- | ter Examination in the Catechism it self; for | the more and clear and through understanding of | what is therein Learned. | By Thomas Vincent, sometime Minister of Maud- | line Milk street in London. |

London, Printed for George Calvert, at the Golden | Ball in Duck-lane, Thomas Packhurst, at the Bi- | ble and three Crowns in Cheapside, Samuel | Sprint, at the Bell in Little Britain, and | D. Newman. 1673. | Line border. 14.2x7.8cm. (4), 1–168,209–254,256–328,313–355p.

VOTES and Addresses | of the Honourable House of Com- | mons assembled in Parliament, | made this present year 1673, concern- | ing Popery and other Grievances. |

Without t.p. (1673). 19x14.3cm. 7p.

WALSH, Peter. The | Advocate | Of | Conscience Liberty, | Or, | An Apology | For | Toleration | Rightly Stated: | Shewing | The Obligatory Injunctions and Precepts | for Christian Peace and Charity. | . . . (8 lines).

Printed, 1673. | 15.9x9.9cm. (8),310p.
H&L, new edition.

WALSH, Peter. The Controversial Letters, | Or The | Grand Controversie, | Concerning | The pretended Temporal Authority | of Popes over the whole Earth, and the | true Sovereign of Kings within their | own respective Kingdoms, in Four and | Twenty Letters, | Between

two English Gentlemen, | The one of the Church of England: | The other of the Church of Rome. | The first two Letters. |

London, | Printed for Henry Brome and Benjamin Tooke, at | the Gun and Ship in St.Pauls Church- | Yard. MDCLXXIII. | 19x14.1cm. (1),46; (1),37; (1),37; (1),54; (1),46; (1),46p.

Contains 1–12 letters: 3–4, MDCLXXIII; 5–6, 1873; 7–8, 1673; 9–10, 1674; 11–12, 1674. Six parts each with separate t.p. and register.

Anon. H&L, new ed. DNB.22:121b, ascribes to James Gooden.

WARD, Seth. An | Apology | For | The Mysteries of the Gospel. | Being | A Sermon Preached at White-Hall, | Feb.16.167$\frac{2}{3}$. | By Seth, Lord Bishop of Sarum. | Printed by His Majesties special Command. | (royal arms).

London, | Printed by Andrew Clark, for James Collins. 1673. | Line border. 21.2x15.8cm. (1),46p.

WHITEHEAD, George. The | Apostate Incendiary | Rebuked, | And the People called Quakers vindicated from | Romish Hirarchy and Imposition. | In A | Serious Examination | Of | VVilliam Mucklows Liberty of Con- | science asserted against Imposition; | But proved a Liberty of the Flesh, Self-Will, | and Confusion, repugnant to the Liberty which is | in Christ Jesus, and against Unity and Order in | his Church. | By one whose Rejoycing is the Testimony of a good Conscience to- | wards God and Man, | G.Whitehead. | . . . (7 lines).

Printed in the Year,1673. | Line border. 21x15.7cm. 27p.

WHITEHEAD, George. An | Appendix: | Being some | Sober and Short | Animadversions | Upon | Certain Passages in Tho.Hicks's Dialogue | and Continuation of the Dialogue; by which | his Vnchristian Spirit is further Detected | to the World. | Also a Collection of those Doctrines and Princi- | ples, which have been chiefly Controverted be- | tween us, Granted and Confest to by our pre- | sent Opposer Thomas Hicks, and others | of the Baptists Perswasion | Drawing the Present Controversie to an End. | By George Whitehead. | . . . (2 lines).

Printed in the Year, 1673. | 16x10.6cm. 1–84p. Impf.

Part of Penn's Reason against Railing:1673; with continuous register, but separate paging.

WHITEHEAD, George. The | Christian Quaker | And His | Divine Testimony | Vindicated, | Against the Adversaries of the True Light; | Being The | Second Part, | Containing | A more particular Answer to the Baptists (and | others) Arguments, Exceptions, Errors and | Falasies herein specified. | By a Servant and Follower of Jesus Christ through | Persecutions and Reproaches, | G.Whitehead. | . . . (3 lines).

Printed in the Year 1673. | Line border. 27.4x17.5cm. 376,(1)p. Misnumbered.

WOODHEAD, Abraham. A | Rational Account | Of the Doctrine of | Roman-Catholicks | Concerning the | Ecclesiastical | Guide | In Controversies | Of Religion. | Reflecting on the later Writings of Protestants; par- | ticularly, of Archbishop Lawd, and Dr.Stillingfleet, | on

this Subject. | By R.H. | The Second Edition, with Additions. | . . . (4 lines).

Printed in the Year, MDCLXXIII. | Line border. 21.7x15.8cm. (30),448p.
Anon. Gillow,V:592. H&L. Lowndes.

1674

ADDISON, Lancelot. The Primitive Institution. | Or, | A Seasonable | Discourse | Of | Catechizing. | Wherein is shewn, | The Antiquity, Bene- | fits and Necessity | thereof: | Together | With its Suitableness to heal the | present Distempers of this | National Church. | By | Lancelot Addison, | One of his Majesties Chaplains | in Ordinary. |

London, Printed by J.C. for William | Crook, at the Green Dragon without | Temple-Bar. 1674. | 13.5x7.5cm. (12),221,(17)p.

ALLEINE, Joseph. A Most Familiar | Explanation | Of The | Assemblies | Shorter Catechism. | Wherein their Larger Answers are broken | into Lesser Parcels, thereby to let in the light, by | degrees, into the minds of the Learners. | To which is added, in the close, a most brief | help for the necessary, but much neglected duty of | self-examination, to be daily perused. | And to this is subjoined, a Letter of Christian | Counsel, to a destitute Flock. | The Last Edition Corrected and much amend- | ed. | By Jos. Alleine, late Preacher of the | Gospel at Taunton in Somerset-shire, a | Lover of Truth and Peace. |

London, Printed for Edw. Brewster at the | Crane in St. Pauls Church-yard. 1674. | 14.9x9.1cm. (7),164,(11)p.

ALLEINE, Joseph. Remaines | Of | That Excellent Minister | Of Jesvs Christ, | Mr.Joseph Alleine. | Being | A Collection of Sundry Directions, | Sermons, Sacrament-Speeches, | and Letters, not here- | tofore Published. | All tending to promote Real Piety. | (ornament).

London, | Printed for Peter Parker, at the Leg | and Star in Cornhil, over against the Royal-exchange, 1674. | Line border. 16.3x9.8cm. (20),319p. False title facing title.

ALLEINE, Richard. Godly-Fear: | Or, The | Nature and Necessity of | Fear, | And its Usefulness. | Both | To the Driving Sinners to Christ, | And | To the Provoking Christians on in a Godly | Life, through the several Parts and Du- | ties of it, till they come to Blessedness. | By R.A. Author of Vindiciæ Pietatis. | . . . (3 lines).

London, | Printed for Samuel Sprint and Brabazon Aylmer, | at the Bell in Little-Brittain; and at the three | Pigeons in Cornhil, 1674. | Line border. 16.3x 10.2cm. (8),395p.
DNB.1:301b.

ALLEN, William. The Danger of | Enthusiasm | Discovered, | In An | Epistle | To The | Quakers: | In Which | 'Tis Endeavoured, to convince them | of being guilty of Changing God's | Method of bringing men to Salvation. | By one who is no more an Enemy to their O- | pinions, than their Opinions are Enemies | to them themselves. |

London, | Printed by J.D. for Brabazon Aylmer | at the Three Pigeons in Cornhil,1674. | Line border. 15.5x9.7cm. 136p.
Anon. H&L. Smith, Antiquaker, p. 3.

ALLESTREE, Richard. The | Government | Of The | Tongue. | By the Author of | The Whole Duty of Man, &c. | . . . (2 lines).

At the Theater in Oxford. | M.DC. LXXIV. | 17.6x11.5cm. (14),224p. Frontisp. Imprimatur, July 4, 1674, on fly-leaf.
Anon. DNB.54:222b.

AMBROSE, Isaac. Prima, | Media, & Ultima: | The | First, Middle, & Last Things, | In Three Treatises: | Wherein is set Forth, | I. The Doctrine of Regeneration, or the New | Birth. | II. The Practice of Sanctification, in the Means, | Duties, Ordinances, both Private and | Publike, for continuance and encrease of | a Godly Life. | III. Certain Meditations of Mans Misery, in | his Life, Death, Judgement, and Execu- | tion: As also of Gods Mercy, in our | Redemption, and Salvation. |

London, Printed by T.M. for Rowland Reynolds, at the Sun | and Bible in the Poultrey, 1674. | Line border. Title in red and black. 29.2x18.2cm. (2,12),1–354,(1),355–474p. 2 sub. t.p. Portr. frontisp. mounted.

B., J. Certain | Proposals | Humbly Offered, | For The | Preservation & Continuance | Of the truly Reformed | Protestant | Religion, | In these Three Kingdomes of England, | Scotland and Ireland. | By a Professor of the said Truly Reformed Protestant-Reli- | gion, and greatly solicitous for the preservation of it. |

Printed in the Year 1674. | Line border. 18.8x14.2cm. (4),35p.
Epistle to the Reader, signed J.B.

BAKER, Richard. A | Chronicle | Of The | Kings | Of | England. | From the time of the Romans Government, unto the | Death of King James. | Containing all Passages of State and Chvrch, with all other | Observations proper for a Chronicle. | Faithfully Collected out of Authors Ancient and Modern; and digested into a Method, | By Sir Richard Baker, Knight. | Wherevnto Is Added, | The Reign of King Charles the First, | And | The first Thirteen years of his Sacred Majesty, | King Charles the Second, | That now Reigneth. | In which are many Material Affairs of State, | Never before Published; and likewise the most Remarkable Occurrences | relating to his Majesties most Happy and Wonderful | Restavration, by the Prudent Conduct, under God, of | George late Duke of Albemarle, | Captain General of all His Majesties Armies. | As they were Extracted out of His Excellencies own Papers, and the Journals and Memo- | rials of those imploy'd in the most Important and Secret Transactions of that time. | All which Additions are revised in this Sixth Impression, and freed from | many Errors and Mistakes of the former Editions. |

London, | Printed for George Sawbridge at the Bible on Ludgate-hill, and Thomas | Williams at the Golden Ball in Hosier Lane. M.DC.LXXIV. | Line border. 32.9x20.9cm. (45),772,(42)p. Engr. false title.

BARKER, Matthew. Natural Theology, | Or, The | Knovvledge | Of | God, | From The | Works of Creation; | Accommodated, and Improved, | to the Service of | Christianity. | By Matthew Barker M.A. Minister of | the Gospel. | . . . (4 lines).

London, | Printed for Nathaniel Ranew, at the Kings | Armes in St.Paul's Church-yard, 1674. | Line border. 17.5x10.9cm. (16),218p.

BATES, William. The | Harmony | Of The | Divine Attributes, | In The | Contrivance and Accomplishment of | Man's Redemption by the Lord | Jesus Christ. | Or | Discourses, | wherein is Shewed, | How the Wisdom, Mercy, Justice, Holiness, Power and | Truth of God are glorified in that Great and Blessed | Work. | By William Bates, D.D. | . . . (2 lines).

London, | Printed by J.Darby, for Nathaniel Ranew, and Jonathan Robinson, | at the Kings Arms, and Golden Lyon in St.Pauls Church-Yard; | and Brabazon Aylmer, at the three Pigeons in Cornhil, 1674. | Line border. 20.1x15.7cm. (6), 502,(1)p.

Also another copy from the library of Walter W. Law. 18.2x14.1cm.

BAXTER, Richard. An | Appeal | To The | Light, | Or, | Richard Baxter's | Account | Of | Four accused Passages of a Sermon | on Eph. 1.3. Published in hope either to | procure the convincing instructions of the | wise, or to humble and stop the erroneous | Resisters of the Truth. | . . . (1 line).

London, | Printed for Nevil Simmons at the Princes-Arms in | St. Paul's Church-Yard,1674. | Line border. 20x15.7cm. (1),6p.

BAXTER, Richard. Full and Easie | Satisfaction | Which Is The | True | And | Safe Religion. | In a Conference | Between} {D. A Doubter, | P. A Papist, and | R. A Reformed Ca- | tholick Christian. | In Four Parts: | I. The true stating of our Difference, and opening what each | Religion is. | II. The true easie and full Justification of the Reformed or | Protestant Religion. | III. The Protestants Reasons and Charges against Popery, | enumerated. | IV. The first Charge, viz. Against Transubstantiation made good: | In which Popery is proved to be the Shame of Humane | Nature, notoriously contrary to Sense, Reason, | Scripture and Tradition, or the Judgement of the | Antient and the Present Church; devised by Satan to expose | Christianity to the Scorn of Infidels. | By Richard Baxter. |

London, Printed, for Nev.Simmons, at the Princes | Arms in St.Pauls Church-yard.1674. | Line border. 16.4x11cm. (24),189,(1)p.

The | BLOODY Murtherer | Discovered: | Or, | A True Relation of the Examination | and Confession of | John Rendor, late Butler to Esq; Bluck, | Before that most worthy Person Sir William Turner | (one of his Majesties Justices of the Peace) | about 12. of the Clock on Fryday Night, who | Committed that great Robbery and Murther | in the House of his Master Esquire Bluck in | Holbourn, on the Fifth of this Instant August | last past, with the manner of his Deportment | before that worthy Person aforesaid, having | been three hours upon Examination, before he | would make any Confession. | Whereupon the Justice, (seeing he would not | Confess) sent to search the House where he Lodged, | where, upon the search thereof, was found one Trunk of | Plate, and other Rich Commodities, which no sooner was | brought in before the Justice, but he confest both the | Robbery and that Blood-Murther, whereupon he was | Committed to Newgate. |

Printed for Henry Johnson, in the Year 1674. | 17.6x13.6cm. (2),6p.

BOETHIUS, [Anicius Manlius Torquatus Severinus]. Summum Bonum, | Or An | Explication | Of The | Divine Goodness, | In the | Words of the Most Renowned | Boetivs. | Translated By a Lover of Truth, and | Virtue. | (Oxford arms).

Oxford. | Printed by H.Hall, for Ric.Davis. 1674. | 15x10cm. (12),207p.

BRAGG, Robert. A | Cry for | Labourers | In | Gods Harvest: | Being a | Sermon | Preached upon | The sad Occasion of the late Funeral | of that Eminent Servant of Christ | Mr. Ralph Venning, | Who departed this Life, | March.10. 167$\frac{3}{4}$ | . By Robert Bragge, an unfeigned Lover of, and | Mourner for, the deceased. |

London, Printed, and are to be sold by John Hancock | Senior and Junior, at the sign of the three Bibles in | Popes-head Alley in Cornhill. 1674. | Black border. 18.9x14.6cm. (9),32p.

BRENT, William. A | Discourse | Upon the Nature of | Eternity, | And the Condition of a | Separated Soul, | According to the Grounds of | Reason, | And Principles of | Christian Religion. | By William Brent of Grays Inne, Esq. | The Second Edition: | Reviewed and Corrected by the Author. | (ornament).

London: | Printed by J.C. for the Author. 1674. | 18.5x13.9cm. (4),44p.

BREVINT, Daniel. Savl and Samvel | At | Endor, | Or The | New Waies | Of | Salvation and Service, | Which usually temt Men to Rome, | and detain them there. | Truly Represented, and Refuted. | By Dan. Brevint, D.D. | As also | A Brief Account of R.F. his Missale Vindicatum, | or Vindication of the Roman Mass. | By the same Author. | . . . (2 lines).

Oxford. | At the Theater. 1674. | 19.2x12.5cm. (18),413,(1)p. Frontisp. Imprimatur, Oct.19,1674, on fly-leaf.

BROWN, John. De | Causa Dei | Contra | Antisabbatarios | Tractatus. | Tomus primus, | Complectens | Libros tres priores, | Pvta, | I. De Legibus Divinis, imprimis, de Lege Naturali, Morali, | Ceremoniali, Morali-Naturali, Morali-Positivâ, &c. | II. De Cultu ac Tempore Solenni. | III. De Sabbati Naturâ & Origine. | Auctore | Ioanne Broun. | (ornament).

Roterodami. | Apud Henricum Goddæum, Bibliopolam; | Anno M DC LXXIV. | 20x15cm. (16),757,(25)p.

BURROUGHS, Jeremiah. Gospel Remission, | Or a Treatise shewing, that | True Blessedness | Consists In | Pardon of Sin. | Wherein is Discovered | The {Many Gospel Mysteries therein Contained. | Glorious Effects proceeding from it. | Great Mistakes made about it. | True Signs and Symptomes of it. | Way and Means to obtain it. | By Jeremiah Burroughs. | Being several Sermons Preached immediately | after those of the Evil of Sin by the same Author. | And now Published by | Philip Nye, | William Greenhill, | William Bridge,} {William Adderley, | Matth.Mead. | C.Helmes. | The Second Edition. | . . . (2 lines).

London, Printed by Dor.Newman, and are to be sold at his Shop at | the Kings Arms in the Poultry.1674. | Line border. 17.4x13.2cm. (7),220,(12)p.
From the library of Walter W. Law.

BUTLER, Samuel. Hudibras. | The First and Second Parts. | Written in the time of the | Late Wars. | Corrected & Amended, | With | Several Additions and Annotations. |

London, | Printed by T.N. for John Martyn and Henry | Herringman, at the Bell in St.Pauls Churchyard, | and the Anchor in the Lower Walk of | the New Exchange, 1674. | 17.7x11.5cm. (1),1–206,189–202; (1),223–412p.
Anon. H&L. Lowndes.

CALTHROP, Henry. The | Liberties, Usages, | And | Customs | Of | The City of London, | Confirmed by especial Acts of Par- | liament, with the time of | their Confirmation. | Also, | Divers ample, and most beneficial Char- | ters, granted by King Henry the 6th, King Edward | the 4th, and King Henry the 7th, not confirmed | by Parliament, as the other Charters | were. And where to find every particular Grant | and Confirmation at large. | Published for the good and benefit of this Honble. City. |

London, Printed in the Year,1674. | 18.4x14cm. (1),25p.
Anon. H&L. BMCat.

CATHOLICON: | The | Expediency | Of An | Explicit Stipulation | Betwixt The | Parochial Ministers | And Their | Congregations. | Or, | An Essay to prove that the Intervention of Solemn | Mutual Promises betwixt the Parochial Ministers and their peo- | ple (Faithfully to discharge their Relative Duties to one another) | would be usefull and expedient for these ends: | To promote in Clergy-men Regularity of Life, and Diligence in | their Ministerial Function. | To increase in the Lay Parishioners, Christian Knowledge, Sincere | Godliness, with a Free and Friendly Conversation. | To give a Stop to Separation, and reduce Dissenters to the Com- | munion of the Church without using Secular Compulsion. | To secure the Peace of the Nation. | To inlarge Trade, and make Provision for the Poor. | And that all this may be effected without the least Innovation, or al- | teration of the present Legal Establishment of the Church of | England. | Humbly tendred to the Consideration of all English Pro- | testants, by a Parochial Minister. |

London, Printed. 1674. | 19.3x14.5cm. (4),27p.

CERTAIN | Considerations | Tending to promote | Peace | And | Good Will | Amongst Protestants: | Very useful for the present Times. | (ornaments).

London, | Printed for Thomas Parkhurst, at the Bible and Three | Crowns at the lower end of Cheapside near | Mercers-Chappel, 1674. | 18.2x14cm. (4),31p.

CHRISTIAN Liberty | As it was | Soberly Desired | In A | Letter | To Certain | Forreign States, | Upon | Occasion of their late Severity to several of their | Inhabitants, meerly for their Different Perswasion | and Practice in Point of Faith and Wor- | ship towards God. | Made

publick on the behalf of the present suffering Dissenters | within this Kingdom. |

Printed in the Year 1674. | Line border. 19x14.2cm. 8p.

CLIFFORD, Martin. A | Treatise | Of | Humane | Reason. | (ornament).

London, | Printed for Hen.Brome, at the Gun | at the Westend of St. Pauls, 1674. | 12.8x7.5cm. (2),91p. Imprimatur, July 24, 1674, A1, verso.
Anon. H&L. Darling. DNB.11:69a.

COLES, Gilbert. Theophilus and Philodoxus, | Or Several | Conferences | Between | Tvvo Friends; | The one | A true Son of the Church of England, | The other | Faln off to the Church of Rome. | Concerning, | 1. Praier in an unknown Tongue. | 2. The Half Communion. | 3. The Worshipping of Images. | 4. The Invocation of Saints. | By Gilbert Coles, D.D. | Fellow of Winchester College. |

At the Theater in Oxford, | MDCLXXIV. | 18.9x13.5cm. (11),40p.

CRESSY, Hugh Paulinus. An | Epistle | Apologetical | Of | S.C. | To a Person of Honour: | Touching his | Vindication | Of | Dr.Stillingfleet. | . . . (2 lines).

Permissu Superiorum, | An. Dom. MDCLXXIV. | 15.1x10cm. (1),138p.
Gillow,I:596.

DANVERS, Henry. A | Treatise of Baptism: | Wherein, | That of Believers, and that of Infants, is | examined by the Scriptures. | With | The History of both out of Antiquity; making it | appear, that Infants-Baptism was not practised | for near Three Hundred years, not enjoyned as | necessary, till Four Hundred years after Christ: | With the Fabulous Traditions, and Erroneous | Grounds upon which it was, by the Popes Ca- | nons (with Gossips, Chrysm, Exorcism, Baptizing of | Churches and Bells, and other Popish Rites) found- | ed. And that the Famous Waldensian and Old | British Churches, Lollards and Wickliifians, | and other Christians witnessed against it. | With The | History of Christianity amongst the Ancient Bri- | tains and Waldensians. | . . . (4 lines). The Second Edition with Large Additions. | By Hen. D'Anvers. | . . . (2 lines).

London, Printed for Fran. Smith, at the Elephant and Castle | near the Royal Exchange in Cornhil, 1674. | Line border. 15.8x10cm. (52),387; 60p.

DANVERS, Henry. A | Treatise | Of | Laying on of Hands, | With the | History | Thereof, | Both from the Scripture and Antiquity. | Wherein an Account is given how it hath | been practised in all Ages since Christ, | the mistakes about it rectified and the | sence of Heb.6.2. cleared. | By H.D'Anvers. | . . . (2 lines).

London, | Printed for Fran.Smith, at the Elephant and | Castle near the Royal Exchange in Cornhil. 1674. | Line border. 15.8x10cm. 60p.
Appended to his: Treatise of Baptism . . . 1674; with separate register and paging.

EGAN, Anthony. The | Romanists Designs | Detected, | And The | Jesuits | Subtill Practices Discovered and laid open. | Collected from

their own Authors and | other approved Testimonies. | By Anthony Egan B.D. late Confessor General | of the Kingdom of Ireland: Now through the | great mercy of God Converted, and a Minister | of the Gospel according to the Reformed | Religion. |

London, | Printed for John Leigh at the Sign of the Blew Bell | by Flying Horse Court in Fleet-Street. 1674. | Line border. 19x15cm. (6),32p.

ELLIS, Clement. The | Vanity of Scoffing: | Or A | Letter | To A | Witty Gentleman, | Evidently Shewing | The | Great Weakness and Vnreasonableness | of Scoffing at the Christian's Faith, on | account of its supposed uncertainty. | Together with | The Madness of the Scoffer's unchristian Choice. | . . . (6 lines).

London, | Printed for R.Royston, Bookseller to his most Sa- | cred Majesty, at the Angel in Amen-Corner,1674. | Line border. 18.6x14.8cm. (1),38p.

Anon. H&L. Bodl. BMCat. DNB.17:375a(3). Also attributed to John Fell, DNB.18:295a.

ENGLAND'S | Independency | Upon the | Papal Power | Historically and Judicially Stated, | By | Sr. John Davis, Attorney Generall in Ireland, | And by | Sr. Edward Coke, Lord Chief Justice in England, | In Two Reports, | Selected from their greater Volumes; | For the Convincing of our English Romanists, and | Confirming of those who are yet unperverted | to the Court or Church of Rome. | With a Preface written by | Sir John Pettus, Knight. |

London, | Printed by E. Flesher, J. Streater, and H. Twyford, Assigns | of Richard Atkins and Edward Atkins, Esquires: | And are to be sold by severall Book-sellers in Fleetstreet | and Holborn. MDCLXXIV. | Line border. 19.4x 15.5cm. (15),88p.

FAIRFAX, Nathaniel. A | Treatise | Of The | Bvlk and Selvedge | Of The | VVorld. | Wherein | The Greatness, Little- | ness and Lastingness | of Bodies are freely Handled. | With an Answer to Tentamine de Deo, | By S.P. D.D. | By N.Fairfax, M.D. |

London, | Printed for Robert Boulter, at the Turks- | Head in Cornhill, over against the | Royal Exchange, MDCLXXIV. | Line border. 16.9x10.7cm. (37), 201p.

FALKNER, William. Libertas Ecclesiastica, | Or, A | Discourse, | Vindicating the lawfulness of those things, | which are chiefly excepted against | in the Church of England, | especially in its | Litvrgy and Worship. | And manifesting their agreeableness with | the Doctrine and practice both of | Ancient and Modern Churches. | By William Falkner, Preacher | at St. Nicholas, in Lyn Regis. |

London, | Printed by J.M. for Walter Kettilby, at | the Bishops-Head in St. Pauls | Church-Yard,1674. | Line border. 18.5x11.8cm. (15),552p. Imprimatur, Jan. 23, 167$\frac{2}{3}$, A1, verso.

Also the 2d ed., with identical t.p. and imprint except the line: The Second Edition Corrected. | 17.4x11.5cm. (15),552p.

A | FAMOUS Conference | Between | Pope | Clement the Xth. | And | Cardinal de Monte Alto, | Concerning the late Discovery of the | Masse | In | Holy Scripture, | Made | By the Worthy Father Patrick, |

An Excellent Engineer of the | Church of Rome in England. | . . . (2 lines).

London, | Printed by T.R. and N.T. for Moses Pitt at the | Angell in St:Pauls Church-yard, 1674. | 18.8x14.3cm. (4),30,(1)p.

FERGUSSON, James. A Brief | Exposition | Of The | First and Second | Epistles | Of | Paul | To The | Thessalonians. | By the Reverend and Learned | Mr. James Fergusson, | Late Minister of the Gospel at | Kilwinning. | . . . (3 lines).

London, Printed by R.W. for Ralph Smith, at the | Sign of the Bible in the Piazza of the Royal | Exchange in Cornhil. 1674. | Line border. 16.4x10cm. (6), 456p.

FLEMING, Robert. The | Faithfulness | Of | God, | Considered and Cleared | In the great Events of His | VVord. | Or, A | Second Part | Of The | Fulfilling of the Scripture. | Where its Convincing and near Approach | this Day before Mens eyes, with some | clear Discovery thereof in the Work | and Conduct of Providence about the | Church, is shewed forth. |

London, | Printed for Thomas Parkhurst at the Bible and Three | Crowns in Cheapside near Mercers-Chappel, 1674. | Line border. 15.6x10cm. (16),302p.
Anon. DNB.9:285a.

FOX, George. The | Line of Righteousness | And | Justice | Stretched forth over All | Merchants, &c. | And | An Exhortation to all Friends and People what- | soever, who are Merchants, Tradesmen, Husbandmen, | or Seamen, who deal in Merchandize, trade in Buying and Selling | by Sea or Land, or deal in Husbandry, That ye all do that which is | Just, Equal and Righteous in the Sight of God and Man one to | another, and to all Men; and that you Vse Just Weights, and Just | Measures; and Speak and Do that which is True, Just and Right | in all things; that so your Conversations, Lives, Practices and | Tongues may preach to all People, and answer the Good, Just | and Righteous Principle of God in them all; in which ye may | be serviceable unto God and to the Creation in your Generati- | on, and a Blessing both to God and Man. | By George Fox. | . . . (4 lines).

Printed in the Year, 1674. | Line border. 17.7x13.7cm. 12p.

FRENCH, Nicholas. The dolefull Fall | Of | Andrew Sall, | A | Jesuit | Of The | Fourth Vow, | From the Roman Catholick Apostolick | faith; | Lamented by his Constant Frind: with an | open rebuking of his Imbracing the | Confession, Contained in the | xxxix. Articles of the Church | of England. | (ornament).

Superiorum permissu. 1674. | 14.6x9cm. (42),437,(15)p.
Anon. DNB.20:253a.

FULLER, Robert. Missale Romanvm | Vindicatvm. | Or, | The Mass Vindicated from | D.Daniel Brevents calumni- | ous and Scandalous Tract. | . . . (11 lines).

Printed in the Year, 1674. | 15x9.5cm. (8),176p.
Epistle Dedicatory, Signed R.F. H&L, new edit.

GEAVES, William. The | History | Of The | Church | Of | Great Britain, | From The | Birth of our Saviour, untill the Year of | our Lord, 1667. | With an exact Succession of the Bishops, | and the memorable Acts of many of them. | Together | With an Addition of all the English Cardinals; and | the several Orders of English Monks, Friars, and Nuns, in | former Ages. | . . . (1 line).

London, | Printed for Philip Chetwin, and to be Sold by most | Book-sellers, 1674. | Line border. 22.4x17cm. (15),441,(17)p.
Anon. H&L. Bodl. Arber,TC,I:524. Ascribed to George Geeves, Advoc. Libr.

GIBSON, William. A | False Witness | Examin'd and Rebuk'd; | And The | Stedfast, Sincere Obedience | Of the People called Quakers, unto | Christ Jesus, | Their Souls Captain, Bishop and High-Priest, | Asserted and Vindicated: | Being an Answer to a Book, entituled, A Declaration | concerning the People called Quakers, &c. | Given forth by I know not Who: There is subscribed to the said | Book, Christodvlvs Ecclestone; but whether | this be the Name of the Author, or only a Feigned Name, is a Question; But I do | not know the Author by that Name, nor do I hear of any that doth, neither did I ever know | any Man or Woman by that Name. | By a Servant of Christ, William Gibson. | . . . (8 lines).

Printed in the Year 1674. | 18.9x14.2cm. 19p.

GOODMAN, John. A Serious and Compassionate | Inquiry | Into the Causes of the present Neglect | and Contempt of the | Protestant Religion | And | Church | Of | England: | With | Several seasonable Considerations offer'd to all | English Protestants, tending to perswade them to | a Complyance with and Conformity to the Reli- | gion and Government of this Church as it is | established by the Laws of the | Kingdom. | . . . (4 lines).

London, Printed by Robert White for Richard Royston, | Bookseller to His most Sacred Majesty, at the | Angel in Amen-Corner. M DC LXXIV. | Line border. 17.3x10.5cm. (35),247p. Engraved fore-t.p.
Anon. H&L. Bodl. Arber,TC,I:530.

GOUGE, Thomas. Christian | Directions, | Shewing how to Walk with | God | All the Day long. | By T.G. Minister of the Gospel. | . . . (10 lines).

London, | Printed by A.Maxwell for George Sawbridg, at the | Bible on Ludgate-Hill, and John Wright at the | Globe in Little Britain, 1674. | 16.8x10.5cm. (7),175p. Imprimatur, May 18,1664, A1, verso.
DNB.22:271a(2).

GOUGE, Thomas. A | Word to | Sinners, | And | A Word to | Saints. | The Former tending to the awaken- | ing the Consciences of secure Sinners, | unto a lively sense and apprehension of | the dreadful condition they are in, so | long as they live in their Natural and | Unregenerate Estate. | The Latter tending to the directing and | perswading of the Godly and Regenerate | unto several singular Duties. | By Tho. Gouge, Minister of the Gospel. |

London, | Printed for Tho.Parkhurst, at the sign of | the Bible and Three

Crowns near Mer- | cers Chappel, in Cheapside, 1674. | Line border. 16.8x10.5cm. (8),103p.

GOULD, William. Conformity | According To | Canon | Justified; | And The | New Way of Moderation | Reproved: | A | Sermon | Preached at Exon, in the Cathe- | dral of St. Peter, at the Visitation of | the Right Reverend Father in God, Anthony | by Divine permission Lord Bishop of Exon. | By William Govld. |

London, | Printed by A.Maxwell, for R. Royston, Bookseller | to his most Sacred Majesty, and are to be sold by Abisha | Brocas, Bookseller in Exon. MDC LXIV. | Line border. 18.9x14.7cm. (4),53p.

GRANTHAM, Thomas. The Loyal Baptist: | Or An | Apology | For The | Baptized Believers. | Being Also | An Earnest Persuasive to them and all Christians, | to study to be Quiet, and do their own Business, | in these important Particulars, | Viz. {I. To Honour all Men. | II. To Love the Brotherhood. | III. To Fear God. | IV. To Honour the King. | Delivered in two Sermons upon I Pet.2.17. | By Thomas Grantham, a Servant of Christ. | . . . (4 lines).

London, Printed for the Author, and are to be Sold by Tho. Fabian | at the Bible in St. Paul's Church-yard, 1674. | 18.1x13.8cm. (4),40p.

HAMMOND, Henry. The | VVorkes | Of The | Reverend and Learned | Henry Hammond, D.D. | The First (-Fourth) Volume, | Containing | A Collection of Discourses Chiefly | Practicall. | With many Additions and Corrections | From the Authors own hand. | Together with the Life of the Author. |

London, | Printed by Elizabeth Flesher for Richard Royston, | and Richard Davis of Oxford. | M.DC.LXXIV. | Red line border. 36.5x24cm. False title and contents on fly-leaf. 4 vol. I,(14),56,359,636,(4); II,1684,2d ed.:(8),561–708, 416,63,247; III,1675; (8),XII,949,(21); IV,1684:(16),895p.

HEYLYN, Peter. Ecclesia Restavrata. | The | History | Of The | Reformation | Of The | Church of England. | Containing | The Beginning, Progress, and Successes of it; | the Counsels by which it was conducted; the Rules of Piety and | Prudence upon which it was founded; the several Steps by | which it was promoted or retarded in the Change of Times; from | the first Preparations to it by King Henry the VIII. untill | the Legal Settling and Establishment of it under | Queen Elizabeth. | Together with the Intermixture of such Civil Actions and | Affairs of State, as either were coincident with it, or related to it. | By Peter Heylyn, D.D. | The Third Edition, | With the Addition of a very useful Table of all the Principal Matters contained | in the whole Book. |

London, | Printed by R.B. for H.Twyford, J.Place, and T.Basset; and are to | be sold by Thomas Randes near Grays Inne Gate in Holborn. 1674. | Line border. 29.1x19.4cm. Pp.(15),368,(36). Sub. t.p. at p. 145, 169 and 255.

HOWE, John. A | Treatise | Of | Delighting | In | God: | From Psal. xxxvij. 4. | . . . (3 lines). In Two Parts. | By John Howe, M.A. sometime Fellow | of Magdalen College, Oxon. |

London: | Printed by A.Maxwell, for Sa. Gellibrand, at | the Ball in St.Pauls Church-yard, 1674. | Line border. 17.8x10.8cm. (16),365,(2)p.

HUMFREY, John. Mediocria: | Or The | Most Natural and Plain Understan- | ding according to the Scripture | Of the Great | Doctrines | Of | Election, Redemption, Justification, | the Covenants, the Law and Gos- | pel, and of Perfection. | With indifferency between Arminian and Calvinist: | Protestant and Papist: Antinomian and Legalist: | The Orthodox and Quaker. | By a lover of all that are sincere in their hearts, and in their | lives, of whatsoever sort or Sect of Religion. | . . . (5 lines).

London, Printed for T.Pharkust, at the Bible and Three | Crowns in Cheapside, 1674. | Line border. 19.3x14.2cm. (4,1),40,(1); (4),61,(1); (1),33; 34,(1)p.
Four sub. t.p., two dated 1674, and the second, 1695, second edition, with author's name.

HUMFREY, John. The | Middle-Way | In One paper of | The Covenants, | Law and Gospel. | With Indifferency between the | Legalist & Antinomian. | By J.H. | . . . (1 line).

London, | Printed for T.Parkhurst, at the Bible and Three | Crowns in Cheapside, 1674. | Line border. 19.2x14cm. (1),33p.
DNB.28:236b(9).

HUMFREY, John. The | Middle-Way. | Of | Perfection. | With Indifferency between | The Orthodox | And The | Quaker. | By J.H. | . . . (1 line).

London, | Printed for T.Parkhurst, at the Bible and Three | Crowns in Cheapside, 1674. | Line border. 18.8x14cm. 34,(1)p.
DNB.28:236b(9).

HYDE, Edward. Animadversions | Upon a Book, Intituled, | Fanaticism | Fanatically | Imputed to the Catholick Church, | By Dr. Stillingfleet, | And the | Imputation Refuted and Retorted | by S.C. | By a Person of Honour. |

London, | Printed for R.Royston, Bookseller to His | most Sacred Majesty, 1674. | Line border. 17.8x10.9cm. (6),262p.
Anon. H&L. DNB.28:388a(5).

JAMES, Henry. A | Sermon | Preached before the | King | At | Nevvmarket, | October 11.1674. | By Henry James, | Chaplain in Ordinary to His Majesty, | And Fellow of Qneen's Colledge in Cambridge. | Printed by His Majesties special Command. |

London, Printed by W.Godbid, and are to be Sold by | M. Pitt at the Angel against the Little North | Door of St.Paul's Church. 1674. | Line border. 18.5x14.6cm. (1),33p.

LEA, Francis. A | Looking-Glass | For The | Episcopal People | Shewing them how they walk Contrary | to the | Common-Prayer | They Profess and Teach. | Written in True Love, that all might come to know the Truth, | as it is in Jesus, by a Lover and Friend of Truth, though by | the World Reproachfully called a Quaker, | Francis Lea. | . . . (4 lines).

Printed in the Year, 1674. | Line border. 17.9x13.1cm. 12p.

A | LETTER | From A | Gentleman | Of The | Romish Religion, | To his Brother a Person of Quality | of the same Religion; Perswading | him to go to Church, and take | those Oaths the Law directs, Proving | the lawfulness thereof by Arguments | not disagreeable to Doctrines of the | Roman Church. |

London, | Printed for John Starkey, at the Mitre within | Temple-Bar. MDC LXXIV. | 18x13.5cm. 47p.

LLOYD, William. The | Difference | Between The | Church and Court | Of | Rome, | Considered: | In Some | Reflections | On A | Dialogue | Entituled, | A Conference between two Protestants and a Papist. | By the Author of the Late Seasonable Discourse. |

London: | Printed by Andrew Clark for Henry Brome, at the Gun in St. Paul's | Church-yard, at the West-End, 1674. | 19.3x14.6cm. (1),38p.
Anon. H&L. Darling. Arber,TC,I:522.

LLOYD, William. A | Reasonable Defence | Of The | Seasonable Discourse: | Shewing | The Necessity of Maintaining the | Established Religion | In Opposition to | Popery. | Or, | A Reply to a Treatise, called, A Full Answer and | Confutation of a Scandalous Pamphlet, &c. | (device; cannon and crown, HB).

London, | Printed for H.Brome, at the Gun at the West-end of St.Pauls.1674. | 19.5x14.8cm. (1),46p.
Anon. H&L. Brit.Mus.Cat. Arber,TC,I:529.

LYE, Thomas. The | Assemblies | Shorter | Catechism | Drawn out into distinct | Propositions, | And | Proved by plain and pertinent | Texts of Scripture at large. | With short Rules of Direction for Masters | of Families, how to use this Book to the | best advantage. | By Thomas Lye, M.A. and sometimes Mi- | nister of the Gospel at Alhallows Lumbard- | street. |

London, Printed in the Year, 1674. | 14.9x9.2cm. 64p.

MAGNI Sylvii | Sal Volatile Oleosvm, | radiis solaribus impregnatum. | That Great | Medicine; | Shewing | Its Inventor, and Promotors Sr. Theo- | dor My-Hearn and Franciscus de le boe | Sylvius the two great Physitians | Of | Europe. | . . . (6 lines).

London. | Printed in the Year,1674. | 16.3x10.6cm. (3),11,(1)p.

MARVELL, Andrew. The | Rehearsall | Transpros'd: | The Second Part. | Occasioned by Two Letters: The first Print- | ed, by a nameless Author, Intituled A | Reproof, &c. | The Second Letter left for me at a Friends | House, Dated Nov. 3. 1673. Subscri- | bed J.G. and concluding with these words, | If thou darest to Print or Publish any | Lie or Libel against Doctor Parker, By | the Eternal God I will cut thy Throat. | Answered by Andrew Marvel |

London, | Printed for Nathaniel Ponder at the Peacock in | Chancery-Lane near Fleet-Street, 1674. | Line border. 14.3x8.1cm. (2),372p. Prefatory note, and licence, May 1, 1673, facing title.

MEGGOTT, Richard. A | Sermon | Preached before the Right Honourable | The | Lord Major | And | Aldermen, &c. | At | Gvild-Hall

Chappel, January | the 30 167$\frac{3}{4}$. | By Richard Meggott D.D. | Chaplain in Ordinary to his Majesty. |

London, | Printed for Nathaniel Brooke, at the Sign of the Angel in | Cornhill, near the Royal Exchange. | Line border. 20.2x16cm. (4),48p. Request to print, on back of t.p.

MOULIN, Pierre du. The | Papal Tyranny, | As it was Exercised over | England | For some Ages. | Represented | By the Late Reverend Doctor | Peter Du Moulin: | Sometimes Pastor of the Reformed Church of Paris, | And since Doctor of the Chair of Divinity in the | University of Sedan. | Now set forth by his Eldest Son, Peter Dv Movlin, D.D. | Canon of Christ-Church, Canterbury, one of his Majesties Chaplains. | With an Addition of the same Subject: | And Reflections upon some Provocations given | him by the Papists, about matters of Fact objected to | them in his Vindication of the Protestant Religion. | As also Two Sermons upon Rev. XVIII. 4,5. The | First whereof was preached upon the Fifth of November last, | The Other a little after. |

London, Printed for H. Brome, at the Gun in St.Paul's | Church-yard at the West End,1674. | 20.8x16.2cm. (4),78p. Mispaged. Subtitle at p. 53.
Also another (previous?) impression, identical except that "Dr." appears for "Doctor" in the 7th line. 19.6x15.2cm. Pp.(4),1–52. Lacks the Two Sermons.

NEVVS from the Sessions; | Or, | A True Relation of all the | Proceedings | At The | Sessions in the Old-bayly, Sep.9th 1674. | Where there were Twenty One persons Cast. | With the Number and Particular Crimes of the Persons to be | Executed, and all other things there Transacted. | And | Especially the Tryal & Behaviour | Of | Iohn Randal | That lately Kill'd the VVoman | in Houlbourn. |

Printed for Philip Brooksby. 1674. | 17.7x14cm. 8p.

The | NON–CONFORMIST'S | Plea | For | Uniformity. | Being the Judgment of Fourscore and Four Ministers of the | County Palatine of Lancaster. Of a whole Provincial As- | sembly of Ministers and Elders, in and about London, And | of several other eminent Preachers, English, Scottish and | New-English, concerning Toleration and Uniformity in | matters of Religion. | Together with a Resolution of this difficult Question; | Whether the Penalty of the Law ought to be inflicted | on those, who pretend and plead Conscience, in | opposition to what the Law commands? | . . . (4 lines).

London, | Printed for Henry Brome, at the Gun in St. Pauls Church- | yard. 1674. | 17.6x13.5cm. 22p.

OWEN, John. Πνευματολογια: | Or, A | Discourse | Concerning the | Holy Spirit. | Wherein | An Account is given of his Name, Nature, | Personality, Dispensation, Opera- | tions, and Effects. | His whole Work in the Old and New Creation is | Explained; The Doctrine concerning it Vindi- | cated from Oppositions and Reproaches. | The | Nature also and Necessity of Gospel-Holiness; the | Difference between Grace and Morality, or a Spi- | ritual Life unto God in Evangelical Obedience and | a Course of Moral Vertues, are Stated and De- | clared. | By John Owen, D.D. | . . . (2 lines).

London, | Printed by J.Darby, for Nathaniel Ponder, at the Peacock in Chancery- | Lane near Fleetstreet, MDCLXXIV. | Line border. 31.5x20cm. (14), 575,(32)p.

PALMER, Roger. The | Catholique | Apology | With A | Reply | To The Answer | Together with a clear Refutation | of the Seasonable Discourse, its Reaso- | nable Defence, & D.r Du Moulins | Answer to Philanax; as also D.r Stil- | lingfleet's last Gun-powder Treason | Sermon, his attaque about the Trea- | ty of Munster, & all matter of Fact | charg'd on the English Catholi- | ques by their Enemies. | By A Person Of Honour. | The Third Edition | much augmented. | . . . (2 lines; ornament).

M.DC.LXXIV. | 15.6x9.6cm. (8),600p.
Anon. Gillow,I:428. Arber,TC,I:520.

PATRICK, John. Reflexions | Upon The | Devotions | Of The | Roman Church. | With The | Prayers, Hymns and Lessons | themselves, taken out of their | Authentick Books. | In Three Parts. | This First Part, containing their Devotions | to Saints and Angels. | Also | Two Digressions concerning the | Reliques and Miracles in Mr. Cressy's late | Church-History. | . . . (3 lines).

London, | Printed for Richard Royston, Book-seller to | His most Sacred Majesty. 1674. | Line border. 18.2x11.5cm. (13),434,(14)p. Frontisp. False title, A2, verso.
Anon. H&L. Darling. DNB.44:43b(1).

PEARSE, Edward. A | Beam | Of | Divine Glory: | Or The | Unchangeableness of God: | Opened, Vindicated, and Improved. | Whereunto is added, | The Soul's Rest in God. | By Edward Pearse. | To which is prefixed the Author's last Letter, | written in the time of his Sickness, to some | peculiar Friends. | . . . (1 line).

London, Printed by J.D. for Jonathan | Robinson, at the Golden Lion in St. Pauls | Church-yard; and Brabazon Aylmer at the | three Pigeons in Cornhil, 1674. | Line border. 14.1x9cm. (14),223p. Portr. frontisp.

PEARSON, John. A | Sermon | Preached before the | King, | Upon | The Seventh of March,1669. | By | John Lord Bishop of Chester. | Published | By His Majesties special Command. |

London, | Printed by A.Maxwell, for Sa.Gellibrand, at the Golden | Ball in St. Paul's Church-yard. 1674. | 19.9x14.3cm. (1),17p.

PENN, William. A | Just Rebuke | To | One & Twenty | Learned and Reverend | Divines | (So called) | Being an Answer to an Abusive Epistle a- | gainst the People call'd Quakers, subscrib'd by | Thomas Manton, Richard Baxter, Thomas Gouge, | Thomas Jacomb, William Cooper, William Jenkin, | John Yates, George Griffith, Thomas Watson, | John Sheffield, Matthew Barker, Benjamin Needler, | Anthony Palmer, John Singleton, William Carslake, | Thomas Cole, Andrew Parsons, Stephen Ford, | Thomas Doelittel, Richard Mayo, Samuel Smith, | By William Penn. | . . . (5 lines).

Printed in the Year 1674. | Line border. 19x14.2cm. 32p. Names in three columns.

PENN, William. Urim | And | Thummim: | Or the | Apostolical Doctrines | Of | Light | And | Perfection | Maintained; | Against the Opposite Plea of Samuel Grevill (a | Pretended Minister of the Gospel) in his Ungospel- | like Discourse against a Book, entituled, A Te- | stimony of the Light Within, anciently writ | by Alexander Parker. | By W.P. | . . . (6 lines).

Printed in the Year 1674. | Line border. 19x14.2cm. 32p.
Smith,II:290.

PENN, William. William Penn's | Return | To John Faldo's | Reply, | Called | A Curb for William Penn's Confidence, &c. | Writ in Defence of his Answer to | John Faldo's Printed Challenge. |

No t.p. Dated: 12th 9th Mon. 1674. | 17.6x11.9cm. 30p.

PENN, William, and WHITEHEAD, George. The | Christian-Quaker, | And His | Divine Testimony | Vindicated | By | Scripture, Reason and Authorities; | Against | The Injurious Attempts, that have been lately | made by several Adversaries, with Manifest Design | to render Him Odiously Inconsistent with | Christianity and Civil Society. | In II. Parts. | The First more General, by | William Penn, | The Second more Particular, by | George Whitehead. | . . . (6 lines).

Printed in the Year 1674. | Line border. 27.6x17.5cm. (34),162,(1); 334,135–176,(1)p. Title in red and black.

PETTUS, John. Volatiles | From The | History | Of | Adam and Eve: | Containing, | Many unquestioned Truths, | and allowable Notions of | several Natures. | By Sir John Pettus, Knight. | (ornaments).

London, | Printed for T.Bassett at the George in | Fleet-street, 1674. | Line border. 16.5x10.5cm. (7),188,(2)p.

PHELPES, Charles. Calling | And | Election: | Or, | Many are Called, but few are chosen. | Being | A Consideration of Mat.22.14. | By Charles Phelpes. | . . . (12 lines).

London, | Printed for Benjamin Southwood at the Starre | next to Serjeants Inne in Chancery lane, 1674. | 14.5x9.1cm. (8),204p.

PLANT, Thomas. A | Contest for Christianity | Or | A Faithful Relation of two late | Meetings | Between | The Baptists and the Quakers; | The | One, on the 9th of October 1674. in Bar- | bican. The other, on the 16th of the | same Month in Wheeler-Street 1674. | Together, | With several Letters that have passed between some | of both Parties, both before, and since the | aforesaid Meetings. | As Also, | Some Reflections upon several Passages, that are | Published in the Account which the Quakers have | given of the said Meetings. | Published and Submitted | To the Judgment of all judicious and Impartial Men. | By Tho.Plant. | Read, Consider, Examine, and then Judg. |

London, | Printed for F.Smith at the Elephant and Castle in | Cornhil near the Royal-Exchange, and Jonathan | Robinson at the Golden Lyon in St.Pauls | Church-Yard. 1674. | Line border. 15.6x9.6cm. 120p.

PORTER, Francis. Secvris | Evangelica | Ad Hæresis radices posita, | Pars Prima | Heterodoxa Religio proprijs conuicta principijs,

ex | omni vera religione, in atheismum | resolui. | Pars Secvnda | Omnes de Religione Christiana disceptationes, in | una sola expeditæ controuersia, de perpetua | infallibilitate Romanæ Ecclesiæ. | Avthore | Fr. Francisco Portero | Hiberno Medensi Ord.Min.Prouinciæ Hiber. & in Col- | legio Romano S.Isidori S.Theolg.profess. | Ad S.Congregationem | Propagandæ Fidei. | . . . (6 lines; ornament).

Romæ, | Excudebat Successor Mascardi MDCLXXIV. | Svperiorvm Permissv. | 15.5x10.2cm. (32),610,(4)p.

PRINCE, John. A | Sermon | Preached At | Exon, | In the Cathedral of St.Peter; | At The | Visitation | Of The | Right Reverend Father in God, | Anthony, by Divine permission, Lord | Bishop of Exon. | By John Prince, Minister of the Gospel, at | St.Martins, Exon. |

London, | Printed by A.Maxvvell, for R.Royston, Bookseller to | His Most Sacred Majesty; and are to be sold by Abisha | Brocas, Bookseller in Exon. MDC LXXIV. | Line border. 19.3x13.9cm. (6),45p.

QUARLES, Francis. Divine | Poems, | Containing | The History of {Jonah, | Ester, | Job, | Sampson. | Together with | Sions {Sonnets. | Elegies. | Written and Augmented | By Fr.Qvarles. | Now Illustrated with Sculptures to the | several Histories, not in the former Editions. |

London, | Printed for Tho.Sawbridge, at the Three | Flower de Luces in Little Britain. 1674. | Line border. 14.8x9.4cm. (20),471,(1)p. Engr. sub. t.p. dated 1669. Portr. frontisp. Plates.

RECHENBERG, Adam. Thomæ Hobbesii | Ἔυρημα | Compendiarium | in | Religione Christianâ | novum, | de | Unô tantùm Fidei Articulô | cum obedientiâ, ad salutem | necessariô, | Discussum | exhibet | Adamus Rechenberg. |

Lipsiæ, | Typis Viduæ Joh. Wittigau. | Anno M.DC.LXXIV. | 12.6x7.4cm. (14),221,(1)p. 169–192 mispaged.

A | REPRESENTATION | Of The | State of Christianity | In | England, | And Of It's | Decay and Danger | From | Sectaries | Aswel As | Papists. |

London, | Printed for Benj. Tooke at the Ship in St. Pauls | Church-yard. M DC LXXIV. | 19.8x16cm. 36p.

SAINTS Memorials: | Or, | Words fitly spoken, | Like Apples of Gold in Pictures of Silver. | Being, A | Collection | Of | Divine Sentences | Written and Delivered | By those late Reverend and Eminent | Ministers of the Gospel, | {Mr.Edmund Calamy, | Mr. Joseph Caryl, | Mr.Ralph Venning, | Mr. James Janeway.} . . . (5 lines).

London: | Printed in the Year 1674. | Line border. 16.8x10.4cm. (9),262p. Portr. of authors as frontisp.

SANDERSON, Robert. XXXIV | Sermons. | Viz. | XVI. | IV. | VI. | VIII.} Ad {Avlam. | Clervm. | Magistratvm. | Popvlvm. | By | The Right Reverend Father in God, | Robert Sanderson | Late Lord Bishop of Lincoln. | With | A large Preface by the said Author. | The Sixth Edition; Corrected and Amended. | Whereunto | Is now added a Ser-

mon, Printed by a Correct | Copy under the Authors own hand. | . . . (2 lines).

London, | Printed for A.S. and are to be sold by Benj. Tooke, at the Ship in St.Paul's | Church-Yard, and Tho.Sawbridge at the Three Flour-de-Luces | in Little-Brittain, 1674. | Line border. 32.2x20.1cm. (45),12,314,(5)p. Portr. frontisp.

SCRIVENER, Matthew. A | Course of Divinity: | Or, An | Introduction | To the Knowledge of the True | Catholick Religion; | Especially as Professed by the | Church | Of | England: | In two Parts; | The one containing, The Doctrine of Faith; | The other, The Form of Worship. | By Matthew Scrivener. |

London, | Printed by Tho.Roycroft for Robert Clavil in Little | Brittain. MDCLXXIV. | Line border. 31.3x19.4cm. (38),542,(1)p.

SHARP, John. The Things that make for Peace. | Delivered In A | Sermon | Preached before the Right Honourable | The | Lord Mayor, | And The | Court of Aldermen, | At | Guild-Hall Chappel, | Upon the 23. of August,1674. | By John Sharpe, Chaplain to the Right | Honourable Heneage Lord Finch, Lord Keeper of | the Great Seal of England. |

London, | Printed by Andrew Clark for Walter Kettilby, at the | Bishops Head in St.Pauls Church Yard,1674. | Line border. 19.8x15.4cm. (5),36p. Order to print, and imprimatur, A1, verso.

SHERLOCK, William. A | Discourse | Concerning the | Knowledge | Of | Jesus Christ, | And | Our Union and Commu- | nion with him, &c. | By William Sherlock, Rector of St George | Buttolph lane, London. |

London, | Printed by J.M. for Walter Kettilby, at the | Bishops-Head in St. Paul's Church-Yard. | MDCLXXIV. | Line border. 16.1x10.2cm. (15),432p. Imprimatur, May 30,1673, A1, verso.

SHERWIN, William. An Additional Supplement to the εἰρήνικον, | Or, | Peaceable Considerations of Christs peaceful | Kingdome to come upon the Earth in the Thou- | sand years, Rev.20. lately published, 1665. |

Without t.p. (1674). 19.2x14cm. (5),2–68p.
Part of his Prodromos, with separate pagination and register.

SHERWIN, William. Ἐξανάστασις, | Or | The Saints Rising | Out of the Heap or Mass of dead Bodies | contained in the Globe of the Earth | and Sea, at the first blessed Resurrection Decy- | phered by Christ, Rev.20.5. | Whereunto, by way of Preface, is here | prefixed, The Comprisal of the Substance of | our former Parcels: With further, and more evident | Discoveries, which may fitly be called, | The Marrow of Divine Revelation | Mysteries. | Opened by that Key given by Christ himself for | that use and purpose, Rev.20. & 21. & 22. | . . . (8 lines). By William Sherwin, Minister of the Gospel. |

London, Printed 1674. | 19.2x14cm. (2),89p. Mispaged.

SHERWIN, William. The Irenicon, or peaceable consideration of Christs peaceful King- | dom on Earth abridged, wherein are some-

times reprinted the | most considerable matters, and sometimes the substance of o- | thers is pointed out in the latter printed parcels, with many | useful Additions and Emendations, 1674. |

Without t.p. 19.2x14cm. 48p.
Part of his Prodromos:1674, with separate pagination and register.

SHERWIN, William. A Paper, shewing that the great Conversion and Restauration | of all Israel and Judah will be fulfilled at Christs second com- | ing; and that the New Jerusalem, called Jehovah Shamma, | described by Ezekiel, Chap.40. to the end of the Book, is | most probably then to be set up, and is referred to the same | time, &c. May 1.1674. |

Without t.p. (1674). 19.3x13.8cm. 8p.
Part of his Prodromos:1674, with separate pagination and register.

SHERWIN, William. Προδρομος: | Or The | Fore-Runner | Of | The Peaceable Consideration of Christs | Peaceful Kingdom upon Earth, Abridged: made | useful for those that have the former, and those | that have them not. | Also, | Containing many necessary matters, often since refer- | red unto in the following parts of the wole work, and brief- | ly pointing out such things as are elsewhere more fully ex- | plained, with some Additions, and Amendments. | Unto which are Annexed divers things most useful of those | contained in the Irenicon; and also directing where the substance of | the rest is to be found in the other parcels printed since the year 1666. | when many hundreds of all the first four parts were burnt or lost, | which may supply the want of them as are particularly set down in | the end of this Prodromus. | . . . (8 lines). By W. Sherwin, Minister of the Gospel. |

London, Re-printed in the Year. 1674. | 19.2x14cm. (2),1–6,15–48; 8; 48; 8; (5),2–68p. Lacks p. 7–14.

SHERWIN, William. A Scheme of the whole Book of the Revelation of Jesus Christ, of very | great use, with the following Summarie of Daniels Visions, &c. for the | right understanding of the Parallel of that Book and the Revelation after | set down. Printed in the Year 1671. |

Without t.p. (1674). 19.3x13.8cm. 8p.
Part of his Prodromos:1674, with separate pagination and register.

SOBER | Reflections, | Or, A | Solid Confutation | Of Mr. Andrew Marvel's | Works, | In a Letter | Ab Ignoto ad Ignotvm. | . . . (1 line; ornament).

London, | Printed for H.H. Ann. Dom. 1674. | 21.8x17.2cm. (1),10p.

STAVELY, Thomas. The Romish Horseleech: | Or, An | Impartial Account | Of The | Intolerable Charge | Of | Popery | To This | Nation, | In an Historical Remembrance of | some of those Prodigious summs of money | heretofore extorted from all degrees during | the exercise of the Papal power here. | To which is Annexed an Essay of the Su- | premacy of the King of England. | . . . (4 lines).

London, Printed by R.W. for Ralph Smith, at the | Sign of the Bible in the Piazza of the Royal | Exchange in Cornhill. 1674. | Line border. 17.2x10.8cm. (31),286p. Imprimatur, Sept.24, A1, verso.
Anon. H&L. Adv.Libr. Lowndes. DNB.54:118b. Attributed to William Stanley, D.D.

STEPHENS, Edward. A | Discourse | Concerning The | Original | Of The | Povvder-Plot: | Together with a Relation of the | Conspiracies | Against | Queen Elizabeth | And the Persecutions of the | Protestants | In France | To the death of Henry the Fourth. | Collected out of Thuanus, Davila, Perefix, and several other | Authors of the Roman Communion; | As also Reflections upon Bellarmines's Notes of the Church, &c. |

London; | Printed for John Leigh at the Sign of the Blew-Bell by | Flying-horse-Court in Fleet-street, 1674. | 18.6x14.8cm. (8),196p.
Appended to his Popish Policies: 1674; with separate register and paging.

STEPHENS, Edward. Popish | Policies and Practices | Represented in the | Histories | Of The | {Parisian Massacre; | Gun-Powder Treason; | Conspiracies | Against Queen Elizabeth, | And | Persecutions | Of The | Protestants in France. | Translated and Collected out of the famous Thvanvs | and other Writers of the Roman Communion. | With A | Discourse | Concerning The | Original of the Powder-Plot. |

London; | Printed for John Leigh, at the Sign of the Blew-Bell over against the | Inner-Temple-Gate in Fleet-street, 1674. | Line border. 18.6x14.8cm. (1), (6),66; (1),24; (8),196p.
Anon. H&L. Arber,TC,I:528.

STILLINGFLEET, Edward. The | Reformation | Justify'd: | In A | Sermon | Preached at | Guild-Hall Chappel | Septemb.21. 1673. | Before the | Lord Major | And | Aldermen, &c. | By Edw.Stillingfleet, D.D. Chaplain in | Ordinary to His Majesty. |

London, | Printed, by Robert White, for Henry Mortlock, and are to be sold | at the White Hart in Westminster Hall, and at the Phœnix | in St. Pauls Church-yard. 1674. | Line border. 20.5x15.8cm. (2),51p. Request to print, facing title.
Also The Second Edition, with same t.p. except divisions in imprint: London, Printed, by Robert White, for Henry Mortlock, and are | to be sold at the White Hart in Westminster Hall and at the | Phœnix in St.Pauls Church-yard. 1674. | Line border. 19.4x15.6cm. (1),48p.

STILLINGFLEET, Edward. A | Sermon | Preached | November V. | 1673. | At | St.Margarets VVestminst. | By Edward Stillingfleet, D.D. | Chaplain in Ordinary to His | Majesty. | The Third Edition. |

London, | Printed, by Robert White, for Henry Mortlock, and are to be sold | at the White Hart in Westminster Hall, and at the Phœnix | in St.Paul's Church-yard.1674. | Line border. 19.1x15.5cm. (2),50p.

A | SUPPLEMENT | To The | Morning-Exercise | At Cripple-Gate: | Or, | Several more Cases of Conscience Practically | Resolved by sundry Ministers. | . . . (11 lines).

London, | Printed for Thomas Cockerill, at the Sign of the Atlas in Corn- | hil, near the Royal-Exchange, 1674. | Line border. 21.9x16.5cm. (6),1–154,111–180, 241–263,256–296,225–432,335–424,476–566,601–647,846–897p. 35–40 folioed.

TAYLOR, Jeremy. Σύμβολον Θεολογικόν: | Or A | Collection | Of | Polemicall Discourses, | Wherein the | Church of England, | In its Worst | As well as more Flourishing Condition, is defended in many | material Points, against the Attempts of the Papists | on one hand, and the Fanaticks on the other. | Together with | Some Additional Pieces addressed to the Promotion of Practical | Religion and Daily Devotion. | By Jer. Taylor; Chaplain in Ordinary to King | Charles the First, and late Lord Bishop of Down and Connor. | The Third Edition Enlarged. |

London, | Printed by R. Norton for R.Royston, Bookseller to the King's most Excellent | Majesty, at the Angel in Amen-Corner, M.DC. LXXIV. | 36.2x 22.9cm. (22); (21),1079; (9),70,(34)p. 9 sub. t.p. 1 folded plate. Portr. frontisp. Title in red and black.

THORNDIKE, Herbert. Origines Ecclesiasticæ | Sive | De Jure | Et | Potestate Ecclesiæ | Christianæ, | Exercitationes. | Authore Herberto Thorndicio, | Westmonasteriensis Ecclesiæ Canonico. | (ornament).

Londini, | Typis T.Roycroft. Prostant apud Rob.Scott, in vico | Little-Brittain, 1674. | 31.3x18.8cm. (16),701,(30)p.

THUANUS, Jacobus Augustus. The | History | Of The | Bloody Massacres | Of The | Protestants | In | France | In The | Year of our Lord,1572. | Written | In Latin by the Famous Historian | Ja.Avg. Thvanvs, | and faithfully rendred into English. |

London; | Printed for John Leigh at the Sign of the Blew-Bell by | Flying-horse-Court in Fleet-street, 1674. | 18.6x14.8cm. (6),66p.
Part of Edward Stephen's Popish Policies:1674; first sub-title.

THUANUS, Jacobus Augustus. A True | Narration | Of that Horrible Conspiracy | Against | King James | And the whole Parliament | Of | England, | Commonly called the | Gun-Powder Treason: | Written in Latine by Jacobus Augustus Thuanus, Privy-Councillor | to the King of France, and President of the Supream Senate | of that Kingdom. | Faithfully rendred into English. |

London, | Printed for John Leigh at the Sign of the Blew Bell by Flying- | Horse Court in Fleet-street. 1674. | 18.6x14.8cm. (1),24p.
Part of Edward Stephens' Popish Policies: 1674; beginning with sig. B.; separate paging.

TOUCHET, George. Historical | Collections, | Out Of | Several Grave | Protestant Historians, | Concerning | The | Changes Of Religion, | And | The strange confusions following | from thence: In the Reigns | Of | King {Henry the Eighth, | Edward the Sixth. | Queen {Mary | and | Elizabeth. | . . . (2 lines; ornament).

Printed in the Year, 1674. | 16.2x10cm. (6),558,(2)p.
Anon. Gillow,V:554.

A TRUE and Perfect | Account | Of The | Proceedings at the General Sessions of the | Peace, holden for | London and Middlesex, | Upon the 15. and 16. of January Instant. | Or The | Tryals, Examination and Confession of the Woman | that Burned her Child, and the Bayliff

that | Killed another of his Fellow Bayliffs | at Soehoe. | With | The Tryals of the Merchants Prentice, who Robb'd | his Master, and his Masters Brother, of the | Value of 3210. | Also a True Account of the Number of Persons | that are Condemned to Suffer at Tyburn, | and how many Whipt at the Carts Arse. |

London, Printed in the 1674. | 17.6x14cm. (1),6p.

TRUE | Nevvs | From | Newgate: | Being a True and Perfect Relation of the | Examination and Confession of | William Squire Cooper, | Before The | Doctor of Bethlehem and Mr. Creasy Chaplain | of Newgate, on June 23.1674. | With His | Answers to their Questions. | The Manner how he Murthered his Wife, and his | Reasons why he did so. | Together with his Denial of several words, which was | supposed by many to be spoke by him. | Also the Greeting betwixt his Aged Father and He, who | came out of Leicester-shire to Condole with Him. | With His utter Denial of that Scandalous Accusation | laid against Him, concerning the Murthering of | Mrs. Blithe at Islington. |

London, | Printed for William Smith, 1674. | 17.4x13.8cm. (1),6p.

TULLY, Thomas. Dissertativncvla | De Sententia | Paulina | Rom. 7. à comm. 14. | In quâ ostenditur Paulum de se loqui re- | genito, non autem in personâ hominis | nondum regeniti. | (ornament).

Oxon. | Typis L.Lichfield, Acad.Typog. Prostant venales | apud Fran.Oxlad sen. M.DC.LXXIV. | 18.6x14.2cm. (1),36,(1)p. Appended to his Justificatio Paulina:1674; with separate register and paging.

TULLY, Thomas. Justificatio Paulina | Sine | Operibvs | Ex Mente | Ecclesiæ Anglicanæ, | Omniumque Reliquarum | Quæ Reformatæ audiunt, | Asserta & Illustrata. | Contra nuperos Novatores. | Accessit Dissertatiuncula de sensu Pauli, | Rom. 7. à Comm. 14. | Authore Tho. Tvllio, S.T.P. | Et Aulæ S.Edmvndi Oxon. Principali. | . . . (2 lines).

Oxoniæ, | Typis Hen.Hall, Acad.Typog. Impensis | Fran. Oxlad. Sen. Anno 1674. | Permissu Superiorum. | 18.6x14.2cm. (14),179; (1),36,(1)p. False title, facing title.

TWO | Speeches | Of | George Earl of Bristol, | With some observations upon them. | By which it may appear whether or no | the said Earl and others of the same principles, deserve to be involved | in the Common Calamity brought upon Roman Catholicks, by the | folly and presumption of some few factious Papists. | (ornament).

London, | Printed in the year. 1674. | 19x15cm. (4),12p.

VINCENT, Nathaniel. The Saints Triumph | Over The | Last Enemy. | In A | Sermon | Preached at the Funeral of that Zealous and Painful | Minister of Christ, | Mr.James Janeway. | Unto which is added, | His Character. | His sore Conflict before he dyed: | And afterwards, | His Triumphant manner of departing from Earth, to | the Heavenly Inheritance. | By Nathanael Vincent, Minister of the Gospel. |

London, Printed for Tho.Parkhurst, at the Bible and three | Crowns in Cheapside, near Mercers Chappel, and at the | Bible on London-Bridg, under the Gate. 1674. | Black border. 20.5x15.2cm. (6),36p.

WALLIS, John. Johannis Wallis, S.T.D. | Geometriæ Professoris Saviliani, | In Celeberrima Academia | Oxoniensi; | Atque Regalis Societatis Londini | Sodalis; | Grammatica | Linguæ Anglicanæ. | Cui præfigitur, | De Loquela | sive Sonorum Formatione, | Tractatus | Grammatico-Physicvs. | Et (nunc primum) subjungitur, | Praxis Grammatica. | Editio Quarta, Prioribus Auctior. |

Oxoniæ, | Typis L.Lichfield, Acad. Typog. | Et prostant venales apud Joh. Crosley ibidem. | Anno Domini,1674. | 18x12.2cm. (23),190p. Interleaved.

WALSH, Peter. A | Letter | To The | Catholicks | Of | England, Ireland, Scotland, | And all other | Dominions | Under | His Gracious Majesty| Charles II. | Written | By Father Peter Walsh, of the Order of St.Francis, | Professor of Divinity. | . . . (1 line).

Printed Anno M.DC.LXXIV. | Line border. 16.4x10.6cm. (3),105p.

WARD, Seth. An | Apology | For The | Mysteries of the Gospel. | Being A | Sermon | Preached | At White-Hall, | Feb.16.167$\frac{2}{3}$. | By | Seth Lord Bishop of Sarvm. | Printed | By his Majesties special Command. |

London, | Printed by E.T. and R.H. for James Collins | at the Kings Arms in Ludgate-street, 1674. | Line border. 16.5x10.2cm. (1),97p.

WARD, Seth. Seven | Sermons | Preached By | The Right Reverend Father in God, | Seth Lord Bishop of Sarum. | The Second Edition. | (royal arms).

London, | Printed for James Collins at the Kings Arms | in Ludgate-street, M.DC.LXXIV. | Line border. 16.5x10.2cm. (4),470p.
Each sermon has separate t.p. except the first.

WATKINSON, Peter. Mary's Choice | Declared in a | Sermon | Preached at the | Funeral | Of the | Right Honourable | Lady Mary VVharton, | Late Wife of the Honourable Sir Thomas Wharton, | Knight of the Bath; at Edlington in the | County of York. | Together with a Narrative of the Religious and Holy | Life, and Death of that excellent Lady. | By P. W. Rector of Edlington. | . . . (3 lines).

London, Printed by Robert White, for Henry Mortlock, and are to be | sold at the White Hart in Westminster Hall, and at the Phœnix | in St. Paul's Churchyard. 1674. | Line border. 20.2x16cm. (6),46p.
BMCat.

WHITBY, Daniel. A | Discourse | Concerning | The Idolatry | Of The | Church of Rome: | Wherein | That Charge is Justified; | And | The Pretended Refutation of | Dr. Stillingfleet's | Discourse is Answered. | By Daniel Whitby, D.D. | . . . (5 lines).

London, | Printed for Tho.Basset, at the George near St.Dunstans | Church in Fleetstreet, and Ja. Magnes near the | Piazza in Covent Garden, 1674. | 18x11cm. (16),388p.

WILLS, Obed. Infant-Baptism | Asserted & Vindicated | By | Scripture | And | Antiquity: | In Answer | To a Treatise of Baptism lately published | by Mr. Henry Danvers: | Together with a full Detection of his | Misrepresentations of divers Councils and | Authors, both Ancient and Modern. | With | A Just Censure of his Essay to Palliate the horrid | Actings of the Anabaptists in Germany. | As Also | A Perswasive to Unity among all Christians, though of | Different Judgments about Baptism. | By Obed Wills, M.A. | . . . (5 lines).

London, | Printed for Jonathan Robinson at the Golden Lyon in | St.Paul's Church-yard, 1674. | Line border. 16.4x10cm. (18),1–95,1–40,97–288,89–96,37–159,(1)p. Binder's directions on last page.

WOOD, Anthony. Historia | Et | Antiquitates | Universitatis | Oxoniensis | Duobus Voluminibus Comprehensæ. | (theatre).

Oxonii, | E Theatro Sheldoniano. | M.DC.LXXIV. | 40.8x26cm. (9),414; 447, (5)p. Engr. false title.
Præfatio, signed Antonius à Wood.

WORSLEY, Edward. A Discovrse, | Concerning Miracles Wrought | in the Roman | Catholick Chvrch, | in vindication of their Truth against | Doctor Stillingfleets unjust Cavils. | VVhere, | The Miraculous Translation of | the Holy House | Of | Loreto | is Asserted, and proved, an undeniable | Verity. | By E.W. | The second Part. |

Antwerp, | Printed by Michael Cnobbaert, | at the Sign of S.Peter in the Year. 1674. | 17.7x10.5cm. 88p.
Second part of his: Infallibility of the Roman Catholick Church . . . 1674; with continuous register.

WORSLEY, Edward. The Infallibility | Of The Roman | Catholick | Church | And Her Miracles, | Defended against Dr Stillingfleets Cavils, | Unworthily made publick In two | late Books, | The one called, An Answer to Several | Treatises &c, | The other, a Vindication of the Protestant | Grounds of Faith, Against the Pretence | of Infallibility, | In The Roman Chvrch &c. | By E.W. | The first (and second) Part. |

Antwerp, | Printed by Michael Cnobbaert, | at the Sign of S.Peter in the Year. 1674. | Permissu Superiorum. | 17.7x10.5cm. (41),260; 88p.
H&L. Dodd. DNB.63:33b(4).

1675

An | ACCOUNT | Of The | Arraignment, | Tryal, and Condemnation | Of | Jonathan Frost | The | Clipper: | Upon June the 17th instant, at the | Marshelsey in Southwark. | (ornament).

London: Printed in the Year 1675. | 17.6x13.5cm. (1),6p.

ALLEINE, Joseph. The True | VVay | To | Happiness, | In a Serious Treatise, | Shewing | I. What Conversion is not, and cor- | recting some Mistakes about it. | II. What Conversion is, and wherein it | consisteth. | III. The Necessity of Conversion. | IV. The Marks of the Unconverted | V. The Miseries of the Unconverted. | VI. Directions

for Conversion. | VII. Motives to Conversion. | By Joseph Alleine late Preacher of the | Gospel at Taunton in Somersetshire. |

London, Printed, and are to be sold | by Nevil Simmons at the Princes Arms in | St.Pauls Church-yard, 1675. | Line border. 16.4x10cm. (32),214,(1)p.

ALLEN, William. The | Mystery | Of | Iniquity | Unfolded: | Or, | The False Apostles and the Authors | of Popery compared, in their | secular Design and Means of ac- | complishing it, by Corrupting the | Christian Religion, under pretence | of Promoting it. | . . . (4 lines).

London, | Printed by J.M. for Walter Kettilby, | at the Bishop's Head in St Paul's | Church-Yard. 1675. | 15.5x9.7cm. (20),141p.
Anon. H&L. Bodl. Arber,TC,I:527.

ALLESTREE, Richard? The Art of | Contentment. | By the Author of | The Whole Duty of Man, &c. | . . . (3 lines; Sheldonian theatre).

At the Theater in Oxford. | M.DC.LXXV. | 17.8x11.1cm. (8),214,(1)p.
Anon. cf. DNB.1:325b.

ALLESTREE, Richard? The | Government | Of The | Tongue | By the Author of | The Whole Duty Of Man, &c. | . . . (2 lines). The fourth Impression. |

At the Theater in Oxford. | M.DC.LXXV. | 17.8x11.1cm. (14),224p. Frontisp. Imprimatur, Jan.14,1675, facing title.
Anon. cf. DNB.I:325b.

ALSOP, Vincent. Anti-Sozzo, | Sive | Sherlocismus Enervatus: | In | Vindication | Of Some | Great Truths Opposed, | And | Opposition | To Some | Great Errors Maintained | By | Mr.William Sherlock. | . . . (2 lines).

London, | Printed for Nathanael Ponder at the Peacock in | Chancery-lane neer Fleet-street, 1675. | Line border. 17.6x10.8cm. (16),431,464–726p.
Anon. H&L. Bodl. DNB.I:346a.

ANDREWES, Lancelot. The Form of | Consecration | Of A | Church, | Or | Chappel, | And of the place of | Christian Burial. | Exemplified | By the Right Reverend Father in God, | Lancelot Andrews, | Late Lord Bishop of Winchester. | . . . (6 lines).

London, | Printed for Robert Pawlet at the Bible in Chancery | Lane near Fleetstreet. M.DC.LXXV. | Border. 22.6x16.5cm. Pp.171–181,382–401,(4) of Sparrow's Collection:1675. Also in his reprint of 1684.

ANIMADVERSIONS | upon a sheet of Mr Baxters | Entituled | An Appeal to the | Light, | Printed 1674. | For the farther Caution of his | Credulous Readers. | . . . (2 lines).

Oxford, | Printed by H. Hall, 1675. | 17.8x13.7cm. (1,14)p.

B., W. D. A | Letter | To | The Right Worshipful T.S. | A Member of the Honorable House of Commons. | With Some | Remarques | Upon | The intended Act | Against | Nonconformists, | In Order to | Moderation. |

London: | Printed in the Year 1675. | 19.4x13.7cm. (1),6p.
Signed W.D.B. at end.

BARNE, Miles. A | Sermon | Preached before the | King | At | White-Hall, | October 17.1675. | By Miles Barne Fellow of St.Peter's College | in Cambridge, and Chaplain in Ordinary to | His Majesty. | Printed by His Majesties special Command. |

London, Printed by T.Milbourn for W. Cademan at the | Popes-Head in the New-Exchange in the Strand,1675. | Line border. 22.2x16.7cm. (1),44p.

BATES, William. The | Harmony | Of The | Divine Attributes, | In The | Contrivance and Accomplishment of | Man's Redemption by the Lord | Jesus Christ. | Or | Discourses, | Wherein is Shewed, | How the Wisdom, Mercy, Justice, Holiness, Power and | Truth of God are glorified in that Great and Blessed Work. | By William Bates, D.D. | . . . (2 lines). The Second Edition Corrected and Enlarged, with the Addition | of an Alphabetical Table. |

London, | Printed by J.M. for Nathanael Ranew, Jonathan Robinson, and Brabazon | Aylmer, at the Kings Arms, and Golden Lyon in St.Pauls | Church-Yard, and at the three Pigeons in Cornhil, 1675. | Line border. 20x15.5cm. (6), 469,(11)p. Portr. frontisp.

BAXTER, Richard. An | Ansvver | To | Dr.Tullies | Angry Letter. | By Rich.Baxter. | (ornament).

London, | Printed for Nevil Simmons and Jonath.Robinson, at | the Princes-Arms and Golden-Lion, in St.Pauls | Church-yard, 1675. | Line border. 16.2x 10.5cm. (1),94,(2)p.

Part of his Treatise of Justifying Righteousness: 1676; with continuous register, but separate paging.

BAXTER, Richard. More Proofs | Of | Infants | Church-membership | And | Consequently their Right to | Baptism: | Or a Second Defence of | our Infant Rights and Mercies. | In Three Parts. | The First is, The plain Proof of Gods Statute, or | Covenant for Infants Church-membership from the | Creation, and the Continuance of it till the Instituti- | on of Baptism; with the Defence of that Proof against | the Frivolous Exceptions of Mr.Tombes. | And a Confutation of Mr. Tombes his Arguments against | Infants Church-membership. | The Second is, A Confutation of the Strange Forgeries of | Mr.H.Danvers against the Antiquity of Infant-baptism, | And of his many Calumnies against my Self and | Writings. | With a Catalogue of fifty six New Commandments and | Doctrines, which He, and the Sectaries who joyn with | Him in those Calumnies seem to own. | The Third Part is, Animadversions on Mr. Danver's Re- | ply to Mr.Willes. | Extorted by their unquiet Importunity from an earnest | Desirer of the Love and Peace of all True Christians. | By Richard Baxter. |

London, Printed for N.Simmons at the Princes Arms, and | J.Robinson at the Golden-Lyon in St.Paul's Church-yard. 1675. | Line border. 16.8x10.5cm. (14), 414p.

BAXTER, Richard. Of The | Imputation | Of | Christ's Righteousness | To | Believers: | In what sence sound Protestants hold | it; And, | Of the false devised sence, by which | Libertines subvert the Gospel. | With an Answer to some common Objecti- | ons, especially of Dr. Thomas Tully, whose | Justif. Paulina occasioneth the publica- | tion of this. | By Richard Baxter; | A compassionate Lamenter of the

Churches wounds, | caused by hasty judging and undigested concep- | tions, and by the Theological Wars which are | hereby raised and managed; by perswading the | World that meer verbal or notional Differences | are material, and such as our Faith, Love, Concord | and Communion must be measured by, for want | of an exact discussion of the ambiguity of words. |

London, Printed for Nevil Simons and Jonathan Robinson, | at the Kings-Arms and Golden-Lion in St.Pauls | Church-yard, 1675. | Line border. 16.2x 10.5cm. (20),5–198p.

Sub-title in his Treatise of Justifying Righteousness:1676.

BAXTER, Richard. Richard Baxter's | Catholick Theologie: | Plain, Pure, Peaceable: | For | Pacification | Of the Dogmatical | Word-Warriours, | Who 1. By contending about things unrevealed or not understood, 2. And by | taking Verbal differences for Real, and their arbitrary Notions for necessary | Sacred Truths, deceived and deceiving by Ambiguous unexplained Words, have long | been the Shame of the Christian Religion, a Scandal and hardning to unbelievers, the In- | cendiaries, Dividers and Distracters of the Church, the occasion of State Discords and | Wars, the Corrupters of the Christian Faith, and the Subverters of their own Souls, and | their followers, calling them to a blind Zeal, and Wrathful Warfare, against true Piety, | Love and Peace, and teaching them to censure, backbite, slander, and prate against each | other, for things which they never understood. | In Three Books. | I. Pacifying Principles, about Gods Decrees, Fore-Knowledge, | Providence, Operations, Redemption, Grace, Mans Power, Free-will, Justification, Merits, | Certainity of Salvation, Perseverance, &c. | II. A Pacifying Praxis or Dialogue, about the Five Articles, Justifica- | tion, &c. Proving that men here contend almost only about Ambiguous words, and un- | revealed things. | III. Pacifying Disputations against some Real Errors which hinder | Reconciliation, viz. About Physical Predetermination, Original Sin, the extent of Re- | demption, Sufficient Grace, Imputation of Righteousness, &c. | Written chiefly for Posterity, when sad Experience hath taught men to hate Theological | Logical Wars, and to love, and seek, and call for Peace. (Ex Bello Pax.) |

London, | Printed by Robert White, for Nevill Simmons at the Princes | Arms in St. Pauls Church-yard. MDCLXXV. | Line border. 31.4x20cm. (44),136; (4),124; (4),118; (8),299p.

Also another copy, with portr. 30.2x19.7cm. (44),136; 124; (4),118; (8),282p. Impf.

BAXTER, Richard. The | Substance | Of | Mr.Cartwright's | Exceptions | Considered. | By | Rich.Baxter. | (ornament).

London, | Printed for Nevil Simmons and Jonath.Robinson, at | the Princes-Arms and Golden-Lion, in St.Pauls | Church-yard, 1675. | Line border. 16.2x 10.5cm. 79p.

Part of his Treatise of Justifying Righteousness; 1676; with separate register and paging.

BAXTER, Richard. Two | Disputations | Of | Original Sin. | I. Of Original sin, as from Adam. | II. Of Original Sin, as from our | Neerer

Parents. | Written long ago for a more private use; | and now published (with a Preface) upon | the invitation of Dr.T.Tvllie. | By Richard Baxter. | . . . (5 lines).

London, | Printed for Robert Gibbs, at the Golden-Ball | in Chancery-Lane, 1675. | 14.4x9cm. (1),245p.

BONHOME, Joshua. A New Constellation: | Discovered in a | Sermon | Preached at the | Visitation | Held at Leicester the 29th of April, | 1674. | By | Joshva Bonhome, | Rector of Saddington in the County of | Leicester. | Chaplain in Ordinary to His Majesty. |

London, | Printed by W.G. and are to be sold by | Moses Pitt, at the sign of the Angel | in St.Paul's Churchyard. 1675. | Line border. 19.3x13.9cm. (7),24p. Imprimatur, Mar.3,1674, A1, verso.

BOYLE, Robert. Some | Considerations | About | The Reconcileableness | Of | Reason | And | Religion. | By T.E. A Lay-Man. | To which is annex'd by the Publisher, | A Discourse of Mr.Boyle, | About | The Possibility | Of The | Resurrection. | . . . (2 lines).

London, | Printed by T.N. for H.Herringman, at the Anchor | in the Lower Walk of the New Exchange. 1675. | 16.5x10.9cm. (4),xviii,(1),126; (8),39p.
Anon. H&L. DNB.6:123a(9).

BOYLE, Robert. Some | Considerations | Touching | The Style | Of The | Holy Scriptures; | Extracted | From several parts of a Discourse, concerning divers | Particulars belonging to the Bible, | Written divers Years since to a Friend: | By the Honorable | Robert Boyle, Esq; | The Fourth Edition. | . . . (6 lines).

London, | Printed for Henry Herringman, at the Anchor | in the Lower Walk of the New-Exchange, 1675. | Line border. 16.9x10.7cm. (42),254p.

BOYLE, Robert. Some | Physico-Theological | Considerations | About The | Possibility | Of The | Resurrection. | By the Honourable | Robert Boyle Esq; | Fellow of the Royal Society. | . . . (2 lines).

London, | Printed by T.N. for H.Herringman, at the Anchor | in the Lower Walk of the New Exchange. 1675. | 16.5x10.9cm. (8),39p.
Subtitle, Appended to his Some Considerations About The Reconcileableness of Reason And Religion: 1675; with separate register and paging.

BROOKS, Thomas. A | Golden Key | To Open | Hidden Treasures, | Or | Several great Points, that refer to the Saints present blessedness, and their | future happiness, with the resolution of several important questions. | Here you have also | The Active and Passive Obedience of Christ vindicated and improved | against men of corrupt minds, &c. Who boldly, in Pulpit and Press, contend | against those glorious Truths of the Gospel. | You have farther | Eleven serious singular Pleas, that all sincere Christians may safely and | groundedly make, to those ten Scriptures in the Old and New Testament, that | speak of the general Judgment, and of that particular Judgment, that must cer- | tainly pass upon them all immediately after death, | The Godhead and Manhood of Christ, is here largely proved, and im- | proved against all Gainsayers, by what names and titles soever they

are distin- | guished and known among us. Several things concerning Hell, and hellish tor- | ments, opened, cleared and improved against all Atheists, and all others that | boldly assert, that there is no Hell, but what is in us. | Some other points of im- | portance are here cleared and opened, which other Authors (so far as the Au | thor hath read) have passed over them in great silence, all tending to the confir- | mation of the strong, and support, peace, comfort, settlement and satisfaction | of poor, weak, doubting, trembling, staggering Christians. | By Tho.Brooks late Preacher of the Gospel, at Margarets-New-Fish-street. |

London, | Printed for Dorman Newman, at the King's-Arms in the Poultrey; | and at the Ship and Anchor, at the Bridg-foot, on Southwark side, 1675. | Line border. 18.8x13.7cm. 2 pts. (22),380,(16); (34),194; (50),3–223,(15)p.

BROOKS, Thomas. Paradice opened, | Or The | Secreets, Mysteries, | And | Rarities | Of Divine Love, of Infinite Wisdom, and of | Wonderful Counsel, laid open to Publick View. | Also | The Covenant of Grace, and the high and glorious Transactions of | the Father and the Son in the Covenant of Redemption opened, and improved | at large, with the Resolution of divers important Questions and Cases concern- | ing both Covenants. | You Have Further, | Several singular Pleas, that all sincere Christians may safely and | groundedly make to those Ten Scriptures in the Old and New Testament, that | speak of the general Judgment, and of that particular Judgment, that must | certainly pass upon them all after Death. | With some other Points of high Importance, that tend to the Peace, | Comfort, Settlement and Satisfaction of all serious sincere Christians. | To which is added a sober and serious Discourse, about the Favoura- | ble, Signal and Eminent Presence of the Lord with his People in their greatest | Troubles, deepest Distresses, and most deadly Dangers. | Being the Second and Last Part of the Golden Key. | By Thomas Brooks, late Preacher of the Gospel, at | Margarets New-Fishstreet. |

London, | Printed for Dorman Newman, at the King's Arms in the Poultry | and at the Ship and Anchor at the Bridg-foot on | Southwark-side, 1675. | Line border. 18.4x13.6cm. (34),194; (50),3–223,(15)p.

BROOKS, Thomas. A Word In Season | To this Present | Generation. | Or | A Sober And Serious | Discourse | About the favorable, Signal and eminent Presence | of the Lord with his People, in their greatest | Troubles, deepest Distresses, and most deadly Dangers. | With The | Resolution of several Questions, concerning the Divine | Presence, as also the Reasons and improvements of this | great and glorious Truth. | All tending to encourage Christians in the way of their Duty, in the | face of all Afflictions, Oppositions, and Sufferings that they | may meetwith for Righteousness sake from the Serpents seed, | or from Wolves in Sheeps-cloathing. | By Thomas Brooks, the Author of the Golden Key | to open hidden Treasures. | . . . (8 lines).

London, | Printed for Dorman Newman, at the Sign of the Kings Arms | in the Poultrie. | (1675). Line border. 18.4x13.6cm. (50),3–223,(15)p.

Part of his Paradice Opened: 1675, the second part of his Golden Key; with continuous register.

BURNET, Gilbert. Subjection | For | Conscience-sake | Asserted: | In A | Sermon | Preached at | Covent-Garden-Church, | December the Sixth,1674. | By Gilbert Burnet. |

London, | Printed for R.Royston, Bookseller to his most Sacred | Majesty, at the Angel in Amen-Corner,1675. | Line border. 19.2x13.9cm. (1),39p.
Also reprinted in his Royal Martyr:1710.

BURROUGHS, Jeremiah. Four | Useful Discourses: | Viz. | I. The Art of Improving a full and prosperous Condi- | tion, for the Glory of God; being an Appendix | to the Art of Contentment: in Three Sermons on | Philip IV. 12. | II. Christian Submission, on I. Sam III.18. | III. Christ a Christian's Life; and Death his Gain; | on Philip I.21. | IV. The Gospel of Peace sent to the Sons of Peace; in | Six Sermons on Luke X. 5,6. | By Jer. Bvrrovghs, | Late Preacher of the Gospel at Stepney and Cripplegate. | . . . (3 lines).

London, | Printed for Thomas Parkhurst, and sold at the Bible and Three Crowns in | Cheapside, and at the Bible on London Bridge. 1675. | 18.8x14.4cm. (4),276p.

BURROUGHS, Jeremiah. Jerusalems | Glory | Breaking forth into the | World, | Being a | Scripture-Discovery | Of the | New Testament Church, | In the Latter Days Immediately | before the Second Coming of | Christ. |

Printed for Giles Calvert, 1675. | 14.2x8.5cm. (14),114p. Portr. frontisp.
Author named in preface To the Reader.

BURTHOGGE, Richard. Cavsa Dei, | Or, | An | Apology | For | God. | Wherein | The Perpetuity of Infernal Torments is Evin- | ced, and Divine both Goodness and Justice | (that notwithstanding) Defended. | The Nature of Punishments in General, and | of Infernal ones in Particular Displayed. | The Evangelical Righteousness Explicated | and Setled. | The Divinity of the Gentiles both as to things | to be Believed, and things to be Practised, | Adumbrated; and the wayes whereby it | was Communicated, plainly Discover'd. | By Richard Burthogge, M.D. |

London, Imprinted for Lewis Punchard Bookseller in | Totnes in Devon, and are to be sold by F. Tyton at | the Three Daggers in Fleetstreet. 1675. | Line border. 15.3x9.7cm. (20),422p.

BUTLER, John. God made Man: | Or, | An Account of Time. | Stating the Day, Hour and Minute of Our | Saviour's Nativity. | First, Cleared by Plain Arguments. | 2dly, Proved by Sacred Records. | 3dly, Confirmed by Authentique Historie, | and Antiquitie. | And lastly, Verified by the Rules of Practi- | cal Astrologie. | By a Learned and Reverend Divine of the | Church of England. | . . . (2 lines).

London. | Printed for the Author, And are to be sold by most | Booksellers, Anno Dom. 1675. | 17.1x11cm. (16),320p. 2 parts. Folding plate. Frontisp.
Epistle Dedicatory, signed.

BYAM, Henry. XIII | Sermons: | Most of them Preached before | His Majesty | King Charles the II. | In His | Exile. | By the late Reverend Henry Byam, | D.D. Rector of Luckham, Canon of | Exeter, and

one of His Majesties | Chaplains in Ordinary. | Together | With the Testimony given of him at his Fu- | neral, by Hamnet Ward, M.D. Vicar of | Sturminister-Newton-Castle, and one of | the Prebendaries of the Cathedral | Church at Wells.

London, | Printed by T.R. for Robert Clavell at the | Peacock in St.Pauls Churchyard, 1675. | Line border. 16.5x10.5cm. (8),319,(8)p. List of Peter Parker's books appended, 20p.

CARTWRIGHT, Christopher. Exceptions | Against a | VVriting | Of | Mr.R.Baxters, | In Answer to some | Animadversions | Upon his | Aphorisms. | By Mr.Chr.Cartwright of York. |

London, | Printed for Nevil Simmons and Jonath.Robinson, at | the Princes-Arms and Golden-Lion, in St.Pauls | Church-yard, 1675. | Line border. 16.2x 10.5cm. 184p.

CAWDREY, Zachary. A | Discourse | Of | Patronage, | Being | A Modest enquiry into the Original of it, | and a further prosecution of the History of it. | With | An humble supplication to the Pious Nobility and Gentry, | to endeavour the prevention of the abuses of that Honorary trust, | with a Proposal of some expedients for the regulating of Patronage, | most agreeable to the Primitive Pattern; wherein at once the just | Rights of Patrons are secured, and the Peoples Liberty of Election | of their own Minister, in a great measure indulged. | By Z. C., Rector of Barthomly in Cheshire. |

London, | Printed for John Leigh, at the blew Bell near Flying Horse | Court in Fleetstreet, and Thomas Cockerel at the Atlas | in Cornhill,1675. | 18.3x 13.2cm. (4),45p.
DNB.9:377–378.

CHARLES II. His Majesties | Gracious | Speech, | Together with the | Lord Keepers | To Both Houses of | Parliament, | April 13: 1675. | Published by His Majesties special Command. | (royal arms).

Reprinted at Dublin by Benjamin Tooke, Printer to the | Kings most Excellent Majesty; and are to be sold | by Joseph Wilde in Castle-street. 1675. | 21.8x 16cm. 8p.

CLARKE, Samuel. The | Marrow | Of | Ecclesiastical History, | Divided Into | Two Parts: | The First, containing the Life of our Blessed | Lord & Saviour | Jesus Christ; | With | The Lives of the Ancient Fathers, School-Men, First-Re- | formers, and Modern Divines. | The Second Containing | The Lives of Christian Emperors, Kings, | and Sovereign Princes. | Whereunto are Added | The Lives of Inferiour Christians, who have lived in these | latter Centuries. | And Lastly, are subjoyned the Lives of many of those, who by their Vertue and | Valor obtained the Sir-name of Great. | Divers of which, give much Light to sundry places of Scripture; especially to the Pro- | phesies concerning the Four Monarchies. | Together with the lively Effigies of the most Eminent of them cut in Copper. | The Third Edition, Corrected and somewhat Enlarged. | By Samuel Clark, Pastor of St. Bennet Fink, London. | . . . (5 lines).

London, | Printed for W.B. and are to be sold by Tho. Sawbridge at the Three Flower-de-luces in | Little-Britain, and by William Birch at the Peacock at the Lower-end of Cheapside, 1675. | Line border. 31.6x19.3cm. (21),27,504,(4); (4),

116,(4); 104,(4); (2),303,(1)p. Title in red and black. Numerous vignette portrs.

CLIFFORD, Martin. A | Treatise | Of | Humane | Reason. | (ornament).

London, | Printed for Henry Brome, at the Gun | at the West end of St. Pauls, 1675. | 13.1x7.6cm. (2),91p. Licensed, July 24, 1674, A1, verso.
Anon. H&L. Darling. Arber,TC,I:531.

COLLINS, William. Missa Triumphans, | Or, | The Triumph of the Mass; | Wherein | All the Sophistical and wily Ar- | guments of Mr de Roden against that | thrice Venerable Sacrifice, in his funestuous | Tract, by him called, The Funeral of the | Mass, are fully, formally, and | clearly Answered. | Together with an Appendix by way of An- | swer to the Translators Preface. | By F.P.M.O.P. Hib. | . . . (2 lines).

Permissu Superiorum. | Printed at Louain. 1675. | Line border. 14.7x9.5cm. (10),464,48,(16)p.
Gillow,I:545.

COOPER, Anthony Ashley. A | Letter | From A | Parliament man | To His | Friend, | Concerning the Proceedings of the | House of Commons this | last Sessions, begun the 13th of | October,1675. |

Printed in the Year,1675. | 19.3x15.1cm. (1),7p.
Anon. H&L. BMCat.

COOPER, Anthony Ashley. A | Letter | From a Person of | Quality, | To His | Friend | In the | Country. |

Printed in the Year, 1675. | Line border. 19x14.3cm. (1),32p.
Anon. BMCat. Also ascribed to John Locke, but disowned: DNB.34:30b and 35b.
Burned by order of the house of lords, at the Royal Exchange and at Westminster palace, Nov.10,1675.
Reprinted in State Tracts:1693.

COSIN, John. Historia | Transubstantiationis | Papalis. | Cui | Præmittitur, atque opponitur, | Tùm S.Scripturæ, tùm Veterum Patrum, | & Reformatarum Ecclesiarum | Doctrina Catholica, | De | Sacris Symbolis, & Præsentiâ Christi in | Sacramento Eucharistiæ. | Hanc autem Disquisitionem Historicam ante An- | nos XIX Scribebat, & demùm instanti multorum | rogatu excudi permisit paulo ante Obitum | Joh. Episcopus Dunelmensis. |

Londini, | Typis Tho.Roycroft. Apud Hen.Brome Bibliopo- | lam ad insigne Tormenti Bellici, prope Portam | Occidentalem ædis Sancti Pauli. | M DC LXXV. | 17.8x11.3cm. (16),165,(10)p. Portr. frontisp.

CROFT, Herbert. The | Naked Truth. | Or, The | True State | Of The | Primitive Church. | By An | Humble Moderator. | . . . (3 lines).

Printed in the Year, 1675. | 19.4x14.7cm. (6),66p. Mispaged.
Anon. Dexter:2075. H&L. Wood. DNB.13:106b(2).

CROFT, Herbert. The | Naked Truth. | Or, The | True State | Of The | Primitive Church. | By | An Humble Moderator. | . . . (3 lines).

Printed in the Year, 1675.| 23x18cm. (6),66p.
Second impression, with corrected pagination.

DAILLE, John. A | Treatise | Concerning | The Right Use | Of The | Fathers, | In The | Decision of the Controversies | that are at this Day in Religion. | Written in French | By | John Daille, | Minister of the Gospel in the Reformed Church at | Paris. | . . . (7 lines).

London, | Printed for John Martin, and are to be sold by Robert Boulter | at the Turks Head in Cornhill. M.DC.LXXV.| Line border. 19x14.2cm. (16), 163; 195p. 2 books.

DANVERS, Henry. Innocency and Truth | Vindicated: | Or, | A Sober Reply to Mr Will's | Answer to a Late Treatise | of Baptisme. | Wherein the Authorities and Antiquities | for Believers, and against Infants Baptism, | are Defended, and the mis-representations | and Forgeries he boasts of, all returned | upon himself. | With a brief Answer to Mr Blinmans Essay. | By Henry Danvers. | . . . (5 lines).

Printed for Francis Smith, at the Elephant and Castle | near the Royal Exchange in Cornhill,1675.| Line border. 16x10.5cm. (10),171; 177–192p.

DANVERS, Henry. A | Rejoynder | To Mr.Wills his Vindiciæ: | Wherein | The Antiquity for Believers, and Novelty | of Infant Baptism is further confirmed. | As also, | His groundless Appeal distinctly answer'd, | and the Forgeries and Mistakes boasted of, | still found to be his own. | With an appeal to his Conscience about the same. | . . . (8 lines). By H.Danvers. | . . . (6 lines).

Printed for Francis Smith, at the Elephant and | Castle, near the Royal-Exchange,1675.| 16.1x10.7cm. (8),77,(7)p.
A part of his Second Reply:1675; with separate register and paging.

DANVERS, Henry. A Second Reply | In Defence of the Treatise | Of | Baptism; | (Wherein | M.Baxters More-Proofs, are found no Proofs.) | In Two Parts. | The First Defending the Antiquityes | against his Charge of Forgery. | The Second Justifying the Charge of slander, | contradiction, and Popery, against his Writings. | As Also | An Admonition to M.B. And some Reflections | by Mr Tombs upon Mr B's More Proofs. | With a Rejoynder to Mr Will's his Vindiciæ, | and an Answer to his Appeal. | . . . (1 line). By H.Danvers. | . . . (4 lines).

London. | Printed, for Francis Smith at the Elephant and Castle, near the Royal Exchange in Cornhil. 1675.| Line border. 16.1x10.7cm. (8),271,(1); (8), 77,(7); (1),14p.

DENTON, William. The Burnt Child dreads the Fire: | Or An | Examination | Of the Merits of the | Papists, | Relating to England, mostly from their own Pens. | In | Justification of the late Act of Parliament | for preventing dangers which may happen | from Popish Recusants. | And further shewing, | That whatsoever their Merits have been, no thanks to their | Religion, and therefore ought not to be gratified in their | Religion, by Toleration thereof. | . . . (5 lines). By William Denton M.D.M. Q.R. |

London, | Printed for James Magnes and Richard Bentley, at the | Post-Office in Russel-street in Covent-Garden, 1675.| 21x16cm. (21),127,(15)p.

DEWSBURY, William. A | General Epistle. | By William Dewsberry. |

Without t.p. 18.6x11.9cm. 11p.
Dated 1675. Smith,I:527.

DRELINCOURT, Charles. The | Christians | Defence | Against The | Fears | Of | Death. | With Seasonable | Directions | How to prepare our Selves to Dye well. | Written Originally in French, | By the late Reverend Divine of the Protestant | Church of Paris | Char. Drelincourt. | And Translated into English. | By M.D'Assigny B. D. |

London, | Printed by T.N. for John Starkey, at the Miter in | Fleet-street, near Temple-Barr.1675. | Line border. 18.3x11.5cm. (7),556,(3)p. Commendatory note, A1, verso.

[DU CHASTELET] DE LUZANCY, [Hippolite]. Sermon | Du | Sieur De Lvzancy, | Licentié en Théologie. | Prononcé dans l'Eglise de la Savoye, | le Vnzieme de Juillet, jour de son | Abjvration. | 1675. | (ornament).

A Londres, | Se vendent chez Moyse Pitt, à l'Enseigne de l'Ange | dans le Cémetiére de S.Paul. 1675. | 19.4x13.9cm. (8),36p.

DURHAM, James. A Practical | Exposition | Of The | X. Commandements. | With | A Resolution of several Momentous | Questions | And | Cases of Conscience. | By the Learned, Laborious, and Faithful Servant of | Jesus Christ, | James Durham, | Late Minister of the Gospel at Glasgow. | . . . (1 line).

London, | Printed for Dorman Newman, at the Kings Armes in | the Poultry; and the Ship and Anchor at the Bridge-foot | on Southwark-side, 1675. | Line border. 19.3x14.6cm. (41),465p.

FALDO, John. Quakerism no Christianity: | Or, A | Thorow-Quaker no Christian. | Proved | By the Quakers Principles, detected out of their | chief Writers, and confuted by Scripture and | right Reason: With a Key to their Terms and | Phrases, a Discourse of Apostolical Inspirations, | and an Account of their Foundation laid in | Popery. | By John Faldo. | To this Impression is added an | Appendix, | Containing | The Quakers Canons, and Constitutions for their | Ecclesiastical Order and Discipline, their Symbo- | lizing with Rome therein; with a Catalogue of | their Capital Errours and Blasphemies. | And now recommended by the Epistles of many Learned | and Worthy Divines. | . . . (3 lines).

London: | Printed by B.G. for Jonanthan Robinson, at the Golden- | Lyon in S.Paul's Church-yard. 1675. | Line border. 16.3x10.7cm. (20),330; 24p.

FALDO, John. XXI. | Divines | (Whose Names are here-under affixed) | Cleared, | Of the Unjust Criminations of Will.Penn; | In His | Pretended Jvst Rebuke for their Epistle | to a Book, entituled, Qvakerism No | Christianity. | And William Penn proved neither Christian, nor | a man of Common Modesty, or Honesty. | The Names of the Divines vindicated, | (*three columns*) Dr.Tho.Manton, | Dr.Tho. Jacomb, | Dr.John Singleton, | Mr.Thomas Cole, | Mr.Tho.Doelittle, |

Mr.Samuel Smith, | Mr.Ben. Needler, || Mr.Richard Baxter, | Mr. Thomas Gouge, | Mr.John Yates, | Mr.John Sheffield, | Mr.Anth. Palmer, | Mr.Richard Mayo, | Mr.Andr. Parsons, || Mr.Will. Jenkyn, | Mr.Geo.Griffith, | Mr.Matth.Barker, | Mr.Tho.Watson, | Mr.Will. Cooper, | Mr.Stephen Ford, | Mr.Will.Carslake. || By John Faldo. | . . . (5 lines).

London: | Printed by J.D. for Dorman Newman, and Jonathan Ro- | binson, at the Kings-Arms in the Poultry, and at the | Golden-Lyon in S.Paul's Church-yard. 1675. | Line border. 16.3x10.7cm. 104p.

FEATLEY, Daniel. Ancilla Pietatis; | Or, The | Hand-Maid | To Private | Devotion: | Being | Instructions, Hymns, and Prayers: | Containing | The Duty of a Christian; | Fitted to the | Dayes of the Week, the Feasts, and | Fasts of the Church. | By Daniel Featley, D.D. | The ninth Edition carefully corrected. |

London, | Printed for Thomas Dring, at the Harrow, at the Corner | of Chancery-Lane in Fleet-street. 1675. | Line border. 17.6x11.4cm. (23),520,(7)p. Engr. t.p. on verso of fly-leaf.

FELL, John. The | Character of the last Daies. | A | Sermon | Preached before | The | King. | By John Fell, D.D. | Dean of Christ-Church, and | Chaplain to his Majesty. | Printed by Command. |

At the Theater in Oxford. | Anno Dom.1675. | 19.3x13.9cm. (1),26p.

FERGUSON, Robert. The | Interest | Of | Reason in Religion; | With The | Import & Use | Of | Scripture-Metaphors; | And | The Nature of the Union | Betwixt | Christ & Believers; | (With Reflections on several | Late Writings, especially | Mr. Sherlocks Discourse concerning the | Knowledg of Jesus Christ, &c.) Modestly | enquired into and stated. | By Robert Ferguson. | . . . (2 lines).

London Printed for Dorman Newman at the | Kings Arms in the Poultry; and at the Ship and Anchor, at the Bridg-foot on | Southwark-side, 1675. | Line border. 16.5x11cm. (22),665,(1)p.

FORD, Stephen. A | Gospel-Church: | Or, | God's Holy Temple | Opened. | Wherein is shewed from the Scriptures, 1. What | a Gospel-Church is: 2. That such a Church | is of Divine Institution. 3. With what Mate- | rials such a Church should be formed. 4. The | Form of such a Church, and how it should be | built. 5. The several Officers and Offices in | the said Church, and their respective Works | and Dutys there. 6. The Duties of Church- | Members to their Officers. 7. Their Duties to | one another. 8. Their Church-Priviledges, | and several other matters and concernments | which may not here be mentioned, but may | be found in the Epistle; all intended for the | spiritual profit of Church-Members. | By Stephen Ford, Preacher of the Gospel | in London. | . . . (5 lines).

London, Printed in the Year, 1675. | Line border. 16.2x10.4cm. (31),351p.

The | FORM and Manner | Of | Making and Consecrating | Bishops, Priests, | And | Deacons, | According to the Appointment of the | Church | Of | England. | (ornaments).

London, | Printed by Bonham Norton and John Bill, Printers to the Kings | Most Excellent Majesty. 1629. | Border. 22.6x16.5cm. Pp.135–182, of Sparrow's Collections:1675. Colophon: Imprinted at London, Anno 1559. |

FOX, George. Primitive | Ordination | And | Succession, | Of | Bishops, Deacons, Pa- | stors and Teachers | in the Chvrch of | Christ. | By George Fox. | . . . (12 lines).

Printed in the Year 1675. | Line border. 19.2x14.3cm. 50p.

GLANVILL, Joseph and SHERLOCK, William. An | Account | Of | Mr.Fergvson | His | Common-Place-Book, | In Two | Letters. | (ornament).

London: | Printed by Andrew Clark, for Walter Kettilby at the | Bishops-Head in St.Paul's Church-Yard. 1675. | Line border. 20x15.5cm. (1),35p.
Letters signed.

GORDON, Robert. Spiritual Order | And | Christian Liberty, | Proved | To be Consistent in the Churches of Christ; | And | Imposi-tions upon the Consciences of Be- | lievers in Religious Practices, | Found | To be Antichristian, and Destructive to both. | By R.G. A Protestant. |

Without t.p. [1675]. 19x14.8cm. 15p.
BMCat. Smith,I:851.

GOUGE, Thomas. The | Principles | Of | Christian Religion | Explained to the Capacity of | the Meanest. | By Thomas Gouge, Minister of the Gospel. | . . . (3 lines).

London, | Printed for Robert Boulter at the Turks-head in | Corn-hill, over against the Royal Exchange, 1675. | Border. 16.8x10.5cm. (1),38,(9)p.

GREGORY, Francis. Ἀγάπη, | Or The | Feast of Love, | A | Sermon | At The | Oxford-Shire Feast, | Kept on Thursday Nov.25.1675. | at Drapers-Hall in London. | Preached | at St Michael's Church in Cornhill. | By Francis Gregory, D.D. | Rector of Hambleton in the County of Bucks | and Chaplain in Ordinary to His | Sacred Majesty. |

London, | Printed by J.Macock, for Richard Royston, | Bookseller to His Sacred Majesty, 1675. | Line border. 20.5x16cm. (4),28p.

HACKET, John. A | Century | Of | Sermons | Upon Several Remarkable Subjects: | Preached By | The Right Reverend Father in God, | John Hacket, | Late | Lord Bishop | Of | Lichfield and Coventry. | Published by | Thomas Plume, D.D. | (device; crown).

London, | Printed by Andrew Clark for Robert Scott, at the Princes | Arms in Little Britain, M D CLXXV. | Line border. 35.9x23cm. (6),lv,(4),1013,(1)p. Portr. frontisp.

HAMMOND, Henry. A | Paraphrase | And | Annotations | Upon all the Books of the | New Testament, | Briefly explaining all the difficult Places thereof. | The Fourth Edition corrected. | By H.Hammond, D.D. | (illustration) . . . (2 lines).

London, | Printed by E.F. T.R. and J.M. for Ric. Davis Bookseller | in Oxford, 1675. | Line border. 36.5x24cm. (8),XII,949,(21)p. False title, A1. Vol. 3. of his Workes . . . 1674–84.

HODGES, Thomas. The | Creatures Goodness, | As they came out of | God's Hands, | And The | Good Mans | Mercy | To The | Brute Creatures, | Which God hath put under his Feet. | In Two Sermons, | The first Preached before the University of Oxford, | The second at the Lecture at Brackley. | By Thomas Hodges, B.D. late Rector of Souldern in | Oxfordshire. |

London, Printed for Tho. Parkhurst at the Bible and three | Crowns in Cheapside, 1675. | Line border. 18.2x13.6cm. (4),44p.

HORTON, Thomas. Choice and Practical | Expositions | On Four Select | Psalms: | Viz. | {The Fourth Psalm, in Eight | The Forty-second Psalm, in Ten | The Fifty-first Psalm, in Twenty | The Sixty-third Psalm, in Seven} Sermons. | Preached | By the Reverend and Learned | Thomas Horton, Doctor in Divinity, | Late Minister of St. Hellens in London. | Left perfected for the Press under his own hand. |

London, | Printed by A.Maxwell for Tho.Parkhurst, and are to be sold at his | Shop at the Bible and three Crowns in Cheapside near Mercers | Chappel, and at the Bible on London-Bridg, 1675. | Line border. 29.8x19cm. (8),1–243,241–483, 521–612,(4)p.

HOTCHKIS, Thomas. A | Discourse | Concerning the | Imputation | Of | Christ's Righteousness | To Us, and Our | Sins | To Him; | With many useful Questions, | thereunto pertaining, Resolved. | Together with Reflections more at large upon what | hath been published concerning that Subject by Mr.Ro- | bert Ferguson in his Interest of Reason in Religion; and | by Dr.John Owen in his Book styled Communion with | God. | By Thomas Hotchkis Rector of Stanton by | Highworth in the County of Wilts. | . . . (3 lines).

London, | Printed for Walter Kettilby at the Bishops-Head, in | St.Paul's Church-yard. MDCLXXV. | 16.7x11.1cm. (16),219p.

HOTCHKIS, Thomas. Reformation | Or | Ruine: | Being | Certain Sermons | upon Levit. XXVI.23,24. | First Preached, and afterwards with | Necessary Enlargements fitted for | Publick Use. | By Thomas Hotchkis, M.A. | of C.C.C.C. and Minister of Gods Word | at Stanton by Highworth in the County of | Wilts. | . . . (5 lines).

London, | Printed for Tho.Parkhurst at the three Crowns | and Bible at the lower end of Cheap-side, 1675. | Line border. 14.5x9.1cm. (48),263p.

HOWE, John. The | Living Temple, | Or, A | Designed Improvement | Of that Notion, | That | A Good Man | Is The | Temple of God. | By John Howe, M.A. Some- | time Fellow of M.C.Oxon. |

London: | Printed for John Starkey at the Miter in | Fleetstreet, near Temple-Bar, MDCLXXV. | Line border. 17.6x10.7cm. (15),287p.
Part II, 1702.

JACKSON, William. Of The | Rule of Faith | A | Sermon, | At the Visitation of the Right Reverend | Father in God, William Lord |

Bishop of Lincolne, holden at | Bedford August 5. | 1674. | By William Jackson D.D. |

Cambridge, | Printed by John Hayes for Henry Dickinson in Cambridge, And are | to be sold by R.Chiswel at the Rose and Crown in | St Pauls Churchyard in London.1675. | 19.3x13.9cm. 43p.

JANE, William. A | Sermon | Preached at the | Consecration | Of the Honourable | Dr. Henry Compton, | Lord Bishop of Oxford, | In | Lambeth-Chappel. | On Sunday, December 6.1674. | By William Jane B.D. | Student of Christ-Church, and Chaplain to his Lordship. |

London, | Printed by W. Godbid, and are to be sold by R.Littlebury, | at the Kings-Arms in Little-Britain,1675. | Line border. 20.7x15.5cm. (4),44p.

JEKYLL, Thomas. Peace | And | Love, | Recommended and Perswaded: | In Two | Sermons, | Preached | At Bristol, January the 31. $167\frac{4}{5}$ | By Tho.Jekyll, A.M. and Vicar of Rowd in the | County of Wilts. |

London, | Printed by Thomas Milbourn, for Dorman Newman at the Kings- | Arms in the Poultry, and the Ship and Anker without the Bridg- | Gate on Southwark-side, 1675. | Line border. 20.6x15.6cm. (4),34p.

JENKYN, William. Exodus: | Or, | The Decease of Holy Men and | Ministers, | Consider'd in | The Nature, Certainty, Causes, and | Improvement thereof. | A | Sermon | Preach't Sept.12.1675. | By occasion of the much lamented Death | of that Learned and Reverend Minister of Christ, | Dr. Lazarvs Seaman, | Late Pastor of Alhallows-Bread-street, London. | By William Jenkyn, late Minister of the | Gospel at Christ-Church, London. |

London: | Printed for Edward Brewster and William Cooper, at | the Crane in St. Pauls-Church-Yard, and at the | Pellican in Little-Brittain. 1675. | Black border. 17.8x13.9cm. (1),62p.

KEACH, Benjamin. The | Grand Impostor | Discovered: | Or, | The Quakers Doctrine weigh- | ed in the Ballance, and | found wanting. | A Poem, | By way of Dialogue: where- | in their Chief, and most Concerning | Principles are laid down, and by the Authority | of Gods Holy Word clearly Refuted. | By B.K. | . . . (4 lines).

London, Printed for B.Harris at the Stationers | Arms in Sweetings Rents by the Royal | Exchange. M.DC.LXXV. | 14x9cm. (8),193–298,(3)p.
H&L. Lowndes. DNB.30:254b.

KNOLLYS, Hansard, etc. The | Baptists Answer, | To | Mr.Obed. Wills, | His | Appeal | Against | Mr.H.Danvers. |

London, | Printed for Francis Smith, at the | Elephant and Castle in Cornhill, | near the Royal-Exchange, 1675. | Line border. 16.1x10.7cm. (1),14p.
Signed by Hanserd Knollys, William Kiffin, Daniel Dyke, John Gosnold, Henry Forty, and Thomas Delaune.

LA MOTTE, Francis de. The | Abominations | Of The | Church of Rome: | Discovered in | A Recantation-Sermon, | Lately Preached in the French | Church of the Savoy. | Whereunto are added many Curious Particulars, of the | Practices of the Papists beyond the Seas. |

By | Franc. De La Motte, | Late Preacher of the Order of the Carmelites, | newly Converted to the Church of England. | English'd. |

London: | Printed by W.G. and are to be sold by Moses Pitt, | at the Sign of the Angel over-against the | little North door of St. Pauls. 1675. | Where you may likewise have the same in French, as it was Preached. | Line border. 19.7x15.9cm. (8),120p.

LANEY, Benjamin. A | Sermon | Preached before the | King | At | White-Hall. | Being the last Sermon preached at Court, | By the Right Reverend Father in God | Benjamin Laney | Late Lord Bishop of Ely. |

London, | Printed for Henry Brome at the Gun at the | West end of S.Pauls. 1675. | Line border. 20.3x15.5cm. (1),32p.

A LARGE | Summary | Of The | Doctrines | Contained in the | Catechism. | Published | By the Decree of the Coun- | cil of Trent. | Which is here thus Summarily | Translated into English. | Accommodated to the use of the Faithful, | and therefore directed unto them. | . . . (2 lines).

Printed for A.L. in the Year, MDCLXXV. | Line border. 16.9x10.5cm. (55), 217; 196p. 2 pts.

LE GRAND, Antoine. Man without Passion: | Or, The Wise | Stoick, | According to the | Sentiments | Of | Seneca. | Written originally in French, by | that great and learned Philosopher, | Anthony Le Grand. | Englished by G.R. |

London, | Printed for C.Harper, and J.Amery, | and sold by them at the Flower de Luce, and | at the Peacock, both against St.Dunstan's | Church in Fleet-street. 1675. | Line border. 16x9.8cm. (15),282,(3)p.

LESLIE, John. De Origine | Moribus & rebus gestis | Scotorum | Libri Decem, | E quibus septem veterum Scotorum | res in primis memorabiles contractius, reliqui vero tres | posteriorum Regum ad nostra tempora Historiam, | quæ huc usque desiderabatur, fusius | explicant. | Accessit nova & accurata Regionum & Insularum Scotiæ, cum | vera ejusdem topographia Tabula, descriptio. | Authore | Joanne Leslæo, | Episcopo Rossensi. | (ornament).

Romae, in Ædibus Populi Romani, M.D.LXXVIII. | Cum Privilegio & Facultate Superiorum. | Nunc denuò recus. Anno Domini M.D.C.LXXV. | 19.1x 14.1cm. 543,(43)p.

A | LETTER | Of | Religion | To The | Protestant-Dissenters | From | The Church of England, of what denomi- | nation soever in the County of Kent; wherein is re- | ported the Ground of their Dissent, their Worship, way of | Instruction, and behaviour towards Laws and Government. | To which is added | A perswasive to Conformity, at least an acquiescence | in the Religion established: | By a Curate of the same County. |

London: | Printed by F.Leach, for Chr.Wilkinson over against | St.Dunstans Church, in Fleetstreet. 1675. | 18.6x14cm. 27p.

A | LETTER | To A | Priest of the Roman Church: | Wherein the Grounds of their | Pretended Infallibility | Are Called for and Examined, | In Some | Queries | (device; cannon and crown, H.B.).

London, | Printed by Andrew Clark, for Henry Brome in St. Paul's | Churchyard, near the West end, 1675. | 19.6x15cm. (1),35p.

LISLE, William. A | Testimony | Of | Antiquity: | Shewing | The Ancient Faith of the Church of England, | Touching the | Sacrament | Of the Body and Blood of the Lord, | Here Publickly Preached, | And also received in the Saxons time, | above Seven Hundred years agoe. | . . . (4 lines; ornaments).

Oxford, | Printed by Leonard Lichfield, Printer | to the University, Anno Dom. 1675. | 19.3x15.3cm. (12),28p.
Anon. Cf. Camb.Univ.Cat.:No.4785. Part of a book printed in 1623.

LLOYD, William. The Late | Apology | In behalf of the | Papists, | Reprinted and Ansvvered | In behalf of the | Royalists. | The Fourth Edition Corrected. | . . . (device; cannon and crown, H.B.).

London, | Printed for Henry Brome, at the Gun in S.Pauls | Church-Yard, the West End. 1675. | 19.3x15.4cm. (1),46p.
Anon. H&L. Arber,TC,I:526.

MARVELL, Andrew. Plain-Dealing: | Or, | A full and particular Examination | of a late | Treatise, | Entituled, | Humane Reason. | By A.M. a Countrey Gentleman. |

London, | Printed by Andr. Clark, for | Henry Dickinson Bookseller in | Cambridge. 1675. | 12.4x7.4cm. 164,(1)p. 1–2 blank.
H&L. Bodl.

MARVELL, Andrew. Plain-dealing: | Or, | A Full and Particular | Examination of a late | Treatise, | Intituled, | Humane Reason. | By A.M. a Countrey-Gentleman. |

Cambridge: | Printed by J.Hayes, Printer to the U- | niversity, for Henry Dickinson | Bookseller. 1675. | 12.8x7.5cm. 164p. 1–2 blank. 2d ed.
H&L. Bodl.

MATHER, Increase. A | Discourse | Concerning | the Subject of Baptisme | Wherein the present Controversies, that are agitated in | the New English Chvrches are from | Scripture and Reason modestly enquired into | By Increase Mather, Teacher of a Church | in Boston in New-England. | . . . (17 lines).

Cambridge | Printed by Samuel Green 1675. | Line border. 18.8x14.2cm. (4), 76p.

MATHER, Increase. The | First Principles | Of | New-England, | Concerning | The Subject of Baptisme | & | Communion of Churches. | Collected partly out of the Printed Books, but chiefly | out of the Original Manuscripts of the First and chiefe | Fathers in the New-English Churches; With the judg- | ment of Sundry Learned Divines of the Congregational | Way in England, Concerning the said Questions. | Published for the Benefit of those who are of the Rising Gene- |

ration in New-England. | By Increase Mather, Teacher of a Church | in Boston in New-England. | . . . (5 lines).

Cambridge | Printed by Samuel Green, 1675. | Border. 18.8x14.2cm. (8), 40,7p.

MEGGOTT, Richard. A | Sermon | Preached before the | King, | At | Windsor-Castle, | Augvst 15.1675. | By Richard Meggott D.D. | Chaplain in Ordinary to his Majesty. | Printed by His Majesties Special Command. |

London, | Printed for Nathanael Brooke, at the Sign of the | Angel in Corn-hill, near the Royal Exchange. 1675. | Line border. 20.2x16cm. (1),135p.

MEISNER, Johannes. Irenicum Duræanum | De Articulis Fidei | Fundamentalibus, | Et | Consensu Ac Dissensu | Inter | Lutheranos ac Reformatos, | In Academia Wittebergensi | Explicatum | â | Johanne Meisnero, D. | & Prof. Publ. |

VVittebergæ. | Sumptibus Hæredum Doct. Tobiæ Mevii, & | Elerdi Schumacheri, | Typis Christiani Schrödteri, | Anno M DC LXXV. | 19.7x15.5cm. (8), 439,(8)p.

The | MORNING-EXERCISE | Against | Popery. | Or, The | Principal Errors | Of The | Church of Rome | Detected and Confuted, | In A | Morning-Lecture | Preached lately in Sovthwark: | By Several Ministers of the Gospel in or near | London. | . . . (8 lines).

London, | Printed by A Maxwell for Tho: Parkhurst, at the Bible, and Three Crowns | in Cheapside near Mercers-Chappel, and at the Bible within the Gate on | London-Bridg. 1675. | Line border. 20.6x16cm. (8),1–355,401–668,677–883p.

NEVVS from the Sessions. | Or, The Whole | Tryal | Of | George Allen | The | Butcher | VVho Murthered his VVife in the Fields | behind Islington, On Friday the 5th. of | this Instant February, And the | manner how the same came to | be Discovered. | As also the Full Tryal of John Harter the | Oastler, for stealing au Horse, and an Hundred and Twenty Pounds | of Money. For which he is Convicted of Felony. | With the Tryals of several other Malefactors, | for divers Notorious Crimes, and other remarkable passages at the | Sessions begun at Justice-Hall in the Old Bayly, the 19th. of Febr. 167$\frac{4}{5}$. |

Printed for George Smith, 1675. | 18.1x13.5cm. 8p.

P., T. Reason | Regulated | Or, | Brief Reflections, upon a late | Treatise of | Human-Reason. | By T.P. | (ornament).

Printed, Anno Dom. 1675. | Line border. 12.8x7.2cm. (2),74,(1)p. Edge trimmed.

PARNELL, James. A | Collection | Of the Several | Writings | Given forth from the Spirit of the Lord, | through that Meek, Patient and Suffering | Servant of God, | James Parnel; | Who (though a Young Man) bore a Faithful | Testimony for God, and Dyed a Prisoner under the | Hands of a Persecuting Generation, in Col- | chester Castle, in the Year 1656. | . . . (8 lines).

Published in the Year 1675. | Line border. 18.6x14cm. (39),235; (1),231–476. 1 sub. t.p.

PATRICK, Simon. The | Witnesses | To | Christianity; | Or, | The Certainty of our | Faith and Hope: | In a Discourse upon | I.S.John v.7,8. | By | Symon Patrick, D.D. | Chaplain in Ordinary to his Majesty. |

London, | Printed for R.Royston, Bookseller to His most | Sacred Majesty, at the Angel in Amen- | Corner, 1675. | Line border. 17.3x10.9cm. (17),662p. False title, A1.

PENINGTON, Isaac. The | Flesh & Blood | Of | Christ, | Both | In the Mystery, and in the outward, | briefly, plainly, and uprightly acknow- | ledged and testified to, for the satisfacti- | on and benefit of the tender-hearted, | who desire to experience the quickning, | healing and cleansing vertue of it. | With a Brief Account concerning the Peo- | ple called Quakers, in reference both to | Principle and Doctrine. | Whereunto are added some few other | things, which by the blessing of God, | may be experimentally found useful, to | the true Pilgrims and faithful Travellers | out of the nature & spirit of this World. | Written in true love, and tenderness of | Spirit, by Isaac Penington. | . . . (8 lines).

Printed in the Year, 1675. | 14.9x8.9cm. (8),54p.

PENN, William. England's | Present Interest | Discover'd | With | Honour to the Prince, | And | Safety to the People. | In Answer to this One Question; | What is most Fit, Easie and Safe at this Juncture of Affairs | to be done, for Composing, at least Quieting of Differences; | Allaying the Heat of Contrary Interests, & Making them | Subservient to the Interest of the Government, and | Consistent with the Prosperity of the Kingdom? | Presented and Submitted to the Consideration of | Superiours, | By William Penn. | . . . (5 lines).

Printed in the Year 1675. | Line border. 19x14.2cm. (4),62p.

PENN, William. Saul | Smitten to the Ground: | Being a Brief, but | Faithfvl Narrative | Of The | Dying Remorse | Of A Late | Living Enemy | (To the People called Quakers, and their | Faith and Worship) | Matthew Hide; | Attested by Eye and Ear-Witnesses, whereof | his Widdow is one. | Published in | Honour to God,} For a Warning to Gainsayers, | And a Confirmation to the Honest-hearted. | With an Appendix both to Foes and Friends on this Occasion, | By William Penn. | . . . (3 lines).

Printed in the Year 1675. | Line border. 19x14.2cm. 16p.

PENN, William, and RICHARDSON, Richard. A | Treatise | Of | Oaths, | Containing | Several Weighty Reasons why the Peo- | ple call'd Qvakers refuse to Swear: | And Those Confirmed by | Numerous Testimonies out of Gentiles, Jews and | Christians, both Fathers, Doctors and Martyrs. | Presented to the | King and Great Council of England, | Assembled in | Parliament. | . . . (7 lines).

Printed Anno 1675. | Line border. 19x14.2cm. (1),1–4,(8),9–166,(1)p.
Signed at end.

POLHILL, Edward. An | Answer | To The | Discourse | Of | Mr. William Sherlock, | Touching | The Knowledge of Christ, | and our

Union and Com- | munion with Him. | By Edward Polhill of | Burwash in Sussex, Esquire. |

London, | Printed for Ben.Foster, and are to be | sold by most Book-sellers in | London. MDCLXXV. | Line border. 18.1x10.7cm. (22),621p.

POLHILL, Edward. Precious | Faith | Considered | In its Nature, Working, | and Growth. | By Edward Polhill of Burwash in | Sussex, Esq; | (ornament).

London, | Printed for Thomas Cockerill at the | Atlas in Cornhil near the Roy- | al-Exchange, 1675. | Line border. 16.6x11.2cm. (8),461,(10)p.

RALEIGH, Walter. Remains | Of | Sr. Walter Raleigh; | Viz. | Maxims of State. | Advice to his Son: his Sons advice to | his Father. | His Sceptick. | Observations concerning the causes of | the Magnificency and Opulency of | Cities. | Sir Walter Raleigh's Observations touch- | ing Trade and Commerce with the | Hollander and other Nations, Proving | that our Sea and Land Commodities | inrich and strengthen other Coun- | treys against our own. | His Letters to divers Persons of Quality. | The Prerogative of Parliaments in En- | gland, proved in a Dialogue between | a Councellor of State and a Justice of | Peace. |

London, | Printed for Henry Mortlock at | the Phœnix in St.Paul's Church- | yard, and at the White Hart in | Westminster-Hall. 1675. | 12.1x7.2cm. (10), 396p. 2 sub title pages. Imprint from sub-title, p. 159.

ROBERTS, Francis. Clavis Bibliorvm. | The | Key of the Bible, | Unlocking the | Richest Treasury | Of The Holy | Scriptures. | Whereby | The 1 Order, 2 Names, 3 Times, 4 Penmen, 5 Occasion, | 6 Scope, And 7 Principal Parts, Containing the Sub- | ject-matter of the Books of Old and New Testament, are familiarly | and briefly Opened: For the Help of the weakest Capacity | in the Understanding of the whole Bible. | Wherein | The Scripture-Songs dispersed here and | there in the Old and New Testament, are Metrically Transla- | ted out of the Hebrew, and Analytically Explained: | Whereunto are added | The Metrical Version of the whole Book of Hymns or Praises, viz. The Book | Of Psalms, Immediately out of the Hebrew: And the Analytical Exposition of every | Psalm: Together with a General Preface, Prefixed thereunto. | The Fourth Edition, diligently Revised; | By Francis Roberts D.D. Rector of the Church at Wrington in the | County of Somerset. | . . . (4 lines).

London, | Printed by J.R. for Peter Parker, and are to be sold at his Shop, at the Leg | and Star, over against the Royal Exchange in Cornhill,1675. | Line border. 29.5x19.6cm. (4),631p.

ROWE, John. The | Saints | Temptations, | Wherein | The {Nature, | Kinds, | Occasion of Temptation, | And the Duty of the Saints under Tempta- | tion are laid forth. | As Also | The Saints Great Fence against Temptati- | on, viz. Divine Grace: | Wherein | The Nature, Excellency, and Necessity of | the Grace of God is displayed in several Sermons. | By John Rowe, Minister of the Gospel. |

London, | Printed for Francis Tyton at the three Daggers | in Fleet-street. 1675. | Line border. 16.8x10.7cm. (8),431p.
Also another copy from the library of Walter W. Law. 16.9x10.7cm.

RUTHERFORD, Samuel. Mr Rutherfoord's | Letters, | The Third Edition | Now divided in three Parts. | The First | Containing those which were written from | Aberdeen, where he was confined by a sentence of | the High Commission, drawn forth against him, partly | upon the account of his declining them, partly | upon the account of his Non-Conformity. | The Second & Third | Containing some, which were written from | Anwoth, before he was by the Prelats persecution | thrust from his Ministery; and others upon | occasions afterward, from St.An- | drews, London, &c. | Published for the use of all the People of God; but more | particularly, for those who now are, or afterward may | be put to suffering for Christ and his cause; | By a Welwisher to the work, and People of God. | . . . (8 lines; ornament).
Printed in the Year M DC LXXV. | 15.4x9.2cm. (8),578; 120p.

SHERWIN, William. Χρονοὶ αποκαταστάσεως πάντων: | Or | The Times of | Restitution | Of | All Things, | With Their | Neer Approach upon the Ruine | Of The | Beast. | Manifest | By two Tracts on Rev. 20.5. & Rev.21.5. | Containing the main Scope of all Revelation Pro- | phesie: Upon both which our former whole work is, now | by Divine Disposal, become a very Useful Commentary. | I. For Explication. 2. Confirmation. 3. Illustration and | Application. As will after more appear. | Which said two last Tracts may fitly be Entituled An Alarm | to this present World, Bidding adiew to all wicked Grandure, and all | sinful enjoyments thereof: Not of 120 years as Noahs, but now of | about 20 years in a fit latitude upon many weighty Scriptural Con- | siderations, following. Therefore, First, | . . . (8 lines). By William Sherwin, Minister of the Gospel. |
London, Printed in the Year 1675. | 19x14.3cm. (4),81,(1)p.

SHERWIN, William. The | True News | Of The | Good New World | (Shortly) to come, [Heb.2.5.] for all such as | then shall be found real Saints. | With The | Sudden End | Of All The | Enjoyments of this present Evil World, | To such as then shall be found Unsanctified, | Tender'd to the serious con- | sideration of all sorts {in a Divine Scheme at 6d. or a little Book with it at 12d. | To be briefly explained (to all that are willing to hear) in any | convenient Time or Place to be appointed, without just | cause of fear or shame [as the Compiler thereof lately | Petitioned the Kings Majesty, and more lately the Lord | Mayor and Court of Aldermen of this City] according to | the Word of God, &c. | . . . (4 lines).
Without imprint. [1675?] 19.8x14.5cm. (2),12p. folded plate.
Anon. BMCat.

SMITH, Henry. The | Sermons | Of | Mr. Henry Smith, | Sometimes Minister of St. Clement Danes, London; | Together | With other his Learned Treatises: | All now gathered into one Volume. | Also |

The Life of the Reverend and Learned | Authour, by Tho. Fuller, B.D. |

London, | Printed by E.F. and A.M. for Nathaniel Brooks, Edward | Brewster, and John Wright, and are to be sold at their shops in Corn- | hill, St.Paul's Church-yard, and Little Britain, 1675. | Line border. 21.2x16cm. (22),631p. Portr. frontisp. Title in red and black.

SMITH, John. Christian Religion's | Appeal | From the Groundless Prejudices of the | Sceptick | To the Bar | Of | Common Reason. | Wherein is Proved | That, | 1. The Apostles did not delude the World. | 2. Nor were themselves deluded. | 3. Scripture-matters of Fact have the best Evidence. | 4. The Divinity of Scripture is as demonstrable as | the Being of a Deity. | By John Smith, Rector of | St.Maries in Colchester. | . . . (8 lines).

London, Printed for Nathanael Brook, at the Angel in Cornhil, near the | Royal Exchange. 1675. | Line border. 29x18.4cm. (28),114; 139; 131; 120p.

SMITH, Thomas. Ενωτικον, | Sive | De Causis Remediisque | Dissidiorum, | Quæ orbem Christianum hodiè affligunt, | Exercitatio | Theologica. | Authore T.S. Sacræ Theologiæ Baccalaureo, & | Collegii B.Mariæ Magdalenæ Oxon: Socio. |

Oxonii, | Excudebat H.Hall celeberimæ Academiæ | Typographus, Impensis Ric.Davis. | M.DC.LXXV. | 18.1x14.6cm. (1),28p.
BMCat.

SMITH, Thomas. A | Sermon | Of The | Credibility of the Mysteries | Of The | Christian Religion, | Preached before a | Learned Audience. | By Tho. Smith, Fellow of St. Mary | Magdalen College in Oxon. |

London, | Printed by Tho. Roycroft, for Ric. Davis Bookseller | in Oxford, 1675. | 19.9x15.9cm. (4),76p.

SMITH, William. Balm from Gilead. | A | Collection | Of the | Living | Divine Testimonies. | VVritten by the Faithful Servant of the Lord, | William Smith. | . . . (5 lines).

Printed in the Year, M DC LXXV. | Line border. 29.8x19cm. (22),112,89–180,1–96,1–236p.

SPARROW, Anthony. A Collection | Of | Articles | Injunctions, Canons, | Orders, Ordinances, | And Constitutions Ecclesiastical; | With other | Publick Records | Of The | Church of England | Chiefly in the Times of | K.Edward VI. | Q. Elizabeth} {K. James, & | K. Charles I. | Published to Vindicate the Church of England, and to | promote Uniformity and Peace in the same. | The Third Impression with Additions. | Also two Tables of the Principal Matters, the one to the | English, the other to the Latine. |

London, | Printed for Robert Pawlet, at the Bible in Chancery- | Lane, near Fleetstreet, 1675. | Line border. 22.6x16.5cm. (12),(1),1–182,191–374,171–181, 382–402,(4,12)p. Mispagings. Frontisp.: episcopal arms.
Preface to the Reader, signed.

STARKEY, William. An Apology | For The | Laws Ecclesiastical | Established, | That command our Publick exercise in | Religion; |

And, | A serious Enquiry, whether | Penalties | Be reasonably determined against | Recusancy. | By William Starkey, D.D. | Rector of Pulham in Norfolk. |

London, | Printed by T.R. for Henry Brome at the Gun | [at the] West end of St.Pauls Church,1675. | 16.3x10.3cm. (8),204p. Corner of t.p. torn.

STEPHENS, Edward. Observations | Upon a | Treatise | Intituled, | Of | Hvmane | Reason. |

London: | Printed for John Leigh at the Sign of the | Blew-Bell by Flying-Horse-Court in | Fleet-street. 1675. | 12.4x7.4cm. (1),73p.
Anon. H&L. Bodl. DNB.54:171b(1).

STERRY, Peter. A | Discourse | Of The | Freedom | Of The | Will. | By Peter Sterry, | Sometimes Fellow of Emmanuel Colledge in Cambridge. | . . . (3 lines).

London: | Printed for John Starkey, at the Miter near Temple- | Bar, in Fleet-street. 1675. | Line border. 29.9x18.9cm. (32),245,(1)p.
Also another copy. Last leaf in different type. Lacks page of Errata. 28.5x 18.5cm. (32),242p.

STILLINGFLEET, Edward. An | Answer | To | Mr.Cressy's | Epistle Apologetical | To A | Person of Honour | Touching his | Vindication | Of | Dr.Stillingfleet. | By Edw.Stillingfleet D.D. Chaplain in | Ordinary to His Majesty. |

London, | Printed by R.White, for Hen.Mortlock at the | Phœnix in S.Paul's Church-yard, and the | White Hart in Westminster Hall. 1675. | Line border. 17.4x11cm. (19),508,(1)p. Imprimatur, Nov.14,1674, facing title.

STILLINGFLEET, Edward. A | Sermon | Preach'd before the | King | Feb.24.167$\frac{4}{5}$. | By | Ed.Stillingfleet D.D. | Chaplain in Ordinary to His Majesty. | Printed by His Majesties special Command. |

London, | Printed by Rob.White, for Hen.Mortlock at the | Phœnix in St. Paul's Church-yard, and at | the White Hart in Westminster Hall. | 1675. | Line border. 19.1x15.5cm. (1),44p.
Also The Second Edition, with same t.p. 19.1x15.3cm. (1),44p.

STOCKTON, Owen. A | Rebuke | To The | Informers: | With | A Plea for the Ministers of the Gospel, | Called | Nonconformists, | And Their | Meetings. | And | Advice to those to whom these Informers | Address themselves for Assistance in their Undertakings. | . . . (11 lines).

London, Printed in the Year, 1675. | 17.9x14cm. (8),84p.
Ms. attribution. Cf. Dexter,2068.

STOPFORD, Joshua. Pagano-Papismvs: | Or, An Exact | Parallel | Between | Rome-Pagan, | And | Rome-Christian, | In their | Doctrines and Ceremonies. | By Joshua Stopford, B.D. Rector of All- | Saints, in the City of York. | . . . (2 lines).

London. | Printed by A.Maxwell, for R.Clavel, at | the Sign of the Peacock in St.Pauls | Church-Yard. 1675. | Line border. 16.6x10.8cm. (48),303,(1)p.

STOPFORD, Joshua. The | VVays | And | Methods | Of | Romes Advancement; | Or, | Whereby the Pope and his | Agents have endeav-

oured to | Propagate their Doctrines. | Discovered in two Sermons | Preached on Novemb.5.1671. | By Joshua Stopford, Rector of | All-Saints, in the City of York. |

London, | Printed by A.M. for Robert Clavel at the | sign of the Peacock in St.Pauls | Church-Yard. 1675. | Line border. 16.6x10.8cm. (12),138p.
Appended to his Pagano-Papismvs:1675.

STRADLING, George. A | Sermon | Preach'd before the | King | At | White-Hall, | Jan.30.167$\frac{4}{5}$. | At the Anniversary Commemoration | of the Martyrdom of | King Charles I. | By George Stradling, D.D. Dean of Chichester, | and one of His Majesties Chaplains in Ordinary. | Printed by His Majesties special Command. |

London, | Printed for Henry Mortlock at the Phœnix in St.Paul's | Church-yard, and the White Hart in Westminster- | Hall. 1675. | Black border. 19.3x 13.9cm. (1),34p.

TAYLOR, Christopher. A | Faithful and True | Witness | To The | Light | Of | Jesus Christ, or Word of Faith | Within, in the Heart and | Conscience. | Proving that God alwayes did, and | doth reveal himself in it, and through it | to the Sons and Daughters of Men, that they | may believe, and be saved. | And that no People ever knew God or themselves in | any Measure, in any Age or Generation, under any Dis- | pensation or Ministration whatsoever, but in this | Word of Faith, that through it they might | believe and be saved. | Also a Post-script, in Answer to some base Lyes and Re- | flections cast upon me by William Haworth, an Indepen- | dent Preacher. | Christopher Taylor. |

Printed in the Year 1675. | Line border. 18.4x11.8cm. 16p.

TAYLOR, Thomas. A | Testimony | For The | Lord, | The | Good Shepherd, | Against | All the false Shepherds and Hirelings of the | World, and more especially, or particularly | those of that Sort in the Nation of England. | By Thomas Taylor. | . . . (7 lines).

Printed in the Year 1675. | Line border. 18x13.8cm. 15p.

TILLOTSON, John. A | Sermon | Preached before the | King, | Febr.26th 167$\frac{4}{5}$. | By John Tillotson, D.D Dean of | Canterbury, and Chaplain in Ordinary | to His Majesty. | Published | By His Majesties Special Command. |

London: | Printed by A.Maxwell, for Samuel Gellibrand, | at the Ball in St. Pauls Church-yard,1675. | Line border. 19.7x15.2cm. (1),35p.

TILLOTSON, John. A | Sermon | Preached before the | King, | April 18th 1675. | By John Tillotson, D.D. Dean of | Canterbury, and Chaplain in Ordinary | to His Majesty. | Published | By His Majesties Special Command. |

London: | Printed by A. Maxwell, for Samuel Gellibrand, | at the Ball in St. Pauls Church-yard, 1675. | Line border. 19.7x15.2cm. (1),34p.

Τὸ Ἐν Ἀρχῃ: | Or, | An Exercitation | Upon A | Momentous Question | In | Divinity, and Case of Conscience: | Viz. | Whether it be lawfull for any Person to Act contrary to the | Opinion of his own

Conscience, formed from Argu- | ments that to him appear very Probable, though not | Necessary or Demonstrative. | Where | The Opinions of the Papists, Vasquez, Sanches, Azo- | nius, &c. are shewed, as also the Opinions of some | Protestants, viz. Mr.Hooker, Bp Sanderson, Dr. Fulwood, &c. | and compared with the Opinions of others; The Negative | Part of the Question Maintained; the Vnreasonableness of | the Popish Opinions, and some Protestants, for Blind Obedi- | ence, detected; and many other things discoursed. | By a Protestant. | . . . (8 lines).

London, | Printed in the Year, 1675. | 18.7x14.2cm. (6),82p.

TOMKINS, Thomas. The | Modern Pleas | For | Comprehension, | Toleration, | And | The taking away the Obligation | to the Renouncing of the | Covenant, | Considered and Discussed. |

London, | Printed for R.Royston, Bookseller | to His most Sacred Majesty. | MDCLXXV. | Line border. 14.9x9.5cm. (8),259p.
Anon. H&L. Bodl. Dexter:2072.

The | TOUCH-STONE | Of The | Reformed Gospel: | Wherein | The principal Heads and Tenets of | the Protestant Doctrine (obje- | cted against Catholicks) are | briefly refuted. | By the express Text of the Protestants own | Bible, set forth and approved by | the Church of England. | With the Ancient Fathers judgments | thereon, in confirmation of the | Catholick Doctrine. | The last Edition more correct. | . . . (2 lines; ornament).

Permissu Superiorum. 1675. | 13.3x7.3cm. (10),1141,(3)p.
BMCat. attributes doubtfully to James Smeaton.

TRAHERNE, Thomas. Christian | Ethics: | Or, | Divine Morality. | Opening the Way to | Blessedness, | By the Rules of | Vertue | And | Reason. | By Tho.Traherne, B.D. | Author of the Roman Forgeries. |

London, | Printed for Jonathan Edwin, at the Three | Roses in Ludgate-street, 1675. | Line border. 17.4x11.1cm. (32),577p.

A TRUE | Relation | Of The | Sad Estate | Of The | Reformed Churches | In | France, | And | Several Passages of the great Per- | secution they lye under; collected | out of the several Addresses and | Speeches in Print, made unto | the French King. | By A | Hearty well-wisher to the Protestant Interest. |

London, | Printed in the Year 1675. | Line border. 15.8x10.3cm. (8),93p.
Also a repr. in Arber's Torments of Protestant Slaves. London: 1908, pp. 1–45.

TULLY, Thomas. A | Letter | To | Mr Richard Baxter | Occasioned by several injurious Refle- | xions of His upon a Treatise entituled | Justificatio Paulina. | For the better Information of his weake or | Credulous Readers. | By Thomas Tvlly D.D. | . . . (3 lines).

Oxford. | Printed by Hen.Hall: for John Wilmot, | Ann.D. 1675. | 17.8x13.5cm. (1),38p.

TWO Speeches. | I. The Earl of Shaftsbury's Speech in | the House of Lords the 20th. of | October, 1675. | II. The D. of Buckinghams

Speech | in the House of Lords the 16th. | of November 1675. | Together with the Protestation, and Reasons | of several Lords for the Dissolution of this | Parliament; Entred in the Lords Journal the | day the Parliament was Propogued, Nov. | 22d.1675. |

Amsterdam, | Printed Anno Domini. 1675. | 19.4x14.6cm. (1),18p.

TWYSDEN, Roger. An | Historical Vindication | Of The | Church of England | In point of | Schism, | As it stands Separated from the Roman, | and was Reformed I. Elizabeth. | By Sir Roger Twisden Knight and Baronet. | . . . (3 lines; royal arms).

London, Printed for Robert Pawlet at the Bible in | Chancery-Lane, near Fleet-street, 1675. | 22.2x16.7cm. (8),198p.

VENNING, Ralph. Venning's Remains, | Or, | Christ's School: | Consisting of Four | Classes | Of | Christians, | I. Babes, | II. Little Children,} {III. Young Men, | IV. Fathers. | With | Their several Characteristical diffe- | rences and attainments; also the Doctrines | proper to be taught to each of them. | Being the Substance of many Sermons Preached | by Ralph Venning, and fitted by him for | the Press before his Death. | . . . (6 lines).

London, Printed for John Hancock, Senior and Junior, at the Sign | of the three Bibles in Popes-head Ally, over against | the Royal Exchange in Cornhill. 1675. | Line border. 16.8x10.4cm. (10),384; (16),352,(14)p.

T.p. on p. 3, Christ's School: 1675; appended is his Sin, The Plagve of Plagves: 1669. Portr. frontisp.

WALLIS, John. A | Discourse | Of | Gravity and Gravitation, | Grounded On | Experimental Observations | Presented to the | Royal Society, | November 12.1674. | By | John Wallis, D.D. | A Member of that Society. |

London, | Printed for John Martyn, Printer to the Royal Society, at the | Bell in St. Pauls Church-yard,1675. | Line border. 18.5x14.6cm. (1),36p. Trimmed. Small plate at p. 20–21; folded plate at end.

WARNER, John. Dr.Stillingfleet | Still Against | Dr.Stillingfleet: | Or The | Examination | Of | Dr.Stillingfleet against | Dr.Stillingfleet | Examined. | By J.W. | . . . (3 lines).

Printed in the Year, MDCLXXV. | Line border. 14.6x9.3cm. (18),279p.
H&L, new ed. Attributed to J.Wilson, S.J., by Gillow,IV:32.

WHITBY, Daniel. The Fallibility and Falsehood of the Church of Rome briefly detected and made manifest; both in several Instances thereof, and in the Scripture Assertions thereabout. By way of Letter to a Friend.

Lacks t.p. [1675]. 20.4x16.4cm. 74p. Begins with Sig. B.
Arber,TC,I:220 & 523.

WILLS, Obed. Vindiciæ Vindiciarum; | Or, | A Vindication of a late | Treatise, entituled, | Infant-Baptism Asserted and Vin- | dicated by Scripture and Antiquity. | In Answer to Mr.Hen. D'Anvers | his Reply. | To which is annexed, The Right Reverend | Dr.Barlow (now

Bishop-Elect of Lincoln) | his Apologetical-Letter. | Also | An Appeal to the Baptists (so | called) against Mr.Danvers, for his strange | Forgeries, and Misrepresentations of divers | Councils and Authors, both Antient and | Modern. | By Obed Wills, M.A. | . . . (2 lines).

London, Printed for Jonathan Robinson, at the Gol- | den-Lion in St.Pauls Church-yard, 1675. | Line border. 16.5x10cm. (8),197,(1)p. Mispagings. Sub-t.p. at p. 155.

WOODHEAD, Abraham. A | Discourse | Of The | Necessity | Of | Church-Guides, | For Directing Christians in Necessary Faith. | With | Some Annotations on Dr.Stillingfleet's | Answer to N.O. | By R.H. | . . . (3 lines).

Printed in the Year, MDCLXXV. | Line border. 21.7x15.8cm. (30),246p.
Anon. DNB.62:400a(9). Cf. Gillow,V:592. H&L, new ed.

WOOLLEY, John. A | Sermon | Preached at the | Oxfordshire-Feast, | Novemb.25. 1674. | In the Church of St. Michael's Cornhill, | London. | By John Wooley M.A. and late Fellow of | Trin.Coll. in Oxon: And Rector of St.Michael's | Crooked-lane, London. |

London, | Printed by A.Maxwell, for R.Royston, Book- | seller to His Most Sacred Majesty, at the | Angel in Amen-Corner. MDCLXXV. | Line border. 18.5x 13.9cm. (5),31p.

1676

An | ACCOUNT | Of the Proceedings at | Guild-Hall, London, | At the | Tolke-Moot, or Common Hall, | Held 24th. of June 1676. | Relating to the Cities Petitioning His Majesty for | a new Parliament. |

Without t.p. 19x14.3cm. 14p.

ALLEINE, Richard. Vindiciæ Pietatis: | Or, | A Vindication | Of | Godlinesse, | In the greatest Strictness and Spirituality of it, | From The | Imputations | Of | Folly and Fancy. | Together with | Several Directions for the Attaining and Main- | taining of a Godly Life. | The last Edition corrected and amended. | By R.A. |

London, | Printed for Peter Parker, and are to be sold at his Shop at the Leg | and Star over against the Exchange in Cornhill, 1676. | 16x9.8cm. (12),331,(1)p.
H&L. BMCat.
From the library of Walter W. Law.

ALLEINE, Richard. The World | Conquered; | Or | A Believers Victory over | The | World. | Laid open in several Sermons | on I John 5.4. | By R.A. |

London, | Printed for Peter Parker at the Leg and | Star in Cornhill, over against the | Royal Exchange, 1676. | Line border. 16x9.8cm. (6),314p.
Appended to his Vindiciæ Pietatis:1676, with separate register and pagination.
From the library of Walter W. Law.

ALLEN, William. Animadversions | On that part of | Robert Fergvson's | Book, | Entituled, | The Interest of | Reason | In | Religion, | Which Treats of Justification: | In a Letter to a Friend. |

London, | Printed by T.R. for Walter Kettilby, at the | Bishop's head in St. Paul's Church-yard, 1676. | 15.5x9.7cm. (1),106p.
Anon. H&L, new edition. Bodl.

ALLEN, William. A | Serious and Friendly | Address | To The | Non-Conformists, | Beginning with the | Anabaptists. | Or, An | Addition | To The | Perswasive to Peace and Vnity. | By W.A. | . . . (2 lines).

London, | Printed by J.M. for Walter Kettilby, at the | Bishops Head in St Pauls Church-Yard, | M DC LXXVI. | 15.7x9.7cm. (15),207p.
Whitley,6:676. Imprimatur opposite t.p., 18 March 1675/6.

AMYRALDUS, Moses. A | Discourse | Concerning The | Divine Dreams | Mention'd In | Scripture, | Together | With the Marks and Characters by | which they might be distinguish'd | from vain Delusions. | In a Letter to Monsieur Gaches, | by Moses Amyraldus. | Translated out of French, by Ja.Lowde, | Fellow of Clare-Hall in Cambridge. |

London, | Printed by A.C. for Walter Kettilby, at | the Bishops-head in St Paul's Church- | Yard. 1676. | Line border. 16x9.5cm. (87),132,(2)p. Imprimatur, Feb. 12, 167$\frac{6}{7}$. A1, verso.

ANNESLEY, Arthur. Reflections | On that | Discourse | Which a Master of Arts (once) of the University of | Cambridg, Calls | Rational, | Presented in Print to a Person of Honour,1676. | Concerning | Transubstantiation. | By one of no Arts, but down-right Honesty | At the instance of an Honourable Person. |

London, | Printed in the Year,1676. | 20.4x15.5cm. 14p.
Anon. H&L. DNB.2:3b(5).

ANNESLEY, Arthur. The | Truth Unvailed, | In behalf of the | Church of England, | Giving particular Instances of such (amongst her pro- | fest Sons) as have ventured upon Innovations | in her Doctrine. | Being a | Vindication | Of | Mr. Standish's Sermon | Preached before the King, and published by | His Majesties especial Command. | By a Person of Quality. |

London, | Printed in the Year 1676. | 20.4x15.8cm. (3),20–39p.
Anon. H&L. DNB.2:3b(4).

ASSHETON, William. A Seasonable | Apology | For The | Honours and Revenues | Of The | Clergy. | By William Assheton D.D. | Domestick-Chaplain to his Grace the | Duke of Ormond. | . . . (4 lines).

London. | Printed for Richard Chiswell at the Rose and Crown | in St.Pauls Church-yard, 1676. | Line border. 20.2x13cm. (14),104p. Sub-t.p.
Judicium Carolinum: 1676, is appended.

BAGSHAW, Henry. A | Sermon | Preached before the | King | At | VVhite-Hall, | January xxx. 167$\frac{5}{6}$. | By Henry Bagshaw, D.D. | Rector of St.Botolphs Bishopsgate, and Chaplain | to the Lord High-Treasurer of England. |

London, | Printed by William Godbid, and are to be sold by Moses Pitt, | at the Angel against the little North-door | of St.Paul's Church. 1676. | Line border. 22.1x16.8cm. (4),32p.

BARCLAY, Robert. The | Anarchy | Of | The | Ranters | And other Libertines, | The Hierarchy of the Romanists, and | other Pretended

Churches, equally Refused | and Refuted, in a Two-fold Apology for the | Church and People of God called in De- | rision Quakers. | Wherein they are Vindicated from those that accuse them | of Disorder and Confusion on the one hand, and from such as Ca- | lumniate them with Tyranny and Imposition on the other: shew- | ing, that as the true and pure Principles of the Gospel are resto- | red by their Testimony, so is also the ancient apostolick Order | of the Church of Christ re-established among them, and setled | upon its Right Basis and Foundation. | By Robert Barclay. | . . . (4 lines).

Printed in the Year, 1676. | Line border. 18.8x14cm. (1),87p.
Also reprinted in his Truth Triumphant: 1692.

BARCLAY, Robert. Roberti Barclaii | Theologiæ | Verè Christianæ | Apologia. | . . . (9 lines).

Typis excusa, M.DC.LXXVI. | Pro Jacob Claus, Bibliopola, habitante Amstelodami, op de oude- | zijds achter-burgwal, in de vergulde Drie-hoek. | Veneunt præterea, | Londini, | Roterodami, | Francofurti,} apud {Benjamin Clark, in George-Court, | Lumbard-street. | Isaacum Næranum, op het Steyger. | Henricum Betkium. | Et in quibusdam aliis locis. | 19.9x15.7cm. (24),374,(25)p. False title, *1.

BAXTER, Richard. The | Judgment | Of | Non-Conformists | About the | Difference | Between | Grace | And | Morality. |

Printed in the Year, 1676. | 19.2x14.6cm. Pp. 1–18 of appendix to his Second Part of the Nonconformists Plea:1680; with separate register and paging.

BAXTER, Richard. The | Judgment | Of | Non-conformists, | Of The | Interest | Of | Reason, | In Matters Of | Religion. | In Which | It is proved against Make-bates, that both | Conformists, and Nonconformists, and all | Parties of true Protestants are herein real- | ly agreed, though unskilful Speakers differ | in Words. |

London, Printed in the Year, 1676. | Line border. 19.2x14.8cm. (1),21p.
Anon. Grosart,No.LXXXVI.

BAXTER, Richard. The | Judgment | Of | Non-Conformists | Of | Things Indifferent | Commanded by | Authority, | As far as Subscribers are acquainted with it. | Written to save the Ignorant from the temptations of | Diabolism, (described 2 Tim.3.3. and I Joh.3.10. | 12.15.Joh.8.44) | . . . (2 lines).

Printed in the Year, 1676. | 19.2x14.6cm. Pp. 19–41 of appendix to the Second Part of the Nonconformists Plea:1680.
Grosart,No.LXXXVII.

BAXTER, Richard. The | Judgment | Of | Non-Conformists | Of Things | Sinful by Accident, | And Of | Scandal. | Published | To save Mens Souls from the Guilt of Believing those | Men who tell them, that the Non-Conformists As- | serted, that, [Whatever may be the occasion of Sin to any | must be taken away; or that, Nothing may be imposed | which Men may take Scandal at, or by Accident turn | to Sin.] | And to help those to Repentance, who have polluted | their Souls with Falshood and Uncharitableness by | Believing them, and seconding their Reports. |

Printed in the Year, 1676. | 19.2x14.6cm. Pp. 43–79 of his Second Part of the Nonconformists Plea: 1680.
Anon. Grosart,No.LXXXVIII.

BAXTER, Richard. A | Treatise | Of | Justifying Righteousness, | In Two Books: | I. A Treatise of Imputed Righteousness, | opening and defending the True Sense, | and confuting the False, with many of | Dr.Tullies Reasonings against Truth, Peace, and | Me: With an Answer to Dr.Tullies Letter, | adjoyned. | II. A Friendly Debate with the Learned | and Worthy Mr.Christopher Cartwright, con- | taining: | 1. His Animadversions on my Aphorisms, with | my Answer. | 2. His Exceptions against that Answer. | 3. My Reply to the Summe of the Controversies | agitated in those Exceptions. | All Published instead of a fuller Answer to the As- | saults in Dr.Tullies Justificatio Paulina, for the | quieting of Censorious and Dividing Contenders, who | raise odious Reports of their Brethren as Popish, &c. who | do but attempt Reconcilingly to open this Doctrine more | clearly than themselves. | By Richard Baxter. |

London, Printed for Nevil Simons and Jonath. Robinson, | at the Princes-Arms and Golden-Lion in St.Pauls Church- | Yard, 1676. | Line border. 16.2x10.5cm. (16,20),5–198; (1),94,(1)p.

BAXTER, Richard. What Meer Non-Conformity is not: | The | Profession | Of | Several | Whom | These Times | Have made and called | Non-Conformists. |

Printed in the Year, 1676. | 19.2x14.6cm. Pp. 81–123 of appendix to the Second Part of the Nonconformists Plea: 1680.
Grosart,No.LXXXIX.

BAYLY, William. A | Collection | Of The | Several Wrightings | Of That | True Prophet, Faithful Servant of God | and Sufferer for the Testimony of Jesus, | William Bayly, | Who finished his Testimony, and laid down his | Head in Peace with the Lord, the First Day of the | Fourth Moneth, in the Year 1675. | . . . (6 lines).

Printed in the Year, 1676. | Line border. 18.4x14cm. (62),(6),1–495,(8),(1), 499–748p. 19 sub-t.p.

BLOSIUS, Lewis. A | Mirrour | For | Monkes | Written By | Lewis Blosius, | Abbot of St. Benets | Order. | (ornament).

Printed at Paris, M.DC.LXXVI. | 12.1x7.2cm. 224,(2)p. Frontisp. and 12 cuts.

BRAMHALL, John. The | Works | Of The | Most Reverend Father in God, | John Bramhall D.D. | Late Lord Archbishop of | Ardmagh, | Primate and Metropitane of all | Ireland. | Collected into One Volume. | In Four Tomes. | To which is prefixt | The Authour's Life; And in the end is added | (For the Vindication of some of his Writings) | An Exact Copy of the Records, touching Archbishop Parker's | Consecration, taken from the Original in the Registry | of the See of Canterbury. | As also | The Copy of an Old Manuscript in Corpus Chr: Colledge in | Cambridge, of the same Subject. |

Dvblin, | Printed at His Majesties Printing-House, Anno Dom. | M.DC. LXXVI. | 31.2x19.5cm. (60),1050,(3)p. 12 sub-t.p. dated 1674, 75 & 76. Title in red and black.

BULL, George. Examen Censvræ: | Sive | Responsio | Ad quasdam | Animadversiones, | Antehac ineditas, | In Librum cui Titulus | Harmonia Apostolica, &c. | Per Georgium Bullum Anglicanæ Ecclesiæ | Presbyterum. | Accessit | Apologia pro Harmonia ejúsque Authore con- | tra Declamationem Thomæ Tullii S.T.P. in Libro | nuper Typis evulgato, quem Jvstificatio | Pavlina, &c. inscripsit. | Per eundem. |

Londini, | Typis Eliz.Flesher. Prostant apud Richardum Davis, | Bibliopolam Oxoniensem. 1676. | Line border. 19.8x15cm. (20),212; (1),166p. 1 sub-t.p.

BURNET, Gilbert. A | Modest Survey | Of the most considerable things | In A | Discourse | Lately Published, Entitled | Naked Truth. | Written in a Letter to a Friend. | . . . (3 lines; imprimatur, May 26, 1676).

London, | Printed for Moses Pitt at the Sign of the Angel in | St.Paul's Churchyard. 1676. | Line border. 19.9x15.2cm. (1),29p.
Anon. H&L. Darling. Arber,TC,I:527.
Also The Second Edition, with same t.p. and imprint. 19.9x15cm. (1),29p.

BURNET, Gilbert. A | Relation | Of A | Conference, | Held About | Religion, | At London, the Third of | April, 1676. | By Edw.Stillingfleet D.D. and Gilbert Burnet, | with some Gentlemen of the Church of | Rome. |

London, | Printed and are to be sold by Moses Pitt, at the Angel | against the little North-door of S.Paul's | Church, MDCLXXVI. | 18.6x11.7cm. (19),58; 193p. Imprimatur, June 1, 1676, facing title.

C., J. Strength | In | Weakness. | A | Sermon | Preached at the Funeral of | Mrs. Martha Brooks, | Late Wife to | Mr. Tho.Brooks Minister of the Gospel in London; | Who Departed this Life June 20. 1676. | To which are Added | Some Experiences of the Grace and Dealings of | God, Observed and Gathered by a near Relation of | the said Mrs. Brooks. | By J.C. a Friend of the Deceased, and her Surviving Husband. | . . . (4 lines).

London, | Printed for John Hancock at the Three Bibles in Popes-Head | Alley, Cornhill. 1676. | Black border. 18.9x14.6cm. (4),39,(1)p.
DNB.6:440a. John Collinges?

CARYL, Joseph. An | Exposition | With | Practical Observations | Upon the Book of | Job. | Volume I (and II.) By Joseph Caryl, sometime Preacher to the Honourable So- | ciety of Lincolns-Inn, and more lately of St. Magnus | near London-Bridge. | . . . (5 lines).

London, | Printed by Samuel Simmons, and to be Sold at his House next Door to the | Golden-Lion in Aldersgate-Street. Anno Dom. MDCLXXVI. | Line border. 40.8x26.8cm. 2v. I: (10)p.,260col.; (6)p.,261–670col.; (3)p.,671–984col.; (4)p.,1015–1378col.; (4)p.,1383–1666col.; (5)p.,1695–2282col.,(28)p.; II 1677: (6)p., 284col.; (4)p.,293–630col.; (4)p.,641–1042col.; (6)p.,1057–1508; (2)p.,1513–1856col.; (4)p.,1865–2410col.,(34)p.

CAVE, William. A | Sermon | Preached before the | King | At | VVhite-Hall, | January xxiij. $167\frac{5}{6}$. | By William Cave, D.D. | Chaplain in Ordinary to His Majesty. | Printed by His Majesties special Command. |

London, | Printed by W.Godbid for Richard Chiswell, at the Sign of | the Rose and Crown in St.Paul's Church-yard,1676. | 20.2x15.3cm. (1),27p.

CHARLES I. Judicium Carolinum, | Or The | Judgment | Of | King Charles | The First, | Concerning | Religion, Episcopacy, Reformation, | And The | Rights | Of The | Church. |

Printed in the Year 1676. | Line border. 20.2x13cm. (1),43–104p. of Asshetons Seasonable Apology: 1676.

CLARK, John. A | Sermon | Preached at the Funeral of | Mr. Nathaniel Aske, | Late Rector of Somerford-Magna | in North-Wilts. | By John Clark. | . . . (4 lines).

London, | Printed for George Swinnock at the Crane in Cheap- | side, over against Mercers-Chappel, 1676. | Black border. 19.7x14.8cm. (6),27p.
T.p. supplied by Mr. Edward G. Friehold.

CLARKSON, David. The | Practical Divinity | Of The | Papists | Discovered to be Destructive of | Christianity | And | Mens Souls. | . . . (3 lines).

London, | Printed for Tho.Parkhurst and Nath. Ponder at the Bible and Three | Crowns at the Lower End of Cheapside near Mercers Chappel; | and at the Peacock in Chauncery Lane near Fleetstreet. | M D C L X X V I. | Line border. 19.7 x15cm. (34),413,(1)p.
Anon. H&L. Arber,TC,I:528.
Also another copy from the library of Walter W. Law. 18.3x14cm. (36),413, (1)p.

CLIFFORD, Abraham. Methodus Evangelica; | Or, The | Gospel Method | Of | Gods saving Sinners | By | Jesus Christ: | Practically Explained in | XII Propositions. | By the late Learned | Dr. Abraham Clifford. | To which is prefixed a Preface, | by Dr. Manton, and Mr. Rich.Baxter. |

London, | Printed by J.M. for Brabazon Aylmer | at the three Pigeons in Cornhill. | MDCLXXVI. | Line border. 15.3x9.3cm. (15),197p. Imprimatur, Jan. 24, 1675, A1, verso.

COLLINGES, John. The | Intercourses | Of | Divine Love | Betwixt | Christ and the Church, | Or The | Particular Believing-Soul; | As Metaphorically expressed by Solomon in the Second | Chapter of the Canticles: | Opened, and Improved in several Lecture-Ser- | mons upon that whole Chapter. | Discoursing, The Excellency of Christ; His heart towards his Church and | particular Believers in it, under its or their various States and Cir- | cumstances; The workings of their hearts in Communion with him: | With many other Gospel-Propositions of great import to the Souls of | Saints. | By J.C. D.D. | . . . (12 lines).

London, | Printed by A.Maxwell for Tho.Parkhurst, at the Bible and Three

Crowns in | Cheapside near Mercers-Chappel, and the Bible on London-Bridge. 1676. | Line border. 19x14.5cm. (16),530,(8)p.
BMCat. DNB.11:356b.

COMBER, Thomas. A | Companion | To The | Temple: | Or, | A Help to Devotion, | In the Daily use of the | Common-Prayer. | In two Parts. | Part I. | Containing the | Morning and Evening Prayer. | The Second Edition with Additions. | By Thomas Comber, M.A. | . . . (2 lines).

London: | Printed by Andrew Clark, for Henry Brome, at the Gun | at the West end of S.Paul's. MDCLXXVI. | Line border. 18x11.2cm. (38),455,(7)p. Title in red and black. Frontisp.; royal arms. Part II: 1679.

The | CONFESSION | Or | Declaration | Of The | Ministers or Pastors, | Which in the United Provinces | are called | Remonstrants, | Concerning the chief Points of | Christian Religion. |

London, | Printed for Francis Smith at the Elephant and Castle in | Cornhil near the Royal Exchange. 1676. | Line border. 16.5x10.8cm. (8),264p.

COSIN, John. A | Collection | Of | Private Devotions; | In | The Practice | Of The | Ancient Church, | Called | The Hours of Prayer. | Taken | Out of the Holy Scriptures, the | Ancient Fathers, and the Divine Service | of our own Church. | By the Right Reverend Father in | God, John late Lord Bishop of Durham. | The Seventh Edition. |

London, | Printed by J.Grover for R.Royston, | Bookseller to his most Sacred | Majesty. 1676. | Line border. 15.1x8.8cm. (76),365,(2)p. Engr. fore-title, and frontisp.

COSIN, John. The | History | Of Popish | Transubstantiation. | To which is Premised and opposed | The Catholick Doctrin | Of the | Holy Scripture, | The Ancient Fathers and the Reformed Churches, | About the Sacred Elements, and Presence of | Christ in the Blessed | Sacrament of the Eucharist. | Written Nineteen years ago in Latine | By the Right Reverend Father in God, | John, | Late Lord Bishop of Durham, | And allowed by him to be published a little before | his Death, at the earnest request of his Friends. |

London, | Printed by Andrew Clark for Henry Brome at the | Gun at the West end of St.Paul's, 1676. | 17.6x11.3cm. (13),160,(8)p. Portr. frontisp.

CROFT, Herbert. A | Sermon | Preached before the | King | At | White-Hal, | April the 12th 1674. | By The | Right Reverend Father in God, | Herbert, | Lord Bishop of Hereford. |

London: | Printed for Charles Harper at the Flower-de-Luce | over against St. Dunstans Church in | Fleetstreet. 1676. | Line border. 20.6x15.5cm. 35p. P. 1–2, blank.

CUDWORTH, Ralph. A | Discourse | Concerning the | True Notion | Of The | Lord's Supper. | To Which Are Added | Two Sermons, On {I.John Chap.2. Ver. 3,4. | I.Corinth. 15.57. | By R. Cudworth, D.D. | The Third Edition. |

London, | Printed for R. Royston, at the Angel in Amen-corner, | Bookseller to the King's most Excellent Majesty. | M DC LXXVI. | Line border. 31.3x20.3cm. (1),93,(84)p.

DANSON, Thomas. A | Friendly-Debate | Between | Satan and Sherlock: | Containing | A Discovery of the unsoundness | of Mr.William Sherlocks Principles, | In a late Book Entituled A Dis- | course concerning the Knowledg of | Jesus Christ, &c. | By this only Medium, That they af- | ford the Devil the same grounds for his hope | of Salvation, that they do Mankind; and | so subvert the Gospel, and transform Chri- | stianity into Mahumatanism. | By an hearty Enemy of Mahumetanism. | . . . (9 lines).

Printed in the Year. 1676. | 14.4x9cm. (13),50,(6)p.
Postscript to the Reader, signed.

The | DOCTRINE | Of | Devils, | Proved | To be the grand Apostacy of these | later Times. An Essay tending | to rectifie those Undue Notions and | Apprehensions Men have about | Dæmons | And | Evil Spirits. |

London: | Printed for the Author, and are to be sold at the | Kings-Arms in the Poultry, 1676. | 17.1x10.6cm. (8),205p.

DUPORT, James. Three | Sermons | Preached in | St.Maries Church | In | Cambridg, | Upon The | Three Anniversaries | Of The | {Martyrdom of Charles I. Jan.30. | Birth and Return of Charles II. May 29. | Gun-powder Treason, Novemb.5. | By James Dvport D.D. Dean of Peterborough, and | Master of Magdalen College in Cambridg, and one of his | Majesty's Chaplains in Ordinary. |

London: | Printed for Henry Brome, at the Gun in St.Pauls | Church-yard, the West-end, M.DC.LXXVI. | 19.2x14.5cm. (4),80p.

DURHAM, James. The | Law Unsealed. | Or, A Practical | Exposition | Of The | Ten Commandments. | With | A resolution of several Mo- | mentous Questions and Cases | of Conscience. | By the Learned, Laborious, Faithful servant | of Jesus Christ, Mr.James Durham, late Minister of | the Gospel at Glasgow. | . . . (1 line). The fourth Edition revised and corrected, To which are | prefixed the Commendatory Epistles of two famous | English Divines, Dr Owen and Mr.Jenken: There | is also affixed an Alphabetical Table of the | principal matters handled in the | whole Book. |

Edinburgh, | Printed by the Heir of Andrew Anderson, Printer to His most | Sacred Majesty: And are to be sold at his house, over- | against the north side of the Cross. 1676. | Border. 15.1x9.3cm. (38),380,(12)p.

DURHAM, James. A Practical | Exposition | Of The | Ten Commandments. | With | A resolution of several Momentous Questions and Cases of | Conscience. | By the learned, laborious, and faithful Servant of Jesus Christ, | James Durham, Late Minister of the | Gospel at Glasgow. | . . . (1 line). The second Addition conform to the just original Copy printed at | London, having the former Errata's diligently corrected and | amended. | (ornament).

Glasgow, | Printed by Robert Sanders, Printer to the City and University, | and are to be sold in his Shop. 1676. | Border. 18.3x13.7cm. (24),279,(12)p.
From the library of Walter W. Law.

DURHAM, William. A | Sermon | Preached before the | Right Honourable | The | Lord Mayor, | And Court of | Aldermen, | At | St. Mary le Bow, | Upon the 21th. of November,1675. | By William Dvrham, B.D. | Rector of St.Mildreds Breadstreet, London. |

London, | Printed by T.R. for Edward Gellibrand, at the sign of the | Golden-Ball in St. Paul's Church-yard, 1676. | Line border. 19.5x14.1cm. (6),34p.

DYMOCK, James. The | Great | Sacrifice | Of The | New Law, | Expounded | By the Figures | Of The Old. | . . . (5 lines; cross).

Printed in the Year 1676. | Permissu Superiorum. | 15x8.4cm. (13),202p. Frontisp.
H&L. Bodl. Gillow,II:150. Epistle Dedicatory, signed J.D.

EWENS, Maurice. Sereniss.Principi | Carolo Secundo | Mag.Brit. Fran.Et Hib. | Regi | Votum Candidum | Vivat Rex. | Avtore | Mauritio Neoporto Anglo. | Editio tertia ab Autore recognita. |

Londini | Anno Dom. M.DC.LXXVI. | 17.2x11.6cm. (8),368,(18)p.
Gillow,II:193. DNB.40:359a.

FELL, Philip. Lex Talionis: | Or, The | Author | Of | Naked Truth | Stript Naked | (device).

London, | Printed for Henry Brome at the Gun at the West | End of St.Pauls. MDCLXXVI. | Line border. 19.9x14.8cm. (1),42p.
H&L. Dexter:2092. Attributed also to Dr. Peter Gunning, Bishop of Chichester, and to Dr. William Lloyd, Dean of Bangor. DNB.13:106b.

FOWLER, Edward. The | Design | Of | Christianity; | Or, | A plain Demonstration and Im- | provement of this Proposition, | Viz. | That the enduing men with In- | ward Real Righteousness or True | Holiness, was the Ultimate End of our Sa- | viour's Coming into the World, and is the | Great Intendment of His Blessed Gospel. | By Edward Fowler, Rector of | Alhollows Breadstreet, London. | The Second Edition. |

London, | Printed for R.Royston, Bookseller to his most Sacred Majesty, | at the Angel in Amen-Corner,1676. | Line border. 18.1x11.6cm. (32),303p. Engraved false t.p., A1, verso.

FOX, George. Concerning | Revelation, Prophecy, | Measure and Rule, | And The | Inspiration and Sufficiency | Of The | Spirit. | By George Fox. | . . . (16 lines).

Printed in the Year, 1676. | Line border. 19.2x14.3cm. 51p.

FOX, George. This is an | Encouragement | To All the | Womens-Meetings, | In the | World, | Who assemble together in the Fear | of God for the Service of the Truth. | Wherein they may see how the Holy | Men Encouraged the Holy Women | both in the Time of the Law, and | in the Time of the Gospel; | Though Selfish and Unholy Men | may seek to Discourage them. | But go on in the Name and Power of | Christ, and Prosper. | By G.F. |

Printed in the Year 1676. | Line border. 14.3x8.9cm. 96p.
Smith,I:676.

FOX, George. To All | Magistrates | And | People | In | Christendom, | And else-where: | To Turn from the Persecuting Mind, that De- | stroyes Peoples Bodies and Estates for not Confor- | ming to your Religion and Worship. | And that you may Receive the Mind of Christ, as | the Apostles did, who came to Save Mens Lives, and | not to destroy them; and to Rebuke them that | would destroy Mens Lives and Estates. | By George Fox. |

Printed in the Year, 1676. | Line border. 18.2x13.7cm. 11p.

FOX, John. The | Door | Of | Heaven | Opened and Shut. | Opened to the Ready and Pre- | pared. | Shut against the Unready and Unprepared. | Or, | A Discourse | Concerning | The Absolute Necessity of a Timely Prepa- | ration for a Happy Eternity. | By John Fox Minister of the Gospel, and | Author of the Discourse concerning | Time, and the End of Time. |

London, | Printed for Sam.Sprint at the blew Bell in Little | Britain. 1676. | Line border. 13.5x7.9cm. (3),210p.

GEAVES, William. Status | Ecclesiæ Gallicanæ: | Or The | Ecclesiastical History | Of | France. | From the first Plantation of Christianity | there, unto this Time: Describing the most notable Church- | Matters: the several Councils holden in France, with | their principal Canons: The most Famous Men, and most | Learned Writers, and the Books they have written, | with many Eminent French Popes Cardinals, Prelates, Pastours, and Law- | yers. A description of their Universities with their | Founders. An impartial account of the State of the Reformed | Churches in France; and the Civil Wars there for Re- | ligion: With an exact succession of the French Kings. | By the Authour of the late History of the Church of | Great Britain. | . . . (1 line).

London, | Printed for Thomas Passenger at the Three Bibles on London- | Bridge; and Ralph Smith at the Sign of the Bible un- | der the Piazza of the Royal Exchange in | Cornhill. 1676. | Line border. 22x16.3cm. (14),228,215, (15)p. Title in red and black.

Anon. H&L. Bodl. Arber,TC,I:530 ascribes to W. Gearing.

GELL, Robert. Gell's Remaines: | Or, Several Select | Scriptures | Of The | New Testament | Opened and Explained: | Wherein | Jesus Christ, As Yesterday, To Day, And the same | for Ever, is Illustrated, | In | Sundry Pious and Learned | Notes | And | Observations thereupon. | In Two Volumes. | By the Learned and Judicious Dr.Robert Gell, late Rector | of St.Mary Alder-mary, London. | Collected and Set in Order by R.Bacon, Ph. | . . . (3 lines).

London, | Printed for Nath.Brooke, at the Sign of the Angel in Cornhil, near | the Royal Exchange. 1676. | Line border. 33.5x22.3cm. (8),711; 846p.

GLANVILL, Joseph. Essays | On Several | Important Subjects | In | Philosophy | And | Religion. | By Joseph Glanvill, | Chaplain in Ordinary to His Majesty, and | Fellow of the R.S. | Imprimatur, | Martii 27,1675. Thomas Tomkins. |

London, | Printed by J.D. for John Baker, at the Three Pid- | geons, and Henry Mortlock, at the Phœnix in | St.Pauls Church-Yard, 1676. | 19.6x15.7cm. (16), 66; (1),56; (1),43; (1),28; (1),61; (1),58p.

GLANVILL, Joseph. Seasonable Reflections | And | Discovrses | In Order to the | Conviction, & Cure | Of the | Scoffing, & Infidelity | Of a Degenerate Age. | By | Jos.Glanvill, | Chaplain in Ordinary to | His Majesty. |

London, | Printed by R.W. for H.Mortlock at the Phœ- | nix in St.Paul's Church-yard, and the | White-Hart in Westminster-Hall. 1676. | Line border. 15.9x10cm. (15),212p.

GOUGE, Thomas. The | Surest and Safest VVay | Of | Thriving. | Or, | A Conviction of that Grand Mi- | stake in many, That what is given to the | Poor, is a loss to their Estate; which is | directly contrary, as to the experien- | ces of the Charitable, so to the testimo- | ny of Gods Spirit in divers places of | Scripture: As, | . . . (15 lines). By Tho.Gouge, Minister of the Gospel. |

London: Printed by S. and B.G. for | Nevil Simmons at the Princes Arms in | S. Paul's Church-yard. 1676. | Line border. 17.8x11.1cm. (1),76p.

GOULD, William. The | Generosity | Of | Christian Love: | With some Reflexions upon that Sordid | Self-Love | That now governs the World, and is the Great | Incendiary in the Church and Commonwealth. | Delivered in a | Sermon | To a Rural Congregation, and now published at | the request of some cordially devoted to the | present Establishment. | With some Additions in the Applicatory Part thereof. | By William Gould, | A Son of the Church of England. |

London: | Printed by J.Grover for R.Royston, Bookseller to His | most Sacred Majesty, 1676. | Line border. 18.2x14cm. (2),40,(1)p.

Γραφαυταρκεια, | Or, The | Scriptures | Sufficiency | Practically Demonstrated. | Wherein | Whatsoever is contain'd in Scripture, Respecting Do- | ctrine, Worship, or Manners, is reduced to its proper | Head. Weighty Cases resolved, Truths confirmed, | difficult Texts illustrated, and explained by others | more plain. | . . . (6 lines).

London, | Printed for Sampson Evans, Bookseller in Worcester. | 1676. | Line border. 22.5x17.1cm. (31),508p. Imprimatur, July 4, 1676, facing title.

GROVE, Robert. A | Vindication | Of The | Conforming | Clergy | From The | Unjust Aspersions of Heresie, &c. | In Answer | To some part of Mr Jenkyn's Funeral | Sermon upon Dr Seaman. | With short Reflexions | On some Passages in a Sermon Preached by Mr J.S. | upon 2 Cor.5. 20. | In a Letter to a Friend. | . . . (3 lines).

London, | Printed for Walter Kettilby, at the Bishops-Head | in S. Paul's Church-yard,1676. | 20.4x14.3cm. (1),74p.
Anon. H&L. Bodl. Arber,TC,I:532.

H., W. The | Puritan Convert, | Not to Prelatick Protestantism, and yet to Prelatick | Protestantism; nor to Popery, and yet to Popery; but | absolutely, and without Reserve, to Apostolical Chri- | stianity: That is, to whatsoever Doctrine or practice, Pre- | latick Protestant or Papist can prove, to have been taught | the World by the Apostles of Jesus Christ. | Or, A | Discourse | By way of a | Letter: | Shewing, | That Prelatick Protestants, if they will be true to | their Prac-

tices and Principles, have all reason to turn Pa- | pists, in all things as to what Papists indeed hold; but in | nothing as to what Papists are vulgarly believed to hold: | And that de facto Non-conformists would turn Papists, | were they not imposed upon by false Principles, and no- | torious Slanders, devised by the first Separatists from the | Church of Rome. By W.H. | . . . (2 lines).

Printed Anno Domini M DC LXXVI. | Permissu Superiorum. | 17.5x13.3cm. (1),31p.

HALE, Matthew. Contemplations | Moral | And | Divine. | By a Person of great Learning | and Judgment. | . . . (5 lines; imprimatur).

London, | Printed by William Godbid, for William Shrowsbury | at the Bible in Duke-lane, and John Leigh at the | Blew Bell in Fleetstreet neer Chancery-lane. | M.DC. LXXVI. | Line border. 17.1x10.9cm. (16),1–253,253–368; 37; 118p.
Anon. H&L. Bodl. Arber,TC,I:521.

HAYTER, Richard. The | Meaning | Of The | Revelation, | Or A | Paraphrase | With Questions on the Revelation | of the Holy Apostle and Evangelist | John the Divine. | In which the Synchronisms of Mr. | Joseph Mede, and the Expositions of other Interpreters are | called in Question; and a new Exposition given of the Pro- | phecies of the Revelation, never heard of before, nor extant in | any Author whatsoever, from the sixth Chapter to the eigh- | teenth, with variety of Reasons for the Exposition. | By Richard Hayter of Salisbury. | . . . (5 lines).

London, | Printed by J.Redmayne for William Crook at the Green | Dragon without Temple-Bar. 1676. | 18.8x14.3cm. (8),249p.

HAYWARD, Roger. A | Sermon | Preached before the | King | At | VWhite-Hall, | January xvj. 167$\frac{5}{6}$. | By Roger Hayward, D.D. | Chaplain in Ordinary to His Majesty. | Published by His Majesties special Command. |

London, | Printed for Thomas Basset, at the Sign of the George, neer | St. Dunstan's Church, in Fleetstreet, 1676. | Line border. 20.8x15.5cm. (1),33p.

HOBBES, Thomas. A | Letter | About | Liberty and Necessity: | Written to the | Duke of Newcastle, | By Thomas Hobbes of | Malmesbury: | With Observations | upon it, | By a Learned Prelate of the | Church of England lately de- | ceased. |

London, | Printed by J.Grover, for W.Crooke, at the | Green Dragon without Temple-Bar. 1676. | Line border. 12.4x7.4cm. (2),104p.

HODGES, Thomas. The | Vanity of Man, | At his best Estate, | And The | Vanity of Dives, | His Desire when at his Worst, | Viz. | To have a Preacher sent from | the Dead to his Fathers House. | Discoursed of | In Two Sermons, the First before | the University of Oxon, the other at Ayno in | Northamptonshire, at the Anniversary for the | Foundation of the Free-School there. | By T.H. D.B. Sometime Rector of Souldern | in Oxfordshire. | July 17. Imprimatur, | G.Jane |

London, | Printed by J.B. for Tho.Parkhurst at the Bible and 3 Crowns in | Cheapside near Mercers Chappel, and at the Bible | on London-Bridge,1676. | Line border. 17.5x13.9cm. (4),20p. Impf.
Epistle Dedicatory, signed.

HOLDEN, Samuel. Two Sermons | Preach'd at the | Funerals | Of the Right Honourable | Robert Lord Lexington, | And The | Lady Mary his Wife. | By Samuel Holden A.M. late of Lincoln Colledge in Oxford | and Chaplain to his Lordship, Deceased. | (arms).

London, | Printed for J.Edwyn, at the Three Roses in Ludgate-street.1676. | 19.6x14cm. (2),56p. Imprimatur, Aug. 18, 1676, A1, verso.

The | HOLY Time | Of | Christmas | Defended, | Against Non-Conformists, and | all other its Prophaners and Opposers. | Or, | A Discourse, shewing, That a Religious Obser- | vation of Christmas is Apostolical, and | Worthy every good Christian. |

London, | Printed in the Year, MDCLXXVI. | 19.3x15.2cm. 12p.

HOOKER, Richard. The | Works | Of that Learned and Judicious Divine, | Mr.Richard Hooker, | In | Eight Books | Of | Ecclesiastical Polity, | Compleated out of his own Manuscripts; | With several other Treatises by the same Author, and | an Account of his Life and Death. | Dedicated to the Kings most Excellent Majesty, | Charles II. | By whose Royal Father (near His | Martyrdom) the former Five Books (then only extant) were com- | mended to His Dear Children, as an excellent means to satisfie Private Scruples, | and settle the Publick Peace of this Church and Kingdom. | . . . (4 lines).

London, | Printed by R.White, for Rob.Scot, Tho.Basset, John Wright and Rich.Chiswel, | and are to be sold by Robert Boulter at the Turks Head in Cornhil. 1676. | Line border. 36x23.1cm. (12),1–371,331–553p. Engr. false title. Title in red and black.

HORDEN, John. A | Sermon | Preached at | St.Martins in the Fields, | To the Natives of that Parish: | Upon the 29th. of May, 1676. | Being The | Anniversary | Of | His Majesties Birth and happy | Return to His Kingdoms. | As Also | The Day appointed for their Yearly Meeting | and Feasting together. | By John Horden, Rector of | St.Michael Queen-hithe, London. |

London: | Printed for Henry Brome, at the Gun in St.Paul's | Church-Yard, 1676. | Line border. 19x15.3cm. (4),27p.

HOWELL, William. A | Sermon | Preached at the First | Visitation | Of The | Right Reverend Father in God, | Ralph | Lord Bishop of | Chichester, | Holden there Septemb.20th. 1675. | By | William Howell, Vicar of | Fittleworth in Sussex. |

London, | Printed for William Crook at the Green Dragon | without Temple-Barre, 1676. | Line border. 20x15.1cm. (7),26p. Imprimatur, Oct. 19, 1675, A1, verso.

HOWGILL, Francis. The | Davvnings | Of The | Gospel-Day, | And Its | Light and Glory | Discovered: | By a Faithful and Valiant Follower of the Lamb, and | Labourer in the VVork and Service of God, and a Sufferer | for the Testimony of Jesus, | Francis Howgil, | Who Dyed a Prisoner for the Truth in Appleby Goal in the | County of Westmerland, the Twentieth Day of the Eleaventh | Moneth, One Thousand Six Hundred Sixty Eight. | . . . (5 lines).

Printed in the Year 1676. | Line border. 30.8x19.5cm. (32),736,(5)p.

HUME, John. Jachin and Boaz: | Or The | Stedfast and Unwavering | Christian: | Being | A Serious Perswasive to Constancy | in the Faith, and to Perseverance in | the true Protestant Religion, | against all Objections, Temptations, | Oppositions and Sollicitations to the | contrary. | By John Hvme M.A. Rector of | Yelling in Huntingtonshire. | . . . (3 lines).

London, | Printed for Simon Miller at the Sign of | the Star at the West-end of St.Paul's | MDCLXXVI. | Line border. 17.3x11.2cm. (13),227p. False title, A1, verso. Imprimatur, Jan. 20, 1675, A2, verso.

HUTCHINSON, Edward. A | Treatise | Concerning the | Covenant and Baptism | Dialogue-wise, between | a Baptist & a Poedo-Baptist, | Wherein is shewed, | That Believers only are the Spirituall | Seed of Abraham; Fully discovering | The Fallacy of the Argument drawn | from the Birth Priviledge. | With | Some Animadversions upon a Book Intituled | Infant-Baptism from Heaven and not of men, | Defending the Practise of Baptizing only Be- | lievers against the Exceptions of M.Whiston. | By Edward Hutchinson. | . . . (7 lines).

London. | Printed, for Francis Smith at the Elephant and Castle, | near the Royall Exchange in Cornhil. 1676. | Line border. 16.3x9.9cm. (28),108,(24); (9), 2–56,(16)p.

HYDE, Edward. A Brief | View and Survey | Of The | Dangerous and pernicious Errors | To | Church and State, | In Mr.Hobbes's Book, | Entitled | Leviathan. | By Edward Earl of Clarendon. | (Sheldonian theatre).

Printed at the Theater. 1676. | 20.6x14.8cm. (9),322p. Frontisp.

JENNER, David. The | Life & Death | Of | S.Luke: | Delivered in | A Sermon | On | S.Lvkes Day, | Before | The University at Great S.Maries | In | Cambridge. | By David Jenner, B.D. and Fellow | of Sidney-Sussex Colledge. | (ornament).

London: | Printed for J.Williams, in Cross-Keys Court in | Little Britain. 1676. | 19.4x14.7cm. (1),40p.

JONES, Henry. A | Sermon | Of | Antichrist, | Preached At | Christ-Church | Dublin, Novemb.12.1676. | By the Right Reverend Father in God, | Henry, | Lord Bishop of Meath. |

Dvblin, | Printed at His Majesties Printing-House. | M.DC.LXXVI. | 18.5x 15cm. (14),29p.

KEACH, Benjamin. A | Summons | To The | Grave | Or, | The Necessity of a Timely | Preparation for Death. | Demonstrated in a | Sermon | Preached at | The Funeral of that most Eminent and | Faithful Servant of Jesus Christ | Mr.John Norcot. | Who Departed this Life March 24.1676. | By Benjamin Keach, a Cordial and an | unfeigned Lover of the Deceased. | . . . (1 line).

London, | Printed for Ben.Harris at the Stationers Arms in | Sweethings Rents, near the Royal Exchange. 1676. | Black border. 14.2x8.9cm. (22),79,(1)p.

KEITH, George. Immediate | Revelation, | (Or, | Jesus Christ | The | Eternal Son of God, | Revealed in Man, | Revealing the Knowl-

edge of God, and | the things of his Kingdom, Immediately) | Not Ceased, | But | Remaining a standing and perpetual Or- | dinance in the Church of Christ, and being of in- | dispensible necessity, as to the whole body in general, | so to every member thereof; every true Believer in | particular, asserted and demonstrated. And the Ob- | jections that have any seeming weight against it | Answered. | The Second Edition: | With an Appendix, containing an Answer to some far- | ther Objections. | . . . (1 line). By George Keith. |

Printed in the Year, 1676. | 18.2x12cm. (11),259p.

LOVEDAY, Samuel. Personal Reprobation Reprobated: | Being | A Plain Exposition upon the | Nineth Chapter to the Romans, | Shewing, | That there is neither little nor much of | any such Doctrine as Personal Election | or Reprobation, asserted by the | Apostle in that Chapter: | But that his great Designe is to maintain Justi- | fication by Faith in Christ Jesus, without | the Works of the Law. | Humbly Offered to serious Consideration, | By Samuel Loveday. | . . . (3 lines).

London, | Printed for the Authour, and to be sold by him, and | Francis Smith, at the Elephant and Castle, and | P.Parker at the Leg and Star in Cornhil, 1676. | Price Bound, 2s. | Line border. 16.5x10.1cm. (16),334p.

LYE, Thomas. An | Explanation | Of the Shorter | Catechism, | Compos'd by the | Assembly of Divines at | Westminster, 1647. | With a plain, and familiar Method | of instructing the younger sort, in that Ca- | techism. | Specially intended for Governours | of Families; and humbly submitted | to the candid judgment of the Godly, and | Judicious Reader. | By Tho. Lye, M.A. and late Minister of the Gospel at | Alhallows Lumbardstreet, London. | . . . (2 lines).

London: | Printed by A.M. for Tho.Parkhurst at the Bible | and Three Crowns in Cheapside near Mercers-Chappel, | and the Bible on London-bridg, 1676. | Line border. 14.8x9.5cm. (4),188p.

MARVELL, Andrew. Mr. Smirke. | Or, The | Divine in Mode: | Being | Certain Annotations, upon the Animadversions | of the Naked Truth. | Together with a Short Historicall Essay, | Concerning General Councils, Creeds, and Impositi- | ons, in matters of Religion. | . . . (1 line). By | Andreas Rivetus, Junior. | Anagr. | Res Nvda Veritas. |

Printed Anno Domini MDCLXXVI. | 20.4x16.2cm. (1),86,(2)p. Mispaged: (1),1–40,(6),41–64,61–76,(2)p.
H&L. Advoc.Libr. DNB.36:331a(3).

MASON, Charles. The | Day of the Lord; | Or, | A Caution to the City of London | after the many Dreadful Fires. | Preached before the | Right Honourable | The | Lord Mayor, | And the Citizens of | London. | At | Bow-Chvrch July the 9th. | 1676. | By Dr.Charles Mason, Rector of St. | Peter Poor, London. |

London, Printed for the Author, and are to be sold by John | Williams at the Crown, aud Benj. Teuke, at the Ship in St. | Pauls Church-yard,1676. | 18.1x 14cm. (4),16p. Lacks A1.

MEAD, Matthew. Spiritual Wisdom | Improved against | Temptation: | In A | Sermon | Preached | At Stepney Septemb.16.1660. | And now made publick to obvi- | ate misrepresentation. | By Matthew Mead. | The third Edition. | . . . (8 lines).

London, Printed for Tho.Parkhurst, at the | Bible and three Crowns near Mercers | Chappel in Cheapside. | 1676. | Line border. 13.9x8.5cm. (10),38p.

MEGGOTT, Richard. A | Sermon | Preached to the | Artillery Company, | At | St.Mary le Bow, | September 13.1676. | By Richard Meggot, D.D. | Chaplain in Ordinary to His Majesty. | (ornament).

London. | Printed for Nathanael Brooke, at the Sign of the | Angel in Cornhill, near the Royal Exchange. 1676. | Line border. 21x17.5cm. (6),36p.

MEGGOTT, Richard. A | Sermon | Preached to Those who had been | Scholars of St.Paul's School, | In | St.Michael's Cornhil, London, | At their | Anniversary-Meeting | On | St.Paul's Day, 167$\frac{5}{6}$. | By Richard Meggott D.D. Chaplain | in Ordinary to his Majesty. | (ornament).

London, Printed for John Baker, at the three Pigeons | in St.Pauls Churchyard,1676. | Line border. 21.3x17.2cm. 40p.

MILTON, John. Literæ | Pseudo-Senatûs Anglicani, | Cromwellii, | Reliquorumque Perduellium | nomine ac jussu con- | scriptæ | A | Joanne Miltono. | (ornament).

Impressæ Anno 1676. | 13.4x7.6cm. (4),234.

A | MODEST Account | Of The | VVicked Life | Of | That Grand Impostor | Lo. Mugleton. | Wherein | Is related all the Remarkable Actions he did, and all | the strange Accidents have befallen him ever since | his first coming to London to this 25th. of Jan. 1677. | Also | A particular of those Reasons which first drew him to | these Damnable Principles. | With several Pleasant stories concerning him, proving | his Commission to be but counterfiet, and himself a | Cheat, from divers expressions which | have fal'n from his own Mouth. | Licensed According to order. |

London Printed for B.H. 1676. | 17.5x13.5cm. (1),6p.

NEDHAM, Marchamont. A | Pacquet | Of | Advices | And | Animadversions, | Sent from London | To the Men of Shaftsbvry: | Which is of Use for all His Majesties | Subjects in the Three Kingdoms. | Occasioned by a Seditious Pamphlet, Intituled, | A Letter from a Person of Quality to His | Friend in the Country. | (ornament).

London: Printed in the Year 1676. | 20.4x16cm. (1),50p.
Anon. H&L. DNB.40:163b(19).

NEWS From | New-England, | Being | A True and last Account of the present Bloody | Wars carried on betwixt the Infidels, Natives, | and the English Christians, and Converted | Indians of New-England, declaring the many | Dreadful Battles Fought betwixt them: As | also the many Towns and Villages burnt by | the merciless Heathens. And

also the true | Number of all the Christians slain since the | beginning of that War, as it was sent over | by a Factor of New-England to a Merchant | in London. | Licensed Aug.1. Roger L'Estrange. |

London, | Printed for J.Coniers, at the Sign of the Black | Raven in Duck-Lane,1676. | Boston, N.E.: | Reprinted for Samuel G.Drake, 56 Cornhill. | April, 1850. | Line border. 19.8x15.8cm. 20p.

OFFICIUM | Concionatoris. | In quo | Præcepta utilissima de invenienda | habendaque Concione: | Jam ante aliquot annos ex optimis quibúsque | Autoribus collecta, & quàm metho- | dicè disposita. | A | Praestanti Theologo, | Eodémque | Concionatore Celeberrimo. | (device; Cambr. seal).

Cantabrigiæ, | Ex Officina Joan.Hayes, celeberrimæ Academiæ Typographi. 1676. | Impensis Guilielmi Morden, Bibliopolæ Cantabr. | 16.5x10.9cm. (1),45p.

OVERBURY, Thomas. A True and Perfect | Account | Of The | Examination, Confession, Tryal, Condem- | nation, and Execution of Joan Perry, and | her two Sons, John & Richard Perry, | For the Supposed | Murder | Of | William Harrison, Gent. | Being | One of the most Remarkable Occurrences | which hath happened in the memory of Man, | sent in a Letter (by Sir T.O. of Burton, in the County of | Glocester, Kt. and one of his Majesties Justices of the Peace) to | T.S. Dr. of Physick in London. | Likewise Mr. Harrison's own Account, how he was Conveyed | into Turkey, and there made a Slave for above two years; and then | his Master vvhich Bought him there, Dying, hovv he made his E- | scape, . . . (6 lines).

London, Printed for Rowland Reynolds, next Arundel-Gate, over- | against St. Clements-Church in the Strand, 1676. | 19x14.3cm. (1),23p.
Accompanying letter, signed.

OWEN, John. A Brief | Declaration | And | Vindication | Of The | Doctrine | Of The | Trinity: | As also of the Person and | Satisfaction of Christ. | Accommodated to the Capacity and Use | of such as may be in danger to be Seduced: | And the Establishment of the Truth. | The third Impression. | . . . (1 line). By J.Owen, D.D. |

London, Printed for Nath. Ponder, at the Sign | of the Peacock in the Poultry near Cornhil, | and in Chancery-Lane near Fleetstreet, 1676. | Line border. 13.8x 8.7cm. (10),174p.

OWEN, John. The Nature of | Apostasie | From the Profession of the Gospel, | And The | Punishment of Apostates | Declared, | In An | Exposition of Heb. 6. 4,5,6. | With | An Enquiry into the Causes and Reasons of | the Decay of the Power of Religion in the | World; or the present general Defection | from the Truth, Holiness, and Worship of | the Gospel. | Also, | Of the Proneness of Churches and Persons of | all sorts unto Apostasie. | With Remedies and Means of Prevention. | By John Owen, D.D. | . . . (1 line).

London, Printed for N.Ponder at the Peacock in Chan- | cery-Lane near Fleetstreet, 1676. | Line border. 17.2x10.8cm. (1),18,612p.

PATRICK, Simon. Aqua Genitalis: | A | Discourse | Concerning | Baptism. | First delivered in a Sermon at | Alhallows Lumbard-street

Octob.4.1658. | and now a little inlarged. | Into which is since inserted, a brief | Discourse to perswade to a Confirmation | of the Baptismal-Vow. | By Symon Patrick, D.D. | . . . (1 line). The Third Edition. | . . . (3 lines).

London, | Printed by R.W. for Francis Tyton at the three | Daggers in Fleet-street, 1676. | Line border. 17.8x11.3cm. (18),425–526p.
Appended to his Mensa Mystica:1676.

PATRICK, Simon. Mensa Mystica; | Or A | Discourse | Concerning the | Sacrament | Of The | Lords Supper. | In which the ends of its Institu- | tion are so manifested; our Ad- | dresses to it so directed; our Behavi- | our there, and afterward, so composed, | that we may not lose the benefits | which are to be recei- | ved by it. | The Fourth Edition. | By Simon Patrick, D.D. | . . . (1 line).

London, | Printed by R.W. for Francis Tyton at the three | Daggers in Fleet-street, 1676. | Line border. 17.8x11.3cm. (64),406; (18),425–526p.

PATRICK, Simon. A | Sermon | Preached before the | King, | On | St Stephen's-day. | By Sy. Patrick, D.D. Chaplain in | Ordinary to His Majesty. | Printed | By His Majesties Special Command. |

London, | Printed by A.Maxwell, for R.Royston, Bookseller to His | Most Sacred Majesty, at the Angel in Amen-corner,1676. | Line border. 20.2x14.7cm. (1),35p.

PENN, William. The | Skirmisher | Defeated | And | Truth | Defended; | Being an Answer to a Pamphlet, | Entituled, | A Skirmish made upon Quakerism. | By William Penn. | . . . (6 lines).

Printed in the Year, 1676. | 17.9x13.7cm. (1),41p.

PENNYMAN, John. The | Quakers rejected, | Which was also Foretold, by a Person once Eminent | amongst them; taken out of his Writings, which | were Published some Years ago. | How are the Mighty fallen! | How is the Faithful City become an Harlot! In it was once the | Seat of Judgment and Righteousness; but now Oppressours | and Murderers bear Sway and Rule. | Therefore shall they | be dashed to Pieces, like a Potters Vessel. And whether | they will Hear, or whether they Forebear, this is Truths | Testimony, which certainly, unerringly, and infallibly, | shall, and will come to pass. | J.P. |

No t.p. 20.6x16cm. 8p.
Smith,II:367. Letter at end, dated 27 Jan.1676, and signed M.P. Ascribed also to John Penington.

PERRINCHIEF, Richard. The | Royal Martyr: | Or, The | Life and Death | Of | King | Charles I. | . . . (3 lines).

London, | Printed by J.M. for R.Royston, Bookseller | to His most Sacred Majesty. MDCLXXVI. | Line border. 17.1x11.2cm. (14),311,(9)p.
To the Reader: signed.

RIDLEY, Thomas. A | Vievv | Of The | Civile | And | Ecclesiasticall | Law: | And wherein the Practice of them is | streitned and may be relieved within this Land. | Written by | Sr Thomas Ridley Knight, |

and Doctor of the Civile Law. | The Fourth Edition, with the Notes of J.Gregory | late Mr of Arts, of Chr.Ch.Ox. |

Oxford, | Printed by H.Hall for Ric.Davis.1676. | Line border. 16.9x11.1cm. (12),396,(30)p. Title in red and black.

SALL, Andrew. True | Catholic | And | Apostolic Faith | maintain'd in the | Church of England. | By | Andrew Sall, | Doctor in Divinity. | Being | A Reply to several Books published under the names of | J.E. N.N. and J.S. against his Declaration for | the Church of England, and against the motives for | his Separation from the Roman Church, declared in | a Printed Sermon which he Preached in Dublin. | . . . (5 lines).

Printed at the Theater in Oxford 1676. | 17.4x9.4cm. (47),189; 234p. 2 parts. DNB.50:203a.

SANDERS, Nicholas. Histoire | Dv Schisme | D'Angleterre. | De Sanderus. | Mise en François Par Monsievr | Mavcroix, Chanoine | De Reims. | (device).

A Paris, | Chez André Pralard, ruë saint | Jacques, à l'Occasion. | M. DC. LXXVI. | Avec Privilege dv Roy. | 15.7x9.1cm. (12),570,(20)p.

SANDERSON, Robert. De | Juramenti | Promissorii | Obligatione | Prælectiones Septem. | Habitæ in Schola Theologica | Oxonii | Termino Michaelis | Anno Dom. MDCXLVI. | A | Roberto Sandersono, | S. Theologiæ in Academia Oxoniensi | Professore Regio. | Præmissa Oratione ab eodem habita | cùm Publicam Professionem auspica- | retur 26.Octobr.1646. |

Londini, | Typis J.M. Impensis J.Martyn, R.Scot, | T.Basset, J.Wright, & R. Chiswell.1676. | Line border. 15.3x9.7cm. (24),155p.

SHARP, John. A | Sermon | Preached before the | Right Honourable | The | Lord Mayor, | And | Aldermen of London, | At | Bow-Church. | By John Sharpe, Chaplain to the | Right Honourable Heneage Lord Finch, Lord | High Chancellor of England. |

London: | Printed by Andrew Clark, for Walter Kettilby, at | the Bishops Head in St.Paul's Church-Yard,1676. | Line border. 19.5x15.7cm. (2),48p. Request to print and imprimatur, opposite t.p.

SHERWIN, William. Ἐυαγγέλλιον ἀιώνιον τῆς ὀικουμένης τῆς μελλούσης: | Or The | Saints | First | Revealed | and | Covenanted | Mercies, | Shortly Approaching. | As being the Main Scope of Revelation- | Prophesie; Opened and Resolved by | Christ's Divine Key of Prophesie, | in the four last Chapters thereof. | In exceeding much Mercy lately Discovered to the | Weak and Unworthy Pen-man of the ensuing Work, and | especially by the help of the more late and very Useful Key | and Covenants, An.Dom.71. with Parallels of Dan. and | Rev. more directly leading us to the last said great Discove- | ries, Explained in our last Books. | And for the better Improvement of them all, here is prefixed | a Summarie of the Clearest and most Aboundant Scripture-evidence | of that Blessed State of the World to come. | In

Reference to a Scheme or short Prospective View of the | Whole, from God's Word. | By W. Sherwin, Minister of the Gospel. |

London, Printed in the Year 1676. | 18.8x14.3cm. (2),18p. Mispaged 10. Portr. of the author on fly-leaf.

Also another impression, correctly paged: 19.8x14.5cm. (1),18p. Without portrait.

SKINNER, Thomas. Elenchi | Motuum Nuperorum | In Anglia, Pars III. | Sive, | Motus Compositi. | Ubi | Illustrissimi G.Monchii | Albemarliæ Ducis, è Scotia Progressus; | Nec non Augustissimi | Caroli Secundi | In Angliam Reditus, | Ejusdémque Regiæ Majestatis per | Decennium gesta fideliter enarrantur. | Authore Tho. Skynner, M.D. | . . . (5 lines).

Londini, | Excudebat Guil. Godbid, prostant autem venales | apud Mosem Pitt ad Insigne Angeli in | Cœmeterio D.Pauli. 1676. | Line border. 15.3x9.3cm. (10), 159,(16)p.

SPANHEIM, Frederick. Our Saviour standing at the Door. | A | Sermon | Preached | At the Hague in Holland, | Before The | States-General | Of The | United Provinces, | Upon | The Twenty first day of October last past, | Concerning | The Sad and late Dreadful Inundation. | By Frederick Spanheim. | And since Rendred into English for Publick Benefit, | By W.L. |

London, | Printed for John Amery, at the Peacock against St.Dunstan's | Church in Fleet-street, 1676. | Line border. 19.9x15.9cm. (1),26p.

SPARROW, Anthony. A | Rationale | upon the | Book | Of | Common-Prayer | of the | Church of England. | By the Right Reverend Father in God | Anthony Sparrow, | Lord Bishop of Exon. | With | His Caution to his Diocese | against False Doctrines. |

London, | Printed for Robert Pawlet, at the Sign | of the Bible in Chancery-Lane, | near Fleet-street, 1676. | Line border. 15.2x8.9cm. (19),365,(25); (5),31p. Frontisp., A1, verso. Engr. fore-t.p., A2. Portr. Rich Hooker, John Overall, & Lancelot Andrewes.

STANDISH, John. A | Sermon | Preached before the | King | At | White-Hal, | Septem. the 26th. 1675. | By John Standish B.D. | And one of His Majesties Chaplains in | Ordinary. | Published by His Majesties Command. |

London: | Printed for Henry Brome, at the Gun in St.Paul's | Church-yard. 1676. | Line border. 19.4x14.7cm. 34p. A1, blank.

STERNHOLD, Thomas. The | Whole Book | Of | Psalms: | Collected into English Metre | By | Thomas Sternhold, John Hopkins, | and others. | Conferred with the Hebrew. | Set forth and allowed to be sung in all Churches, | of all the people together, before and after Morning and | Evening Prayer, and also before and after Sermons: and | moreover in private houses for their godly solace and | comfort, laying apart all ungodly songs and ballads; | which tend only to the nourishing of vice, | and corrupting of youth. | . . . (8 lines).

London: Printed by J.C. for the Company | of Stationers. 1676. | Border. 16.7x11.5cm. (2),78p.

STILLINGFLEET, Edward. A | Defence | Of The | Discourse | Concerning the | Idolatry | Practised in the | Church | Of | Rome, | In Answer to a Book | Entituled, | Catholicks no Idolaters. | By Ed.Stillingfleet, D.D. | Chaplain in Ordinary to His Majesty. | The two First Parts. |

London, Printed by Robert White for Henry Mortlock at the Sign | of the Phœnix in St.Pauls Church-yard, and at the | White-Hart in Westminster-Hall. 1676. | Line border. 17.9x11.8cm. (29),347,(1),349–877p. 1 sub. t.p. Imprimatur, June 3, 1676, A2, verso. A1, blank.

SUDBURY, John. A | Sermon | Preached before the | King | At | White-Hall, | May the Seventh, MDCLXXVI. | By | John Svdbvry, D.D. | And Dean of Durham, | Chaplain in Ordinary to His Majesty. | Published by His Majesties Special Command. |

In the Savoy: | Printed by T.Newcomb; and are to be sold by John Herringman | next to the Fountain-Tavern in the Strand. 1676. | Line border. 19.4x15cm. (1),30p.

TEMPLER, John. The | Reason | Of | Episcopall Inspection | Asserted in a | Sermon | At a Visitation in | Cambridge. | By John Templer, D.D. |

Cambridge, | Printed by John Hayes Printer to the University, | for William Morden Bookseller.1676. | 20.4x15.4cm. (4),63p.

THOMAS, Samuel. The | Presbyterians Unmask'd: | Or, | Animadversions | Upon | A Nonconformist Book, | Called, | The Interest of England | In The | Matter of Religion. | . . . (1 line; design; 1 line).

London, | Printed for R. Royston, Bookseller to his most Sacred | Majesty, at the Angel in Amen-Corner,1676. | 15.8x9.6cm. (7),195,(4)p.
Anon. H&L. Bodl. Arber,TC,I:529.

TILLOTSON, John. A | Sermon | Preached before the | King, | Febr.25th 167$\frac{5}{6}$. | By John Tillotson, D.D. | Dean of Canterbury, and Chaplain in | Ordinary to His Majesty. | Published | By His Majesties Special Command. |

London: | Printed by A.Maxwell, for Edward Gellibrand, | at the Ball in St. Pauls Church-yard, 1676. | Line border. 19x15.4cm. (1),36p.

TOWERSON, Gabriel. An | Explication | Of The | Decalogue | Or | Ten Commandments, | With Reference To The | Catechism | Of The | Church of England. | To which are premised by way of Introduction | Several General Discourses concerning | God's both Natural and Positive | Laws. | By Gabriel Towerson, sometimes Fellow of All-Souls College | in Oxford, and now Rector of Wellwyn in Hertfordshire. | . . . (7 lines).

London, | Printed by J.Macock, for John Martyn at the Bell in St Paul's | Church-yard. MDCLXXVI. | Line border. 31.5x19.2cm. (8),548,(1)p.

A TRUE | Relation | From | Germany, | Of | A Protestant Shepherd's killing | a Counterfeit Devil, | That would have perverted him to Popery, | July 29. New Stile, 1676. | Being a Contrivance of two Monks | that dress'd themselves one in the likeness | of an Angel, the

other of a Devil; | and so in the night came to this poor | Shepherd, to affright and seduce him. | With an Account of what pass'd between | them; how the Shepherd kill'd him that acted the | Devil, and buried him; and the Trouble he | has been like to come into since for the same. | . . . (1 line). Licensed, Aug.7.1676. Roger L'Estrange. |

London: Printed for D.M. 1676. | 17.8x14cm. (1),6p.

TUCKNEY, Anthony. Forty | Sermons | Upon | Several Occasions | By the Late | Reverend and Learned | Anthony Tuckney, D.D. | Sometimes Master of Emmanuel and St.John's | Colledge (successively) and Regius Pro- | fessor of Divinity in the University of | Cambridge. | Published according to his own Copies. | By his Son Jonathan Tvckney, M.A. | Sometimes Fellow of St John's Coll. in Cambridge. |

London, Printed by J.M. for Jonathan Robinson and Brabazon | Aylmer, at the Golden Lyon in St Pauls Church- | Yard, and at the three Pigeons in Cornhill. | MDCLXXVI | Line border. 19.6x15cm. (6),698,(1)p. Title in red and black.

TURNER, Francis. Animadversions | Upon a Late | Pamphlet | Entituled The | Naked Truth; | Or, The | True State | Of The | Primitive Church. |

London, | Printed by T.R. and are to be sold by Benj. Tooke at | the Ship in St, Paul's Church-yard, 1676. | 19.9x14.8cm. (7),66p. Imprimatur, Febr. 23. 1676. H. London. on A1, verso.
Anon. H&L. Bodl. DNB.57:337a(1).

VINCENT, Nathaniel. A | Heaven or Hell | Upon | Earth: | Or, A | Discourse | Concerning | Conscience. | By Nathanael Vincent, M.A. Minister of | the Gospel. | . . . (13 lines).

London, Printed for Thomas Parkhurst, at the Three Bibles | and Crown at the Lower end of Cheap-side. 1676. | Line border. 17x10.8cm. (16),317,(3)p.

WATSON, Thomas. A | Sermon | Preached July 2, at the | Funeral | Of | Mr John Wells | Late Pastor of Olave-Jury, London. | By Thomas Watson, late Minister of the | Gospel in Stephens Walbrook, London. |

London, | Printed for Tho.Parkhurst at the Bible | and Three Crowns in Cheapside near | Mercers-Chappel, 1676. | Black border. 18.9x14.6cm. (3),35p.

The WAYES | Of The | Crosse | Or | The way to true knowledge, | Written in French, and translated | into English. | . . . (3 lines; ornament).

Printed at Paris 1676. | 11.2x7.1cm. (12),7–274,(2)p.
Dedication signed I.S.S.I.

WELSH, John. The Great | Gospel Sumonds | To Close With | Christ, | Under the Pain of the Highest Rebellion against the God | of Heaven; being the Substance of a Preface | and Sermon at Hemphlarbank in the Parish | of Lanrick Feb.20. 1676. | By Mr. John Welsh late Minister of the Gospel in Iron-Gray. | . . . (4 lines).

Without imprint, [1676]. 18x14cm. 32p.

WHISTON, Joseph. An | Essay | To Revive the | Primitive Doctrine | and Practice of | Infant-Baptism | In the Resolution of four | Questions. | I. What are the Reasons of God's appointing the | Token of the Covenant to be applyed to the In- | fant-seed of his People? | II. What is the Good or Benefit they receive | thereby? | III. What is the duty of Parents towards their | Children as bearing the Token of the Covenant? | IV. What is the Improvement that Children as | grown up to years of Maturity, may and ought | to make of the Token, as applyed to them in | their Infancy. | By Joseph Whiston, Minister of the Gospel. | . . . (3 lines).

London, Printed for Jonathan Robinson, at the Golden- | Lion in St.Pauls Church-Yard. 1676. | Line border. 16.4x10.4cm. (16),254p. False title, A1.

WYLLYS, J. Suum Cuiq; | Or, | Every One His Own. | In a Short | Discourse | On The | 21th. Ver. of the 22th Chapt. of | St.Matthew. | First Preached, from the firm | Principles of his own Loyalty; | Then Published, to gratify the free Proposals of a | Neighbours Generosity. | By J.Wyllys, M.A. |

London, | Printed for Henry Brome, at the Gun at the West-end | of St.Paul's Church, 1676. | 20.6x15.4cm. (4),20p.

1677

An ACT for taking away the Writ | De Hæretico comburendo. |

29.2x18cm. Pp. 237–238 of Charles II [Acts of Parliament, anno xix].

An | ACT for the better Observation of | the Lords Day, commonly called | Sunday. |

29.2x18cm. Pp. 223–228 of Charles II [Acts of Parliament, anno xix].

ADDISON, Lancelot. A | Modest Plea | For The | Clergy; | Wherein | Is Briefly considered, the Ori- | ginal, Antiquity, Necessity. | Together | With the Spurious and Genuine Occasi- | ons of their present Contempt. | . . . (1 line).

London, | Printed for William Crook at the Green | Dragon without Temple-Bar. 1677. | Line border. 15.4x9.6cm. (8),164p.
Anon. H&L. Bodl. Arber,TC,I:527.

ALLESTREE, Richard. The | Whole Duty | Of | Man, | Laid down | In a plain and Familiar Way for the | Use of All, but especially the | Meanest Reader. | Divided into XVII. Chapters; | One whereof being read every Lords Day, | the Whole may be read over | Thrice in the Year. | Necessary for all Families. | With | Private Devotions | For several Occasions. |

London, | Printed by R. Norton for Robert Pawlet, at | the Sign of the Bible in Chancery-Lane, | near Fleetstreet, 1677. | Line border. 18.2x11.5cm. (16), 503,(7)p. Royal arms and engraved t.p., on fly-leaves.
Anon. DNB.54:222a.

ARDERNE, James. A | Sermon | Preached at the | Visitation | Of | The Right Reverend Father in God, | John | Lord Bishop of Chester, |

At | Chester. | By James Arderne, D.D. | Chaplain in Ordinary to His Majesty. |

London: | Printed for H.Brome, at the Gun at the West- | end of S.Paul's Church,1677. | 22.2x16.6cm. (2),19p. Imprimatur, Aug. 18, 1677, A1, verso.

ARTICLES | Agreed upon by the | Archbishops and Bishops | Of both Provinces, and the whole | Clergy, | In the Convocation holden at London | in the Year 1562. | For the avoiding of Diversities of Opinions, | and for the stablishing of Consent touching | True Religion. | Reprinted by His Majesties Commandment, | with His Royal Declaration prefixed thereunto. | (royal arms).

London, | Printed by John Bill, Christopher Barker, Thomas Newcomb, | and Henry Hills, Printers to the Kings most | Excellent Majesty. 1677. | 19x14.4cm. (5,19)p.

BAMPFIELD, Francis. כָּל־הַוֹּשִׁיָּה Παγγνωσία. Παντεχνία. Πανσοφία. | All in One. | All Useful | Sciences | And Profitable | Arts | In one Book of | Jehovah Aelohím, | Copied out, and Commented upon | In | Created Beings, | Comprehended and discovered | In the Fulness and Perfection | Of | Scripture-Knowledges. | The First (and Second) Part. | By Francis Bampfield, A lover and admirer of Christ, and of His | Word, and Works. | . . . (4 lines).

Printed in the Year 1677. | Line border. 29.3x19cm. (8),171; (8),149p.

BANCKES, Matthew. The | Several Ways | Of Resolving | Faith, | In The | Roman and Reformed | Churches. | With the Authors impartial | thoughts upon each of them. | And his own Opinion at length shewn, | wherein the Rule of Faith | doth consist. | Which clears upon rational Grounds | the Church of England from crimi- | nal Schism and laies the Cause | of the separation upon the | Roman. |

York. | Printed by Stephen Bulkley, | and are to be sold by Richard Lambart | Book-seller in the Minister-yard. | 1677. | Line border. 14x8.1cm. (21),197p.
Anon. H&L. Bodl. ascr. to Richard Banckes.

BARCLAY, Robert. Universal Love | Considered, | And established upon its Right Foundation. | Being, | A serious enquiry how far Charity may | and ought to be extended towards persons of | different Judgments in matters of | Religion. | And | Whose Principles among the several Sects of Chri- | stians do most naturally lead to that due moderation re- | quired. | Writ in the Spirit of Love and Meekness, for the removing | of Stumbling-blocks out of the Way of the Simple; by a lover | of the Souls of all Men. | Robert Barclay. | . . . (4 lines).

Printed in the Year,1677. | 18.7x14.1cm. (4),44p.

BARROW, Isaac. A | Sermon | Upon The | Passion | Of Our | Blessed Saviour: | Preached | At Guild-Hall Chappel on Good Friday, | the 13th day of April, 1677. | By Isaac Barrow D.D. late Chaplain in | Ordinary to His Majesty, and Master of | Trinity-Colledge in Cambridge. | . . . (2 lines).

London, | Printed for Brabazon Aylmer, at the Sign of the three | Pidgeons in Cornhill, over against the Royal | Exchange, MDCLXXVII. | Line border. 22.2 x16.7cm. (1),43p.

BATES, William. Considerations | Of The | Existence of God, | And Of The | Immortality of the Soul, | With | The Recompences of the future state. | To which is now added, | The Divinity of the Christian Religion | proved by the evidence of Reason, | and Divine Revelation: | For the Cure of Infidelity, the | Hectick Evil of the Times. | The second Edition enlarged. | By William Bates, D.D. | . . . (2 lines).

London, | Printed by J.D. for Brabazon Aylmer, at the | three Pigeons, over against the Royal Ex- | change in Cornhil, 1677. | Line border. 17.8x11cm. (10),308; (1),223p.

BATES, William. The | Divinity | Of The | Christian Religion, | Proved | By the Evidence of Reason, | And | Divine Revelation. | By William Bates, D.D. | (ornament).

London, | Printed by J.D. for Brabazon Aylmer, at the three | Pigeons in Cornhil, over against the Royal | Exchange, 1677. | 17.8x11cm. (1),223p.
Part of his Considerations:1677; with separate register and pagination.

BAXTER, Richard. Naked Popery; | Or, The | Naked Falshood | Of a Book called the | Catholick Naked Trvth, | Or The | Puritan Convert to Apostolical | Christianity; written by W.H. | Opening their Fundamental Errour of Unwritten Tradi- | tion, and their unjust Description of the Puritan, the | Prelatical Protestant, and the Papist, and their differen- | ces; and better acquainting the ignorant of the true | difference, especially what a Puritan and what a Papist is. | By Richard Baxter, a Professor of meer | Apostolical Christianity. | . . . (11 lines).

London, | Printed for N.Simmons at the Princes Arms in S.Paul's | Church-Yard. M DC LXXVII. | 19.1x14.5cm. (10),3–196p.
From the library of Walter W. Law.

BENNETT, William. The | Work and Mercy | Of God | Conduceing to his Praise; | Or a Demonstration of the Visitation of God's | Love to my Soul in the dayes of my Youth; | Being | A Testimony of the Light of Christ in the Conscience, | which discovereth & judgeth Sin; and also (if loved | and obeyed) saveth from Sin, and redeemeth the Soul | unto God. | With {A word to those that are young in years, for them to mind their | Creator in the dayes of their Youth. | A faithful Warning to all people that are living in wickedness, for | them to return to the Lord by true and unfeigned repentance) with speed, before the Beesom of Gods wrath sweep them away. | An Invitation of Love to those that are seeking the Living God | in the Dead Forms. | A Lamentation over those that are apostatized from the Truth. | A word to all those who in words profess Truth, but in Life and | Works deny it. | A word to those who are convinced of the Way of Truth, but still | remain in the Worlds ways, & continue in known disobedience. | A Salutation of encouragement to those that are newly convin- | ced of the Truth, and yield obedience thereunto. | A word of comfort & encouragment to the true monrner in Sion. | A general Salutation of Love to the Children of Light. | By a Friend to all People, and one that desires the good of all Souls, | and is a Lover of all that loveth Truth, &

a Companion with all | that walk therein, and a Sufferer for the Truth in Edmonds-Bury | Common Goal, in the Year 1669. William Bennet. |

Re-printed with some Additions in the Year,1677. | Line border. 17.9x13.5cm. 47p.

BRAGG, Robert. The | Life and Death | Of The | Godly Man, | Exemplified | In | A Sermon | Preached Nov.12.1676, | At The | Funeral | Of | That Pious and Faithful Minister in Christ, | Mr. Thomas Wadsworth. | By R. Bragg. | . . . (3 lines).

London, | Printed for Dorman Newman at the Kings Arms in the | Poulttrey. 1677. | Black border. 18.9x14.6cm. (8),32p.

BROWN, John. Christ | The | Way | And The | Truth, and the Life. | Or, A | Short Discourse, | Pointing forth the way of mak | ing use of Christ for Justifica- | tion, and especially and more | particularly, for Sanctifica- | tion in all its parts, from | John. XIV. Vers. VI. | Wherein several cases of conscience are briefly an- | swered, chiefly touching Sanctification. | By Iohn Brown, Preacher of the | Gospel. |

Rotterdam, | Printed by H.G. in the Year, 1677. | Border. 13.4x7.9cm. (41), 349,(4)p.

BURNET, Gilbert. The | Memoires | Of The | Lives and Actions | Of | James and William | Dukes | Of | Hamilton and Castleherald, &c. | In which an Account is given of the Rise and Progress | of the Civil Wars of | Scotland | With other great Transactions both in England and Germany, from | the Year 1625, to the Year 1652. | Together with many | Letters, Instructions, and other Papers, | Written by | King Charles the I. | Never before Published. | All drawn out of, or Copied from the Originals. | By Gilbert Bvrnet. | In Seven Books. |

London, | Printed by J.Grover, for R.Royston, Bookseller to the Kings | Most Excellent Majesty, MDCLXXVII. | 30.5x19.7cm. (18),436,(12)p.

BURNET, Gilbert. The | Memoires | Of The | Lives and Actions | Of | James and William | Dukes | Of | Hamilton and Castleherald, &c. | In which an Account is given of the Rise and Progress of the Civil Wars | of Scotland: with other great Transactions both in England and Ger- | many, from the Year 1625, to the Year 1652. | Together with many | Letters, Instructions, and other Papers, | Written by | King Charles the I. | Never before Published. | All drawn out of, or Copied from the Originals. | By Gilbert Bvrnet. | In Seven Books. |

London, | Printed by J.Grover, for R.Royston, Bookseller to the King's | Most Excellent Majesty, MDCLXXVII. | 31.8x22.2cm. (21),436,(12)p.

Included with Spottiswood's History, 4th ed. 1677, but with separate register and pagination.

BURNET, Gilbert. A | Vindication | Of The | Ordinations | Of The | Church of England. | In Which | It is Demonstrated that all the | Essentials of Ordination, according | to the Practice of the Primitive and Greek | Churches, are still retained in Our Church. | In Answer | To a Paper written by one of | the Church of Rome to prove the | Nullity of our Orders; And given | to a Person of Quality. | By Gilbert Bvrnet. |

London: | Printed by E.H. and T.H. for R.Chiswel at | the Rose and Crown in St. Paul's | Church-yard, 1677. | Line border. 17.5x10.9cm. (64),181p.

CAMDEN, William. Annales | Rerum | Anglicarum | Et | Hibernicarum | Regnante | Elizabetha | Autore | Gvil.Camdeno |

Prostat | Amstelodami | apud | Dan.Elzevir | Ao.M.DC.LXXVII. | Engr. arch. t.p. 16.4x10.2cm. (18),xxvi,908,(37)p. Frontisp. portr. of Q. Elizabeth.

CAVE, William. Apostolici: | Or, The | History | Of The | Lives, Acts, Death, | And | Martyrdoms | Of Those | Who were Contemporary with, or immediately | Succeeded the Apostles. | As also the Most Eminent of the | Primitive Fathers | For the First Three Hundred Years. | To which is added, A | Chronology | Of The | Three First Ages of the Church. | By William Cave, D.D. | Chaplain in Ordinary to His Majesty. | . . . (5 lines).

London, | Printed by A.C. for Richard Chiswel at the Rose and Crown in | S. Pauls Church-yard. M DC LXXVII. | Line border. 31.7x20cm. (35),xxxii,335p. Title in red and black. False title and imprimatur, May 10, 1676, first leaf; engr. title, second leaf preceding t.p. Numerous cut of Saints.

CHARLES II [Acts of Parliament, anno xix]. Anno Regni | Caroli II. | Regis | Angliæ, Scotiæ, Franciæ & Hiberniæ, | Vicessimo Nono. | At the Parliament begun at Westminster the | Eighth day of May, Anno Dom. 1661. In the | Thirteenth Year of the Reign of our most | Gracious Soveraign Lord Charles, by the | Grace of God, of England, Scotland, France and | Ireland King, Defender of the Faith, &c. | And from thence continued by several Proro- | gations to the 15th of February 167$\frac{8}{7}$. | (royal arms).

London, | Printed by the Assigns of John Bill and | Christopher Barker, Printers to the | Kings most Excellent Majesty. 1677. | Cvm Privilegio. | Line border. 29.2x18cm. (1),223-242p.

CLARKE, Samuel. England's Remembrancer, | A | True and Full Narrative | Of | Those two never to be forgotten | Deliverances: | One From | The Spanish Invasion in 88. | The other from | The Hellish Powder-Plot, | November 5.1605. | Whereunto is added | The like Narrative of that signal Judgment | of God upon the Papists, by the Fall of the | House in Black-Fryers London, upon their | fifth of November, 1623. | Collected for the Information and Benefit of each Fa- | mily, by Sam.Clark, formerly Pastor in Bennet Fink. | . . . (7 lines).

London, | Printed for J.Hancock, and are to be sold at the three | Bibles, in Popes-Head Alley, next to Cornhill, 1677. | 14.5x9cm. (8),122p.

CLARKE, Samuel. A | General Martyrologie, | Containing | A Collection | Of All the Greatest | Persecutions | VVhich have Befallen the | Church of Christ, | From the Creation, to our Present Times; wherein | is given an exact Account of the Protestants Sufferings in | Queen Maries Reign. | Whereunto is Added | The Lives of Thirty Two English Divines, Famous in their | Generations for Learning and Piety; and most of them Sufferers in the Cause | of Christ. | Together, With the Lives of Gustavus Ericson, King of Sweden; | Jasper Coligni, Admiral of France (who was Slain in the Massacre of Paris), and |

Joan Queen of Navarr (who Died of Poison a few dayes before that | Bloody Massacre), Likewise, of divers other Christians who were Eminent for | Prudence and Piety. | You have also, Lively Represented, The divers manners of those | Cruel, Horrid, and Inhumane Sufferings, that the People of God have un- | dergone in all Ages and Nations; and the Effigies of some of the Eminent | Divines, in Copper-Plates. | The Third Edition, Corrected, and Enlarged. | By Samuel Clarke, late Pastor of St. Bennet-Fink, London. | . . . (5 lines).

London: | Printed for William Birch, at the Peacock at the Lower-end of Cheap-side, 1677. | Line border. 31x19.5cm. (37),346; (1),347–544; (1),483,(4)p. Title in red and black.

Portr. of Author. Vignettes of Arch-bishop Edwin Sandys, Thomas Cartwright, Richard Stock, John Preston, Arthur Hildersam, Thomas Taylor, John Carter, Richard Sibbes, Herbert Palmer, William Gouge, James Ussher, and several plates showing methods of tortures.

COMBER, Thomas. Friendly and Seasonable | Advice | To The | Roman Catholicks | Of | England. | The Third Edition enlarg'd: with | an addition of the most convin- | cing Instances and Authorities, | and the Testimony of their own | Authors for the same. | By A | Charitable Hand. |

London, | Printed for Henry Brome at the | Gun at the West-end of St. | Pauls, 1677. | Line border. 14.5x8.8cm. (23),152p. Title in red and black. Imprimatur, Mar. 20, $167\frac{6}{7}$, A1, verso.

DNB.11:437a.

COMBER, Thomas. The | Right of Tythes | Asserted & Proved, | From | Divine Institution, Primitive Practice, | Voluntary Donations, and Positive Laws. | With | A Just Vindication | Of That | Sacred Maintenance | From the Cavils of | Thomas Elwood, | In his Pretended Answer to the | Friendly Conference. |

London, | Printed for E.Croft at the Three Golden | Lions in the Poultry, over against the | Stocks-Market, 1677. | 15.7x9.8cm. (1),246,(1)p.

Anon, H&L. Smith, Antiquaker, p. 20 and 133. DNB.11:437a.

The | CONFESSION | And | Execution | Of the Five Prisoners suffering at | Tyburn | On Fryday the 16th of March, 1676–7. | Viz. | Thomas Sadler | and | William Johnson} For a Burglary in the house of the | Right Honourable the Lord | High Chancellor of England, | and stealing the Mace and two | Purses. | And | Francis Webb} For a Burglary, and stealing of | Clothes to a great value. | Matthew Gammond | and | Anthony Richoake} For a Burglary in Clarkenwel. | Together with their penitent Behaviour in Newgate, since | their Condemnation, and last Speeches at the place of Execution. | With Allowance. |

London: Printed for D.M. 1677. | 17.5x13.5cm. 8p.

The | CONFESSION | And | Execution | Of the Seven Prisoners suffering at | Tyburn | On Fryday the 4th of May, 1677. | Viz. | Robert Dine, | William Dine, | and | Margaret Dine,} Of Enfield, for barbarously | wounding of Jane King, | the Sweet-heart of the | said Robert. | Margaret Spicer,} For murthering her Bastard- | childe. |

David Hackley, | Jeremiah Dawson, | and | Mary Browne,} All notorious Offenders, and | formerly Burn'd in the hand | for several Felonies by | them committed. | Together with their penitent Behaviour in Newgate, since | their Condemnation, and last Speeches at the place of Execution. | With Allowance. Ro. L'Estrange. |

London: Printed for D.M. 1677. | 18.1x13.5cm. 8p.

A | CONFESSION | Of | Faith. | Put forth by the | Elders and Brethren | Of many | Congregations | Of | Christians (baptized upon Profession of | their Faith) in London and the Coun- | try. | . . . (3 lines).

Printed in the Year, 1677. | 14.4x8.8cm. (13),142p.
Also a reprint in McGlothlin, W.J., Baptist Confessions of Faith. Philadelphia: 1911. Pp. 220–289.

DES–ECOTAIS, Lewis. Memoires | Of | Mr.Des-Ecotais: | Formerly stiled in the Church of Rome | The most Venerable Father | Cassianus of Paris, | Priest and Preacher of the Order of the Capucins. | Or The | Motives of his Conversion. | Divided into Two Parts. | I. That the Doctrin of the now Roman Church | is not grounded neither upon the Holy Scripture; neither | upon the belief of the Primitive Church, or the Autho- | rity of the Holy Fathers. Which is more particularly and | more evidently verified in the examination of the Belief | of Rome concerning the Eucharist. | II. That the Church of Rome is not the true | Church; that it doth not enjoy, as absolutely its own, out- | shutting all other Churches, neither the Antiquity of the | Belief, neither the multitude of the People, neither the | true and lawful Succession of the Bishops; That the | Authority thereof is not Infaliible; and that it is full of | Errors and Corruptions. |

London: | Printed by W.Godbid, and are to be Sold by | Moses Pitt, at the Angel over-against the | little North Door of St.Paul's Church, 1677. | Line border. 16.3x10.3cm. (19),88; 105p. 2 Parts.

DIRRECKS, Geertruyde Niessen. An Epistle to be Communicated to | Friends, & to be read in the Fear of the Lord | in their Men and Womens Meetings, and | other Meetings; only among Friends, as | they in the Wisdom of God shall see meet | and serviceable. |

Without t.p. Dated: Colchester, 29–9–1677. 18.6x14.2cm. 8p.
Signed:Geertruyde Derils Kiesen. Smith,I:536.

FALKNER, William. Libertas Ecclesiastica, | Or, A | Discourse | Vindicating | The Lawfulness of those things, | which are chiefly excepted against | in the Church of England, | Especially in its | Liturgie and Worship. | And manifesting their agreeableness with | the Doctrine and practice both of | Ancient and Modern Churches. | By William Falkner, Preacher | at St Nicholas, in Lyn Regis. | The Third Edition Corrected. |

London, | Printed by J.M. for Walter Kettilby, | at the Bishops-Head in St. Paul's | Church-Yard, 1677. | Line border. 18.2x11.6cm. (15),552p. Imprimatur, Jan. 23, $167\frac{2}{3}$, A1, verso.

FRANCIS, Claude. A | Sermon | At The | Funeral | Of The | High & Mighty Prince, | Henry De La Tour | D'Auvergne, Vicount of Turenne, | Mareschal General of | France; | Colonel General of the Light Horse, | and Governour of the Upper and Lower | Limosin. | Preach'd December 15,1675. | By Claude Francis, Ministrier. | Englished out of French. |

London, | Printed by W.G. and are to be Sold by Moses Pitt at the Sign | of the Angel in S.Paul's Church-Yard. 1677. | Line border. 19.1x15.3cm. (1),31p.

GALE, Theophilus. The | Court | Of The | Gentiles. | Part III. | The | Vanity | Of | Philosophie | Demonstrated, | From its Causes, Parts, Proprieties, and Effects; name- | ly Pagan Idolatrie, Judaic Apostasie, Gnostic Infusi- | ons, Errors among the Greek Fathers, specially | Origen, Arianisme, Pelagianisme, and the whole Systeme | of Papisme or Antichristianisme, distributed into three | Parts, Mystic, Scholastic, and Canonic Theologie. | By Theophilus Gale. |

London, | Printed by A.Maxwell and R.Roberts, for T.Cockeril, | at the Sign of the Atlas in Cornhil, near the Royal | Exchange. M.DC.LXXVII. | Line border. 19.1x14.4cm. (22),238,(1)p.

Part I:1669 and 1672; Part II:1671 and 1672; Part IV:1677 and 1678.

Also another edition differing only in prefixing "Pagan" to Philosophie, in line 9. 19.5x15.7cm. (22),238,(1)p.

GALE, Theophilus. The | Court | Of The | Gentiles. | Part IV. | Of Reformed Philosophie. | Wherein Plato's Moral and Metaphysic | or prime Philosophie is reduced to | an useful Forme and Method. | By Theophilus Gale. |

London, | Printed by J.Macock, for Thomas Cockeril, at the Sign | of the Atlas in Cornhil, near the Royal Exchange. | MDCLXXVII. | 19.1x14.4cm. (10),14, (15),528p.

GIBBES, Charles. XXXI | Sermons | Preached to the | Parishioners of Stanford-Rivers in | Essex, | Upon several Subjects and Occasions. | By | Charles Gibbes, D.D. Rec- | tour of that Church, and Prebendary of Saint | Peter's at Westminster. | Never before made publick. | (design).

London | Printed by E.Flesher, for R.Royston, Bookseller to His | most Sacred Majesty, An.D. MDCLXXVII | Line border. 18.8x13.9cm. (8),464,(3)p. Title mounted.

From the library of Walter W. Law.

GILLESPIE, Patrick. The Ark of the Covenant Opened: | Or, A | Treatise | Of the | Covenant | Of | Redemption | Between | God and Christ, as the Foundation of the | Covenant of Grace. | The Second Part. | Wherein is proved, | {That there is such a Covenant. | The Necessity of it. | The Nature, Properties, Parties thereof. | The Tenor, Articles, Subject-matter of Redemption. | The Commands, Conditions, and Promises annexed. | The Harmony of the Covenant of Suretiship made | with Christ, and the Covenant of Reconciliation | made with Sinners: wherein they agree, wherein | they differ. | Grounds of comfort from the Covenant of Suretiship. | Written by a Minister of the New-Testament. |

London, | Printed for Tho.Parkhurst at the Bible and three Crowns in Cheapside, | near Mercers Chappel, 1677. | Line border. 19.5x14.6cm. (23),1–279,297–478p.
Anon. H&L. New Col. Cat. DNB.21:360b(14).

GILPIN, Richard. Dæmonologia Sacra. | Or, A | Treatise | Of | Satans Temptations: | In Three Parts. | By Richard Gilpin. | . . . (1 line; ornament).

London, | Printed by J.D. for Richard Randel, and Peter Maplisden, | Booksellers in New Castle upon Tine. 1677. | Line border. 19.3x15cm. (19),409; 216p. Imprimatur, Mar. 26, 1677, facing title.

GODDEN, Thomas. A | Iust Discharge | To Dr. Stillingfleet's | Vnjvst Charge Of | Idolatry Against | The Church Of Rome. | With | A Discovery of the Vanity of his late | Defence, | In his Pretended Answer to a Book | Entituled | Catholicks No Idolaters | By way of Dialogue | Between {Evnomivs, a Conformists | & | Catharinvs, a Non- | Conformist. | The First Part. | Concerning the Charge of Idolatry, &c. | . . . (2 lines; ornament).

Paris, | Printed for René Guignard, at the | sign of S. Basil, in S. Jacques Street | M DC. LXXVII. | Avec Privilege du Roy. | 15.6x9cm. (12),529,(21)p.
Anon. Gillow,II:505. Contains six dialogues.

GOODMAN, John. A | Sermon | Preached at Bishops-Stortford, | August 29.1677. | Before | The Right Reverend Father in God, | Henry, | Lord Bishop of | London, &c. | At his Lordship's primary Visitation. | By Jo.Goodman, D.D. | Rector of Hadham. |

London, | Printed for R.Royston. Bookseller to His most Sacred | Majesty, at the Angel in Amen-Corner. 1677. | Line border. 19.4x15.1cm. (8),31p. Imprimatur. Sept. 17, 1677, A1, verso.

GRIFFITH, Evan. A | Sermon | Preached | at Alderly in the County of Gloucester, | January IV. 167$\frac{6}{7}$: | At The | Funeral | Of | Sir Matthew Hale Kt. | Late Chief Justice of His Majestie's | Court of the King's Bench. | By E.G. A.M. Minister of Alderly. |

London, | Printed by W.G. for William Shrowsbury at the | Sign of the Bible in Duke-lane. 1677. | Double black border throughout. 20.6x15.5cm. (2),30p. Imprimatur. Feb. 23, 167$\frac{6}{7}$: opposite t.p.
BMCat. *sub* E. G.

HALE, Matthew. The | Primitive Origination | Of | Mankind, | Considered And Examined | According to | The Light Of Nature. | Written | By the Honourable Sir Matthew Hale | Knight: | Late Chief Justice of His Majesties | Court of King's Bench. | (ornament).

London, | Printed by William Godbid, for William Shrowsbery | at the Sign of the Bible in Duke-Lane. | M DC LXXVII. | Line border. 31.8x20cm. (10),380p. Frontisp.: portrait.

HALES, John. A | Tract | Concerning the | Sin | Against the | Holy Ghost. | By the ever Memorable | Mr.John Hales, | of Eton Colledge, &c. |

London, | Printed for John Blyth, at Mr Playfords | Shop in the Temple, 1677. | Line border. 17x10.9cm. (2),38,(1),39–252p. Portr. frontisp.

Five sub-titles: A | Tract | Concerning the | Sacrament | Of The | Lords Supper. | ; A | Paraphrase | On | S.Matthew's Gospel. | ; A | Tract | Concerning the | Power of the Keys | And | Auricular Confession. | ; A | Tract | Concerning | Schism | And | Schismaticks. | . . ; Miscelanies | .

HALLYWELL, Henry. The | Sacred Method | Of | Saving Humane Souls | By | Jesus Christ. | By Henry Hallywell Minister | of the Gospel at Ifeild in Sussex. | . . . (4 lines).

London, | Printed for Walter Kettilby at the Bishop's | Head in S. Paul's Church-Yard, 1677. | 14.2x9.2cm. (8),116p.

HANMER, Jonathan. *'Αρχαιοσκοπία*: | Or, A | Vievv | Of | Antiquity. | Presented In | A Short, but Sufficient Account of some | Of The | Fathers; | Men famous in their Generations, who lived within or near the first | three hundred years after | Christ. | Serving as a Light to the Studious, that they may | peruse with better Judgment, and improve to greater Ad- | vantage, the Venerable Monuments of those Eminent Worthies. | By J.H. M.A. | . . . (4 lines).

London, | Printed for Thomas Parkhurst, and Jonathan Robinson; at the | Bible and three Crowns at the lower end of Cheapside, and | at the Golden Lyon in St.Paul's Church-yard. 1677. | Line border. 18.8x11.7cm. (16),432p. Title in red and black.

DNB.24:296a. H&L, and Wood ascribe to John Howe.

HERACLITUS Christianus: | Or, The | Man | Of | Sorrow: | Being A | Reflection | On All | States and Conditions | Of | Human Life. | In Three Books. | . . . (1 line).

London, | Printed by A.M. and R.R. for Brabazon | Aylmer, at the three Pigeons, over against | the Royal Exchange in Cornhil, 1677. | Line border. 14.4x 8.4cm. (12),180p. Frontisp.

HICKES, George. A | Discourse | To Prove | That the strongest Temptations are Conquerable | By | Christians: | Or, | A Sober defence of Nature and Grace, | Against the Cavils, and Excuses of loose inconsiderate Men. | In A | Sermon | Preach'd before the | Right Honourable the Lord Mayor | of London, and Court of Aldermen, | The 14th of January, $167\frac{6}{7}$. | By George Hickes, B.D. | Chaplain to his Grace the Lord Duke of Lauderdale, | And Fellow of Linc.Coll.Oxon. | . . . (5 lines).

London, | Printed by W.Godbid, and are to be sold by Moses Pitt, | at the Angel in St.Paul's Church-Yard,1677. | Line border. 19.5x15.2cm. (6),34p.

HOBBES, Thomas. A | Letter | About | Liberty & Necessity. | Written to the | Duke of Newcastle, | By Thomas Hobbes of | Malmesbury. | With | Observations | upon it. | By the late Right Reverend Father in | God, Benjamin Laney Lord Bi- | shop of Ely. |

London: | Printed by J.C. for W.Crook, at the Green | Dragon without Temple-Bar, 1677. | Line border. 12.3x6.8cm. (2),104p.

The | HOLY Fast | Of | Lent | Defended against all its | Prophaners: | Or, | A Discourse, shewing that Lent-Fast | was first taught the World by the Apostles, as | Dr.Gunning, now Bishop of Ely Learnedly

proved in a | Sermon Printed by him in the year,1662. by his Ma- | jesties special Command. Together with a Practical Di- | rection how to Fast. |

London, | Printed in the Year, 1677. | 19x14.3cm. (1),51,(1)p.

HORNECK, Anthony. A | Sermon | Preached at the Solemnity of the | Funeral | Of | Mrs.Dorothy St.John, | Fourth Daughter of the late | Sir Oliver St.John, Knight and Baronet, | of Woodford in Northamptonshire, | In the Parish Church of St.Martins in the Fields, | on the 24th of June,1677. | By | Anthony Horneck, | Preacher at the Savoy. | Published at the desire of her Relations. |

London, | Printed for James Collins, in the Temple Passage | from Essex Street, MDCLXXVII. | Black border. 20x15.2cm. (4),34p.

HOWE, John. A | Post-Script | To the late | Letter | Of The | Reconcileableness | Of | God's Prescience, &c. | By John Howe, the Author | of that Letter. | Imprimatur, | Aug.3.1677. Guil. Sill. |

London: | Printed for Brabazon Aylmer, at the | three Pigeons, over against the | Royal Exchange in Cornhil. 1677. | Line border. 17.6x10.7cm. (1),52p.
Appended to his Reconcileableness:1677, with separate register and paging.

HOWE, John. The | Reconcileableness | Of | God's Prescience | Of The | Sins of Men, | With | The Wisdom and Sincerity of his | Counsels, Exhortations, and what- | soever Means He uses to prevent them. | In a Letter to the Honourable Robert Boyle Esq; | To which is added a | Post-script | In | Defence of the said Letter. | By John Howe, M.A. sometime Fellow | of Magdalen Colledge, Oxon. |

London: Printed for Brabazon Aylmer, at the | Three Pigeons, over against the Royal | Exchange in Cornhil. 1677. | Line border. 17.6x10.7cm. (5),154,(11); (1),52p. Imprimatur, Apr. 19, 1677, A1, verso.

HUGHES, William. The Man of Sin: | Or a Discourse of | Popery: | Wherein | The Numerous and Monstrous Abominations, | in Doctrine and Practice, of the Romish Church | are by their own Hands exposed so to open | Light, that the very Blind may see them, and | Antichrist in Capital Letters engraven on | them: particularly in the infinite Drove of | their Adored, but Lying Wonders and | Miracles. | By no Roman, but a Reformed Catholick. | . . . (9 lines).

London, Printed by J.D. for Robert Boulter, at the Turks-Head | in Cornhil, over against the Royal-Exchange. 1677. | Line border. 18.3x13.8cm. (22),56; 248; 142p. 3 Books.
Anon. H&L. Wood. Arber,TC,I:526.

INGELO, Nathaniel. A | Discourse | Concerning | Repentance. | By N.Ingelo D.D. | . . . (3 lines).

London, | Printed by T.R. for Richard Marriott, | and sold by William Bromwich at the | Sign of the Three Bibles in Ludgate- | Street. 1677. | 16.5x10.9cm. (3),297,(1)p.

KEITH, George. The Way Cast up, | And the Stumbling-blockes removed | from before the feet of those, who are | seeking the way to Zion, | with their faces thitherward. | Containing | An Answere to a

Postscript, | Printed at the end of Samuel Rutherford's | Letters, third Edition, by a namelesse Author, indeed | not without cause, considering the many lyes and fals- | hoods therein, against the people, called Quakers, | which are here disproved, and refuted; and the Truth | of what we hold touching those Particulars faithfully de- | clared, according to the Scriptvres. | By George Keith, | Prisoner in the Tolbooth of Aberdeen, with many Brethren, who | have joyfully suffered the spoiling of our goods, and the impri- | sonement of our bodys for the precious Name and Truth of our | Lord Jesus Christ, and for the keeping his commands, | who hath said, forsake not the assembling of yourselves | together. Written in the Spirit of love and meeknesse, my | Soule travelling for the everlasting wel-fare of the immortal | Souls of all men, but especially of them, called Presbyterians, | to whom this Answere is particularly directed. | . . . (6 lines).

No imprint. Colophon: Printed in the Year 1677. | 14.8x10.3cm. (22),215p.

LAMB, Thomas. A | Fresh Suit | Against | Independency: | Or The | National Church-vvay | Vindicated, | The | Independent Church-vvay | Condemned. | First, by the Holy Scriptvres. | Secondly, By Reason. | Thirdly, By the Judgment of the most Eminent | Divines of the Reformed Churches abroad, | as well as at home. | Fourthly, By a great Experience amongst our | selves, as well as in all other Countries where those | Principles have taken place. | By the Author of the Stop to the Course of | Separation. | . . . (1 line).

London, Printed for Walter Kettilby, at the | Bishops Head in St.Pauls Churchyard. 1677. | 16.8x10.8cm. (14),304,(5)p. Imprimatur, Oct. 16, 1676, A1, verso.
Anon. H&L. Bodl. Cf. Whitley, 30–672.

LEE, Samuel. Ecclesia Gemens: | Or, | Two Discourses | On the mournful State of the | Church, with a Pro- | spect of her Dawn- | ing Glory. | Exhibited in a View | of two Scriptures, repre- | senting her as a Myrtle- | Grove in a deep Bot- | tom, and as a knot | of Lillies among | Thorns. | . . . (4 lines).

London, | Printed for John Hancock, at the | three Bibles in Popes-head | Alley in Cornhill. 1677. | 14.4x8.7cm. (3),92p.
Anon. H&L. Bodl. DNB.32:377b(8).

LEE, Samuel. Ελεοθρίαμβος, | Or the | Triumph of Mercy | In the | Chariot of Praise. | A | Treatise | Of | Preventing secret and unexpected Mercies with some | mixt Reflexions. | . . . (3 lines).

London, | Printed for John Hancock, at | the three Bibles in Popes-head | Alley in Cornhill, 1677. | 13.8x8cm. (9),200p.
Epistle Dedicatory, signed.

A | LETTER | From A | Gentleman in the City | To A | Gentleman in the Country, | About The | Odiousness of Persecution, | Occasioned by the late Rigorous Proceedings a- | gainst Sober Dissenters, by certain Angry Justices | in the | Country. | . . . (2 lines).

Printed in the Year 1677. | Line border. 19.3x14.8cm. 32p.

LLOYD, William. Considerations | Touching the True way to suppress | Popery | In This | Kingdom: | By making a Distinction between

Men of | Loyal and Disloyal | Principles | In that Communion. | On occasion whereof is inserted an | Historical Account | Of The | Reformation | Here in England. |

London: | Printed for Henry Brome in St. Paul's Church-yard, | at the West end. 1677. | Line border. 19.3x15.4cm. (16),164p.
Anon. H&L. DNB.33:439a(6).

LONG, Thomas. The | History | Of The | Donatists. | By Thomas Long, B.D. and | Prebendary of St.Peter's Exon. | . . . (2 lines).

London, | Printed for Walter Kettilby at the Bishop's | Head in St.Paul's Church-Yard, 1677. | Line border. 16.8x10.7cm. (15),159p.

MARVELL, Andrew. An Account of the | Growth | Of | Popery, | And | Arbitrary Government | In | England. | More particularly, from the Long Prorogation | of November,1675, Ending the 15th. of | February 1676, till the Last Meeting of | Parliament, the 16th. of July 1677. |

Amsterdam, Printed in the Year 1677. | Line border. 18.5x14.6cm. 156,(2), 157–332p.
Includes second part, 1682. Also a reprint in State Tracts:1693.
Anon. H&L. Advoc.Libr. Arber,TC,I:519.

MARVELL, Andrew. A Seasonable Argument | To Perswade | All the Grand Juries in England, to Petition for | A | New Parliament. | Or, | A List | Of The | Principal Labourers in the Great | Design of Popery and Arbitrary Power; Who have | Betrayed their Country to the Conspirators, and Bar- | gain'd with them to Maintain a Standing Army in | England, under the Command of the Bigotted Popish | D. Who by the Assistance of the L.L's Scotch Ar- | my, the Forces in Ireland, and those in France, hopes | to bring all Back to Rome. | . . . (2 lines).

Amsterdam, Printed in the Year, 1677. Line border. 19x14.3cm. 23p.
Anon. H&L. BMCat. Attribution doubtful. DNB.36:331b.

MASON, Charles. Solus Christus | Totius mundi | Episcopus, | Vel Concio ad Clerum | Londinensem | In | Ecclesia | St. Alphage, | April 18. 1676. |

Londini, | Excudebat J.R. Prostant autem venale apud J. Williams | sub signo Coronæ, & B. Took sub signo Navis, in | Cœmeterio D. Pauli, MDCLXXVII. | 18x13.5cm. (4),43p.
Dedication, signed.

MATHER, Increase. Renewal of Covenant the great Duty | incumbent on decaying or distressed | Chvrches. | A Sermon | Concerning Renewing of Covenant with God in Christ, | Preached at Dorchester in New-England, the 21. Day | of the 1. Moneth 1677. being a Day of | Humiliation | There, on that Occasion. | By Increase Mather, Teacher of | a Church in Boston. | . . . (13 lines).

Boston; | Printed by J.F. for Henry Phillips, and are to be sold at his | Shop in the West end of the Town-house in Boston. | 1677. | Line border. 19.3x14.9cm. (7),16p. Incompl. after C4.

MEDE, Joseph. The | Works | Of | The | Pious and Profoundly-Learned | Joseph Mede, B.D. | Sometime | Fellow of Christ's Colledge in | Cambridge. | Corrected and Enlarged according to the Author's own Manuscripts. | . . . (2 lines; device; Cambr. seal).

London, | Printed by Roger Norton, for Richard Royston, Bookseller to His | most Sacred Majesty, M DC LXXVII. | 35.6x22.5cm. (43),XLV,(6),923,(28)p. Title in red and black. False title and ascription, on fly-leaf.

MIDDLETON, Thomas. An | Appendix | To The | History | Of The | Church | Of | Scotland: | Containing | The Succession of the Archbishops | and Bishops in their several Sees, | from the Reformation of Religion, until the year 1676. | As Also | The several Orders of Monks and Friers, &c. | in Scotland, before the Reformation: | With | The Foundation of the Universities and Col- | ledges, their Benefactors, Principals, Professors | of Divinity, and present Masters: | And | An Account of the Government, Laws, and | Constitution of the Kingdom. |

London, | Printed by E.Flesher, for R.Royston, Bookseller to the | King's most Sacred Majesty: Anno | Domini M DC LXXVII. | 19.2x14.5cm. (8),77,(1)p.
Anon. H&L. BMCat.

The | MORNING-EXERCISE | At | Cripple-Gate: | Or, Several | Cases of Conscience | Practically Resolved | By Sundry | Ministers. | . . . (7 lines). The Fourth Edition. |

London, | Printed by A.Maxwell, and R.Roberts, for Tho.Cockerill, | at the Atlas in Cornhill, near the Royal Exchange, 1677. | Line border. 23.1x17.8cm. (6),551p.

MOULIN, Peter du. A | Calm Answer | To a Violent | Discourse | Of | N.N. a Seminary Priest, | For The | Invocation of Saints: | With A | Reflection | Upon The | Covetousness and Impostures | Of The | Popish Clergy, |

London, | Printed for Henry Brome, at the Gun in St.Pauls Church-yard, | the West end, 1677. | 19.5x15.8cm. (4),26p.
Anon. H&L. Bodl. Arber,TC,I:520.

MUGGLETON Reviv'd: | Or, | New News | Of That | Grand Impostor. | Being | A | Narrative | Of | His late Behaviour since his Sentence | and standing in the Pillory. | With the substance of several Dis- | courses had with him, he still persisting in his | Blasphemous Tenets, and Damning | of People as formerly. | With Allowance. |

London: Printed for D.M. 1677. | 17.5x13.5cm. 8p.

NALSON, John. The | Countermine: | Or, A short but true | Discovery | Of The | Dangerous Principles, and secret | Practices of the Dissenting Party, | Especially The | Presbyterians: | Shewing | That Religion is pretended, but | Rebellion is intended. | And in order thereto | The Foundation of Monarchy in the | State, and Episcopacy in the | Church, are Undermined. | . . . (3 lines). By one who does passionately wish the Prosperity of | the Church, his King and Country. |

London, | Printed for Jonathan Edwin, at the Three Roses | in Ludgate-street, MDCLXXVII. | Line border. 17.1x10.6cm. (15),317p. Imprimatur, Apr. 16, 1677, A1, verso.
Anon. H&L. Bodl. Arber,TC,I:521.
Also "The Second Edition", with identical t.p. 18.3x11.5cm. (14),317p.

NEDHAM, Marchamont. Honesty's best Policy; | Or, | Penitence the sum of Prudence: | Being a brief Discourse, in honour of the Right Honourable Anthony Earl of Shafts- | bury's humble Acknowledgment and Submission for his Offences, upon his knees, at | the Bar of the House of Lords, on the 25th. of Febr. 1677. | Together with the several Proceedings of the said Right Honourable House, in order to | his Lordship's late Discharge from Imprisonment. | Published for prevention of false Copies, in so weighty a matter, and for the undecei- | ving of the People. |

Without t.p. (1677). 19.3x15cm. Pp.1–16.
H&L, new edition.

NEDHAM, Marchamont. A | Second Pacquet | Of | Advices | And | Animadversions | Sent to the men of | Shaftsbury. | Occasioned | By several Seditious Pamphlets | Spread abroad to pervert the People, since | the publication of the former Pacquet. | . . . (3 lines).

Printed at London, and are to be sold by Jonathan Ed- | win, at the Three Roses in Ludgate-street. 1677. | 19x14.9cm. 76p.
Anon. H&L. DNB.40:163b(20).

The | NEW Pope: | Or, a true | Account | Of the | Ceremonies and Proceedings | In the | Conclave at Rome, | Upon the Pope's Death, for | the Election of a New Pope, ac- | cording to the Constitutions and | Ceremonials. | As also | The Coronation and Cavalcade. | Translated out of the French by J.D. |

London: | Printed, and are to be sold at the George in | Fleet street, near Cliffords-Inne, 1677. Line border. 16.1x9.9cm. (1),93p.

OUTRAM, William. De | Sacrificiis | Libri Duo; | Quorum Altero explicantur Omnia | Judæorum, | Nonnulla | Gentium Profanarum | Sacrificia: | Altero | Sacrificium Christi. | Utroque | Ecclesiæ Catholicæ his de rebus Sententia | contra Faustum Socinum, ejúsque Sectatores defenditur. | Autore | Guilielmo Outramo S.T.P. | Ecclesiæ S. Petri apud Westmonasterienses Canonico. |

Londini, | Typis T.Roycroft, Impensis Richardi Chiswell ad Insigne Rosæ Coronatæ in Cœmeterio D.Pauli. MDCLXXVII. | Line border. 19.6x15.2cm. (16),372,(19)p. Title in red and black.

OWEN, John. The | Doctrine | Of | Justification by Faith | Through the | Imputation | Of The | Righteousness of Christ, | Explained, Confirmed, & Vindicated. | By John Owen, D.D. | . . . (1 line).

London, | Printed for R.Boulter, at the Turks-head over against the | Royal-Exchange in Corn-hill, 1677. | Line border. 20x15.6cm. (28),582p.

OWEN, John. The | Reason of Faith. | Or An | Answer unto that Enquiry, | Wherefore we believe the Scripture to | be the Word of

God. | With | The Causes and Nature of that Faith | wherewith we do so. | Wherein | The Grounds whereon the Holy Scripture | is believed to be the Word of God with | Faith Divine and Supernatural, are de- | clared and vindicated. | By John Owen, D.D. | . . . (3 lines).

London, Printed for Nathaniel Ponder, at | the Peacock in the Poultry, near Cornhill.1677. | Line border. 17.1x10.5cm. (8),192p.

PENN, William. To The | Churches of Jesus | Throughout the | World. | Gathered and setled in his Eternal Light, | Power, and Spirit, to be One Holy Flock, | Family, and Houshold to the Lord, who hath Re- | deemed them from among all the Kindreds of the | Earth. | . . . (3 lines). William Penn. |

Printed in the Year, 1677. | 17.9x13.1cm. (1),13p.
Reprinted also in An Account of W. Penn's Travails in Holland and Germany. Anno MDCLXXVII. London: 1694.

PINDAR, William. A | Sermon | Preached before the | Right Honourable | The | Lord Mayor, | And | Aldermen of London, | At | Guild-Hall Chappel. | By William Pindar, Chaplain to the Right Honourable | Ford Lord Grey of Werke, and Fellow of | Vniversity Colledg in Oxford |

London, | Printed for Henry Brome at the Gun near the West- | End of St. Pauls Church-Yard.1677. | Line border. 20.4x15.3cm. (4),40p.

The | PRESENT State | Of | Christendome | And | The Interest of | England, | With a Regard to | France. | In a Letter to a Friend. |

London, | Printed by J.B. for H.Brome at the Signe of the | Gun at the West End of S.Pauls,1677. | 19.9x14.4cm. (1),28p.

RAINBOWE, Edward. A | Sermon | Preached | At the Funeral of the Right Honorable | Anne Countess of Pembroke, | Dorset, and Montgomery, | Who died March 22. $167\frac{5}{6}$. and was | Interred April the 14th following at | Appleby in Westmorland. | With some | Remarks | On the Life of that Eminent | Lady | By the Right Reverend Father in God, | Edward Lord Bishop of Carlile. |

London, | Printed for R. Royston, Bookseller to his most Excel- | lent Majesty, and H. Broom at the Gun at | the West-end of St.Paul's,1677. | Line border. 19.8x15.2cm. 68p.

S., J. The | Visible Glory | Of The | Reign of Christ | On | Earth, | No ways Repugnant to the | Spirituality of his Kingdom. | Occasion'd | By an Epistolary Discourse, Intituled, | The Reign of Christ among | his Saints, denying any such Out- | ward and Visible Kingdom. | . . . (3 lines).

London, Printed in the Year 1677. | Line border. 18.5x14.3cm. (1),85p.
Signed J.S. at end.

SERGEANT, John. Clypeus Septemplex. | Authore I.S. | . . . (3 lines; ornaments).

Anno, 1677. | 15.5x9.3cm. (4),112,255p.
Ad Lectorem, signed.

SHERLOCK, William. An | Answer | To a late | Scandalous | Pamphlet, | Entituled, | A Friendly Debate between Satan | and Sherlock, | Written by Thomas Danson. | By | William Sherlock, | Rector of S. George Buttolph-Lane, London. | (ornaments).

London: | Printed by A.C. for Walter Kettilby, at the Bishops | Head in S. Paul's Church-Yard. 1677. | 19.3x14.5cm. (1),70p.

SPENCER, William. Ωριγενης | Κατα | Κελσου | 'Εν Τομοις Η' | τοῦ αὐτοῦ | Φιλοκαλια, | Origenis | Contra | Celsvm | Libri Octo: Ejusdem | Philocalia. | Gulielmus Spencerus, | Cantabrigiensis, Collegii Trinitatis Socius, utriusq; operis | versionem recognovit, & Annotationes adjecit. | Accedunt item notæ Davidis Hoeschelii in octo | Libros Origenis, unà cum notis Jo.Tarini | in Philocaliam. | Cum Indice Rerum & Verborum Locupletissimo. |

Cantabrigiæ, | Excudebat Joan.Hayes, celeberrimæ Academiæ Typographus. | Impensis Guli. Morden Bibliopolæ. M.DC.LXXVII. | Line border. 22.2x17.2cm. (10),428; (6),110; (2),98,(37)p. Title in red and black.

SPOTTISWOOD, John. The | History | Of The | Church and State | Of | Scotland, | Beginning the Year of our Lord 203, and continued to the end of | the Reign of King James the VI. of ever blessed Memory. | In Seven Books. | Wherein are described, | The Progress of Christianity, The Persecutions and Interruptions of | it, The Foundation of Churches, The Erecting of Bishopricks, | The Building and Endowing Monasteries and other Religious | Places, The Succession of Bishops in their Sees, The Reformation | of Religion, And the frequent Disturbances of that Nation by | Wars, Conspiracies, Tumults, Schisms. | Together with great variety of other Matters, both | Ecclesiastical and Political. | Written | By that Grave and Reverend Prelate, and wise Counsellor, J.Spotswood, | Lord Archbishop of S.Andrews, and Privy Counsellor to King Charles | the First, that most Religious and Blessed Prince and Martyr. | . . . (1 line). The Fourth Edition Corrected, whereunto is added | a Large Appendix. |

London, | Printed for R.Royston, Book-seller to his Most Sacred Majesty, | M DC LXXVII. | 31.8x22.2cm. (20),546,(13),(21),436,(12); (6),47p. 2 Parts & Appendix. | 3 sep. t.p. Lith. plate. Map of Scotland. Engr. portr. of James Duke of Hamilton. and K. Charles I. The second part was by Gilbert Burnet.

STILLINGFLEET, Edward. The | Jesuits Loyalty, | Manifested in Three several | Treatises | Lately written by them against the | Oath of Allegeance: | With | A Preface, | Shewing | The Pernicious Consequence of their | Principles as to Civil Government. |

London, | Printed by E.Flesher, for R. Royston, Bookseller to | His most Sacred Majesty,1677. | Line border. 19.9x15.6cm. (1),48,XIV,132p. Frontisp.
Anon. H&L, new ed. Mendham Collec. BMCat. doubtful attrib.

STILLINGFLEET, Edward. A | Letter | To A | Deist, | In Answer to several | Objections | Against The | Truth and Authority | Of The | Scriptures. |

London, | Printed by W.G. and are to be sold by M.Pitt, | at the Angel in St. Paul's Church-Yard, 1677. | 16.5x10.9cm. (6),135p.
Anon. H&L, new edition. Bodl.

TO The | Right Honourable | The | Lords and Commons | Assembled In | Parliament, | The Humble Remonstrance and Peti- | tion of English Protestants against | English and Irish Papists. |

Without t.p. [1677]. 18.8x14cm. 12p.

TO The | Right Honourable | The | Lords and Commons | Assembled in | Parliament, | The Humble Remonstrance and | Petition of English Protestants, | against English and Irish Papists. |

Without t.p. [1677]. 18.9x14.5cm. 12p.

TROUGHTON, John. Lutherus Redivivus: | Or | The Protestant Doctrine of Justification | by Faith onely, | Vindicated. | And a Plausible Opinion of Justification by Faith and | Obedience proved to be Arminian, Popish, and to | lead unavoidably unto Socinianism. | By John Troughton Minister of the Gospel, | Sometimes Fellow of S. Johns Coll. in Oxon. | . . . (17 lines).

London, | Printed for Sam.Lee near Popes-Head Alley in Lumbard-street. | Anno Dom. 1677. | 16.7x10.5cm. (10),235,(1)p.

A TRUE | Narrative | Of the Proceedings at the | Sessions-house | In The | Old-Bayly | At a Sessions there held | On the 1st. and 2d. of June 1677. | Being a true Relation of the Tryal and Con- | demnation of the grand Highway-man that Rob- | bed the 2 Ministers near Vxbridge. | With the Tryal of the Midwife for pretend- | ing to be delivered of a stone dead Child, | With the Tryal of the two Searchers that were her | Confederates. | And all other considerable Transactions there, | with the number of those Condemned to die, | burnt in the hand, to be Transported and Whipt. | With Allowance. Ro.L'Estrange. |

London: Printed for D.M. 1677. | 17.6x13.5cm. (1),7p.

A TRUE | Narrative | Of the Proceedings at the | Sessions-house | In The | Old-Bayly, | January16,17,&18.167$\frac{7}{8}$. | Wherein is contained | The most remarkable Tryals of several notori- | ous Malefactors: As the Tryals and Condemnation | of the two grand Highwaymen that were taken | at Whetstone in Middlesex. | Also of three several persons indicted for Murther. | And likewise a person for Clipping, who is | sentenc'd to be Drawn and Hang'd: With several | other remarkable Tryals. | With the number of those that are Condemn'd, Burn'd | in the hand, Transported, and to be Whipt. | With Allowance. Ro.L'Estrange. |

London: Printed for D.M. 1677. | 17.5x13.5cm. 8p.

VINCENT, Nathaniel. Israels | Lamentation | At The | Death of a Prophet. | In A | Sermon | Preached at the | Funeral | Of That | Holy, Learned, and Painful Minister of Christ, | Mr.Thomas Cawton. | And now published at the earnest Desire of the | Hearers. | By Nathanael Vincent M.A. Minister of the Gospel. | . . . (2 lines).

London, Printed for Tho.Parkhurst at the Bible | and Three Crowns in Cheapside near Mercers- | Chappel, 1677. | Black border. 18.8x15cm. (4),34p.

VINCENT, Thomas. The | True Christians Love | Of The | Unseen Christ: | Or A | Discourse chiefly tending to excite | and promote the decaying Love | of Christ in the hearts of Christians. | With an Appendix concerning Christs | Manifestation of himself to them that | Love him. | . . . (3 lines). By Thomas Vincent, Minister sometime of | Maudlins Milkstreet, London. |

London, Printed by J.R. for Samuel | Sprint, at the Blew-Bell in Little- | Brittain, 1677. | Line border. 14.6x8.1cm. (6),220p.

A | VINDICATION | Of | Mr.Sherlock | And his | Principles | From the Malicious | Calumnies and Cavils | Of | Mr.Danson, | In a late Scurrilous Pamphlet, rudely Entituled, | A | Friendly Debate | Between | Satan and Sherlock. |

London, | Printed for Benj.Shirley, under the Dial of St.Dun- | stans Church in Fleetstreet, 1677. | 18.6x14.6cm. 39p. Imprimatur, Nov. 21. 76. on p. 2.

VINES, Richard. A | Treatise | Of The | Institution, right administration | and Receiving of the | Sacrament | Of The | Lords Supper. | Delivered in XX Sermons at | St Laurence Jury, London. | The Third Edition. | By the late Reverend and Learned Minister | of the Gospel Mr Richard Vines. |

London, | Printed by J.M. for William Miller and | Robert Boulter, and are to be sold at the gilded | Acorn in St.Pauls Church-Yard; and at the Turks | head in Cornhill. 1677. | Line border. 17.2x10.8cm. (16),420,(10)p.
From the library of Walter W. Law.

WALKER, William. A | Modest Plea | For | Infants Baptism. | Wherein the Lawfulness of the | Baptizing of Infants is defended | against the Antipædobaptists: | And the Infants Need for it, Benefit by | it, Capableness of it, and Right unto it, | Is fairly shown from Grounds of Scri- | pture, the Tradition of the Church, | and the Institution of Christ: With | Answers to Objections. | By W.W. B.D. | . . . (3 lines).

Cambridge, | Printed by John Hayes, Printer to the Uni- | versity: and are to be sold by Henry | Dickinson, Bookseller, 1677. | 15.3x8.8cm. (38),426,(4)p.
Epistle Dedicatory, signed.

WARLY, John. The | Reasoning Apostate: | Or Modern | Latitude-Man | Consider'd, | As he opposeth the Authority | Of the | King and Church. | Occasion'd | By several late Treatises. | By John Warly B.D. late Fellow of | Clare-Hall in Cambridge. |

London: | Printed for T.Basset at the George in Fleet- | street, 1677. | 15.2x9.3cm. (8),117,(1)p.

WEBSTER, John. The | Displaying | Of Supposed | Witchcraft. | Wherein is affirmed that there are many sorts of | Deceivers and Impostors. | And | Divers persons under a passive Delusion of | Melancholy and Fancy. | But that there is a Corporeal League made betwixt the | Devil and the Witch, | Or that he sucks on the Witches Body, has Carnal Copulation, or | that Witches are turned into Cats, Dogs, raise Tempests, or | the like, is utterly denied and disproved. | Wherein also

is handled, | The Existence of Angels and Spirits, the truth of Apparitions, the Nature of | Astral and Sydereal Spirits, the force of Charms, and Philters; | with other abstruse matters. | By John Webster, Practitioner in Physick. | . . . (2 lines).

London, | Printed by J.M. and are to be sold by the Booksellers in London. 1677. | 27.7x18.7cm. (15),346,(4)p. Imprimatur, July 29, 1676, opposite title.

WILKINS, John. Sermons | Preach'd | Upon several Occasions | Before the | King | At | White-Hall. | By the Right Reverend Father in God, | John Wilkins, late Lord | Bishop of Chester. | To which is added, | A | Discourse | Concerning the | Beauty of Providence. | By the same Author. |

London: | Printed by H.Cruttenden for Robert Sollers | in St.Pauls Church-Yard. 1677. | Line border. 17.5x10.8cm. (14),92,(11),100–176p.

WOLSELEY, Charles. Justification Evangelical: | Or a Plain Impartial | Scripture-Account | Of God's Method in | Justifying a Sinner. | Written by | Sir Charles Wolseley, Bart. | . . . (5 lines).

London, | Printed for Nath.Ponder, at the Peacock | in the Poultry near Cornhill, and in | Chancery-lane near Fleetstreet, 1677. | Line border. 16.8x10.9cm. (10),133p.

1678

ALLEN, William. The | Christians | Justification | Stated. | Shewing | How the Righteousness of Christ, | the Gospel-Covenant, Faith, and | God himself, do operate to | our Justification. | By W.A. | . . . (4 lines).

London: | Printed by A.C. for Walter Kettilby, | at the Bishops-Head in St. Paul's | Church-Yard, 1678. | Line border. 15.6x9.5cm. (18),274,(6)p.
H&L, new edition.

ALLESTREE, Richard. The | Lively Oracles given to us. | Or | The Christians Birth-right and Duty, in | the custody and use of the Holy Scripture. | By the Author of the Whole Duty | Of Man, &c. | . . . (1 line; cut).

At the Theater in Oxford, 1678. | 18.3x11.6cm. (10),engr.,226,(1)p.
Anon. DNB.54:222b. Cf. Arber,TC,I:526.

ALLINGTON, John. The Reform'd Samaritan: | Or, The | Worship | Of | God | By the Measures of | Spirit and Truth. | Preached for a Visitation-Sermon at | the Convention of the Clergy, by the Reverend | Arch-Deacon of Coventry, in Coventry; April the | Sixth,1676. | To which is Annexed, | A Review of a short Discourse Printed in 1649. | about the Necessity and Expediency of Worshipping | God by set Forms. | By John Allington Vicar | of Leamington-Hastang. |

London: | Printed by J.C. for Thomas Basset, at the George near | St.Dunstan's Church in Fleet-street. 1678. | Line border. 19.5x14.3cm. (4),30p. Lacks the "Review".

ALSOP, Vincent. Melius Inquirendum. | Or | A Sober Inquirie, | Into the Reasonings of the | Serious Inquirie: | Wherein | The In-

quirers Cavils against the | Principles, his Calumnies against the | Preachings and practises | Of the | Non-Conformists | Are | Examined, and refelled, | And | St. Augustine, the Synod of Dort, and the | Articles of the Church of England in the Quin- | quarticular points, vindicated. | . . . (3 lines; ornaments).

Printed, 1678. | 14.8x8.6cm. 329p.
Anon. H&L. Darling. Arber,TC,I:527.

An | ANSWER | To | Three Treatises | Publisht under the Title of | The | Jesuites | Loyalty. |

London, | Printed by J.B. for Hen.Brome at the Gun | at the West End of S Pauls. 1678. | Line border. 19.8x15.3cm. (4),36; 51; 152p. Attrib. very doubtful. Cf. H&L. col. 128.
Attrib. to Peter Walsh. DNB.59:223b. Arber,TC,I:519.
Three parts, each with separate register and pagination.

BARCLAY, Robert. An | Apology | For the | True Christian Divinity, | As the same is held forth, and preached by the people, | Called, in Scorn, | Quakers; | Being a full explanation and vindication of their Principles | and Doctrines, by many arguments, deduced from Scri- | ptur and right Reason, and the testimonys of famous Au- | thors, both antient and modern, with a full answer to | the strongest objections usually made against them. | Presented to the King. | Written and published in Latine, for the information of Strangers, by | Robert Barclay. | And now put into our own language, for the benefit of | his countrey-men. | . . . (12 lines).

Printed in the Year 1678. | 19.1x14.5cm. (24),412,(27)p.
Also reprinted in his Truth Triumphant:1692.

BARROW, Isaac. Several | Sermons | Against | Evil-Speaking. | By | Isaac Barrow, D.D. | late Master of Trinity Colledge in | Cambridge, and one of His Majestie's | Chaplains in Ordinary. |

London, | Printed for Brabazon Aylmer, at the Three | Pigeons over against the Royal Ex- | change in Cornhill. 1678. | Line border. 17.4x11cm. (8),243,140p.

BAXTER, Richard. A | Christian Directory: | Or, A Summ of | Practical Theologie, | And | Cases | Of | Conscience. | Directing Christians, how to Vse their Knowledge and Faith; | How to improve all Helps and Means, and to Perform all Duties; How | to Overcome Temptations, and to escape or mortifie every Sin. | In Four Parts. | I. Christian Ethicks (or private Duties.) II. Christian Oeconomicks (or Family Duties.) III. Christian Ecclesiasticks (or Church Duties) IV. Christian Politicks (or Duties to our Rulers and Neighbours.) By Richard Baxter. | . . . (15 lines). The Second Edition: | To which is Annexed an Alphabetical Table. |

London, | Printed by Robert White, for Nevil Simmons, at the Sign of the Princes | Arms in St.Paul's Church-yard. 1678. | Line border. 36.2x22.3cm. 4 pts. (33,1),395; 161; 199; 104,205–276,(15)p. 5 sub. t.p. all dated 1677. Engr. false-title.

BEVERIDGE, William. Codex | Canonum | Ecclesiæ Primitivæ | Vindicatus | Ac | Illustratus. | Autore Gvilielmo Beveregio | Ecclesiæ Anglicanæ Presbytero. | . . . (6 lines).

Londini, | Typis S.Roycroft. Prostant apud Robertum Scott Bibliopolam | Londinensem. M.DC.LXXVIII. | 22.8x18cm. (32),462,(18)p.

BLOODY and Barbarous | News | From Bishopsgate-street. | A Perfect | Narrative | Of The | Horrid Murder | Of | Mris. Jewers, | A Widow neer Fourscore years of Age, | Lately living in Angel-alley, neer the Bars | Without Bishopsgate, | On Friday the 27th of this instant September, in the | Evening. | Supposed to be committed by Two Persons that were | Lodgers in her house, who are fled; She being found | Strangled with a Napkin, and her Mouth stopt | with a foul Towel. | With Allowance. |

London: Printed for L.C.1678. | 17.7x14.5cm. 8p.

BODENHAM, John. Politeuphuia, | Wits | Common-wealth. | Newly corrected and | amended. | . . . (2 lines; ornaments).

London, | Printed by E.Flesher, and are to be | sold by Edward Brewster at the Crane | in St. Pauls Church-yard. 1678. | 13.8x7.8cm. (6),321,(6)p.
Anon. H&L. Lowndes. Edited and compiled by Nicholas Ling. DNB.5:291b.

BONA, John. Precepts | And | Practical Rules | For | A truly Christian Life. | Being A Summary of Excellent Di- | rections to follow the narrow | way to Bliss. | In two Parts. | Written Originally in Latin | By John Bona. | Englished by L.B. |

London: Printed by M.Clark, for H.Brome, at the | Gun in S. Paul's Churchyard. | M D CLXXVIII. | Line border. 13.3x7.8cm. (46),108; (1),126p. Frontisp.

BRANDON, John. Τὸ Πῦρ Τὸ Αἰώνιον: | Or, | Everlasting | Fire no Fancy. | Being An | Answer | To A Late | Pestilent Pamphlet, | Entituled | [The Foundations of Hell-Torments shaken | and removed] wherein the Author hath laboured to | prove, that there is no Everlasting Punishment for any | Man (though finally wicked and impenitent) after | this Life. | His Considerations Considered, and his Cavils Confuted; | Together with a Practical Improvement of the Point, | and the Way to escape the Damnation of Hell. | By Jo. Brandon, late of Oriel Colledge (Oxon) | now a Minister of the Church of England. | . . . (4 lines).

London, Printed for Henry Brome at the Gun in | St. Paul's Church-Yard, 1678. | Line border. 19.3x15.3cm. (20),152p.

Een BRIEF aan een Vriendt, | Beschrijvende | De Tegenwoordige zware | Vervolging, | En Verdrukking van de vroome Belijders, | In | Schotlandt. | Door | Timotheus Philadelphus. | . . . (7 lines; ornament).

Amsterdam, | Gedruckt by Israël de Paull, in de Tuyn-straat, 1678. | 19x14.7cm. 56pp.

BROWN, John. The | History | Of The | Indulgence | Shewing its | Rise, Conveyance, Progress and Acceptance: | Together with a | Demonstration of the Unlawfulness thereof, | And an | Answere to the con-

trary Objections: | As also a | Vindication of such, as scruple to hear the Indulged. | By a Presbyterian. |

Printed in the Year MDCLXXVIII. | 19.2x13.9cm. (12),142p. Mispaged 162.
Anon. H&L, new ed. Advoc.Libr. Cf. BMCat.
Ordered to be burned, by the Convocation of the University of Oxford, July 21, 1683.

BROWN, John. Quakerisme | The path-way to | Paganisme | Or | A Vieu of the Quakers Religion; | Being | An Examination of the Theses and Apologie of | Robert Barclay, one of their number, published lately | in latine, to discover to the World, what that | is, which they hold and owne for the only | true Christian Religion. | By | John Brown | Minister of the Gospel. | (ornament).

Printed for John Cairns, and other Booksellers in | Edinburgh Anno M DC LXXVIII. | 18.2x13.2cm. (20),565,(3)p.

BURNET, Gilbert. A | Letter, | Written upon the | Discovery | Of the Late | Plot. | Licenced W.Jane, Octob.17.1678. | (device; rose and thistle).

London, | Printed for H.Brome and R.Chiswel, both living | in S.Paul's Church-Yard,1678. | 19.1x15cm. (1),45p.
Anon. H&L. Bodl. Cf. DNB.7:405a(10). Also incorporated in his Collection of several Tracts:1685.

BURNET, Gilbert. A | Relation | Of the Barbarous and Bloody | Massacre | Of about an hundred thousand | Protestants, | Begun | At Paris, and carried on over | all France by the Papists, | in the Year 1572. | Collected out of Mezeray, Thuanus, | and other approved Authors. |

London, Printed for Richard Chiswel, at the | Rose and Crown in St.Paul's Church-Yard, 1678. | 19.4x15.1cm. 47p.
Anon. H&L, (Mendham Collec.). In his Collection of several Tracts:1685.

BURNET, Gilbert. The | Unreasonableness | And | Impiety | Of | Popery: | In A | Second Letter | Written upon the Discovery of the Late | Plot. | Imprimatur C. Alston, Nov. 12. 1678. |

London, | Printed for R. Chiswell, at the Rose and | Crown in St. Paul's Churchyard, 1678. | 18.6x14.6cm. (1),36p.
Anon. H&L. Also incorporated in his Collection of Several Tracts: 1685.

BURTHOGGE, Richard. Organum Vetus & Novum: | Or, | A Discourse | Of | Reason | And | Truth. | Wherein | The Natural Logick common | to Mankinde is briefly and plain- | ly described. | By Richard Burthogge M.D. | In a Letter to the most Honou- | red Andrew Trevill Esq. of Ethe | in the County of Cornwal. | . . . (2 lines).

London: | Printed for Sam. Crouch, at the Prin- | ces Arms a Corner-shop of Popes- | head ally in Cornhil. 1678. | Line border. 15.6x9.5cm. (2),75p. Mispaged. Imprimatur, Nov. 23, 1677, facing title.

BUTLER, John. Christian Liberty | Asserted in Oposition to the | Roman Yoke, | Delivered in a | Sermon | Preached in | His Majesties Royal Chappel | Of | Windsor. | The 8th. of Decemb.1678. | By John

Butler, D.D. Canon of the said Chappel, | And Chaplain in Ordinary to His Majesty. |

London: Printed by M.C. for Walter Kettilby, | at the Bishops Head in St. Pauls Church-Yard. 1678. | Line border. 19.8x15cm. (6),35p. Imprimatur, Dec. 18, 1678. A1, verso.

CADE, William. The | Foundation | Of | Popery Shaken: | Or, The | Bishop of Rome's Supremacy Opposed. | In A | Sermon, | Upon | Matth. XVI. 18,19. | By William Cade, | M.A. and Priest of the Church of England. |

London, | Printed by T.M. for Robert Clavel, at the Signe of the | Peacock, in St. Paul's- Church-yard, 1678. | Line border. 18.5x14.6cm. (6),31p.

CALDERWOOD, David. The True | History | Of The | Church | Of | Scotland, | From the beginning of the Refor- | mation, unto the end of the Reigne | of King James VI. | Wherein, besides some touches of the Civil State | and Alteration of Affaires, in their due order; there is not only | a series of the Assemblies, and of the Principal of their Actings recorded; but | also a full and plaine Relation of the Trials and Troubles, which the Church | did meet with from Enemies to the Purity of her Doctrine, Worship, Dis- | cipline and Government; of the several Alterations, caused or occasioned | thereby; of the many sad and lamentable faintings and backslideings of Per- | sons, sometimes eminent in the Church; of the faithful contendings of others | for the Prerogatives of Christ, as the alone Head of the Church, for the purity | of His Institutions, and for the Liberty and Privileges of His Church and Kingdom, | against all the Enemies thereof; and particularly against Erastianisme and | Prelacy, the two grand Enemies of the Discipline and Government | of the Church of Christ; and of their sad sufferings | upon the account thereof. | Written by | That learned and laborious Servant of Christ | Mr David Calderwood. | At the | Appointment of the General Assembly, by whom his laboures herein | vvere several times revised and examined, and at length | approved for the Press. | (ornament).

Printed in the Year M.DC.LXXVIII. | Line border. 30.7x19.5cm. (8),839p.

CAMFIELD, Benjamin. A | Theological Discourse | Of | Angels | And Their | Ministeries. | Wherein | Their Existence, Nature, | Number, Order and Offices, | are modestly treated of: | With the Character of those, for whose benefit | especially they are Commissioned, and such | Practical Inferences deduced, as are most | proper to the Premises. | Also an Appendix containing some Reflections upon | Mr.Webster's Displaying supposed Witchcraft. | By Benjamin Camfield, Rector of Aylston neer Leicester. |

London, | Printed by R.E. for Hen.Brome, at the Gun, in | S.Pauls Churchyard, 1678. | Line border. 18.4x11.8cm. (15),214p. Imprimatur, Sep.30,1677, A1, verso.

CARE, Henry. A | Pacquet | Of | Advice from Rome: | Or, | The History of Popery. | Begun to be Published on Tuesday the 3. of December, | 1678. and thence to be Continued. |

[London]. Colophon: Licensed. Printed for C.L. 1678–9. | 19x14.3cm. Pp. 1–248, 1–8. Nos. 1–31: Dec. 3, 1678 to July 4, 1679, and Vol. II, No. 1, July 11, 1679. After No. 1, title became The Weekly Pacquet, etc. and with Vol. III: 5, The New Anti-Roman Pacquet, etc.

Also another copy, containing Vol.I,Nos.1–4,7–22,24–31,II,1–47,III,1–80, ending Dec. 16, 1681. 19.4x14.5cm. 1–32,49–176,185–248; II: 1–376; III: (14),1–640p.

Anon. H&L. DNB.9:45b(5).

The | CATHOLICK Cause; | Or, The | Horrid Practice | Of | Murdering Kings, | Justified, and commended by the | Pope, | In a Speech to his Cardinals, upon the | barbarous Assassination of Henry the | Third of France, who was stabb'd by | Jaques Clement, a Dominican Fryar. | The true Copy of which Speech, both in Latin, and also | faithfully rendred into English, you have in the | following Pages. |

London, | Printed for Walter Kettilby at the Bishop's Head in S. Paul's | Church-yard,1678. | 19.7x14.8cm. 23,(1)p.

The | CHARACTER | Of | A Turbulent, Pragmatical | Jesuit | And | Factious | Romish Priest. | Licensed, October 15. 1678. |

London: | Printed for Langley Curtis, in Goat-Court | on Ludgate-hill. 1678. | 18.2x14.6cm. 8p.

CHRISTIAN Unity | Exhorted To: | Being | A few Words in tender love to all | Professing of Christianity in Old England, | the Land of my Nativity. | Wherein | The differences between Profession and Possession of | that which is really the substance of True Religi- | on, is clearly manifested. | Also, | The great Breach of Christian Charity, caused by | their furious Contentions about Formality. | With a few words to the Poor in Spirit, concerning my Opi- | nion of a saving knowledge of Christ Jesus. | By one who dearly loves all those whose Conversation | becomes Christ's Gospel. | . . . (5 lines).

Printed in the Year 1678. | 18.6x13.1cm. (3),13p.

COLEMAN, Edward. Mr.Coleman's | Two | Letters | To | Monsieur l' Chaise. | The | French King's Confessor, with Monsieur | l' Chaise's Answer to Mr.Coleman: Which | the House of Commons desired might be | Printed. | Together | With the D. of Y's Letter to the said | Monsieur l' Chaise; Which sheweth, what Mr.Coleman wrote | to him, was by his special Command and Appointment. | . . . (8 lines).

Printed in the Year,1678. | Line border. 19x15cm. (1),26p.

Also a reprint in State Tracts:1693.

COLES, Elisha. A | Practical Discourse | Of | God's | Sovereignty: | VVith other Material points | deriving thence. | . . . (4 lines). The third Impression. |

London, | Printed by Ben. Griffin for E.C. and are to be | sold by Tho.Parkhurst, Rob. Boulter, and Nath. | Ponder, 1678. | Line border. 16.8x10.8cm. (34), 415p.

Anon. H&L. Arber,TC,I:528.

COLLINGES, John. Several | Discourses | Concerning the | Actual Providence | Of | God. | Divided Into | Three Parts. | The First, Treat-

ing concerning the Notion of it, establishing | the Doctrine of it, opening the principal Acts of it, Preservation | and Government of created Beings. With the particular Acts, by which | it so preserveth and governeth them. | The Second, Concerning the Specialities of it, the Vnsearchable | things of it, and several Observable things in its motions. | The Third, concerning the Δυσνόητα, or hard Chapters of it, | in which an attempt is made, to solve several appearances of difficulty | in the motions of Providence, and to vindicate the Justice, Wisdom, and | Holiness of God, with the reasonableness of his dealing in such Motions. | By John Collinges, D.D. |

London: | Printed for Tho.Parkhurst at the Bible and Three Crowns at the lower end of | Cheapside, near Mercers Chappel, and at the Bible on London Bridg, 1678. | 19.3x14.4cm. (25),740,(15)p. Portr. frontisp.

COMBER, Thomas. Christianity | No | Enthusiasm: | Or, | The Several Kinds of | Inspirations and Revelations | Pretended to by the | Quakers, | Tried, and found Destructive | To | Holy Scripture | And | True Religion: | In Answer to Thomas Ellwood's Defence there- | of; in his Tract, Miscalled | Truth Prevailing, &c. | . . . (2 lines).

London, | Printed by T.D. for Henry Brome, at the Gun at the West | end of St.Pauls. 1678. | Line border. 18.2x11.5cm. (38),191,(6)p.
Anon. H&L. Smith, Anti-Quaker. 134.

The | CONFESSION | And | Execution | Of the Five Prisoners | That suffered on the New Gallows at | Tyburn | On Friday the 6th of September,1678. | At which time were Executed | Daniel Massey, | John Johnson. | Sarah Brampfield.} {Hannah Smith, | otherwise call'd | Hebshebeth Cobb. | Anne Davis, | alias Smalman. | With | Brief Notes of Two Sermons | Preached before them after Condemna- | tion, their Carriage in Prison, and last | Speeches at the place of Execution. | With Allowance. |

London: Printed for L.C. 1678. | 17.6x13.5cm. 8p.

The | CONFESSION | And | Execution | Of the Seven Prisoners that suffered at | Tyburn | On Wednesday the 6th of March 1677–8. | At which time were Executed | William Johnson, | Francis Rashfield | Another, | Hugh Mills,} {A Boy, | Blanch Oakley, | and | Joan Griffin. | With | An Account of their Behaviour in | Prison after Condemnation, and their | Discourses to some Friends and Ministers | that Visited them. | The Wages of Sin is Death. | This may be Printed. Ro. L'Estrange. |

London: Printed for D.M. 1678. | 17.6x13.5cm. 8p.

The | CONFESSION | And | Execution | Of the Two Prisoners that suffered at | Tyburn | On Munday the 16th of Decemb. 1678. | Viz. | Nathaniel Russel, a Bayley's Follower, for | Murdering a young man in Whites-Alley. | And | Steven Arrowsmith, for a Rape committed on | a Girl between Eight and Nine years of age. | Giving | A True Account of their Behaviour after Condemna- | tion; the substance of the Discourses that past between them | and Mr. Ordinary in Newgate that

morning before they | went into the Cart; and their Speeches at the place of Exe- | cution. | Licensed, 1678. |

London: Printed for R.G. 1678. | 17.6x13.5cm. 8p.

CONSTITUTIONS | And | Canons Ecclesiastical, | Treated Upon | By the Bishop of London, | President of the Convocation | For The | Province of Canterbvry, | And | The rest of the Bishops and Clergie of the said Province: | And | Agreed upon with the Kings Majesties | Licence in their Synod begun at London | Anno Domini 1603. | And in the year of the Reign of our Sovereign Lord James, | . . . the Thirty seventh: | And | Now published for the due observation of them by | his Majesties Authority, under the | Great Seal of England. |

London, | Printed for Samuel Mearne, Stationer to the Kings most | Excellent Majesty, and Robert Pawlet. 1678. | 19.3x15.3cm. (6),69,(9)p.
First ed. of 1678.

CONSTITUTIONS | And | Canons Ecclesiastical. | Treated Upon | By the Bishop of London, | President of the Convocation | For The | Province of Canterbvry, | And | The rest of the Bishops and Clergy of the said Province: | And | Agreed upon with the King's Majesty's | Licence in their Synod begun at London | Anno Domini,1603. | And in the Year of the Reign of our Soveraign Lord James, | by the Grace of God King of England, France, and Ireland the First, | and of Scotland the Thirty seventh: | And | Now Published for the due Observation of | them, by His Majesty's Authority, | Under The | Great Seal of England. |

London, | Printed for Samuel Mearne, Stationer to the King's most | Excellent Majesty, and Robert Pawlet,1678. | 20.3x15.2cm. (6),64,(8)p.
Second edition of 1678.

CRADOCK, Zachary. A | Sermon | Preached before the | King, | February 10th 167$\frac{7}{8}$. | By | Z.Cradock, D.D. | Preacher to the Honourable Society of | Grays-Inne, and Chaplain in Ordinary | to His Majesty. | Published | By His Majestie's special Command. |

London, | Printed for Richard Royston, Bookseller to His most Sacred | Majesty, MDCLXXVIII. | Line border. 19.1x15.2cm. (1),43p.
Also The Second Edition. | with same t.p. 20.2x14cm. (1),43p.

CUDWORTH, Ralph. The | True Intellectual System | Of The | Universe: | The First Part; | Wherein, | All the Reason and Philosophy | Of Atheism is Confuted; | And | Its Impossibility Demonstrated. | By R. Cudworth, D.D. | . . . (3 lines).

London, | Printed for Richard Royston, Bookseller to His most | Sacred Majesty, MDCLXXVIII. | Line border. 31.2x20.1cm. (20),899; (1),93; (84)p. Engr. frontisp.
Includes also his Discourse concerning the True Notion of the Lord's Supper: 1676. 3d edit.

DANSON, Thomas. De Cavsa Dei: | Or, A | Vindication | Of the Common | Doctrine of Protestant Divines, | Concerning | Predetermination: | (i, e. | The Interest of God as the first Cause, | in all the

Actions, as such, of all Ra- | tional Creatures:) | From the invidious Consequences | with which it is burdened by | Mr. John Howe, | In a late Letter and Postscrip, of | God's Prescience. | By T.D. |

London, | Printed for R.Roberts, and are to be sold | by Walter Davis at his House in | Amen-Corner, 1678. | 14.7x9.1cm. (18),123p.
H&L. Wood. DNB.14:36b(7).

EGAN, Anthony. The | Book of Rates | Now used in the | Sin Custom-house | Of the Church and Court of | Rome. | Containing | The Bulls, Dispensations, & Pardons | for all manner of Villanies and Wickedness, with | the several Sums of Monies given, and to be paid | for them. | The Second Impression, | To which is added the New Creed of the Church of Rome, | and several other remarkable things not in the | former Addition. | Published by Anthony Egane, B.D. late Confessor General of | the Kingdome of Ireland, and now through the Mercy of | God Minister of the Gospel according to the Reformed Religion. | . . . (2 lines). Licensed according to Order. |

London, | Printed for Isaac Cleave, at the Sign of the Star next to Serje- | ants-Inn in Chancery-lane, 1678. | 18.8x14.6cm. (12),25,(6)p. Frontisp.

ELIOT, John. The Harmony of the Gospels, | In The Holy | History | Of The | Humiliation and Sufferings | Of | Jesus Christ, | From His | Incarnation | To His | Death and Burial. | Published by John Eliot, Teacher | of the Church in Roxbury. | . . . (2 lines).

Boston; | Printed by John Foster, in the Year 1678. | Border. 19.5x15.2cm. (4),131p.

ELLWOOD, Thomas. The | Foundation | Of | Tythes | Shaken: | And the Four Principal Posts (of Di- | vine Institution, Primitive Practice, Voluntary | Donations, & Positive Laws) on which the nameless | Author of the Book, called, The Right of Tythes | Asserted and Proved, hath set his pretended Right | to Tythes, Removed, in a Reply to the said Book. | By Thomas Ellwood. | . . . (12 lines).

Printed in the Year 1678. | Line border. 16.5x16.6cm. (7),515,(2)p.

FIRMIN, Thomas. Some | Proposals | For the imploying of the | Poor, | Especially in and about the City of London. | And | For the prevention of Begging, a pra- | ctice so dishonourable to the Nation, and to the | Christian Religion. | In a letter to a Friend, | By T.F. | . . . (5 lines).

London, | Printed for Brabazon Aylmer at the three Pigeons | in Cornhill, 1678. | 19.1x14.3cm. 24p.
DNB.19:49a.

FLAVELL, John. Divine Conduct: | Or, The | Mysterie | Of | Providence. | Wherein | The Being and Efficacy of Pro- | vidence is Asserted, and Vindicated: The | Methods of Providence as it passes through | the several Stages of our Lives opened; and | the proper course of improving all Provi- | dences directed, in a Treatise | upon Psalm 57.Ver.2. | By John Flavell, Preacher of the Gospel. | . . . (7 lines).

London: | Printed by R.W. for Francis Tyton at the Three Dag- | gers in Fleetstreet. MDCLXXVIII. | 15.7x9.9cm. (19),266,(12)p.

FLEMING, Robert. Scripture Truth | Confirmed and cleared | By | Some great appearances of God for His | Church under the New Testament | held forth | With some special Remarks thereon. | From her first rise & planting amongst the Nations, | and that blessed recovery of late from Antichri- | stian darkness, even to these times. | By a Minister of the Gospel. | . . . (8 lines; ornament).

Printed in the Year 1678. | 15.6x10cm. (16),214p.
Anon. DNB.19:285a.

FLEMING, Robert. The | Truth and Certainty of the | Protestant Faith, | With a short and plain account of the | Doctrine of the | Romish Church | In its visible Opposition to Scripture, | and the very being of Christianity. | To which is adjoined some serious Considera- | tions anent Popery, & the state of that Controversy. | . . . (12 lines; ornament).

Printed in the Year 1678. | 15.6x10cm. (6),55p.
Anon. DNB.19:285a.

FORD, Simon. A Discourse | Concerning | God's Judgments; | Resolving many weighty | Qvestions and Cases | Relating to them. | Preached (for the substance of it) at | Old Swinford | In | Worcester-Shire: | And now publish'd to accompany | The annexed Narrative, | Concerning the Man whose | Hands and Legs lately rotted off: | In the neighbouring Parish of | Kings-Swinford, | In | Stafford-Shire; | Penned by another Author. | By Simon Ford, D.D. and Rector of | the said Parish. |

London: | Printed by A.C. for Henry Brome, at the Gun | at the West-end of St.Pauls,1678. | 16.9x10.5cm. (8),64; (4),12,(8)p.

FOWLER, Edward. A | Vindication | Of The | Friendly Conference, | Between A | Minister | And A | Parishioner | Of His inclining unto | Quakerism, &c. | From the Exceptions | Of Thomas Ellwood, in his pre- | tended Answer to the said Conference. | By the same Author. | . . . (2 lines).

London, | Printed by Sam.Roycroft, for R.Clavel, at the Peacock | at the West end of St.Pauls. 1678. | 16.5x10.8cm. (8),335,(1)p.
Anon. H&L. Smith: Antiquaker, p. 21. Arber,TC,I:532.

GALE, Theophilus. The | Court | Of The | Gentiles. | Part IV. | Of Reformed Philosophie. | Book III. | Of Divine Predetermination. | Wherein | The Nature of Divine Predetermination is fully | Explicated and Demonstrated, both in the General, | as also more Particularly, as to the Substrate | Mater, or Entitative Act of Sin: | With | A Vindication of Calvinists and others from that Blasphemous | Imputation of Making God the Author of Sin. | By Theophilus Gale. | . . . (2 lines).

London, | Printed for John Hill at the Black Lyon in Fleet-street, and | Samuel Tidmarsh at the Kings-Head in Cornhill. 1678. | Line border. 19.3x15.1cm. (8), 217,(1)p.

GLANVILL, Joseph. An | Essay | Concerning | Preaching: | Written for the Direction | Of | A Young Divine; | And | Useful also for the People | in order to Profitable Hearing. |

London: | Printed by A.C. for H.Brome, at | the Gun in St.Paul's Churchyard. | M.DC.LXXVIII. | Line border. 15x9cm. (2),100p. Imprimatur, Dec. 6, 1677, A1, verso.

Anon. H&L, new ed. BMCat. Arber,TC,I:522. DNB.21:409b(19).

GLANVILL, Joseph. A Seasonable | Defence | of | Preaching: | And The | Plain Way of it. | (ornament).

London: | Printed by M.Clark, for H.Brome, at | the Gun in St.Paul's Churchyard. | MDCLXXVIII. | Line border. 15x9cm. (1),112p.

Anon. H&L, new ed. BMCat. DNB.21:409b(21).

GODOLPHIN, John. Repertorium Canonicum; | Or | An Abridgment | Of The | Ecclesiastical | Laws | Of This Realm, | Consistent with the | Temporal: | Wherein | The most Material Points relating to such | Persons and Things, as come within the Cognizance | thereof, are succinctly Treated. | . . . (2 lines). By John Godolphin, LL.D. |

London, | Printed by S.Roycroft, for Christopher Wilkinson at the Black | Boy against St.Dunstan's Church in Fleetstreet, 1678. | Line border. 21.9x16.7cm. (2),88,(2),653,(34)p. Imprimatur, facing title.

GODWIN, Thomas. Moses and Aaron: | Civil and Ecclesiastical | Rites, | Used by the ancient Hebrews; obser- | ved, and at large opened, for the clearing of | many obscure Texts thorowout the | whole Scripture. | Which Texts are now added to the end of the Book. | Wherein likewise is shewed what | Customs the Hebrews borrowed from | Heathen people: And that many Heathenish | Customs, originally, have been unwarrant- | able imitations of the Hebrews. | The Eleventh Edition. | By Thomas Godwyn, B.D. |

London, | Printed for S. Griffin, R. Scot, T. Basset, J. Wright, | and R. Chiswel, 1678. | 19.3x14.7cm. (8),270,(10)p. Mispagings.

GRANTHAM, Thomas. Christianismvs Primitivus: | Or, The | Ancient Christian Religion. | In Its | Nature, Certainty, Excellency, and | Beauty, (Internal and External) | particularly Considered, Asserted, | and Vindicated, | From | The many Abuses which have Invaded that | Sacred Profession, | By | Humane Innovation, or pretended Revelation. | Comprehending likewise | The General Duties of Mankind, in their respective Relations; | And Particularly, | The Obedience of all Christians to Magistrates. | And the Necessity of Christian-Moderation about | things Dispensible in Matters of Religion. | With | Divers Cases of Conscience Discussed and Resolved. | By Thomas Grantham, a Servant of Christ. | . . . (3 lines).

London, | Printed for Francis Smith, at the Sign of the Elephant and Castle | in Cornhill, near the Royal-Exchange, 1678. | Line border. 27.2x17.6cm. (16), 116; 188; 84; (8),213p. 6 books.

GREW, Obadiah. Meditations | Upon Our | Saviour's | Parable | Of The | Prodigal Son. | Being | Several Sermons on the fifteenth |

Chapter of St.Luke's Gospel. | By Obadiah Grew D.D. | late Minister of the Gospel in Coventry. | Part.I. |

London, | Printed by S.Roycroft for Nevill Simmons at the Prince's | Arms in St.Paul's Church-yard. 1678. | Line border. 19.7x15cm. (16),256; (4),264p.

GROTIUS, Hugo. Hvgo Grotivs's | Defence of | Christian Religion. | Against {Paganism, | Judaism, | Mahumetism. | Together with some Account of the | Three former Discourses. | For {God, | Christ, | Scripture. | Newly Collected and Translated by C.B. |

London, | Printed for John Barksdale Book-binder | next door to the Five Bells in | Newstreet. 1678. | 14.3x9cm. (6),14; 95,(4)p.

HABERNFELD, Andreas ab. The | Grand Designs | Of The | Papists, | In the Reign of our late Sovereign | Charles the I. | And now carried on against His Present | Majesty, | His Government, | And the | Protestant Religion. | Imprimatur.Guil.Jane,Nov.2.1678. |

London, | Printed by Henry Hills, Anno 1678. | Line border. 20.6x15.4cm. (8),32p.
Gerould:2985. Arber,TC,I:524.

HESKETH, Henry. A | Sermon | Preached before the Right Honorable | Lord Mayor | And | Aldermen | Of The | City of London | At | Guild-Hall Chappel, | On | January 30th 167$\frac{7}{8}$ | By Henry Hesketh Rector of Charlewood in | Surrey. |

London | Printed for Will. Leach, at the Crown in Cornhill, near the | Royal Exchange. 1678. | Line border. 20.2x16cm. (5),50p. Request to print, A1, verso.

HICKES, George. Ravillac Redivivus, | Being A | Narrative | Of the late Tryal of | Mr.James Mitchel | A | Conventicle-Preacher, | Who was Executed the 18th of January last, for an at- | tempt which he made on the Sacred Person of the | Archbishop of St. Andrews. | To which is Annexed, | An Account of the Tryal of that most wicked | Pharisee Major Thomas Weir, who was | Executed for Adultery, Incest and Bestiality. | In which | Are many Observable Passages, especially relating to | the present Affairs of Church and State. | In a Letter from a Scottish to an English Gentleman. |

London, Printed by Henry Hills, 1678. | 19.5x13.3cm. 78p.
Anon. H&L, new edition. BMCat. DNB.26:350b.

HOBBES, Thomas. Decameron Physiologicum: | Or, Ten | Dialogues | Of | Natural | Philosophy. | By Thomas Hobbes of Malmsbury. | To which is added | The Proportion of a straight Line to | half the Arc of a Quadrant. | By the same Avthor. |

London: | Printed by J.C. for W.Crook at the Green | Dragon without Temple-Bar. 1678. | Line border. 16.9x10.6cm. (6),136p.
Part of his Tracts:1681. Licensed May 26, 1677, A1, verso.

HOOKER, Richard. A | Sermon | Of | Richard Hooker | Author of those | Learned Books | Of | Ecclesiastical Politie, | Found in the Study of the late | Learned Bishop Andrews. |

London, | Printed for Richard Marriott. | 1678. | 17.4x10.7cm. (1),255–276p.
Appended to Walton's Life of Bp. Sanderson:1698.

HORNECK, Anthony. The | Great Law | Of | Consideration: | Or A | Discourse, | Wherein the | {Nature, | Vsefulness, and | Absolute Necessity} Of | Consideration, | In Order to a truly Serious and Religious | Life, is laid open. | The Second Edition Corrected and Enlarged. | By Anthony Horneck, | Preacher at the Savoy. | . . . (4 lines).

London, Printed by T.N. for Samuel Lowndes, over against | Exeter Exchange in the Strand. M.DC.LXXVIII. | Line border. 17.2x10.9cm. (1),xi,(10),423p. Title in red and black. Frontisp.

HOSPINIANUS, Rodolphus. The | Jesuit's | Manner of Consecrating | Both the | Persons and Weapons | Imploy'd for the Murdering | Kings and Princes | By them accounted Hereticks, | Being Matter of Fact. | Translated out of Hospinian's History of the Je- | suits, pag. 366. Printed at Zurich in the | Year 1670. |

London, | Printed by T.S. in the Year 1678. | 20.5x16cm. (1),7p. Imprimatur, | Novemb. 16. 1678. | A1, verso.

HOWE, John. The | Blessedness | Of The | Righteous | Opened, And further Recommended | From the Consideration of | The Vanity of this | Mortal Life: | In Two Treatises, On {Psal.17.15. | Psal.89.47. | By J.Howe, M.A. sometime Fellow | of Magdalen College, Oxon. | . . . (7 lines).

London, | Printed by A.Maxwel and R.Roberts, for | Ed.Gellibrand, at the Ball in St.Pauls | Church-yard. 1678. | Line border. 17.9x10.8cm. (24),514; (12),96p. Frontisp. Portr.

HOWE, John. The | Vanity | Of This | Mortal Life: | Or, Of | Man, | Considered only in his | Present Mortal State. | By J.Howe, M.A. |

London, | Printed by A.Maxwel and R.Roberts, for | Ed.Gellibrand, at the Ball in St.Pauls | Church-yard. 1678. | Line border. 17.9x10.8cm. (12),96p.
Part of his Blessedness of the Righteous:1678; with continuous register, but separate paging.

HUMFREY, John. The | Healing Paper: | Or, A | Catholick Receipt for | Union | Between the | Moderate Bishop & Sober Non-conformist, | Maugre all the Aversation of the Unpeaceable. | By a Follower of Peace, and Lover of Sincerity. | . . . (5 lines).

London, Printed for B.T. and T.M. 1678. | 18.6x14.6cm. (4),39,(1)p.
Anon. H&L. DNB.28:236b(12).

HUMFREY, John. Peaceable | Disquisitions. | Which Treat | Of {The Natural and Spiritual Man. | Preaching with the Demonstration of | the Spirit. | Praying by the Spirit. Assurance. | The Arminian Grace. Possibility of | Heathens Salvation. | The reconciliation of Paul and James | The Imputation of Christ's Righteous- | ness; with other Incident Matters. | In some Animadversions | On a Discourse writ against | Dr.Owen's Book of the Holy Spirit. | By John Humfrey. | . . . (1 line).

London, Printed for Thomas Parkhurst, at the Three | Crowns and Bible, the lower end of Cheapside. 1678. | 20x15.2cm. (1),109,(4)p. Mispaged.

HURST, Henry. Ἀνάμνησις Εὐχαριστική. | The | Revival | Of | Grace, | In The | Vigour and Fragrancy of it. | By a due Application of the Blood of | Christ to the Root thereof. | Or | Sacramental Reflections on the Death of | Christ a Sacrifice, a Testator, and bearing a | Curse for us; particularly applying each | for the exciting and increasing the Graces | of the Believing Communicant. | By Henry Hurst, M.A. formerly Fellow of Merton | Colledge Oxon: Now Domestick Chaplain to the | Right Honourable Arthur Earl of Anglesey, Lord | Privy Seal. | . . . (8 lines).

London, | Printed, and are to be sold by Tho. Parkhurst, at the | Bible and Three Crowns, the lower End of Cheapside, | and the Bible under the Gate at Lond. Bridge. 1678. | Line border. 18.6x11.5cm. (8),223,82p.

ILLINGWORTH, James. A Just | Narrative, | Or, | Account | Of the Man whose | Hands and Legs rotted off: | In the Parish of | Kings-Swinford, | In | Stafford-Shire, | Where he died, June 21,1677. | Carefully Collected by | Ja.Illingworth, B.D. | An Eye and Ear-Witness of most of the | material Passages in it. |

London: | Printed by A.C. for Henry Brome, at the Gun | at the West-end of St.Pauls, 1678. | 16.9x10.5cm. (4),12,(8)p.

Appendix to Simon Ford's Discourse:1678; with separate register and paging.

JAMES, Thomas. Bellvm Papale, | Sive, | Concordia Discors | Sixti Quinti, | Et | Clementis Octavi, | Circa | Hieronymianam Editionem. | Præterea, In quibusdam locis gravioribus ha- | betur comparatio utriusque editionis, cum | postrema & ultima Lovaniensium; ubi mi- | rifica industria Clementis, & Cardinalium super | castigatione Bibliorum deputatorum, notas dun- | taxat marginales Lovaniensium in textum assu- | mendo, clarè demonstratur. | Auctore Thoma James, Novi Collegii | in alma Academia Oxoniensi socio, & utri- | usque Academiæ in Artibus Magistro. | . . . (4 lines).

Londini, | Impensis Joh.Dunmore, ad insigne trium | Bibliorum in Vico dicto Ludgate-street. | M DC LXX VIII. | Line border. 15.4x8.8cm. (50),122,(5)p.

KEITH, George. The Way | To the City of God | Described, | Or, A Plain | Declaration | How any man may within the day of Visitation | given him of God, pass out of the Unrighteous, into the | Righteous state: As also, how he may go forward, in | the Way of Holiness and Righteousness, and so be fitted | for the Kingdom of God, and the beholding and enjoy- | ing thereof. | Wherein | Divers things, which occur to them, that enter | into this way, with respect to their inward Trials, Tem- | ptations, and Difficulties, are pointed at, and Directions | intimated, how to carry themselves therein: and how | to apply themselves to the Works and Exercises of Re- | ligion, so as to find Acceptance with God. With divers | other weighty particulars, which may be of service to | Inquirers and Beginners. | Written by George Keith, in the Year 1669. In | the time of his being a close Prisoner in the Tolbooth | at Edinburgh. Whereunto is added, | The way to discern the Convictions, Motions, &c | of the Spirit of God, and Divine Principle in us, from | those of a man's own Natural Reason, &c. | Written in the

time of his Confinement in Aberdeen, in the | Year 1676. With a Preface to the whole, written this Year. |

Printed in the Year, 1678. | 15.3x9.8cm. (16),181,(5)p.

The | LAMENTABLE and Bloody | Murder | Of that Worthy and Innocent Gentleman, | Lieutenant Dallison, | On | Sunday, the Twenty-Eighth of April last, | Near, | Covent-Garden, | Treacherously | Committed (as was violently presu- | med) by one Charles Pamplin, a Souldier | and Serjeant in another Company: Against whom, | upon Hue and Cry for the same, there was lately an | Advertisement in the Gazet. | Together, With the unexpected Manner of the | said Pamplins being Apprehended by Mr. Robert Mark- | ham, a Souldier in the same Company, on Tuesday, the | Seventh of this instant May, about one of the Clock in | the Morning, near Jewen-street. | And his Confession and Commitment to Newgate where | he now remains. | With Allowance. |

London, Printed for B.H. near the Royal-Exchange in | Cornhil. | (1678). 18.1x13.5cm. (1),6p.

LAMPLUGH, Thomas. A | Sermon | Preached before the | House of Lords | On The | Fifth of November, | In The | Abby Church at Westminster. | By | Thomas, Lord Bishop | of Exeter. | Published by their Lordships Special Command. |

In the Savoy. | Printed by Tho.Newcomb, and are to be Sold by | Henry Brome at the Gun in St.Pauls- | Church-yard. MDCLXXVIII. | Line border. 20.2x14.7cm. (2),43p. Order to print, opposite to t.p.

LANGBAINE, Gerard. The | Ansvver | Of The | Chancellor, | Masters and Scholars | of the University of Oxford, | To | The Petition, Articles of Grievance, | and Reasons of the City of Oxon. | Presented to the Honourable Committee | for Regulating the University of | Oxford the 24. of July 1649. | The second Edition. | (Oxford arms).

Oxford, | Printed by H.Hall and are to be sold by | Ric:Davis 1678. | 18.9x14.7cm. 46p.
Anon. H&L, new edition. Bodl.

LATHOM, Paul. God | Manifested by his Works, | And | Justified in his Dealings with Men. | A | Sermon | Preached | At the Cathedral Church of Sarum, | Upon the 29th Day of June, 1677. | By Paul Lathom, Prebendary of the same Church. | . . . (2 lines; design).

London, | Printed for Rich.Royston, Bookseller to His most | Sacred Majesty, An.Dom. MDCLXXVIII. | Line border. 19.3x15.1cm. (4),28p.

LAWSON, Thomas. Βαπτισμαλογια | Or A | Treatise | Concerning | Baptisms: | Whereto is added a Discourse | Concerning The | Supper, Bread and VVine, | Called also | Communion. | By Thomas Lawson. |

Printed in the Year 167$\frac{7}{8}$. | Line border. 18.3x14cm. (4),1–8,13–76,(1),77–105p. 9–12 skipped.

LE NOIR, Jean. The | New Politick Lights | Of Modern Romes | Church-Government: | Or The | New Gospel | According to | Cardinal

Palavicini; | Revealed By Him | In his History of the Council | of Trent. | Englished out of French. |

London, | Printed by W.Godbid, and are to be Sold by | T.Flesher at the Angel and Crown in S.Pauls | Church-Yard, and by R.Sollers at the King's | Arms in Ludgate-Street, and by H.Bonwick at | the Red Lion in S.Paul's Church-Yard, 1678. | Line border. 17x10.4cm. (48),258p.
Anon. H&L. Barbier.

LE NOIR, Jean. Rome A la Mode. | Or The | True Sentiments | Of The | Court and Cardinals there | Concerning | Religion and the Gospell, | As they are delivered by | Cardinal Palavicini | In his History of the | Council of Trent. | Written Originally in French by one of that | Communion, and now Translated | into English. |

London, | Printed, and are to be sold by H.Bonwicke, | at the Red Lion, in St. Pauls | Church-yard. 1678. | Line border. 16.8x11cm. (48),258p.
Anon. H&L. Arber,TC,I:529.

L'ESTRANGE, Roger. Tyranny | And | Popery | Lording it Over | The | Consciences, | Lives, Liberties, | And | Estates | Both Of | King | And | People. |

London, | Printed for Henry Brome, at the Gun at | the West End of St.Paul's Church-Yard. 1678. | 18.8x14cm. (1),94p.
Anon. H&L. Dexter:2111. Arber,TC,I:531.

A | LETTER | From | A Catholick Gentleman | To His | Popish Friends, | Now to be Exil'd from | London. | Dated Nov.6.1678. | Licensed,1678. |

London: Printed for R.G. 1678. | 18.5x14.7cm. 8p.

A | LETTER | From | Amsterdam, | To A | Friend | In | England. |

London: | Printed for G.H. 1678. | 19x14.3cm. (1),6p.

LLOYD, William. A | Sermon | At The | Funeral | Of | Sr Edmvnd-Bvry Godfrey, | One of His Majesties Justices of the Peace, | Who was Barbarously Murthered. | Preached on Thursday the last day of October 1678. | In the Parish Church of St. Martin in the Fields. | By William Lloyd D.D. Dean of Bangor, | One of His Majesties Chaplains in Ordinary. | Vicar of the said Parish of St. Martin. |

London, | Printed by Tho Newcomb, for Henry Brome at | the Gun, at the West-end of St. Pauls. | MDCLXXVIII. | Black border. 19x13.9cm. (1),42p.
Also another edition, with identical t.p., except spelling of name of Sr.Edmvnd-Berry Godfrey. 19.7x14.8cm. (2),42p.
Imprimatur, Nov.9,1678, on fly-leaf.

LONG, Thomas. Mr. Hales's | Treatise | Of | Schism | Examined and Censured. | By Thomas Long, B.D. and | Prebendary of Exeter. | To which are Added, | Mr. Baxter's | Arguments | For | Conformity, | Wherein | The most Material Passages | Of The | Treatise of Schism | Are | Answered. |

London, | Printed for Walter Kettilby, at the Bishop's | Head in St. Paul's Church-Yard, 1678. | Line border. 16.8x10.7cm. (55),296p. Imprimatur, Nov. 24, 1677, facing title.

MANTON, Thomas. Sermons | Preached | By | The Late Reverend and | Learned Divine, | Thomas Manton, D.D. | (ornaments).

London: Printed for Brabazon Aylmer, at the Sign of the | three Pigeons, over-against the Royal | Exchange in Cornhil, 1678. | Line border. 19.7x15.2cm. (8), 412p. Portr. frontisp.

MAYO, Richard. A | Conference | Betwixt a | Papist | And A | Jevv: | Or, A | Letter | From | A Merchant in London, to | His Correspondent in Amsterdam. |

London: | Printed by A.M. and R.R. for Tho.Parkhurst, | at the Bible and Three Crowns in Cheapside near | Mercers-Chappel,1678. | 19.4x15.3cm. (2),34p. Imprimatur, Jan. 9, 1677, opposite title.
BMCat. H&L, new edition.

MAYO, Richard. A | Conference | Betwixt a | Protestant | And A | Jevv: | Or, A | Second Letter | From A | Merchant in London, to his | Correspondent in Amsterdam. |

London: | Printed for Tho.Parkhurst at the Bible and Three Crowns at the | lower end of Cheapside, near Mercers Chappel, and at the | Bible on London-Bridge, 1678. | 17.6x13.3cm. (2),40p.
BMCat.

NALSON, John. The | Common Interest | Of | King and People: | Shewing the | Original, Antiquity and Excellency | Of | Monarchy, | Compared with | Aristocracy and Democracy, | And particularly of | Our English Monarchy: | And That | Absolute, Papal and Presbyterian | Popular Supremacy | Are utterly inconsistent with | Prerogative, Property and Liberty. | By John Nalson, LL.D. |

London, | Printed for Jonathan Edwin, at the Sign of the Three Roses | in Ludgate-street, 1678. | Line border. 18.3x10.5cm. (8),279p.

NALSON, John. The | Countermine: | Or, | A short but true | Discovery | Of The | Dangerous Principles, and secret | Practices of the Dissenting Party, | Especially The | Presbyterians: | Shewing | That Religion is pretended, but | Rebellion is intended. | And in order thereto | The Foundation of Monarchy in the | State, and Episcopacy in the | Church, are Undermined. | The Third Edition. | . . . (2 lines). By one who does passionately wish the Prosperity of | the Church, his King and Country. |

London, | Printed for Jonathan Edwin, at the Three Roses | in Ludgate-street, MDCLXXVIII. | Line border. 18.3x10.5cm. (15),317p.
Anon. H&L. Bodl. Arber,TC,I:521. Imprimatur, Apr. 16, 1677, A1, verso.

NALSON, John. The | Project of Peace, | Or, | Unity of Faith | And | Government, | The only Expedient to Procure | Peace, | Both | Foreign and Domestique: | And | To Preserve these | Nations | From the Danger | Of | Popery, and Arbitrary Tyranny. | By The author of the Countermine. | . . . (3 lines).

London: Printed for Jonathan Edwin, at the Sign of the | Three Roses in Ludgate-street. 1678. | Line border. 18.3x10.5cm. (22),324p. Mispaged.
Anon. H&L. Darling. Arber,TC,I:529. Imprimatur, June 12, 1678, A1, verso.

NALSON, John. The True | Liberty and Dominion | Of | Conscience | Vindicated, from the | Usurpations and Abuses | Of | Opinion, | And | Persuasion. | The Second Edition. | . . . (2 lines).

London, | Printed by Henry Hills, for Jonathan Edwin, at the | Three Roses in Ludgate-street. 1678. | Line border. 18.3x10.5cm. (7),133p.
Anon. H&L. Bodl. Arber,TC,I:531. Imprimatur, Mar. 30, 1677, A1, verso.

The NATIONALL | Covenant, | Or | The Confession of Faith of the Kirk of Scotland, subscri- | bed at first by the Kings Majesty and his Household, in the yeare | 1580. Thereafter, by Persons of all rankes, in the yeare 1581, | By ordinance of the Lords of the Secret Counsell, and Acts of | the general Assembly. Subscribed againe by all sorts of Per- | sons in the Yeare 1590. By a new Ordinance of Councel, at the | desire of the General Assembly: With a General Band for main- | tenance of the true Religion & the Kings Person. And now | subscribed in the Year 1638, By Us, Noblemen, Barons, Gent- | lemen, Burgesses, Ministers, and Commons, then under- | subscribing: Together, with our resolution and promises for the | causes after specified, To maintaine the said true Religion, and | the Kings Majesty, according to the Confession foresaid, and | Acts of Parliament. And now, upon the Supplication of the Ge- | neral Assembly to His Majesty's high Commissioner, and the | Lords of his Majesty's Honorable Privy Council, subscribed again | in the Year 1639. by Ordinance of Council, and Act of Gene- | ral Assembly. The Tenor whereof here followeth. | (ornament).

Printed in the Yeare M D C LXXVIII. | 15.3x9.6cm. (1),3–48; 16p.
Appended is sig. C containing several acts of the General Assembly, paged 1–16.

NEDHAM, Marchamont. Christianissimus Christianandus. | Or, | Reason | For The | Reduction | Of | France | To a More | Christian State | In | Europ. | . . . (1 line).

London | Printed by Henry Hills, for Jonathan Edwin, at the | Three Roses in Ludgate-street. 1678. | 18.8x14cm. 80p.
Anon. H&L. DNB.40:163b(21).

NESS, Christopher. A | Christians Walk | And | Work on Earth, | Until he attain to | Heaven. | Which | May serve as a Practical guide, and a plain | Direction in his Pilgrimage thither, | through his personal and Re- | lative Duties. | Marvelously useful to all persons, and Fami- | lies of all Ranks and Qualities, both in | City and Country. | By Christopher Nesse, Minister of the | Gospel in Fleet-Street-London. | . . . (5 lines).

Printed for Dorman Newman, at the Kings | Arms in the Poultrey, 1678. | 15.6 x9.2cm. (22),235,(5)p.

NEWS from Newgate: | Or, The | Female | Muggleton, | Being | An Account of the Apprehension, and Commitment | of a certain Fanatical Woman, Charged with speaking Se- | veral Horrid Blasphemous Words. | Taken at Stepney the 29th. of May,1678. | Together with a Relation of the takeing of | Two Persons Taxed for | Robberies on the

Highway, | brought to the said Goal of Newgate the same day. | With Allowance, May31,1678. |

London, Printed for P.B. 1678. | 17.6x13.3cm. (1),6p.

NEWS from the | Sessions-house | In The | Old-Baily: | Being | A True Relation | Of the Most Remarkable Passages there. | And withall, a True Accout of the | Tryal, and Conviction of a most Notorious | Thief; who upon Sunday the 17th. of | February 1677. with some others, | Rob'd the House of one Mr.Butler a | Gold-smith in Cheapside. | And likewise of Two Men for having each of | them Two Wives. | With several other Malefactors, &c. | With Allowance. |

London, Printed for Jo. Connyers at the | Black Raven in Duck-Lane, 1678. | 17.6x13.5cm. (1),6p.

The | ORDERS, | Rules | And | Ordinances, | Ordained, Devised and Made by the | Master and Keepers or Wardens and | Comminalty of the Mystery or Art of | Stationers | Of | The City of London, | for the well Governing of that Society. | (ornament).

London, | Printed for the Company of Stationers, 1678. | 18.1x13.5cm. (2),28p.

OWEN, John. Σύνεσις Πνευματική: | Or the | Causes, Waies & Means | Of | Understanding the Mind of God | As revealed in his Word, with | Assurance therein. | And | A Declaration of the Perspicuity of the | Scriptures, with the External Means of | the Interpretation of them. | By John Owen, D.D. | . . . (4 lines).

London, | Printed for N.Ponder at the Peacock in the | Poultry over against the Stocks- | Market. 1678. | Line border. 16.5x10.2cm. (16),271,(1)p. Portr. frontisp. Imprimatur, May 13, 1678, A1, verso.

Another copy, lacking portr. 17.2x10.9cm. (14),271p.

The | PACQUET-BOAT Advice: | Or A | Discourse | Concerning the | War | With | France, | Between some English Gentlemen | and a French-Man, betwixt Ca- | lis and Dover. | . . . (1 line).

London, | Printed for Jonathan Edwin at the three Roses | in Ludgate-Street, 1678. | 19x14.2cm. (1),21p.

PAMPHLIN, Charles. The | Speech | Of | Charles Pamphlin | At His | Execution | In Covent-Garden, | On Wednesday the 22th of May 1678. | For Murdering Lieutenant Dalison. | Taken from his own Mouth, by two Persons | that all the while stood in the Cart by him. | With Allowance. |

London: Printed for D.M. 1678. | 17.8x13.5cm. 8p.

PARKER, Samuel. Disputationes | De Deo, | Et | Providentia Divina. | Disp. I. An Philosophorum ulli, & quinam Athei fuerunt? | II. A rerum finibus Deum esse demonstratur. | III. Epicuri & Cartesii Hypotheses de Universi fabri- | catione evertuntur. | IV. Mundum neque prorsus infectum, neque necessitate | factum; sed solo Opificis consilio extructum fuisse | demonstratur. | V. A Generis humani ortu, & Corporis humani stru- | cturâ Deum esse demonstratur. | VI. Contra Scepticorum & Academicorum disciplinam, | potissimùm Ciceronis de

quæstionibus Academicis libros, | & Cartesii meditationes Metaphysicas disputatur. | Authore | Samuele Parkero, S.T.P. | Archidiacono Cantuariensi. |

Londini: | Typis M.Clark, impensis Jo.Martyn ad Insigne Campanæ, in | Cœmeterio D.Pauli. MDCLXXVIII. | Line border. 22.7x17.9cm. (1),xl,(15), 572p. 349–372 misnumbered.

PATRICK, Simon. Angliæ Specvlvm: | A | Glass | That flatters not; | Presented to a Country Congre- | gation at the late | Solemn Fast, | April 24.1678. | In a Parallel between the Kingdom of | Israel and England. | Wherein the whole Nation is desired to behold and | consider, our Sin, and our Danger. | By a dutiful Son of this Church. |

London, | Printed for Richard Royston, Bookseller to His most Sacred | Majesty, M DC LXXVIII. | Line border. 19.2x15.3cm. (2),38p. Imprimatur, May 4, 1678, opposite t.p.
Anon. H&l, new edition. BMCat.

PATRICK, Simon. The | Glorious | Epiphany, | With the | Devout Christians | Love to it. |

London | Printed by A.M. and R R. | for R. Royston, Bookseller | to His most Sacred Majesty. | MDCLXXVIII. | 17.5x11.3cm. (28),286p. Engr. t.p., A1.

PATRICK, Simon. The | Parable | Of The | Pilgrim: | VVritten to a Friend. | By | Symon Patrick D.D. | Chaplain in Ordinary to His Majesty. | The Fifth Edition. |

London, | Printed by Robert White for Francis Tyton, at the Sign of the | three Daggers in Fleet-street. 1678. | Line border. 19.7x15.1cm. (15),527p. Permission to print, Apr. 11, 1665, A1, verso.

PATRICK, Simon. A | Sermon | Preached At | S.Pavl Covent-Garden. | On the late Day of | Fasting & Prayer. | Novemb.13. | By Simon Patrick, D.D. Rector of the said | Parish, and Chaplain in Ordinary to his Majesty. | . . . (3 lines; imprimatur, Nov. 23, 1678).

London: | Printed by R.E. for J.Magnes and R.Bentley, in Russel- | street in Covent-Garden, near the Piazza. 1678. | Line border. 19.5x15cm. (4),35p.

PATRICK, Simon. A | Sermon | Preached | Before the | King, | On The | Second Sunday in Advent, | Decemb. viii. 1678. | By | Symon Patrick, D.D. | Chaplain in Ordinary to His Majesty. | Published by His Majesties Special Command. |

London, | Printed by J.Macock for R.Royston Bookseller | to His most Sacred Majesty. 1678. | Line border. 18.8x13.8cm. (1),41p.

PEARSE, Edward. The Great Concern: | Or, A | Serious Warning | To a Timely and Thorough | Preparation | For | Death; | With Helps and Directions in order | thereunto. | By Edward Pearse. | . . . (3 lines). The Fifth Edition, recommended as proper to | be given at Funerals. |

London, | Printed for J.Robinson, at the Golden-Lion in | St.Paul's Churchyard; and B.Aylmer at | three Pigeons in Cornhil, over-against | the Royal Exchange, 1678. | Black border. 14.9x8.6cm. (8),232p.

PENN, William. A Brief | Ansvver | To A | False and Foolish | Libell, | Called, | The Qvakers Opinions, | For their sakes that Writ it and | Read it. | By W.P. | . . . (1 line).

Printed in the Year 1678. | 18x14cm. 22p. Impf. at end.
Smith,II:296.

PENN, William. To the | Children of Light | In This | Generation, | Called of God to be Partakers of Eter- | nal Life in Jesvs Christ, the | Lamb of God & Light of the World. |

Without t.p. (1678). 19x14.4cm. 7p.
Signed and dated 4–9–1678, at end.

POLHILL, Edward. Speculum Theologiæ in Christo: | Or, | A View | Of Some | Divine Truths, | Which are either | Practically Exemplified | In | Jesus Christ, | Set forth in the | Gospel: | Or may be reasonably deduced from thence. | By Edward Polhill of Burwash | in Sussex, Esq; |

London: | Printed by A.M. and R.R. for Tho. Cockerill, at | the Three Legs in the Poultrey, over-against the | Stocks-Market. M DC LXXVIII. | Line border. 20.2x15.3cm. (14),449p.

The | RELIGION | Of The | Church of England, | The Surest | Establishment | Of The | Royal Throne; | With | The Unreasonable Latitude which the | Romanists allow in point of Obedience | to Princes. | . . . (2 lines).

London, Printed for R.T. in the Year 1678. | 18.6x14.8cm. (1),38p. T.p. supplied.

REYNOLDS, Edward. A | Sermon | Preached In | St.Paul's | Before The | Right Honorable | The | Lord Mayor. | By The | Late Reverend Father in God, | Dr Edward Reynolds, | Late Lord Bishop of Norwich. |

London, | Printed by J.M. for John Martyn, at the Bell in | St Paul's Churchyard. 1678. | Line border. 18.7x14.2cm. (4),28p.

ST. NICHOLAS, John. Baptismus Redivivus, | Or The | Commission | Of Our Blessed | Saviour | To Preach and Baptize, declared. | And | An Assay to give the sence thereof, by Analytical | Exposition, Paraphrase and Inferences, | Intended as an Appendix to the | History of Baptism. | By Eusebius Philadelphus. | . . . (4 lines).

London, Printed for S.Lee near Popes-Head-Alley in Lumbard- | Street, and D.Major at the Flying-Horse in Fleet-street, 1678. | 16.8x10.3cm. (5),108,(29)p.
Whitley,22–678. Second part, with separate register and paging. Address to the Reader, signed J.St.N.

ST. NICHOLAS, John. The | History | Of | Baptism: | Or, | One Faith, one Baptism, | In the several Editions thereof | Under Noah, Moses, Christ. | With an Appendix thereunto, being an Assay to give | the Sence of our blessed Saviours Commission to | Preach and Baptise. | To which is added an Explicatory Index, being a Sum- | mary of certain Definitions and Distinctions colle- | cted chiefly out of S.Pauls

Epistles, comprehending | much of the substance of the Gospel. | All presented to the view and intended for the benefit of the | plain and serious Christian, who delights not to venture his | Religion upon intricate Disputations. | By J.St.N. | . . . (3 lines).

London, Printed for S.Lee near Popes-Head-Alley in Lumbard- | Street, and D.Major at the Flying-Horse in Fleet-street, 1678. | Line border. 16.8x10.3cm. (8),129; (5),108,(29)p.

Second part; has separate register and paging. Whitley,8–678.

SANCROFT, William. A | Sermon | Preach'd to the | House of Peers, | Novemb.13th 1678. | Being the Fast-Day | Appointed by the | King | To Implore the Mercies of Almighty God in | the Protection of His Majesties Sacred | Person, and His Kingdoms. | By William Archbishop of Canterbury. |

In the Savoy: | Printed by Tho.Newcomb, for Robert Beaumont, 1678. | Line border. 19.6x15cm. (3),38p. Order to print, A1, verso.

SANDERSON, Robert. Bishop Sanderson's | Judgment | Concerning | Submission | To | Usurpers. |

London, | Printed by for Richard Marriott. | M DC LXXVIII. | 17.4x10.7cm. (1),45p.

Appended to Walton's Life of Dr. Sanderson: 1698; with separate register and paging.

SANDERSON, Robert. Bishop Sanderson's | Judgment | In One | View | For The | Settlement | Of The | Church. |

London, | Printed for Richard Marriott. | 1678. | 17.4x10.7cm. (1),87–253p.

Appended to Walton's Life of Bp. Sanderson: 1698.

SANDERSON, Robert. Episcopacy | (As Established by Law in England) | Not Prejudicial to | Regal Power. | Written in the time of the Long | Parliament by the special | Command of the late | King, | By the Right Reverend Father in God, | Robert Sanderson, | Late Lord Bishop of Lincoln. |

London, | Printed for Robert Pawlet, at the Bible in | Chancery Lane near Fleet Street. | 1678. | Line border. 17.4x10.7cm. (14),103p. Title in red and black.

SANDERSON, Robert. Nine | Cases | Of | Conscience: | Occasionally Determined | By | The late Reverend Father in God, | Robert Sanderson | Lord Bishop of Lincoln. | . . . (2 lines).

London: | Printed for H.Brome, J.Wright, and C.Wilkin- | son, and are to be sold at the Gun at the | West-end of S.Pauls, the Crown upon Ludgate- | hill, and the Black-boy in Fleet-street. 1678. | Line border. 15.6x9.4cm. (7),192p. Engr. fore-title.

From the library of Walter W. Law.

SANDERSON, Robert. Pax | Ecclesiae. | By The | Right Reverend | Father in God | Robert Sanderson, | Late | Lord Bishop of Lincoln. |

London, | Printed for Richard Marriott.1678. | 17.4x10.7cm. (1),47–84p.

Appended to Walton's Life of Bp. Sanderson: 1698.

SELLER, Abednego. The Devout | Communicant | Exemplified, in his behaviour | Before, At, and After | The Sacrament. | Of the | Lords Supper. | Practically Suted to all the parts | of that Solemn Ordinance. | . . . (1 line). The Fourth Edition, Corrected. | June 8.1670. Imprimat. Tho. Tompkins. |

London, Printed for Thomas Dring | at the Harrow next Chancery- | Lane in Fleetstreet, 1678. | Line border. 14.8x8.2cm. (6),275p. Frontisp.
H&L, new edition. Arber,TC,iii:164.

SERGEANT, John. Vindiciæ | Joannis Sergeantii. | Tribunalibus Romano & Parisi- | ensi, ubi ab Illmo Petro Talboto | Archiepiscopo Dubliniensi de | doctrinâ pravâ accusatus fuit, | In | Librorum suorum Defensionem | Exhibitæ. | . . . (3 lines).

Anno. 1678. | 15.7x9.2cm. (32),175,(1)p.

SMITH, Thomas. Remarks | Upon the | Manners, Religion | And | Government | Of the | Turks. | Together with | A Survey of the Seven | Churches of Asia, | As they now lye in their Ruines: | And | A Brief Description of | Constantinople. | By Tho Smith, B.D. and Fellow of | St.Mary Magdalen College Oxon. |

London, Printed for Moses Pitt, at the Angel in | St.Pauls Church-yard, M.DC.LXX.VIII. | Line border. 16.8x10.5cm. (15),328,(10)p. Has list of Pitt's books appended. Imprimatur, Sep. 17, 1677, A1, verso.

SPRAT, Thomas. A | Sermon | Preached before the | Honourable | House of Commons, | At St.Margarets Westminster, | January 30th $167\frac{7}{8}$. | By Thomas Sprat, D.D. | Chaplain in Ordinary to His Majesty. |

London, | Printed by T.N. for Henry Brome, at the Gun | in St.Pauls Churchyard,1678. | Line border. 19x14.3cm. (2),48p. Order to print, facing title.
Also The Second Edition. | With title similarly divided, but with different imprint: London, | Printed by M.C. for Henry Brome, at the Gun | in St.Pauls Church-yard,1678. | Line border. 18.9x14.6cm. (2),38p. Order to print, on back of t.p.

SPRAT, Thomas. A | Sermon | Preached before the | King | At | White-Hall | December the 22. 1678. | By Thomas Sprat D.D. | Chaplain in Ordinary to his | Majesty. | Published by His Majesties special Command. |

London | Printed by S.R. for Henry Brome at the Gun in St.Pauls | Churchyard, 1678. | Line border. 19.5x15.2cm. (1),46p.

STANLEY, Charles. The | Jesuites Policy | To | Suppress Monarchy, | Proving out of their own Writings | That The | Protestant Religion | Is | A Sure Foundation | And | Principle | Of | A True Christian. | Written by a Person of Honor. |

London, | Printed for William Cademan, at the Pope's Head in the Lower Walk | of the New-Exchange, 1678. | 21.1x15.8cm. (8),27p.
Anon. H&L, new edition.

STILLINGFLEET, Edward. A | Sermon | Preached on the | Fast-Day, | November 13. 1678. | At | St Margarets VVestminster, | Before

the Honourable House of | Commons. | By Edward Stillingfleet, D.D. Dean of | St.Paul's, and Chaplain in Ordinary to His Majesty. | The Third Edition. |

London, | Printed by Margaret White, for Henry Mortlock at the Phœnix in | St. Paul's Church-Yard, and at the White Hart in | Westminster Hall. 1678. | 19.5x14.7cm. (2),52p.

Order to print, opposite t.p.

Also the 4th ed. same year, with identical t.p. and impr. 19.6x15cm. (2),52p.

STRANGE and Remarkable | Prophesies and Predictions | Of the Holy, Learned, and excellent | James Usher, | Late L. Arch-Bishop of Armagh, | and Lord Primate of Ireland. | Giving an Account of his foretelling | I. The Rebellion in Ireland Forty Years before it came | to pass. | II. The Confusions and Miseries of England, in Church | and State. | III. The Death of King Charles the First. | IIII. His own Poverty and want. | V. The Divisions in England in matters of Religion. | Lastly Of a great and Terrible Persecution which | shall fall upon the Reformed Churches by the Papists, | wherein the then Pope should be chiefly concerned. | VVritten by the Person who heard it from this Ex- | cellent Persons own Mouth, and now published earnest- | ly to perswade us to that Repentance and Reformation | which can only prevent our Ruin and Destruction. | . . . (2 lines). Licensed November the 16th. |

London, Printed for R.G. 1678. | 18x12.6cm. 8p.

STRONG, William. A | Discourse | Of The | Two Covenants: | Wherein | The Nature, Differences, and Effects | Of The | Covenant | Of | Works | And Of | Grace | Are distinctly, rationally, spiritually and practically dis- | cussed; together with a considerable quantity of | Practical Cases dependent thereon. | By William Strong. |

London, | Printed for J.M. for Francis Tyton at the Three Daggers in Fleet-street, and | for Thomas Parkhurst at the Bible and Three Crowns at the lower end | of Cheapside near Mercers Chapel, 1678. | Line border. 30.9x19.2cm. (8), 1–232p.,233–241(*bis*)fol.,241–447p.

Also another copy from the library of Walter W. Law. 30.8x18.8cm. (28),1–232,233–241(*bis*)fol.,241–447p.

TAYLOR, Jeremy. B.Taylor's | Opvscvla. | The | Measures of Friendship. | With | Additional Tracts. | To which is now Added, | His Moral Demonstration, proving that | the Religion of Jesus Christ is from God. | Never before Printed in this Volume. | (cut).

London, Printed for Rich.Royston, | Bookseller to His most Sacred Majesty, 1678. | 15.3x8.8cm. (6),207p. Portr. frontisp.

TENISON, Thomas. Of | Idolatry: | A | Discourse, | In which is endeavoured | A Declaration of, Its Distinction from | Superstition; | Its Notion, Cause, Commencement, | and Progress; | Its Practice Charged on Gentiles, Jews, Maho- | metans, Gnosticks, Manichees, Arians, Socinians, | Romanists: | As also, of the Means which God hath vouchsafed | towards the Cure of it by the | Shechinah of His Son. | By Tho.Tenison, B.D. Chaplain in Ordinary to | his Majesty, and late Fellow of Corpus-Christi Colledg | in Cambridge. |

London: | Printed for Francis Tyton at the Three-Daggers in Fleet- | street, over against St.Dunstans Church,1678. | Line border. 19.5x15.6cm. (15),415, (12)p. Imprimatur, Nov. 10, 1677, A1, verso.

THOMAS, William. A | Sermon | Preached | Before the Right Honourable, | The | Lords | Assembled in | Parliament, | In the Abbey Church of St.Peters, Westminster, | Upon the Fast-day appointed April 10.1678. | By William, Lord Bishop of St.Davids. |

London, | Printed by Tho.Newcomb for Tho.Collins, at the Middle | Temple Gate in Fleet-street; and William Leach, at the Crown | in Cornhill near the Stocks Market. 1678. | Line border. 19.6x13.9cm. (1),44p.

TILLOTSON, John. A | Sermon | Preached | November 5.1678. | At | St.Margarets Westminster, | Before the Honourable House of | Commous. | By John Tillotson, D.D. Dean | of Canterbury, and Chaplain in Ordinary | to His Majesty. |

London, | Printed by J.D. for Brabazon Aylmer, at the three | Pigeons over against the Royal Exchange in Cornhil. | And William Rogers, at the Maidenhead over | against St.Dunstan's Church in Fleetstreet,1678. | Line border. 18.7x 13.9cm. (1),36p.

TOWERSON, Gabriel. An | Explication | Of The | Catechism | Of The | Church of England. | Part I. | Containing an Explication of the Preliminary | Questions and Answers of it, | And of the | Apostles Creed. | Together with | An Introdvction to the Whole | In a Discourse concerning | Catechizing | And The | Catechism of the Church of England. | By Gabriel Towerson, sometime Fellow of All-Soules Colledge in Oxford, and | now Rector of Wellwynne in Hartford-shire. | . . . (4 lines).

London, | Printed by J.M. for John Martyn at the Bell in | St Paul's Churchyard. M DC LXXVIII. | Line border. 30.9x19.3cm. 4 Parts: (31),367; (8),1–295,321–520; (10),197,(1); (12),64; (12),135,(16),157–304p. Imprimatur, Apr. 5, 1677, on fly-leaf. (Dates of parts 2–4, 1685–87.)

The TRUE Manner | Of the | Execution, | Behaviour and last Words | (as near as they could be taken) | Of | Edw. Coleman | At | Tyburn: | On Tuesday the third of December, 1678. | Being Drawn, Hang'd and Quarter'd | For | High-Treason. | Licensed ,1678. |

London: Printed for R.G. 1678. | 17.6x13.5cm. 7p.

A TRUE | Narrative | Of the Proceedings at the | Sessions-house | In The | Old-Bayly, | April 11, 12, & 13. 1678. | Setting forth | The Facts and Tryals of several Prisoners for | Felonies, Burglaries, Treason, and other Crimes. | With a particular Account of the Tryal and Condem- | nation of Two Women for High Treason, Clipping the Kings | Coyn, who are Sentenced to be Burnt to Ashes. | And likewise the Tryals and Condemnation of one | for Robbing on the Highway; and Two others | for Horse-stealing and other Felonies. | And an exact Relation of all other remarkable Proceedings. | With the number of those that are Condemn'd, Burn'd | in the Hand, and to be Whipt. | With Allowance. Ro.L'Estrange. |

London: Printed for D.M. 1678. | 17.6x13.5cm. 8p.

The TRUE | Narrative | Of the Proceedings at the | Sessions-house | In | The Old-Bayly, | For London and Middlesex. | Began on Wednesday the 16th day of October, 1678. | Giving | A faithful Account of the several | Tryals for Treasons, Murders, Robberies, Burglaries, | and other Crimes there examined. | With | The Number of persons Condemned to Dye, Burnt in the Hand, Transported | or to be Whipt; and every persons particular and respective Offence, for | which they are to suffer. | With Allowance. |

London: Printed for L.C. 1678. | 17.7x13.5cm. 8p.

A TRUE | Narrative | Of the Proceedings at the | Sessions-house | In The | Old-Bayly, | May 16,17,& 18. 1678. | Setting forth | The Tryal & Condemnation of Charl. Pamplin, | for killing Lieutenant Charles Dalison, neer Covent-garden. | With a particular Account of the Tryals and Condemnation of Three men for Robbing on the Highway: And Two | others for Horse-stealing. | And likewise the Tryal and Conviction of a yound Lad | for stealing One hundred and forty pounds out of a Goldsmiths | Shop in Lumbard street. | And an exact Relation of all other remarkable Proceedings. | With the number of those that are Condemn'd, Burn'd | in the Hand, and to be Whipt, &c. | . . . (3 lines). With Allowance. Ro. L'Estrange. |

London: Printed for D.M. 1678. | 17.6x13.5cm. 8p.

A TRUE | Narrative | Of the Proceedings at the | Sessions-house | In The | Old-Bayly, | On the 3, and 4, days of July, 1678. | Containing | The Tryals of several Persons for Murder; many for Robberies. | One young Fellow found Guilty of a Rape. | Also the Tryal of a Female-Muggleton, for Blasphemy. | And all other the Malefactors that for any considerable | Crimes were there Arraigned. | With the number of those that are Condemn'd, Burn'd | in the Hand, and to be Whipt, &c. | With Allowance. |

London: Printed for D.M. 1678. | 17.6x13.5cm. (1),7p.

A TRUE | Narrative | Of The | Proceedings | Of | His Majesties | Privy-Council | In | Scotland, | For Securing the Peace of that Kingdom, | in the Year 1678. | Published by Authority. |

Reprinted at London for A.F. in Kings-street Westminster, | MDCLXXVIII. | 22.5x17.5cm. 19p.

The | TRYAL and Condemnation | Of | Mr. Will Staley | For | High-Treason, | At | The Kings-Bench-Bar | At Westminster, | On Thursday the 21th of Nov. 1678. | Who was there Condemned to Be | Hang'd, Drawn, and Quarter'd for speaking | of desperate, malicious, and Treasonable | Words against the Kings most Excellent | Majesty. | With the particular Evidence given against | him, the Defence he made for himself; and all | other material Circumstances. | Licensed, 1678. |

London: Printed for R.G. 1678. | 17.6x13.5cm. 8p.

The | TRYAL | Of | Edward Coleman, Gent. | For | Conspiring the Death | Of The | King, | And The | Subversion of the Government |

Of | England, | And The | Protestant Religion: | Who upon Full Evidence was found Guilty of | High Treason, | And received Sentence accordingly, on Thursday | November the 28th 1678. |

London, | Printed for Robert Pawlet at the Bible in Chancery-Lane | near Fleet-street, 1678. | 31.1x19.5cm. (2),104p. Appointment of printer, Nov. 28, 1678, on fly-leaf.

The | TRYAL | Of | William Stayley, Goldsmith; | For Speaking | Treasonable Words | Against His Most Sacred | Majesty: | And upon full Evidence found Guilty of | High Treason, | And received Sentence accordingly, on Thursday | November the 21th 1678. | (ornament).

London | Printed for Robert Pawlet at the Bible in Chancery-Lane | near Fleet-street, 1678. | 30.1x19.2cm. 10p.

The | TRYALS | Of | {William Ireland, | Thomas Pickering, | And | John Grove; | For | Conspiring to Murder | The | King: | Who upon Full Evidence were found Guilty of | High Treason, | At the Sessions-House in the Old-Baily, December the | 17th 1678. And received Sentence accordingly. |

London, | Printed for Robert Pawlet at the Bible in Chancery-Lane | near Fleet-street, 1678. | 31.1x19.5cm. (2),84p. Appointment of printer, Dec. 17, 1678, on fly-leaf.

TURNER, Bryan. A | Sermon | Preached before the | Right Honourable | The | Lord Mayor, | And | Aldermen of London, | At The | Gvild-Hall Chappel. | Octob. the 28th.1677. | By Bryan Tvrner, B.D. Chaplain to the Right | Honourable Charles Earl of Carlisle, &c. One of the | Lords of His Majesties most Honourable Privy- | Council. |

London, | Printed for Henry Brome at the Gun, near the West-End | of St. Pauls. 1678. | Line border. 21.2x15.8cm. (1),36p.

WALKER, William. Βαπτισμῶν Διδαχη, | The | Doctrine | Of | Baptisms: | Or, A | Discourse | Of | Dipping and Sprinkling; | Wherein is shewed the Lawfulness of other | Ways of Baptization, besides that of a | Total Immersion: | And | Objections against it Answered. | By William Walker, B.D. | sometimes of Trinity Colledge Cambridge. | . . . (6 lines). Imprimatur, Guil. Jane, Feb. 22, 1677. |

London, | Printed for Robert Pawlet, at the Sign of the | Bible in Chancery-Lane, near Fleetstreet, 1678. | Line border. 18.8x11.7cm. (16),301p.

WALTON, Izaak. The | Life | Of | Dr.Sanderson, | Late | Bishop of Lincoln. | Written by Izaak Walton. | To which is added, | Some short Tracts or Cases of | Conscience, written by the | said Bishop. | . . . (2 lines).

London, | Printed for Richard Marriott. 1678. | Line border. 17.4x10.7cm. (14,223); 276p. Portr. of Sanderson, frontisp.

WATSON, Thomas. The | Fight of Faith | Crowned: | Or, A | Sermon | Preached | At the Funeral of that | Eminently Holy Man | Mr. Henry Stvbs. | By Tho.Watson Minister of the Gospel. |

London, | Printed, and are to be sold by Joseph Collier at the | Bible on London-Bridg, under the Gate,1678. | Black border. 18.9x14.4cm. (4),28p.

WETENHALL, Edward. The | Catechism | Of The | Church of England, | With | Marginal Notes; | Very plainly setting forth its meaning, | and proving the same out of the | Holy Scriptures. | For the Use of Children. |

London, | Printed for Benjamin Tooke, and are to | be Sold at the Ship, in Saint Paul's | Church-Yard, 1678. | 15x9cm. (7),55p. Imprimatur, Mar. 15, $167\frac{5}{6}$, A1, verso.
Anon. H&L. BMCat. Arber,TC,I:520.

WETENHALL, Edward. Of | Gifts | And | Offices | In The | Publick Worship of God. | A Treatise in Three Parts. | Endeavouring an impartial Account, | What was in the Inspired Age of the Church. | What succeeded in the more Ordinary State. | What reasonably may be allowed now, | In {Prayer. | Singing. | Preaching. | Designed to make People more Sober, Regular and | Serious in Publick Worship. | By Edward Wetenhall D.D. | Chanter of Christ-Church, Dublin. |

Dvblin, | Printed by Benjamin Tooke, Printer to the King's | most Excellent Majesty; And are to be sold by | Mary Crook at his Majesties Printing-House in | Skinner-row. 1678. | M.DC.LXXVIII. | 15.6x9.5cm. (16),805,(15)p. Three parts, each with separate t.p.

WILKINS, John. A | Discourse | Concerning the | Gift of Prayer. | Shewing | What it is, wherein it consists, and how | far it is attainable by Industry: With divers | useful and proper Directions to that purpose, | both in respect of Matter, Method, Expression. | By John Wilkins, D.D. late | L.B. of Chester. | Whereunto may be added, | Ecclesiastes; | Or, | A Discourse concerning the | Gift of Preaching, | By the same Author. |

London: | Printed by A.M. and R.R. for Edw.Gellibrand, | at the Golden-Ball in St.Pauls Church-yard, | 1678. | Line border. 17x11.1cm. (6),232; (12),204,(10)p.
Ecclesiastes, 6th impression, bears date 1679.

WILLIAMS, John. The | History | Of The | Gunpowder-Treason, | Collected from Approved Authors, | As well | Popish as Protestant. | . . . (5 lines; ornament).

London, | Printed for Richard Chiswel at the Rose and | Crown in St.Paul's Church-yard, 1678. | 19.6x14.8cm. (2),32p. 13-16 omitted. Imprimatur, Nov. 4, 1678, on A1, verso.
Anon. H&L. Bodl. Arber,TC,I:524.

WOODFORD, Samuel. A | Paraphrase | Upon The | Psalms | Of | David. | By Samuel Woodford, D.D. | The Second Edition Corrected by the Author. |

London, | Printed by J.M. for John Martyn, John Baker, | in St. Paul's Churchyard; and Henry Brome at | the West end of St Pauls. M DC LXX VIII. | 18.7x 12cm. (46),439,(6)p. Frontisp.

YOUNG, Edward. A | Sermon | Preached | Before the Right Honourable | The Lord Mayor | And | Aldermen | Of the City of | London. | At | Gvild-Hall Chapell, | February the 17th. $167\frac{7}{8}$. | By Edw. Young, BL.L. Fellow | of New Colledge in Oxford. |

London, | Printed for William Birch at the Peacock in Cheapside, and | William Leach at the Crown in Cornhil. 1678. | Line border. 20.6x15.6cm. 33p. P. 1 has capital A. Request to print, and imprimatur, on A1, verso.

1679

An | ABSTRACT | Of All The | Penal-Laws | Now in Force against | Jesuites, | Priests, | And | Popish Recusants. | Collected for the ease of Justices of the Peace, and others who | are obliged to put the Laws in Execution. |

London, | Printed for John Starkey at the Mitre in Fleet-street, | M DC LXXIX. | Line border. 17.9x14.1cm. (1),21p.

An | ACCOUNT | Of The | Publick Affairs | In | Ireland, | Since the discovery of the | Late Plot. | (ornament).

London, | Printed in the Year, 1679. | 19.5x15.1cm. (6),20p.

An | ACCOUNT | Of The | Several Plots, Conspiracies, | and Hellish Attempts of the | Bloody-minded Papists, against | the Princes and Kingdoms of Eng- | land, Scotland, and Ireland, from the | Reformation to this present Year, | 1678. | As Also | Their Cruel Practices in France against the Prote- | stants in the Massacre of Paris, &c. | With | A more particular Account of their Plots in relation to the | late Civil War, and their Contrivances of the Death | of King Charles the First, of Blessed Memory. |

London, | Printed for J.R. and W.A.1679. | 20.1x15.8cm. (1),46p.

ADDISON, Lancelot. The | First State | Of | Mahumedism: | Or, | An Account | Of The | Author and Doctrines | Of That | Imposture. | By the Author of | The Present State of the Jews. | Imprimatur, | Geo. Thorp. |

London: | Printed by J.C. for W.Crooke, at the Green Dragon | without Temple-Bar. 1679. | Line border. 17.5x11cm. (8),136p.
Epistle Dedicatory, signed.

ADVICE | To The | Nobility, Gentry, & Commonalty | Of This | Nation | In The | Qualifications and Election | Of their | Knights and Burgesses, | Their Representatives in | Parliament. | Humbly offered unto their Serious Consideration, | By Robert Tell-Truth. |

Without title-page, [1679]. 31.1x19.5cm. 4p.

ALBIZZI, Bartholamæus. The | Alcoran | Of The | Franciscans, | Or A | Sink of Lyes and Blasphemies. | Collected out of a Blasphemous | Book belonging to that Order, | Called | The Book of the Conformities. | With the Epistles of Dr.Martin Lu- | ther, and Erasmus Alberus, detecting the | same. Formerly printed in Latine, and now | made English, for the discovery of the | Blasphemies of the Franciscans | a Considerable order of Regulars amongst | the Papists. |

London, | Printed for L.Curtise in Goat Court on Lud- | Gate-Hill, 1679. | 14.7x8.6cm. (24),156p. Frontisp.
H&L, new ed. cf. Arber,TC,I:519.

ALLEN, William. A | Discourse | Of | Divine Assistance, | And The | Method thereof: | Shewing what Assistance Men | receive from

God in performing the | Conditions of the Promise of par- | don of Sin and Eternal Life. | By W.A. | . . . (5 lines).

London, | Printed by M.C. for Walter Kettilby, at the | Bishops-head in S. Pauls Church-yard. 1679. | Line border. 15.3x9.4cm. (30),262p.
H&L, new ed. Bodl. Imprimatur, Feb. 18, 167⅘. A1, verso.

ALLESTREE, Richard. A | Discourse | Concerning | The Beauty | Of | Holiness. | By the Author of | The Duty of Man, | Laid down in Express words of Scripture. | . . . (2 lines). Imprimatur. | July 18th, 1678. | Guil. Sill. |

London: | Printed by J.C. for Robert Sollers, at the | King's Arms in Ludgate-street. 1679. | Line border. 16.8x10.8cm. (6),182p. Frontisp.
Anon. DNB.54:222b.

ALLESTREE, Richard. The | Gentleman's | Calling. | Written by the Author | Of The | Whole Duty of Man. | . . . (3 lines).

London, | Printed by R. Norton, for Robert Pawlet, at | the Sign of the Bible in Chancery-Lane, | near Fleetstreet, 1679. | Line border. 18.4x11.3cm. (24), 165p. Engr. fore t.p.
Anon. DNB.54:222b.

ANANIAS and Saphira discover'd | Or, The true intent of a | Pamphlet | Called | Omnia Comestabelo: | In A | Letter | By way of | Answer. | . . . (4 lines).

London: | Printed by M.Clark, for Henry Brome at the Gun in | St.Pauls Church-Yard. 1679. | 19.4x14.7cm. 16p.

An | ANSVVER | To | Mr. Langhorn's | Speech. | Wherein he asserts his Loyalty and Innocence, | contrary to plain Evidence against him in open | Court, the Verdict of an Impartial Jury, | and the declared Sense of the late Par- | liament in relation to the late | horrible and Bloody Plot. |

Without title-page. [1679]. 31.1x19.5cm. 4p.

The | ANTICHRISTIAN Principle fully Discovered, | In a Brief and true | Account | Of | All the Hellish Plots, Bloody Persecuti- | ons, Horrid Massacres, and most Inhumane Cru- | elties and Tortures, exercised by the Papists, | on the Persons of Protestant Dissenters from the | Church of Rome, for the cause of Religion only; | as well abroad as here in England, Scotland, and | Ireland, from the very beginning till this pre- | sent year, 1678. | Faithfully Collected out of divers both | Ancient and Modern Histories, Records, and | Writings, for the Information and undeceiving | of the People. | . . . (3 lines). With Allowance. |

London, Printed in the Year, 1679. | 21.1x15.5cm. (1),44p. Mispaged.

An | ANTIDOTE | Against The | Present Fears | And | Jealousies | Of The | Nation. | By an Impartial Hand. | With Approbation. |

London, Printed by R.E. at the Seven Stars | in Ave-Mary-Lane, 1679. | 18.8x 14.4cm. 28p.

ARTICLES | Agreed upon by the | Archbishops and Bishops | Of both Provinces, and the whole | Clergy, | In the Convocation holden at London | in the Year 1562. | For the avoiding of Diversities of Opinions, | and for the stablishing of Consent touching | True Religion. | Reprinted by His Majesties Commandment, | with His Royal Declaration prefixed thereunto. | (royal arms).

London, | Printed by John Bill, Thomas Newcomb, and Henry Hills, | Printers to the Kings most Excellent Majesty. 1679. | 19.2x14.9cm. (5,18,1)p.

ARTICLES of Enquiry, | Exhibited to the | Ministers & Church-Wardens | Of | Every Parish within the Jurisdiction | Of the | Right Reverend Father in God, | Guy Lord Bishop of Chichester | In his First | Episcopal Visitation, | Begun the 15 Day of September in the first year of his | Translation 1679. | . . . (2 lines; episc. arms).

London, Printed for Obadiah Blagrave at the Bear in St.Paul's Church-yard | near the little North Door, 1679. | 18.3x13.8cm. (1),14p.

ASHWOOD, Bartholomew. The | Heavenly Trade, | Or The | Best Merchandizing: | The only way to live well in | Impoverishing Times. | A Discourse occasioned from the decay | of Earthly Trades, and visible wastes of | Practical Piety in the day we live in, offering Argu- | ments and Counsels to all, towards a speedy | revival of dying Godliness and timely pre- | vention of the dangerous issues thereof | impending on us. | Necessary for all Families. | By Bartholomew Ashwood | Minister of the Gospel. | . . . (11 lines).

London, Printed for Samuel Lee near Pope's Head Alley, over | against the Post-House in Lombard-street, 1679. | Line border. 17.2x10.3cm. (32),467,(16)p.

AUGUSTINE, St. S. Augustine's | Confessions: | With the Continuation of his | Life to the End thereof, Extracted | out of Possidius, and the Father's own un- | questioned Works. | Translated into English. | . . . (4 lines).

Printed in the year 1679. | Line border. 19.1x12cm. (4),501,(28)p.
Abraham Woodhead, translator.

B., W. A | Seasonable Discourse: | Shewing how that the | Oaths | Of | Allegiance & Supremacy, | (As Our Laws Interpret them) | Contain Nothing which any Good Christian | Ought to Boggle at. | By W.B. | . . . (6 lines).

Printed in the Year, 1679. | 19x14.1cm. 40p.

BARCLAY, Robert. Robert Barclay's | Apology | For the true Christian Divinity Vindicated | From | John Brown's | Examination and pretended confutation thereof, | in his book, called, | Quakerisme | The Path-Way to | Paganisme. | In which Vindication | I.B. his many gross perversions and abuses are discovered, | and his furious and violent Railings and Revilings | soberly rebuked, By R.B. | VVhereunto is added | A Christian and Friendly Expostulation with Ro- | bert Macquare, touching his Postscript | to the said book of J.B. written to

him by | Lillias Skein, | wife of Alexan- | der Skein, and delivered some moneths | since at his house in Rotterdam. | . . . (5 lines).

Printed in the Year. 1679. | And are to be sold by Benjamin Clerk, Stationer, in Georgeyard Lumberstreet, | At London. | 18.4x14.4cm. (7),205,(3)p.

BARLOW, Thomas. A | Letter | Concerning | Invocation of Saints, | And | Adoration | Of The | Cross, | Writ Ten Years since, to | John Evelyn of Depthford Esq;. | By Dr Barlow then Provost of Q.Colledge, and | now Lord Bishop of Lincoln. | . . . (2 lines).

London, | Printed by John Macock for John Martyn at the sign of the Bell | in St Paul's Church-yard, MDCLXXIX. | Line border. 22.2x17.7cm. 39p.

BARLOW, Thomas. Popery: | Or, The | Principles & Positions | Approved by the | Church | Of | Rome | (When Really Believ'd and Practis'd) | Are very Dangerous to all; and to Protestant | Kings and Supreme Powers, more especially | Pernicious: | And Inconsistent with that Loyalty, which (by the Law | of Nature and Scripture) is Indispensably | due to Supreme Powers. | In a Letter to a Person of Honor; | By T.Ld Bishop of Lincoln. | . . . (3 lines).

In the Savoy: | Printed by T.Newcomb, and sold by James Collins | in the Temple-passage from Essex-street. 1679. | Line border. 22.3x16.3cm. (1),116p. Mispaged: 1–64,57–64,73–80,73–88,97–104,97–108.

BARRETT, William. The | Nonconformists | Vindicated | From The | Abuses | Put upon them | By Mr. {Dvrel | and | Scrivener. | Being some short Animadversions on their | Books soon after they came forth: In two Let- | ters to a Friend (who could not hitherto get | them Published). | Containing some Remarques upon the Celebrated | Conference at Hampton-Court. | By a Country Scholar. |

London | Printed for Thomas Parkhurst, at the Bible and | three Crowns in Cheap side, 1679. | Line border. 16.3x10.4cm. (1),126,111–230p.

H&L. BMCat. Signed W.B. on p. 142. Arber,TC,I:527 ascribes to Henry Hickman.

BARROW, Isaac. A | Sermon | Preached | On the Fifth of November, | MDCLXXIII. | By Isaac Barrow, D.D., late Master | of Trinity Colledge in Cambridge, and | Chaplain in Ordinary to His Majesty. | (ornament).

London, | Printed by J.D. for Brabazon Aylmer, at the three | Pigeons over against the Royal Exchange in | Cornhil, M DC LXX IX. | Line border. 18.8x 14.4cm. (1),37p.

BARROW, Isaac. Sermons | Preached | Upon | Several Occasions, | By | Isaac Barrow, D.D. | late Master of Trinity Colledge in | Cambridge, and one of His Majesties's | Chaplains in Ordinary. | The Second Edition. |

London, | Printed for Brabazon Aylmer, at the Three | Pigeons over against the Royal Ex- | change in Cornhill. 1679. | Line border. 18.2x11cm. (12),519,(1)p. Portr. frontisp.

BAXTER, Richard. Imputative | Righteousnes | Truly Stated, | According to the Tenour of | the Gospel: | Manifesting, | In what

Sence sound Prote- | stants hold it: | And in what Sence Liber- | tines pervert it. | By Richard Baxter, a compassio- | nat Lamenter of the Churches Wounds. |

London, | Printed by J.D. and are to be sold by Jonathan | Robinson, at the Golden Lion in St.Paul's | Church-Yard, and William Abington, at the | black-spread Eagle at the West End of St. | Paul's. 1679. | Line border. 16.1x10.1cm. (20),5–198,94p.

BAXTER, Richard. The | Nonconformists | Plea for Peace: | Or | An Account of their Judgment. | In certain things in which they are mis- | understood: written to reconcile and | pacifie such as by mistaking them | hinder Love and Concord. | . . . (8 lines). By Richard Baxter. |

London, | Printed for Benj.Alsop at the Angel and Bible over | against the Stocks-Market. 1679. | Line border. 17.5x10.6cm. (14),340p.

BAXTER, Richard. Which Is The | True Church? | The whole Christian World, as Headed only | By | Christ, | (Of which the Reformed are the soundest part) | Or, The | Pope of Rome | And his Subjects as such? | In three Parts. | I. The Papists Confusion in explaining the terms of the | Questions; not able to bear the light. | II. A Defence of a Disputation concerning the continued | Visibility of the Church of which the Protestants | are members. | III. A Defence of the several Additional proofs of the | said Visibility. | By Richard Baxter. | . . . (2 lines).

London, Printed, and are to be sold by Richard Janeway, in | Butcher-hall Lane. 1679. | Line border. 21.6x16.5cm. (14),1–48,57–100,121–168p.

BEDLOE, William. A | Narrative | And | Impartial Discovery | Of The | Horrid Popish Plot: | Carried on for the | Burning and Destroying | The | Cities | Of | London and VVestminster, | With their Suburbs, &c. | Setting Forth | The several Consults, Orders and Resolutions of the | Jesuits, &c. Concerning the same. | And | Divers Depositions and Informations, Relating thereunto. | Never before Printed. | By Capt. William Bedloe. | Lately Engaged in that Horrid Design, and one of the Popish Committee | for Carrying on such Fires. |

London, | Printed for Robert Boulter, John Hancock, Ralph Smith, and Benjamin Harris, | Booksellers in Cornhil, near the Royal Exchange. 1679. | 31.1x 19.5cm. (11),27p. Portr. laid in. Appointment of printer, on fly-leaf.

The | BEHAVIOUR, Confession, & Execution | Of | The several Prisoners that suffered at | Tyburn | On Fryday the ninth of May, 1679. | Viz. | George Rawlins,} For Robbery on the | Highway. | Thomas Benfield, — For Burglary. | Sarah Dent, ——— For Murther. | Together with | Tho.Pickering, | Drawn, Hang'd, and Quarter'd for High-Treason | Giving | A true Account of their Deportment after | Condemnation, penitent Expressions, and | last Words. | Published for a Warning to others. | . . . (4 lines). Licensed, 1679. |

London: Printed in the year 1679. | 17.5x13.5cm. 8p.

The | BEHAVIOUR, Confession, and Execution | Of The | Twelve Prisoners | That | Suffered on Wednesday, the 22d of Jan. 678–9. |

Viz. | Robert Freeman {Drawn and Hang'd in Little-Britain, | for Murdering his late Master there. | At Tybvrn, | George Brown, | John Butler, | Richard Mills, | Chris. Bruncker, | George Kenian,} For a Burglary and Felony in Hatton- | Garden, taking away 380 Ounces of | Plate, besides Rings and Money, un- | der pretence of searching for Papists. | William Brain, | {For stealing an Horse, Having been | burnt in the hand before. | Timothy Smith, | and | Margaret Wells,} For a Burglary and Felony in St. | Gileses. | Will. Atkinson | and | William Tiney,} For a Burglary and Felony in White- | Chappel. | Francis Jones,} or a Felony and Burglary. | Giving a true Account of | Their deportment in Prison after Sentence, and last | Words, as far as material, at Execution. | Attested by Mr. Ordinary. |

Licensed, Printed for C.L. in the Year, 1679. | 17.5x13.5cm. (1),6p.

The | BEHAVIOUR, last Speeches, Confessions, | And | Execution | Of the Prisoners that Suffered at | Tyburn | On Fryday the 7th of March,167$\frac{8}{9}$. | Viz. | Thomas Coxe, | and | Charles Smith,} Who were drawn thither on | a Hurdle, for Treason. | Mary Augur, —— For Murther. | And | Anne Atkins,} For a Burglary, her Husband be- | ing hang'd for the like Offence | but the very last Sessions before. | With a true Account of their Carriage, and | Discourses to Mr. Ordinary and others, both | in Prison and at the place of Execution. | . . . (3 lines). Licensed, 167$\frac{8}{9}$. |

London: Printed for L.C. 167$\frac{8}{9}$. | 17.5x13.5cm. 8p.

BLOUNT, Charles. Anima Mvndi: | Or, An | Historical Narration | Of The | Opinions of the Ancients | Concerning | Man's Soul | After this Life: | According to unenlightened Nature. | By Charles Blount, Gent. | . . . (2 lines).

London: Printed for Will.Cademan, at the Pope's | Head in the Lower-walk of the New- | Exchange in the Strand. 1679. | 15x10cm. (8),109p.
Included also in his Miscellaneous Works:1695.

BLOUNT, Charles. An | Appeal | From the | Country | To the | City, | For the Preservation of | His Majesties Person, Liberty, Property, and the | Protestant Religion, | . . . (1 line).

Laopolis. | London, Printed in the Year MDCLXXIX. | 19.2x15.1cm. (1),29p.
Anon. Bodl. BMCat. DNB.5:244a. Cf. 33:122b.
Also ascribed to Robert Ferguson. H&L.

BOUGHEN, Edward. A Short | Exposition | Of The | Catechism | Of The | Church of England; | With The | Church-Catechism it self, | And | Order of Confirmation, | In English and Latine. | The Latine revised and much amended. | By Edward Bovghen, D.D. |

London, | Printed for Christopher Wilkinson, at the Black Boy | over against St.Dunstans Church in Fleetstreet. 1679. | 14.4x9.5cm. 141,(1)p.

BREREWOOD, Edward. Edoardi | Brerewodi | Angli, | Astronomiæ in Collegio Gresha- | mensi Londini olim Pro- | fessoris, | Scrutinium | Religionum | & | Lingvarum. | Edito novissima auctior & | correctior, | Cui summaria capitum | accesserunt. |

Francofurti, | Sumptibus Hæredum Thomæ | Matthiæ Gözii. | Anno 1679. | 12.8x7.6cm. 232,(4)p. Title in red and black.

BREVINT, Daniel. The Christian | Sacrament and Sacrifice, | By way of | Discourse, Meditation, | and Prayer, | Upon | The Nature, Parts, | and Blessings, | Of The | Holy Communion. | By Dan. Brevint. D.D. | The Third Edition. |

At the Theater in Oxford, | Anno Dom. 1679. | 13.4x7.5cm. (15),129,(1)p. Engr. fore t.p.

A BRIEF | Account | Of The | Several Plots, Conspiracies, | and Hellish Attempts of the | Bloody-minded Papists, against | the Princes and Kingdoms of Eng- | land, Scotland, and Ireland, from the | Reformation to this present Year, | 1678. | As Also | Their Cruel Practices in France against the Prote- | stants in the Massacre of Paris, &c. | With | A more particular Account of their Plots in relation to the | late Civil War, and their Contrivances of the Death | of King Charles the First, of blessed Memory. |

London, | Printed for J.R. and W.A. 1679. | 19.2x14.7cm. (1),46p.

BROCARDO, Francisco. Francis Broccard | (Secretary to Pope Clement the Eighth) | His Alarm | To All | Protestant Princes. | With a Discovery of | Popish Plots and Conspiracies, | After his Conversion from Popery | To The | Protestant Religion. | Translated out of the Latin Copy Printed in Holland. |

London, | Printed by T.S. for William Rogers, at the Maiden-head over | against St,Dunstan's Church in Fleetstreet. 1679. | 19.7x15.2cm. (4),24p.

BROWN, John. The | Life Of Faith | in times of | Trial and Affliction | cleared up and explained, | From | Heb. X: XXXVIII. | . . . (1 line). By | Joh: Brown | Minister of the Gospel. | (ornament).

Printed for the Author, | Anno Dom. M. DC. LXXIX. | 12.7x7cm. (12),396p.

BURNET, Gilbert. Transl. A | Decree | Made At | Rome, | The Second of March,1679. | Condemning | Some Opinions | Of The | Jesuits | And other | Casuists. |

London, | Printed for Ric.Chiswell, at the Rose and Crown | in St. Paul's Church-yard,1679. | 19.4x15.1cm. (8),27p.

Anon. Also incorporated bodily in his Collection of several Tracts:1685. BMCat: Burnet: Col. 87.

The CABAL | Of several Notorious | Priests and Jesuits, | Discovered, | As, | William Ireland, | Tho.White alias White- | bread, Provincial of the | Jesuits in England. | William Harcourt, pre- | tended Rectr of London.} {John Fenwick, Procura- | tor for the Jesuits in Eng- | land. | John Gaven alias Gawen, | And Anthony Turner, &c. | Shewing | Their Endeavours to Subvert the Government, | and Protestant Religion. | Viz. | Their Treasonable Practices in England and France: | Articles of their Creed: Their stirring people to Rebellion: fre- | quenting Quakers meeting in all sorts of Apparel: Their Usurpa- | tions: Murthering of Infants and Incontinency in their own | Classis:

Their unclean acts in their Visits, Churches, Houses, | Travels and Nunneries: Coyning false money: Bloody Reven- | ges and strange Ingratitudes: The number of their Orders with | the divisions and strifes now in that Society. | By a Lover of his King and Countrey, who formerly | was an Eye-witness of these things. |

Printed in the Year, M DC LXXIX. | 28.3x19cm. 20p.

The | CABINET | Of The | Jesuits Secrets | Opened. | In which there are many things relating to the | Church and Clergy of England. | As also the ways by which they encrease the Number | and Wealth of their Society, on the ruines of King- | doms and Families. | In part begun by Dr.Oats from an Italian Copy; But now | more largely discovered, from a French Copy, Printed at | Colon,1678. | Made English | By a Person of Quality. | Licensed, Feb.14.167$\frac{8}{9}$. |

London, Printed for Jonathan Robinson, and George Wells, | in St.Paul's Church-yard. 1679. | 19.7x15.2cm. (4),44p.

CARE, Henry. The | Weekly Pacquet | Of | Advice from Rome: | Or, | The History of Popery. | A Deduction of the | Usurpations of the Bishops of Rome, | And | the Errors and Superstitions | By them from time to time brought into the Church. | In the Process of which, | The Papists Arguments are Answered, their Fallacies Detected, | their Cruelties Registred, their Treasons and seditious Principles Observed, | and the whole Body of Papistry Anatomized. | Perform'd by a Single Sheet, | Coming out Every Friday, but with a continual Connexion. | To each being added, | The Popish Courant: | Or, | Some occasional Joco-serious Reflections on Romish Fopperies. | The First Volume. | . . . (3 lines).

London: Printed for, and are to be sold by Langley Curtis, on Ludgate-hill, | either singly any Sheet by it self, or Whole Sets, containing them | all together since they first came out. | 1679. | 4 volumes: 1679–82. 19.2x14.2cm. (8),248; (8), 376; (14),640; 232p.

Vol. I, No. 1: 3 Dec. 1678, is called A Pacquet of Advice from Rome.

Anon. H&L.

CAVE, John. A | Sermon | Preached at the | Assizes | In | Leicester. | July 31.1679. | By | John Cave, Rector of Cold- | Overton in Leicestershire, and Chaplain | to my Lord Bishop of Durham. | . . . (2 lines).

London: | Printed by M.Clark, for Richard Chiswel at the Rose | and Crown in St.Pauls Church-Yard. 1679 | Line border. 19.7x14.8cm. (4),31p.

CERTAIN | Considerations | Tending to promote | Peace | And | Good VVill | Amongst | Protestants: | Very useful for these present Times; when | Papists so much endeavour their | Disunion and Destruction. | By a Moderate Conformist. |

London, | Printed for Tho. Parkhurst at the Bible and Three Crowns at the | lower end of Cheapside, near Mercers-Chappel. 1679. | 18.3x13.8cm. (4),31p.

CHETWIND, Charles. A | Narrative | Of The | Depositions | Of | Robert Jenison Esq; | With other Material Evidences, plainly proving | That | Mr.William Ireland, | Lately Executed for | High Trea-

son, | Was in London the Nineteenth of August,1678. Notwith- | standing his Confident Denial thereof both at | His | Tryal and Execution. | Collected by Charles Chetwind Esq; |

London, | Printed for Henry Hills, Thomas Parkhurst, John Star- | key, Dorman Newman, Thomas Cockeril, Thomas Sim- | mons, and Jacob Tonson. 1679. | 28.8x18.7cm. (5),13p. Order to print, July 16, 1679, and appointment of printers, on fly-leaf.

The | CHURCH of Rome | Unmask'd: | Or Her | False Principles | Briefly Detected. | Together | VVith some Reasons of so many retaining or returning | to Communion with Her, and the great danger of everlasting | Destruction: That such Persons, especially after separation | from Her, return to Her Communion, do run themselves upon. | Written by a Learned Divine, by way of Letter to | a Friend in the Country. | . . . (10 lines).

London, Printed for Isaac Cleave at the Sign of the Star | next door to Searjants-Inne in Chancery-lane, 1679. | Line border. 20.4x15cm. (1),74p.

CLARKSON, David. The True | Speeches | Of | {Thomas Whitebread, Provincial of | the Jesuits in England, | William Harcourt, Pretended Re- | ctor of London, | John Fenwick, Procurator for the Je- | suits in England, | John Gavan, and | Anthony Turner, | All Jesvits and Priests; | Before Their | Execution at Tyburn, | Jvne the 20th. MDCLXXIX. | With | Animadversions | Thereupon: | Plainly discovering the Fallacy of all | Their | Asseverations | of their Innocency. | Published by Authority. |

London, | Printed for H. Hills, T. Parkhurst, J. Starkey, D. Newman, | T. Cockeril, and T. Simmons. 1679. | 32.1x19.5cm. (1),8,24p.
Anon. DNB.10:453a(2).

COLES, Gilbert. A Dialogue | Between A | Protestant | And A | Papist, | Concerning, | 1. Prayer in an unknown Tongue. | 2. The Half Communion. | 3. The Worshipping of Images. | 4. The Invocation of Saints. | Very seasonable for these Times. | By Gilbert Coles, D.D. | Late Fellow of Winchester College. |

Oxford, Printed at the Theater, | And are to be Sold by Moses Pitt at the Angel in St.Pauls | Church-yard, Peter Parker at the Leg and Star in Cornhil, | William Leak at the Crown in Fleetstreet, and Thomas | Guy at the Corner Shop of little Lumbard-street and | Cornhil, 1679. | 20.4x15.7cm. (11),1–168,179–221p. Complete.

COLLINGES, John. A Reasonable Account, | Why some Pious, Nonconforming | Ministers in England judge it Sinful for | them to perform their Ministerial | Acts, in publick, solemn prayer by | the Prescribed Forms of others. | Wherein several of their Arguments are modestly | propounded, opened and Justified against pretended | answers given to them, either by Ireneus Freeman, | or Mr. Falconer, in his book entituled | Libertas Ecclesiastica, or others. | The strength also of the several arguments brought | by them, for the lawfulness of forms to be used | universally by ministers, in their publick | ministrations, is fairly tried. | . . . (13 lines; ornament).

Anno 1679. | 15.3x9.7cm. (12),164p.
Anon. H&L. Bodl. Arber,TC,I:529.

COMBER, Thomas. A | Companion | To The | Temple, | Or, a Help to | Devotion | In the daily Use of the | Common Prayer: | In Two Parts. | Part II, | Containing The | Litany, | With The | Occasional Prayers | And | Thanksgivings. | By Thomas Comber D.D. | The second Edition Corrected. | . . . (2 lines).

London | Printed by S.R. for Henry Brome, at the Gun, | at the West-end of St.Paul's Church. MDCLXXIX. | Line border. 17.8x11.4cm. (8),548,(7)p. Title in red and black. Frontisp. Part I, 1676.

The CONFESSION And | Execution | Of the Prisoners at | Tyburn | On | Wednesday the 11th of this Instant June 1679. | Viz. {Robert Bareford for a Burglary. | Benjamin Dauforn for Pocket-picking. | Henry Senson for a Burglary. | Richard Capel for Felony. | Being a satisfactory Account of all their Crimes for | which they suffered, the rest being most graciously | Reprieved. | With | An Account of their Deportment in Prison, and at | the place of Execution, with several other remar- | kable Circumstances. | As also a true Narration of a notorious Robbery com- | mitted on the House of Sir Tho. Nightingal of Lang- | ham in the County of Essex, by five persons, on | Thursday-night the 5th of this instant June, two | of which are now taken, and in Newgate. |

London: Printed for D.M. 1679. | 17.5x13.5cm. 8p.

CORBET, John. The | Kingdom | Of | God among Men; | A Tract | of the Sound State | Of | Religion, | Or that Christianity, which is described in | the Holy Scriptures; And of the things | that make for the Security and Increase | thereof in the World; Designing its more | ample diffusion among Professed Christi- | ans of all Sorts, and its surer Propagation | to future Ages. | By John Corbet. |

London, | Printed for Thomas Parkhurst, at | the Three Crowns at the Lower | end of Cheapside. 1679. | Line border. 14.9x9cm. (12),210p.

COTTON, Robert Bruce. Cottoni Posthuma: | Divers | Choice Pieces | Of That | Renowned Antiquary, | Sir Robert Cotton, | Knight and Baronet. | Preserved from the Injury | of Time, and exposed to pub- | lick light, for the benefit of Po- | sterity, | By J.H.Esq; |

London, Printed by M.C. for C.Harper. and | are to be Sold by W. Hensman and T.Fox, | at the Kings Arms, and at the Angel in | Westminster-Hall, 1679. | Line border. 17.1x10.8cm. (8),353p. 13 sub. t.p.

CROFT, Herbert. The | Legacy | Of The | Right Reverend Father in God, | Herbert Lord Bishop of Hereford: | To his Diocess. | Or A Short | Determination of all Controversies | We have with the | Papists, | By Gods Holy Word. | . . . (1 line).

London: | Printed for Charles Harper, at the Flower-de-luce, over | against St. Dunstans Church in Fleet-street. 1679. | Line border. 21.3x17cm. (13),73p.
See also under Supplement:1679. Imprimatur, Jan. 20, 1678, A1, verso.

CROFT, Herbert. The | Legacy | Of The | Right Reverend Father in God, | Herbert Lord Bishop of Hereford: | To his Diocess. | Or A Short | Determination of all Controversies | We have with the | Pap-

ists, | By Gods Holy Word. | The Second Impression Corrected, with Additions by the Author. | . . . (1 line).

London, | Printed for Charles Harper, at the Flower-de-luce, over against | S. Dunstans Church in Fleetstreet. 1679. | Line border. 19.9x15.2cm. (11),1–67; (1),77–125p. Imprimatur, Jan. 20, 1678, A1, verso.

CROFT, Herbert. A | Letter | Written to a | Friend | Concerning | Popish Idolatry. | By the Right Reverend Father in God, | Herbert Lord Bishop of Hereford. |

London: | Printed for Charles Harper at the Flower- | de-luce over against S. Dunstan's | Church in Fleetstreet,1679. | 19.3x15.4cm. (3),33p.

CROFT, Herbert. A | Supplement | To the Preceding | Sermons. | Together With | A Tract concerning the | Holy Sacrament | Of The | Lords Supper, | Promised in the Preface. | By the Right Reverend Father in God, | Herbert Lord Bishop of Hereford. |

London, Printed for Charles Harper,1679. | Line border. 18.7x15.2cm. 77–128p.
Appendix to his Legacy: 1679.

CROMPTON, William. A | VVildernes | Of | Trouble, | Leading to a | Canaan of Comfort. | Or | The Method and Manner of God's deal- | ing with the Heirs of Heaven in the | Ministry of the Word. | Wherein is shewed, | How the Lord brings them into this Trouble, | supporteth them under it; and delivereth | them out of it: So that none finally mis- | carry. | By W.Crompton, Minister | of the Gospel. | . . . (2 lines).

London, | Printed by J.D. for J.Robinson, at the Gol- | den Lion in St. Paul's Church- | Yard. 1679. | Line border. 15.2x8.2cm. (8),220p.

CROSS, Nicholas. The | Cynosura, | Or, | A Saving Star | That Leads to | Eternitie. | Discovered amidst the Celestial Orbs of | Davids Psalms; | By way of Paraphrase upon the | Miserere. | . . . (6 lines). By a Person of Quality. |

London, | Printed by J.Redmayne for Thomas Rooke, at the Lamb and Ink-bottle, at the | Entrance into Gresham Colledge, next Bishops gate-street, And at the | same Sign over against the Royal Exchange, in Threadneedle-street, by him is | made and sold the best Ink for Deeds and Records. 1679. | 25.8x17.2cm. (14), 450,(6)p. Title in red and black.
Epistle Dedicatory, signed.

The | DAMNABLE Principles | Of The | Jesuites | Touching the | Murdering | Of | Kings: | Fully laid open in Two Eminent In- | stances de facto, by their own Confession. | . . . (2 lines).

London, | Printed for Will.Bowtel, at the Sign of the Star near Mercers | Chapel in Cheapside. 1679. | 18.9x14.4cm. (1),25p.

DANGERFIELD, Thomas. Mr.Tho.Dangerfeilds | Particular | Narrative, | Of The Late | Popish Design | To Charge those of the | Presbyterian Party | With A Pretended | Conspiracy | Against | His Majesties Person, | And | Government. | Written by Himself. |

London, | Printed for Henry Hills, John Starkey, Thomas Basset, John | Wright, Richard Chiswell, and Samuel Heyrick. 1679. | Line border. 28.8x18.7cm. (7), 75p. Appointment of printers, on fly-leaf.

DECLARATORY | Considerations | Upon the | Present State | Of The | Affaires | Of | England. | By VVay of | Supplement. | (ornament).
London, Printed Anno 1679. | 19x14.6cm. (1),99–118p. A fragment.

The | DISCOVERY | Of | Captain Bury | and | Alderman Brooks. | Of a new Design of the Papists, to | invalidate the Evidence of Mr. Oats and | Mr.Bedlow, and to charge the late Plott | upon the | Protestants | Of this | Kingdome. | Wherein | Are the Depositions of the said Bury and Brooks, as they were taken | before Sr.Joseph Williamson Kt. one of his Majesties late | Principal Secretaries of State. | . . . (2 lines).
Printed in the Year 1679. | 18.4x14.6cm. 13p.

The | DISCOVERY | Of The | Popish Plot, | Being | The several Examinations of | Titus Oates D.D. | Before the | High Court | Of | Parliament, | The Lord Chief Justice, | Sir Edmund-Bury Godfry, | And several other of His Majesty's Justices | of the Peace. |
London Printed, 1679. | 19.3x15.6cm. (1),46p.

A | DISPUTATION: | Proving, | That it is not convenient to grant | Unto | Ministers | Secular Jurisdiction: | And to make them | Lords & Statesmen | In | Parliament. |
London, | Printed in the Year M DC LXXIX. | 19.4x14.7cm. 36p.

DODWELL, Henry. Separation of Churches | From | Episcopal Government, | As practised by the present Non-Conformists, | Proved | Schismatical | From such Principles as are least controverted, and do withal | most popularly explain | The Sinfullness and Mischief | Of | Schism. | In this Treatise | The Sin against the Holy Ghost, the Sin unto Death, and | other difficult Scriptures are occasionally discoursed of, and | some useful Rules are given for | Explication of Scriptvre. | By Henry Dodwell, M.A. and sometimes Fellow | of Trinity-College near Dublin in Ireland. | . . . (4 lines).
London: Printed for Benjamin Tooke, at the Ship in | S.Paul's Church-Yard. MDCLXXIX. | Line border. 20x15.8cm. xxiv,(31),627p. Title in red and black.

DORMER, John. The New | Plot | Of The | Papists. | To Transform | Traitors. | Into Martyrs. | Faithfully Exposed to Publick View. | . . . (1 line).
London. Printed 1679. | 19.8x15cm. 3–16p. Lacks fly-leaf.
Anon. H&L. Dangerfield, Narrative, p. 17.

[DU CHASTELET] DE LUZANCY, Hippolyte. Reflexions | On The | Council of Trent, | In Three Discourses. | I. That the Protestants, without any necessity of | inquiring into the Decrees of the Council of | Trent, have sufficient reason to reject it. | II. That the Doctrine of the Council of Trent is | contrary to the antient Doctrine of the Catho- | lic

Church. | III. That the Council of Trent was so far from re- | forming the disorders which had crept into the | Church, that it really made the breaches in its | Discipline wider, and cut off all hopes of cor- | recting the antient abuses. | A Conclusion of the foregoing Discourses. | Concerning the State of the Church of England, | and how she hath bin more successful in the Re- | formation of her Faith and Manners, then | the Church of Rome. | By H.C.de Luzanci, Mr. of Arts of Christ | Church in Oxford. |

Oxford, Printed at the Theater, | And are to be Sold by Moses Pit at the Angel in St.Pauls Church- | yard, Peter Parker at the Leg and Star in Cornhil, William Leak | at the Crown in Fleetstreet, and Thomas Guy at the Corner Shop | of little Lumbard-street and Cornhil, 1679. | 17.2x11.3cm. (14),213p. Imprimatur, Mar. 17, 1677, on fly-leaf.

ELSYNGE, Henry. The Ancient | Method | And | Manner | Of Holding | Parliaments | In | England. | By Henry Elsynge, Esq; | Sometime Clerk of the Parliament. | The Fourth Edition Enlarged. |

London, | Printed for Thomas Dring, at the | Harrow, over against the Inner-Tem- | ple-Gate in Fleet-street, 1679. | Line border. 14.3x7.2cm. (12),371p.

ENGLANDS Grievances | In Times of | Popery. | Drawn out of the | Canon Law, Decretal Epistles, and | Histories of those Times. | With | Reasons why all Sober | Protestants | May Expect no better Dealing from the | Roman-Catholicks, | Should God for their Sins, suffer | them to fall under the | Popes Tyranny | Again. | Collected for the Information and Satisfaction of the | English Nation at this Time. |

London, Printed for Joseph Collyer and Stephen Foster, and are to | be sold at the Angel on London-Bridge, a little below the Gate. 1679. | 18.9x15.4cm. 44p.

EPISCOPAL Government | And The | Honour | Of the present | Bishops | Proved necessary to be maintained: | In A | Modest and Seasonable Address | To the | Citizens | Of | London. | By a zealous Lover of the Protestant Religion, | And a hearty Friend to the City of London. |

London, | Printed for Henry Brome, at the Gun in S. Pauls | Church-yard. 1679. | 19.6x15.3cm. (1),13p.

The | ESTABLISHED Test, | In order to the Security of | His Majesties | Sacred Person, | And | Government, | And The | Protestant Religion. | Against | The Malitious Attempts and Treason- | able Machinations of Rome. | . . . (5 lines; imprimatur, Jan. 3, 1679).

London, Printed by T.N. for Jonathan Edwin, at the | three Roses in Ludgate-street, 1679. | 18.8x14.8cm. (1),54p.

EVERARD, Edmund. The | Depositions | And | Examination | Of | Mr.Edmund Everard | (Who was Four years close Prisoner in the Tower | of London) | Concerning the | Horrid Popish Plot | Against | The Life of His Sacred Majesty, | the Government, and the Protestant Religion. | With the Names of several persons in England, Ireland, | France, and elsewhere, concerned in the Conspiracy. | Part whereof was five years since made known to persons herein | specified; and

again tendered to the Honourable Committee of | Lords sitting in Parliament at Westminster, upon Oath; and now | tendered to the Honourable House of Commons. |

London: | Printed for Dorman Newman at the Kings Arms in the Poultrey. | M DC LXXIX. | 31.6x19.5cm. (2),16p. Appointment of printer, opposite title.

EVERARD, Edmund. Discourses | On The | Present State | Of The | Protestant Princes | Of | Europe: | Exhorting them to an Union and League | amongst themselves, | Against All | Opposite Interest, | From the Great Endeavours of the Court of France | and Rome to Influence all Roman Catholick Princes, against | the Protestant States and Religion; and the Advantage that | our Divisions give to their Party: | Wherein the General Scope of this | Horrid Popish Plot | Is laid down, and presented to | Publick View. | By Edmund Everard Esquire. | Kept Four Years close Prisoner in the Tower by the Contrivance | of some English Subjects plotting against us in France, whom he five Years | since discovered; and was lately justified and released by his Majesty. |

London, | Printed for Dorman Newman at the King's Arms in | the Poultrey, 1679. | Line border. 28.8x18.7cm. (2),32p. Appointment of printer, opposite title.

FALKNER, William. Christian Loyalty: | Or, A | Discourse, | Wherein is Asserted that just Royal Authority | and Eminency, which in this Church and | Realm of England, is yielded to | the King. | Especially concerning Supremacy in | Causes Ecclesiastical. | Together with | The disclaiming all Foreign Jurisdiction; | And the unlawfulness of Subjects | Taking Arms | Against the | King. | By William Falkner, Preacher | at S.Nicholas, in Lyn Regis. |

London, | Printed by J.M. for Walter Kettilby, at the | Bishops-Head in St Paul's Church-Yard, | M DC LXXIX. | Line border. 18.6x11.7cm. (31),552p. Imprimatur, Jul. 10, 1678, A1, verso.

FILMER, Robert. The | Free-holders | Grand Inquest, | Touching Our | Sovereign Lord the King | And His | Parliament. | To which are added | Observations | Upon | Forms of Government. | Together with | Directions for Obedience to Governours | in Dangerous and Doubtful Times. | By the Learned Sir Robert Filmer, Knight. | . . . (4 lines).

London, | Printed in the Year MDCLXXIX. | Line border. 17.8x11.3cm. (9); (4),88; (12),76; (7),72; (6),257–346p.

Also another copy: 17.6x11cm. (9); (2),88; (12),76; (7),72; (6),257–312,(8), 313–346p.

Ascribed to Robert Holborne, DNB.18:441a, and 27:111b, and Thomason I, 588. See 1648.

FILMER, Robert. Reflections | Concerning the | Original | Of | Government, | Upon {I. Aristotle's Politiques. | II. Mr.Hobs's Leviathan. | III. Mr.Milton Against Salmasius. | IV. H.Grotius De Jure Belli. | V. Mr.Hunton's Treatise of Monarchy. | VI. Another Treatise of Monarchy, by a | nameless Author. | . . . (3 lines; ornament).

London, | Printed in the Year MDCLXXIX. | 17.8x11.3cm.

Sub-title in his Free-holders Grand Inquest:1679. *q.v.*

FISHER, Samuel. The | Testimony | Of | Truth | Exalted, | By The | Collected Labours | Of That | Worthy Man, Good Scribe, and Faithful Minister of Jesus Christ, | Samuel Fisher, | Who died a Prisoner for the Testimony of Jesus, and Word of | God, Anno 1665. | . . . (3 lines).

Printed in the Year, M DC LXXIX. | Line border. 32x19.7cm. (12),856; 98, (16)p.

FLAVEL, John. Sacramental | Meditations | Upon divers select places | Of | Scripture | Wherein | Believers are assisted in preparing | their hearts, and exciting their affecti- | ons and graces, when they draw nigh | to God in that most awful and solemn | Ordinance of the | Lords Supper. | By Jo. Flavel, | Minister of Christ in Devon. | . . . (4 lines).

London, Printed for Jacob Sampson next | door to the Wonder Tavern in | Ludgate-street, 1679. | Line border. 14.6x8.5cm. (10),221,(3)p.

FLEMING, Robert. The | One necessary thing to be sought | Briefly touched, | In a four-fold | Dialogue, | Upon some of the great and most con- | cerning Truths of practical Religion. | . . . (3 lines; ornament).

Printed in the Year 1679. | 15.6x10cm. (4),64p.
Anon. DNB.9:285a.

FORRESTER, David. The | Differences of the Time, | In Three | Dialogues. | The first, anent Episcopacy. | The second, anent the Obligation of the | Covenants against Epis- | copacy. | The third, anent Separation. | Intended for the quieting the minds of | people, and settling them in more Peace, | and Unity. | . . . (10 lines).

Edinbvrgh, Printed by the Heir | of Andrew Anderson, Printer to His most | Sacred Majesty, Anno Dom. 1679. | 14.7x8.8cm. (8),225,(1)p. Lacks A4.
Anon. H&L, new edition. Advoc.Libr.

FOULKES, Robert. An Alarme | For | Sinners: | Containing | The Confession, Prayers, Letters, and | last Words of | Robert Foulkes. | Late Minister of Stanton-Lacy in the County of Salop; | who was Tryed, Convicted, and Sentenced, at the | Sessions in the Old Bayly, London, January 16th. $167\frac{8}{9}$, | and Executed the 31st. following. | With an Account of his Life. | Published from the Original, Written with his own hand, during | his Reprieve, and sent by him at his Death to | Doctor Lloyd, Dean of Bangor. | . . . (1 line). Licensed, Jan. 29. 1678. |

London, | Printed for Langley Curtis, on Ludgate-Hill, 1679. | Line border. 19.5x14.5cm. (4),39p.

FOX, George. The Man | Christ Jesus | The | Head of the Church | And | True Mediator, | In Opposition to the Papist Head | Their | Pope: | Prayers to & for the Dead, their Shav'd | Crowns and Saints Relicks and Purgatory | disproved to be Christian or Judaism, conse- | quently Heathenish or Pagan by Scripture- | Testimony. | By George Fox. |

Printed in the Year 1679. | 18.2x14cm. 31p.

FULLWOOD, Francis. Roma Ruit. | The | Pillars | Of | Rome | Broken: | Wherein | All the several Pleas for the Pope's Au- | thority in England, with all the Material | Defences of them, as they have been urged | by Romanists from the beginning of our | Reformation to this day, are Revised and | Answered. | To which is Subjoyned | A Seasonable Alarm to all Sorts of English- | men, against Popery; both from their Oaths and | their Interests. | By Fr.Fullwood D.D. Arch-Deacon of | Totnes in Devon. |

London, | Printed for Richard Royston, Bookseller, to | His Most Sacred Majesty, MDCLXXIX. | Line border. 18.1x11.2cm. (30),288,(8)p. Two portr.: Charles I and II. Two illustr.: St. Peter, and his Martyrdom.

G., E. The | Horrid, Direful, Prodigious, | And | Diabolical Practice | Of The | Jesuits | Discovered. | Fully laying open | The Means, Manner, and Circumstances, whereby they inveagle | and seduce inhumanely, some Vnwary Protestants, to | the utter Ruine and Damnation of their Souls. | Seasonably offered for the good of the | Three Nations. | By a Lover of the Church of England, E.G. | Licensed, Feb. 20. 1679. |

London, | Printed for A.C. 1679. | 18.9x15cm. (1),14p.

G., W. The | Case | Of | Succession | To The | Crown | Of | England | Stated, | In a Letter to a Member of the Honorable House of | Commons. | Being an Answer to that Pamphlet that pretends to prove | the Parliament hath no Power to alter Succession. | By W.G. Gent. |

Printed, 1679. | 19.5x14.5cm. 15p.

GOUGE, Thomas. The | Principles | Of | Christian Religion | Explained | To the Capacity of the Meanest. | With | Practical Applications | To each Head. | Whereby the Great and Necessary Duty | of Family-Catechising | may with much ease be performed. | Composed for the Use of those only | who need such an Help. | By Tho. Govge | Minister of the Gospel. | . . . (3 lines).

London: | Printed by Tho. James for Thomas Parkhurst, at the | Bible and Three Crowns near Mercers Chappel | in Cheapside. M DC LXXIX. | Line border. 17.1x10.8cm. (7),240; 11,(1); 30; (16)p. Imprimatur, Sep. 12, 1678, A1, verso.

Also another copy from the library of Walter W. Law. 16.5x10.5cm.

The GREAT | Robbery | In | Hatton-Garden. | A True Account how about Twenty Thieves | on Sunday the 29th of Decemb. 1678, in the Even- | ing, entred a Gentlemans House there, under pre- | tence of a Search, and putting the Family in fear | of their Lives, Rob'd them of about 400 Ounces | of Plate, Two Diamond Rings of very great | value, near Twenty pounds in Money, &c. | With a Relation how they were Discovered, | Five of them Apprehended in Shooe-Lane on | the Tuesday night following: Their Commitment | to Newgate, where they now remain, &c. | Licensed Jan. the 1st, 167$\frac{8}{9}$. |

London: | Printed for L.C. in the Year 1679. | 17.5x13.5cm. (1),6p.

GREGORY, Francis. The | Religious Villain. | A | Sermon | Preached before the Right Honourable | Sr.Robert Clayton, Kt. | Lord

Mayor | Of | London | And The | Court of Aldermen. | Upon the Fifth day of November, 1679. being the | Anniversary day of Thanksgiving for the Deli- | verance of our Church and Nation from | the Hellish Powder-Treason, | At St. Mary le Bow Church, in London. | By Francis Gregory, D.D. And Rector of | Hambleton in the County of Bucks, and late one of his | Majesties Chaplaines in Ordinary. |

London, | Printed for Sam.Lee and Dan.Major, in Lumbard-street against the | Post-House, and at the Hand and Scepter in Fleet-street,1679. | Line border. 19.4x15.1cm. (2),39p.

The | GROUNDS of Unity | In | Religion: | Or An | Expedient | For a general Conformity | And | Pacification. | By a Gentleman of the Middle Temple. |

Printed in the Year 1679. | 22x15cm. 8p.

The | GUNPOWDER-TREASON: | With a Discourse of the | Manner of its Discovery; | And | A Perfect Relation | Of The | Proceedings against those horrid Conspirators; | Wherein is Contained their Examinations, | Tryals, and Condemnations: | Likewise | King James's Speech | To | Both Houses of Parliament, | On that Occasion; | Now Re-printed. | A Preface touching that Horrid Conspiracy, | By the Right Reverend Father in God, | Thomas Lord Bishop of Lincoln. | And by way of Appendix, | Several Papers or Letters of Sir Everard Digby, | Chiefly relating to the Gunpowder-Plot, | Never before Printed. |

London, Printed by Tho.Newcomb, and H.Hills, | and are to be Sold by Walter Kettilby, at the | Bishops Head in St.Pauls Churchyard. 1679. | Line border. 16.4x10.7cm. (2),58; (2),72,191p. Imprimatur, Feb. 7, 1679, A1, verso.

HALL, Joseph. Contemplations | Upon The | Remarkable Passages | In The | Life | Of The | Holy Jesus. | By Joseph Hall, late Lord | Bishop of Excester. |

London, | Printed by E.Flesher, and are to be sold by | Jacob Tonson, at the Judge's Head in Chan- | cery Lane, near Fleet-street. 1679. | Line border. 19.6x 16cm. (4),510p.

HARBY, Thomas. What is Truth? | Or, The | Patern | In The | Mount. | Wherein | Many places of Scripture are (in pursuit | of Truth, and the Churches Peace) | Explained. | And, therein, the most dangerous Errors in Doctrine | and Manners (both Modern and Ancient) are | clearly Detected and Refelled. | By Thomas Harby. | . . . (6 lines).

London, | Revised by the Author, and Reprinted for him,1679. | 18.9x14.2cm. (10),345p.

HARRIS, Walter. A Farewel to Popery: | In A | Letter | To | Dr. Nicholas, | Vice-Chancellor of Oxford, | and Warden of New-College, from | W.H.M.D. lately Fellow of the same College. | Shewing, | The true Motives that with-drew him to | the Romish Religion, and the reasons of his Re- | turn to the Church of England: Concluding | with some short Reflections concerning the | Great Duty of Charity. | Licensed, Jan. the 15th. 1679. |

London, | Printed for Walter Kettilby, at the Bishops-Head | in St. Pauls Church-yard,1679. | 19.6x15cm. (1),41p.
H&L. Bodl. DNB.25:25a.

HASCARD, Gregory. A | Sermon | Preached | Upon the Fifth of November, 1678. | At | St. Clements Danes. | By Gregory Hascard, D.D. | Rector of the said Church and one of his | Majesties Chaplains in ordinary. | Imprimatur | Jan.22. | 1678. | Guil. Jane. |

London, | Printed by S. and B.G. for William Crook at | the Sign of the Green Dragon without | Temple-Bar, 1679. | Line border. 19.4x14.7cm. (4),34p.

HEAD, Richard. Protevs Redivivvs: | Or The | Art of wheedling: | Or | Insinuation, | Obtain'd by | General Conversation, | And | Extracted from the several Humours, | Inclinations, and Passions of both Sexes, | respecting their several Ages and suit- | ing each Profession or Occupation. | Collected and Methodized | By the Author of the First Part of the | English Rogve. | . . . (2 lines).

London, | Printed by W.D. and are to be sold by | most Booksellers, 1679. | Line border. 16.5x10.3cm. (16),352p.
H&L. Arber,TC,I:529. Ascription doubtful.

HERNE, Samuel. A | Discourse | Of | Divine | Providence, | Made before | An Honourable Auditory. | By Samvel Herne, | Chaplain to His Grace | James Duke of Monmovth. | Imprimatur, | Octob.11.1678. Guil.Sill. |

London, Printed by T.Newcomb, for G.Kunholt, and are | to be sold at his Shop at the Sign of the Kings Head, | over against the Mews, near Charing-Cross. 1679. | Line border. 18.6x14.7cm. (4),32p.

HESKETH, Henry. A | Sermon | Preached before the Right Honorable | The Lord Mayor | And | Aldermen | Of | London, | At | Guild-Hall Chappel, | Upon the Second of September, 1679. | Being the day of their Humiliation in | Memory of the late dreadful Fire. | By Henry Hesketh Rector of Charlewood in Surrey, | and Chaplain in Ordinary to His Majesty. |

London: | Printed by A.Godbid, and J. Playford, for Will.Leach, at the | Crown in Cornhill, near the Royal-Exchange.,1679. | Line border. 19.3x14.9cm. (5), 39p. Request to print, A1, verso.

HOBBES, Thomas. Behemoth; | Or An | Epitome | Of The | Civil Wars | Of | England, | From 1640. to 1660. | By | Thomas Hobs of Malmsbury. |

London, | Printed Anno Dom. 1679. | Line border. 14.8x9.2cm. (1),214p.

HOBBES, Thomas. The History | Of The | Civil Wars | Of | England. | From the Year 1640, to 1660. | By T. H. | The Second Edition. | . . . (13 lines).

Printed in the Year 1679. | Line border. 15x9cm. (1),1–142,97–168,215–286p.
DNB.27:45a(28).

HOLLES, Denzil. A | Letter | Of A | Gentleman to his Friend, | Shewing that the | Bishops | Are not to be | Judges | In | Parliament | In | Cases Capital. |

Printed in the Year, 1679. | Line border. 16.8x10.7cm. (1),119p.
Anon. H&L. Arber,TC,I:526.

HUGHES, William. The Spirit of Prophecie. | A | Treatise | To prove, | (By the Ways formerly in use among the Jews, in | the Tryal of Pretenders to a prophetick Spirit) | That Christ and his Apostles were Prophets. | Together With | The Divine Authority | Of | Christian Religion & the holy Scriptures; | The Insufficiencie of | Humane Reason, | And the Reasonableness of | The Christian Faith, Hope, and Practice, | Deduced therefrom, and asserted against | Mr.Hobbes, and the Treatise of Humane Reason. | Recommended by (and Dedicated to) | The Right Reverend Father in God, | Peter Lord Bishop of Ely. | By W.H. | Licensed by W. Jane. |

London: Printed for W.Crooke, at the Signe of the Green | Dragon without Templebar.1679. | And are to be sold at the Bible in Westminster-Hall. | 17.7x 11.2cm. (32),1–142,159–277p.
H&L.

An IMPARTIAL Account | Of Divers | Remarkable Proceedings | The last Sessions of | Parliament | Relating to the | Horrid Popish Plot, &c. | Viz. | The Manner of Choosing their Speaker. | The Speeches of divers worthy Members, relating to that. | The Vote of the House at large in Defence of the King, and the Pro- | testant Religion. | The Articles of Impeachment against the Five Lords in the Tower. | The Articles of Impeachment against Thomas Earl of Danby, and his | Letter. | The Earl of Danby's Pardon in Latin and English, and his Plea | The Reasons and Narrative of the Proceedings betwixt the two Houses | of Parliament, concerning the Lords in the Tower, &c | The Proceedings of the House of Lords, concerning the Lords in the | Tower, and the Names of those Lords that Entered their Protest. | A Copy of the Bill relating to the Duke of York. | The Earl of Shaftsburies Speech in the House of Lords. | Mr. Powel's Speech concerning the Earl of Danby. | Mr. Palme's Report about the Temporary Laws. |

London, Printed Anno 1679. | 31.1x19.5cm. (1),1–10,3–6,15–26p.

An | IMPARTIAL Account | Of The | Arraignment, Trial, & Condemnation | Of | Thomas | Late Earl of | Strafford, | And Lord Lievtenant of | Ireland: | Before | The Parliament at Westminster, | Anno Dom. 1641. |

London, Printed for Joseph Hindmarsh at the | Black Bull near the Royal Exchange in Cornhil, 1679. | 30.1x19.2cm. (4),48p. Portr. of Thomas Wentworth.

The | INSTRUMENT; | Or, | VVriting | Of | Association: | That the True | Protestants | Of | England | Entred Into, | In The | Reign | Of | Queen Elizabeth. | While | Her Life and the Protestant Religion, by Hellish Po- | pish Plots, was Attempted. Together with the Act | of Parliament then for Confirmation, and several | Observations thereupon. | Usefully Accommodated to our present Day. |

Printed in the Year, 1679. | 29.6x18.4cm. (2),9–10p. Incomp.

The | INTRIGUES | Of The | Court of Rome | For These | Seven or Eight | Years past. | Written Originally in French, | By a French Gentleman, who | lived with a Publick Character | several Years at that Court. | Now Rendered into English. |

London, | Printed in the Year 1679. | Line border. 15.1x9.5cm. (1),197p.

JACOB, John. אבן לראש פנה | The | Jevv | Turned | Christian; | Or, The | Corner-Stone: | Wherein Is | An assertion of Christ being the true | Messiah. | By John Jacob, formerly a Jew, but | now turned a Christian. |

London: | Printed by A.M. and R.R. for Tho.Cockerill, | at the Three Legs in the Poultry, over | against the Stocks-Market, 167$\frac{8}{9}$0 | 19x14.6cm. (4),36p.

JANE, William. A | Sermon | Preached on the Day of the | Publick Fast, | April the 11th. 1679. | At | St. Margarets Westminster; | Before The | Honourable House of Commons. | By | William Jane, B.D. | Canon of Christ-Church in Oxford, and | Chaplain to the Lord Bishop of London. |

London: | Printed by M.C. for Henry Brome, and | Richard Chiswel, in St. Pauls Church-Yard,1679. | Line border. 20.6x14.9cm. 51p. 1 blank. Order to print, A1, verso.

JENISON, Robert. The | Narrative | Of | Robert Jenison, | Of Grays-Inn, Esquire. | Containing. | I. A further Discovery and Confirmation of the Late | Horrid and Treasonable Popish Plot, against His Majestie's Person, | Government, and the Protestant Religion. | II. The Names of the Four Ruffians, designed to have | Murthered the King. | III. The Reasons why this Discovery hath been so long | deferred, by the said Robert Jenison. | IV. An Order of His Majesty in Council touching the | same. Together with other Material Passages, Letters, and | Observations thereupon. | Together with | A Preface Introductory to the said Narrative. |

London, | Printed for F.Smith, T.Basset, J.Wright, R.Chiswel, | and S.Heyrick. M DC LXXIX. | Line border. 28.8x18.7cm. 51p. 1 blank. Appointment of printers, p. 2.

JENKYN, William. Celeusma, | Seu | Clamor, | Ad | Theologos | Hierarchiæ Anglicanæ, Sancti- | tate Doctrinæ, & Vitæ, Conspicuos. | Per quem | Justâ & sanctâ indignatione permoventur, excitan- | turq; ad sociandas vires & jungendas dextras, cum fratri- | bus abeuntibus ab eis in disciplina, ut uno nisu sese oppo- | nant Symmystis de suo grege, qui Reformationem in Do- | ctrina, à Decessoribus optimo Consilio & subacto judicio | inchoatam, & regni legibus stabilitam, subvertere, saltem | corrumpere satagunt | {Pelagianismo, | Socinianismo, & | Papismo.} | Cui subjungitur duplex Elenchus, unus errorum de Novatorum fa- | brica: alter ex adverso puriorum doctrinarum Ecclesiæ Anglicanæ. | Tum refelluntur, | Duo putidi Literatores, qui in fidelem Christi servum, Guil. Jenchinum, | invecti sunt, Unus quidem scripto, cum hoc titulo, Vindiciæ Cleri Conformis ab hære- | seos iniqua imputatione; alter verò cum hoc lemmate libri, Hodierna separatio à

se | ipsa damnata, quâ Non-conformes schismatis postulat; cui præfigitur ad majo- | rem authoritatem hæc licentia, | Imprimatur, | Guil. Jane . . . Jan.27.1677. |

Londini, 1679. | Line border. 19.4x14.7cm. (8),111p.
BMCat. Arber,TC,I:520.

The | JESUITE | Countermin'd. | Or, | An Account of a | New Plot | Carrying on by the | Jesuites: | Manifested by their present Endeavours | (under all Shapes) to raise Commo- | tions in the Land, by Aspersing His | Sacred Majesties Coun- | sels and Actions. | Also | The Reasonableness of Modesty in Subjects | in Judging the Concerns of their Prince. | . . . (2 lines).

London, Printed in the Year 1679. | Line border. 18x13.8cm. (4),35,(1)p.

The | JESUITS Unmasked: | Or | Politick Observations | Upon the | Ambitious Pretentions | And | Subtle Intreagues | Of that Cunning | Society. | Presented to all High Powers as a | seasonable Discourse at this time. | . . . (7 lines).

London, | Printed for Henry Brome at the Gun in St.Pauls | Church-yard. 1679. | 19.2x14.6cm. (4),27p.

JONES, Henry. A | Sermon | At The | Funeral | Of | James Margetson, D.D. Late Arch-Bishop of | Armagh, and Primate of all Ireland. | Preached | At Christ Church Dublin, Aug.30 1678. | By the R.R. Father in God Henry, Lord | Bishop of Meath. | Whereunto Is Added, | A Funeral Oration on that occasion, in the name of the University | of Dublin, at the Herse of him their Vice Chancellor. |

London, | Printed for Nathanael Ranew, at the King's Arms in St.Paul's | Church yard,1679. | Black border. 19.7x14.3cm. 48p.

A JUST | Narrative | Of The Hellish | New Counter-Plots | Of The | Papists, | To cast the Odium of their | Horrid Treasons | Upon The | Presbyterians: | And under that Notion, | To involve many Hundreds of the most consider- | able Protestant Nobility and Gentry in a | General Ruine. | With an Account of their particular Intreigues, | Carried on to insnare Mr.Blood, and several other con- | siderable Persons, with the happy Discoveries thereof. |

London: | Printed for Dorman Newman, at the Kings-Arms | in the Poultrey. 1679. | Line border. 28.8x18.7cm. (2),16p.
Attestation by Thomas Blood, Nov. 7, 1679, on fly-leaf.

KEITH, George. The | True Christ | Owned, | As He Is | True | And | Perfect} {God | Man. | Containing | An Answer to a late Pamphlet, having this Title, | The Quakers Creed, concerning the Man | Christ Jesus, &c. Writ by a Nameless | Author. | Which Pamphlet containeth many gross | Lies, and wilful Perversions: Beside some | other great Mistakes, occasioned by the | Author his Ignorance and Blindness. | By George Keith. |

Printed in the Year, 1679. | Line border. 13.9x9cm. 107,(5)p.

The | KNAVE Uncloak'd: | Or, The | Jesuit | In His | Colours. | Being an Answer, by way of Letter, to | a late seditious Pamphlet, called, The Cloak in | its Colours; or the Presbyterian Vnmasked. | Wherein is sufficiently discovered the treacherous | designs of the Popish party, under such Vizors and | Disguises to palliate their own crimes, and charging | them upon Protestants, thereby to foment differences, | and disturb that peace and tranquility, which both in | Church and State (through Gods goodness) at pre- | sent we injoy. | By a Son of the Church of England. | . . . (2 lines).

London: | Printed for Tho.Parkhurst, at the Bible and Three Crowns in | Cheapside near Mercers-Chappel. 1679. | 21.5x15.9cm. 11p.

KUHLMAN, Quirinus. A Z | The General | London Epistle | Of | Quirinus Kuhlman | A Christian, | To the Wiclef-Waldenses, Hussites, Zuinglians, | Lutherans, and Calvinists. | Being an Explication of a Vision and Prophecy | Of | John Kregel. | Wherein the Reformation from Popery is fundamentally | asserted, and the Vnion of Protestants convincingly | urged: Together with a Postscript relating to the present | Popish Plot. | Translated from the Latine Copy printed at Rotterdam | in May 1679. |

London, Printed for The Author. 1679. | 17x10.4cm. 78,(1)p.

LANGHORNE, Richard. The | Petition | And | Declaration | Of | Richard Langhorne | (A notorious Papist now in Newgate Condemned for Treason) | Presented | To His Majesty in Council at Hampton-Court, | The 10th of this instant July,1679. | In which | He avowedly owneth several Popish Principles | and Tenets, relating to what he believeth, and thinketh himself | bound to believe by his Popish Principles, in relation to the Duty | which he (and it is believed that our English Papists hold the same) | is bound to pay to his present Majesty, a true Protestant Prince. |

No title-page. [1679]. 30.1x19.2cm. 4p.

LANGHORNE, Richard. The | Speech | Of | Richard Langhorn Esq; | At his Execution July 14. 1679. | Being left in writing by him under his own hand. |

No title-page. [1679]. 31.1x19.5cm. 4p.

The LAST | Speeches | Of The Five Notorious | Traitors and Jesuits: | Viz. | Thomas White aliàs Whitebread, Pro- | vincial of the Jesuits in England. | William Harcourt aliàs Harrison, | pretended Rector of London. || John Gavan alias Gawen. | Anthony Turner, And | John Fenwick, Procurator for | the Jesuits in England. | Who were justly Executed at Tyburn, June 20. 1679. for Conspiring the Death of His | Sacred Majesty, and the Subversion of the Government and Protestant Religion. |

No title-page. [1679]. 28.8x18.5cm. 8p.

The LATE | Proposal | Of | Union | Among | Protestants, | Review'd and Rectifi'd: | Being | A Vindication of the most Reve- | rend Father

in God, Edwin, Lord Arch- | Bishop of York; And the Reverend | Dr. Tillotson, Dean of Canterbury; | From | The Misprisions of an Apocryphal Proposer; With a full | Answer to his Proposal: | Presented to the Parliament. | . . . (2 lines).

London. | Printed by A.Godbid and J.Playford, for R.Clavel, at the Peacock in | St. Paul's Church-Yard. 1679. | 28.8x18.7cm. (1),14p.

LEIGH, Edward. Critica Sacra | Duabus Partibus: | Quarum Prima continet | Observationes | Philologicas & Theologicas | In omnes Radices | Veteris Testamenti. | Secunda continet | Philologicas & Theologicas | Observationes | In omnes | Græcas Voces | Novi Testamenti. | Ante hac ab Eduardo Leigh Equite, L.A.M. & aulæ Magdalenæ | Oxonii Præposito, maxima ex parte Anglicè conscripta, nunc verò ab | Henrico à Middoch in Latinum sermonem conversa. | (cut).

Amstelodami, | Typis Viduæ Johannis à Someren, Anno M.D.C.LXXIX. | 31.3x20.2cm. (16),288,(20); (20),418,(30)p. Portrait. Title in red and black.

L'ESTRANGE, Roger. An | Answer | To The | Appeal | From The | Country | To The | City. |

London, | Printed by M.C. for Henry Brome, at the Gun in | St. Pauls Churchyard, 1679. | 18.1x13.5cm. (1),39p.
Anon. H&L. Bodl. DNB.33:122b.

L'ESTRANGE, Roger. The Case Put, | Concerning the | Succession | Of His | Royal Highness | The | Duke of York. | With | Some Observations upon The Political Cate- | chism, And Two or Three Other Sediti- | ous Libels. | The Second Edition Enlarged. |

London: | Printed by M.C. for Henry Brome at the Gun in | St.Pauls Church-Yard. 1679. | 19.4x14.7cm. 34p. Mispaged.
Anon. H&L. DNB.33:122b.

L'ESTRANGE, Roger. The | Free-born Subject: | Or, The | Englishmans Birthright: | Asserted against all | Tyrannical Vsvrpations | Either In | Church | Or | State. |

London, | Printed for Henry Brome, at the Gun in St.Pauls | Church-yard, at the West-end, 1679. | 19.4x14.7cm. (1),34p.
Anon. DNB.33:122b.

L'ESTRANGE, Roger. The | History | Of The | Plot: | Or a Brief and Historical | Account | Of The | Charge and Defence | Of | (*double column*) Edward Coleman, Esq; | William Ireland, | Thomas Pickering, | John Grove. | Robert Greene, | Henry Berry, | Laurence Hill. || Tho.Whitebread, | William Harcourt, | John Fenwick, | John Gavan, | Anthony Turner,} Jesuites. | Richard Langhorne, Esq; | Sir George Wakeman, Baronet. | William Marshall, | William Rumley, | James Corker,} Benedictine | Monks. | Not omitting any one Material Passage in the whole | Proceeding. | By Authority. |

London, | Printed for Richard Tonson within Grayes-Inn-Gate next | Grayes-Inn-Lane. 1679. | 28.8x18.7cm. (4),88p.
Anon. DNB.33:123a.

L'ESTRANGE, Roger. The | Reformed | Catholique: | Or, The | True Protestant. | . . . (3 lines).

London, | Printed for Henry Brome, at the Gun in St. Pauls | Church-Yard, at the West-end, 1679. | 19.8x15.8cm. (1),35p.
Anon. H&L.
Also a copy of the "Second edition corrected"; same date and imprint, being the seventh in his Collection of several Tracts in Quarto:1682.

A | LETTER | From a Gentleman in the | Countrey | To some of his | Familiar Friends | At | London, | Shewing from the Principles of the | Jesuits | That their | Protestations at their Death | Is no Argument of their | Innocency. |
London, | Printed in the Year 1679. | 28.8x18.7cm. (1),6p.

A | LETTER | From | No Body | In the City, | To | No Body | In the Covntrey. | Published at the Importunity of No Body. | (ornament).
London, Printed for Some-Body, 1679. | 18.1x13.5cm. (1),6p.

A | LETTER | From Some-Body in the Country: | In Answer to | No-Bodies Letter: | Directed from | London: | In Vindication of | Some-Body. | Licensed, | March 20,1679. Roger L'Estrange. |
London Printed for D.M. 1679. | 18.1x13.5cm. (1),6p.

LLOYD, William. Papists | No | Catholics: | And | Popery | No | Christianity. | The Second Edition much Enlarged. | (device; cannon and crown, H.B.).
London: | Printed for Henry Brome, at the Gun in Saint Pauls | Church-yard. M DC LXXIX. | 19.6x14.8cm. (12),55p.
Anon. H&L. DNB.33:439a(5).

LLOYD, William. A | Sermon | Preached | At St.Martins in the Fields, | On | November the Fifth,1678. | By | William Lloyd, D.D. | Dean of Bangor, and One of His Ma- | jesties Chaplains in Ordinary. | (ornament).
London: Printed by T.N. for Henry Brome, at the | Gun in St.Paul's Church-yard.1679. | Line border. 20.7x15.2cm. (2),34p. Imprimatur, Feb. 27, 1678, on A1, verso.

LLOYD, William. A | Sermon | Preached before the | King | At | White-Hall. | The 24th. of Novemb.1678. | By | William Lloyd, D.D. Dean of Bangor, | And Chaplain in Ordinary to His Majesty. | Published by His Majesties Command. |
London: | Printed by M.C. for Henry Brome, at the Gun | at the West-End of St.Pauls.1679. | Line border. 20.3x15.5cm. (6),3–72p.

LONDON'S | Flames: | Being an Exact and Impartial | Account | Of | Divers Informations | Given in to the | Committee of Parliament, | By Divers Members of Parliament, and many other Persons of Quality (whose Names are inserted in this Book) Concerning the | Dreadful Fire of London in the Year 1666. and the many | other strange Fires which have happened since. | Together with what was said by Mr.Langhorn, now a Prisoner, | and Condemned for the Horrid Popish Plot, concerning | the Great Fire. | Wherein is plainly proved, | That

the Papists were the Contrivers and Actors in the | Burning of that Great and Noble City. |

London, Printed in the Year 1679. | 19.2x13.5cm. (1),17p. Trimmed.

LYNDWOOD, William. Provinciale, | (seu Constitvtiones Angliæ,) | Continens | Constitutiones Provinciales quatuordecim Archiepiscoporum | Cantuariensium, viz. à Stephano Langtono ad Henricum | Chichleium; cum Summariis atque eruditis Annotationibus, | summâ accuratione denuo revisum atque impressum. | Auctore Gvlielmo Lyndwood, J.U.D. Officiali Curiæ Cantuariæ, dein | Privati Sigilli Custode, demùm Episcopo Menevensi. | Cui adjiciuntur | Constitutiones Legatinæ | D.Othonis, | Et | D.Othoboni, | Cardinalivm, | & Sedis Apostolicæ in Anglia Legatorum, | Cum Profundissimis Annotationibus Johannis de Athona, | Canonici Lincolniensis. | Huic Editioni nunc primùm accesserunt Constitutiones Provinciales antedictorum Archiepisco- | porum, & aliorum, sine Glossematis in ordinem digestæ. | Omnia ab innumeris, quibus undique scatebant, erroribus atque mendis purgata ac | restituta. | . . . (3 lines).

Oxoniæ, | Excudebat H.Hall Academiæ Typographus, Impensis Ric.Davis. | Anno Domini MDCLXXIX. | 34.6x22.3cm. (64),356,155,(19),77,(1)p.

LYNFORD, Thomas. A | Sermon | Preached | Before the Right Honourable | The | Lord Mayor | And | Aldermen | Of the City of | London, | At the Guild-Hall Chappel | Novem.xvi.1679. | By Thomas Lynford, A.M. and Fellow | of Christ-Colledge in Cambridge. |

London, | Printed for Walter Kettilby, at the Bishops-Head | in St.Paul's Church-yard,1679. | Line border. 20x15.5cm. (4),31,(1)p.

MANNINGHAM, Thomas. A | Sermon | Preach'd before the Right Honourable | Sir Robert Clayton, | Lord Mayor | Of | London, | At | Gvild-Hall Chappel, | December 7. 1679. | By Thomas Mannyngham, M.A. | and Fellow of New-Colledge in Oxford. | Printed by the Lord Mayors especial Order. |

London: Printed for Will.Crook at the Green | Dragon without Temple-Bar. | [1679]. Line border. 19.7x15.1cm. (1),31p.
Incorporated in his Six Sermons: (1687).

MANTON, Thomas. XVIII | Sermons | On The | Second Chapter of the 2d Epistle | To The | Thessalonians, | Containing | The Description, Rise, Growth, and Fall, | Of | Antichrist. | With divers Cautions and Arguments | to establish Christians against the A- | postacy of the Church of Rome. | Very necessary for these Times. | By that late Reverend and Learned Divine | Thomas Manton, D.D. |

London, | Printed by J.D. for J.Robinson, at the Golden | Lion is St. Paul's Church-Yard; and B.Aylmer, | at the Three Pigeons in Cornhil, over against | the Royal-Exchange, 1679. | Line border. 17.8x10.9cm. (8),476,(1)p. Title in red and black.

MORE, Henry. Enchiridion | Ethicum, | Præcipua | Moralis Philosophiæ | Rudimenta complectens, | Illustrata utplurimum Veterum Monumentis, & | ad Probitatem vitæ perpetuo accommodata. | Per |

Henricum Morum | Cantabrigiensem. | Editio Nova: Cui accessit accessit Auctoris Epi- | stola ad V.C. | (ornament).

Amstelodami, | Apud Jacobum de Zetter, | M DC LXXIX. | 12.8x7.4cm. (24), 264p.

MORE, Henry. Henrici Mori | Cantabrigiensis | Opera Omnia, | Tum quæ Latinè, tum quæ Anglicè scripta sunt; | Nunc Vero | Latinitate Donata | Instigatu & Impensis | Generosissimi Juvenis | Johannis Cockshvti | Nobilis Angli. | . . . (2 lines; device; Cambr. seal).

Londini, | Typis impressa J.Macock, Sumptibus autem J.Martyn sub signo Campanæ, | & Gualt.Kettilby sub signo Capitis Episcopi in cœmeterio D.Pauli, 1679. | Line border. 35.5x23cm. I: (6),xxiv,(10),772,(33)p. II: (1),758,(31)p. Title in red and black.

The | MOST Strange | And Wonderful | Predictions | Of | Cleombrotus | An | Heathen Jew, | Prophesied | In the Year One thousand Two hundred Se- | venty and two; upon the Reigns of Twen- | ty Nine Kings of England, from Edward | the First to Charles the Fifth, One thousand Se- | ven hundred Ninety nine. | Found in the Colledge of Wittenbvrgh | in Germany. |

London, | Printed for Langley Curtis, in Goat-Court on Ludgate-Hill. | MDC LXXIX. | 19.5x14.5cm. 8p.

MOULIN, Peter du. A | Vindication | Of The | Sincerity | Of The | Protestant Religion | In the Point of Obedience to | Sovereigns. | Opposed | To the Doctrine of Rebellion, authorised and | practised by the Pope and the Jesuites. | In Answer to a Jesuitical Libel, Entituled | Philanax Anglicus. | By Peter Du Moulin, D.D. Canon of Christ- | Church Canterbury, one of His Majesties Chaplains. | The Fourth Edition: | In which more light is given about the horrible Popish Plot, where- | by our late Sacred Sovereign Charles the I. was Murdered. |

London, | Printed for B.T. and are to be sold by Henry Bonwick at the Red Lyon in | S.Paul's Church-yard. 1679. | 19.5x15.4cm. (24),148,(1),14p.

NALSON, John. A | Letter | From | A Jesuit at Paris, | To His | Correspondent in London; | Shewing the most effectual way to ruine the | Government | And | Protestant Religion. |

London, | Printed, and are to be sold by Jonathan Edwin, | at the Three Roses in Ludgate-street. 1679. | 21x16.4cm. 11p.
Anon. DNB.40:30b4. H&L, new edition.

The | NARRATIVE | Of The | Sessions, | February 26, $167\frac{8}{9}$. | With | A Particular Account of the Tryal | of the Notorious | Coiners, | That received Sentence for | Treason: | And | All other Malefactors Condemned, Burnt in the Hand, | or to be Whipt, and their respective Crimes. | Licensed, February 27, $167\frac{8}{90}$. |

London: Printed for L.C.1678–9. | 17.5x13.5cm. 8p.

NESS, Christopher. A | Chrystal Mirrour, | Or | Christian Looking-glass: | Wherein | The Hearts Treason against God, | And Treachery against Man, | Is truely represented, and throughly | Discoursed on

and Discovered. | Whereby | The Soul of Man may be Dressed up | into a Comeliness for God. | And Whereon | A Duely and daily Gazing (after a | Godly sort) may prevent the putting an | everlasting Cheat upon your Immortal Soul. | . . . (4 lines). Published for Publick Good, by Christopher Nesse, | Minister of the Gospel, in Fleet-street, London. |

London: Printed by J.C. for the Author, | and to be sold by him. 1679. | Line border. 13.6x8cm. (19),230p. Impf. Portr. frontisp.

NESS, Christopher. A | Distinct Discourse | And | Discovery | Of | The Person and Period | Of | Antichrist, | Wherein | A Diligent Enquiry is made concerning the | time of his Rise, Reign, and Ruine, The | Answer whereunto is not peremptorily | Imposed, but modestly Proposed. | . . . (2 lines). Published for publick good by Christopher | Ness, Minister of the Gospel in Fleet- | street. |

London, | Printed for the Author, and to be sold by him. 1679. | Line border. 14.8x9.1cm. (12),236,(4)p.

NESS, Christopher. A | Protestant Antidote | Against the | Poyson | Of | Popery. | Clearly | Proving the Religion of the Church of Rome, to be | 1. Superstitious, | 2. Idolatrous, | 3. Damnable, | 4 Bloody,} {5. Novel, | 6. Inconsistent with the | Publick Peace, | 6. Irreconciliable to true | Christianity. | Published for the Publick Good. | By Christopher Nesse, Minister of the | Gospel in Fleetstreet, London. | . . . (2 lines).

London, | Printed for Dorman Newman, at the King's Arms in | the Poultrey. 1679. | Line border. 14.7x9.1cm. (16),196,(12)p.

NEVILLE, Robert. A | Sermon | Preached | Before the Right Honourable, | The | Lord Mayor, | And | Court of Aldermen, | Of the City of London, | At Guildhall-Chappel, August 18.1678. | By Robert Neville, B.D. Late | Fellow of King's College in Cambridge, and | now Rector of Ansty in Hertfordshire. |

London, | Printed for Benj.Billingsley, at the Printing-Press | in Cornhil, near the Royal Exchange. 1679. | Line border. 19.4x15.1cm. (1),27p. Imprimatur, Oct. 15, 1678, A1, verso.

A NEW-YEARS-GIFT for the Lord Chief in Justice Scggs. | Being some Remarks on his Speech made the First day of Michaelmas Term,1679. | Also, | An Abstract of the Oath of a Judge, Indorso Claus de Anno 20° Edv.Tertii pa.prima. |

Without t.p. 28.8x18.7cm. (4)p. Trimmed.

OATES, Titus (Editor). An Exact | Discovery | Of The | Mystery of Iniquity | As it is now in Practice amongst the | Jesuits | and other their Emissaries: | With a particular Account of their | Antichristian and Devillish Policy. | Composed in the Italian Tongue by One of the Ro- | mish Religion, Translated into English, and now | newly Published by Titus Oates D.D. | . . . (3 lines). Licensed and Entred according to Order.

London, | Printed by Tho.James for Benj. Harris at the Stationers Arms in | Sweetings Rents in Cornhill, near the Royal Exchange. 1679. | 19.4x15.5cm. 30p. Licensed | 4 Febr. 167⅘. Ro. L'Estrange. A1, verso.

OATES, Titus. The | King's Evidence | Justifi'd: | Or | Doctor Oates's | Vindication of Himself, | And the Reality of the | Plot, | Against | A Traiterous Libel, | Called | The Compendium; | Contrived by the Jesuits, | To the Dishonour of the | King and Kingdom. | . . . (4 lines).

London, Printed for Jonathan Edwin, at the Three Roses | in Ludgate-street. 1679. | Line border. 28.8x18.7cm. (1),53p.

OATES, Titus. The | Popes Ware-house, | Or The | Merchandise | Of The | VVhore | Of | Rome. | Published for Common Good. | By Titvs Oates, D.D. |

London, | Printed for Tho.Parkhurst, Dorman Newman, Thomas | Cockerill, and Tho.Simmons, 1679. | 28.8x18.7cm. (14),67p. Appointment of printer, July 24, 1679, on fly-leaf.

OATES, Titus. A | Sermon | Preached At | St.Michaels Wood-street, | At the request of some Friends; | And Now | Published | To prevent Mistakes. | By | Titvs Oates, D.D. | . . . (4 lines).

London, | Printed by H.Hills and T.Newcomb, for Gabriel | Kunholt, Book-binder to his Highness Prince Rupert and are | to be sold at his Shop at the Post-office over against the Muse, | at the Sign of the King's Head. 1679. | Line border. 18.8x14.7cm. (8),32p.

OATES, Titus. A True | Narrative | Of The | Horrid Plot | And | Conspiracy | Of The | Popish Party | Against the Life of | His Sacred Majesty, | The | Government, | And The | Protestant Religion: | With a List of such Noblemen, Gentlemen, | and others, as were the Conspirators: | And the Head-Officers both Civil and | Military, that were to Effect it. | Published by the Order of the Right Honourable the Lords Spiritual and | Temporal in Parliament Assembled. | Humbly Presented to His Most Excellent Majesty. | By Titvs Oates, D.D. |

London: | Printed for Thomas Parkhurst, and Thomas Cockerill, at the Bible and Three | Crowns in Cheapside near Mercers Chappel, and at the Three Legs | in the Poultrey. MDCLXXIX. | 31.1x19.5cm. (10),68p. Engr. portr. frontisp. Authorization for printing of a correct copy, and appointment of printer, on fly-leaf.

OATES, Titus. The | Witch of Endor; | Or The | Witchcrafts | Of The | Roman Jesebel: | In which you have an Account of the | Exorcisms or Conjurations | Of The | Papists, | As they be set forth in their | Agends, Benedictionals, Manuals, Missals, | Journals, Portasses, which they use in their Churches | concerning the Hallowing of Water, Salt, Bread, | Candles, Boughs, Fire, Ashes, Incense, Pascal Lamb, | Eggs, Herbs, Milk, Honey, Apples, Wine, Cheese, But- | ter, new Baked Bread, Flesh, Font, Marrying Ring, Pil- | grims Wallet, Staff, Cross, Sword, &c. | Proposed and Offered to the Consideration of all | Sober Protestants. | By Titvs Otes, D.D. | . . . (2 lines).

London: | Printed for Thomas Parkhurst, and Thomas Cockeril, at the Bible and | Three Crowns at the lower end of Cheapside, and at the Three | Legs in the Poultry, near the Stocks-Market. 1679. | 28.8x18.7cm. (4),47p.

An ORTHODOX | Creed: | Or, A | Protestant | Confession of Faith. | Being | An Essay to Unite, and Confirm all | True Protestants in the Fundamental | Articles of the Christian Religion, | against the Errors and Heresies of the | Church of Rome. | . . . (9 lines).

London, Printed in the Year, 1679. | 13.7x9.4cm. (23),80p.

OSBORNE, Thomas. An | Explanation | Of | The Lord Treasurer's | Letter | To | Mr.Montagu, | The | Kings | Late Embassador in France, | March 25th. 1678. | Together vvith the said Letter: | And | The Two Letters of Mr.Montagv, | Which were read in the | House of Commons. |

Printed in the Year, 1679. | 28.8x18.7cm. 11p.
Anon. BMCat. Cf. DNB.42:298a.

OWEN, John. Χριστολογια, | Or, A | Declaration | Of The | Glorious Mystery | Of The | Person of Christ, | God and Man. | With the Infinite Wisdom, Love and Power of | God in the contrivance and constitution thereof. | As also the Grounds and Reasons of his Incarnation, the Na- | ture of his Ministry in Heaven, the present State of the | Church above thereon, and the Use of his Person in Religion. | With | An Account and Vindication of the Honour, Worship, Faith, Love | and Obedience due unto him, in and from the Church. | By John Owen, D.D. | . . . (4 lines).

London, | Printed for Nathaniel Ponder, at the Peacock in the Poultry, | over against the Stocks-Market. 1679. | Line border. 22.9x17.5cm. (51),369p.

OWEN, John. The | Church | Of | Rome | No | Safe Guide: | Or | Reasons to prove that no Rational man, who takes due | care of his own Eternal Salvation, can give himself | up unto the Conduct of that Church in | matters of Religion. | By John Owen, D.D. | . . . (7 lines).

London, | Printed for Nathaniel Ponder, at the Peacock in the Poultry, | over against the Stocks-Market. 1679. | Line border. 19.3x14.9cm. (4),47p.

OWEN, Thankfull. A true and lively | Representation | Of | Popery: | Shewing | That Popery is only New-modell'd | Paganism, | And | Perfectly destructive of the great Ends | and Purposes of God in the Gospel. | . . . (4 lines).

London, | Printed by R. Everingham for W. Kettilby, at | the Bishops Head in S. Paul's Church- | Yard, 1679. | Line border. 19.6x14.6cm. 82p. Imprimatur, March 12. 167$\frac{8}{9}$. A1, verso.
Anon. DNB.42:454b. H&L attributes to Henry Hallywell.

PALMER, Roger. The | Compendium. | Or, A | Short View | Of The | Late Tryals, | In Relation to the Present | Plot | Against His | Majesty and Government: | With The | Speeches of Those that have been Executed. | As Also, | An Humble Address (at the Close) to all | the Worthy Patriots of this once Flourishing and Happy | Kingdom. | . . . (3 lines).

London, Printed in the Year 1679. | 19.6x15cm. 88,(1)p. Impr. supplied by Mr. Edward G. Friehold, of London.
Anon. Gillow,I:428.

The | PAPISTS Plot | Of | Firing | Discovered, | In | A Perfect Account of the late Fire | In | Fetter-Lane, London, | The Tenth Day of April last. | Whereby it plainly appears who | are the Instruments of this Work; | As also the Rewards they are to have; | And what would be the Dismal Effects | if this Firing Trade had gone on. | Published by way of Caution to all Masters of | Families to beware what Servants they enrertain | into their Houses. | . . . (4 lines).

London, Printed for A.B. 1679. | 19x14.3cm. (1),6p.

PELLING, Edward. Ancient and Modern | Delusions, | Discoursed of in | Three Sermons | Upon 2 Thes.2.11. | Concerning some Errors | now prevailing in the | Church | Of | Rome. | By Edward Pelling, Rector of St. | Martins Ludgate, London. | . . . (3 lines).

London, | Printed by B.G. for Jonathan Edwin at the three | Roses in Ludgate-street, 1679. | Line border. 20x15.2cm. (2),58,(2)p. Imprimatur, Mar. 28, 1679, opposite t.p.

PELLING, Edward. A | Sermon | Preached | On the Thirtieth of January,167$\frac{8}{9}$. | Being The | Anniversary | Of the Martyrdom of | King Charles the First, | of Blessed Memory, | And | Published at the Request of some Friends. | By | Edward Pelling, Rector of | S.Martyns Ludgate. |

London, | Printed for Jonathan Edwin, at the Three Roses in | Ludgate-Street, 1679. | Line border. 20.4x15.2cm. (2),27p. Imprimatur, Feb. 1, 167$\frac{8}{9}$, A1, verso.

PELLING, Edward. A | Sermon | Preach'd To The | Artillery-Company, | At | S. Mary Le Bow, | October 21. 1679. | And | Published at their earnest Request. | By Edw. Pelling, Rector of S. Martin Ludgate, | and Chaplain to his Grace the Duke of Somerset. |

London, | Printed for Jonathan Edwin, at the Three Roses in | Ludgate-Street, 1679. | Line border. 19.1x14.5cm. 26p.

PENN, William. An | Address | To | Protestants | Upon The | Present Conjuncture. | In II Parts. | By a Protestant, William Penn. |

Printed in the Year 1679. | 18.6x14.2cm. (1),3–4,(8),5–248p.

PIERCE, Thomas. A Decad of | Caveats | To The | People of England, | Of | General Use in All Times, but most | seasonable in These. | As having {A Tendency to the satisfying such as are not con- | tent with the Present Government, as it is by | Law establish'd. | An Aptitude to the Setling the Minds of such as are | but Seekers and Erraticks in Religion. | An Aim at the Uniting of our Protestant-Dissenters | in Church and State. | Whereby | The worst of All Conspiracies lately rais'd against Both, may be | made the greatest Blessing, which could have happen'd to either of them. | To which is added an Appendix | In order to the Conviction of those Three Enemies to | the Deity: The Atheist, The Infidel, and the Setter up | of Science to the Prejudice of Religion. | By Thomas Pierce D.D. Domestick Chaplain | to His Majesty, and Dean of Sarum. | Partim Jussu, partim Permissu Superiorum. |

London, | Printed for Richard Davis Bookseller in Oxford. 1679. | Line border 19.9x15.3cm. (26),(1),449,(2)p.

PIERCE, Thomas. A Seasonable | Caveat | Against the Dangers of | Credvlity | In Our | Trusting the Spirits | Before we Try them; | Delivered in a | Sermon | Before The | King | At | White-Hall | On the First Sunday in February,167$\frac{8}{9}$. | By Thomas Pierce D.D. Domestick | Chaplain to His Majesty, and Dean of Sarum. | Published by His Majestie's especial Command. |

London, | Printed by E.F. for R.Davis, Bookseller in Oxford. | MDCLXXIX. | Line border. 19.7x15.3cm. (1),38p.
Included also in his Decad of Caveats: 1679. 18.9x15.3cm. (1),38p.

PINDAR, William. A | Sermon | Of | Divine Providence, | In the Special Preservation | Of | Government | And | Kingdoms, | On Psal. CXXVII. 1. | By William Pindar, late Fellow of Vniversity- | Colledg in Oxford, and Chaplain to the Right Ho- | nourable Ford, Lord Grey of Werke. | Published on the Discovery of the Late Plot. |

London: Printed by M. Clark, for H.Brome, | at the Gun in S.Paul's Churchyard near the | West-end. MDCLXXIX. | Line border. 20.2x14.7cm. (1),38p.

POOLE, Matthew. The Nullity of the Romish Faith; | Or | A Blovv | At the Root of the | Romish Church, | Being | An Examination of that Funda- | mental Doctrine of the Church | of Rome concerning the Churches In- | fallibility, and of all those several Me- | thods which their most famous and approved Wri- | ters have used for the defence thereof. | Together With | An Appendix tending to the Demon- | stration of the Solidity of the Protestant | Faith, wherein the Reader will find all the Material Objecti- | ons and Cavils of their most considerable Writers, viz. Richworth | (aliâs Rushworth) in his Dialogues, White in his Treatise de fide and | his Apology for Tradition, Cressy in his Exomologesis, S.Clara in his | Systema fidei, and Captain Everard in his late account of his pre- | tended Conversion to the Church of Rome discussed and answered. | By Matthew Poole Minister of the Gospel. |

London, | Printed for and Sold by Rob.Boulter at the Turks | Head in Cornhil, T.Passinger at the three Bibles on London | Bridge and R.Smith at the Bible in the Piazza under | the Exchange, Cornhil, 1 6 7 9. | 19.2x10.7cm. (10),244,100,(6)p.

POPERY | A Great Enemy to | Truth, | No Friend to | Peace, | Or | Civil-Government. | Which | Is fully made good by the ensuing Discovery | of the Methods and Ways whereby the Papists | promote Popery in the World. | From which many Inferences and Improvements are | made, very suitable and useful for the present time. | . . . (3 lines).

London: Printed for Tho.Parkhurst at the Bible and Three Crowns in | Cheapside, near Mercers-Chappel. 1679. | 21.2x16cm. (5),78p.

PRANCE, Miles. A True | Narrative | And | Discovery | Of several very | Remarkable Passages | Relating to the | Horrid Popish Plot: | As they fell within the Knowledge of | Mr Miles Prance of Covent-Garden, | Goldsmith. | Viz. | I. His Depositions concerning the Plot in General, | and a Particular Design against the Life of His | Sacred Majesty. | II. The whole Proceedings touching the Murther of | Sir Ed-

mvndbvry Godfrey, | and the particular Circumstances thereof. | III. A Conspiracy to murther the Right Honourable | the Earl of Shaftsbury. | IV. The Traiterous Intrigues and Immoralities of divers | Popish Priests. | Published by Authority. |

London, | Printed for Dorman Newman at the Kings Arms in | the Poultrey, 1679. | Line border. 31.1x19.5cm. (7),40p. License to print, May 24, 1679, and appointment of printer, on fly-leaf.

PULLER, Timothy. The | Moderation | Of The | Church of England, | Considered | As useful for allaying the present distem- | pers which the indisposition of the | Time hath contracted. | By | Timothy Puller, D.D. | . . . (6 lines).

London, | Printed by J.M. for Richard Chiswell, at the | Rose and Crown in St Paul's Church-Yard, | MDCLXXIX. | Line border. 18.2x11.5cm. (48),543p. Engr. fore-title.

RALEIGH, Walter. Reliqviæ Raleighanæ, | Being | Discourses | And | Sermons | On | Several Subjects. | By the Reverend Dr. Walter Raleigh, Dean of Wells, and | Chaplain in Ordinary to His late Majesty King Charles the First: | (device).

London, | Printed by J.Macock, for Joseph Hindmarsh, at the Black | Bull in Cornhil, over against the Royal Exchange. MDCLXXIX. | Line border. 20.4x 15.8cm. (15),404p.

RAMSAY, William. Mirmah, | Or, The | Deceitful Witness. | A | Prophecy of Solomon | Now first and seasonably discovered; wherein | the Deceitful Witnesses of Rome are made | manifest to all; And our Protestant Witnesses | are Justified, Praised, and Defended; chiefly | the late happy Discoverers of the | Romish Plots & Deceits, | By William Ramsay, B.D. Lecturer in Istleworth, and Chaplain to the Right Honourable Thomas | Earl of Ossory. | Being A | Sermon | Preached Novemb.5. on Prov.14.25. | . . . (2 lines).

London, | Printed for Benj.Billingsley at the Printing-Press within the Southwest | Piazza of the Royal Exchange in Cornhill,1679. | 19.9x15.2cm. (6),25p.
Part of his Mirmah, Maromah, Maroun. 1680.

The | REASONS & Narrative | Of | Proceedings | Betwixt the | Two Houses: | Which were delivered by the House of Commons, | to the Lords, at the Conference touching the Tryal of the Lords | in the Tower. On Monday, the 26th. of May, 1679. |

No imprint. [1679]. 28.8x18.7cm. 4p.
BMCat. *sub* England, Col. 726. Another edition, London, 1679.

The | REASONS | For | Non-conformity | Examined and Refuted, | In | Answer | To a Late | Letter from a Minister | To A | Person of Qvality, | Shewing | Some Reasons for his Non-conformity. |

London, | Printed for Walter Kettilby, at the Bishop's Head | in St.Paul's Church-Yard, 1679. | Line border. 18.9x14.8cm. (1),24p.

RYCAUT, Paul. The Present | State | Of The | Greek | And | Armenian | Churches, | Anno Christi,1678. | Written at the Command of his Majesty, | By Paul Ricaut, Esquire, | Late Consul at Smyrna, and Fel- | low of the Royal Society. |

London, | Printed for John Starkey at the Mitre in Fleet- | street, near Temple-Bar. 1679. | Line border. 17.6x10.4cm. (31),452p. Imprimatur, Feb. 8, 1679, A1, verso.

S., T. Several Weighty | Considerations | Humbly Recommended | To the Serious Perusal of All, but more especially | To the | Roman Catholicks | Of | England. | To which is prefix'd | An Epistle from one who was lately of that | Communion, to Dr. Stillingfleet, Dean of St Pauls; | Declaring the Occasion of the following Discourse. | . . . (6 lines).

London, | Printed for, and to be sold by John Holford, in the Pall-Mall, | over against St.Albans-street; and John Harding, at the | Bible and Anchor in St. Pauls Church-yard. 1679. | Line border. 19.9x15.6cm. (6),46p.
Epistle signed T.S. Imprimatur, Mar. 12. 167⅝. on back of title.

SAMBLE, Richard. A | Testimony | To The | Plainness & Simplicity | Of The | Truth | As it is in Jesus | With something concerning Baptism and the | Supper of the Lord, with a Discovery of the antient | Foundation of Faith and Hope; with a Warning to | all Rebellious People to turn to the Lord before | the Day of sore Calamity come upon them. | Also, A tender Invitation unto all that feel Desires in their Hearts after the | Lord to come to the Living Substance, out of the Figures and Shadows. | With a Warning to all that Despise and Vilifie the Light, that they may | cease from their Hard Speeches against it, lest they fall into that Great | Sin which is Unpardonable, Matth. 3.2,3. | Written by one, who after a long Travail in Sorrow, through the darkness of | the Night of Apostacy, is by the Arm of God's Salvation brought to the | dawning of the Day of the Lord, which is Glad-tidings to his Soul, called by | the Name of Richard Samble. | . . . (3 lines).

Printed in the Year 1679. | 18.3x14.3cm. 70p.

SCROGGS, William. The | Lord Chief Justice | Scroggs | His | Speech | In The | Kings-Bench | The first day of this present Michaelmas Term | 1679. | Occasion'd by the many Libellous Pamphlets which | are publisht against Law, to the Scandal of the | Government, and Publick Justice. | Together | With what was Declared at the same Time on the same Occasion, in open | Court, by Mr. Justice Jones, and Mr. Justice Dolbin. |

London, | Printed for Robert Pawlet at the Bible in Chancery- | Lane. 1679. | Line border. 30.1x19.2cm. (2),8p. Appointment of printer, opposite title.

The | SENTIMENTS of N.N. | (A loyal Subject of the Roman Catholick Communion) | Touching the | Roman | Consistorie's | Designs and Practices, | By and with their Correspondents here, | (Viz. the Jesuits, Monks and Friers) to | the Prejudice of this Nation, and the | future involving it in misery and trouble, | under the (feigned) pretence of advance- | ing Catholick Religion; | Together | With some General Remedies or Expedients, | for preventing thereof: | Expressed | In certain Propositions, and humbly | Submitted to the Censure of

Those, whose Prudence, or | Authority inables them better to judge of Things. |

London, | Printed for Henry Brome, at the Gun in St.Paul's | Church-Yard, MDCLXXIX. | 19.4x14.7cm. (12),32p.

SERMON, Edmund. The | Wisdom | Of | Publick Piety | Discoursed, | In A | Sermon | Preached | Before the Right Honourable | The | Lord Mayor and Aldermen | Of the City of | London, | At the Guild-Hall Chappel, | Septemb. xxviii. 1679. | By Edmund Sermon, Master of Arts, | and late of St.Mary Hall in Oxford. |

London, | Printed for Walter Kettilby, at the Bishop's Head | in St.Paul's Church-Yard,1679. | Line border. 19.5x14.5cm. (6),31p. Request to print, A1, verso.

SHARP, John. A | Sermon | Preached on the Day of the | Public Fast, | April the 11th.1679. | At | St.Margarets Westminster; | Before The | Honourable House of Commons. | By | John Sharp, Rector of St. Giles in | the Fields, and Chaplain to the Right Honourable | Heneage Lord Finch, Lord High Chancellor of England. | Published by Order of the House. |

London: | Printed by M.C. for Walter Kettilby, at the | Bishops Head in St. Pauls Church-Yard. 1679. | Line border. 20.2x16cm. (1),39p.

A | SHORT and Seasonable | Dialogue | Between A | Protestant | And A | Papist: | Shewing | The Indiscretion and Unadvisedness of all | Apostates from the Gospel. | (ornament).

London, | Printed for Langley Curtis on Ludgate-Hill, 1679. | 18.8x14.4cm. 8p.

SLATER, Samuel. Vincentivs Redivivus. | A | Funeral Sermon, | Preached Octob.27.1678. | Upon Occasion of the much bewailed | Death of that Reverend and Eminent | Servant of Christ, | Mr. Thomas Vincent, | Formerly Preacher at Maudlins Milk-street, London. | By Samvel Slater, an unworthy Servant | of Christ in the Gospel. | . . . (4 lines).

London: | Printed for Tho. Parkhurst and T. Cockerill, at the Bible and three | Crowns in Cheapside near Mercers Chappel, and at the three | Legs in the Poultrey, over-against the Stocks Market, 1679. | Black border. 18.5x14.1cm. (4), 44p.

SMITH, John. The | Narrative | Of | Mr.John Smith | Of | Walworth, in the County-Palatine of Durham, Gent. | Containing a further | Discovery | Of the late Horrid and | Popish-Plot. | With an Account of | 1st. The inconsistency of the Popish-Principles with the Peace of all | States. | 2ly. Their Destructiveness to all Protestant Kingdoms. | 3ly. The Incouragements upon which the Papists undertook so Hellish a | Design against England. | 4ly. The Progress they had made in it. | 5ly. The Reasons of their endeavouring, more especially the Death of His | present Majesty. | 6ly. With a Vindication of the Justice of the Nation upon the Traitors | already Executed. |

London, | Printed, and are to be sold by Robert Boulter at the | Turks-head in Corn-Hill, 1679. | 28.8x18.7cm. (6),35p. Appointment of printer, opposite title.

STILLINGFLEET, Edward. A | Sermon | Preached before the | King | At | White-Hall, | March 7.167$\frac{8}{9}$. | By Edward Stillingfleet, D.D. Dean of | St.Pauls, and Chaplain in Ordinary to His Majesty. | Printed by his Majesties Command. |

London, | Printed for Henry Mortlock at the Phœnix in St.Paul's Church- | Yard, and at the White Hart in Westminster | Hall.1679. | Line border. 20.2x 14.7cm. (1),52p.

STILLINGFLEET, Edward. Several | Conferences | Between a | Romish Priest, | A | Fanatick Chaplain, | And A | Divine | Of The | Church of England, | Concerning the | Idolatry | Of The | Church of Rome: | Being a full Answer to the late | Dialogues of T.G. |

London, Printed by M.W. for H.Mortlock at the Phœnix | in St.Paul's Church-yard, and at the White Hart in | Westminster Hall. 1679. | Line border. 18.1x 11.3cm. (23),550p.
Anon. H&L. Bodl. Arber,TC,I:530. Imprimatur, May 6, 1679, A1, verso.

TONGE, Ezerel. An Exact | Account | Of | Romish Doctrine | In the Case of | Conspiracy | And | Rebellion, | By | Pregnant Observations Collected out of the express | Dogmatical Principles of Popish Priests and Jesuites. | Written and Printed immediately after the Discovery of the | Gunpowder Treason. | And now upon the Discovery of the present Popish Plot against the | Life of his Sacred Majesty and the Government, reprinted | and Published. | By Ezerel Tonge, D.D. | Imprimatur. Guil.Jane,Oct.5.1678. |

London, | Printed for John Starkey at the Mitre in Fleet-street, near | Temple-Bar. 1679. | Line border. 21x15.8cm. (2),22p.
"Advertisement of two Books" on fly-leaf, opposite title.

TONGE, Ezerel (transl.). Jesuitical | Aphorismes; | Or, A | Summary Account | Of The | Doctrine | Of The | Jesuites, | And some other Popish | Doctors: | By which true Christianity is corrupted, the publick Peace | troubled, and the Bonds of Humane Society wholly vio- | lated and broken. | Extracted out of the Writings, Sentences, and publick | Acts of the Jesuites, and other Popish Doctors. | Englished by Ezerel Tonge, D.D. who first discovered this | horrid Popish Plot to His Majesty. |

London, | Printed by R.E. for John Starkey at the Miter in Fleet-street, near | Temple-Barr, 1679. | Line border. 19.4x14.5cm. (2),31p.
Advertisement, opposite title.

TONGE, Ezerel. Popish Mercy | And | Justice. | Being | An Account, not of those (more than | an hundred Thousand) massacred in | France by the Papists, formerly, but | of some later Persecutions of the | French Protestants. | Set forth in their Petition to the | French King. | Translated for the Information of English Protestants. | By Ezreel Tonge, the first Discoverer of | this most horrid Plot to His Majesty. | . . . (8 lines).

London, Printed by Th.Dawks, and are to be sold at the | white Swan by Apothecarys hall in Black fryers. 1679. | 18.5x14.6cm. (2),18p.

A TRUE | Narrative | Of the Late | Design | Of the Papists to Charge their | Horrid Plot | Upon The | Protestants. | By Endeavour-

ing to Corrupt | Captain Bvry and Alderman Brooks of Dublin, | And to take off the Evidence of | Mr.Oats and Mr.Bedlow, &c. | As appears by the Depositions taken before the Right Honourable | Sir Joseph Williamson, Knight, | One of His Majesties late Principal Secretaries of State; | And the several Examinations before | Sir William Waller, Knight, One of | His Majesties Justices of the Peace. | Published for General Information. |

London: | Printed for Dorman Newman at the Kings Arms in the | Poultrey, 1679. | 28.8x18.7cm. (2),16p. Attestation, Mar. 29, 1679, opposite title.

The TRUE Narrative | Of the Proceedings at the | Sessions | For London and Middlesex, | Begun April the 30th,1679. | Giving | An Exact Account of the Tryal | Of A | Popish Priest, | Condemn'd for High-Treason; | A Maid tryed for Firing | her Masters House, | And divers for Murder, Robbery on the | Highway, Burglary, and other Notorious Crimes. | With | The number of all that are Condemn'd to die, | were Burnt in the Hand, or to be Whipt; and | each Person's particular Crime, and Circum- | stances of Discovery, Apprehension, &c. | Licensed,1679. |

London: Printed in the year 1679. | 17.5x13.5cm. 8p.

The TRUE Narrative | Of the Proceedings at the | Sessions | For London and Middlesex, | Begun on Thursday the 5th of June 1679. | Giving | A full Account of the Several | Tryals there, for Robberies, Burghlaries, | Felonies, and other Misdemeanors. | And particularly | The Arraignment and Examination | Of | Daniel Clark, | For Firing his Mistrisses House in the Minories; | who Confessed the same, and pleaded Guilty to | the Indictment. | With | The Number of the Persons that received | Sentence of Death, were burnt in the Hand, | are to be Transported or Whipt, and | each of their respective Offences. | . . . (1 line).

London: Printed for L.C. 1679. | 17.5x13.5cm. 8p.

A TRUE | Relation | Of The | Execution | Of | Mr.John Groves, and Mr. William Ireland, | At | Tyburn | On Friday the 24th of January, 1679. | Who received Sentence of Death at a Commission | of Oyer and Terminer held at the Old-Baly on the | 16th day of December 1678. where they were Con- | demned of High Treason, and Sen- | tenced To be Draw'd, Hang'd and Quarter'd, &c. | With the manner of their Behaviour in Newgate | after Condemnation, and their deportment at the place | of Execution. | With Allowance. |

London: Printed for D.M. 1679. | 17.6x14.5cm. 8p.

A TRUE | Relation | Of The | Inhuman Cruelties | Lately Acted by the | Rebels | In | Scotland. | With | The manner of their taking of Glascough, Rifling the | Lord Archbishops House, Digging the Bishop of Argyles | children out of their Graves: and many other Barbarities. | Being the substance of a Letter sent to | a Person of Quality. |

London: | Printed by A.M. and R.R. 1679. | 19x14.3cm. (1),6p.

The | TRYAL | Of | Nathaniel Reading Esq; | For Attempting to Stifle | The Kings Evidence | As to the Horrid | Plot: | Had before | The Commissioners of Oyer and Terminer | At the Kings Bench-Barr at Westminster, | On Thursday the 24th. of April 1679. | Who being Convicted upon full Evidence, received Judgement | to be Fined 1000 l. Imprisoned for One Year; | And to be set in the Pillory on Monday then next following. |

London, | Printed for Robert Pawlet at the Bible in Chan- | cery-Lane near Fleet-street, 1679. | 31.1x19.5cm. (2),71p. Appointment of printer, Apl. 24, 1679, on fly-leaf.

The | TRYALL | Of | Richard Langhorn Esq; | Counsellor at Law: | For | Conspiring the Death | Of The | King, | Subversion of the Government, | And | Protestant Religion. | Who upon Full Evidence was found Guilty of | High Treason, | And received Sentence accordingly, at the Sessions in the Old- | Bayley, holden for London and Middlesex, on Saturday, be- | ing the 14th. of June 1679. | Published by Authority. |

London, | Printed for H. Hills, T. Parkhurst, J. Starkey, D. Newman, | T. Cockeril, and T. Simmons. 1679. | 31.1x19.5cm. (1),68p.

The | TRYALS | And | Condemnation | Of | {Thomas White, alias Whitebread, | Provincial of the Jesuits in England, | William Harcourt, Pretended Rector | of London, | John Fenwick, Procurator for the Je- | suits in England, | John Gavan alias Gawen And | Anthony Turner, | All Jesvits and Priests; | For | High Treason, | In | Conspiring the Death | Of The | King, | The Subversion of the Government, and | Protestant Religion; | At the Sessions in the Old-Bailey for London and Middlesex, on | Friday and Saturday, being the 13th and 14th of June 1679. | Published by Authority. |

London, | Printed for H. Hills, T. Parkhurst, J. Starkey, D. Newman, | T. Cockeril, and T. Simmons. 1679. | 31.1x19.5cm. (1),95p.

The | TRYALS | Of | {Robert Green, | Henry Berry, | & | Lawrence Hill, | For the Murder of | Sr. Edmond-bury Godfrey Knt. | One of His Majesties Justices of the Peace | for the County of Middlesex; | At the Kings-Bench Bar at Westminster, | Before the Right Honourable | Sir William Scroggs Knt. | Lord Chief Justice of that Court, | And the rest of His Majesties Judges there; | On Monday the 10th. of February $167\frac{8}{9}$. | Where, upon full Evidence they were Convicted, and received | Sentence accordingly, on Tuesday the next day following. |

London, | Printed for Robert Pawlet at the Sign of the Bible | in Chancery-Lane near Fleet-street, 1679. | 31.1x19.5cm. (2),92p. Appointment of printer, Feb. 10. 1679, on fly-leaf.

The | TRYALS | Of | Sir George Wakeman Barronet. | William Marshall, | William Rumley, and | James Corker,} Benedictine Monks. | For High Treason, | For | Conspiring the Death | Of The | King, | Subversion of the | Government, | And | Protestant Religion. | At the Sessions in the Old-Baily, holden for London | and Middlesex, on Fryday the 18th of July 1679. | Published by Authority. |

London, | Printed for H. Hills, T. Parkhurst, J. Starkey, D. Newman, | T. Cockeril, and T. Simmons 1679. | 31.1x19.5cm. (1),84p.

TUCKNEY, Anthony. Prælectiones | Theologicæ, | Nec non | Determinationes Quæstionum variarum insig- | nium in Scholis Academicis Cantabrigiensibus | habitæ: Quibus accedunt Exercitia pro Gra- | dibus capessendis. | Per | Rev Doctissq. Virum | Anton. Tuckney, S.T.D. | In Academia Cantabrigiensi quondam SS. Theolog. | Professorem Regium, Collegii Emanuelis primum, | dein S. Joan. Evangelistæ Præfectum. | Omnia fidelitèr ex Autoris Autographo descripta. | (device).

Amstelodami, | Ex Officina Stephani Swart, | Impensis Jonathanis Robinsonii, & Georgii Wells, Bibliopolarum Londinensium. | Anno 1679. | 23.7x18.4cm. (8), 312; 1–64,(4),65–347,(4)p. Title in red and black. Portr. frontisp.

TURBULENT Conspiracies: | Or | The Roman-Catholiques Enormities against | the Metropolitans of England. | As is made apparent by their Wicked Plots | against our Soveraign Lord the King, (whom God preserve.) As | also it is manifest by the Murder of Sir Edmundbury-Godfrey, by | the Papish party. | Relating several Passages worth the Readers | Observation: As | King Richard the First his Answer to Fulceo a French Priest. | With a Noble Mans Return to the King. | Likewise the Examination of Don Pedro, who was taken prisoner by the | Renowned Sir Francis Drake. | Setting forth the Character of a Jesuit in his proper Colours. | Relating thereunto the wicked actions of Popes, Abbots, Priests, Fry- | ers, Abbesses and Nuns. | Amply Describing the Invasion of the | Spaniards, in the most happy Reign of Queen Elizabeth, (of bles- | sed Memory. With an exact account of their whole Fleet of | Ships: Shewing their Tragical Designs, and Wicked Consulta- | tions, used by them for the Subversion of the Protestant Reli- | gion; and to bring in the wicked Opinion of Papistry. But the | Omnipotent God, who is the beholder of their Sowing Seeds | of Sedition, hath by his Divine power frustrated all their most | cruel plots, and wicked Inventions. | Whereunto is added several Remarkable | Stories, worthy the perusing: Declaring fully the Intreigues and | Devices of that most wicked crew of Papists. | With Allowance. |

Printed by Ann Purslow, and Thomas Haly, in the Year, 1679. | 17.7x12.4cm. (2),6p. Mounted throughout.

USSHER, James. Episcopal | And | Presbyterial Government | Conjoyned: | Proposed as an Expedient for the compre- | mising of the Differences, and preventing of those | Troubles about the matter of | Church-Government. | Written in the Late times by the late Learned | and Famous Ja. Usher, Arch-Bishop of Ar- | magh and Primate of Ireland. | And now published, seriously to be considered by all | sober conscientious Persons, and tendred to all the Sons of | Peace and Truth in the three Nations, for recovering the Peace | of the Church, and setling its Government. | . . . (4 lines).

London, Printed in the Year 1679. | 20x15.3cm. 14p.

VENN | And His | Mermydons: | Or, The | Linen-Draper Capotted: | Being A | Serious and Seasonable Advice | To the | Citizens | Of | London, | Occasioned by the Indirect Practises used in the late | Election of Sheriffs. | Written by a Citizen of London. |

London, Printed in the Year 1679. | 19.4x14.7cm. (1),12p.

W., L. The | Proselyte of Rome | Call'd Back | To The | Communion | Of The | Church of England. | In A | Private Letter, | Thought | Very fit and seasonable to be made Publick. | . . . (6 lines).

London. | Printed for R. Clavell at the Peacock in St. Pauls Church-yard, 1679. | 19.8x15.3cm. (7),27p. Licensed, Nov. 19. 78. facing title. Signed L.W. at end.

WANSLEBEN, John Michael. A | Brief Account | Of The | Rebellions and Bloudshed | Occasioned by the | Anti-Christian Practices | Of The | Jesuits | And other | Popish Emissaries | In The | Empire | Of | Ethiopia. | Collected out of a Manuscript History | Written in Latin by | Jo. Michael Wansleben, | a Learned Papist. |

London, | Printed, and are to be sold by Jonathan Edwin, at the | Sign of the Three Roses in Ludgate-street,1679. | Line border. 19.2x14.8cm. (6),37p.

WARNER, John. Anti-Haman | Or | an Answer to M.G.Burnet's | Mistery of Iniquiti | Unvailed. | Where in is shewed the Conformity | of the Doctrine, worship, & Practice | of the | Roman Catholick Church | with those of the Purest times. | The Idolatry of the Pagans is truly stated | & the Imputation of Pagan Idolatry | cleerely confuted. | And Reasons are given why Catholicks | avoyde the Communion of the | Protestant Church. | To which is annexed a Letter to R. Cudworth D.D. | By W.E. Student in Divinity. | (ornament).

With Leave of Superiours. 1679. | 15.8x9.7cm. (18),1–323,(7),335–349p. Mispaged.

Attribution uncertain.

WATSON, Thomas. Light in Darkness, | Or | Deliverance | Proclaimed unto the | Church | In The | Midst of all her Despondencies | and Discouragements. | In | A Sermon | Preached by | Thomas Watson. |

London, | Printed for Hen.Bettenham, at the Still-Yard in | Thames-Street. 1679. | Line border. 18.2x13.6cm. (1),5–38p.

WHITBY, Daniel. The | Absurdity and Idolatry | Of | Host-Worship, | Proved, | By shewing how it answers what is said in | Scripture and the Writings of the Fathers, to shew | the Folly and Idolatry committed in the Worship of | the Heathen Deities. | Also | A full Answer to all those Pleas by which | Papists would wipe off the charge of Idolatry. | And an Appendix against Transubstan- | tiation; with some Reflexions on a late Popish Book | called The Guide in Controversies. | By Daniel Whitby, D.D. Chantor | of the Church of Sarum. | . . . (5 lines).

London: | Printed for H.Brome at the Gun in St.Pauls Church-Yard, | R.Bent-

ley and M.Magnes in Russelstreet Covent-Garden. 1679.| Line border. 18.1x 11.4cm. (13),143; (6),27–28; 159p. Incomplete.

WILKINS, John. Ecclesiastes: | Or, A | Discourse | Concerning the Gift of | Preaching, | As it falls under the | Rules of Art. | The Sixth Impression, Corrected and Enlarged. | By John Wilkins, D.D. late | L.B. of Chester. |

London: | Printed by A.M. and R.R. for Edw.Gellibrand, | at the Golden-Ball in St.Pauls Church-yard, | MDCLXXIX. | Line border. 17x11.1cm. (12),204, (10)p.

Appended to his: Discourse Concerning the Gift of Prayer. . . . 1678; with separate register and paging.

WILLIAMS, John. Christianity | Abused By The | Church | Of | Rome, | And | Popery shewed to be a Corruption of it: | Being | An Answer to a late Printed Paper given | about by Papists. | In a Letter to a Gentleman. | By J.W. | . . . (4 lines).

London, | Printed for Walter Kettilby, at the Bishops Head in | S. Paul's Church-yard. 1679. | Line border. 19.1x15.3cm. (2),21,(1)p.

H&L, new edition. Bodl.

WILLIAMS, John. The | History | Of The | Gunpowder-Treason, | Collected from Approved Authors, | As Well | Popish as Protestant. | The Second Impression, with some Passages relating | thereunto, never before Printed. | . . . (4 lines).

London, | Printed for Richard Chiswel at the Rose and Crown in | St.Paul's Church-yard,1679. | 19.4x15.1cm. (3),31,(1)p.

Anon. H&L. Bodl. Arber,TC,I:524. In Gilbert Burnet's Collection of several Tracts:1685.

WILLIAMS, John. An Impartial | Consideration | Of | Those Speeches, | Which pass under the Name of the | Five Jesuits. | Lately Executed. | Viz. {Mr. Whitebread. | Mr. Harcourt. | Mr. Gawen. | Mr. Turner, and | Mr. Fenwick. | In which it is proved, that according to their Principles, | they not only might, but also ought, to die after | that manner, with Solemn Protestations of | their Innocency. | (ornament).

London, | Printed for Richard Chiswell at the Rose and Crown in St. Paul's | Church-yard, MDCLXXIX. | 30.1x19.2cm. (1),14p.

Anon. H&L, new edition. Bodl.

WILLIAMS, John. An Impartial | Consideration | Of | Those Speeches, | Which pass under the Name of the | Five Jesuits | Lately Executed. | Viz. {Mr. Whitebread. | Mr. Harcourt. | Mr.Gawen. | Mr. Turner, and | Mr.Fenwick. | In which it is proved, That according to their Principles, they | not only might, but also ought to die after that manner, | with Solemn Protestations of their Innocency. |

London: | Printed for Richard Chiswell, at the Rose and Crown in St. Paul's | Church-yard, M DCLXXIX. | 19.4x15.1cm. (1),26p.

In Gilbert Burnet's Collection of several Tracts:1685.

WILLIAMS, John. A | Sermon | Preached before the | Right Honourable | The | Lord Mayor, | And | Aldermen of the City of London, |

At The | Gvild-Hall Chappel, | October 12. 1679. | By | John Williams, | Rector of St. Mildreds Poultrey, London. |

London: | Printed by M. Clark, for R.Chiswel, and W.Kettilby, | at the Rose and Crown, and at the Bishops Head | in St.Pauls Church-Yard. 1679. | Line border. 20.5x15.6cm. (5),31p. Request to print, opposite title.

WINTER, John. Sir John Winter's | Observations | Upon the | Oath | Enacted 1. Eliz.Commonly called, | The Oath Of | Supremacy. | For the better satisfaction of those that may | find themselves concerned therein. |

London, | Printed for Henry Brome at the Gun in St.Pauls Church-Yard, 1679. | 19.3x15.7cm. 19p.

WOMOCK, Laurence. Go shew thy self to the Priest: | Safe | Advice | For a Sound | Protestant. | By | L.Womock, D.D.A.S. | . . . (3 lines).

London: | Printed for Robert Clavel, at the Peacock in | St.Paul's Churchyard. 1679. | Line border. 21.3x16cm. (2),19p. Imprimatur. Mar. 4, 167$\frac{8}{9}$, opposite title.

WOODFORD, Samuel. A | Paraphrase | Upon The | Canticles, | And Some | Select Hymns | Of The | New and Old Testament, | With other occasional Compositions | In | English Verse. | By Samuel Woodford. D.D. |

London, | Printed by J.D. for John Baker, at the three Pidgeons, | and Henry Brome, at the Gun in St. Paul's | Church-Yard,1679. | Line border. 18.7x12cm. (56),123; 175p.

WOODROFFE, Benjamin. A | Sermon | Preached before the | Right Honorable | The | Lord Mayor, | And | Aldermen of the City of London, | At The | Gvild-Hall Chappel, | October 26. 1679. | By | Benjamin Woodroffe, D.D. | Canon of Christ-Christ in Oxford, and | Chaplain in Ordinary to His Majesty. |

London: | Printed by M. Clark, for Walter Kettilby, at the | Bishops Head in St.Pauls Church-Yard. 1679. | Line border. 20.6x15.6cm. (6),30p. Request to print, A1, verso.

YOUNG, Edward. A | Sermon | Preached Before | His Majesty | At | White-Hall | 29 Decemb.1678. | By Edward Yovng, B.L.L. Fellow of | New-Colledge in Oxon: And Chaplain to His Excel- | lency Thomas Earl of Ossory, Gene- | ral of His Majesties Subjects in the Service | of the Vnited Neatherlands. | By His Majesties Special Command. |

London, | Printed by Tho.James, for William Birch, at the Sign | of the Black-Swan over against S.Clements-Church | in the Strand: M.DC.LXXIX. | Line border. 19.5x15.2cm. (2),32p. Royal arms, A1, verso.

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